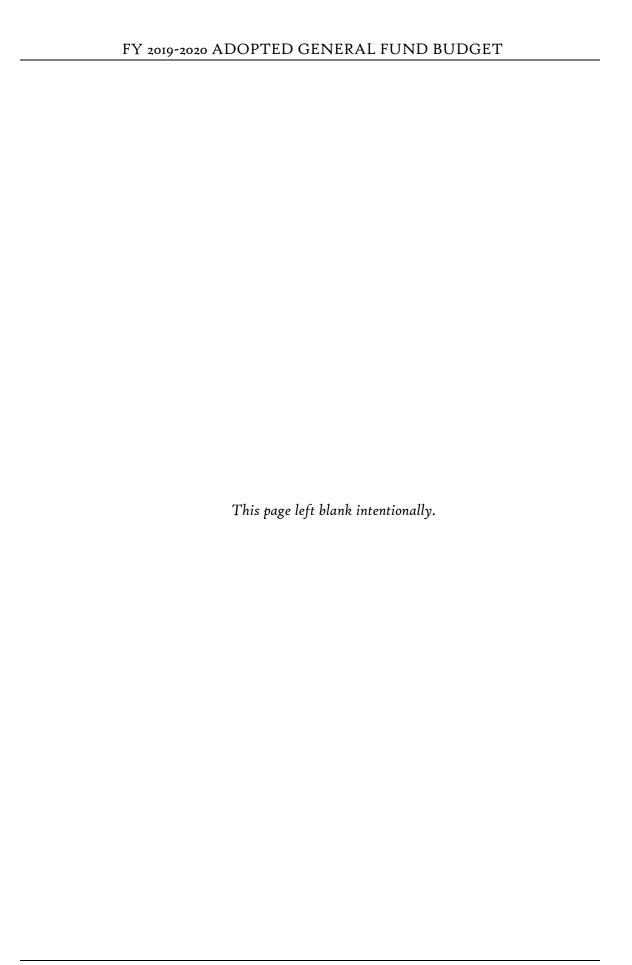
Bridgeport

Connecticut



Annual Operating Budget Fiscal Year 2019-2020

Mayor Joseph P. Ganim



MAYOR'S ADOPTED BUDGET for FISCAL YEAR JULY 1, 2019 to JUNE 30, 2020

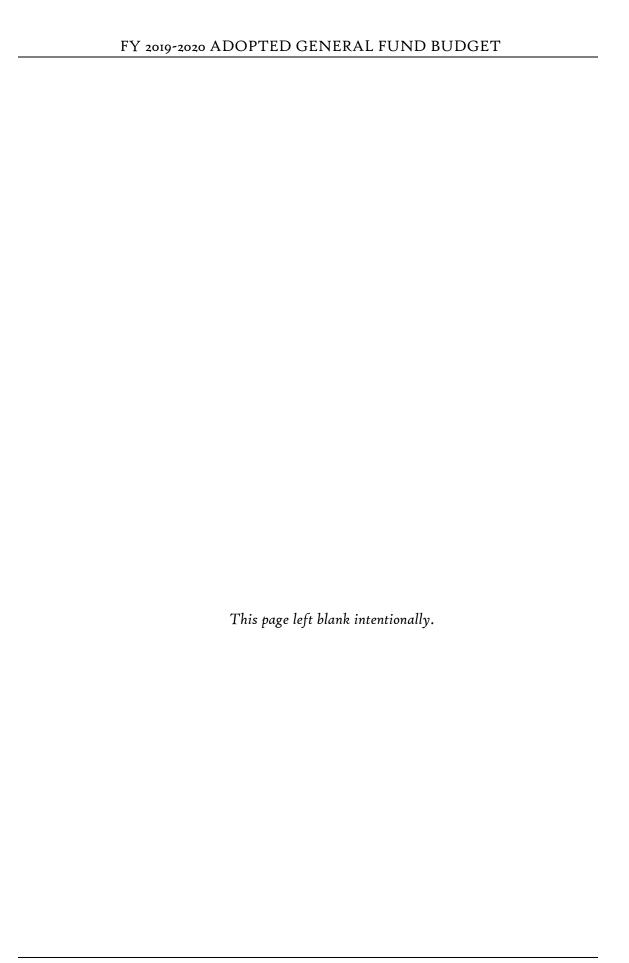
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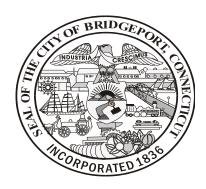
FY 2019-2020 ADOPTED GENERAL FUND BUDGET

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On May 20, 2019 the City Council adopted the fiscal year 2019-2020 General Fund budget for the City of Bridgeport. The adopted budget shall commence on July 1, 2019 and remain in effect until June 30, 2020.

Joseph P. Ganim MAYOR

John M. Gomes

Acting Chief Administrative Officer

Nestor Nkwo

Director, Policy & Management

Daniel Shamas

Mayor's Chief of Staff

Kenneth Flatto

Director of Finance

Office of Policy & Management

Mark Anaeto, Orlando Edwards, Maria Lage, Gisela Moura

City Council President

| Aidee Nieves | 137 th | District |
|--------------|-------------------|----------|
|--------------|-------------------|----------|

Committee on Budget and Appropriations

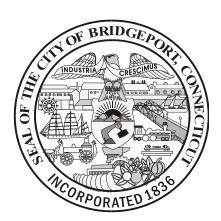
| Denese Taylor-Moye, Co-Chair | 131 st | District |
|--------------------------------------|-------------------|----------|
| Maria Zambrano Viggiano, Co-Chair | 136 th | District |
| Christina B. Smith | 130 th | District |
| Jeanette Herron/Michael A. Defilippo | 133 rd | District |
| Mary McBride-Lee | 135 th | District |
| Nessah J. Smith | 138 th | District |

City Council Members

| Pete Spain | 130 th | District |
|---|-------------------|----------|
| Jack Banta | 131 st | District |
| Marcus A. Brown/Kyle Piche Langan | 132 nd | District |
| Michelle Lyons/AmyMarie Vizzo-Paniccia | 134 th | District |
| Rosalina Roman-Christy | 135 th | District |
| Alfredo Castillo | 136 th | District |
| Maria I. Valle | 137 th | District |
| Karen Jackson | 138 th | District |
| Eneida L. Martinez/Ernest E. Newton, II | 139 th | District |

Thanks to the following agencies and departments that participated in the budget process:

Office of the City Clerk
Department of Finance
City of Bridgeport Department Heads
City of Bridgeport Print Shop





GOVERNMENT FINANCE OFFICERS ASSOCIATION

Distinguished Budget Presentation Award

PRESENTED TO

City of Bridgeport Connecticut

For the Fiscal Year Beginning

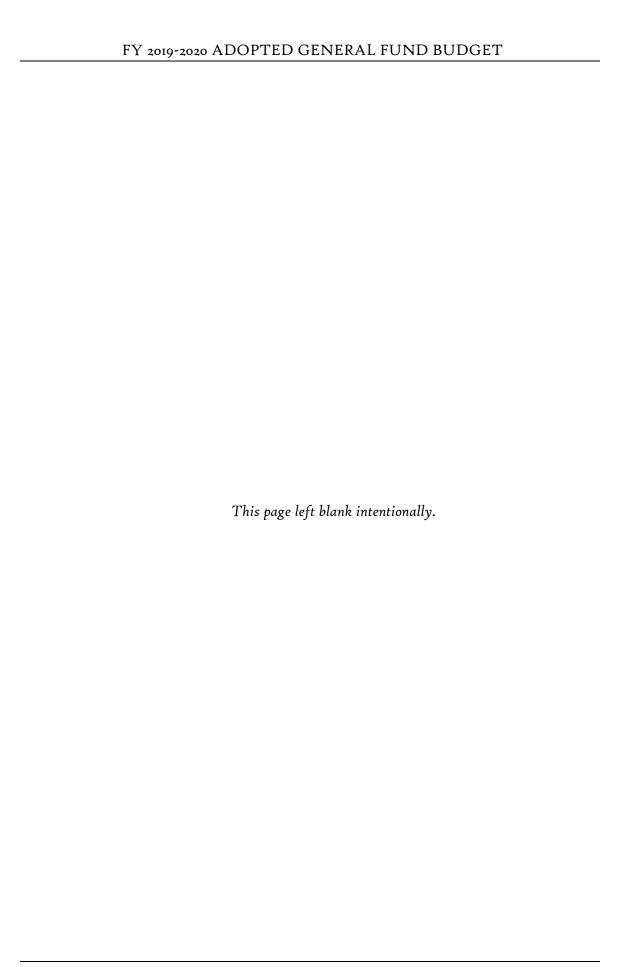
July 1, 2018

Christopher P. Morrill

Executive Director

The Government Finance Officers Association of the United States and Canada (GFOA) presented a Distinguished Budget Presentation Award to the City of Bridgeport, Connecticut for the Annual Budget beginning July 01, 2018. In order to receive this award, a governmental unit must publish a budget document that meets program criteria as a policy document, as an operating guide, as a financial plan, and as a communication device.

This award is valid for a period of one year only. We believe our current budget continues to conform to program requirements, and we will be submitting it to GFOA to determine its eligibility for another award this year.



CITY OF BRIDGEPORT FISCAL YEAR 2019 - 2020 BUDGET MESSAGE:



Mayor Joseph P. Ganim

The City of Bridgeport fiscal year 2019 - 2020 City Council adopted budget is a sound but lean plan that is designed to best benefit the residents, tax payers of Bridgeport and the Bridgeport school system.

The FY2019-2020 Adopted Budget totals approximately \$563 million versus last year's adopted amount of \$557 million.

The adopted budget is based on three platforms:

1) Cost of Living Expenses

The FY 2019-2020 Adopted budget is predicated on prudent management of allocated resources by reducing the tax levy by .38 mills in FY2020 when compared to last fiscal year and also increased Board of Education funding by \$1,300,000 over last year appropriation.

2) Quality of Life & Safety

The FY2020 Adopted Budget maintains funding for 297 sworn firefighters and 430 police officers which is intended to strengthen the departments for adequate safety and protection of Bridgeport residents and homeowners.

3) Economic Development

Immediately after Mayor Joseph P. Ganim took office in December 2016 he geared all his efforts and focus on the implementation of all pending economic developments projects, as well as the establishment of an economic development committee for future projects.

The administration focus on economic development has resulted in \$314 million growth in taxable grand list or the equivalent of \$14.00 million in taxes.

Based on the economic development committee and the strategic committee recommendations, the listed projects are given priority in moving the City of Bridgeport forward, with the ultimate goal of increasing the Grand List and further reduce taxes in the coming years.

The City's five-year Capital budget supports these economic development projects (see page 574).

GENERAL FUND INCREASES

Pursuant to the City Charter, the City Council shall have the power to increase any line item in said budget or add new line items to said budget only by a two -thirds (2/3) affirmative vote of the entire members of the City Council.

BUDGET AND APPROPRIATIONS VOTE (A)

<u>Budget & Appropriations Committee/City Council Adopted Vote on General Fund</u> Revenue Increases:

Below are the Budget and Appropriations Committee adopted adjustments to the Mayor's Proposed FY2019-2020 General Fund Budget and ratified by the City Council vote.

| | | | | Mayor's Proposed | Council Adopted | |
|--------------------------|-----------|--------|-------------------------------|---------------------|--------------------|-----------|
| Department | Account # | Object | Object / Description | Budget | Budget | Increases |
| | | | | | | |
| Comptroller Department | 01010000 | 41555 | Capital Fund Interest Transfe | 275,000 | 350,000 | 75,000 |
| Tax Collector | 01040000 | 41693 | All Current Taxes | 308,012,548 | 310,334,792 | 2,322,244 |
| Treasury Department | 01045000 | 41246 | Earnings On Investments | 600,000 | 675,000 | 75,000 |
| Town Clerk | 01090000 | 41225 | Conveyance Tax | 1,600,000 | 1,700,000 | 100,000 |
| Police Dept | 01250000 | 41642 | Permits | 46,000 | 53,000 | 7,000 |
| Police Dept | 01250000 | 41645 | Outside Overtime Surcharge | 185,000 | 535,000 | 350,000 |
| Weights & Measures | 01285000 | 41252 | Annual Commercial Scale | 92,000 | 107,000 | 15,000 |
| Public Facilities Admin. | 01300000 | 41650 | Parking Violations | 0 | 1,450,000 | 1,450,000 |
| Public Facilities Admin. | 01300000 | 41656 | Street Excavating Permits | 75,000 | 85,000 | 10,000 |
| Parks Administration | 01355000 | 45341 | WICC Annual Lease | 10,500 | 25,000 | 14,500 |
| Zoning Commission | 01457000 | 41255 | Zoning Compliance | 175,000 | 185,000 | 10,000 |
| Housing Code Department | 01556000 | 41607 | Certificate of Occupancy | 70,000 | 100,000 | 30,000 |
| Total Revenue Increases | | | | 311,141,048 | 315,599,792 | 4,458,744 |

LEGISLATIVE INTENT REVENUE INCREASES

Comptroller Department - Capital Interest Transfer – 01010000-41555: The Legislative intent is to acknowledge the increase in the Capital funds interest earnings.

Tax Collector - All Current Taxes - 01040000-41693: The Legislative Intent is to reduce the Mayor's FY2020 Proposed mill rate decrease from .8 mill decrease to .38 mill decrease.

Treasury Department - Interest Income Earnings - 01045000-41246: The Legislative intent is to recognize the increase in the interest income earnings due to higher interest rate and higher investable fund balance in FY2020.

Town Clerk - Conveyance Tax Receipts - 01090000-41225: The Legislative intent is to recognize the increased collections on real estate conveyance taxes. The increase in conveyance taxes is

attributable to increased real estate transactions in the City of Bridgeport due to real estate developments and increased property values.

Police Department - Permits - 01250000-41642: The Legislative intent is to increase permits revenues generated by the police department based on improved historical trend.

Police Department - Outside Overtime Surcharge - 01250000-41645: The Legislative intent is to recognize the increase in the Police Outside Overtime surcharge from \$10.00 per hour to \$17.00 per hour based on the new police union contract agreement.

Weights & Measures Department - Annual Commercial Scale Licenses - 01285000-41252: The Legislative intent is to recognize the increased revenue collections on commercial scales licenses based on increased businesses within the City of Bridgeport.

Public Facilities Administration - Parking Violation Fines - 01300000-41650: The Legislative intent is to transfer the collection of parking violation fines from the Police department into the Public Facilities Administration department due to transfer of the duties to the Public Facilities department.

Public Facilities - Street Excavating Permits - 01300000-41656: The Legislative intent is to increase the street excavating revenue budget based on department increased enforcement and revenue collections.

Parks Administration Department - W.I.C.C Annual Lease - 01355000-45341: The Legislative intent is to acknowledge the annual lease increase amount of \$14,500 that the City will be paid by WICC Company based on the renewed lease agreement.

Zoning Commission - Zoning Compliance - 01457000-41255: The Legislative intent is to acknowledge the increase in revenues collection based on prior years historical trend.

Housing Code - Certificate of Occupancy - 01556000-41607: The Legislative intent is to acknowledge the additional revenues that will be generated by the Housing Code department due to increased enforcement of the housing code ordinances.

GENERAL FUND DECREASES

Pursuant to the City Charter, the City Council Budget & Appropriations Committee reports its changes to the City Council as a whole in the form of budget amendment resolution. The City Council has the power to reduce or delete any line item in the budget proposed by the Mayor by a majority vote of the council members present and voting.

BUDGET & APPROPRIATIONS VOTE NUMBER (B)

Budget & Appropriations Committee/City Council Adopted Vote on General Fund Revenue Decreases

Below are the Budget and Appropriations Committee adopted adjustments to the Mayor's Proposed FY2019-2020 General Fund Budget and ratified by the City Council vote.

| Department | Account # | Object | Object / Description | FY2020 Mayor's Proposed Budget | FY2020 Council Adopted | Decreases |
|--------------------------|-----------|--------|----------------------------|--------------------------------------|------------------------------|------------|
| REVENUE DECREASES: | _ | | | | | |
| Comptroller Office | 01010000 | 41562 | Poebt Service Reimbursemen | 5,000,000 | 4,700,000 | -300,000 |
| Tax Assessor Department | 01041000 | 44690 | Distressed Municipalities | 4,000,000 | 0 | -4,000,000 |
| Police Administration | 01250000 | 41650 | Parking Violations | 1,150,000 | 0 | -1,150,000 |
| Total Revenue Decreases | | | | 10,150,000 | 4,700,000 | -5,450,000 |
| Net Revenue Increases(De | creases) | | | | | -991,256 |

LEGISLATIVE INTENT REVENUE DECREASES

Comptroller Department - Debt Service Reimbursement - 01010000-41562: The Legislative intent is to acknowledge the reduction in debt service reimbursement that the City will receive in FY2020 based on actual debt that will be reimbursed.

Tax Assessor - Distressed Municipalities Revenue - 01041000-44690: The Legislative intent is to acknowledge the State Distressed Municipal revenue that will not be received in FY2020 based on the State adopted budget.

Police Administration - Parking Violations Fines - 01250000-41650: The Legislative intent is to transfer the Parking Violations revenue fines collections from the Police department into Public Facilities department due to transfer of the parking violation functions.

GENERAL FUND INCREASES

Pursuant to the City Charter, the City Council shall have the power to increase any line item in said budget or add line items to said budget only on a two-thirds (2/3) affirmative vote of the entire membership of the Council.

BUDGET & APPROPRIATIONS COMMITTEE VOTE (C)

Budget & Appropriation s Committee/City Council Adopted Vote on General Fund Appropriation Increases:

Below are the Budget and Appropriations Committee adopted adjustments to the Mayor's Proposed FY2019-2020 General Fund Budget and ratified by the City Council vote.

| | | | | FY2020 Mayor's Proposed | FY2020 Council | |
|--------------------------|-----------|--------|------------------------------|----------------------------|-------------------|------------|
| Department | Account # | Object | Object / Description | Budget | Adopted | Increases |
| Treasury Department | 01045000 | 54555 | Computer Supplies | 10,000 | 12,000 | -2,000 |
| Treasury Department | 01045000 | 56175 | Office Equip. Maint. Service | 800 | 2,000 | -1,200 |
| ITS Department | 01108000 | 53720 | Telephone Services | 870,000 | 1,110,000 | -240,000 |
| Public Facilities | 01310000 | 54541 | BOE Building Maintenance | 0 | 150,000 | -150,000 |
| Zoning Commission | 01457000 | 51000 | Full Time Salary | 514,308 | 523,317 | -9,009 |
| Zoning Commission | 01457000 | 52360 |) Medicare | 7,088 | 7,219 | -131 |
| Zoning Commission | 01457000 | 52504 | Merf Pension Contribution | 64,756 | 66,082 | -1,326 |
| Board of Education | 01896000 | 56180 | Other Services | 35,000 | 1,335,000 | -1,300,000 |
| Total Expenditure Increa | ses | | | 1,501,952 | 3,205,618 | -1,703,666 |

LEGISLATIVE INTENT APPROPRIATION INCREASES

Treasury Department - Computer Supplies - 01045000-54555: The Legislative intent is to provide additional funding for needed check printing supplies in the treasury department.

Treasury Department - Office Equipment Maintenance Service - 01045000-56175: The Legislative intent is to provide additional funding needed to replace current check printing machine in the treasury department with a heavy-duty check printing equipment.

Information Technology Department - Telephone Services - 01108000-53720: The Legislative intent is to provide full year funding for additional telephone/internet access needed due to the City migration from the analog communication system into Website based platform in the Police, Fire and Emergency Operations departments. The City acquired a new public safety communication system called "NexGen" that is "Internet or VIP" based.

Public Facilities - Maintenance Department - BOE Building Maintenance - 01310000-54541: The Legislative intent is to dedicate \$150,000 of the FY2020 General Fund operating budget under the Public Facilities department for preventive maintenance of Bridgeport Board of Education school buildings instead of using bonded capital funds. The maintenance of these buildings from the annual operating fund will eliminate the need to pay interest on borrowed/bonded capital funds.

Zoning Commission - Full Time Salary - 01457000-51000: The Legislative intent is to unfund the Assistant Zoning Official position and fund the position of Zoning Official at a higher salary of \$9,009.00 due to added responsibility.

Zoning Commission - Medicare Taxes - 01457000-52360: The Legislative intent is to unfund the Assistant Zoning Official position and fund the position of Zoning Official at a higher salary of \$9,009.00 which resulted in higher Medicare taxes of \$131.00.

Zoning Commission - MERF Pension Contribution-01457000-52504: The Legislative intent is to unfund the Assistant Zoning Official position and fund the position of Zoning Official at a higher salary of \$9,009.00 which resulted in higher MERF Pension contribution amount of \$1,326.00.

Board of Education - Other Services - 01896000-56180: The Legislative intent is to give Bridgeport Board of Education an additional \$1,300,000.00 in their FY2020 General Fund appropriations

which must be maintained by the City every year. Whenever the City appropriates additional funds to Bridgeport Board of Education that funding level must be maintained by the City every year.

GENERAL FUND DECREASES

Pursuant to the City Council Budget & Appropriations Committee reports its changes to the Council as a whole in the form of budget amendment resolution. The City Council has the power to reduce or delete any line item in the budget proposed by the Mayor a majority vote of the Council members present and voting.

BUDGET & APPROPRIATIONS COMMITTEE VOTE (D)

<u>Budget & Appropriation s Committee/City Council Adopted Vote on General Fund Appropriation Decreases:</u>

Below are the Budget and Appropriations Committee adopted adjustments to the Mayor's Proposed FY2019-2020 General Fund Budget and ratified by the City Council vote.

| | | | | FY2020 Mayor's Proposed | FY2020 Council | |
|---------------------------|-----------|--------|----------------------------|----------------------------|-------------------|-----------|
| Department | Account # | Object | Object / Description | Budget | Adopted | Decreases |
| | | | | | | |
| Central Grants Office | 01005000 | 51000 | Salary | 426,759 | 269,771 | 156,988 |
| Central Grants Office | 01005000 | 52360 | Medicare | 5,664 | 3,388 | 2,276 |
| Central Grants Office | 01005000 | 52504 | Merf Pension Contribution | 53,371 | 30,262 | 23,109 |
| Central Grants Office | 01005000 | 52917 | Health Insurance | 95,882 | 27,626 | 68,256 |
| Fire Administration | 01026000 | 51108 | Regular 1.5x Overtime Pay | 3,550,000 | 3,450,000 | 100,000 |
| Fire Administration | 01026000 | 53610 | Training Services | 185,000 | 150,000 | 35,000 |
| Purchasing Dept. | 01035000 | 51099 | Contracted Salaries | 20,000 | 10,000 | 10,000 |
| Tax Collector | 01040000 | 56110 | Financial Services | 25,000 | 10,000 | 15,000 |
| Tax Collector | 01040000 | 56130 | Legal Services | 50,000 | 25,000 | 25,000 |
| Tax Assessor | 01041000 | 51403 | Assessment Appeals Stipeno | l 38,125 | 28,125 | 10,000 |
| Registrar of Voters | 01050000 | 53905 | Tuition/Travel Reimb. | 6,600 | 2,100 | 4,500 |
| Registrar of Voters | 01050000 | 56180 | Other Services | 88,261 | 63,261 | 25,000 |
| City Attorney | 01060000 | 56130 | Legal Services | 750,000 | 650,000 | 100,000 |
| Grants Personnel/Benefits | 01075000 | 56090 | Actuarial Services | 45,000 | 30,000 | 15,000 |
| Ethics Committee | 01105000 | 56180 | Other Services | 2,875 | 1,475 | 1,400 |
| Chief Admin Officer | 01106000 | 51000 | Salary | 870,108 | 805,108 | 65,000 |
| Chief Admin Officer | 01106000 | 52360 | Medicare | 12,117 | 11,175 | 942 |
| Chief Admin Officer | 01106000 | 52504 | Merf Pension Contribution | 100,445 | 90,877 | 9,568 |
| Chief Admin Officer | 01106000 | 52917 | Health Insurance | 66,895 | 53,587 | 13,308 |
| Chief Admin Officer | 01106000 | 53605 | Membership/Registration | 115,841 | 105,841 | 10,000 |
| Chief Admin Officer | 01106000 | 56180 | Other Services | 100,000 | 60,000 | 40,000 |

| | | | | FY2020 Mayor's | FY2020 | |
|------------------------------|--|--------|------------------------------|----------------|------------|-----------|
| | | | | Proposed | Council | |
| Department | Account # | Object | Object / Description | Budget | Adopted | Decreases |
| | | | | | | |
| ITS Department | 01108000 | 51000 | Salary | 1,032,567 | 977,839 | 54,728 |
| ITS Department | 01108000 | 52360 | Medicare | 11,788 | 10,995 | 793 |
| ITS Department | 01108000 | 52504 | Merf Pension Contribution | 109,278 | 101,222 | 8,056 |
| ITS Department | 01108000 | 52917 | Health Insurance | 200,502 | 161,926 | 38,576 |
| Minority Small Business | 01112000 | 51000 | Salary | 269,060 | 256,562 | 12,498 |
| Minority Small Business | 01112000 | 52360 | Medicare | 3,740 | 3,559 | 181 |
| Minority Small Business | 01112000 | 52504 | Merf Pension Contribution | 39,606 | 37,766 | 1,840 |
| Citi Stat Department | 01113000 | 53705 | Advertising Services | 2,500 | 500 | 2,000 |
| Citi Stat Department | 01113000 | 53750 | Travel Expenses | 2,000 | 1,000 | 1,000 |
| Citi Stat Department | 01113000 | 54675 | Office Supplies | 1,500 | 500 | 1,000 |
| Citi Stat Department | 01113000 | 59015 | Printing Services | 1,200 | 200 | 1,000 |
| Police Department | 01250000 | 51108 | Regular 1.5x Overtime Pay | 2,296,959 | 1,721,959 | 575,000 |
| Police Department | 01250000 | 51134 | Temp.Shift 2 Shift Different | 435,485 | 335,485 | 100,000 |
| EOC Department | 01290000 | 56180 | Other Services | 140,000 | 15,000 | 125,000 |
| EOC Department | 01290000 | 56225 | Security Services | 120,000 | 110,000 | 10,000 |
| Public Facilities-Admin. | 01300000 | 51000 | Salary | 1,902,218 | 1,769,680 | 132,538 |
| Public Facilities-Admin. | 01300000 | 52360 | Medicare | 25,123 | 23,201 | 1,922 |
| Public Facilities-Admin. | 01300000 | 52504 | Pension Contribution | 277,344 | 257,834 | 19,510 |
| Public Facilities-Admin. | 01300000 | 52917 | Health Insurance | 254,355 | 215,779 | 38,576 |
| Pub Facility Maintenance | 01325000 | 51000 | Salary | 1,768,978 | 1,731,021 | 37,957 |
| Pub. Facility/Transfer Stati | o 01330000 | 56215 | Refuse Services | 1,344,362 | 1,044,362 | 300,000 |
| Parks Recreation Prog | 01350000 | 51100 | Temp. Seasonal Employees | 450,000 | 400,000 | 50,000 |
| Economic Development | 01450000 | 51000 | Salary | 1,194,851 | 1,138,851 | 56,000 |
| Economic Development | 01450000 | 56110 | Financial Services | 50,000 | 25,000 | 25,000 |
| Economic Development | 01450000 | 56160 | Marketing Services | 185,000 | 165,000 | 20,000 |
| Economic Development | 01450000 | 59500 | Supportive Contribution | 100,000 | 75,000 | 25,000 |
| Zoning Commission | 01457000 | 51099 | Contracted Salaries | 20,000 | 10,000 | 10,000 |
| Other Financing Uses | 01610000 | 50700 | Attrition | -1,500,000 | -1,816,400 | 316,400 |
| | | | | | | |
| Total Expenditure Decrease | es | | | 17,346,359 | 14,651,437 | 2,694,922 |
| Net Expenditure Increases | Net Expenditure Increases(Decreases) 991,2 | | | | | 991,256 |
| Overall Surplus/(Deficit) 0 | | | | | | |

, (= c....,

LEGISLATIVE INTENT APPROPRIATION DECREASES

Central Grants Department - 01005000-51000 - Full Time Salary: The Legislative intent is to eliminate one (1) Analyst and one (1) Grant Writer position and fund the position of the Central Grants Director; thereby resulting in a net salary savings of \$156,988.00.

Central Grants Department - 01005000-52360 - Medicare: The Legislative intent is to eliminate one (1) Analyst and one (1) Grant Writer position and fund the position of the Central Grants Director; thereby resulting in a net salary savings of \$156,988.00. The effect of the \$156,988 salary savings translates to \$2,276.00 savings in employer Medicare taxes.

Central Grants Department - 01005000-52504 - MERF Pension Contribution: The Legislative intent is to eliminate the one (1) Analyst and one (1) Grant Writer position and fund the position of the Central Grants Director; thereby resulting in a net salary savings of \$156,988.00. The effect of the \$156,988 salary savings translates to \$23,109 savings in employer MERF Pension contribution.

Central Grants Department - 01005000-52917 - Health Insurance: The Legislative intent is to eliminate the one (1) Analyst and one (1) Grant Writer position and fund the position of the Central Grants Director; thereby resulting in a net health insurance savings of \$68,256.

Fire Administration - 01260000-51108 - Regular 1.5x Overtime Pay: The Legislative intent is to reduce the Fire department total FY2020 regular overtime budget by \$100,000 from \$3,550,000 to \$3,450,000 due to anticipated hiring of new recruits in FY2020.

Fire Administration - 01260000-53610 - Training Services: The Legislative intent is to reduce the Fire department training services account by \$35,000 based on the number of new recruits the department will hire in FY2020.

Purchasing Department - 01035000-51099 - Contract Salary Account: The Legislative intent is to reduce the contracted salary account in this department by \$10,000 because the City has hired a full-time employee into the position that was vacant; therefore, the need for the contracted employee will be minimized.

Tax Collector Department - 01040000-56110 - Financial Services: The Legislative intent is to reduce the Mayor's recommended amount in the Financial Services account by \$10,000 and tasked the department to contain their expenses within the \$10,000 City Council FY2020 appropriated amount of \$15,000.00.

Tax Collector Department - 01040000-56130 - Legal Services: The Legislative intent is to reduce the Mayor's recommended amount in the Legal Services account from \$50,000 to \$25,000 due to reduced need for legal services in the department in FY2020.

Tax Collector Department - 010410000-51403 - Assessment Appeals Stipends: The Legislative intent is to reduce the Mayor's recommended amount by \$10,000 due to anticipated low tax appeals in FY2020.

Registrar of Voters - 01050000-53905 - Tuition/Travel Reimbursement: The Legislative intent is to reduce the travel budget amount in this department by \$4,500 due to financial constrain in the FY2020 budget.

Registrar of Voters - 01050000-56180 - Other Services: The Legislative intent is to reduce the Mayor's recommended amount in Other-Services account from \$88,261 to 63,261 due to financial constrain in the FY2020 budget.

City Attorney - 01060000-56130 - Legal Services: The Legislative intent is to reduce the Mayor's recommended amount in the Legal Services account by \$100,000 because the City has hired additional attorneys in the last three years and that should reduce the need for outside legal services expense.

Grants Personnel/Benefits Office - 01075000-56090 - Actuarial Services: The Legislative intent is to reduce the Mayor's proposed actuarial services budget in this department by \$15,000 because most of the one-time expenses were incurred in FY2019.

Ethics Committee - 01105000-56180 - Other Services: The Legislative intent is to reduce the Mayor's recommended amount by \$1,400 based on prior years expenditure trend.

Chief Administrative Office - 01106000-51000 - Full Time Salary: The Legislative intent is not to fund the \$65,000 Assistant Special Project Manager position that was recommended in the Mayor's proposed budget in FY2020.

Chief Administrative Office - 01106000-52360 - Medicare: The \$942.00 savings in the Medicare account is attributable to the Assistant Special Project Manager position that was not funded by the City Council in the Chief Administrative Office department.

Chief Administrative Office - 01106000-52504 - MERF Pension Contribution: The \$9,568.00 savings in the MERF Pension Contribution account is attributable to the Assistant Special Project Manager position that was not funded by the City Council in the Chief Administrative Office department.

Chief Administrative Office - 01106000-52917 - Health Insurance: The \$13,308.00 savings in the health insurance account is attributable to the Assistant Special Project Manager position that was not funded by the City Council in the Chief Administrative Office department.

Chief Administrative Office - 01106000-53605 - Membership/Registration: The legislative intent is to reduce the membership/registration budget in the Chief Administrative Office from the Mayor's proposed amount \$115,841 to \$105,841 due to budget constraints.

Chief Administrative Office - 01106000-56180 - Other Services: The legislative intent is to reduce the amount recommended by the Mayor from \$100,000 to \$60,000 due to budget constrains in the FY2020.

Information Technology Services Department - 01108000-51000 - Full Time Salary: The legislative intent is not to fund the \$54,728 Support Specialist position that was recommended in the Mayor's proposed budget in FY2020.

Information Technology Services Department - 01108000-52360-Medicare: The legislative intent is not to fund the \$54,728 Support Specialist position that was recommended in the Mayor's proposed budget in FY2020; thereby saving \$793.00 in the Medicare account.

Information Technology Services Department - 01108000-52504-MERF Pension Contribution: The legislative intent is not to fund the \$54,728 Support Specialist position that was recommended in the Mayor's proposed budget in FY2020; thereby saving \$8,056.00 in the MERF Pension contribution account.

Information Technology Services Department - 01108000-52917 - Health Insurance: The legislative intent is not to fund the \$54,728 Support Specialist position that was recommended in

the Mayor's proposed budget in FY2020; thereby saving \$38,576.00 in the health insurance account.

Minority Small Business Department - 01112000-51000 - Full Time Salary: The Legislative intent is to reduce the Project Manager salary recommended in the Mayor's proposed budget from \$101,272.00 to \$88,774.00 due to financial constrain in the FY2020 budget.

Minority Small Business Department - 01112000-52360 - Medicare: The Legislative intent is to reduce the Project Manager salary recommended in the Mayor's proposed budget from \$101,272.00 to \$88,774.00 and that resulted in \$181.00 savings in Medicare budget.

Minority Small Business Department - 01112000-52504 - MERF Pension Contribution: The Legislative intent is to reduce the Project Manager salary recommended in the Mayor's proposed budget from \$101,272.00 to \$88,774.00 and that resulted in \$181.00 savings in Medicare budget.

Citi Stat Department - 01113000-53705 - Advertising Services: The Legislative intent is to reduce the Mayor's recommended advertising services amount in this department from \$2,500.00 to \$500.00 due to financial constrain in the FY2020 budget.

Citi Stat Department - 01113000-53750 - Travel Expenses: The Legislative intent is to reduce the Mayor's recommended travel expenses line item in this department from \$2,000.00 to \$1,000.00 due to financial constrain in the FY2020 budget.

Citi Stat Department - 01113000-54675 - Office Supplies: The Legislative intent is to reduce the Mayor's recommended office supplies line item in this department from \$1,500.00 to \$500.00 due to financial constrain in the FY2020 budget.

Citi Stat Department - 01113000-59015 - Printing Services: The Legislative intent is to reduce the Mayor's recommended printing services line item in this department from \$1,200.00 to \$200.00 due to financial constrain in the FY2020 budget.

Police Department Administration - 01250000-51108 - Regular 1.5x Overtime Pay: The Legislative intent is to reduce the Mayor's recommended overtime budget in the police department administration division by \$575,000.00 due to the number of new recruits and make the police department more accountable on their overtime usage.

Police Department Administration - 01250000-51134 - Temporary Shift Differential Pay: The Legislative intent is to reduce the Mayor's recommended Temporary Shift 2 Differential pay in the police department by \$100,000.00 due to the number of new recruits who will fill the 2nd shift on a more permanent basis.

Emergency Operations Department - 012900000-56180 - Other Services: The Legislative intent is to reduce other services account budget by \$125,000.00 due to the expiration of the consultant contract which is not being renewed in FY2020.

Emergency Operations Department - 012900000-56225 - Security Services: The Legislative intent is to reduce the security services account budget by \$10,000.00. The department is being asked to contain the security hours within the appropriated amount of \$110,000.00

Public Facilities-Administration - 01300000-51000 - Salary: The Legislative intent is to unfund one (1) of the vacant Deputy Director of Public Facility position in the amount of \$132,538.00. Public Facilities-Administration - 01300000-52360 - Medicare: The Legislative intent is to unfund one (1) of the vacant Deputy Director of Public Facility position which resulted in Medicare savings of \$1,922.00.

Public Facilities-Administration - 01300000-52504 - MERF Pension Contribution: The Legislative intent is to unfund one (1) of the vacant Deputy Director of Public Facility position which resulted in MERF Pension savings of \$19,510.00.

Public Facilities-Administration - 01300000-52917 - Health Insurance: The Legislative intent is to unfund one (1) of the vacant Deputy Director of Public Facility position which resulted in health insurance savings of \$37,576.00

Public Facility Maintenance Department - 013250000-51000 - Salary: Legislative intent is not to fund one (1) vacant Maintainer 111 position which will save \$37,957.00 in salary account.

Public Facility/transfer Station - 013300000-56215 - Refuse Services: The Legislative intent is to reduce the refuse services account by \$300,000.00 due to strict enforcement by the Public Facility Department by not allowing none Bridgeport resident to dump their garbage at the municipal transfer station. The projected reduction in tonnage will yield annual tonnage savings of \$300,000.00 in FY2020.

Parks and Recreation Department - 01350000-51100 - Temporary Seasonal Employees: The Legislative intent is to reduce the temporary seasonal employee workers in this department by \$50,000.00 in FY2020.

Economic Development Department - 01450000-51000 - Salary: Legislative intent is to recognize forty six percent (46%) of the Deputy Director position that is paid by Community Development Block Grant (CDBG) in the amount of \$56,000.00.

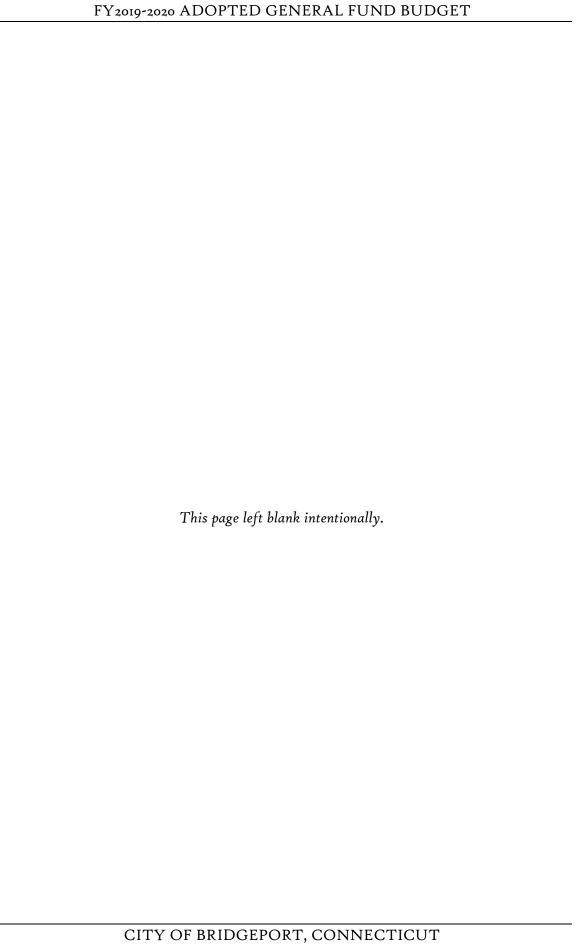
Economic Development Department - 10450000-56110 - Financial Services: Legislative intent is to reduce financial services account budget by \$25,000.00 in light of the FY2020 financial constrain.

Economic Development Department - 10450000-56160 - Marketing Services: Legislative intent is to reduce marketing services account budget by \$20,000.00 in light of the FY2020 financial constrain.

Economic Development Department - 10450000-59500 - Supportive Contribution: Legislative intent is to reduce supportive contribution account budget by \$25,000.00 in light of the FY2020 financial constrain.

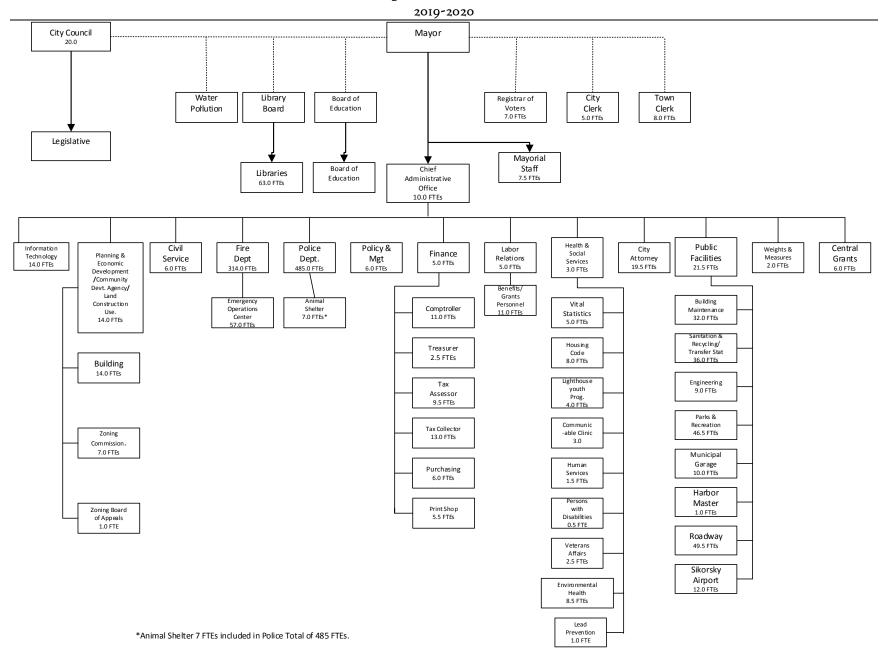
Zoning Commission Department - 01457000-51099 - Contracted Services: Legislative intent is to reduce contracted services account budget by \$10,000.00 in FY2020 because the vacant position in the department will be filled shortly; herby reducing the need for contracted employee.

Other Financing Uses - 01610000-50700 - Attrition: Legislative intent is to increase the attrition savings from \$1,500,000.00 to \$1,816,400 which is a \$316,400 increase from the Mayor's Recommended amount.



CITY OF BRIDGEPORT, CONNECTICUT

Organizational Chart

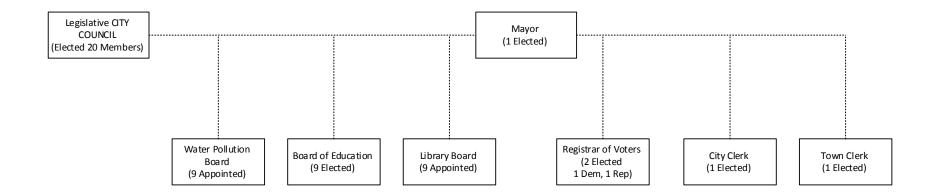


CITY OF BRIDGEPORT, CONNECTICUT

Organizational Chart

2019-2020

Department Organization Chart of Electorates & Appointees



ACCOUNTING POLICIES

FISCAL YEAR

The City of Bridgeport's Fiscal Year begins July 1 and ends June 30.

BALANCED BUDGET

The Charter of the City of Bridgeport mandates a balanced budget. For the purposes of meeting this requirement, each year a budget is adopted in which the projected expenditures are equal to the projected revenues.

BASIS OF ACCOUNTING

The City of Bridgeport's accounting system is operated on a fund basis. A fund is a fiscal and accounting entity with a self-balancing set of accounts in which cash and other financial resources or balances are recorded and segregated to carry on specific activities or attain certain objectives in accordance with specific regulations and limitations. The operations of the general fund are maintained on a modified accrual basis, with revenues recorded when measurable and available and the expenditures recorded when the services or goods are received and liabilities are incurred. In contrast, accounting records for the City's enterprise, pension and nonexpendable trust funds are managed on the accrual basis of accounting. The types of funds utilized by the City are as follows: general; special revenue; capital projects; enterprise; and trust and agency. The type and number of individual funds established is determined by GAAP and sound financial administration.

BUDGET PROCEDURE

The Mayor's annual budget is developed by the City's Office of Policy & Management (OPM). The budget is submitted to the City Council, which in turn makes additions and changes as necessary before turning it over to the Mayor for approval. The City maintains budgetary control through the Office of Policy & Management. The objective of budgetary control is to ensure compliance with the legal provisions embodied in the annual adopted budget approved by the City Council. The level of budgetary control is established by organization, agency, appropriation and object. The City of Bridgeport also utilizes an encumbrance accounting system as one technique for accomplishing budgetary control. Encumbrances reserve appropriations which have been obligated through purchase orders or other contractual documents. Encumbrances are reported as reservations of fund balance at the end of the year. Transfers of certain appropriations between departments require the approval of the City Council. The City of Bridgeport's Capital & General Fund Budgets must be adopted by the City Council and approved by the Mayor.

INTERNAL CONTROLS

The management of the City of Bridgeport is maintained through a control structure designed to ensure that the assets of the City are protected from loss, theft, or misuse and to ensure that adequate accounting data is compiled to allow for the preparation of financial statements in conformity with GAAP. The control structure is designed to provide reasonable assurance that these objectives are met. The concept of reasonable assurance recognizes that the cost of a control should not exceed the benefits likely to be derived from that cost and that the valuation of costs and benefits requires estimates and judgments be made by management. In addition, the City of Bridgeport has an internal audit staff responsible for monitoring the various City

departments in compliance with the City Charter, ordinances, and all other policies and procedures.

As a recipient of Federal, State and local financial assistance, the City of Bridgeport is responsible for ensuring adequate internal control policies and procedures are in place to ensure and document compliance with applicable laws and regulations related to these programs. This internal control structure is subject to periodic evaluation by management as well.

LEGAL DEBT LIMIT

The total overall statutory debt limit for the City is equal to seven times annual receipts from taxation, or \$2.17 billion. All long-term debt obligations are retired through General Fund appropriations or user charges. As of June 30, 2018, the City recorded long-term debt of \$755.7 million related to Governmental Activities and \$37.5 million related to Business-Type Activities, well below its statutory debt limit. For more information on debt service, see the debt service section.

RISK MANAGEMENT

The City is exposed to various risks of loss related to torts; theft of, damage to, and destruction of assets; errors and omissions; injuries to employees; and natural disasters. The City carries commercial insurance for insurable risks related to property and casualty claims. The City is self-insured for general liability, workers' compensation and employee health and dental insurance. Coverage has not been materially reduced, nor have settled claims exceeded commercial coverage or budget reserves for litigation claim expenditures in any of the past three years.

WORKERS' COMPENSATION

The City carries no insurance coverage for losses arising out of workers' compensation claims. These claims are paid from the Internal Service Fund. The City estimates a liability for workers' compensation claims payable and for claims incurred but not reported based on an actuarial valuation. This is accounted for in the Internal Service Fund.

GROUP HEALTH INSURANCE

The City maintains a group health plan providing both insured and self-insured medical, prescription drug, dental and vision plan benefits as described below:

The following programs are provided under self-insured administrative only contracts:

- Medical benefits for all employees and Non-Medicare-Eligible Retirees
- Prescription benefits for all employees and all retirees except Medicare-eligible fire and police retirees
- > Dental benefit for all employees and retired teachers and school system administrators
- Vision plan benefits for City and BOE employees excluding teachers and school system administrators

The following programs are provided under fully insured contracts:

- Medical benefits for Medicare-eligible retirees
- Prescription benefits for Medicare-eligible fire and police retirees
- Dental HMO benefits for approximately 300 people

Approximately 3,980 employees and 3,602 retirees receive their health benefits through these plans. Payments related to these claims are made by outside administrators under administrative services contracts and are accounted for in the Internal Service Fund. The current contracts require that approximately \$2,461,540 be deposited with amount being recorded as a prepaid asset in the accompanying balance sheet. As of June 30, 2018, the amount of prepaid asset in the fund is \$2,461,540.

The liability for general liability, workers' compensation and group health insurance includes all known claims reported plus a provision for those claims incurred but not reported, net of estimated recoveries. The liability is based on past experience adjusted for current trends and includes incremental claim expenditures. The liability for workers' compensation claims is calculated using actuarial methods. Changes in the reported liability are as follows:

A reconciliation of changes in the aggregate liabilities for claims for the 2004-2018 fiscal years:

| | | CURRENT YEAR | | |
|------|---------------------|--------------|----------------|-------------------|
| | | CLAIMS & | | |
| | LIABILITY: START OF | CHANGES IN | | LIABILITY: END OF |
| | FISCAL YEAR | ESTIMATES | CLAIM PAYMENTS | FISCAL YEAR |
| 2018 | 65,118,524 | 114,760,694 | 115,498,230 | 64,380,988 |
| 2017 | 69,649,911 | 115,284,166 | 119,815,553 | 65,118,524 |
| 2016 | 76,149,977 | 89,186,492 | 95,686,558 | 69,649,911 |
| 2015 | 100,760,078 | 76,864,705 | 101,474,806 | 76,149,977 |
| 2014 | 104,770,856 | 109,095,945 | 113,106,723 | 100,760,078 |
| 2013 | 102,185,796 | 106,837,040 | 104,251,980 | 104,770,856 |
| 2012 | 109,987,266 | 99,431,453 | 107,232,923 | 102,185,796 |
| 2011 | 83,701,474 | 124,650,961 | 98,365,169 | 109,987,266 |
| 2010 | 72,277,783 | 119,677,303 | 108,253,612 | 83,701,474 |
| 2009 | 67,301,000 | 102,263,079 | 90,691,701 | 72,277,783 |
| 2008 | 65,740,860 | 88,167,399 | 86,607,259 | 67,301,000 |
| 2007 | 50,070,000 | 95,669,180 | 79,998,320 | 65,740,860 |
| 2006 | 54,076,619 | 71,379,804 | 75,386,423 | 50,070,000 |
| 2005 | 62,045,079 | 66,036,204 | 74,004,664 | 54,076,619 |
| 2004 | 61,964,745 | 66,974,067 | 66,893,733 | 62,045,079 |
| 2003 | 65,787,386 | 59,776,938 | 63,599,579 | 61,964,745 |
| | | | | |

The current portion of claims incurred but not reported as of June 30, 2018 is \$16,135,549, which relates to Group Health Insurance Claims of \$6,329,186 and \$9,806,363 of general liability and workmen's compensation claims and is reported in the Internal Service Fund. The remaining liability for general liability and workmen's compensation claims of \$48,245,439 is recorded as long-term liability.

AUDIT

State Statutes require an annual audit conducted by independent certified public accountants. Portions of these audits are included in the City's Comprehensive Annual Financial Report, and these can be accessed through the City's website,

http://bridgeportct.gov/content/341307/341403/default.aspx

UNDESIGNATED FUND BALANCE POLICY

PURPOSE

To maintain a balance of funds within the total unreserved, undesignated fund balance to be available for unforeseen contingencies.

Definition: Unreserved, undesignated fund balance is the remaining balance available following the reduction for "resources not available for spending" or "legal restrictions" (reservation) and "management's intended future use of resources" (designation).

POLICY

The sum of all components identified for the undesignated fund balance level will be set at no less than 8.00% of annual operating expenditures and other financing uses (transfers out) of the prior audited fiscal year with the annual approval by the City Council. If the undesignated fund balance exceeds 12.00%, the amount exceeding this percentage may be available for appropriation at the discretion of the Mayor with the approval of City Council.

RATIONALE

The City of Bridgeport recognizes the importance of maintaining an appropriate level of undesignated fund balance on a Generally Accepted Accounting Principles (GAAP) basis to withstand short-term financial emergencies. After evaluating the City's operating characteristics, its overall financial health, the diversity and flexibility of its tax base, the reliability of non-property tax revenues sources, the City's working capital needs, the impact of state policies regarding tax exempt properties and PILOT reimbursements on City revenues, Brownfield policies, the national, state and local economic outlooks, emergency and disaster risks, other contingent issues and the impact on the City bond ratings of all these factors, the City of Bridgeport hereby establishes goals regarding the appropriate handling and funding of the undesignated fund balance.

The City of Bridgeport's formal undesignated fund balance policy shall be to maintain adequate unencumbered reserves to accomplish the following objectives:

- (1) Have sufficient funds available for appropriation for unforeseen expenditures or unforeseen shortfalls in revenue after adoption of the annual budget; and
- (2) Avoid unexpected spikes in the mill rate caused by non-reoccurring revenues.

REPLENISHMENT OF SHORTFALL

The undesignated fund balance of the General Fund may fall below the approved minimum level due to fluctuations between planned and actual revenues and expenditures, other financial emergencies or catastrophic events of an unforeseen nature. When an audited shortfall is reported in the Comprehensive Annual Financial Report (CAFR), it must be rebuilt during the following ensuing fiscal years. This will be achieved by adding an annual appropriation, during the budgeting process of a minimum of 10% of the difference between the fund balance policy level and the undesignated fund balance presented in the latest audited statements.

When dealing with the unanticipated sale of municipal assets, no less than 50% of the "gain on sale of city asset" must be deposited toward the undesignated fund balance until the 12.00% goal has been achieved.

The maintenance of undesignated levels is not to be construed as surpluses or over-taxation by the City. Rather, it is an element of sound fiscal management required for sustaining a high credit rating and financial management flexibility.

DESCRIPTION OF FUND STRUCTURE

The accounts of the City of Bridgeport are organized on the basis of funds and account groups, utilizing a fund structure in which fund activities are aggregated for specific purposes. A fund is a combination of related accounts used to maintain control & accountability of resources that are dedicated to specific activities or objectives. The City of Bridgeport, like other state & local governments, uses fund accounting to ensure appropriate fiscal control and to demonstrate our compliance with accepted accounting principles set forth by the Governmental Accounting Standards Board.

Detailed financial schedules for all the funds described below are *not* contained within this budget document. This document includes information on the General Fund, as well as some detail on the Internal Service Fund, and Capital Project Funds. Of these funds, only the General Fund is subject to appropriation. Detail on the other funds described below can be found in the City's Comprehensive Annual Financial Report, prepared by the Finance Department, and can be accessed through the City's website, http://www.bridgeportct.gov/finance Grateful acknowledgement of the assistance of the Finance Department in providing certain schedules and detail from the 2018 CAFR is noted here, and we have provided attribution for these throughout the budget book, as is applicable.

GOVERNMENTAL FUNDS

The City of Bridgeport maintains 19 individual governmental funds. The major funds of these 19 are discussed below.

THE GENERAL FUND (Total \$563,845,251) is the primary operating fund of the city. It is the largest fund which encompasses traditional governmental services, and is used to account for all financial resources except those required to be accounted for in another fund. The General Fund is primarily supported by the property tax. General Fund revenues are displayed by type in the Revenue Summary section of this budget and by department in the Budget Detail section. Appropriations are also listed by department in the Budget Detail section. Governmental funds are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized when they are both measurable and available.

<u>SPECIAL REVENUE FUNDS (Total N/A)</u> are used to account for revenues dedicated for a specific purpose. These funds are prescribed by Federal or State program guidelines regarding the distribution or use of revenues.

THE DEBT SERVICE FUND(Total: See FY20 Adopted Debt Service Budget) is used for the accumulation of resources for, and the payment of, general long-term bonded debt to be issued in future years.

<u>CAPITAL PROJECT FUNDS</u> are utilized for various construction projects as well as the purchase of the City's fleet inventory. Capital Project Funds are used to account for the proceeds of general obligation bonds and other financing sources for the planning, acquisition

and construction or improvement of major capital facilities such as new schools and urban renewal projects.

PROPRIETARY FUNDS

<u>ENTERPRISE FUNDS</u> are used to report activities that are financed and operated in a manner similar to a private business enterprise. In the case of the City of Bridgeport, the Water Pollution Control Authority or WPCA, is one such fund which accounts for the activities of the City's two sewage treatment plants, sewage pumping stations, and collection systems for the City of Bridgeport. These funds are covered in the Finance Department's Annual Financial Report, but not in this document.

THE INTERNAL SERVICE FUND was established by Ordinance to account for self-insured health benefit activities of the City, Board of Education (BOE) and all other departments. Governmental Accounting Standards allow for the use of Internal Service Funds for risk financing activities. The Internal Service Fund is a proprietary type fund, which utilizes the accrual basis of accounting. The use of a separate fund for self insured benefit activities can help smooth the impact of severe claims fluctuations which can now occur in the General Fund. Funding will be provided through the annual General Fund Budget which will separately identify the City, BOE, BOE Grants and Nutrition portions. The amount budgeted will be the amount transferred to the Internal Service Fund. Contributions will be also be made by the WPCA and Grants. Employee contributions will be made directly to the Internal Service Fund. Interest and investment income earned by the fund will be used to pay expenses of the fund. Investment of available funds will be made by the City Finance Director and Treasurer in accordance with Connecticut General Statutes.

FIDUCIARY FUNDS

Fiduciary funds are used to account for resources held for the benefit of parties outside the government. These funds are not reflected in government-side financial statements because the resources contained within these funds are not available to provide services for the City's constituents. The City of Bridgeport has four pension trust funds that support the pensions of City employees. The accounting used for fiduciary funds is much like that used for proprietary funds, and again, is covered in some detail in the Finance Department's Annual Financial Report, but not in this document.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET GOVERNMENTAL FUNDS BY OPERATIONAL STRUCTURE

| | | | | | | Ι | | | | |
|-----------------------------------|--------------------|---------|---------|-----------|----------|---|-------------------|----------|--|-----------------|
| | GOVERNMENTAL FUNDS | | | | | | PROPRIETARY FUNDS | | | FIDUCIARY FUNDS |
| | | | | | | | 1101111211 | The | | |
| | | | | Board of | Capital | | | Internal | | Fiduciary Funds |
| | General | Special | Debt | Education | Projects | | Enterprise | service | | (e.g. Pension |
| Departments | Funds | Revenue | Service | Funds | Funds | | Funds | Funds | | Trust Funds. |
| ARCHIVES & RECORDS | Х | | 0011100 | 7 31133 | | | | | | |
| BEARDSLEY ZOO | Х | | | | Х | | | | | |
| BOARD OF EDUCATION | Х | | Х | Х | Х | | | | | |
| BRIDGEPORT PUBLIC LIBRARY | Х | | Х | | Х | | | | | |
| BUILDING DEPARTMENT | Х | | | | | | | | | |
| CAO | Х | | | | | | | | | |
| CENTRAL GRANTS | Х | | | | | | | | | |
| CITY ATTORNEY | Х | | | | | | | | | |
| CITY CLERK | Х | | | | | | | | | |
| CITY ENGINEERING | X | | | | | | | | | |
| CIVIL SERVICE | Х | | | | | | | | | |
| COMMUNICABLE CLINIC | Х | | | | | | | | | |
| COMPTROLLER'S | Х | | | | | | | | | |
| D. FAIRCHILD WHEELER GOLF COURSE | Х | | Х | | Х | | | | | |
| DEBT SERVICE | Х | | Х | | | | | | | |
| DEPARTMENT ON AGING | Х | | | | | | | | | |
| ENVIRONMENTAL HEALTH | Х | | | | | | | | | |
| FACILITIES MAINTENANCE | Х | | | | | | | | | |
| FINANCE | Х | | | | | | | | | |
| FIRE DEPARTMENT | Х | | Х | | Х | | | | | Х |
| FOOD SERVICES | Х | | | Х | Х | | | | | |
| GRANTS PERSONNEL / BENEFITS | Х | | | | | | | Х | | |
| HARBORMASTER | Х | | | | | | | | | |
| HEALTH ADMINISTRATION | Х | | | | | | | | | |
| HOUSING CODE | Х | | | | | | | | | |
| HUMAN SERVICES | Х | | | | | | | | | |
| ITS | Х | | Х | | Х | | | | | |
| LABOR RELATIONS | Х | | | | | | | | | |
| LEAD PREVENTION PROGRAM | Х | | | | | | | | | |
| LEGISLATIVE DEPARTMENT | Х | | | | | | | | | |
| LIGHTHOUSE / AFTER SCHOOL PROGRAM | Х | | | | | | | | | |
| MAYOR'S OFFICE | Х | | | | | | | | | |
| MINORITY BUSINESS ENTERPRISE | Х | | | | | | | | | |
| MUNICIPAL GARAGE | Х | | | | | | | | | |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET GOVERNMENTAL FUNDS BY OPERATIONAL STRUCTURE

| | GOVERNMENTAL FUNDS | | | | | PROPRIETARY FUNDS | | FIDUCIARY FUNDS |
|-----------------------------------|--------------------|---------|---------|-----------|----------|-------------------|----------|-----------------|
| | | | | | | | The | |
| | | | | Board of | Capital | | Internal | Fiduciary Funds |
| | General | Special | Debt | Education | Projects | Enterprise | service | (e.g. Pension |
| Departments | Funds | Revenue | Service | Funds | Funds | Funds | Funds | Trust Funds. |
| OPM | X | | | | | | | |
| OTHER FINANCING | X | | | | | | | |
| PARKS ADMINISTRATION | X | | X | | | | | |
| PARKS MAINTENANCE | X | | X | | | | | |
| PENSIONS | X | | | | | | | |
| PERSONS WITH DISABILITIES | X | | | | | | | |
| PLANNING & ECONOMIC DEVELOPMENT | Х | | χ | | | | | |
| POLICE | Х | | χ | | Χ | | | Х |
| PRINT SHOP | χ | | | | | | | |
| PUBLIC FACILITIES ADMIN | χ | | | | | | | |
| PUBLIC SAFETY COMMUNICATIONS | χ | | χ | | Х | | | |
| PURCHASING | χ | | | | | | | |
| RECREATION | χ | | χ | | | | | |
| REGISTRAR OF VOTERS | Х | | | | | | | |
| ROADWAY MAINTENANCE | χ | | χ | | | | | |
| SANITATION & RECYCLING | χ | | χ | | | | | |
| SIKORSKY MEMORIAL AIRPORT | Х | | χ | | | | | |
| SOCIAL SERVICES | χ | | | | | | | |
| SUPPORTIVE CONTRIBUTIONS | χ | | | | | | | |
| TAX ASSESSOR | χ | | | | | | | |
| TAX COLLECTOR | χ | | | | | | | |
| TOWN CLERK | χ | | | | | | | |
| TRANSFER STATION | χ | | | | | | | |
| TREASURY | Х | | | | | | | |
| VETERANS' AFFAIRS | Х | | | | | | | |
| VITAL STATISTICS | Х | | | | | | | |
| WATER POLLUTION CONTROL AUTHORITY | | | Х | | χ | Х | | |
| WEIGHTS & MEASURES | Х | | | | | | | |
| ZONING BOARD OF APPEALS | Х | | | | | | | |
| ZONING COMMISSION | Х | | | | | | | |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY LONG-TERM PLANNING

BUDGET, FINANCES AND LONG-TERM PLANNING

The annual budget serves as the foundation for the City of Bridgeport's financial planning and control. Budget-to-actual comparisons for FY2018 are provided in this report for each individual governmental fund for which an appropriated annual budget has been adopted. For the general fund, this comparison is presented on RSI-1 and. RSI-2 (see Comprehensive Annual Financial Report, prepared by the Finance Department, http://www.bridgeportct.gov/finance as part of the required supplementary information for the General Fund).

The City ended the June 30, 2018 fiscal year with a \$1.7 million budgetary surplus, consistent with commitments made to rating agencies. This was attained in large measure by an across the board set of Administration actions taken last year. The City has taken steps to ensure that it has ample contingencies to meet challenges and to continue to improve fund balances. The City receives significant state aid for city purposes, for education and for large school capital projects. The City is fully funding all required pension obligations as recommended by actuaries and during fiscal year 2018 the City approved an Ordinance and established an Other Post-Employment Benefits (OPEB) Trust, and related Trust Fund. Information presented in the financial statements is perhaps best understood when it is considered from the broader perspective of the specific environment within which the City operates.

The City has put into place certain long-term planning measures, including the adoption of an annual five-year capital plan. In addition, the City uses multi-year planning for internal purposes for forecasting future budget needs. The City enters into multi-year contracts for various services when beneficial with utility providers, certain health care providers, non-profit organizations, and with developers seeking to revitalize City owned sites. The City implements multi-year collective bargaining contracts on a regular basis.

BRIDGEPORT'S MAJOR FINANCIAL INITIATIVES

The City has instituted significant cost-saving initiatives through charter revision, financial system upgrades, improvement of revenue collection, the restructuring of employee benefits, and renegotiations. In addition, the City is embarking on technology upgrades to improve public customer services such as online payment systems, expansion of web based operations and plans for fiber optic connectivity. Several major historic economic development initiatives will provide a significant boost to the tax base and to budgetary revenues. The City has also adopted several revenue enhancements including improved tax collections, award of several large new federal grants, and an effort to identify and revitalize certain city owned properties.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY LONG-TERM PLANNING

REVENUE COLLECTION INITIATIVES

The City implements innovative strategies for enhancing its tax revenues, accelerating its receipt of delinquent taxes, non-tax revenues and controlling costs. The City increased collection of real estate taxes through heightened enforcement and the sale of tax liens. Tax lien sales have proven to be an effective management tool for collecting current and arrears taxes, interest and penalties. The City conducted its last tax lien sale in May 2018 netting over \$2 million.

CITY INVESTMENT POLICIES

Eligible investments for Connecticut municipalities are governed by the Connecticut General Statutes. It is the policy of the City to invest funds in a manner which will provide the highest investment return with the maximum security while meeting the daily cash flow demands of the City and conforming to all statutes governing the investment of funds. The City's investment of cash and cash equivalents consist primarily of FDIC insured money market investments and funds invested in the State Short-Term Investment Fund ("STIF").

Because the Connecticut General Statutes do not specify permitted investments for municipal pension funds, the investment of pension funds is generally controlled by the laws applicable to fiduciaries (i.e., prudent person rule) and the provisions of the applicable plan. In accordance with its policy for pension fund investments, the City seeks a long-term, above average total return consisting of capital appreciation and income, while placing an emphasis on preservation of the principal.

THE BUDGET PROCESS

MAYOR RECOMMENDED PREPARATION

City departments begin preparation and documentation processes for the budget in January. The Office of Policy & Management reviews all submitted department requested documents; verifies contractual obligation thresholds, calculates all formula-driven data, and presents a draft budget to the Mayor and selected staff. In accordance with the City Charter, Chapter 9, Section 5(c) the Mayor, no later than the first Tuesday in April of each year, must present to the City Council a proposed budget for the ensuing fiscal year as prescribed in that same section.

CITY COUNCIL PROCESS

The City Council's Budget and Appropriations Committee, under City Council rules, will set a schedule for budget deliberations and in accordance with City Charter, shall hold at least one public hearing before taking final action on the proposed budget and mill rate. The City Council Budgets & Appropriations Committee reports its changes to the Council in the form of a budget amendment resolution. The City Council has the power to reduce or delete any item in the budget recommended by the Mayor by a majority vote of the council members present and voting. It shall have the power to increase any item in said budget or add new items to said budget only on a two-thirds (2/3) affirmative vote of the entire membership of the council. The budget adopted by the City Council shall be submitted to the Mayor not later than the second Tuesday in May of each year. The Mayor shall sign the adopted budget or within fourteen days after adoption of the budget, the Mayor may veto any action taken by the City Council. The veto power of the Mayor shall be that of line item veto only, and any such veto may be overridden by a two-thirds (2/3) vote of the entire membership of the City Council. If the Mayor shall disapprove any action of the City Council, he shall, no later than the close of business of the fourteenth day, return the proposed budget to the City Council with a statement of objections. Thereupon, the President of the City Council shall call a meeting to be held no later than seven days after the receipt of the Mayor's veto. If the City Council fails to adopt a budget by the second Tuesday in May of any year, the proposed budget of the Mayor shall become the budget of the City for the ensuing year.

BUDGET TIMETABLE FISCAL YEAR 2019 – 2020

| <u>DATES</u> | <u>DAY</u> | <u>ACTIONS</u> |
|------------------|------------|---|
| January 18, 2019 | Friday | Departments submit Capital project requests and back-up to OPM |
| February 1, 2020 | Friday | Departments (including BOE) data enter budget requests into MUNIS |

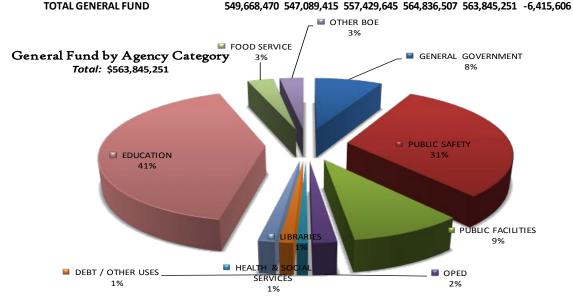
DEPARTMENTS MUST SUBMIT TO OPM STATUS OF FY 2019 GOALS FOR FIRST SIX MONTHS

| February 1 | – March 5 | Mayor formulates General Fund Budget; Budget goes to final production |
|-----------------------------------|-----------|--|
| March 5, 2019 (no later than) | Tuesday | Mayor submits Capital Budget to the City Council |
| April 2, 2019 (no later than) | Tuesday | Per City Charter, Mayor submits Proposed Budget to the City Council |
| TBD | | BAC meetings and Public Hearings held |
| April 30, 2019 (no later than) | Tuesday | Capital Improvement Program is adopted and submitted to Mayor for signature |
| May 7, 2019 (no later than) | Tuesday | City Council submits Adopted Budget to the Mayor |
| May 21, 2019 (no later than) | Tuesday | Last day for the Mayor to veto the City Council's Adopted Budget |
| May 28, 2019 (no later than) | Tuesday | Last day for the City Council to vote on the Mayor's veto of the City Council's Adopted Budget |
| June 4, 2019 (no later than) | Tuesday | City Council sets mill rate (mill rate is set no later than seven days after action on the Budget is complete) |

The General Fund is primarily funded by the property tax. Governmental funds are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized when they are both measurable and available. Revenues are considered to be available when they are collectible within the current period, or soon enough thereafter, to pay liabilities of the current period.

GENERAL FUND

| BY AC | BY AGENCY CATEGORY | | | | | | | | | | | |
|---------|-------------------------------|-------------|-------------|-------------|-------------|-------------|------------|--|--|--|--|--|
| Functio | Function Function | | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 | | | | | |
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted | | | | | |
| | | | | | Proposed | Adopted | Vs FY 19 | | | | | |
| 01 | GENERAL GOVERNMENT | 41,860,149 | 42,081,915 | 42,251,666 | 44,695,814 | 44,249,534 | -1,997,868 | | | | | |
| 02 | PUBLIC SAFETY | 171,870,746 | 171,291,907 | 170,305,264 | 174,276,000 | 173,331,000 | -3,025,736 | | | | | |
| 03 | PUBLIC FACILITIES | 50,304,158 | 50,738,002 | 51,967,356 | 52,605,280 | 52,178,608 | -211,252 | | | | | |
| 04 | OPED/PLANNING &ECONOMIC DEVEL | 11,310,694 | 10,329,820 | 12,265,621 | 11,260,084 | 11,103,180 | 1,162,441 | | | | | |
| 05 | HEALTH & SOCIAL SERVICES | 4,852,169 | 4,747,605 | 4,956,990 | 5,133,031 | 5,133,031 | -176,041 | | | | | |
| 06 | DEBT / OTHER USES | 5,031,152 | 1,913,450 | 2,853,904 | 6,757,605 | 6,441,205 | -3,587,301 | | | | | |
| 07 | LIBRARIES | 5,825,182 | 5,713,859 | 7,415,851 | 7,753,227 | 7,753,227 | -337,376 | | | | | |
| 08 | EDUCATION | 227,578,914 | 227,716,980 | 229,908,785 | 229,685,977 | 230,985,977 | -1,077,192 | | | | | |
| 09 | FOOD SERVICE | 14,545,305 | 15,582,769 | 18,941,754 | 17,051,097 | 17,051,097 | 1,890,657 | | | | | |
| 10 | OTHER BOE | 16,490,000 | 16,973,108 | 16,562,454 | 15,618,392 | 15,618,392 | 944,062 | | | | | |
| | TOTAL CENERAL FUND | E40 CC0 470 | E47 000 41E | FF7 420 C4F | FC4 02C F07 | FC2 04F 2F1 | C 41E COC | | | | | |



GENERAL FUND BUDGET

| RV | Δ DDR | OPRI | ΔΤΙ | ON | TYPE |
|----|-------|------|-----|----|------|
| | | | | | |

| | | | | | FY 2020 | FY 2020 | FY 20 |
|------|----------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Cha | r | FY 2017 | FY 2018 | FY 2019 | Mayor | Council | Adopted |
| Code | Char Code Desc | Actuals | Actuals | Budget | Proposed | Adopted | Vs FY 19 |
| 01 | PERSONNEL SERVICES | 216,877,498 | 216,053,672 | 218,028,914 | 234,231,909 | 233,349,834 | -15,320,920 |
| 02 | OTHER PERSONNEL SERV | 33,131,637 | 32,156,872 | 29,275,394 | 29,697,845 | 28,912,845 | 362,549 |
| 03 | FRINGE BENEFITS | 132,620,096 | 132,486,441 | 132,228,660 | 147,642,231 | 147,405,750 | -15,177,089 |
| 04 | OPERATIONAL EXPENSES | 36,217,492 | 37,707,180 | 42,079,814 | 41,767,238 | 42,105,738 | -25,924 |
| 05 | SPECIAL SERVICES | 54,557,912 | 59,640,781 | 60,100,155 | 35,208,927 | 35,807,727 | 24,292,428 |
| 06 | OTHER FINANCING USES | 76,263,834 | 69,044,469 | 75,716,709 | 76,288,358 | 76,263,358 | -546,649 |
| | TOTAL | 549,668,470 | 547,089,415 | 557,429,645 | 564,836,507 | 563,845,251 | -6,415,606 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY REVENUE SUMMARY

The primary source of revenues in the City of Bridgeport is property taxes (56.68%). The second largest source of revenue is Intergovernmental Revenue (34.97%)—which includes aid to public schools, Education Cost Sharing, and funding for federal school lunch programming. Education Cost Sharing funds from the state help to provide essential funding for schools in urban areas where student need is great and local funding for schools can strain local budgets.

REVENUE SUMMARY

| BY DEPARTMENT | | | | | | |
|------------------------------------|----------------|-------------|-------------|-------------|-------------|------------|
| Org# Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
| | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | _ | Proposed | Adopted | Vs FY 19 |
| 01010 COMPTROLLER'S OFFICE | 4,080,099 | 6,618,209 | 8,344,278 | 8,106,198 | 7,881,198 | -463,080 |
| 01030 IN-PLANT PRINTING | 0 | 6,957 | 10,000 | 3,500 | 3,500 | -6,500 |
| 01040 TAX COLLECTOR | 332,002,634 | 325,557,584 | 322,728,101 | 331,924,648 | 334,246,892 | 11,518,791 |
| 01041 TAX ASESSOR | 16,960,997 | 15,697,423 | 17,443,252 | 19,451,129 | 15,451,129 | -1,992,123 |
| 01045 TREASURY | 252,418 | 526,679 | 275,000 | 600,000 | 675,000 | 400,000 |
| 01050 REGISTRAR OF VOTERS | 325 | 300 | 100 | 100 | 100 | 0 |
| 01060 CITY ATTORNEY | 0 | 0 | 1,000 | 500 | 500 | -500 |
| 01070 CIVIL SERVICE | 2,817 | 20,231 | 25,200 | 7,300 | 7,300 | -17,900 |
| 01090 TOWN CLERK | 2,235,793 | 2,359,539 | 2,057,200 | 2,201,100 | 2,301,100 | 243,900 |
| 01108 INFORMATION TECHNOLOGY SE | RVICE 620 | 0 | 250 | 250 | 250 | 0 |
| 01250 POLICE ADMINISTRATION | 5,389,480 | 5,784,493 | 6,427,300 | 6,403,100 | 5,610,100 | -817,200 |
| 01260 FIRE DEPARTMENT ADMINISTRA | TION 229,822 | 247,098 | 214,050 | 212,300 | 212,300 | -1,750 |
| 01285 WEIGHTS & MEASURES | 99,105 | 93,865 | 92,000 | 92,000 | 107,000 | 15,000 |
| 01290 EMERGENCY OPERATIONS CENT | ER 38,098 | 115,052 | 75,000 | 75,000 | 75,000 | 0 |
| 01300 PUBLIC FACILITIES ADMINISTRA | TION 850,559 | 532,125 | 785,300 | 924,800 | 2,384,800 | 1,599,500 |
| 01310 FACILITIES MAINTENANCE | 500 | -177 | 0 | 0 | 0 | 0 |
| 01325 SANITATION & RECYCLING | 11,548 | 825 | 11,700 | 11,700 | 11,700 | 0 |
| 01341 BEARDSLEY ZOO / CAROUSEL | 203,879 | 203,103 | 203,000 | 203,000 | 203,000 | 0 |
| 01350 RECREATION | 15,054 | 10,765 | 13,000 | 10,000 | 10,000 | -3,000 |
| 01355 PARKS ADMINISTRATION | 2,297,421 | 2,230,674 | 2,527,140 | 2,418,640 | 2,433,140 | -94,000 |
| 01375 AIRPORT | 963,904 | 868,973 | 931,300 | 880,700 | 880,700 | -50,600 |
| 01385 ENGINEERING | 6,261 | 4,058 | 5,000 | 5,000 | 5,000 | 0 |
| 01450 OPED ADMINISTRATION | -106,345 | 192,384 | 128,650 | 128,650 | 128,650 | 0 |
| 01455 BUILDING DEPARTMENT | 4,879,653 | 4,196,122 | 4,477,450 | 3,819,300 | 3,819,300 | -658,150 |
| 01456 ZONING, BOARD OF APPEALS | 31,744 | 36,545 | 40,000 | 30,000 | 30,000 | -10,000 |
| 01457 ZONING COMMISSION | 238,789 | 263,781 | 268,100 | 248,250 | 258,250 | -9,850 |
| 01552 VITAL STATISTICS | 450,778 | 422,105 | 446,200 | 410,700 | 410,700 | -35,500 |
| 01554 COMMUNICABLE DISEASE CLINIC | 28,107 | 4,727 | 25,000 | 10,000 | 10,000 | -15,000 |
| 01555 ENVIRONMENTAL HEALTH | 353,205 | 349,620 | 334,990 | 338,945 | 338,945 | 3,955 |
| 01556 HOUSING CODE | 66,648 | 40,300 | 46,500 | 80,500 | 110,500 | 64,000 |
| 01600 GENERAL PURPOSE BONDS PAYA | ABLE 2,286,289 | 2,504,086 | 2,025,939 | 1,934,255 | 1,934,255 | -91,684 |
| 01610 OTHER FINANCING USES | 236,211 | 95,591 | 250,000 | 75,000 | 75,000 | -175,000 |
| 01863 BOE ADMINISTRATION | 164,487,712 | 164,155,545 | 168,275,890 | 167,178,845 | 167,178,845 | -1,097,045 |
| 01898 BOE ADMINISTRATION | 1,153,278 | 33,595 | 0 | 0 | 0 | 0 |
| 01900 NUTR-NUTRITION | 14,545,212 | 15,582,769 | 18,941,755 | 17,051,097 | 17,051,097 | -1,890,658 |
| GRAND TOTAL | 554,292,614 | 548,754,944 | 557,429,645 | 564,836,507 | 563,845,251 | 6,415,606 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY REVENUE SUMMARY

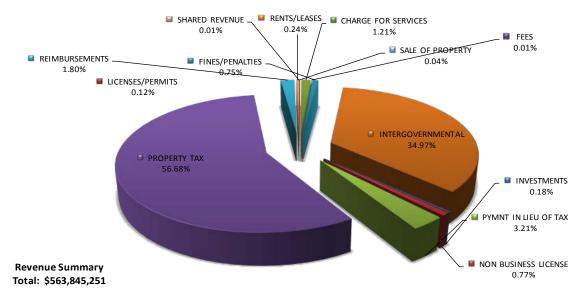
REVENUE SUMMARY

BY AGENCY TYPE

The City of Bridgeport's revenues rely heavily on Property Taxes & Intergovernmental Revenue.

| Rev Cat/Type | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|----------------------|-------------|-------------|-------------|-------------|-------------|------------|
| | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | Proposed | Adopted | Vs FY 19 |
| TRANFERS IN | 59,864 | 0 | 0 | 0 | 0 | 0 |
| LICENSES/PERMITS | 694,466 | 726,140 | 694,840 | 672,495 | 697,495 | 2,655 |
| CHARGE FOR SERVICES | 7,736,661 | 6,258,992 | 6,389,277 | 6,369,200 | 6,819,200 | 429,923 |
| FEES | 35,134 | 79,243 | 64,000 | 64,250 | 64,250 | 250 |
| FINES/PENALTIES | 3,985,227 | 3,916,598 | 4,218,700 | 3,893,300 | 4,203,300 | -15,400 |
| INTERGOVERNMENTAL | 205,526,406 | 194,611,045 | 194,653,816 | 191,727,112 | 191,727,112 | -2,926,704 |
| INVESTMENTS | 542,405 | 856,679 | 550,000 | 875,000 | 1,025,000 | 475,000 |
| NON BUSINESS LICENSE | 5,408,763 | 4,672,138 | 4,992,250 | 4,325,600 | 4,362,600 | -629,650 |
| PYMNT IN LIEU OF TAX | 14,690,042 | 15,192,769 | 15,712,471 | 16,493,483 | 12,493,483 | -3,218,988 |
| PROPERTY TAX | 308,450,020 | 307,669,139 | 308,081,835 | 317,278,075 | 319,600,319 | 11,518,484 |
| REIMBURSEMENTS | 5,653,600 | 8,366,067 | 10,687,300 | 10,428,800 | 10,128,800 | -558,500 |
| RENTS/LEASES | 973,584 | 1,150,128 | 1,146,090 | 1,183,990 | 1,198,490 | 52,400 |
| SALE OF PROPERTY | 344,375 | 232,109 | 350,000 | 225,000 | 225,000 | -125,000 |
| SHARED REVENUE | 98,087 | 80,088 | 185,200 | 80,200 | 80,200 | -105,000 |
| BUSINESS LICENSES/PE | 0 | 0 | 0 | 0 | 0 | 0 |
| INTERGOVERNMENTAL RE | 0 | 0 | 5,553,866 | 5,445,330 | 5,445,330 | -108,536 |
| PAYMENTS IN LIEU OF | 93,481 | 4,943,808 | 4,150,000 | 5,606,172 | 5,606,172 | 1,456,172 |
| RENTS/LEASES | 500 | 0 | 0 | 0 | 0 | 0 |
| SHARED REVENUES | 0 | 0 | 0 | 168,500 | 168,500 | 168,500 |

TOTAL 554,292,614 548,754,944 557,429,645 564,836,507 563,845,251 6,415,606



FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY PERSONNEL SUMMARY

PERSONNEL SUMMARY OF TOTAL FULL-TIME EQUIVALENTS (FTEs).

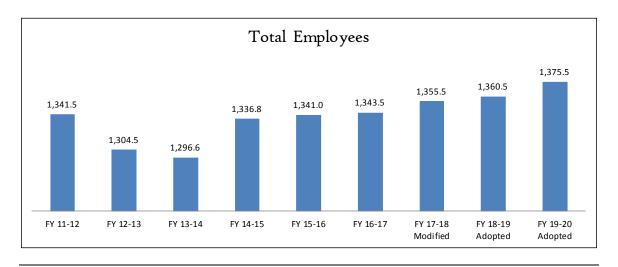
| | FY 11-12 | FY 12-13 | FY 13-14 | FY 14-15 | FY 15-16 | FY 16-17 | FY 17-18 | FY 18-19 | FY 19-20 | FY 20 vs 19 |
|---|------------------|------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|-------------|
| DEPARTMENTS | Total | Total | Total | Total | Total | Total | Total | Total | Total | Total |
| OFFICE OF THE MAYOR | 8.0 | 9.0 | 9.0 | 9.0 | 9.0 | 7.5 | 8.5 | 7.5 | 7.5 | 0.0 |
| CENTRAL GRANTS | 6.0 | 5.0 | 5.0 | 5.0 | 5.0 | 6.0 | 6.0 | 5.0 | 6.0 | -1.0 |
| COMPTROLLERS | 14.5 | 11.0 | 11.0 | 11.0 | 11.0 | 11.0 | 11.0 | 11.0 | 11.0 | 0.0 |
| FINANCE | 4.0 | 4.0 | 4.0 | 4.5 | 6.0 | 6.0 | 5.0 | 5.0 | 5.0 | 0.0 |
| PRINT SHOP | 7.5 | 7.5 | 6.5 | 6.5 | 6.5 | 6.5 | 5.5 | 5.5 | 5.5 | 0.0 |
| PURCHASING | 6.0 | 5.0 | 6.0 | 6.0 | 6.0 | 6.0 | 6.0 | 6.0 | 6.0 | 0.0 |
| TAX COLLECTOR | 18.0 | 16.0 | 14.0 | 14.0 | 14.0 | 13.0 | 12.0 | 12.0 | 13.0 | -1.0 |
| TAX ASSESSOR | 13.0 | 11.0 | 11.0 | 11.0 | 11.0 | 11.0 | 10.0 | 10.0 | 9.5 | 0.5 |
| TREASURER | 2.0 | 3.5 | 2.5 | 2.5 | 2.5 | 2.5 | 2.5 | 2.5 | 2.5 | 0.0 |
| REGISTRAR OF VOTERS / ELECTION | | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | 7.0 | 7.0 | 7.0 | 0.0 |
| CITY CLERK | 5.0 | 6.0 | 5.0 | 6.0 | 6.0 | 6.0 | 6.0 | 6.0 | 5.0 | 1.0 |
| CITY ATTORNEY | 21.0 | 18.0 | 20.0 | 20.0 | 21.0 | 22.0 | 21.5 | 20.0 | 19.5 | 0.5 |
| ARCHIVES & RECORDS | 0.5 | 0.5 | 0.6 | 0.5 | 0.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| CIVIL SERVICE | 9.0 | 7.0 | 7.0 | 7.0 | 6.0 | 6.0 | 6.0 | 6.0 | 6.0 | 0.0 |
| GRANTS PERSONNEL/BENEFITS | 11.0 | 14.0 | 14.0 | 13.5 | 12.0 | 11.0 | 11.0 | 11.0 | 11.0 | 0.0 |
| LABOR RELATIONS | 6.0 | 6.0 | 6.0 | 6.0 | 6.0 | 6.0 | 5.0 | 5.0 | 5.0 | 0.0 |
| TOWN CLERK | 7.0 | 7.0 | 7.0 | 7.0 | 7.0 | 8.0 | 8.0 | 8.0 | 8.0 | 0.0 |
| LEGISLATIVE DEPARTMENT | 2.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| POLICY AND MANAGEMENT | 6.5 | 6.5 | 6.5 | 6.5 | 6.5 | 6.0 | 6.0 | 6.0 | 6.0 | 0.0 |
| CHIEF ADMINISTRATIVE OFFICE | 7.0 | 8.0 | 8.0 | 8.0 | 8.0 | 10.0 | 8.5 | 8.5 | 10.0 | -1.5 |
| INFORMATION TECH. SERVICES | 16.0 | 15.0 | 15.0 | 15.0 | 14.0 | 14.0 | 13.5 | 13.0 | 14.0 | -1.0 |
| MINORITY BUSINESS RESOURCE C | 2.0 | 3.0 | 3.0 | 3.0 | 3.0 | 4.0 | 4.0 | 4.0 | 4.0 | 0.0 |
| GENERAL GOVERNMENT | 177.0 | 168.0 | 166.1 | 167.0 | 166.0 | 167.5 | 163.0 | 159.0 | 161.5 | -2.5 |
| % OF TOTAL EMPLOYEES | 15% | 16% | 16% | 16% | 15% | 12% | 12% | 12% | 12% | 17% |
| POLICE / ANIMAL SHELTER | 479.0 | 471.0 | 471.0 | 491.0 | 492.0 | 488.5 | 489.5 | 486.5 | 485.0 | 1.5 |
| FIRE | 295.0 | 282.0 | 277.0 | 296.0 | 296.0 | 305.0 | 308.0 | 313.0 | 314.0 | -1.0 |
| WEIGHTS & MEASURES | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 0.0 |
| EMERGENCY OPERATIONS CENTER | | 57.0 | 57.0 | 57.0 | 57.0 | 55.0 | 56.0 | 56.0 | 57.0 | -1.0 |
| PUBLIC SAFETY | 835 | 812 | 807 | 846 | 847 | 850.5 | 855.5 | 857.5 | 858.0 | -0.5 |
| % OF TOTAL EMPLOYEES | 62% | 62% | 62% | 63% | 63% | 63% | 63% | 63% | 62% | 3% |
| PUBLIC FACILITIES ADMINISTRATI | 15.5 | 16.0 | 16.0 | 17.5 | 18.0 | 14.0 | 18.5 | 19.5 | 21.5 | -2.0 |
| MUNICIPAL GARAGE | 10.0 | 10.0 | 10.0 | 10.0 | 10.0 | 10.0 | 10.0 | 10.0 | 10.0 | 0.0 |
| MAINTENANCE | 31.0 | 31.0 | 33.0 | 33.0 | 32.0 | 32.0 | 32.0 | 32.0 | 32.0 | 0.0 |
| ROADWAY MAINTENANCE | 45.0 | 44.0 | 37.0 | 37.0 | 37.0 | 37.5 | 49.5 | 49.5 | 49.5 | 0.0 |
| SANITATION / RECYCLING | 34.0 | 29.0 | 29.0 | 29.0 | 29.0 | 29.0 | 29.0 | 29.0 | 31.0 | -2.0 |
| TRANSFER STATION | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 5.0 | 5.0 | 5.0 | 0.0 |
| PUBLIC FACILITIES | 137 | 131 | 126 | 128 | 127 | 123.5 | 144.0 | 145.0 | 149.0 | -4.0 |
| % OF TOTAL EMPLOYEES | 10% | 10% | 10% | 10% | 9% | 9% | 11% | 11% | 11% | 27% |
| RECREATION | 3.0 | 3.0 | 3.0 | 3.0 | 3.0 | 3.0 | 4.0 | 4.0 | 4.0 | 0.0 |
| DEPARTMENT ON AGING | 6.0 | 7.0 | 7.0 | 7.0 | 7.0 | 8.5 | 9.5 | 10.5 | 10.5 | 0.0 |
| | 4.0 | | 5.0 | 5.0 | 5.0 | 3.0 | 3.0 | 3.0 | 3.0 | |
| PARKS & REC. ADMINISTRATION | | 4.0 | | | | | | | | 0.0 |
| PARKS MAINTENANCE BEARDSLEY ZOOLOGICAL GARDEN | 16.0 | 15.0 | 14.0 | 14.0 12.0 | 14.0 | 14.0 12.0 | 13.0 | 14.0 12.0 | 14.0 12.0 | 0.0 |
| | | 12.0 | 12.0 | | 12.0 | | 12.0 | | | 0.0 |
| PARKS & RECREATION | 3.0 45 | 2.0 43 | 2.0 43 | 2.0 43 | 2.0 43 | 2.0 42.5 | 3.0 44.5 | 3.0 46.5 | 3.0 46.5 | 0.0 |
| % OF TOTAL EMPLOYEES | 3% | 3% | 3% | 3% | 3% | 3% | 3% | 3% | 3% | 0.0 |
| SIKORSKY MEMORIAL AIRPORT | 14.0 | 13.0 | 13.0 | 13.0 | 13.0 | 12.0 | 11.0 | 11.0 | 12.0 | -1.0 |
| CITY ENGINEER | 6.0 | 5.0 | 6.0 | 5.3 | 6.0 | 7.0 | 9.0 | 9.0 | 9.0 | 0.0 |
| HARBOR MASTER | 1.0 | 1.0 | 0.0 | 0.0 | 0.0 | 1.0 | 1.0 | 1.0 | 1.0 | 0.0 |
| TRANSPORTATION | 21.0 | 19.0 | 19.0 | 18.25 | 19.00 | 20.0 | 21.0 | 21.0 | 22.0 | -1.0 |
| TOTAL: PUBLIC FACILITIES | 203 | 193 | 188 | 189 | 189 | 186.0 | 209.5 | 212.5 | 217.5 | -5.0 |
| % OF TOTAL EMPLOYEES | 15% | 15% | 14% | 14% | 14% | 14% | 15% | 16% | 16% | 33% |

CITY OF BRIDGEPORT, CONNECTICUT

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY PERSONNEL SUMMARY

PERSONNEL SUMMARY OF TOTAL FULL-TIME EQUIVALENTS (FTEs) cont'd.

| DED A DTA AFAITC | | FY 12-13 | | FY 14-15 | FY 15-16 | FY 16-17 | FY 17-18 | FY 18-19 | FY 19-20 | FY 20 vs 19 |
|---------------------------------|------------|----------|------------|----------|----------|------------|------------|------------|------------|-------------|
| DEPARTMENTS | Total | Total | Total | Total | Total | Total | Total | Total | Total | Total |
| PLANNING & ECONOMIC DEV. | 19.5 | 20.5 | 20.5 | 20.5 | 21.5 | 15.0 | 13.0 | 14.0 | 14.0 | 0.0 |
| BUILDING | 13.0 | 11.0 | 12.0 | 12.3 | 13.0 | 14.0 | 14.0 | 14.0 | 14.0 | 0.0 |
| ZONING BOARD OF APPEALS | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 0.0 |
| ZONING COMMISSION | 6.0 | 6.0 | 6.0 | 6.0 | 6.0 | 6.0 | 7.0 | 7.0 | 7.0 | 0.0 |
| PLANNING AND DEVELOPMENT | 40 | 39 | 40 | 40 | 42 | 36.0 | 35.0 | 36.0 | 36.0 | 0.0 |
| % OF TOTAL EMPLOYEES | 3% | 3% | 3% | 3% | 3% | 3% | 3% | 3% | 3% | 0% |
| HEALTH ADMINISTRATION | 2.0 | 2.0 | 3.0 | 4.5 | 6.0 | 5.0 | 4.0 | 4.0 | 3.0 | 1.0 |
| DENTAL HYGIENE | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| VITAL STATISTICS | 5.0 | 5.0 | 5.0 | 4.5 | 4.5 | 5.0 | 5.0 | 5.0 | 5.0 | 0.0 |
| COMMUNICABLE DISEASES | 5.0 | 5.2 | 5.2 | 5.0 | 5.0 | 4.0 | 3.0 | 3.0 | 3.0 | 0.0 |
| ENVIRONMENTAL HEALTH | 8.0 | 8.0 | 8.0 | 8.0 | 8.0 | 8.0 | 8.5 | 8.5 | 8.5 | 0.0 |
| HOUSING CODE (CITY) | 5.0 | 6.0 | 6.0 | 6.0 | 6.0 | 10.0 | 8.0 | 7.0 | 8.0 | -1.0 |
| LABORATORIES | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| LEAD PROGRAM (CDBG) | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| CLINICS/LEAD | 0.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 1.0 | 1.0 | 0.0 |
| PUBLIC HEALTH NURSING | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SCHOOL BASED HEALTH CLINICS | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| DENTAL CLINIC | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SOCIAL SERVICES | 1.0 | 1.8 | 1.8 | 1.3 | 2.0 | 2.0 | 2.5 | 1.5 | 2.5 | -1.0 |
| HEALTH & SOCIAL SERVICES | 26.0 | 30.0 | 31.0 | 31.25 | 33.50 | 36.0 | 33.0 | 30.0 | 31.0 | -1.0 |
| | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.5 | | 2.5 | 4.5 | |
| HUMAN SERVICES ADMINISTRATI | | 2.0 | 2.0 | 2.0 | 2.0 | 2.5 | 2.5 | 2.5 | 1.5 | 1.0 |
| PERSONS WITH DISABILITIES | 0.5 | 1.0 | 1.0 | 1.0 | 1.0 | 2.0 | 1.0 | 1.0 | 0.5 | 0.5 |
| VETERANS' AFFAIRS | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.5 | -0.5 |
| LIGHTHOUSE / YOUTH SERVICES | 4.0 | 5.0 | 6.0 | 6.0 | 6.0 | 4.0 | 4.0 | 4.0 | 4.0 | 0.0 |
| PARENT AIDE PROGRAM | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| HUMAN SERVICES | 8.5 | 10.0 | 11.0 | 11.00 | 11.00 | 10.5 | 9.5 | 9.5 | 8.5 | 1.0 |
| Total: HEALTH & SOCIAL SERVICES | 35 3% | 40 | 42 3% | 42 3% | 45 3% | 46.5 3% | 42.5 3% | 39.5 3% | 39.5 3% | 0.0 0% |
| % OF TOTAL EMPLOYEES | 5 % | 3% | 5 % | 5% | 3% | 3% | 3% | 3% | 5 % | U% |
| LIBRARIES | 53.0 | 53.0 | 54.0 | 53.0 | 53.0 | 57.0 | 50.0 | 56.0 | 63.0 | -7.0 |
| LIBRARIES | 53 | 53 | 54 | 53 | 53 | 57.0 | 50.0 | 56.0 | 63.0 | -7.0 |
| % OF TOTAL EMPLOYEES | 4% | 4% | 4% | 4% | 4% | 4% | 4% | 4% | 5% | 47% |
| TOTAL: ALL CITY EMPLOYEES | 1,341.5 | 1,304.5 | 1,296.6 | 1,336.8 | 1,341.0 | 1,343.5 | 1,355.5 | 1,360.5 | 1,375.5 | -15.0 |



CITY OF BRIDGEPORT, CONNECTICUT

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY INTERNAL SERVICE FUND

INTERNAL SERVICE FUND

The City, by Ordinance, established an Internal Service Fund to account for self-insured health benefit activities of the City, Board of Education and all other departments. Governmental Accounting Standards allow for the use of Internal Service Funds for risk financing activities. The Internal Service Fund is a proprietary type fund, which utilizes the accrual basis of accounting. The use of a separate fund, an Internal Service Fund for self-insured benefit activities, can help smooth the impact of severe claims fluctuations which can now occur in the General Fund. Funding will be provided through the annual General Fund Budget which will separately identify the City, BOE and Nutrition portions. The amount budgeted will be the amount transferred to the Internal Service Fund. Contributions will also be made by the WPCA and Grants. Employee contributions will be made directly to the Internal Service Fund. Interest and investment income earned by the fund will be used to pay expenses of the fund. Investment of available funds will be made by the City Finance Director and Treasurer in accordance with Connecticut General Statutes.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY INTERNAL SERVICE FUND

| ORG. | FUND DESCRIPTION | OBJECT DESCRIPTION | OBJECT | FFY 2017 BUD | FY 2018 BUD | FY 2019 BUD | FY 2020 BUD |
|-----------|---|--|----------------|-----------------------------------|-------------------------------|-------------------------------|--------------------------------|
| 62074000 | GRANT HEALTH BENEFITS | INTERFUND CONTRIBUTION | 44383 | -734,300 | -1,268,100 | -998,000 | -633,400 |
| 62074000 | GRANT HEALTH BENEFITS | ACTIVE EMPLOYEE CONTRIBUTION | 44384 | -95,000 | -135,000 | -250,000 | -218,000 |
| 62075000 | HEALTH BENEFITS ADMINISTRATION | MEDICARE PART D REIMBURSEMENT | 44382 | -1,300,000 | -1,313,850 | -1,800,000 | -1,800,000 |
| | HEALTH BENEFITS ADMINISTRATION | INTERFUND CONTRIBUTION | 44383 | -51,487,470 | -52,329,110 | -51,264,660 | -44,147,610 |
| | HEALTH BENEFITS ADMINISTRATION | ACTIVE EMPLOYEE CONTRIBUTION | 44384 | -7,879,390 | -6,600,000 | -6,700,000 | -6,600,000 |
| | HEALTH BENEFITS ADMINISTRATION | RETIREE CONTRIBUTIONS | 44385 | -1,200,000 | -1,385,000 | -2,050,000 | -2,350,000 |
| | WPCA INTERNAL HEALTH SERVICE | INTERFUND CONTRIBUTION | 44383 | -144,700 | -147,700 | -133,700 | -159,400 |
| | WPCA INTERNAL HEALTH SERVICE BOE INTERNAL HEALTH SERVICE | ACTIVE EMPLOYEE CONTRIBUTION MEDICARE PART D REIMBURSEMENT | 44384 44382 | -38,000 -1,300,000 | -35,000 -1,532,150 | -40,000 | -37,000 -1,800,000 |
| | BOE INTERNAL HEALTH SERVICE* | INTERFUND CONTRIBUTION* | 44383 | -29,361,511 | -27,355,550 | -1,800,000 -27,019,700 | -42,880,420 |
| | BOE INTERNAL HEALTH SERVICE* | ACTIVE EMPLOYEE CONTRIBUTION* | 44384 | -3,661,489 | -3,600,000 | -2,600,000 | -8,200,000 |
| | BOE INTERNAL HEALTH SERVICE | RETIREE CONTRIBUTIONS | 44385 | -3,800,000 | -4,400,000 | -4,400,000 | -4,300,000 |
| | BOE INTERNAL HEALTH SERVICE HDHP* | ACTIVE EMPLOYEE CONTRIBUTION* | 44384 | -3,516,898 | -4,085,000 | -4,700,000 | 0 |
| 63850000 | BOE INTERNAL HEALTH SERVICE HDHP* | BOE BUY UP PREMIUM* | 44380 | -450,000 | -400,000 | 0 | 0 |
| 63850000 | BOE INTERNAL HEALTH SERVICE HDHP* | INTERFUND CONTRIBUTION* | 44383 | -15,861,902 | -19,173,600 | -20,521,600 | 0 |
| 62899894 | BOE GRANTS INTERNAL HEALTH SERICE | INTERFUND CONTRIBUTION | 44383 | -2,700,000 | -4,467,500 | -3,705,800 | -6,947,900 |
| 62899894 | | | 44384 | -1,500,000 | -1,450,000 | -1,385,000 | -1,563,000 |
| | BOE FOOD SERVICES | INTERFUND CONTRIBUTION | 44383 | -2,195,185 | -2,868,900 | -2,917,400 | -1,640,100 |
| | BOE FOOD SERVICES | ACTIVE EMPLOYEE CONTRIBUTION | 44384 | -580,815 | -520,000 | -485000 | -402000 |
| 64088000 | OPEB TRUST FUND | OPEB TRUST FUND | 44383 | | -100,000 | -100,000 | -100,000 |
| Grand Tot | al | GROSS INTERNAL SERVICE FUND | | -127,806,660 | -133,166,460 | -132,870,860 | -123,778,830 |
| | GRANT HEALTH BENEFITS | ACTIVE EMPLOYEE CONTRIBUTION | 44384 | -95,000 | -135,000 | -250,000 | -218,000 |
| | CITY A CTIVE HEALTH DENESTED | CITY GRANTS CONTRIBUTION | 44202 | -95,000 | -135,000 | -250,000 | -218,000 |
| | CITY ACTIVE HEALTH BENEFITS | MEDICARE PART D REIMBURSEMENT | 44382 | -1,300,000 | -1,313,850 | -1,800,000 | -1,800,000 |
| | CITY ACTIVE HEALTH BENEFITS CITY RETIREES HEALTH BENEFITS | ACTIVE EMPLOYEE CONTRIBUTION RETIREE CONTRIBUTIONS | 44384 44385 | -7,879,390 -1,200,000 | -6,600,000 -1,385,000 | -6,700,000 -2,050,000 | -6,600,000 -2,350,000 |
| | CITT RETIREES TIEAETT BENEFITS | TOTAL CITY SIDE CONTRIBUTIONS | 44303 | -1,200,000 - 10,379,390 | -9,298,850 | -10,550,000 | -10,750,000 |
| | WPCA HEALTH BENEFITS | ACTIVE EMPLOYEE CONTRIBUTION | 44384 | -38,000 | -35,000 | -40,000 | -37,000 |
| | 6.1 112 12111 221121 113 | TOTAL WPCA CONTRIBUTIONS | 50 . | -38,000 | -35,000 | -40,000 | -37,000 |
| | BOE ACTIVE HEALTH BENEFITS | MEDICARE PART D REIMBURSEMENT | 44382 | -1,300,000 | -1,532,150 | -1,800,000 | -1,800,000 |
| | BOE ACTIVE HEALTH BENEFITS | ACTIVE EMPLOYEE CONTRIBUTION | 44384 | -3,661,489 | -3,600,000 | -2,600,000 | -8,200,000 |
| | BOE RETIREES HEALTH BENEFITS | RETIREE CONTRIBUTIONS | 44385 | -3,800,000 | -4,400,000 | -4,400,000 | -4,300,000 |
| | BOE ACTIVE HEALTH BENEFITS HDHP | ACTIVE EMPLOYEE CONTRIBUTION | 44384 | -3,516,898 | -4,085,000 | -4,700,000 | 0 |
| | BOE ACTIVE HEALTH BENEFITS HDHP | BOE BUY UP PREMIUM | 44380 | -450,000 | -400,000 | 0 | 0 |
| | | TOTAL BOE CONTRIBUTIONS* | | -12,728,387 | -14,017,150 | -13,500,000 | |
| | BOE GRANTS HEALTH BENEFITS | ACTIVE EMPLOYEE CONTRIBUTION | 44384 | -1,500,000 | -1,450,000 | -1,385,000 | -1,563,000 |
| | BOE FOOD SERVICES HEALTH BENEFITS | BOE GRANTS CONTRIBUTIONS ACTIVE EMPLOYEE CONTRIBUTION | 44384 | - 1,500,000 -580,815 | -1,450,000 -520,000 | -1,385,000 -485,000 | - 1,563,000 -402,000 |
| | BOET OOD SERVICES HEALTH BENEFITS | NUTRITION CENTER CONTRIBUTIONS | | -580,815 | -520,000 | -485,000 | -402,000 |
| | | TOTAL FROM EMPLOYEES | | -25,321,592 | -25,456,000 | -26,210,000 | -27,270,000 |
| | | | | | | | |
| | GRANT HEALTH BENEFITS CITY HEALTH BENEFITS | INTERFUND CONTRIBUTION INTERFUND CONTRIBUTION | 44383 | -734,300 | -1,268,100 | -998,000 | -633,400 |
| | WPCA HEALTH BENEFITS | INTERFUND CONTRIBUTION | 44383 44383 | -51,487,470 -144,700 | -52,329,110 -147,700 | -51,264,660 -133,700 | -44,147,610 -159,400 |
| | BOE HEALTH BENEFITS | INTERFUND CONTRIBUTION* | 44383 | | -27,355,550 | -27,019,700 | -42,880,420 |
| | BOE HDHP HEALTH BENEFITS | INTERFUND CONTRIBUTION* | 44383 | | -19,173,600 | | 0 |
| | BOE GRANTS HEALTH BENEFITS | INTERFUND CONTRIBUTION | 44383 | | -4,467,500 | | -6,947,900 |
| | BOE FOOD SERVICES | INTERFUND CONTRIBUTION | 44383 | -2,195,185 | -2,868,900 | -2,917,400 | -1,640,100 |
| | OPEB TRUST FUND | INTERFUND CONTRIBUTION | 44383 | 0 | -100,000 | -100,000 | -100,000 |
| | | TOTAL FROM EMPLOYEER | | -102,485,068 | -107,710,460 | -106,660,860 | -96,508,830 |
| | | TOTAL REVENUES | | -127,806,660 | -133,166,460 | -132,870,860 | -123,778,830 |
| | INTERNAL SERVICE FUND APPROPRIATION | ONS SUMMARY: | | | | | |
| | CITY GRANTS HEALTH BENEFITS | APPROPRIATIONS TOTAL | | -829,300 | -1,403,100 | -1,248,000 | -851,400 |
| | CITY HEALTH BENEFITS | APPROPRIATIONS TOTAL | | -61,866,860 | -61,627,960 | -61,814,660 | -54,897,610 |
| | WPCA HEALTH BENEFITS | APPROPRIATIONS TOTAL | | -182,700 | -182,700 | -173,700 | -196,400 |
| | BOE HEALTH BENEFITS | APPROPRIATIONS TOTAL* | | | -36,887,700 | -35,819,700 | -57,180,420 |
| | BOE HDHP HEALTH BENEFITS | APPROPRIATIONS TOTAL* | | -19,828,800 | | -25,221,600 | 0 |
| | BOE GRANTS HEALTH BENEFITS | APPROPRIATIONS TOTAL | | -4,200,000 | -5,917,500 | -5,090,800 | -8,510,900 |
| | BOE FOOD SERVICES HEALTH BENEFITS OPEB TRUST FUND | APPROPRIATIONS TOTAL APPROPRIATIONS TOTAL | | -2,776,000 0 | -3,388,900 -100,000 | -3,402,400 -100,000 | -2,042,100 |
| | CL ED INOST LOND | ALL NOT MIATIONS TOTAL | | U | .100,000 | -100,000 | -100,000 |
| | | GRAND TOTAL APPROPRIATIONS | | 437 000 000 | 422 455 455 | -132,870,860 | 433 770 000 |

Notes:

Effective July 1, 2019, the City of Bridgeport migrated all full time employees and retirees from self insured health program into premium based health insurance coverage which is administered by the State of Connecticut.

^{*} Effective July 1, 2019, all Board of Education employees who were on "City Self Insured High Deductible Program" have been transferred into the new premium based health insurance; therefore, all health insurance expenses have been consolidated into premium based appropriations.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY APPROPRIATION CATEGORY

PERSONNEL SERVICES

Full Time Earned Salaries
Part Time Earned Salaries
Temporary/Seasonal Earned Pay
Distributed Pay by Attendance /
Absences

OTHER PERSONNEL SERVICES

Overtime Pay
Outside Overtime Pay
Long Term Acting Pay
Temporary Acting Pay
Shift Differential Pay
Permanent Shift Pay
Holiday Pay
Longevity Pay
Compensatory Pay

FRINGE BENEFITS

Employee Allowance Uniform

Laundry

Moving Expense Reimbursement

City-owned Vehicle Benefit

Health Related Employee Benefits

Health Vision

Dental

Life insurance Workers' Compensation

Unemployment Compensation

onemployment compensation

Health Benefits Buyout

Retiree Benefits

Fringe Benefits and Pensions

Employee Assistance Program

OPERATIONAL EXPENSES

(MAJOR CATEGORIES)

Office Supplies

Medical Supplies

Automotive Services and Supplies

Utilities

Electricity

Water

Natural Gas

Heating Oil

Copy Equipment and Supplies

Computer Equipment, Software and

Supplies Advertising Subscriptions

Building Maintenance Membership/Registrations Postage and Printing services

Vehicle Maintenance

SPECIAL SERVICES

Legal Services

Training Services

Actuarial Services

Computer Maintenance

Auditing Services

Office Equipment Maintenance

Contract Services Legal / Property Claims Tuition Reimbursements

OTHER FINANCING USES

Debt Service

Principal Payments Interest Payments Debt Service Refunding

Sewer Bonds

Pension Obligation Bonds

Fire Equipment Notes Payable

Attrition

Contingencies

Required Reserves

Supportive Contributions

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY TAX RATE DETERMINATION TABLE

USES OF FUNDS

| Functi | on Function | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY20 Adopted | |
|--------|-------------------------------------|-------------|-------------|-------------|-------------|-------------|--------------|--|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Vs | |
| | | | | | Proposed | Adopted | FY19 Budget | |
| 01 | GENERAL GOVERNMENT | 41,860,149 | 42,081,915 | 42,251,666 | 44,695,814 | 44,249,534 | -1,997,868 | |
| 02 | PUBLIC SAFETY | 171,870,746 | 171,291,907 | 170,305,264 | 174,276,000 | 173,331,000 | -3,025,736 | |
| 03 | PUBLIC FACILITIES | 50,304,158 | 50,738,002 | 51,967,356 | 52,605,280 | 52,178,608 | -211,252 | |
| 04 | OPED/PLANNING &ECONOMIC DEVEL | 11,310,694 | 10,329,820 | 12,265,621 | 11,260,084 | 11,103,180 | 1,162,441 | |
| 05 | HEALTH & SOCIAL SERVICES | 4,852,169 | 4,747,605 | 4,956,990 | 5,133,031 | 5,133,031 | -176,041 | |
| 06 | DEBT / OTHER USES | 5,031,152 | 1,913,450 | 2,853,904 | 6,757,605 | 6,441,205 | -3,587,301 | |
| 07 | LIBRARIES | 5,825,182 | 5,713,859 | 7,415,851 | 7,753,227 | 7,753,227 | -337,376 | |
| 08 | EDUCATION | 227,578,914 | 227,716,980 | 229,908,785 | 229,685,977 | 230,985,977 | -1,077,192 | |
| 09 | FOOD SERVICE | 14,545,305 | 15,582,769 | 18,941,754 | 17,051,097 | 17,051,097 | 1,890,657 | |
| 10 | OTHER BOE | 16,490,000 | 16,973,108 | 16,562,454 | 15,618,392 | 15,618,392 | 944,062 | |
| | TOTAL GENERAL FUND | 549.668.470 | 547.089.415 | 557,429,645 | 564.836.507 | 563.845.251 | -6.415.606 | |

SOURCES OF FUNDS

| Rev Cat/Type | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 Adopted |
|----------------------|-------------|-------------|-------------|-------------|-------------|---------------|
| | Actuals | Actuals | Budget | Mayor | Council | Vs |
| | | | | Proposed | Adopted | FY 19 Budget |
| TRANFERS IN | 59,864 | 0 | 0 | 0 | 0 | 0 |
| LICENSES/PERMITS | 694,466 | 726,140 | 694,840 | 672,495 | 697,495 | 2,655 |
| CHARGE FOR SERVICES | 7,736,661 | 6,258,992 | 6,389,277 | 6,369,200 | 6,819,200 | 429,923 |
| FEES | 35,134 | 79,243 | 64,000 | 64,250 | 64,250 | 250 |
| FINES/PENALTIES | 3,985,227 | 3,916,598 | 4,218,700 | 3,893,300 | 4,203,300 | -15,400 |
| INTERGOVERNMENTAL | 205,526,406 | 194,611,045 | 194,653,816 | 191,727,112 | 191,727,112 | -2,926,704 |
| INVESTMENTS | 542,405 | 856,679 | 550,000 | 875,000 | 1,025,000 | 475,000 |
| NON BUSINESS LICENSE | 5,408,763 | 4,672,138 | 4,992,250 | 4,325,600 | 4,362,600 | -629,650 |
| PYMNT IN LIEU OF TAX | 14,690,042 | 15,192,769 | 15,712,471 | 16,493,483 | 12,493,483 | -3,218,988 |
| PROPERTY TAX | 308,449,967 | 307,669,139 | 308,081,835 | 317,278,075 | 319,600,319 | 11,518,484 |
| REIMBURSEMENTS | 5,653,600 | 8,366,067 | 10,687,300 | 10,428,800 | 10,128,800 | -558,500 |
| RENTS/LEASES | 973,584 | 1,150,128 | 1,146,090 | 1,183,990 | 1,198,490 | 52,400 |
| SALE OF PROPERTY | 344,375 | 232,109 | 350,000 | 225,000 | 225,000 | -125,000 |
| SHARED REVENUE | 98,087 | 80,088 | 185,200 | 80,200 | 80,200 | -105,000 |
| BUSINESS LICENSES/PE | 0 | 0 | 0 | 0 | 0 | 0 |
| INTERGOVERNMENTAL RE | 0 | 0 | 5,553,866 | 5,445,330 | 5,445,330 | -108,536 |
| PAYMENTS IN LIEU OF | 93,481 | 4,943,808 | 4,150,000 | 5,606,172 | 5,606,172 | 1,456,172 |
| PROPERTY TAXES | 53 | 0 | 0 | 0 | 0 | 0 |
| RENTS/LEASES | 500 | 0 | 0 | 0 | 0 | 0 |
| SHARED REVENUES | 0 | 0 | 0 | 168,500 | 168,500 | 168,500 |
| TOTAL | 554,292,614 | 548,754,944 | 557,429,645 | 564,836,507 | 563,845,251 | 6,415,606 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY TAX RATE DETERMINATION TABLE

| TAX RATE DETERMINATION | FY2019 Adopted Prop. Tax Levy | FY2019 Adopted Motor Vehicles Tax Levy | FY2019 Total Adopted Tax Levy/Amount | FY2020 Adopted Prop. Tax Levy | FY2020 Adopted Motor Vehicles Tax Levy | |
|--|-------------------------------------|--|--------------------------------------|-------------------------------------|--|---------------|
| TOTAL GRAND LIST - BOARD OF ASSESSMENT | 6,039,257,518 | • | | 6,353,391,813 | • | |
| GRAND LIST - Motor Vehicles ADJUSTMENTS/ CHANGES/TAX CREDITS: | -493,017,765 | 493,017,765 | | -509,153,764 | 509,153,764 | |
| LESS - ELDERLY TAX PROG./ADJUSTMENTS/WHEELABRATOR | -157,429,000 | | | -202,245,606 | | |
| ADJUSTED GRAND LIST | 5,388,810,753 | 493,017,765 | 5,881,828,518 | 5,641,992,443 | 509,153,764 | 6,151,146,207 |
| COLLECTION RATE OF LEVY NET COLLECTABLE GRAND LIST FOR CALCULATION | 98.0% 5,281,034,538 | 85.4% 421,086,473 | | 98.0% 5,529,152,594 | 85.4% 434,868,230 | |
| TAX RATE/\$1,000 ASSESSED VALUE | 54.37000 | 45.00000 | | 53.99000 | 45.00000 | |
| TAX AMOUNT TO BE RAISED | 287,129,848 | 18,948,891 | 306,078,739 | 298,518,949 | 19,569,070 | 318,088,019 |
| BLENDED VALUE OF (ONE) MILL RATE | 5,281,035 | 421,086 | 5,702,121 | 5,529,153 | 434,868 | 5,964,021 |

Notes:

The City of Bridgeport implemented real estate revaluation in FY2017 to comply with the State of Connecticut mandated 5-year re-assessment schedule. The FY2020 City Council adopted Real Estate and Personal Properties mill rate of 53.99 mills which is a .38 mill reduction from the FY2019 adopted mill rate of 54.37. The FY2020 City Council adopted motor vehicles mill rate assumes a State-wide uniform motor vehicles tax levy which requires all State of Connecticut towns and municipalities to cap their local motor vehicles taxation at 45.00 mills.

The FY2020 Library Department budget is based on the November 2017 voters' referendum that passed and mandated allocating Library department budget 1.30 mills of the total FY2020 adopted real estate and motor vehicles mill rates value.

HOW YOUR BRIDGEPORT TAXES ARE DETERMINED

Taxes are assessed as of October 1, they are levied (or collected) on the following July 1 and are due in two installments due July 1 and January 1. Liens are filed on the last day of the fiscal year. Taxes are based on the assessed value multiplied by the current mill rate. One mill is equal to \$1.00 of tax for each \$1,000 of assessment.

Property Tax Mill Rate: 53.99 mills (.05399)

| Assessed value is \$135,000 | |
|---------------------------------|---------------------------------|
| Mill Rate: 53.99 mills (.05399) | \$135,000 x .05399 = \$7,288.65 |

Motor Vehicle Mill Rate: 45.00 mills (.045)

| Assessed value is \$6,000 | |
|------------------------------|------------------------|
| Mill Rate: 45 mills (.04500) | \$6,000 x .045 = \$270 |

The FY2019 Tax amount is based on October 2017 Board of Tax Assessment certified amount.

The FY2020 Tax amount is based on October 2018 Board of Tax Assessment certified amount.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY TAX RATE DETERMINATION TABLE

Properties are assessed based on a formula that calculates 70% of their assessed fair market value. The property in Bridgeport was recently reevaluated according to the 5-year assessment schedule mandated by State of Connecticut Statutes.

Revaluation is a mass appraisal of all property within an assessment jurisdiction (i.e., the City of Bridgeport) to equalize assessed values. A city-wide reassessment of real properties is conducted to assign fair market values to all properties. This assessment allows a balancing of the city's real property tax burden among taxpayers.

MILL RATE HISTORY

Current mill rate fiscal year 2019-2020: 53.99 mills for real estate & personal property Current mill rate fiscal year 2019-2020: 45.00 mills for motor vehicles

real estate & personal property mill rate fiscal year 2018-2019: 54.37 motor vehicles mill rate fiscal year 2018-2019: 45.00

mill rate fiscal year 2017-2018: 54.37 mill rate fiscal year 2016-2017: 54.37 mill rate fiscal year 2015-2016: 42.198 mill rate fiscal year 2014-2015: 42.198 mill rate fiscal year 2013-2014: 41.85 mill rate fiscal year 2012-2013: 41.11 mill rate fiscal year 2011-2012: 39.64 mill rate fiscal year 2010-2011: 39.64 mill rate fiscal year 2009-2010: 38.73 mill rate fiscal year 2008-2009: 44.58 mill rate fiscal year 2007-2008: 41.28

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY BRIDGEPORT IN CONTEXT

BRIDGEPORT AT A GLANCE

FORM OF GOVERNMENT

Bridgeport is governed by its City Charter which was adopted by the state legislature in 1907 and revised in 1912 and 1992. The city operates under a Mayor-City Council form of government. The Mayor serves a four-year term. The Mayor sets policy, makes nominations and appointments to boards and commissions, and presides at City Council meetings. In addition, the Mayor acts as official City representative and liaison with various governmental and private agencies and oversees the financial aspects of the City government. Mayoral authority comes from the City of Bridgeport's charter, Municipal Code, and the State of Connecticut General Statues.

The City Council consists of 20 members elected to two-year terms. Each of the ten council districts is represented by two council members. The City Council holds regular meetings twice per month. Major responsibilities of the City Council include enacting ordinances necessary to govern the City and adopting the budget. Together the Mayor and the City Council oversee the five-line divisions: City Clerk, Water Pollution Control Authority, Libraries, Department of Education, and the Registrar of Voters.

The Chief Administrative Officer (CAO), a mayoral appointee, is responsible for coordinating the management and implementation of operational policies and practices for the Mayor. The CAO is the liaison between the Mayor and the head administrators of the City's departments which include: The Office of Policy & Management, Civil Service, the Fire Department, the Police Department, Planning & Economic Development, Finance, Public Facilities, Health & Social Services, Labor Relations, the City Attorney, Weights & Measures, and Information Technology.

The only elected board in the City, aside from the City Council, is the Board of Education. This board consists of nine members elected to staggered four-year terms, and meets once a month. In addition, there are 18 appointed boards and commissions whose members are volunteers who have been appointed by the Mayor. These consist of the following: Board of Assessment Appeals, Board of Public Purchases, Bridgeport Redevelopment Agency, Cable Advisory Board, Civil Service Commission, Commission on Aging, Ethics Commission, Fair Housing Commission, Fair Rent Commission, Fire Commission, Harbor Management Commission, Historic Commission No. 1, Housing Authority, Housing Site Development Agency, Parks Commission, Planning & Zoning Commission, Police Commission, Port Authority Commission, Stratfield Historic District Commission, Water Pollution Control Authority Commission and the Zoning Board of Appeals. Additionally, the City appoints members to serve on the boards of regional planning agencies including the Connecticut Metropolitan Council of Governments (METROCOG) and Greater Bridgeport Transit.

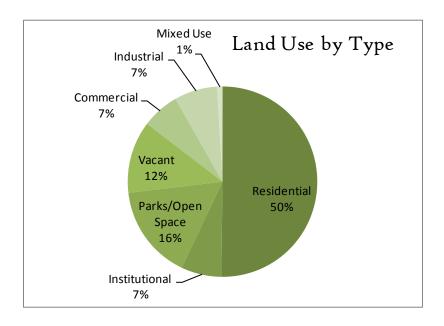
GEOGRAPHY

Bridgeport is Connecticut's largest city with a population estimated at 146,579 residents. Located along Long Island Sound at the mouth of the Pequonnock River, the city has an area of 19.4 square miles. Bridgeport experiences warm to hot and humid summers and cold, snowy winters. These seasonal extremes are somewhat moderated by Long Island Sound. This results in a lower average temperature in summer and moderate snowfall, as compared to our neighbors inland. The city receives 41.7 inches of precipitation and around 25.6 inches of snowfall in an average year. The snowiest winter on record occurred in 1996 when Bridgeport received 76.8 inches in total accumulation. Bridgeport is located on Long Island Sound and is bordered by Fairfield, Connecticut to the West, Stratford, Connecticut to the East, and Trumbull, Connecticut to the North.



PHYSICAL DESCRIPTION

Total Area: 19.4 square miles Land Area: 16 square miles Water Area: 3.4 square miles



COMMUNITY PROFILE

Bridgeport was originally a part of the township of Stratford. The first recorded settlement here was made in 1659. It was called Pequonnock until 1695, when its name was changed to Stratfield, due to its location between the already existing towns of Stratford and Fairfield. In 1800 the borough of Bridgeport was chartered and in 1821 the township was incorporated. The city was not chartered until 1836. The city's location on the deep Newfield Harbor supported shipbuilding and whaling endeavors in the mid 19th century. Later, rapid industrialization and the presence of the railroad made Bridgeport an ideal manufacturing center producing Bridgeport milling machines, saddles, corsets, carriages, brass fittings, sewing machines and ammunition. By 1930, Bridgeport was an industrial center with more than 500 factories and a thriving immigrant population.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY BRIDGEPORT IN CONTEXT

In the early 21st century, Bridgeport is rebounding from a loss of jobs and population and is transitioning into a role as both a bedroom community for New York City, and as oasis of relatively low-cost housing in the otherwise prohibitively expensive Fairfield County. Located just 60 miles from New York City and 60 miles from Hartford, CT, Bridgeport is accessible via a variety of transportation modes, it is ideally suited to families seeking a refuge from the high cost of living in lower Fairfield county.

Bridgeport supports two large hospitals—St. Vincent's and Bridgeport Hospital. It is located on the Metro-North commuter line, which offers daily service to New York City, and regional service to the shoreline of Connecticut and to the Waterbury area. Bridgeport is also a stop on Amtrak's train lines, including the high-speed Acela service. Ferry service to Port Jefferson, Long Island is offered from Bridgeport's harbor, and local and interstate bus service is also available. The port of Bridgeport is one of three deep-water ports in the state. Bridgeport owns Stratford's Sikorsky Memorial Airport. Bridgeport's location in the middle of a confluence of highways—among them Interstate 95, the Merritt Parkway, Route 8 & Route 25, and Route 1 connect the City to many other regions. Institutions of higher learning housed in the City include The University of Bridgeport, Housatonic Community College, St. Vincent's College, and Bridgeport Hospital School of Nursing. The Bridgeport School system educates more than 20,000 children, making it the second largest school system in the state.

The Arena at Harbor Yard and the Klein Memorial Auditorium host regional and national performances of musical acts and sporting events. Regional theater is in evidence at the Downtown Cabaret Theatre and the Bridgeport Theatre Company. Additionally, the City of Bridgeport is home to 45 parks which encompass 1,330 acres of open space.

DEMOGRAPHICS AND ECONOMICS

Bridgeport is Connecticut's largest city with a population estimated at 146,579 residents.

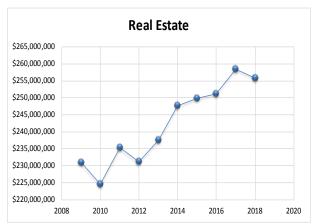
The Bridgeport economy, like the State economy, continues to be impacted by the effects of the national, regional, and statewide recession that started in 2003. As of the June 30, 2018 Audit report, the City's annual average unemployment rate is 6.8%, down from 7.4% annual average the prior year. Connecticut's overall unemployment rate decreased to 4.6% from 5.1% in the previous year.

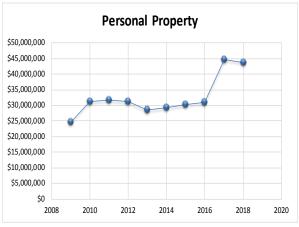
Overall, the October 2018 total assessed taxable grand list in Bridgeport stands at \$6,353,391,813, a figure higher than the total assessed taxable grand list property valuation for Bridgeport in 2017 which stood at \$6,039,257,518. In raw dollars, the total assessed taxable property values in Bridgeport increased by over \$314 million dollars. Here is a breakdown of the new taxable grand list assessment:

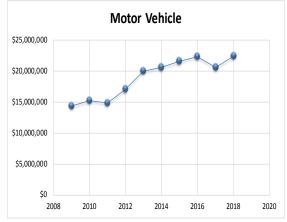
| All Taxable: | 2018 | 2017 | | |
|-------------------------|-----------------|-----------------|--|--|
| Real Property | \$4,772,680,627 | \$4,751,630,900 | | |
| Personal Property | \$1,071,557,422 | \$794,608,853 | | |
| Motor Vehicles | \$509,153,764 | \$493,017,765 | | |
| Total Grand List | \$6,353,391,813 | \$6,039,257,518 | | |
| Change 2018 v 2017 (\$) | \$314,134,295 | | | |
| Change 2018 v 2018 (%) | 5.2% | | | |

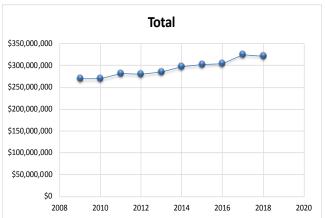
TAX REVENUES BY SOURCE, GOVERNMENTAL FUNDS LAST TEN FISCAL YEARS 2009-2018

| | | Personal | Motor | |
|-------------------------|---------------|--------------|--------------|---------------|
| FISCAL YEAR | Real Estate | Property | Vehicle | Total |
| 2009 | \$230,926,963 | \$24,496,725 | \$14,343,553 | \$269,767,241 |
| 2010 | \$224,429,907 | \$31,097,659 | \$15,181,089 | \$270,708,655 |
| 2011 | \$235,380,246 | \$31,814,553 | \$14,853,112 | \$282,047,911 |
| 2012 | \$231,147,846 | \$31,242,492 | \$17,044,538 | \$279,434,876 |
| 2013 | \$237,452,454 | \$28,608,729 | \$20,026,111 | \$286,087,294 |
| 2014 | \$247,634,510 | \$29,273,456 | \$20,620,272 | \$297,528,238 |
| 2015 | \$249,909,726 | \$30,117,975 | \$21,608,636 | \$301,636,337 |
| 2016 | \$251,167,365 | \$31,015,137 | \$22,335,890 | \$304,518,392 |
| 2017 | \$258,466,001 | \$44,695,896 | \$20,667,952 | \$323,829,849 |
| 2018 | \$255,799,752 | \$43,620,964 | \$22,434,590 | \$321,855,306 |
| CHANGE 2009-2018 | 10.77% | 78.07% | 56.41% | 19.31% |









FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY BRIDGEPORT IN CONTEXT

PRINCIPAL PROPERTY TAXPAYERS IN BRIDGEPORT 2018 & 2009

| | <u>FY 2018</u> | | | FY 2009 | | | |
|--|----------------|------|--------------|------------------|------|--------------|--|
| PRINCIPAL PROPERTY TAXPAYERS | Taxable | Rank | % of Total | Taxable Assessed | Rank | % of Total | |
| | Assessed Value | | City Taxable | Value | | City Taxable | |
| | | | Assessed | | | Assessed | |
| | | | Value | | | Value | |
| United Illuminating Co. Inc. | \$ 299,288,000 | 1 | 4.93% | \$ 132,181,954 | 2 | 12.32% | |
| CRRA/US Bank National Association (real | 119,000,000 | 2 | 1.97% | 140,046,244 | | 13.05% | |
| Bridgeport Energy LLC | 110,258,940 | 3 | 1.82% | 48,784,414 | 7 | 4.55% | |
| PSEG Power Connecticut LLC* | 67,011,096 | 4 | 1.10% | 52,663,326 | 6 | 4.91% | |
| Connecticut Light & Power | 49,710,940 | 5 | 0.82% | 45,923,653 | 8 | 4.28% | |
| People's United Bank | 49,443,840 | 6 | 0.82% | 69,021,817 | 5 | 6.43% | |
| Southern CT Gas CoEnergy EA | 43,507,490 | 7 | 0.72% | 72,065,357 | 4 | 6.72% | |
| Dominion Bpt Fuel Cell LLC | 30,387,630 | 8 | 0.50% | | | | |
| Watermark 3030 Park LLC | 24,065,731 | 9 | 0.40% | 25,532,028 | 10 | 2.38% | |
| Aquarian Water Co. of CT* | 22,425,580 | 10 | 0.37% | | | | |
| | \$ 815,099,247 | | 13.45% | \$ 586,218,793 | | 54.64% | |
| | | | | | | | |
| Success Village Apts Inc. | 25,022,129 | | | 26,762,580 | 10 | 2.49% | |
| Shelbourne Lafayette (formerly BPT Lafayette | 12,510,990 | | | 15,400,000 | 9 | 1.44% | |
| Wheelabrator BPT LP (personal property) | 271,900 | | | 288,528,884 | 1 | 26.89% | |
| AT&T Mobility | 13,372,720 | | | 75,341,484 | 3 | 7.02% | |
| Cingular Wireless LLC (now declares to State - | | | | 80,663,062 | 2 | 7.52% | |
| City gets PILOT from CT State) | | | | | | | |
| | | | | 486,696,010 | | 45.36% | |
| Total | | | | \$ 1,072,914,803 | | 100% | |

^{*} Note: Name change occurred during period. Source: City of Bridgeport - Assessor's Office

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY BRIDGEPORT IN CONTEXT

PRINCIPAL EMPLOYERS IN BRIDGEPORT: 2018 & 2009

2018 AND 2009 (Unaudited)

| 2018 | | | | 2009 | |
|-------------------------------|-------------------|------------------------------------|------|------------|------|
| Employer | Employee Total | Employee Type | Rank | Employees* | Rank |
| St. Vincent's Medical Center | 2,109 | (1,774 FT / 335 PT) | 1 | 2,200* | 3 |
| Bridgeport Hospital, Inc. | 2,702 | (1,750 FT / 615 PT / 337 Per Diem) | 2 | 2,700* | 1 |
| People's United Bank | 1,338 | (1,288 FT / 50 PT)**** | 3 | 2,400* | 2 |
| Prime Line Resources | 710 | (527 FT Reg. / 183 FT Temp.) | 4 | 406* | 7 |
| Bridgeport Health Care Center | 525*** | | 5 | 1,100* | 4 |
| University of Bridgeport | 922 | (493 FT / 429 PT) | 6 | 537** | 6 |
| Lacey Manufacturing Company | 313 | (311 FT / 2 PT) | 7 | 350* | 8 |
| Sikorsky Aircraft | 309 | (3 Shifts)**** | 8 | 600* | 5 |
| Housatonic Community College | 216 | (192 Perm. FT / 24 Temp. FT) | 9 | 184* | 10 |
| Watermark | 280 | (approx.140 FT / 140 PT) | 10 | 300** | 9 |

^{*=2007} Data

Note: Rankings are based on Full Time Employees Only

Sources: City of Bridgeport - Finance Dept.

POPULATION IN BRIDGEPORT/SURROUNDING AREA 1990-2018

| | | | | Change 1990-2018 | | |
|---------------------|---------|---------|---------|------------------|---------|--|
| Area | 1990 | 2000 | 2018 | Number | Percent | |
| Bridgeport | 141,686 | 139,529 | 146,579 | 4,893 | 3.5% | |
| Fairfield County CT | 827,646 | 882,567 | 944,177 | 116,531 | 14.1% | |

In terms of demographics, the population of Bridgeport is overall less affluent and more diverse than the rest of Fairfield County. Median household income is lower than our Fairfield County neighbors, and our population overall is younger, has completed less education, and has a higher likelihood of speaking a language other than English at home. Our unemployment rates are higher, and poverty impacts the lives of our residents in greater numbers than in the rest of Fairfield County.

^{**=2008} Data

^{***=2016} Data

^{****=2017} Data

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY BRIDGEPORT IN CONTEXT

| Population stimates, July 1, 2018, (V2018) | POPULATION | | | CHARACT | ERISTICS |
|--|--|-----|------------|------------------|-------------|
| Population estimates, July, 1, 2017, (V2017) 146,579 949,921 3,588,184 Population estimates base, Anril 1, 2010, (V2018) NA NA NA S,74,147 Population estimates base, Anril 1, 2010, (V2017) 144,236 916,846 3,574,147 Population, percent change - April 1, 2010 (estimates base) to July 1, 2018, (V2018) NA NA NA NA Population, percent change - April 1, 2010 (estimates base) to July 1, 2017, (V2017) 1,00% 3,60% 0,40% 0,40% 0,40% 0,40% 0,40% 0,40% 0,40% 0,40% 0,40% 0,40% 0,50% | Population | | Bridgeport | Fairfield County | Connecticut |
| Population estimates base, April 1, 2010, (V2017) | Population estimates, July 1, 2018, (V2018) | | NA | NA | 3,572,665 |
| Population estimates base, April 1, 2010, (V2017) 144,236 916,846 3,574,147 2010 (population, percent change - April 1, 2010 (estimates base) to July 1, 2017, (V2017) 1.60% 3.60% 0.40% 2.60% 2.50% 0.40% 2.5 | Population estimates, July 1, 2017, (V2017) | | 146,579 | 949,921 | 3,588,184 |
| Population, percent change - April 1, 2010 (estimates base) to July 1, 2018, (V2017) 1.69% 3.69% 0.40% Population, percent change - April 1, 2010 (estimates base) to July 1, 2017, (V2017) 1.69% 3.66% 3.69% 0.40% Persons under 15 years, percent 6.89% 2.59% 2.50 | Population estimates base, April 1, 2010, (V2018) | | NA | NA | 3,574,147 |
| Population, percent change - April 1, 2010 (estimates base) to July 1, 2017, (V2017) 1.69% 3.60% 5.75% 5.75% 5.79% 5.79% 5.79% 5.75% 5.79% 5.79% 5.75% 5.79% | Population estimates base, April 1, 2010, (V2017) | | 144,236 | 916,846 | 3,574,114 |
| Population, Census, April 1, 2010 | Population, percent change - April 1, 2010 (estimates base) to July 1, 2018, (V2018) | | NA | NA | Z |
| Persons under Syears, percent 6.80% 5.50% 2.0070 Persons offer By years, percent 10.70% 15.50% 16.80% Fernal persons, percent 51.10% 51.30% 51.20% Fernal persons, percent 51.10% 51.30% 51.20% Rese and Hispanic Origin White alone, percent 40.40% 78.90% 80.30% Black or African American alone, percent (a) 0.60% 0.50% 0.50% Asna alone, percent (a) 0.00% 0.50% 0.50% Asna alone, percent (a) 0.00% 0.50% 0.50% Asla alone, percent (a) 0.00% 0.10% 4.80% Asla valva waiian and Other Pacific Islander alone, percent (a) 0.00% 0.10% 4.80% Asla valva waiian and Other Pacific Islander alone, percent (a) 0.00% 0.10% 2.40% White alone, not Hispanic or Latino, percent (b) 39.20% 19.90% 16.10% White alone, percent 4,142 34.000 18.01% | Population, percent change - April 1, 2010 (estimates base) to July 1, 2017, (V2017) | | 1.60% | 3.60% | 0.40% |
| Persons under Syears, percent 6.80% 5.50% 2.0070 Persons offer By years, percent 10.70% 15.50% 16.80% Fernal persons, percent 51.10% 51.30% 51.20% Fernal persons, percent 51.10% 51.30% 51.20% Rese and Hispanic Origin White alone, percent 40.40% 78.90% 80.30% Black or African American alone, percent (a) 0.60% 0.50% 0.50% Asna alone, percent (a) 0.00% 0.50% 0.50% Asna alone, percent (a) 0.00% 0.50% 0.50% Asla alone, percent (a) 0.00% 0.10% 4.80% Asla valva waiian and Other Pacific Islander alone, percent (a) 0.00% 0.10% 4.80% Asla valva waiian and Other Pacific Islander alone, percent (a) 0.00% 0.10% 2.40% White alone, not Hispanic or Latino, percent (b) 39.20% 19.90% 16.10% White alone, percent 4,142 34.000 18.01% | Population, Census, April 1, 2010 | | 144,229 | 916,829 | 3,574,097 |
| Persons under 18 years, percent 123,70% 22,60% 20,70% Persons 65 years and over, percent 10,70% 15,50% 51,30% 51,20% Race and Hispant Origin St.10% St.10% 51,30% 51,20% White alone, percent 40,40% 78,90% 80,30% Black or African American alone, percent (a) 35,30% 12,60% 11,90% American Indian and Alaska Vative alone, percent (a) 0.00% 0.50% 4,80% Native Hawaiian and Other Pacific Islander alone, percent (a) 0.00% 0.10% 6,00% Native Hawaiian and Other Pacific Islander alone, percent (a) 0.00% 0.10% 0.10% Native Hawaiian and Other Pacific Islander alone, percent (b) 39,20% 19,90% 16,10% White alone, not Hispanic or Latino, percent (b) 39,20% 19,90% 16,10% Population Characteristics 20 4,142 34,000 189,111 Veterans, 2013-2017 29,60% 21,70% 14,20% Metal ander population percent, 2013-2017 20 | Persons under 5 years, percent | | 6.80% | 5.50% | 5.10% |
| Persons 65 years and over, percent 10,70% 15,50% 16,80% Female persons, percent 51,10% 51,30% 51,20% Make and Hispanic Origin White alone, percent 40,40% 78,90% 80,30% Black or African American alone, percent (a) 35,30% 12,60% 0.50% Asian alone, percent (a) 3,10% 5,80% 4,80% Asian alone, percent (a) 0,00% 0,10% 0,10% Asian alone, percent (b) 39,20% 19,90% 4,80% Two or More Races, percent (b) 39,20% 19,90% 16,10% White alone, percent lispanic or Latino, percent 21,40% 4,140 1,90% 67,00% Population Characteristic 21,40% 4,142 3,000 180,111 16,10% 67,00% 67,00% 67,00% 67,00% 67,00% 60,00% 1,151,738 1,151,738 1,151,738 1,151,738 1,151,738 1,151,738 1,151,738 1,151,738 1,151,738 1,151,738 1,151,738 1,151,738 | • | | 23.70% | 22.60% | 20.70% |
| Female persons, percent 51.10% 51.30% 51.20% Race and Hispanic Origin Name of Mispanic Origin 8.00% 80.30% 80.30% 80.30% 80.30% 80.30% 80.30% 80.30% 80.30% 11.90% A0.30% 11.90% A0.30% 11.90% A0.50% 11.90% A0.30% 11.90% A0.50% A.50% 4.80% A2.50% A.50% | · | | 10.70% | 15.50% | 16.80% |
| White alone, percent 40.40% 78.90% 80.30% 80.30% American Indian American alone, percent 40.40% 35.30% 12.60% 11.90% American Indian and Alaska Native alone, percent (a) 35.30% 30.60% 0.50% 0.50% Asian alone, percent (a) 0.60% 0.50% 0.50% Asian alone, percent (a) 0.60% 0.00% 0.10% 0.10% 0.10% 1.00% 0.10 | • | | | | |
| White alone, percent 40.40% 78.90% 80.30% 80.30% 80.30% 80.30% 80.30% 80.30% 80.30% 80.30% 80.30% 80.30% 80.30% 80.30% 80.50% 11.90% 50.50 | | | 02.2011 | 0.110011 | |
| Black or African American alone, percent | | | 40.40% | 78.90% | 80.30% |
| American Indian and Alaska Native alone, percent (a) 0.60% 0.50% A.50% Asian alone, percent (a) 3.10% 5.00% 4.80% Native Hawaiian and Other Pacific Islander alone, percent (b) 39.20% 19.00% 10.00 Hispanic or Latino, percent (b) 39.20% 19.00% 16.10% White alone, poth Hispanic or Latino, percent 21.40% 61.90% 67.00% Population Characteristics Veterans, 2013-2017 41.42 34.000 180,111 Foreign born persons, percent, 2013-2017 42.00% 67.70% 66.00% Housing units, July 1, 2017, (V2017) X 372,981 1,517,388 Housing units, July 1, 2017, (V2017) X 372,981 1,517,388 Median selected monthly owner costs with a mortgage, 2013-2017 \$107,300 \$417,800 \$270,100 Median selected monthly owner costs - without a mortgage, 2013-2017 \$863 \$1,082 \$851 Median gross rent, 2013-2017 \$1,142 \$1,439 \$1,223 Building permits, 2011 \$1,24 \$1,439 \$1,223 | | (a) | | | |
| Asian alone, percent | • | | | | |
| Native Hawailian and Other Pacific Islander alone, percent (a) 0.00% 0.10% 0.10% 1.0 | • • | | | | |
| Two or More Races, percent 4.60% 2.10% 2.40% Hispanic or Latino, percent (b) 39.20% 19.90% 16.10% White alone, not Hispanic or Latino, percent 21.40% 61.90% 76.00% Population Characteristics Veterans, 2013-2017 4,142 34,000 180,111 Foreign born persons, percent, 2013-2017 29.60% 370,208 14.20% Housing units, July 1, 2017, (V2017) X 372,981 1,517,388 Owner-occupied housing units, 2013-2017 42.00% 571,700 66.60% Median selected monthly owner costs - with a mortgage, 2013-2017 \$1,972 \$2,726 \$2,065 Median selected monthly owner costs - with a mortgage, 2013-2017 \$1,972 \$2,726 \$2,065 Median selected monthly owner costs - with a mortgage, 2013-2017 \$1,972 \$2,726 \$2,065 Median selected monthly owner costs - with a mortgage, 2013-2017 \$1,972 \$2,726 \$2,065 Median selected monthly owner costs - with a mortgage, 2013-2017 \$1,972 \$2,275 \$2,065 Median selected monthly owner costs - with a mortgage, 2013-2017 \$2,84 | • • | | | _ | |
| Hispanic or Latino, percent (b) 39.20% 19.90% 16.10% Minte alone, not Hispanic or Latino, percent 21.40% 61.90% 67.00% | • | (u) | | | |
| White alone, not Hispanic or Latino, percent 21.40% 61.90% 67.00% Population Characteristics Veterans, 2013-2017 4,142 34,000 180,111 Foreign born persons, percent, 2013-2017 29.56% 21.70% 14.20% Housing units, July 1, 2017, (V2017) X 372,981 1,517,388 Owner-occupied housing unit rate, 2013-2017 \$170,300 \$417,800 \$270,100 Median value of owner-occupied housing units, 2013-2017 \$1,972 \$2,726 \$2,065 Median selected monthly owner costs -with a mortgage, 2013-2017 \$1,912 \$1,449 \$1,123 Median goes rent, 2013-2017 \$1,142 \$1,439 \$1,123 Median goes rent, 2013-2017 \$1,142 \$1,439 \$1,123 Building permits, 2017 \$4 \$2,57 \$2,57 Median selected monthly owner costs -without a mortgage, 2013-2017 \$4 \$0.75 \$2,123 Median goes rent, 2013-2017 \$4 \$2,57 \$2,52 \$6,65 Median goes rent, 2013-2017 \$4 \$2,57 \$2,55 \$2,55 \$2 | • • | (h) | | | |
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| Housing units, July 1, 2017, (V2017) | | | 25.00% | 21.70% | 14.20/6 |
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| Veteran-owned firms, 2012 692 8,715 31,056 Nonveteran-owned firms, 2012 9,152 93,696 281,182 Geography Population per square mile, 2010 9,029.00 1,467.20 738.1 | , | | | | |
| Nonveteran-owned firms, 2012 9,152 93,696 281,182 Geography Population per square mile, 2010 9,029.00 1,467.20 738.1 | | | 4,349 | 81,744 | 259,614 |
| Geography Population per square mile, 2010 9,029.00 1,467.20 738.1 | Veteran-owned firms, 2012 | | 692 | 8,715 | 31,056 |
| Population per square mile, 2010 9,029.00 1,467.20 738.1 | Nonveteran-owned firms, 2012 | | 9,152 | 93,696 | 281,182 |
| | Geography | | | | |
| Land area in square miles, 2010 15.97 624.89 4,842.36 | | | | 1,467.20 | |
| | Land area in square miles, 2010 | | 15.97 | 624.89 | 4,842.36 |

CITY OF BRIDGEPORT, CONNECTICUT

Connecticut's large cities are regional hubs for jobs, health care facilities, colleges and universities and cultural centers. But Connecticut's cities experience poverty rates that are twice as high as the state average. They are home to more than half of Connecticut's homeless population, and we educate a student population that is multi-ethnic & lingual, who are poorer than their neighbors in commuting suburbs. In Connecticut, 5.2% of children speak a language other than English at home, in Bridgeport 13.4% of children speak a language other than English at home. Connecticut's cities suffer from shouldering a disproportionate share of tax-exempt infrastructure, and so the property tax rate for residents ends up being higher than in neighboring suburbs. The cities of Connecticut struggle to balance budgets, provide services, and maintain services while keeping life affordable for our residents. This section of the book looks at Bridgeport in the context of our peer communities to offer a more complete view of our place among our municipal peers.

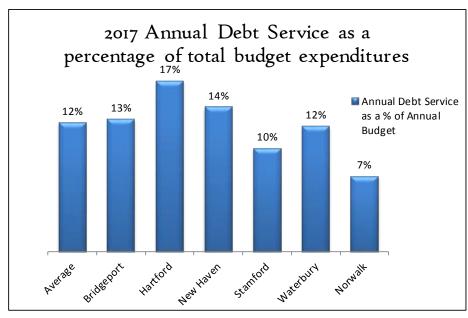
Our services and employment opportunities mean that our employers support many families who do not reside within our borders.

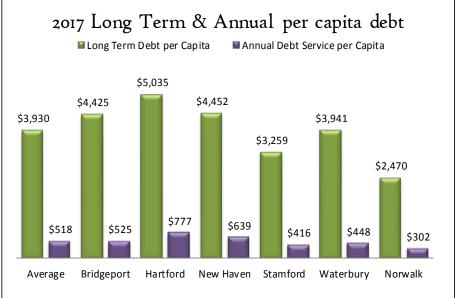
| <u>Commuters Into Bridgeport From:</u> <u>Commuters Into New Haven From:</u> | | Commuters Into HARTFORD From: | | Commuters Into Waterbury From: | | | |
|--|--------|-------------------------------|--------|--------------------------------|--------|-------------|--------|
| Bridgeport | 13,306 | New Haven | 20,338 | Hartford | 15,419 | Waterbury | 13,901 |
| Stratford | 3,648 | Hamden | 8,022 | West Hartford | 7,822 | Watertown | 2,380 |
| Shelton | 2,171 | West Haven | 4,767 | East Hartford | 5,288 | Naugatuck | 1,853 |
| Milford | 2,116 | East Haven | 3,618 | Manchester | 5,223 | Wolcott | 1,739 |
| Trumbull | 1,991 | Branford | 3,296 | New Britain | 3,635 | Bristol | 1,029 |
| Fairfield | 1,767 | North Haven | 2,679 | Windsor | 3,560 | Southington | 925 |
| Hamden | 1,136 | Milford | 2,473 | Wethersfield | 3,390 | Prospect | 838 |
| Total | 26,135 | Total | 45,193 | Total | 44,337 | Total | 22,665 |

| Percentage of Property exempt from Property Taxation | | | | | | | | |
|--|-------|-----------|-------|----------|-------|-----------|-------|--|
| Bridgeport | 27.3% | New Haven | 54.4% | Hartford | 49.9% | Waterbury | 28.6% | |

2017

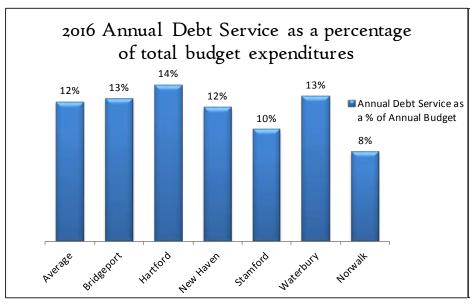
| Debt Measures | Average | Bridgeport | Hartford | New Haven | Stamford | Waterbury | Norwalk |
|--------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Long-Term Debt | \$499,023,858 | \$627,370,200 | \$698,625,000 | \$596,763,536 | \$419,242,793 | \$440,233,000 | \$211,908,621 |
| Annual Debt Service | \$56,851,477 | \$73,557,934 | \$77,504,000 | \$62,488,475 | \$52,986,592 | \$47,194,000 | \$27,377,859 |
| Long Term Debt Per Capita | \$4,045 | \$4,299 | \$5,669 | \$4,593 | \$3,247 | \$4,066 | \$2,396 |
| Annual Debt Service Per Capita | \$462 | \$504 | \$629 | \$481 | \$410 | \$436 | \$310 |
| Total Expenditures | \$484,035,152 | \$569,926,336 | \$565,754,000 | \$541,931,996 | \$507,886,110 | \$367,670,000 | \$351,042,468 |
| Annual Debt Service | \$56,851,477 | \$73,557,934 | \$77,504,000 | \$62,488,475 | \$52,986,592 | \$47,194,000 | \$27,377,859 |
| Debt Service as a % of Annual Budget | 12% | 13% | 14% | 12% | 10% | 13% | 8% |

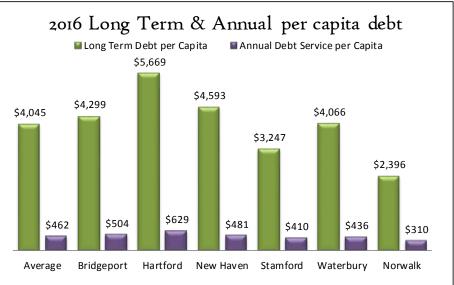




2016

| Debt Measures | Average | Bridgeport | Hartford | New Haven | Stamford | Waterbury | Norwalk |
|--------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Long-Term Debt | \$499,023,858 | \$627,370,200 | \$698,625,000 | \$596,763,536 | \$419,242,793 | \$440,233,000 | \$211,908,621 |
| Annual Debt Service | \$56,851,477 | \$73,557,934 | \$77,504,000 | \$62,488,475 | \$52,986,592 | \$47,194,000 | \$27,377,859 |
| Long Term Debt Per Capita | \$4,045 | \$4,299 | \$5,669 | \$4,593 | \$3,247 | \$4,066 | \$2,396 |
| Annual Debt Service Per Capita | \$462 | \$504 | \$629 | \$481 | \$410 | \$436 | \$310 |
| Total Expenditures | \$484,035,152 | \$569,926,336 | \$565,754,000 | \$541,931,996 | \$507,886,110 | \$367,670,000 | \$351,042,468 |
| Annual Debt Service | \$56,851,477 | \$73,557,934 | \$77,504,000 | \$62,488,475 | \$52,986,592 | \$47,194,000 | \$27,377,859 |
| Debt Service as a % of Annual Budget | 12% | 13% | 14% | 12% | 10% | 13% | 8% |





| | | Average of 8 | | | | | | | |
|---|-------------------|-----------------------|------------------|-----------------|-------------------------|------------------|------------------|-----------------|------------------|
| | Overall | Cities with | | | | | | | |
| CONNECTICUT A VERAGES | Connecticut | Population over | | 1 | 2 | 3 | 4 | 5 | 6 |
| 2017 | Average | 70000 residents | PEER AVERAGE | BRIDGEPORT | HARTFORD | NEW HAVEN | STAMFORD | WATERBURY | NORWALK |
| | | | | | | | | | |
| Number of Municipalities | 169 | 8 | 6 | | 4 | | | | |
| 2017 Per Capita Income | | | \$30,909 | \$22,806 | \$19,220 | \$24,688 | \$52,245 | \$21,605 | \$44,888 |
| % of State average | | | 74.7% | 55.1% | 46.5% | 59.7% | 126.3% | 52.2% | 108.5% |
| 2017 Median Household Income | | | \$54,199 | \$44,841 | \$33,841 | \$39,191 | \$84,893 | \$40,879 | \$81,546 |
| % of State Median | | | 73.5% | 60.8% | 45.9% | 53.10% | 115.10% | 55.4% | 110.5% |
| Economic Data | | | | | | | | | |
| Population (State Dept. of Public Health) | 3,588,184 | 110,926 | 121,575 | 146,579 | 123,400 | 131,014 | 130,824 | 108,629 | 89,005 |
| Square Miles | | | 23.51 | 15.97 | 17.38 | 18.68 | 37.64 | 28.52 | 22.86 |
| Population Density per Square Miles | | | 5,745 | 9,178 | 7,100 | 7,014 | 3,476 | 3,809 | 3,893 |
| School Enrollment (State Education Dept.) | 514,603 | 16,278 | 17,961 | 21,087 | 21,336 | 19,343 | 15,769 | 18,529 | 11,699 |
| Bond Rating (Moody's, as of July | | | 0 | A2 | Ba2 | Baa1 | Aa1 | A1 | Aaa |
| Unemployment (Annual Average) | 4.7% | 5.8% | 6.1% | 6.8% | 8.1% | 6.0% | 4.1% | 7.4% | 4.2% |
| TANF Recipients (As a % of Population) | 0.8% | 2.0% | 2.0% | 1.5% | 4.0% | 3.0% | 0.5% | 2.8% | 0.4% |
| Grand List Data and Property Tax Collection Data | a | | | | | | | | |
| Net Grand List | | | \$8,597,805,670 | \$6,065,560,261 | \$3,699,718,560 | \$6,078,126,767 | \$19,557,816,784 | \$4,093,781,469 | \$12,091,830,181 |
| Equalized Net Grand List | \$541,657,442,965 | \$12,251,890,586 | \$13,996,294,236 | \$8,675,714,411 | \$7,050,499,019 | \$10,248,531,793 | \$32,919,448,013 | \$5,805,276,093 | \$19,278,296,085 |
| Per Capita | \$150,956 | \$110,451 | \$119,370 | \$59,188 | \$57,135 | \$78,225 | \$251,632 | \$53,441 | \$216,598 |
| Equalized Mill Rate | 19.4 | 22.4 | 28.155 | 35.82 | 36.53 | 24.54 | 15.35 | 40.75 | 15.94 |
| Mill Rate | | | 46.92333333 | 54.37 | 74.29 | 41.55 | 26.12 | 60.21 | 25.00 |
| 2017 Adjusted Tax Levy | \$10,519,705,977 | \$270,215,736 | \$311,524,924 | \$310,799,950 | \$257,563,000 | \$251,492,664 | \$505,429,194 | \$236,551,000 | \$307,313,733 |
| 2017 Year Adjusted Tax Levy Per Capita | \$2,932 | \$2,436 | \$2,603 | \$2,120 | \$2,087 | \$1,920 | \$3,863 | \$2,178 | \$3,453 |
| 2017 Year Collection % | 98.6% | 98.2% | 98.1% | 98.8% | 95.6% | 98.1% | 98.8% | 98.5% | 98.7% |
| Total Taxes Collected as a % of Total Outstanding | | | 94.0% | 90.8% | 84.2% | 95.8% | 98.1% | 97.0% | 98.0% |
| General Fund Revenues | | | | | | | | | |
| Property Tax Revenues | \$10,541,715,623 | \$273,958,127 | \$310,237,404 | \$312,461,292 | \$260,363,000 | \$252,389,650 | \$498,448,441 | \$236,551,000 | \$301,211,043 |
| as a % of Total Revenues (including transfers in) | 70% | 58% | 58% | 51% | 43% | 38% | 83% | 52% | 80% |
| Intergovernmental Revenues | \$3,924,969,487 | \$173,677,422 | \$201,173,456 | \$271,187,039 | \$327,341,000 | \$282,531,510 | \$74,070,586 | \$192,754,000 | \$59,156,603 |
| as a % of Total Revenues (including transfers in) | 26% | 37% | 35% | 45% | 54% | 42% | 12% | 43% | 16% |
| Total Revenues | \$15,049,339,557 | \$468,177,207 | \$535,818,739 | \$606,408,867 | \$599,914,000 | \$582,957,198 | \$596,637,921 | \$453,470,000 | \$375,524,450 |
| Total Revenues and Other Financing Sources | \$15,402,057,918 | \$481,861,329 | \$552,182,847 | \$606,758,718 | \$605,286,000 | \$671,600,084 | \$600,457,829 | \$453,470,000 | \$375,524,450 |
| General Fund Expenditures | Ψ.0,102,001,010 | ψ101,001,0 <u>2</u> 0 | ψουΣ, τοΣ,υ ττ | φοσο, εσο, εσ | φοσο,2οσ,σοσ | φοι τ,σοσ,σοι | φοσο, τον ,σ2ο | ψ 100, 11 0,000 | φοι σίος τί τος |
| Education Expenditures | \$9,039,266,608 | \$241,103,414 | \$269,626,648 | \$294,590,330 | \$344,877,000 | \$246,051,060 | \$317,247,208 | \$201,163,000 | \$213,831,291 |
| as a % of Total Expenditures (including transfers out | | 51% | 52% | 49% | 60% | 41% | 58% | 50% | 53% |
| Operating Expenditures | \$5,598,749,702 | \$211,993,708 | \$246,820,598 | \$307,394,249 | \$234,702,000 | \$352,909,910 | \$228,142,443 | \$200,588,000 | \$157,186,985 |
| as a % of Total Expenditures (including transfers out | | 45% | 47% | 51% | 40% | 59% | 42% | 50% | 39% |
| Total Expenditures | \$14,638,016,310 | \$453,097,122 | \$516,447,246 | \$601,984,579 | \$579,579,000 | \$598,960,970 | \$545,389,651 | \$401,751,000 | \$371,018,276 |
| Total Expenditures and Other Financing Sources | \$15,293,785,366 | \$480,996,895 | \$552,834,796 | \$602,111,731 | \$614,324,000 | \$677,018,049 | \$599,495,722 | \$453,041,000 | \$371,018,276 |
| Net change in Fund Balance | \$15,295,765,300 | \$400,990,093 | -\$651,950 | \$4,646,987 | -\$9,038,000 | -\$5,417,965 | \$962,107 | \$429,000 | \$4,506,174 |
| Fund Balance General Fund | | | -\$651,950 | \$4,040,967 | -\$9,036,000 | -\$5,417,905 | <i>\$902,107</i> | \$429,000 | \$4,500,174 |
| | | | \$781,501 | \$250,000 | \$0 | #200 F7F | #0.000.057 | \$0 | \$102,576 |
| Nonspendable | | | | \$350,000 | | \$369,575 | \$3,866,857 | | |
| Restricted (Reserved) | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Committed | | | \$2,177,665 | \$0 | \$0 | \$0 | \$11,739,981 | \$0 | \$1,326,011 |
| Assigned (Designated) | | | \$5,406,693 | \$0 | \$583,000 | | \$25,934,717 | \$3,000,000 | \$2,922,441 |
| Unassigned (Undesignated) | | | \$15,502,351 | \$18,916,129 | \$5,468,000 | -\$3,763,935 | \$1,055,167 | \$20,090,000 | \$51,248,747 |
| Total Fund Balance (Deficit) | | | \$23,868,211 | \$19,266,129 | \$6,051,000 | -\$3,394,360 | \$42,596,722 | \$23,090,000 | \$55,599,775 |
| Debt Measures | CT Average | | Average 6 | Bridgeport | Hartford | New Haven | Stamford | Waterbury | Norw alk |
| Long-Term Debt | \$9,019,823,653 | \$420,614,557 | \$487,914,373 | \$648,585,506 | \$621,314,000 | \$583,315,501 | \$426,337,355 | \$428,129,000 | \$219,804,878 |
| Per Capita | \$2,514 | \$3,792 | \$3,930 | \$4,425 | \$5,035 | \$4,452 | \$3,259 | \$3,941 | \$2,470 |
| Annual Debt Service | \$1,155,132,189 | \$53,836,865 | \$64,415,492 | \$76,925,538 | \$95,829,000 | \$83,736,016 | \$54,449,721 | \$48,685,000 | \$26,867,677 |
| Per Capita | \$322 | \$485 | \$518 | \$525 | \$777 | \$639 | \$416 | \$448 | \$302 |

BRIDGEPORT IN CONTEXT

| | | Average of 8 Cities with | | | | | | | |
|--|---------------------|-----------------------------|--|-----------------|-----------------|----------------------|------------------|-----------------|------------------|
| CONNECTICUT AVERAGES | Overall Connecticut | Population over | | 1 | 2 | 3 | 4 | 5 | 6 |
| 2016 | Average | 70000 residents | PEER AVERAGE | BRIDGEPORT | HARTFORD | NEW HAVEN | STAMFORD | WATERBURY | NORWALK |
| 2010 | rvolago | 70000 1001001110 | T E E I TATE LA TATE L | DIGDOLI OIG | TERRITORD | INCOVINGE CONTRACTOR | O I7 WIII O I KD | WATERBOIL | HORWALK |
| Number of Municipalities | 169 | 8 | 6 | | | | | | |
| 2016 Per Capita Income | | | \$29,958 | \$21,816 | \$18,365 | \$23,976 | \$49,443 | \$20,762 | \$45,387 |
| % of State average | | | 75.1% | 54.7% | 46.0% | 60.1% | 123.9% | 52.0% | 113.7% |
| 2016 Median Household Income | | | \$52,595 | \$43,137 | \$32,095 | \$38,126 | \$81,634 | \$ 39,681 | \$ 80,896 |
| % of State Median | | | 73.3% | 60.1% | 44.7% | 53.10% | 113.80% | 55.3% | 112.7% |
| Economic Data | | | | | | | | | |
| Population (State Dept. of Public Health) | 3,576,452 | 110,311 | 120,823 | 145,936 | 123,243 | 129,934 | 129,113 | 108,272 | 88,438 |
| Square Miles | | | 23.51 | 15.97 | 17.38 | 18.68 | 37.64 | 28.52 | 22.86 |
| Population Density per Square Miles | | | 5,713 | 9,136 | 7,091 | 6,956 | 3,430 | 3,796 | 3,869 |
| School Enrollment (State Education Dept.) | 517,912 | 16,166 | 17,850 | 20,946 | 21,524 | 19,067 | 15,642 | 18,383 | 11,540 |
| Bond Rating (Moody's, as of July | | | 0 | A2 | Baa1 | A3 | Aa1 | A1 | Aaa |
| Unemployment (Annual Average) | 5.1% | 6.5% | 6.8% | 7.7% | 9.4% | 6.6% | 4.6% | 8.1% | 4.4% |
| TANF Recipients (As a % of Population) | 0.9% | 2.0% | 2.1% | 1.5% | 4.0% | 3.2% | 0.6% | 2.9% | 0.4% |
| Grand List Data and Property Tax Collection Data | | | | | | | | | |
| Net Grand List | | | \$8,684,948,203 | \$7,136,523,574 | \$3,619,341,714 | \$6,072,519,797 | \$19,303,915,067 | \$4,074,848,477 | \$11,902,540,587 |
| Equalized Net Grand List | \$541,141,691,309 | \$11,800,739,883 | \$13,447,512,685 | \$8,791,072,383 | \$6,496,073,222 | \$9,723,396,015 | \$32,163,709,171 | \$5,554,511,500 | \$17,956,313,819 |
| Per Capita | \$151,307 | \$106,977 | \$115,206 | \$60,239 | \$52,709 | \$74,833 | \$249,113 | \$51,301 | \$203,038 |
| Equalized Mill Rate | 19 | 22.77 | 29.095 | 33.94 | 40.47 | 25.95 | 15.06 | 42.58 | 16.57 |
| Mill Rate | | | 44.435 | 42.2 | 74.29 | 41.55 | 25.43 | 58.22 | 24.92 |
| 2016 Adjusted Tax Levy | \$10,270,370,801 | \$268,717,596 | \$305,368,930 | \$298,378,832 | \$262,887,000 | \$252,312,223 | \$484,534,634 | \$236,493,000 | \$297,607,889 |
| 2016 Year Adjusted Tax Levy Per Capita | \$2,872 | \$2,436 | \$2,570 | \$2,045 | \$2,133 | \$1,942 | \$3,753 | \$2,184 | \$3,365 |
| 2016 Year Collection % | 98.6% | 98.1% | 98.0% | 98.3% | 95.7% | 98.0% | 98.7% | 98.4% | 98.9% |
| Total Taxes Collected as a % of Total Outstanding | | | 93.4% | 86.3% | 85.7% | 95.9% | 98.1% | 96.5% | 98.0% |
| General Fund Revenues | | | | | | | | | |
| Property Tax Revenues | \$10,303,953,462 | \$268,898,139 | \$305,303,642 | \$299,380,641 | \$266,877,000 | \$250,993,094 | \$477,337,508 | \$238,780,000 | \$298,453,609 |
| as a % of Total Revenues (including transfers in) | 72% | 61% | 60% | 47% | 47% | 41% | 85% | 57% | 80% |
| Intergovernmental Revenues | \$3,326,921,032 | \$145,608,394 | \$168,533,806 | \$234,246,831 | \$282,708,000 | \$245,394,710 | \$49,990,949 | \$156,610,000 | \$42,252,345 |
| as a % of Total Revenues (including transfers in) | 23% | 33% | 31% | 37% | 50% | 40% | 9% | 38% | 11% |
| Total Revenues | \$14,272,127,832 | \$438,106,147 | \$500,789,789 | \$567,250,296 | \$565,580,000 | \$541,928,552 | \$556,311,786 | \$417,071,000 | \$356,597,097 |
| Total Revenues and Other Financing Sources | \$14,796,285,116 | \$461,466,727 | \$528,263,473 | \$640,709,235 | \$571,018,000 | \$608,406,648 | \$559,091,433 | \$417,071,000 | \$373,284,523 |
| General Fund Expenditures | | | | | | | | | |
| Education Expenditures | \$8,407,383,368 | \$219,542,017 | \$245,273,930 | \$273,774,169 | \$323,155,000 | \$214,734,762 | \$285,987,017 | \$178,411,000 | \$195,581,632 |
| as a % of Total Expenditures (including transfers out) | 59% | 50% | 50% | 48% | 57% | 40% | 56% | 49% | 53% |
| Operating Expenditures | \$5,468,737,908 | \$204,608,059 | \$239,427,888 | \$296,152,167 | \$242,599,000 | \$331,197,234 | \$221,899,093 | \$189,259,000 | \$155,460,836 |
| as a % of Total Expenditures (including transfers out) | 38% | 47% | 49% | 52% | 43% | 61% | 44% | 51% | 42% |
| Total Expenditures | \$13,876,121,276 | \$424,150,076 | \$484,035,152 | \$569,926,336 | \$565,754,000 | \$541,931,996 | \$507,886,110 | \$367,670,000 | \$351,042,468 |
| Total Expenditures and Other Financing Sources | \$14,796,285,116 | \$459,666,202 | \$528,363,896 | \$639,803,554 | \$578,813,000 | \$608,109,044 | \$559,434,229 | \$417,045,000 | \$366,978,551 |
| Net change in Fund Balance | | | -\$100,423 | \$905,681 | -\$7,795,000 | \$297,604 | -\$342,796 | \$26,000 | \$6,305,972 |
| Fund Balance General Fund | | | | | | | | | |
| Nonspendable | | | \$643,383 | \$350,000 | \$0 | \$0 | \$3,500,714 | \$0 | \$9,586 |
| Restricted (Reserved) | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Committed | | | \$1,151,682 | \$0 | \$0 | \$0 | \$3,810,091 | \$0 | \$3,100,000 |
| Assigned (Designated) | | | \$7,531,129 | \$0 | \$8,663,000 | | \$32,902,500 | \$3,000,000 | \$621,275 |
| Unassigned (Undesignated) | | | \$15,026,019 | \$14,269,142 | \$5,468,000 | \$2,023,605 | \$1,421,627 | \$19,611,000 | \$47,362,740 |
| Total Fund Balance (Deficit) | | | \$24,352,213 | \$14,619,142 | \$14,131,000 | \$2,023,605 | \$41,634,932 | \$22,611,000 | \$51,093,601 |
| Debt Measures | CT Average | | Average 6 | Bridgeport | Hartford | New Haven | Stamford | Waterbury | Norwalk |
| Long-Term Debt | \$8,870,695,412 | \$424,589,721 | \$499,023,858 | \$627,370,200 | \$698,625,000 | \$596,763,536 | \$419,242,793 | \$440,233,000 | \$211,908,621 |
| Per Capita | \$2,480 | \$3,849 | \$4,045 | \$4,299 | \$5,669 | \$4,593 | \$3,247 | \$4,066 | \$2,396 |
| Annual Debt Service | \$1,108,223,996 | \$47,755,613 | \$56,851,477 | \$73,557,934 | \$77,504,000 | \$62,488,475 | \$52,986,592 | \$47,194,000 | \$27,377,859 |
| Per Capita | \$310 | \$433 | \$462 | \$504 | \$629 | \$481 | \$410 | \$436 | \$310 |

(Source: Municipal Fiscal Indicators, State of Connecticut/ http://www.ct.gov/opm/lib/opm/Fl 2012-16 Edition As of 12-21-17.pdf)

(Source: 2018 CAFR)

Pensions: Type and Number of Plans

Pensions: Type and Number of Plans

| | Population | Defined Benefit | Defined contribution | Cost Sharing (CMERS) | Total |
|------------|------------|-----------------|----------------------|-------------------------|-------|
| Bridgeport | 146,579 | 4 | | 1 | 5 |
| Hartford | 123,400 | 2 | | 1 | 3 |
| New Haven | 131,014 | 2 | | | 2 |
| Stamford | 130,824 | 4 | 1 | | 5 |
| Waterbury | 108,629 | 1 | | | 1 |
| Norwalk | 89,005 | 4 | 1 | | 5 |

Post-Employment Benefit Data

Post Employment Benefit Data

| | Health Benefits Provided | Insurance Benefits Provided | # of Participants | Date of last valuation | Actuarial Accrued Liability (AAL) | % of AAL Funded | FY 2016-17 Municipal Annual Required Contribution | % of Contribution Made |
|------------|-----------------------------|-----------------------------------|----------------------|------------------------|--------------------------------------|-----------------|--|------------------------------|
| Bridgeport | X | | 6,887 | 7/1/2016 | \$804,740,362 | 0.0% | \$61,998,950 | 47.0% |
| Hartford | x | x | 6,537 | 7/1/2015 | \$313,061,000 | 5.7% | \$28,511,000 | 52.1% |
| New Haven | x | x | 6,161 | 7/1/2015 | \$557,227,000 | 0.1% | \$50,008,000 | 55.6% |
| Stamford | x | | 4,310 | 7/1/2016 | \$317,629,000 | 21.1% | \$26,617,000 | 100.0% |
| Waterbury | X | x | 5,958 | 7/1/2016 | \$894,014,000 | 0.0% | \$76,186,000 | 44.3% |
| Norwalk | x | x | 2,811 | 7/1/2015 | \$264,676,000 | 20.7% | \$20,968,000 | 77.3% |

Pension Funding Information For Defined Benefit Pension Plans of Connecticut Municipalities

| Municipality | Plan Name | Members | Date of last valuation | Total Pension Liability (TPL) | FYE 2017 Plan Fiduciary Net position as a % of TPL | FY 2016-2017 Municipal Actuarially Determined Contribution (ADC) | Contributions Made as a % of ADC |
|------------------|---|---------|---------------------------|----------------------------------|---|---|--|
| BRIDGEPORT | Public Safety Plan A | 677 | 6/30/2017 | \$311,235,137 | 22.8% | \$15,945,203 | 100.0% |
| 51112 021 0111 | Police Retirement Plan B-post | 0 | 0, 30, 201, | φσ <u>τ</u> σσ, <u>τ</u> σσ, | 0/5 | ψ13/3 i3/ 1 33 | 200.070 |
| | 6/3/81 employees Firefighters Retirement Plan B-post | 133 | 6/30/2017 | \$95,671,030 | 63.5% | \$2,099,288 | 95.4% |
| | 12/31/83 employees Janitors And Engineers Retirement | 77 | 6/30/2017 | \$37,719,720 | 98.3% | \$239,304 | 126.2% |
| | Fund | 30 | 6/30/2017 | \$8,238,640 | 0.0% | \$769,368 | 95.1% |
| HARTFORD | City MERF | 5,410 | 7/1/2015 | \$1,442,387,000 | 72.2% | \$37,650,000 | 100.0% |
| | RAF/PBF/FRF pre 5/1/1947 Plan | 58 | 7/1/2016 | \$3,640,000 | 0.0% | \$525,000 | 100.0% |
| | Pension Fund For New Haven | | | | | | |
| NEW HAVEN | Policemen and Firemen | 1916 | 7/1/2016 | \$793,266,199 | 41.3% | \$27,081,778 | 101.7% |
| | City Employees' Retirement Fund | | | | | | |
| | of New Haven | 2,131 | 7/1/2016 | \$473,157,311 | 34.2% | \$19,904,911 | 102.5% |
| NORWALK | Employees' Pension Plan | 1,281 | 7/1/2016 | \$241,295,573 | 79.9% | \$5,110,223 | 100.8% |
| | Police Benefit Fund | 383 | 7/1/2016 | \$153,188,764 | 73.7% | \$4,354,100 | 100.0% |
| | Fire Benefit Fund | 291 | 7/1/2016 | \$126,104,528 | 81.3% | \$2,628,693 | 100.0% |
| | Food Service Employees' Plan | 118 | 7/1/2016 | \$2,977,764 | 76.9% | \$158,578 | 100.0% |
| | Classified Employees Retirement | | | | | | |
| STAMFORD | Trust Fund | 1,473 | 7/1/2016 | \$260,932,076 | 80.6% | \$5,923,000 | 100.0% |
| | Police Pension Trust Fund | 596 | 7/1/2016 | \$257,357,276 | 78.7% | \$7,903,000 | 100.0% |
| | Firefighter's Pension Trust Fund | 503 | 7/1/2016 | \$191,927,003 | 67.6% | \$5,140,000 | 100.0% |
| | Custodian And Mechanics | | | | | | |
| | Retirement Trust Fund | 752 | 7/1/2016 | \$77,027,652 | 82.3% | \$2,145,000 | 100.0% |
| WATERBURY | City of Waterbury Retirement Fund | 4,054 | 7/1/2016 | \$1,052,775 | 53.6% | \$81,493 | 103.1% |

BUDGET SUMMARY

CONNECTICUT

(FBI Uniform Crime Reports)

Offenses Known to Law Enforcement

by City 2017

| | | | | | MURDER & | | | | | | | | MOTOR | |
|-----------------------------|------------|-----------|------------|---------|--------------|--------------------------|--------------------------|---------|------------|----------|----------|---------|---------|--------------------|
| | | SWORN | TOTAL | VIOLENT | NONNEGLIGENT | RAPE (REVISED | RAPE (LEGACY | | AGGRAVATED | PROPERTY | | LARCENY | VEHICLE | |
| CITY | POPULATION | OFFICERS* | PERSONNEL* | CRIME | MANSLAUGHTER | DEFINITION) ¹ | DEFINITION) ² | ROBBERY | ASSAULT | CRIME | BURGLARY | THEFT | THEFT | ARSON ³ |
| | | | | | | | | | | | | | | |
| BRIDGEPORT | 146,110 | 388 | 441 | 1,315 | 21 | 77 | - | 565 | 652 | 3,416 | 548 | 2,152 | 716 | 14 |
| HARTFORD | 122,891 | 390 | 435 | 1,343 | 29 | 45 | - | 465 | 804 | 4,907 | 738 | 3,490 | 679 | 87 |
| STAMFORD | 130,189 | 283 | 333 | 292 | - | 30 | - | 91 | 171 | 1,986 | 241 | 1,488 | 257 | 5 |
| WATERBURY | 107,924 | 277 | 321 | 544 | 11 | 51 | - | 255 | 227 | 4,136 | 690 | 2,619 | 827 | 13 |
| SPRINGFIELD | 154,562 | 448 | 516 | 1,351 | 14 | 73 | - | 380 | 884 | 4,594 | 1,183 | 2,902 | 509 | 37 |
| PROVIDENCE | 179,854 | 431 | 528 | 960 | 12 | 104 | - | 255 | 589 | 5,925 | 1,013 | 4,332 | 580 | 16 |
| AVERAGE PER 1000 POPULATION | | | | | | | | | | | | | | |
| BRIDGEPORT | | 2.66 | 3.02 | 9.00 | 0.14 | 0.53 | - | 3.87 | 4.46 | 23.38 | 3.75 | 14.73 | 4.90 | 0.10 |
| HARTFORD | | 3.17 | 3.54 | 10.93 | 0.24 | 0.37 | - | 3.78 | 6.54 | 39.93 | 6.01 | 28.40 | 5.53 | 0.71 |
| STAMFORD | | 2.17 | 2.56 | 2.24 | - | 0.23 | - | 0.70 | 1.31 | 15.25 | 1.85 | 11.43 | 1.97 | 0.04 |
| WATERBURY | | 2.57 | 2.97 | 5.04 | 0.10 | 0.47 | - | 2.36 | 2.10 | 38.32 | 6.39 | 24.27 | 7.66 | 0.12 |
| SPRINGFIELD | | 2.90 | 3.34 | 8.74 | 0.09 | 0.47 | - | 2.46 | 5.72 | 29.72 | 7.65 | 18.78 | 3.29 | 0.24 |
| PROVIDENCE | | 2.40 | 2.94 | 5.34 | 0.07 | 0.58 | - | 1.42 | 3.27 | 32.94 | 5.63 | 24.09 | 3.22 | 0.09 |
| AVERAGE PER SWORN OFFICER | | | | | | | | | | | | | | |
| BRIDGEPORT | | | | 3.39 | 0.05 | 0.20 | - | 1.46 | 1.68 | 8.80 | 1.41 | 5.55 | 1.85 | 0.04 |
| HARTFORD | | | | 3.44 | 0.07 | 0.12 | - | 1.19 | 2.06 | 12.58 | 1.89 | 8.95 | 1.74 | 0.22 |
| STAMFORD | | | | 1.03 | - | 0.11 | - | 0.32 | 0.60 | 7.02 | 0.85 | 5.26 | 0.91 | 0.02 |
| WATERBURY | | | | 1.96 | 0.04 | 0.18 | - | 0.92 | 0.82 | 14.93 | 2.49 | 9.45 | 2.99 | 0.05 |
| SPRINGFIELD | | | | 3.02 | 0.03 | 0.16 | - | 0.85 | 1.97 | 10.25 | 2.64 | 6.48 | 1.14 | 0.08 |
| PROVIDENCE | | | | 2.23 | 0.03 | 0.24 | _ | 0.59 | 1.37 | 13.75 | 2.35 | 10.05 | 1.35 | 0.04 |

¹The figures shown in this column for the offense of rape were reported using the revised Uniform Crime Reporting (UCR) definition of rape. See the data declaration for further explanation.

GREEN - LOWEST IN GROUP

RED - HIGHEST IN GROUP

BOLD - BRIDGEPORT

(SOURCE: http://www.governing.com/gov-data/safety-justice/police-officers-per-capita-rates-employment-for-city-departments.html)

²The figures shown in this column for the offense of rape were reported using the legacy UCR definition of rape. See the data declaration for further explanation.

³The FBI does not publish arson data unless it receives data from either the agency or the state for all 12 months of the calendar year

2018 Fire Response History

Source: CT Fire Commissioner/Admin Services Department website.

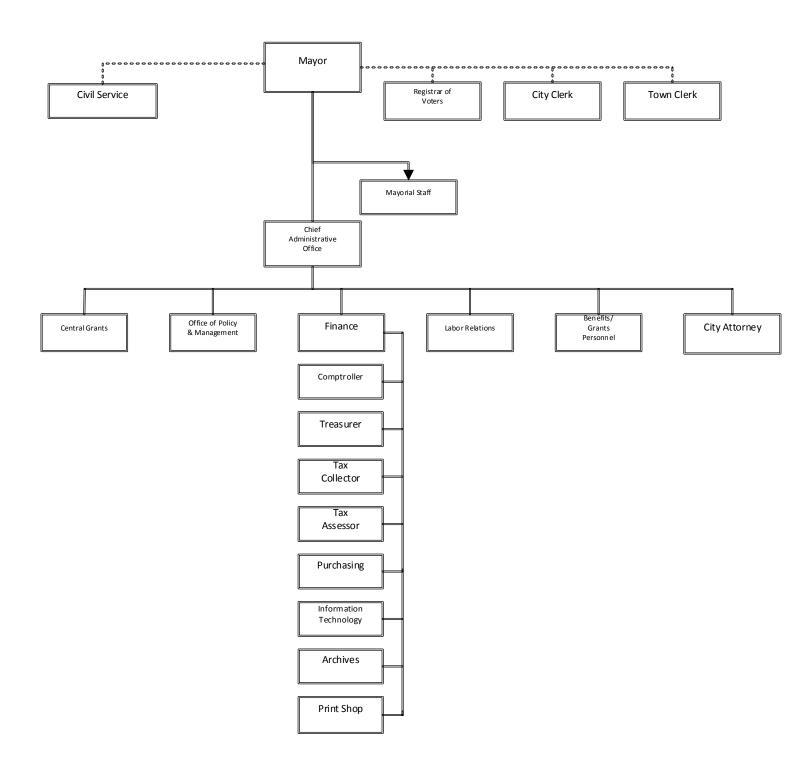
https://portal.ct.gov/-/media/DAS/OEDM/NFIRS/Summary-by-Incident-Type.pdf?la=en

| Calls By Incident Type | BRIDGEPORT | DANBURY | HARTFORD | NEW HAVEN | NORWALK | STAMFORD | WATERBURY |
|--|--------------|--------------|--------------|--------------|------------|------------|--------------|
| Building Fires | 188 | 83 | 170 | 248 | 136 | 221 | 260 |
| Vehicle Fires | 109 | 41 | 129 | 89 | 35 | 45 | 62 |
| Other Fires | 117 | 63 | 181 | 174 | 88 | 89 | 132 |
| Total Fires | 414 | 187 | 480 | 511 | 259 | 355 | 454 |
| Overpressure Ruptures, Explosion, Overheat RESCUE | 19 | 24 | 12 | 48 | 12 | 38 | 8 |
| Emergency Medical Calls | 11,621 | 5,909 | 20,824 | 20,304 | 4,164 | 5,651 | 12,587 |
| Other Rescue/EMS Calls | 237 | 154 | 178 | 273 | 88 | 322 | 722 |
| Total Rescue Calls | 11,858 | 6,063 | 21,002 | 20,577 | 4,252 | 5,973 | 13,309 |
| Hazardous Conditions Calls | 1,091 | 617 | 618 | 603 | 428 | 1,112 | 868 |
| Service Calls | 1,466 | 1,919 | 3,766 | 873 | 408 | 661 | 1,469 |
| Good Intent Calls | 611 | 1,092 | 2,241 | 3,010 | 445 | 712 | 1,554 |
| Severe Weather or Natural Disaster Calls | 22 | 11 | 1 | 13 | 5 | 26 | - |
| Special Incident Calls | 20 | 15 | 47 | 24 | 22 | 60 | 5 |
| Unknown Incident Type | - | - | - | - | - | - | - |
| FALSE CALLS | | | | | | | |
| Malicious Calls | 153 | 30 | 180 | 105 | 38 | 64 | 96 |
| System or Detector Malfunction | - | - | - | - | | | |
| Unintentional Detector Operation | - | - | - | - | | | |
| Other False Calls | 2,384 | 1,209 | 1,771 | 2,268 | 1,226 | 1,995 | 1,111 |
| Total False Calls | 2,537 | 1,239 | 1,951 | 2,373 | 1,264 | 2,059 | 1,207 |
| TOTAL ALL CALLS | 18,038 | 11,167 | 30,118 | 28,032 | 7,095 | 10,996 | 18,874 |
| TOTAL FIRE LOSS | \$ 5,467,325 | \$ 2,364,060 | \$ 1,473,466 | \$ 1,575,849 | \$ 581,301 | \$ 722,567 | \$ 948,585 |
| TOTAL NON FIRE LOSS | \$ 5,609,325 | \$ 2,461,060 | \$ 2,116,561 | \$ 1,661,374 | \$ 581,301 | \$ 930,617 | \$ 1,016,181 |
| Fire injuries: civilian | 3 | 8 | 8 | 1 | 3 | 1 | 4 |
| Fire injuries: fire Service | 4 | - | 8 | 1 | 7 | - | 3 |
| Non-Fire Injuries | 9 | 3 | 7 | 5 | 25 | 20 | 1 |
| Fire related deaths | _ | - | - | _ | - | _ | _ |

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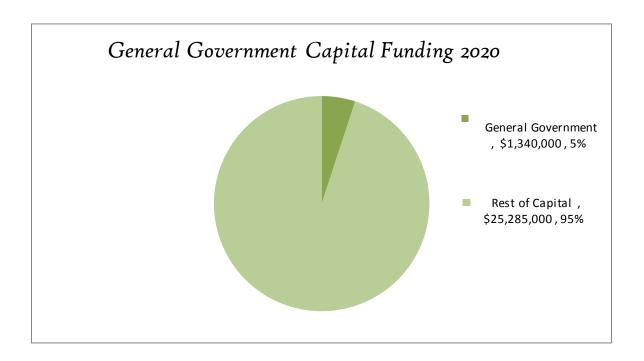
GENERAL GOVERNMENT & FINANCE

Organizational Chart



GENERAL GOVERNMENT & FINANCE DIVISIONS STAFFING SUMMARY

| | FY 11-12 | FY 12-13 | FY 13-14 | FY 14-15 | FY 15-16 | FY 16-17 | FY 17-18 | FY 18-19 | FY 19-20 | FY 20 vs 19 |
|--------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------------|
| DEPARTMENTS | Total |
| OFFICE OF THE MAYOR | 8.0 | 9.0 | 9.0 | 9.0 | 9.0 | 7.5 | 8.5 | 7.5 | 7.5 | 0.0 |
| CENTRAL GRANTS | 6.0 | 5.0 | 5.0 | 5.0 | 5.0 | 6.0 | 6.0 | 5.0 | 6.0 | -1.0 |
| COMPTROLLERS | 14.5 | 11.0 | 11.0 | 11.0 | 11.0 | 11.0 | 11.0 | 11.0 | 11.0 | 0.0 |
| FINANCE | 4.0 | 4.0 | 4.0 | 4.5 | 6.0 | 6.0 | 5.0 | 5.0 | 5.0 | 0.0 |
| PRINT SHOP | 7.5 | 7.5 | 6.5 | 6.5 | 6.5 | 6.5 | 5.5 | 5.5 | 5.5 | 0.0 |
| PURCHASING | 6.0 | 5.0 | 6.0 | 6.0 | 6.0 | 6.0 | 6.0 | 6.0 | 6.0 | 0.0 |
| TAX COLLECTOR | 18.0 | 16.0 | 14.0 | 14.0 | 14.0 | 13.0 | 12.0 | 12.0 | 13.0 | -1.0 |
| TAX ASSESSOR | 13.0 | 11.0 | 11.0 | 11.0 | 11.0 | 11.0 | 10.0 | 10.0 | 9.5 | 0.5 |
| TREASURER | 2.0 | 3.5 | 2.5 | 2.5 | 2.5 | 2.5 | 2.5 | 2.5 | 2.5 | 0.0 |
| REGISTRAR OF VOTERS / ELECTION | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | 7.0 | 7.0 | 7.0 | 0.0 |
| CITY CLERK | 5.0 | 6.0 | 5.0 | 6.0 | 6.0 | 6.0 | 6.0 | 6.0 | 5.0 | 1.0 |
| CITY ATTORNEY | 21.0 | 18.0 | 20.0 | 20.0 | 21.0 | 22.0 | 21.5 | 20.0 | 19.5 | 0.5 |
| ARCHIVES & RECORDS | 0.5 | 0.5 | 0.6 | 0.5 | 0.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| CIVIL SERVICE | 9.0 | 7.0 | 7.0 | 7.0 | 6.0 | 6.0 | 6.0 | 6.0 | 6.0 | 0.0 |
| GRANTS PERSONNEL/BENEFITS | 11.0 | 14.0 | 14.0 | 13.5 | 12.0 | 11.0 | 11.0 | 11.0 | 11.0 | 0.0 |
| LABOR RELATIONS | 6.0 | 6.0 | 6.0 | 6.0 | 6.0 | 6.0 | 5.0 | 5.0 | 5.0 | 0.0 |
| TOWN CLERK | 7.0 | 7.0 | 7.0 | 7.0 | 7.0 | 8.0 | 8.0 | 8.0 | 8.0 | 0.0 |
| LEGISLATIVE DEPARTMENT | 2.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| POLICY AND MANAGEMENT | 6.5 | 6.5 | 6.5 | 6.5 | 6.5 | 6.0 | 6.0 | 6.0 | 6.0 | 0.0 |
| CHIEF ADMINISTRATIVE OFFICE | 7.0 | 8.0 | 8.0 | 8.0 | 8.0 | 10.0 | 8.5 | 8.5 | 10.0 | -1.5 |
| INFORMATION TECH. SERVICES | 16.0 | 15.0 | 15.0 | 15.0 | 14.0 | 14.0 | 13.5 | 13.0 | 14.0 | -1.0 |
| MINORITY BUSINESS RESOURCE C | 2.0 | 3.0 | 3.0 | 3.0 | 3.0 | 4.0 | 4.0 | 4.0 | 4.0 | 0.0 |
| GENERAL GOVERNMENT | 177.0 | 168.0 | 166.1 | 167.0 | 166.0 | 167.5 | 163.0 | 159.0 | 161.5 | -2.5 |
| % OF TOTAL EMPLOYEES | 15% | 16% | 16% | 16% | 15% | 12% | 12% | 12% | 12% | 17% |

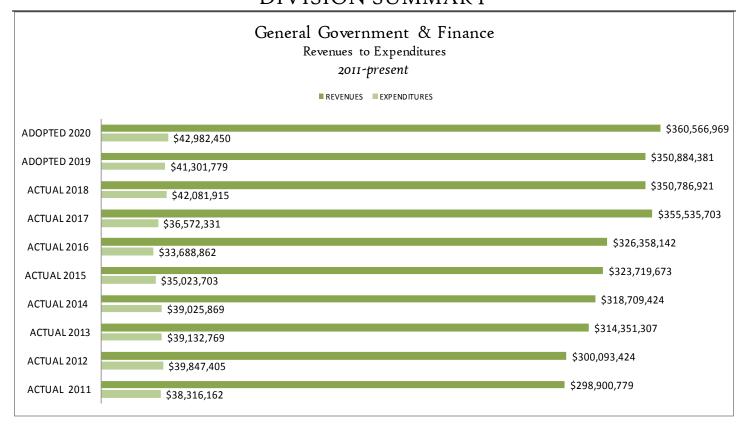


GENERAL GOVERNMENT & FINANCE DIVISIONS EXPENDITURES 2011-present

| | | | | | | · L | | |
|--|--|--|--|--|--|--|---|---|
| GENERAL GOV'T & FINANCE EXPENDITURES | BUDGET 2011 | ACTUAL 2011 | BUDGET 2012 | ACTUAL 2012 | BUDGET 2013 | ACTUAL 2013 | | |
| MAYOR'S OFFICE | \$730,620 | \$727,476 | \$756,878 | \$819,069 | \$950,242 | \$962,332 | | |
| CENTRAL GRANTS | \$402,678 | \$294,852 | \$389,411 | \$283,457 | \$409,860 | \$438,526 | | |
| FINANCE DIVISIONS | \$6,025,929 | \$5,150,869 | \$6,088,905 | \$5,069,862 | \$5,773,927 | \$5,125,332 | | |
| REGISTRAR OF VOTERS | \$551,466 | \$580,716 | \$666,708 | \$706,880 | \$703,596 | \$718,221 | | |
| CITY CLERK | \$399,567 | \$328,198 | \$347,930 | \$291,306 | \$398,173 | \$335,719 | | |
| CITY ATTORNEY | \$3,738,545 | \$3,305,967 | \$4,029,891 | \$5,345,842 | \$4,050,123 | \$4,732,556 | | |
| ARCHIVES | \$71,154 | \$80,620 | \$78,712 | \$73,540 | \$87,350 | \$83,495 | | |
| | | | | | | . , | | |
| CIVIL SERVICE | \$1,077,070 | \$857,410 | \$944,413 | \$935,572 | \$843,253 | \$750,342 | | |
| LABOR RELATIONS/BENEFITS/PENSIONS | \$21,928,988 | \$21,649,303 | \$20,586,937 | \$20,755,425 | \$20,473,418 | \$20,485,353 | | |
| TOWN CLERK | \$676,172 | \$622,443 | \$737,221 | \$614,330 | \$756,168 | \$751,434 | | |
| LEGISLATIVE DEPARTMENT | \$355,547 | \$178,644 | \$382,903 | \$178,566 | \$287,446 | \$125,524 | | |
| OFFICE OF POLICY & MANAGEMENT | \$582,559 | \$585,253 | \$685,490 | \$694,547 | \$734,386 | \$618,146 | | |
| ETHICS COMMISSION | \$3,344 | \$1,420 | \$3,344 | \$1,110 | \$3,344 | \$960 | | |
| CHIEF ADMINISTRATIVE OFFICE | \$926,168 | \$887,853 | \$922,414 | \$1,000,631 | \$1,059,692 | \$1,016,828 | | |
| INFORMATION TECHNOLOGY SERVICE | \$3,141,929 | \$2,902,436 | \$3,168,157 | \$2,871,656 | \$3,173,121 | \$2,781,052 | | |
| MINORITY BUSINESS ENTERPRISE OFFICE | \$179,760 | \$158,042 | \$186,061 | \$195,279 | \$230,183 | \$201,357 | | |
| CITISTAT | | \$4,659 | \$12,739 | \$10,333 | \$10,239 | \$5,592 | | |
| GENERAL GOVERNMENT TOTAL | \$40,791,496 | \$38,316,161 | \$39,987,113 | \$39,847,405 | \$39,944,521 | \$39,132,769 | | |
| TOTAL BUDGET | \$469,371,315 | | \$493,396,761 | \$497,630,329 | \$511,760,560 | \$511,586,492 | | |
| | | | | | | | | |
| GEN. GOVERNMENT PORTION OF BUDGET | 8.69% | 8.15% | 8.10% | 8.01% | 7.81% | 7.65% | | |
| VARIANCE | | -6.46% | | -0.35% | | -2.07% | | |
| OVERALL BUDGET VARIANCE | | 0.17% | | 0.85% | | -0.03% | | |
| | | | | | | | | |
| GENERAL GOV'T & FINANCE EXPENDITURES | | ACTUAL 2014 | BUDGET 2015 | | BUDGET 2016 | ACTUAL 2016 | | |
| MAYOR'S OFFICE | \$983,762 | \$941,564 | \$988,992 | \$1,021,022 | \$995,821 | \$891,532 | | |
| CENTRAL GRANTS | \$472,340 | \$424,428 | \$413,329 | \$368,177 | \$422,396 | \$398,937 | | |
| FINANCE DIVISIONS | \$5,840,702 | \$5,295,438 | \$5,977,468 | \$5,318,639 | \$6,522,186 | \$6,433,593 | | |
| REGISTRAR OF VOTERS | \$710,331 | \$685,040 | \$653,036 | \$732,989 | \$684,840 | \$887,032 | | |
| CITY CLERK | \$367,297 | \$359,512 | \$418,610 | \$387,295 | \$431,659 | \$453,761 | | |
| CITY ATTORNEY | \$4,391,534 | \$4,806,666 | \$5,113,786 | \$4,579,666 | \$4,598,279 | \$4,525,263 | | |
| ARCHIVES | \$86,108 | \$84,068 | \$119,448 | \$89,344 | \$93,164 | \$99,535 | | |
| CIVIL SERVICE | | | | | | \$959,905 | | |
| | \$961,477 | \$795,130 | \$774,759 | \$825,307 | \$903,671 | | | |
| LABOR RELATIONS/BENEFITS/PENSIONS | \$20,642,888 | \$20,390,743 | \$16,709,850 | \$16,293,509 | \$16,299,229 | \$13,352,122 | | |
| TOWN CLERK | \$751,434 | \$670,026 | \$757,594 | \$733,793 | \$776,735 | \$807,607 | | |
| LEGISLATIVE DEPARTMENT | \$287,446 | \$130,796 | \$287,446 | \$114,361 | \$287,446 | \$148,567 | | |
| OFFICE OF POLICY & MANAGEMENT | \$735,551 | \$636,406 | \$766,257 | \$655,109 | \$754,408 | \$702,177 | | |
| ETHICS COMMISSION | \$3,344 | \$500 | \$3,344 | \$850 | \$3,089 | \$360 | | |
| CHIEF ADMINISTRATIVE OFFICE | \$1,078,404 | \$987,462 | \$1,118,912 | \$859,120 | \$1,082,882 | \$970,545 | | |
| INFORMATION TECHNOLOGY SERVICE | \$3,203,062 | \$2,611,627 | \$2,762,926 | \$2,843,354 | \$3,040,244 | \$2,902,983 | | |
| MINORITY BUSINESS ENTERPRISE OFFICE | \$234,161 | \$203,145 | \$228,136 | \$196,892 | \$225,350 | \$149,242 | | |
| CITISTAT | \$10,239 | \$3,318 | \$10,239 | \$4,276 | \$14,339 | \$5,700 | | |
| GENERAL GOVERNMENT TOTAL | \$40,760,080 | \$39,025,869 | \$37,104,132 | \$35,023,703 | \$37,135,738 | \$33,688,862 | | |
| TOTAL BUDGET | \$517,105,830 | | \$522,818,279 | \$522,818,279 | \$532,370,209 | \$534,868,729 | | |
| GEN. GOVERNMENT PORTION OF BUDGET | 7.88% | 7.56% | 7.10% | 6.70% | 6.98% | 6.30% | | |
| VARIANCE | 7.00% | -4.44% | 7.10% | 0.70% | 0.98% | | | |
| | | | | E 0.49/ | | | | |
| OVERALL BUDGET VARIANCE | | | | -5.94% | | -10.23% | | |
| | | -0.15% | | -5.94% <i>0.00%</i> | | | | |
| | | -0.15% | | 0.00% | | -10.23% <i>0.47%</i> | | |
| GENERAL GOV'T & FINANCE EXPENDITURES | | -0.15% ACTUAL 2017 | | 0.00% ACTUAL 2018 | PROPOSED 2019 | -10.23% 0.47% ADOPTED 2019 | PROPOSED 2020 | |
| GENERAL GOV'T & FINANCE EXPENDITURES MAYOR'S OFFICE | BUDGET 2017 \$811,994 | -0.15% ACTUAL 2017 \$766,452 | BUDGET 2018 \$983,308 | 0.00% ACTUAL 2018 \$950,408 | \$923,867 | -10.23% 0.47% ADOPTED 2019 \$923,867 | PROPOSED 2020 \$886,417 | ADOPTED 2020 \$886,417 |
| | \$811,994 \$637,598 | -0.15% ACTUAL 2017 | | 0.00% ACTUAL 2018 | | -10.23% 0.47% ADOPTED 2019 | | \$886,417 \$437,652 |
| MAYOR'S OFFICE | \$811,994 | -0.15% ACTUAL 2017 \$766,452 | \$983,308 | 0.00% ACTUAL 2018 \$950,408 | \$923,867 | -10.23% 0.47% ADOPTED 2019 \$923,867 | \$886,417 | \$886,417 |
| MAYOR'S OFFICE CENTRAL GRANTS | \$811,994 \$637,598 | -0.15% ACTUAL 2017 \$766,452 \$434,405 | \$983,308 \$642,970 | 0.00% ACTUAL 2018 \$950,408 \$395,782 | \$923,867 \$660,152 | -10.23% 0.47% ADOPTED 2019 \$923,867 \$660,152 | \$886,417 \$621,629 | \$886,417 \$437,652 |
| MAYOR'S OFFICE CENTRAL GRANTS FINANCE DIVISIONS | \$811,994 \$637,598 \$6,273,595 | -0.15% ACTUAL 2017 \$766,452 \$434,405 \$5,399,680 | \$983,308 \$642,970 \$6,163,357 | 0.00% ACTUAL 2018 \$950,408 \$395,782 \$5,285,872 | \$923,867 \$660,152 \$6,062,910 | -10.23% 0.47% ADOPTED 2019 \$923,867 \$660,152 \$6,062,910 | \$886,417 \$621,629 \$5,039,884 | \$886,417 \$437,652 \$4,983,084 |
| MAYOR'S OFFICE CENTRAL GRANTS FINANCE DIVISIONS REGISTRAR OF VOTERS CITY CLERK | \$811,994 \$637,598 \$6,273,595 \$718,165 \$460,823 | -0.15% ACTUAL 2017 \$766,452 \$434,405 \$5,399,680 \$746,593 \$416,562 | \$983,308 \$642,970 \$6,163,357 \$860,437 \$496,634 | 0.00% ACTUAL 2018 \$950,408 \$395,782 \$5,285,872 \$918,425 \$442,824 | \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 | -10.23% 0.47% ADOPTED 2019 \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 | \$886,417 \$621,629 \$5,039,884 \$813,160 \$457,382 | \$886,417 \$437,652 \$4,983,084 \$783,660 \$457,382 |
| MAYOR'S OFFICE CENTRAL GRANTS FINANCE DIVISIONS REGISTRAR OF VOTERS CITY CLERK CITY ATTORNEY | \$811,994 \$637,598 \$6,273,595 \$718,165 \$460,823 \$5,497,938 | -0.15% ACTUAL 2017 \$766,452 \$434,405 \$5,399,680 \$746,593 \$416,562 \$5,120,377 | \$983,308 \$642,970 \$6,163,357 \$860,437 \$496,634 \$5,679,139 | 0.00% ACTUAL 2018 \$950,408 \$395,788 \$5,285,872 \$918,425 \$442,824 \$6,004,875 | \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 | -10.23% 0.47% ADOPTED 2019 \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 | \$886,417 \$621,629 \$5,039,884 \$813,160 \$457,382 \$5,495,248 | \$886,417 \$437,652 \$4,983,084 \$783,660 \$457,382 \$5,395,248 |
| MAYOR'S OFFICE CENTRAL GRANTS FINANCE DIVISIONS REGISTRAR OF VOTERS CITY CLERK CITY ATTORNEY ARCHIVES | \$811,994 \$637,598 \$6,273,595 \$718,165 \$460,823 \$5,497,938 \$34,171 | -0.15% ACTUAL 2017 \$766,452 \$434,405 \$5,399,680 \$746,593 \$416,562 \$5,120,377 \$84,138 | \$983,308 \$642,970 \$6,163,357 \$860,437 \$496,634 \$5,679,139 \$14,580 | 0.00% ACTUAL 2018 \$950,408 \$395,782 \$5,285,872 \$918,425 \$442,824 \$6,004,875 \$13,390 | \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 | -10.23% 0.47% **P23,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 | \$886,417 \$621,629 \$5,039,884 \$813,160 \$457,382 \$5,495,248 \$14,580 | \$886,417 \$437,652 \$4,983,084 \$783,660 \$457,382 \$5,395,248 \$14,580 |
| MAYOR'S OFFICE CENTRAL GRANTS FINANCE DIVISIONS REGISTRAR OF VOTERS CITY CLERK CITY ATTORNEY | \$811,994 \$637,598 \$6,273,595 \$718,165 \$460,823 \$5,497,938 | -0.15% ACTUAL 2017 \$766,452 \$434,405 \$5,399,680 \$746,593 \$416,562 \$5,120,377 | \$983,308 \$642,970 \$6,163,357 \$860,437 \$496,634 \$5,679,139 \$14,580 \$992,470 | 0.00% ACTUAL 2018 \$950,408 \$395,782 \$5,285,872 \$918,425 \$442,824 \$6,004,875 | \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 | -10.23% 0.47% ADOPTED 2019 \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 | \$886,417 \$621,629 \$5,039,884 \$813,160 \$457,382 \$5,495,248 | \$886,417 \$437,652 \$4,983,084 \$783,660 \$457,382 \$5,395,248 |
| MAYOR'S OFFICE CENTRAL GRANTS FINANCE DIVISIONS REGISTRAR OF VOTERS CITY CLERK CITY ATTORNEY ARCHIVES CIVIL SERVICE LABOR RELATIONS/BENEFITS/PENSIONS | \$811,994 \$637,598 \$6,273,595 \$718,165 \$460,823 \$5,497,938 \$34,171 | -0.15% ACTUAL 2017 \$766,452 \$434,405 \$5,399,680 \$746,593 \$416,562 \$5,120,377 \$84,138 | \$983,308 \$642,970 \$6,163,357 \$860,437 \$496,634 \$5,679,139 \$14,580 | 0.00% ACTUAL 2018 \$950,408 \$395,782 \$5,285,872 \$918,425 \$442,824 \$6,004,875 \$13,390 | \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 | -10.23% 0.47% **P23,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 | \$886,417 \$621,629 \$5,039,884 \$813,160 \$457,382 \$5,495,248 \$14,580 | \$886,417 \$437,652 \$4,983,084 \$783,660 \$457,382 \$5,395,248 \$14,580 |
| MAYOR'S OFFICE CENTRAL GRANTS FINANCE DIVISIONS REGISTRAR OF VOTERS CITY CLERK CITY ATTORNEY ARCHIVES CIVIL SERVICE | \$811,994 \$637,598 \$6,273,595 \$718,165 \$460,823 \$5,497,938 \$34,171 \$970,197 | -0.15% ACTUAL 2017 \$766,452 \$434,405 \$5,399,680 \$746,593 \$416,562 \$5,120,377 \$84,138 \$888,542 | \$983,308 \$642,970 \$6,163,357 \$860,437 \$496,634 \$5,679,139 \$14,580 \$992,470 | 0.00% ACTUAL 2018 \$950,408 \$395,782 \$5,285,872 \$918,425 \$442,824 \$6,004,875 \$13,390 \$817,614 | \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 | -10.23% 0.47% ADOPTED 2019 \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 | \$886,417 \$621,629 \$5,039,884 \$813,160 \$457,382 \$5,495,248 \$14,580 \$1,023,726 | \$886,417 \$437,652 \$4,983,084 \$783,660 \$457,382 \$5,395,248 \$14,580 \$1,023,726 |
| MAYOR'S OFFICE CENTRAL GRANTS FINANCE DIVISIONS REGISTRAR OF VOTERS CITY CLERK CITY ATTORNEY ARCHIVES CIVIL SERVICE LABOR RELATIONS/BENEFITS/PENSIONS | \$811,994 \$637,598 \$6,273,595 \$718,165 \$460,823 \$5,497,938 \$34,171 \$970,197 \$17,313,420 | -0.15% ACTUAL 2017 \$766,452 \$434,405 \$5,399,680 \$746,593 \$416,562 \$5,120,377 \$84,138 \$888,542 \$16,646,005 | \$983,308 \$642,970 \$6,163,357 \$860,437 \$496,634 \$5,679,139 \$14,580 \$992,470 \$17,538,988 | 0.00% ACTUAL 2018 \$950,408 \$395,782 \$5,285,872 \$918,425 \$442,824 \$6,004,875 \$13,390 \$817,614 \$20,534,822 | \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 \$18,419,091 | -10.23% 0.47% \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 \$18,419,091 | \$886,417 \$621,629 \$5,039,884 \$813,160 \$457,382 \$5,495,248 \$14,580 \$1,023,726 | \$886,417 \$437,652 \$4,983,084 \$783,660 \$457,382 \$5,395,248 \$14,580 \$1,023,726 \$21,242,345 |
| MAYOR'S OFFICE CENTRAL GRANTS FINANCE DIVISIONS REGISTRAR OF VOTERS CITY CLERK CITY ATTORNEY ARCHIVES CIVIL SERVICE LABOR RELATIONS/BENEFITS/PENSIONS TOWN CLERK | \$811,994 \$637,598 \$6,273,595 \$718,165 \$460,823 \$5,497,938 \$34,171 \$970,197 \$17,313,420 \$858,830 | -0.15% ACTUAL 2017 \$766,452 \$434,405 \$5,399,680 \$746,593 \$416,562 \$5,120,377 \$84,138 \$888,542 \$16,646,005 \$790,029 | \$983,308 \$642,970 \$6,163,357 \$860,437 \$496,634 \$5,679,139 \$14,580 \$992,470 \$17,538,988 \$847,619 | 0.00% ACTUAL 2018 \$950,408 \$395,782 \$5,285,872 \$918,425 \$442,824 \$6,004,875 \$13,390 \$817,614 \$20,534,822 \$810,355 | \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 \$18,419,091 \$844,620 | -10.23% 0.47% \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 \$18,419,091 \$844,620 | \$886,417 \$621,629 \$5,039,884 \$813,160 \$457,382 \$5,495,248 \$14,580 \$1,023,726 \$21,327,952 \$851,701 | \$886,417 \$437,652 \$4,983,084 \$783,660 \$457,382 \$5,395,248 \$14,580 \$1,023,726 \$21,242,345 \$851,701 |
| MAYOR'S OFFICE CENTRAL GRANTS FINANCE DIVISIONS REGISTRAR OF VOTERS CITY CLERK CITY ATTORNEY ARCHIVES CIVIL SERVICE LABOR RELATIONS/BENEFITS/PENSIONS TOWN CLERK LEGISLATIVE DEPARTMENT | \$811,994 \$637,598 \$6,273,595 \$718,165 \$460,823 \$5,497,938 \$34,171 \$970,197 \$17,313,420 \$858,830 \$287,446 | -0.15% ACTUAL 2017 \$766,452 \$434,405 \$5,399,680 \$746,593 \$416,562 \$5,120,377 \$84,138 \$888,542 \$16,646,005 \$790,029 \$181,451 | \$983,308 \$642,970 \$6,163,357 \$860,437 \$496,634 \$5,679,139 \$14,580 \$992,470 \$17,538,988 \$847,619 \$287,446 | 0.00% ACTUAL 2018 \$950,408 \$395,782 \$5,285,877 \$918,425 \$442,824 \$6,004,875 \$13,390 \$817,614 \$20,534,822 \$810,355 \$157,468 \$668,796 | \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 \$18,419,091 \$844,620 \$253,946 | -10.23% 0.47% \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 \$18,419,091 \$844,620 \$253,946 | \$886,417 \$621,629 \$5,039,884 \$813,160 \$457,382 \$5,495,248 \$14,580 \$1,023,726 \$21,327,952 \$851,701 \$253,946 | \$886,417 \$437,652 \$4,983,084 \$783,660 \$457,382 \$5,395,248 \$14,580 \$1,023,726 \$21,242,345 \$851,701 \$253,946 |
| MAYOR'S OFFICE CENTRAL GRANTS FINANCE DIVISIONS REGISTRAR OF VOTERS CITY CLERK CITY ATTORNEY ARCHIVES CIVIL SERVICE LABOR RELATIONS/BENEFITS/PENSIONS TOWN CLERK LEGISLATIVE DEPARTMENT OFFICE OF POLICY & MANAGEMENT ETHICS COMMISSION | \$811,994 \$637,598 \$6,273,595 \$718,165 \$460,823 \$5,497,938 \$34,171 \$970,197 \$17,313,420 \$858,830 \$287,446 \$657,543 \$3,089 | -0.15% ACTUAL 2017 \$766,452 \$434,405 \$5,399,680 \$746,593 \$416,562 \$5,120,377 \$84,138 \$888,542 \$16,646,005 \$790,029 \$181,451 \$589,283 \$0 | \$983,308 \$642,970 \$6,163,357 \$860,437 \$496,634 \$5,679,139 \$14,580 \$992,470 \$17,538,988 \$847,619 \$287,446 \$749,002 \$3,089 | 0.00% ACTUAL 2018 \$950,408 \$395,782 \$5,285,872 \$918,425 \$442,824 \$6,004,875 \$13,390 \$817,614 \$20,534,822 \$810,355 \$157,468 \$668,796 \$0 | \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 \$18,419,091 \$844,620 \$253,946 \$758,383 \$3,089 | -10.23% 0.47% \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 \$18,419,091 \$844,620 \$253,946 \$758,383 \$3,089 | \$886,417 \$621,629 \$5,039,884 \$813,160 \$457,382 \$5,495,248 \$14,580 \$1,023,726 \$21,327,952 \$851,701 \$253,946 \$773,791 \$3,089 | \$886,417 \$437,652 \$4,983,084 \$783,660 \$457,382 \$5,395,248 \$14,580 \$1,023,726 \$21,242,345 \$851,701 \$253,946 \$773,791 \$1,689 |
| MAYOR'S OFFICE CENTRAL GRANTS FINANCE DIVISIONS REGISTRAR OF VOTERS CITY CLERK CITY ATTORNEY ARCHIVES CIVIL SERVICE LABOR RELATIONS/BENEFITS/PENSIONS TOWN CLERK LEGISLATIVE DEPARTMENT OFFICE OF POLICY & MANAGEMENT ETHICS COMMISSION CHIEF ADMINISTRATIVE OFFICE | \$811,994 \$637,598 \$6,273,595 \$718,165 \$460,823 \$5,497,938 \$34,171 \$970,197 \$17,313,420 \$858,830 \$287,446 \$657,543 \$3,089 \$1,351,177 | -0.15% ACTUAL 2017 \$766,452 \$434,405 \$5,399,680 \$746,593 \$416,562 \$5,120,377 \$84,138 \$888,542 \$16,646,005 \$790,029 \$181,451 \$589,283 \$0 \$1,090,140 | \$983,308 \$642,970 \$6,163,357 \$860,437 \$496,633 \$1,4580 \$992,470 \$17,538,988 \$847,619 \$287,446 \$749,002 \$3,089 \$1,152,581 | 0.00% ACTUAL 2018 \$950,408 \$395,782 \$5,285,872 \$918,425 \$442,824 \$6,004,875 \$13,390 \$817,614 \$20,534,822 \$810,355 \$157,468 \$668,796 \$0 \$1,033,825 | \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 \$18,419,091 \$844,620 \$253,946 \$758,383 \$3,089 \$1,166,242 | -10.23% 0.47% \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 \$18,419,091 \$444,620 \$253,946 \$758,383 \$3,089 \$1,166,242 | \$886,417 \$621,629 \$5,039,884 \$813,160 \$457,382 \$5,495,248 \$14,580 \$1,023,726 \$21,327,952 \$851,701 \$253,946 \$773,791 \$3,089 \$1,304,939 | \$886,417 \$437,652 \$4,983,084 \$783,660 \$457,382 \$5,395,248 \$14,580 \$1,023,726 \$21,242,345 \$851,701 \$253,946 \$773,791 \$1,689 \$1,175,398 |
| MAYOR'S OFFICE CENTRAL GRANTS FINANCE DIVISIONS REGISTRAR OF VOTERS CITY CLERK CITY ATTORNEY ARCHIVES CIVIL SERVICE LABOR RELATIONS/BENEFITS/PENSIONS TOWN CLERK LEGISLATIVE DEPARTMENT OFFICE OF POLICY & MANAGEMENT ETHICS COMMISSION CHIEF ADMINISTRATIVE OFFICE INFORMATION TECHNOLOGY SERVICE | \$811,994 \$637,598 \$6,273,595 \$718,165 \$460,823 \$5,497,938 \$34,171 \$970,197 \$17,313,420 \$858,830 \$287,446 \$657,543 \$3,089 \$1,351,177 \$3,407,276 | -0.15% ACTUAL 2017 \$766,452 \$434,405 \$5,399,680 \$746,593 \$416,562 \$5,120,377 \$84,138 \$888,542 \$16,646,005 \$790,029 \$181,451 \$589,283 \$0 \$1,090,140 \$3,169,348 | \$983,308 \$642,970 \$6,163,357 \$860,437 \$496,634 \$5,679,139 \$14,580 \$992,470 \$17,538,988 \$847,619 \$287,446 \$749,002 \$3,089 \$1,152,581 \$3,979,257 | 0.00% ACTUAL 2018 \$950,408 \$395,782 \$5,285,872 \$918,425 \$442,824 \$6,004,875 \$13,390 \$817,614 \$20,534,822 \$810,355 \$157,468 \$668,796 \$0 \$1,033,825 \$3,845,017 | \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 \$18,419,091 \$844,620 \$253,946 \$758,383 \$3,089 \$1,166,242 \$3,984,764 | -10.23% 0.47% \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 \$18,419,091 \$844,620 \$253,946 \$758,383 \$3,089 \$1,166,242 \$3,984,764 | \$886,417 \$621,629 \$5,039,884 \$813,160 \$457,382 \$5,495,248 \$14,580 \$1,023,726 \$21,327,952 \$851,701 \$253,946 \$773,791 \$3,089 \$1,304,939 \$4,193,554 | \$886,417 \$437,652 \$4,983,084 \$783,660 \$457,382 \$5,395,248 \$14,280 \$1,023,726 \$21,242,345 \$851,701 \$253,946 \$773,791 \$1,689 \$1,175,398 \$4,354,391 |
| MAYOR'S OFFICE CENTRAL GRANTS FINANCE DIVISIONS REGISTRAR OF VOTERS CITY CLERK CITY ATTORNEY ARCHIVES CIVIL SERVICE LABOR RELATIONS/BENEFITS/PENSIONS TOWN CLERK LEGISLATIVE DEPARTMENT OFFICE OF POLICY & MANAGEMENT ETHICS COMMISSION CHIEF ADMINISTRATIVE OFFICE INFORMATION TECHNOLOGY SERVICE MINORITY BUSINESS ENTERPRISE OFFICE | \$811,994 \$637,598 \$6,273,595 \$718,165 \$460,823 \$5,497,938 \$34,171 \$970,197 \$17,313,420 \$858,830 \$287,446 \$657,543 \$3,089 \$1,351,177 \$3,407,276 \$347,276 | -0.15% ACTUAL 2017 \$766,452 \$434,405 \$5,399,680 \$746,593 \$416,562 \$5,120,377 \$84,138 \$888,542 \$16,646,005 \$790,029 \$181,451 \$589,283 \$1,090,140 \$3,169,348 \$247,163 | \$983,308 \$642,970 \$6,163,357 \$860,437 \$496,634 \$5,679,139 \$14,580 \$992,470 \$17,538,988 \$847,619 \$287,446 \$749,002 \$3,089 \$1,152,581 \$3,979,257 \$260,632 | 0.00% ACTUAL 2018 \$950,408 \$395,782 \$5,285,872 \$918,425 \$442,824 \$6,004,875 \$13,390 \$817,614 \$20,534,822 \$810,355 \$157,468 \$668,796 \$0 \$1,033,825 \$3,845,017 \$202,443 | \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 \$18,419,091 \$844,620 \$253,946 \$758,383 \$3,089 \$1,166,242 \$3,984,764 \$297,899 | -10.23% 0.47% \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 \$18,419,091 \$844,620 \$253,946 \$758,383 \$3,089 \$1,166,242 \$3,984,764 \$297,899 | \$886,417 \$621,629 \$5,039,884 \$813,160 \$457,382 \$5,495,248 \$14,580 \$1,023,726 \$21,327,952 \$851,701 \$253,946 \$773,791 \$3,089 \$1,304,939 \$4,193,554 \$359,232 | \$886,417 \$437,652 \$4,983,084 \$783,660 \$457,382 \$5,395,248 \$14,580 \$1,023,726 \$21,242,345 \$851,701 \$253,946 \$773,791 \$1,689 \$1,175,398 \$4,354,391 \$343,940 |
| MAYOR'S OFFICE CENTRAL GRANTS FINANCE DIVISIONS REGISTRAR OF VOTERS CITY CLERK CITY ATTORNEY ARCHIVES CIVIL SERVICE LABOR RELATIONS/BENEFITS/PENSIONS TOWN CLERK LEGISLATIVE DEPARTMENT OFFICE OF POLICY & MANAGEMENT ETHICS COMMISSION CHIEF ADMINISTRATIVE OFFICE INFORMATION TECHNOLOGY SERVICE MINORITY BUSINESS ENTERPRISE OFFICE CITISTAT | \$811,994 \$637,598 \$6,273,595 \$718,165 \$460,823 \$5,497,938 \$34,171 \$970,197 \$17,313,420 \$858,830 \$287,446 \$657,543 \$3,089 \$1,351,177 \$3,407,276 \$347,276 \$14,339 | -0.15% ACTUAL 2017 \$766,452 \$434,405 \$5,399,680 \$746,593 \$416,562 \$5,120,377 \$84,138 \$888,542 \$16,646,005 \$790,029 \$181,451 \$589,283 \$0 \$1,090,140 \$3,169,348 \$247,163 \$2,164 | \$983,308 \$642,970 \$6,163,357 \$860,437 \$496,634 \$5,679,139 \$14,580 \$992,470 \$17,538,988 \$847,619 \$287,446 \$749,002 \$3,089 \$1,152,581 \$3,979,257 \$260,632 \$14,339 | 0.00% ACTUAL 2018 \$950,408 \$395,782 \$5,285,872 \$918,425 \$442,824 \$6,004,875 \$13,390 \$817,614 \$20,534,822 \$810,355 \$157,468 \$668,796 \$1,033,825 \$3,845,017 \$202,443 | \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 \$18,419,091 \$844,620 \$253,946 \$758,383 \$3,089 \$1,166,242 \$3,984,764 \$297,899 \$14,339 | -10.23% 0.47% \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 \$18,419,091 \$844,620 \$253,946 \$758,383 \$3,089 \$1,166,242 \$3,984,764 \$297,899 \$14,339 | \$886,417 \$621,629 \$5,039,884 \$813,160 \$457,382 \$5,495,248 \$14,580 \$1,023,726 \$21,327,952 \$851,701 \$253,946 \$773,791 \$3,089 \$1,304,939 \$4,193,554 \$359,232 \$8,500 | \$886,417 \$437,652 \$4,983,084 \$783,660 \$457,382 \$5,395,248 \$14,580 \$1,023,726 \$21,242,345 \$851,701 \$253,946 \$773,791 \$1,689 \$1,175,398 \$4,354,391 \$343,940 \$33,500 |
| MAYOR'S OFFICE CENTRAL GRANTS FINANCE DIVISIONS REGISTRAR OF VOTERS CITY CLERK CITY ATTORNEY ARCHIVES CIVIL SERVICE LABOR RELATIONS/BENEFITS/PENSIONS TOWN CLERK LEGISLATIVE DEPARTMENT OFFICE OF POLICY & MANAGEMENT ETHICS COMMISSION CHIEF ADMINISTRATIVE OFFICE INFORMATION TECHNOLOGY SERVICE MINORITY BUSINESS ENTERPRISE OFFICE CITISTAT GENERAL GOVERNMENT TOTAL | \$811,994 \$637,598 \$6,273,595 \$718,165 \$460,823 \$5,497,938 \$34,171 \$970,197 \$17,313,420 \$858,830 \$287,446 \$657,543 \$3,089 \$1,351,177 \$3,407,276 \$347,276 \$14,339 \$39,603,546 | -0.15% ACTUAL 2017 \$766,452 \$434,405 \$5,399,680 \$746,593 \$416,562 \$5,120,377 \$84,138 \$888,542 \$16,646,005 \$790,029 \$181,451 \$589,283 \$0 \$1,090,140 \$3,169,348 \$247,163 \$2,164 \$36,572,331 | \$983,308 \$642,970 \$6,163,357 \$860,437 \$496,634 \$5,679,139 \$14,580 \$992,470 \$17,538,988 \$847,619 \$287,446 \$749,002 \$3,089 \$1,152,581 \$3,979,257 \$260,632 \$14,339 \$40,665,847 | 0.00% ACTUAL 2018 \$950,408 \$395,782 \$5,285,872 \$918,425 \$442,824 \$6,004,875 \$13,390 \$817,614 \$20,534,822 \$810,355 \$157,468 \$668,796 \$0,\$1,033,825 \$3,845,017 \$202,443 \$0 \$42,081,915 | \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 \$18,419,091 \$844,620 \$253,946 \$758,383 \$3,089 \$1,166,242 \$3,984,764 \$297,899 \$14,339 \$41,301,779 | -10.23% | \$886,417 \$621,629 \$5,039,884 \$813,160 \$457,382 \$5,495,248 \$14,580 \$1,023,726 \$21,327,952 \$851,701 \$253,946 \$773,791 \$3,089 \$1,304,939 \$4,193,554 \$359,232 \$8,500 \$43,428,730 | \$886,417 \$437,652 \$4,983,084 \$783,660 \$457,382 \$5,395,248 \$14,580 \$1,023,726 \$21,242,345 \$851,701 \$253,946 \$773,791 \$1,689 \$1,175,398 \$4,354,391 \$343,940 \$3,500 \$42,982,450 |
| MAYOR'S OFFICE CENTRAL GRANTS FINANCE DIVISIONS REGISTRAR OF VOTERS CITY CLERK CITY ATTORNEY ARCHIVES CIVIL SERVICE LABOR RELATIONS/BENEFITS/PENSIONS TOWN CLERK LEGISLATIVE DEPARTMENT OFFICE OF POLICY & MANAGEMENT ETHICS COMMISSION CHIEF ADMINISTRATIVE OFFICE INFORMATION TECHNOLOGY SERVICE MINORITY BUSINESS ENTERPRISE OFFICE CITISTAT GENERAL GOVERNMENT TOTAL TOTAL BUDGET | \$811,994 \$637,598 \$6,273,595 \$718,165 \$460,823 \$5,497,938 \$34,171 \$970,197 \$17,313,420 \$858,830 \$287,446 \$657,543 \$3,089 \$1,351,177 \$3,407,276 \$347,276 \$14,339 \$39,603,546 | -0.15% ACTUAL 2017 \$766,452 \$434,405 \$5,399,680 \$746,593 \$416,562 \$5,120,377 \$84,138 \$888,542 \$16,646,005 \$790,029 \$181,451 \$589,283 \$9 \$1,090,140 \$3,169,348 \$247,163 \$2,164 \$36,572,331 \$549,668,470 | \$983,308 \$642,970 \$6,163,357 \$860,437 \$496,634 \$5,679,139 \$14,580 \$992,470 \$17,538,988 \$847,619 \$287,446 \$749,002 \$3,089 \$1,152,581 \$3,979,257 \$260,632 \$14,339 \$40,665,847 \$567,308,895 | 0.00% ACTUAL 2018 \$950,408 \$395,782 \$5,285,872 \$918,425 \$442,824 \$6,004,875 \$13,390 \$817,614 \$20,534,822 \$810,355 \$157,468 \$668,796 \$0 \$1,033,825 \$3,845,017 \$202,443 \$0 \$42,081,915 547,089,415 | \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 \$18,419,091 \$844,620 \$253,946 \$758,383 \$3,089 \$1,166,242 \$3,984,764 \$297,899 \$14,339 \$41,301,779 \$561,312,997 | -10.23% | \$886,417 \$621,629 \$5,039,884 \$813,160 \$457,382 \$5,495,248 \$14,580 \$1,023,726 \$21,327,952 \$851,701 \$253,946 \$773,791 \$3,089 \$1,304,939 \$4,193,554 \$359,232 \$8,500 \$43,428,730 | \$886,417 \$437,652 \$4,983,084 \$783,660 \$457,382 \$5,395,248 \$14,580 \$1,023,726 \$21,242,345 \$851,701 \$253,946 \$773,791 \$1,689 \$1,175,398 \$4,354,391 \$343,940 \$3,500 \$42,982,450 |
| MAYOR'S OFFICE CENTRAL GRANTS FINANCE DIVISIONS REGISTRAR OF VOTERS CITY CLERK CITY ATTORNEY ARCHIVES CIVIL SERVICE LABOR RELATIONS/BENEFITS/PENSIONS TOWN CLERK LEGISLATIVE DEPARTMENT OFFICE OF POLICY & MANAGEMENT ETHICS COMMISSION CHIEF ADMINISTRATIVE OFFICE INFORMATION TECHNOLOGY SERVICE MINORITY BUSINESS ENTERPRISE OFFICE CITISTAT GENERAL GOVERNMENT TOTAL TOTAL BUDGET GEN. GOVERNMENT PORTION OF BUDGET | \$811,994 \$637,598 \$6,273,595 \$718,165 \$460,823 \$5,497,938 \$34,171 \$970,197 \$17,313,420 \$858,830 \$287,446 \$657,543 \$3,089 \$1,351,177 \$3,407,276 \$347,276 \$14,339 \$39,603,546 | -0.15% ACTUAL 2017 \$766,452 \$434,405 \$5,399,680 \$746,593 \$416,562 \$5,120,377 \$84,138 \$888,542 \$16,646,005 \$790,029 \$181,451 \$589,283 \$0 \$1,090,140 \$3,169,348 \$247,163 \$2,164 \$36,572,331 \$549,668,470 7.17% | \$983,308 \$642,970 \$6,163,357 \$860,437 \$496,634 \$5,679,139 \$14,580 \$992,470 \$17,538,988 \$847,619 \$287,446 \$749,002 \$3,089 \$1,152,581 \$3,979,257 \$260,632 \$14,339 \$40,665,847 | 0.00% ACTUAL 2018 \$950,408 \$395,782 \$5,285,872 \$918,425 \$442,824 \$6,004,875 \$13,390 \$817,614 \$20,534,822 \$810,355 \$157,468 \$668,796 \$0 \$1,033,825 \$3,845,017 \$202,443 \$20,544,984,915 \$47,089,415 7.17% | \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 \$18,419,091 \$844,620 \$253,946 \$758,383 \$3,089 \$1,166,242 \$3,984,764 \$297,899 \$14,339 \$41,301,779 | -10.23% | \$886,417 \$621,629 \$5,039,884 \$813,160 \$457,382 \$5,495,248 \$14,580 \$1,023,726 \$21,327,952 \$851,701 \$253,946 \$773,791 \$3,089 \$1,304,939 \$4,193,554 \$359,232 \$8,500 \$43,428,730 | \$886,417 \$437,652 \$4,983,084 \$783,660 \$457,382 \$5,395,248 \$14,580 \$1,023,726 \$21,242,345 \$851,701 \$253,946 \$773,791 \$1,689 \$1,175,398 \$4,354,391 \$343,940 \$3,500 \$42,982,450 \$563,845,251 7.62% |
| MAYOR'S OFFICE CENTRAL GRANTS FINANCE DIVISIONS REGISTRAR OF VOTERS CITY CLERK CITY ATTORNEY ARCHIVES CIVIL SERVICE LABOR RELATIONS/BENEFITS/PENSIONS TOWN CLERK LEGISLATIVE DEPARTMENT OFFICE OF POLICY & MANAGEMENT ETHICS COMMISSION CHIEF ADMINISTRATIVE OFFICE INFORMATION TECHNOLOGY SERVICE MINORITY BUSINESS ENTERPRISE OFFICE CITISTAT GENERAL GOVERNMENT TOTAL TOTAL BUDGET | \$811,994 \$637,598 \$6,273,595 \$718,165 \$460,823 \$5,497,938 \$34,171 \$970,197 \$17,313,420 \$858,830 \$287,446 \$657,543 \$3,089 \$1,351,177 \$3,407,276 \$347,276 \$14,339 \$39,603,546 | -0.15% ACTUAL 2017 \$766,452 \$434,405 \$5,399,680 \$746,593 \$416,562 \$5,120,377 \$84,138 \$888,542 \$16,646,005 \$790,029 \$181,451 \$589,283 \$9 \$1,090,140 \$3,169,348 \$247,163 \$2,164 \$36,572,331 \$549,668,470 | \$983,308 \$642,970 \$6,163,357 \$860,437 \$496,634 \$5,679,139 \$14,580 \$992,470 \$17,538,988 \$847,619 \$287,446 \$749,002 \$3,089 \$1,152,581 \$3,979,257 \$260,632 \$14,339 \$40,665,847 \$567,308,895 | 0.00% ACTUAL 2018 \$950,408 \$395,782 \$5,285,872 \$918,425 \$442,824 \$6,004,875 \$13,390 \$817,614 \$20,534,822 \$810,355 \$157,468 \$668,796 \$0 \$1,033,825 \$3,845,017 \$202,443 \$0 \$42,081,915 547,089,415 | \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 \$18,419,091 \$844,620 \$253,946 \$758,383 \$3,089 \$1,166,242 \$3,984,764 \$297,899 \$14,339 \$41,301,779 \$561,312,997 | -10.23% | \$886,417 \$621,629 \$5,039,884 \$813,160 \$457,382 \$5,495,248 \$14,580 \$1,023,726 \$21,327,952 \$851,701 \$253,946 \$773,791 \$3,089 \$1,304,939 \$4,193,554 \$359,232 \$8,500 \$43,428,730 | \$886,417 \$437,652 \$4,983,084 \$783,660 \$457,382 \$5,395,248 \$14,580 \$1,023,726 \$21,242,345 \$851,701 \$253,946 \$773,791 \$1,689 \$1,175,398 \$4,354,391 \$343,940 \$3,500 \$42,982,450 |
| MAYOR'S OFFICE CENTRAL GRANTS FINANCE DIVISIONS REGISTRAR OF VOTERS CITY CLERK CITY ATTORNEY ARCHIVES CIVIL SERVICE LABOR RELATIONS/BENEFITS/PENSIONS TOWN CLERK LEGISLATIVE DEPARTMENT OFFICE OF POLICY & MANAGEMENT ETHICS COMMISSION CHIEF ADMINISTRATIVE OFFICE INFORMATION TECHNOLOGY SERVICE MINORITY BUSINESS ENTERPRISE OFFICE CITISTAT GENERAL GOVERNMENT TOTAL TOTAL BUDGET GEN. GOVERNMENT PORTION OF BUDGET | \$811,994 \$637,598 \$6,273,595 \$718,165 \$460,823 \$5,497,938 \$34,171 \$970,197 \$17,313,420 \$858,830 \$287,446 \$657,543 \$3,089 \$1,351,177 \$3,407,276 \$347,276 \$14,339 \$39,603,546 | -0.15% ACTUAL 2017 \$766,452 \$434,405 \$5,399,680 \$746,593 \$416,562 \$5,120,377 \$84,138 \$888,542 \$16,646,005 \$790,029 \$181,451 \$589,283 \$0 \$1,090,140 \$3,169,348 \$247,163 \$2,164 \$36,572,331 \$549,668,470 7.17% | \$983,308 \$642,970 \$6,163,357 \$860,437 \$496,634 \$5,679,139 \$14,580 \$992,470 \$17,538,988 \$847,619 \$287,446 \$749,002 \$3,089 \$1,152,581 \$3,979,257 \$260,632 \$14,339 \$40,665,847 \$567,308,895 | 0.00% ACTUAL 2018 \$950,408 \$395,782 \$5,285,872 \$918,425 \$442,824 \$6,004,875 \$13,390 \$817,614 \$20,534,822 \$810,355 \$157,468 \$668,796 \$0 \$1,033,825 \$3,845,017 \$202,443 \$20,544,984,915 \$47,089,415 7.17% | \$923,867 \$660,152 \$6,062,910 \$798,883 \$499,677 \$5,621,293 \$22,580 \$970,044 \$18,419,091 \$844,620 \$253,946 \$758,383 \$3,089 \$1,166,242 \$3,984,764 \$297,899 \$14,339 \$41,301,779 \$561,312,997 | -10.23% | \$886,417 \$621,629 \$5,039,884 \$813,160 \$457,382 \$5,495,248 \$14,580 \$1,023,726 \$21,327,952 \$851,701 \$253,946 \$773,791 \$3,089 \$1,304,939 \$4,193,554 \$359,232 \$8,500 \$43,428,730 | \$886,417 \$437,652 \$4,983,084 \$783,660 \$457,382 \$5,395,248 \$14,580 \$1,023,726 \$21,242,345 \$851,701 \$253,946 \$773,791 \$1,689 \$1,175,398 \$4,354,391 \$343,940 \$3,500 \$42,982,450 \$563,845,251 7.62% |

GENERAL GOVERNMENT & FINANCE DIVISIONS REVENUES 2011-present

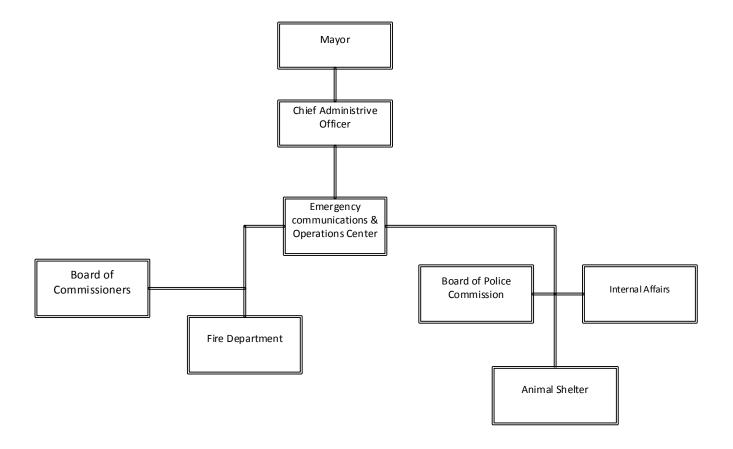
| FINANCE & GENERAL GOV'T REVENUES | ACTUAL 2011 | ACTUAL 2012 | ACTUAL 2013 | ACTUAL 2014 | ACTUAL 2015 | ACTUAL 2016 |
|---|-----------------------------|-----------------------------|--|---------------|-----------------------------|--------------------------------|
| MAYOR'S OFFICE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CENTRAL GRANTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FINANCE | \$297,320,839 | \$298,559,357 | \$312,883,920 | | \$322,016,988 | \$324,232,951 |
| REGISTRAR OF VOTERS | \$115 | \$100 | \$100 | \$100 | \$100 | -\$27,240 |
| CITY CLERK CITY ATTORNEY | \$0 | \$100 | \$0 | \$0 \$0 | \$0 \$100 | \$0 \$0 |
| ARCHIVES | \$6,854 \$0 | \$0 \$0 | \$2,565 \$0 | \$0 \$0 | \$100 \$0 | \$0 \$0 |
| CIVIL SERVICE | \$71,981 | \$93,942 | \$7,670 | \$1,857 | \$63,338 | \$60,899 |
| LABOR RELATIONS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOWN CLERK | \$1,500,974 | \$1,440,025 | \$1,456,120 | \$1,887,797 | \$1,637,608 | \$2,090,671 |
| LEGISLATIVE DEPARTMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OFFICE OF POLICY & MANAGEMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| ETHICS COMMISSION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CHIEF ADMINISTRATIVE OFFICE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INFORMATION TECHNOLOGY SERVICE | \$16 | \$7 | \$932 | \$638 | \$1,539 | \$862 |
| MINORITY BUSINESS ENTERPRISE OFFICE GENERAL GOVERNMENT & FINANCE | \$0 \$298,900,779 | \$0 \$300,093,531 | \$0 | \$0 | \$0 \$323,719,673 | \$0 |
| TOTAL BUDGET | \$469,060,245 | \$493,791,021 | \$ 314,351,307 \$511,666,043 | \$519,814,124 | \$525,474,812 | \$326,358,142 \$535,818,760 |
| GEN GOV'T & FINANCE % OF REVENUES | 63.72% | 60.77% | 61.44% | 61.31% | 61.61% | 60.91% |
| | 33.7.273 | 007,0 | 0211.176 | 01.01/0 | 01.01/ | 00.5 170 |
| FINANCE & GENERAL GOV'T REVENUES | ACTUALS 2017 | ACTUALS 2018 | PROPOSED 2019 | ADOPTED 2019 | PROPOSED 2020 | ADOPTED 2020 |
| MAYOR'S OFFICE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CENTRAL GRANTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FINANCE | \$353,296,148 | \$348,406,852 | \$353,261,983 | \$348,800,631 | \$360,085,475 | \$358,257,719 |
| REGISTRAR OF VOTERS | \$325 | \$300 | \$100 | \$100 | \$100 | \$100 |
| CITY CLERK | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CITY ATTORNEY | \$0 | \$0 | \$1,000 | \$1,000 | \$500 | \$500 |
| ARCHIVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CIVIL SERVICE | \$2,817 | \$20,231 | \$7,200 | \$25,200 | \$7,300 | \$7,300 |
| LABOR RELATIONS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOWN CLERK | \$2,235,793 | \$2,359,539 | \$1,907,200 | \$2,057,200 | \$2,201,100 | \$2,301,100 |
| LEGISLATIVE DEPARTMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OFFICE OF POLICY & MANAGEMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| ETHICS COMMISSION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CHIEF ADMINISTRATIVE OFFICE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INFORMATION TECHNOLOGY SERVICE | \$620 | \$0 | \$250 | \$250 | \$250 | \$250 |
| MINORITY BUSINESS ENTERPRISE OFFICE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GENERAL GOVERNMENT & FINANCE | \$355,535,703 | \$350,786,921 | \$355,177,733 | \$350,884,381 | \$362,294,725 | \$360,566,969 |
| TOTAL BUDGET | \$554,292,614 | \$548,754,944 | \$561,312,997 | \$557,429,645 | \$564,836,507 | \$563,845,251 |
| GEN GOV'T & FINANCE % OF REVENUES | 64.14% | 63.92% | 63.28% | 62.95% | 64.14% | 63.95% |



DIVISION SUMMARY

PUBLIC SAFETY DIVISIONS

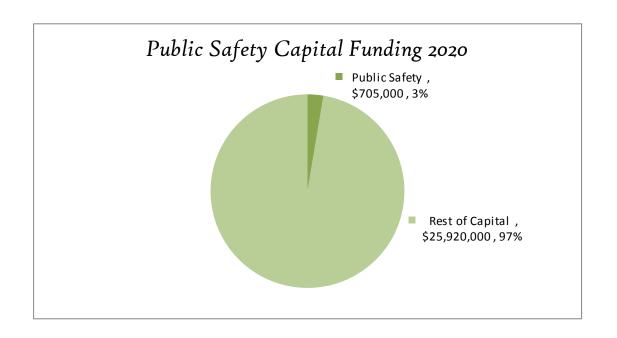
Organizational Chart



DIVISION SUMMARY

PUBLIC SAFETY STAFF SUMMARY

| | FY 11-12 | FY 12-13 | FY 13-14 | FY 14-15 | FY 15-16 | FY 16-17 | FY 17-18 | FY 18-19 | FY 19-20 | FY 20 vs 19 |
|----------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------------|
| DEPARTMENTS | Total |
| POLICE / ANIMAL SHELTER | 479.0 | 471.0 | 471.0 | 491.0 | 492.0 | 488.5 | 489.5 | 486.5 | 485.0 | 1.5 |
| FIRE | 295.0 | 282.0 | 277.0 | 296.0 | 296.0 | 305.0 | 308.0 | 313.0 | 314.0 | -1.0 |
| WEIGHTS & MEASURES | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 0.0 |
| EMERGENCY OPERATIONS CENTE | 59.0 | 57.0 | 57.0 | 57.0 | 57.0 | 55.0 | 56.0 | 56.0 | 57.0 | -1.0 |
| PUBLIC SAFETY | 835 | 812 | 807 | 846 | 847 | 850.5 | 855.5 | 857.5 | 858.0 | -0.5 |
| % OF TOTAL EMPLOYEES | 62% | 62% | 62% | 63% | 63% | 63% | 63% | 63% | 62% | 3% |



DIVISION SUMMARY

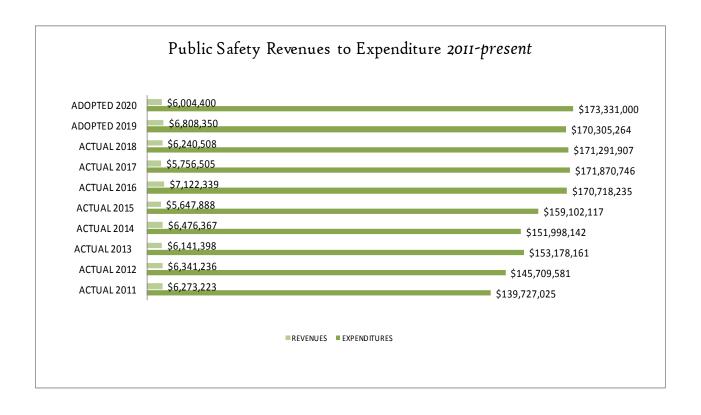
PUBLIC SAFETY EXPENDITURES 2011-Present

| PUBLIC SAFETY EXPENDITURES | BUDGET 2011 | ACTUAL 2011 | BUDGET 2012 | ACTUAL 2012 | BUDGET 2013 | ACTUAL 2013 | | |
|----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| POLICE | \$81,778,673 | \$82,063,975 | \$82,311,986 | \$86,796,551 | \$86,237,040 | \$90,299,134 | | |
| FIRE | \$53,273,268 | \$53,158,331 | \$52,731,438 | \$53,913,217 | \$53,858,341 | \$57,213,812 | | |
| WEIGHTS & MEASURES | \$126,546 | \$112,487 | \$135,805 | \$140,336 | \$131,322 | \$125,691 | | |
| EMERGENCY OPERATIONS | \$4,418,433 | \$4,392,232 | \$4,458,312 | \$4,859,477 | \$4,940,991 | \$5,539,524 | | |
| TOTAL PUBLIC SAFETY | \$139,596,920 | \$139,727,025 | \$139,637,541 | \$145,709,581 | \$145,167,694 | \$153,178,161 | | |
| TOTAL BUDGET | \$469,371,315 | \$470,187,341 | \$491,876,896 | \$497,630,329 | \$511,760,560 | \$511,586,492 | | |
| PS PORTION OF TOTAL BUDGET | 29.74% | 29.72% | 28.39% | 29.28% | 28.37% | 29.94% | | |
| PS BUDGET VARIANCE | | 0.09% | | 4.17% | | 5.23% | | |
| OVERALL BUDGET VARIANCE | | 0.17% | | 1.16% | | -0.03% | | |
| | | | | | | | | |
| PUBLIC SAFETY EXPENDITURES | BUDGET 2014 | ACTUAL 2014 | PROPOSED 2015 | ACTUAL 2015 | BUDGET 2016 | ACTUAL 2016 | | |
| POLICE | \$87,589,766 | \$89,373,494 | \$88,778,768 | \$91,026,767 | \$89,426,566 | \$102,061,133 | | |
| FIRE | \$55,667,471 | \$56,969,547 | \$58,178,078 | \$62,183,003 | \$59,711,146 | \$63,132,962 | | |
| WEIGHTS & MEASURES | \$131,322 | \$127,117 | \$134,166 | \$150,236 | \$152,233 | \$172,432 | | |
| EMERGENCY OPERATIONS | \$5,201,744 | \$5,527,984 | \$5,402,879 | \$5,742,111 | \$5,401,388 | \$5,351,708 | | |
| TOTAL PUBLIC SAFETY | \$148,590,303 | \$151,998,142 | \$152,493,891 | \$159,102,117 | \$154,691,333 | \$170,718,235 | | |
| TOTAL BUDGET | \$517,105,830 | \$516,331,616 | \$522,966,587 | \$522,818,279 | \$532,066,279 | \$534,868,729 | | |
| PS PORTION OF TOTAL BUDGET | 28.73% | 29.44% | 29.16% | 30.43% | 29.07% | 31.92% | | |
| PS BUDGET VARIANCE | | 2.24% | | 4.15% | | 9.39% | | |
| OVERALL BUDGET VARIANCE | | -0.15% | | -0.03% | | 0.52% | | |
| | | | | | | | | |
| PUBLIC SAFETY EXPENDITURES | BUDGET 2017 | ACTUAL 2017 | BUDGET 2018 | ACTUAL 2018 | PROPOSED 2019 | ADOPTED 2019 | PROPOSED 2020 | ADOPTED 2020 |
| POLICE | \$102,311,133 | \$101,853,629 | \$103,737,665 | \$103,109,179 | \$101,018,704 | \$100,309,005 | \$102,987,652 | \$102,312,652 |
| FIRE | \$63,679,050 | \$64,687,706 | \$64,343,536 | \$62,562,625 | \$63,826,436 | \$63,734,203 | \$64,778,408 | \$64,643,408 |
| WEIGHTS & MEASURES | \$165,567 | \$162,609 | \$168,503 | \$167,725 | \$168,938 | \$168,938 | \$173,613 | \$173,613 |
| EMERGENCY OPERATIONS | \$5,751,260 | \$5,166,802 | \$5,987,884 | \$5,452,379 | \$6,117,618 | \$6,093,118 | \$6,336,327 | \$6,201,327 |
| TOTAL PUBLIC SAFETY | \$171,907,010 | \$171,870,746 | \$174,237,588 | \$171,291,907 | \$171,131,696 | \$170,305,264 | \$174,276,000 | \$173,331,000 |
| TOTAL APPROPRIATIONS | \$552,491,617 | \$549,668,470 | \$567,308,895 | 547,089,415 | \$561,312,997 | \$557,429,645 | \$564,836,507 | \$563,845,251 |
| PS PORTION OF TOTAL BUDGET | 31.11% | 31.27% | 30.71% | 31.31% | 30.49% | 30.55% | 30.85% | 30.74% |
| PS BUDGET VARIANCE | | -0.02% | | -1.72% | | -0.49% | | -0.55% |
| OVERALL BUDGET VARIANCE | | -0.51% | | -3.70% | | -0.70% | | -0.18% |

PUBLIC SAFETY REVENUES 2011-Present

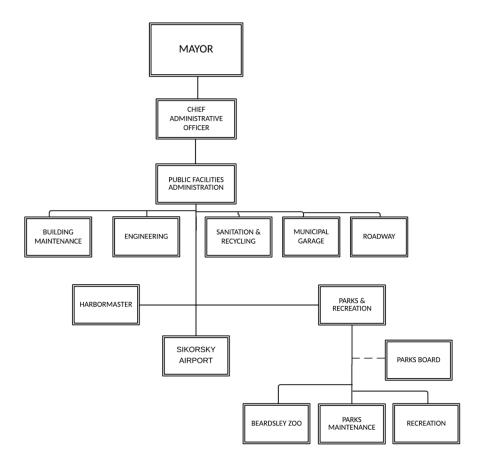
| PUBLIC SAFETY REVENUES | ACTUAL 2011 | ACTUAL 2012 | ACTUAL 2013 | ACTUAL 2014 | ACTUAL 2015 | ACTUAL 2016 |
|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------|
| POLICE | \$5,941,884 | \$5,984,674 | \$5,811,475 | \$6,188,052 | \$5,325,806 | \$6,666,160 |
| FIRE | \$202,483 | \$202,243 | \$192,812 | \$157,459 | \$196,762 | \$187,131 |
| WEIGHTS & MEASURES | \$73,665 | \$76,915 | \$73,105 | \$72,581 | \$81,450 | \$80,030 |
| EMERGENCY OPERATIONS | \$55,191 | \$77,404 | \$64,006 | \$58,275 | \$43,870 | \$189,018 |
| TOTAL PUBLIC SAFETY | \$6,273,223 | \$6,341,236 | \$6,141,398 | \$6,476,367 | \$5,647,888 | \$7,122,339 |
| TOTAL BUDGET | \$469,060,245 | \$493,790,404 | \$511,666,043 | \$519,814,124 | \$525,474,812 | \$532,370,209 |
| | | | | | | |
| | | | | | | |
| PUBLIC SAFETY REVENUES | ACTUAL 2017 | ACTUAL 2018 | PROPOSED 2019 | ADOPTED 2019 | PROPOSED 2020 | ADOPTED 2020 |
| PUBLIC SAFETY REVENUES POLICE | ACTUAL 2017 \$5,389,480 | ACTUAL 2018 \$5,784,493 | PROPOSED 2019 \$6,267,300 | ADOPTED 2019 \$6,427,300 | PROPOSED 2020 \$6,403,100 | ADOPTED 2020 \$5,610,100 |
| | | | | | | |
| POLICE | \$5,389,480 | \$5,784,493 | \$6,267,300 | \$6,427,300 | \$6,403,100 | \$5,610,100 |
| POLICE FIRE | \$5,389,480 \$229,822 | \$5,784,493 \$247,098 | \$6,267,300 \$214,050 | \$6,427,300 \$214,050 | \$6,403,100 \$212,300 | \$5,610,100 \$212,300 |
| POLICE FIRE WEIGHTS & MEASURES | \$5,389,480 \$229,822 \$99,105 | \$5,784,493 \$247,098 \$93,865 | \$6,267,300 \$214,050 \$92,000 | \$6,427,300 \$214,050 \$92,000 | \$6,403,100 \$212,300 \$92,000 | \$5,610,100 \$212,300 \$107,000 |

DIVISION SUMMARY



PUBLIC FACILITIES DIVISIONS

Organizational Chart



PUBLIC FACILITIES STAFF SUMMARY

| | FY 11-12 | FY 12-13 | FY 13-14 | FY 14-15 | FY 15-16 | FY 16-17 | FY 17-18 | FY 18-19 | FY 19-20 | FY 20 vs 19 |
|--------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------------|
| DEPARTMENTS | Total |
| | | | | | | | | | | |
| PUBLIC FACILITIES ADMINISTRATI | 15.5 | 16.0 | 16.0 | 17.5 | 18.0 | 14.0 | 18.5 | 19.5 | 21.5 | -2.0 |
| MUNICIPAL GARAGE | 10.0 | 10.0 | 10.0 | 10.0 | 10.0 | 10.0 | 10.0 | 10.0 | 10.0 | 0.0 |
| MAINTENANCE | 31.0 | 31.0 | 33.0 | 33.0 | 32.0 | 32.0 | 32.0 | 32.0 | 32.0 | 0.0 |
| ROADWAY MAINTENANCE | 45.0 | 44.0 | 37.0 | 37.0 | 37.0 | 37.5 | 49.5 | 49.5 | 49.5 | 0.0 |
| SANITATION / RECYCLING | 34.0 | 29.0 | 29.0 | 29.0 | 29.0 | 29.0 | 29.0 | 29.0 | 31.0 | -2.0 |
| TRANSFER STATION | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 5.0 | 5.0 | 5.0 | 0.0 |
| PUBLIC FACILITIES | 137 | 131 | 126 | 128 | 127 | 123.5 | 144.0 | 145.0 | 149.0 | -4.0 |
| % OF TOTAL EMPLOYEES | 10% | 10% | 10% | 10% | 9% | 9% | 11% | 11% | 11% | 27% |
| | | | | | | | | | | |
| RECREATION | 3.0 | 3.0 | 3.0 | 3.0 | 3.0 | 3.0 | 4.0 | 4.0 | 4.0 | 0.0 |
| DEPARTMENT ON AGING | 6.0 | 7.0 | 7.0 | 7.0 | 7.0 | 8.5 | 9.5 | 10.5 | 10.5 | 0.0 |
| PARKS & REC. ADMINISTRATION | 4.0 | 4.0 | 5.0 | 5.0 | 5.0 | 3.0 | 3.0 | 3.0 | 3.0 | 0.0 |
| PARKS MAINTENANCE | 16.0 | 15.0 | 14.0 | 14.0 | 14.0 | 14.0 | 13.0 | 14.0 | 14.0 | 0.0 |
| BEARDSLEY ZOOLOGICAL GARDEN | 13.0 | 12.0 | 12.0 | 12.0 | 12.0 | 12.0 | 12.0 | 12.0 | 12.0 | 0.0 |
| FAIRCHILD WHEELER | 3.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 3.0 | 3.0 | 3.0 | 0.0 |
| PARKS & RECREATION | 45 | 43 | 43 | 43 | 43 | 42.5 | 44.5 | 46.5 | 46.5 | 0.0 |
| % OF TOTAL EMPLOYEES | 3% | 3% | 3% | 3% | 3% | 3% | 3% | 3% | 3% | 0% |
| SIKORSKY MEMORIAL AIRPORT | 14.0 | 13.0 | 13.0 | 13.0 | 13.0 | 12.0 | 11.0 | 11.0 | 12.0 | -1.0 |
| CITY ENGINEER | 6.0 | 5.0 | 6.0 | 5.3 | 6.0 | 7.0 | 9.0 | 9.0 | 9.0 | 0.0 |
| HARBOR MASTER | 1.0 | 1.0 | 0.0 | 0.0 | 0.0 | 1.0 | 1.0 | 1.0 | 1.0 | 0.0 |
| TRANSPORTATION | 21.0 | 19.0 | 19.0 | 18.25 | 19.00 | 20.0 | 21.0 | 21.0 | 22.0 | -1.0 |
| TOTAL: PUBLIC FACILITIES | 203 | 193 | 188 | 189 | 189 | 186.0 | 209.5 | 212.5 | 217.5 | -5.0 |
| % OF TOTAL EMPLOYEES | 15% | 15% | 14% | 14% | 14% | 14% | 15% | 16% | 16% | 33% |

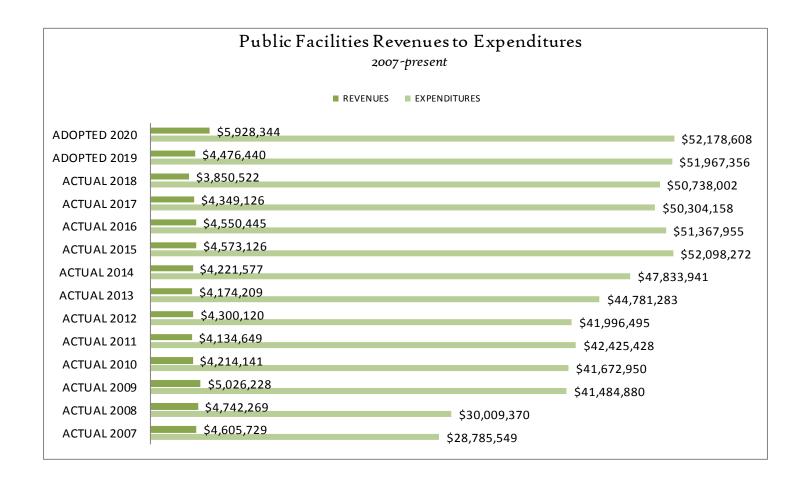
PUBLIC FACILITIES EXPENDITURES 2011-Present

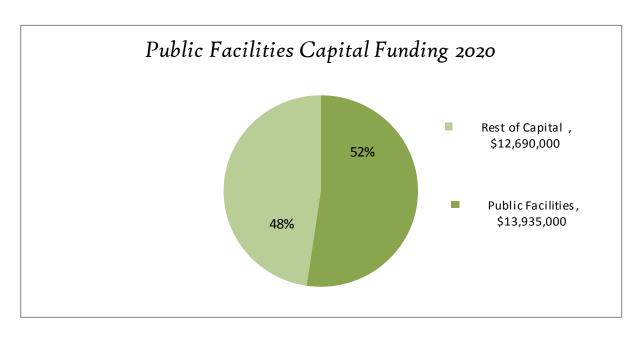
| PUBLIC FACILITIE | | | | | | | | |
|---|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------|----------------------------|
| PUBLIC FACILITIES PUBLIC FACILITIES | \$11,958,174 | \$12,095,594 | \$13,492,661 | \$10,346,238 | \$11,713,218 | \$11,726,896 | | |
| MUNICIPAL GARAGE | \$1,973,814 | \$2,199,628 | \$2,187,279 | \$2,178,982 | \$2,456,019 | \$2,572,198 | | |
| FACILITIES MAINTENANCE | \$10,379,206 | \$9,969,715 | \$10,554,421 | \$10,694,106 | \$10,727,380 | \$10,352,460 | | |
| ROADWAY | \$3,292,386 | \$3,185,817 | \$3,542,136 | \$3,067,372 | \$3,681,271 | \$3,613,688 | | |
| SANITATION | \$5,179,518 | \$5,429,931 | \$5,340,854 | \$5,557,527 | \$5,732,796 | \$5,912,368 | | |
| TRANSFER STATION | \$1,796,079 | \$1,723,352 | \$1,882,223 | \$2,103,283 | \$1,940,215 | \$1,888,667 | | |
| GOLF COURSE | \$1,323,048 | \$1,285,919 | \$1,327,843 | \$1,335,883 | \$1,426,346 | \$1,422,082 | | |
| Z00 | \$1,407,851 | \$1,359,896 | \$1,467,878 | \$1,349,055 | \$1,447,915 | \$1,364,893 | | |
| CAROUSEL RECREATION | \$0 \$875,256 | \$0 \$799,715 | \$0 \$876,234 | \$0 \$791,743 | \$0 \$933,539 | \$0 \$917,926 | | |
| PARKS ADMIN | \$376,805 | \$254,232 | \$368,480 | \$279,683 | \$426,341 | \$379,686 | | |
| PARKS MAINTENANCE | \$2,330,172 | \$2,377,589 | \$2,340,016 | \$2,345,057 | \$2,406,198 | \$2,394,663 | | |
| AIRPORT | \$1,087,274 | \$972,779 | \$1,095,991 | \$1,142,282 | \$1,128,154 | \$1,274,490 | | |
| CONSTRUCTION MGMT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| ENGINEERING | \$529,412 | \$337,657 | \$543,955 | \$381,515 | \$400,440 | \$365,962 | | |
| HARBORMASTER | \$76,562 | \$78,858 | \$79,759 | \$51,990 | \$111,592 | \$176,796 | | |
| AGING | \$0 | \$354,746 | \$369,925 | \$371,779 | \$463,078 | \$418,508 | | |
| TOTAL PF EXPENDITURES | \$42,585,557 | \$42,425,428 | \$45,469,655 | \$41,996,495 | \$44,994,502 | \$44,781,283 | | |
| TOTAL BUDGET | \$469,371,315 | \$470,187,341 | \$491,876,896 | \$497,630,329 | \$511,760,560 | \$511,586,492 | | |
| PF PORTION OF TOTAL BUDGET PF BUDGET VARIANCE | 9.07% | 9.02% | 9.24% | 8.44% | 8.79% | 8.75% | | |
| OVERALL BUDGET VARIANCE | | -0.38% 0.17% | | -8.27% 1.16% | | -0.48% -0.03% | | |
| STERVEL BODGET VARIANCE | | 0.17/0 | | 1.10/6 | | -0.03/6 | | |
| PUBLIC FACILITIES | 2014 BUDGET | 2014 ACTUAL | BUDGET 2015 | ACTUAL 2015 | BUDGET 2016 | ACTUAL 2016 | | |
| PUBLIC FACILITIES | \$16,431,667 | \$13,418,045 | \$16,312,919 | \$16,274,228 | \$16,370,006 | \$13,611,906 | | |
| MUNICIPAL GARAGE | \$2,662,927 | \$2,712,816 | \$2,707,159 | \$2,628,262 | \$2,676,346 | \$2,160,931 | | |
| FACILITIES MAINTENANCE | \$11,116,270 | \$11,120,475 | \$11,743,190 | \$11,469,237 | \$11,447,736 | \$10,528,083 | | |
| ROADWAY | \$3,556,962 | \$3,827,237 | \$3,806,612 | \$4,282,277 | \$3,538,101 | \$3,813,541 | | |
| SANITATION | \$5,577,786 | \$6,011,198 | \$6,600,389 | \$6,054,908 | \$5,624,581 | \$5,562,881 | | |
| TRANSFER STATION | \$1,999,767 | \$1,949,300 | \$1,940,466 | \$1,969,782 | \$1,988,786 | \$1,842,903 | | |
| GOLF COURSE ZOO | \$1,457,790 \$1,426,762 | \$1,346,476 \$1,431,136 | \$1,336,911 \$1,430,308 | \$1,437,739 \$1,455,571 | \$1,538,444 \$1,468,956 | \$1,490,784 \$1,487,114 | | |
| CAROUSEL | \$1,420,702 | \$1,431,130 | \$1,430,308 | \$1,433,371 | \$1,400,550 | \$1,487,114 | | |
| RECREATION | \$938,440 | \$898,725 | \$882,161 | \$988,262 | \$926,966 | \$1,079,706 | | |
| PARKS ADMIN | \$502,261 | \$386,056 | \$513,585 | \$460,587 | \$511,950 | \$554,060 | | |
| PARKS MAINTENANCE | \$2,443,441 | \$2,412,604 | \$2,396,504 | \$2,582,719 | \$2,639,276 | \$2,496,322 | | |
| AIRPORT | \$1,255,305 | \$1,204,424 | \$1,201,424 | \$1,306,233 | \$1,327,944 | \$1,390,049 | | |
| CONSTRUCTION MGMT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| ENGINEERING | \$448,720 | \$460,294 | \$474,386 | \$483,212 | \$571,649 | \$567,642 | | |
| HARBORMASTER | \$192,385 | \$176,789 | \$192,385 | \$176,786 | \$192,385 | \$73,832 | | |
| AGING TOTAL PF EXPENDITURES | \$508,266 \$50,518,749 | \$478,366 \$47,833,941 | \$527,671 \$51,538,399 | \$528,469 \$52,098,272 | \$544,829 \$51,367,955 | \$572,966 \$47,232,718 | | |
| TOTAL BUDGET | \$517,105,830 | \$516,331,616 | \$522,818,279 | \$522,818,279 | \$532,066,279 | \$534,868,729 | | |
| PF PORTION OF TOTAL BUDGET | 9.77% | 9.26% | 9.86% | 9.96% | 9.65% | 8.83% | | |
| PF BUDGET VARIANCE | | -5.61% | | 1.07% | | -8.76% | | |
| OVERALL BUDGET VARIANCE | | -0.15% | | 0.00% | | 0.52% | | |
| PUBLIC FACILITIES | BUDGET 2017 | ACTUALS 2017 | BUDGET 2018 | ACTUALS 2018 | PROPOSED 2019 | ADOPTED 2019 | PROPOSED 2020 | ADOPTED 2020 |
| PUBLIC FACILITIES | \$15,464,771 | \$15,941,233 | \$16,025,967 | \$14,296,360 | \$15,148,562 | \$15,156,562 | \$14,459,515 | \$14,276,896 |
| MUNICIPAL GARAGE | \$2,610,444 | \$2,160,239 | \$2,617,101 | \$2,344,445 | \$2,660,503 | \$2,510,577 | \$2,605,476 | \$2,605,476 |
| FACILITIES MAINTENANCE | \$11,471,114 | \$10,575,224 | \$11,625,238 | \$11,511,364 | \$11,141,227 | \$10,861,227 | \$11,469,633 | \$11,619,633 |
| ROADWAY | \$3,816,675 | \$4,343,093 | \$4,526,464 | \$5,195,426 | \$5,157,484 | \$5,059,311 | \$5,004,937 | \$5,004,937 |
| SANITATION | \$5,565,482 | \$6,091,959 | \$5,681,677 | \$5,984,692 | \$5,808,057 | \$5,877,897 | \$6,288,887 | \$6,244,834 |
| TRANSFER STATION | \$1,969,858 | \$1,718,737 | \$1,929,753 | \$1,792,944 | \$1,880,167 | \$1,860,447 | \$1,896,265 | \$1,596,265 |
| GOLF COURSE | \$1,510,621 | \$1,398,366 | \$1,604,948 | \$1,560,051 | \$1,637,580 | \$1,597,880 | \$1,648,747 | \$1,648,747 |
| ZOO RECREATION | \$1,510,414 | \$1,449,436 \$1,129,450 | \$1,558,474 \$1,282,707 | \$1,505,945 \$1,070,877 | \$1,578,946 \$1,527,747 | \$1,544,374 \$1,476,747 | \$1,549,685 \$1,489,848 | \$1,549,685 \$1,439,848 |
| AGING | \$934,278 \$562,226 | \$1,129,430 | \$535,900 | \$504,905 | \$621,335 | \$672,759 | \$664,548 | \$664,548 |
| PARKS ADMIN | \$298,124 | \$288,848 | \$307,713 | \$312,454 | \$317,572 | \$317,572 | \$325,811 | \$325,811 |
| PARKS MAINTENANCE | \$2,601,791 | \$2,742,678 | \$2,480,929 | \$2,592,219 | \$2,631,249 | \$2,600,387 | \$2,582,815 | \$2,582,81 |
| AIRPORT | \$1,318,401 | \$1,379,661 | \$1,314,057 | \$1,326,267 | \$1,315,262 | \$1,308,262 | \$1,425,809 | \$1,425,809 |
| ENGINEERING | \$686,214 | \$571,177 | \$914,169 | \$739,193 | \$905,561 | \$905,561 | \$977,656 | \$977,656 |
| HARBORMASTER | \$192,385 | \$0 | \$194,064 | \$859 | \$217,792 | \$217,792 | \$215,647 | \$215,64 |
| TOTAL PF EXPENDITURES | \$50,512,798 | \$50,304,158 | \$52,599,161 | \$50,738,002 | \$52,549,045 | \$51,967,356 | \$52,605,280 | \$52,178,608 |
| TOTAL BUDGET | \$552,491,617 | \$549,668,470 | \$567,308,895 | \$547,089,415 | \$561,312,997 | \$557,429,645 | \$564,836,507 | \$563,845,253 |
| PF PORTION OF TOTAL BUDGET | 9.49% | 9.40% | 9.27% | 9.27% | 9.36% | 9.32% | 9.31% | 9.25% |
| PF BUDGET VARIANCE OVERALL BUDGET VARIANCE | | -0.41% 0.52% | | -3.67% -3.70% | | -1.12% -0.70% | | -0.82% -0.18% |
| OVERALL BODGET VARIANCE | | 0.32/6 | | -3.70% | | -0.70% | | -0.10% |
| | | | | | | | | |

CITY OF BRIDGEPORT, CONNECTICUT

PUBLIC FACILITIES REVENUES 2011-Present

| PUBLIC FACILITIES REVENUES | ACTUAL 2011 | ACTUAL 2012 | ACTUAL 2013 | ACTUAL 2014 | ACTUAL 2015 | ACTUAL 2016 |
|--|--|---|---|---|--|--|
| PUBLIC FACILITIES | \$847,699 | \$935,176 | \$900,589 | \$841,990 | \$956,382 | \$821,474 |
| MUNICIPAL GARAGE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FACILITIES MAINTENANCE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| ROADWAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SANITATION | \$6,683 | \$7,795 | \$19,013 | \$23,287 | \$10,267 | \$11,714 |
| TRANSFER STATION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GOLF COURSE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Z00 | \$0 | \$336,633 | \$336,632 | \$372,539 | \$353,913 | \$310,224 |
| RECREATION | \$55,542 | \$53,040 | \$51,620 | \$60,710 | \$62,093 | \$64,177 |
| PARKS ADMIN | \$2,108,655 | \$2,222,540 | \$2,073,006 | \$2,169,024 | \$2,364,089 | \$2,576,263 |
| PARKS MAINTENANCE | -\$26,538 | -\$29,028 | \$0 | \$0 | \$0 | \$0 |
| AIRPORT | \$784,201 | \$773,964 | \$787,873 | \$749,241 | \$821,497 | \$763,627 |
| ENGINEERING | \$4,059 | \$0 | \$5,476 | \$4,786 | \$4,885 | \$2,967 |
| HARBORMASTER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| ZOO/CAROUSEL | \$354,348 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PUBLIC FACILITIES TOTAL | \$4,134,649 | \$4,300,120 | \$4,174,209 | \$4,221,577 | \$4,573,126 | \$4,550,445 |
| TOTAL BUDGET | \$469,060,245 | \$493,390,404 | \$511,666,043 | \$519,814,124 | \$525,474,812 | \$532,370,209 |
| PF PERCENT OF REVENUES | 0.88% | 0.87% | 0.82% | 0.81% | 0.87% | 0.85% |
| | | | | | | |
| | | | | | | |
| PUBLIC FACILITIES REVENUES | | | | | ROPOSED 2020 | |
| PUBLIC FACILITIES | \$850,559 | \$532,125 | \$785,300 | \$785,300 | \$924,800 | \$2,384,800 |
| PUBLIC FACILITIES MUNICIPAL GARAGE | \$850,559 \$0 | \$532,125 \$0 | \$785,300 \$0 | \$785,300 \$0 | \$924,800 \$1 | \$2,384,800 \$2 |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE | \$850,559 \$0 \$500 | \$532,125 \$0 \$0 | \$785,300 \$0 \$0 | \$785,300 \$0 \$0 | \$924,800 \$1 \$0 | \$2,384,800 \$2 \$0 |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY | \$850,559 \$0 \$500 \$0 | \$532,125 \$0 \$0 \$0 | \$785,300 \$0 \$0 \$0 | \$785,300 \$0 \$0 \$0 | \$924,800 \$1 \$0 \$1 | \$2,384,800 \$2 \$0 \$2 |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION | \$850,559 \$0 \$500 \$0 \$11,548 | \$532,125 \$0 \$0 \$0 \$0 \$825 | \$785,300 \$0 \$0 \$0 \$11,700 | \$785,300 \$0 \$0 \$0 \$0 \$11,700 | \$924,800 \$1 \$0 \$1 \$11,700 | \$2,384,800 \$2 \$0 \$2 \$11,700 |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION | \$850,559 \$0 \$500 \$0 \$11,548 \$0 | \$532,125 \$0 \$0 \$0 \$0 \$825 \$0 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 | \$785,300 \$0 \$0 \$0 \$0 \$11,700 \$0 | \$924,800 \$1 \$0 \$1 \$11,700 \$0 | \$2,384,800 \$2 \$0 \$2 \$11,700 \$0 |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE | \$850,559 \$0 \$500 \$0 \$11,548 \$0 \$0 | \$532,125 \$0 \$0 \$0 \$25 \$0 \$825 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 \$0 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 \$0 | \$924,800 \$1 \$0 \$1 \$11,700 \$0 \$0 | \$2,384,800 \$2 \$0 \$2 \$11,700 \$0 \$0 |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE ZOO | \$850,559 \$0 \$500 \$0 \$11,548 \$0 \$0 \$203,879 | \$532,125 \$0 \$0 \$0 \$825 \$0 \$0 \$203,103 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 \$0 \$203,000 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 \$0 \$203,000 | \$924,800 \$1 \$0 \$1 \$11,700 \$0 \$0 \$203,000 | \$2,384,800 \$2 \$0 \$2 \$11,700 \$0 \$0 \$203,000 |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE ZOO RECREATION | \$850,559 \$0 \$500 \$0 \$11,548 \$0 \$0 \$203,879 \$15,054 | \$532,125 \$0 \$0 \$0 \$825 \$0 \$0 \$203,103 \$10,765 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 \$0 \$203,000 \$13,000 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 \$0 \$203,000 \$13,000 | \$924,800 \$1 \$0 \$1 \$11,700 \$0 \$0 \$203,000 \$10,000 | \$2,384,800 \$2 \$0 \$2 \$11,700 \$0 \$0 \$203,000 \$10,000 |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE ZOO | \$850,559 \$0 \$500 \$0 \$11,548 \$0 \$0 \$203,879 | \$532,125 \$0 \$0 \$0 \$825 \$0 \$0 \$203,103 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 \$0 \$203,000 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 \$0 \$203,000 | \$924,800 \$1 \$0 \$1 \$11,700 \$0 \$0 \$203,000 | \$2,384,800 \$2 \$0 \$2 \$11,700 \$0 \$0 \$203,000 |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE ZOO RECREATION | \$850,559 \$0 \$500 \$0 \$11,548 \$0 \$0 \$203,879 \$15,054 \$2,297,421 \$0 | \$532,125 \$0 \$0 \$0 \$825 \$0 \$203,103 \$10,765 \$2,230,674 \$0 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 \$0 \$203,000 \$13,000 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 \$0 \$203,000 \$13,000 \$2,527,140 \$0 | \$924,800 \$1 \$0 \$1 \$11,700 \$0 \$0 \$203,000 \$10,000 \$2,418,640 \$0 | \$2,384,800 \$2 \$0 \$2 \$11,700 \$0 \$0 \$203,000 \$10,000 \$2,433,140 \$0 |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE ZOO RECREATION PARKS ADMIN | \$850,559 \$0 \$500 \$0 \$11,548 \$0 \$0 \$203,879 \$15,054 \$2,297,421 \$0 \$963,904 | \$532,125 \$0 \$0 \$0 \$825 \$0 \$203,103 \$10,765 \$2,230,674 \$0 \$868,973 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 \$203,000 \$13,000 \$2,527,140 \$0 \$931,300 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 \$203,000 \$13,000 \$2,527,140 \$0 \$931,300 | \$924,800 \$1 \$0 \$1 \$11,700 \$0 \$203,000 \$10,000 \$2,418,640 \$0 \$880,700 | \$2,384,800 \$2 \$0 \$2 \$11,700 \$0 \$0 \$203,000 \$10,000 \$2,433,140 \$0 \$880,700 |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE ZOO RECREATION PARKS ADMIN PARKS MAINTENANCE | \$850,559 \$0 \$500 \$0 \$11,548 \$0 \$0 \$203,879 \$15,054 \$2,297,421 \$0 | \$532,125 \$0 \$0 \$0 \$825 \$0 \$203,103 \$10,765 \$2,230,674 \$0 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 \$0 \$203,000 \$13,000 \$2,527,140 \$0 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 \$0 \$203,000 \$13,000 \$2,527,140 \$0 | \$924,800 \$1 \$0 \$1 \$11,700 \$0 \$0 \$203,000 \$10,000 \$2,418,640 \$0 | \$2,384,800 \$2 \$0 \$2 \$11,700 \$0 \$0 \$203,000 \$10,000 \$2,433,140 \$0 |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE ZOO RECREATION PARKS ADMIN PARKS MAINTENANCE AIRPORT | \$850,559 \$0 \$500 \$0 \$11,548 \$0 \$0 \$203,879 \$15,054 \$2,297,421 \$0 \$963,904 \$6,261 \$0 | \$532,125 \$0 \$0 \$0 \$825 \$0 \$203,103 \$10,765 \$2,230,674 \$0 \$868,973 \$4,058 \$0 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 \$203,000 \$13,000 \$2,527,140 \$0 \$931,300 \$5,000 \$0 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 \$203,000 \$13,000 \$2,527,140 \$0 \$931,300 \$5,000 \$0 | \$924,800 \$1 \$0 \$1 \$11,700 \$0 \$0 \$203,000 \$10,000 \$2,418,640 \$0 \$880,700 \$5,000 \$0 | \$2,384,800 \$2 \$0 \$2 \$11,700 \$0 \$0 \$203,000 \$10,000 \$2,433,140 \$0 \$880,700 \$5,000 |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE ZOO RECREATION PARKS ADMIN PARKS MAINTENANCE AIRPORT ENGINEERING | \$850,559 \$0 \$500 \$0 \$11,548 \$0 \$0 \$203,879 \$15,054 \$2,297,421 \$0 \$963,904 \$6,261 | \$532,125 \$0 \$0 \$0 \$825 \$0 \$203,103 \$10,765 \$2,230,674 \$0 \$868,973 \$4,058 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 \$203,000 \$13,000 \$2,527,140 \$0 \$931,300 \$5,000 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 \$203,000 \$13,000 \$2,527,140 \$0 \$931,300 \$5,000 | \$924,800 \$1 \$0 \$1 \$11,700 \$0 \$0 \$203,000 \$10,000 \$2,418,640 \$0 \$880,700 \$5,000 | \$2,384,800 \$2 \$0 \$2 \$11,700 \$0 \$0 \$203,000 \$10,000 \$2,433,140 \$0 \$880,700 \$5,000 |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE ZOO RECREATION PARKS ADMIN PARKS MAINTENANCE AIRPORT ENGINEERING HARBORMASTER | \$850,559 \$0 \$500 \$0 \$11,548 \$0 \$0 \$203,879 \$15,054 \$2,297,421 \$0 \$963,904 \$6,261 \$0 \$0 \$4,349,126 | \$532,125 \$0 \$0 \$0 \$825 \$0 \$0 \$203,103 \$10,765 \$2,230,674 \$0 \$868,973 \$4,058 \$0 \$0 \$3,850,522 | \$785,300 \$0 \$0 \$11,700 \$0 \$11,700 \$0 \$203,000 \$13,000 \$2,527,140 \$0 \$931,300 \$5,000 \$0 \$0 \$4,476,440 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 \$203,000 \$13,000 \$2,527,140 \$0 \$931,300 \$5,000 \$0 \$0 \$4,476,440 | \$924,800 \$1 \$0 \$1 \$11,700 \$0 \$0 \$203,000 \$10,000 \$2,418,640 \$0 \$880,700 \$5,000 \$0 \$0 \$4,453,842 | \$2,384,800 \$2 \$0 \$2 \$11,700 \$0 \$0 \$203,000 \$10,000 \$2,433,140 \$0 \$880,700 \$5,000 \$0 \$0 \$5,928,344 |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE ZOO RECREATION PARKS ADMIN PARKS MAINTENANCE AIRPORT ENGINEERING HARBORMASTER ZOO/CAROUSEL | \$850,559 \$0 \$500 \$0 \$11,548 \$0 \$0 \$203,879 \$15,054 \$2,297,421 \$0 \$963,904 \$6,261 \$0 \$0 \$4,349,126 | \$532,125 \$0 \$0 \$0 \$825 \$0 \$203,103 \$10,765 \$2,230,674 \$0 \$868,973 \$4,058 \$0 \$0 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 \$203,000 \$13,000 \$2,527,140 \$0 \$931,300 \$5,000 \$0 \$0 | \$785,300 \$0 \$0 \$0 \$11,700 \$0 \$0 \$203,000 \$13,000 \$2,527,140 \$0 \$931,300 \$5,000 \$0 \$0 | \$924,800 \$1 \$0 \$1 \$11,700 \$0 \$0 \$203,000 \$10,000 \$2,418,640 \$0 \$880,700 \$5,000 \$0 \$0 | \$2,384,800 \$2 \$0 \$2 \$11,700 \$0 \$0 \$203,000 \$10,000 \$2,433,140 \$0 \$880,700 \$5,000 \$0 \$0 |





| PROJECTS: | EXPLANATION | COST | OPERATING BUDGET IMPACT |
|--|---|-----------|--|
| FY2020 PUBLIC FACILITIES PROJECTS: | | | |
| Roadway Paving, Bridges, Culverts, Intersections | Maintenance and paving of Citywide roads, bridges, culverts and intersections | 1,000,000 | New England harsh winter impairs local roads, bridges, culverts. Repaving of streets, culverts, intersections and maintenance of bridges prevents more expensive repairs over the years, and reduce slip and fall law suits. Annual estimated savings for taking proactive approach in maintaining these amenities is \$80,000 because one negligent law suit can cost the City more than \$50k. |
| Public Facilities Equipment | Replacement of various aged Parks, public works, sanitation, recycling and airport trucks and equipment | 1,000,000 | Most of these equipment have exceeded their useful lives by more than 10 years and the repair parts and costs have become exorbitant. The department estimates that the City will save at least \$75,000 per year on repairs and manpower loss. |
| Muni Bldg. HVAC / Heating / Elec./ Facilities | Replacement of old furnaces, boilers, electrical upgrades at city hall building | 1,450,000 | Replacement of old heating boilers, HVAC units and electrical upgrades will provide higher heating, cooling efficiency, less health claims by employees, as well as uninterrupted personnel work hours. The annual estimated savings is \$115,000.00. |

| PROJECTS: | EXPLANATION | COST | OPERATING BUDGET IMPACT |
|--|--|-----------|--|
| FY2020 PUBLIC FACILITIES PROJECTS: | | | |
| City Wide Building & Security Improvements | Installation of cameras at the entrance of City hall lobby, hallways; illegal dump cameras at hot spot locations; also, cameras at high crime locations throughout the City | 1,000,000 | Due to recent trend of mass shootings, install cameras at City hall entrance, hallways, strategic locations of Illegal dumping neighborhoods. Cameras at city hall will alert security guards of suspicious individuals at city buildings. Cameras at high crime and illegal dump areas will provide police evidence to prosecute violators and solve crime investigations effectively. The annual estimated savings to be derived from illegal dump and crime investigation is between \$100-150k. |
| Public Facilities Buildings at 990 Housatonic Avenue | Conversion of old factory into the new public facilities garage requires conversion of the high voltage wires into lower voltage wires. Also, the new garage needs emergency generator and transfer switch. | 350,000 | Generator and transfer switch is needed in the new public facilities garage in case of snow storm electricity interruption the department can function and clear the streets. If the department is not able to function during snow emergency employees will be paid to sit idle at a daily cost of \$50,000 when you factor in overtime rate. |
| Energy Conservation /Conversion Program | Retrofit most city buildings with energy efficient LED bulbs | 250,000 | Replacement of bulbs in most city buildings with energy efficient LED bulbs will save approximately \$25,000 per year. |
| Harbor Yard Ballpark Upgrades | City owned facility, repair stadium expansion joints. | 150,000 | The building is 23 years old and some of the joints are expanding. Immediate prevention maintenance needed to avoid deterioration. Prevention maintenance will save prevent \$500,000 on major repairs. |
| Arena Rehabilitation (Amendment)* | Complete rehabilitation of the Bridgeport Arena stadium into Amphitheatre (Music Concerts) | 5,000,000 | 50/50 joint venture between the City of Bridgeport and the World Class Amphitheatre operator. After completion, the City will receive annual rent and percentage of the admission fee of about \$400k. It is also estimated that economic benefits to local business is about \$500,000, plus 40 full time positions and 150 part-time positions. |
| Street Lights Wattage Upgrade | Replace streets lights in high crime neighborhoo with more energy efficient LED bulbs. | 500,000 | Replacement of street lights in high crime neighborhoods with more energy efficient LED bulbs will deter crime. Less crime means less police investigation and better neighborhood. It is estimate that the city will save about \$20,000 per year in police time due to reduced crime. |

| PROJECTS: | EXPLANATION | COST | OPERATING BUDGET IMPACT |
|---|---|---------|---|
| FY2020 PUBLIC FACILITIES PROJECTS: | | | |
| Parks Maintenance Equip(Include Golf Course) | Replacement of 4 mower machines due to age, polar-track snow removal for sidewalks, replace 3 (1995-1997) crew cab pick trucks, replace 1 mad vac/tenant sweeper due to age | 400,000 | Replacement parts and outside labor costs of this equipment is no longer justified. The annual maintenance and employees' work hours lost due to old equipment breakdown is estimated to be \$65000. |
| Various Park Improvement Projects | Replace worn out benches, garbage toter, playground, fields, signage, curbs and other infrasctructure. | 200,000 | Replacement of these park amenities will prevent legal liabilities to the city which is estimated to save at least \$15,000 in injury law suits. |
| Ferry Terminal Ramp/Loading Dock (20% City Match) | Reinforcement of City owned Ferry Terminal ran loading dock | 225,000 | This project is 80% grant funded by Connecticut Department of Transportation and 20% City cash match. The City rents the ferry terminal to a private operator. Reinforcement of the terminal/dock will avoid negligent liability to the City, as well as retain the tenant for a longer period. The City collects \$75,000 annual rent from the tenant. |
| Citywide Signage | Replace damaged and weathered signs throughout the city | 125,000 | Replacing worn out and damaged signs will ease access for residents and visitors in the City. Clear and visible signs prevent automobile accidents; thereby reducing police officers hours on accident investigation and reporting. Annual estimated savings on police hours and possible law suits is \$10,000. |
| Citywide Deco Lights | Dig up and re-wire deterioted decorative lights on Fairfield Avenue that currently pose electrical hazard to pedestrants. | 500,000 | Re-wire and replace old decorative lights that pose electrical hazard and the replacment parts are hard to find. The instillation of high efficient LED lights will save approximately 85% in annual electric bill or \$35,000. |
| Traffic Lights Upgrades | City wide traffic light upgrades from analog devices to programmable lights | 125,000 | Retrofitting old city traffic lights into programmable lights will eliminate the need for constant need of traffic light electrician overtime call back. The programmable traffic lights is projected to save about \$10k per year in overtime and repair costs. |
| Veterans Memorial Park Improvements | Welcome memorial area improvement including dog park, invasive species management and trail | 100,000 | These park improvements will enhance the North End section of Bridgeport by enticing dog owners to move into the neighborhood. |
| Tennis Courts Improvement | Replace damaged and unsafe playing conditions in these parks: Washington Park court, Newfield Park 2 baseball courts | 100,000 | Replacement of these courts will provide exercise and enhance life style in these neighborhoods for children and adults. The rehabilitation of these courts will keep Bridgeport youth engaged in sports and less involved in criminal activities. The annual socio-economic benefits is estimated to be \$15,000. |
| Kennedy Stadium | Stadium improvements, small concession stand, construction to support athletic field programs | 150,000 | improvements will make basketball and baseball games at the stadium more lively and improve family quality of life in the city. Annual socio-economic benefit for local businesses will yield \$5,000. |

| PROJECTS: FY2020 PUBLIC FACILITIES PROJECTS: | EXPLANATION | COST | OPERATING BUDGET IMPACT |
|--|--|---------|---|
| Knowlton Park | Retrofit restrooms to new health and ADA codes Also tie utilities to the building | 100,000 | These upgrades will prevent public health hazard to residents as well as meet updated ADA standards. Preventing public health outburst from City owned restrooms will prevent expensive health related lawsuits. |
| Park Restrooms | Additional Park restrooms, upgrades to existing ones, ADA improvements to existing park restrooms Johnson Oak restroom facility + utilities connections | | Upgrade various park restrooms up to health and ADA safety codes. These upgrades will prevent public health hazard to residents, as well as meet updated ADA standards. Preventing public health outburst from the City owned restrooms will prevent expensive health related lawsuits. |
| Pleasure Beach Park | Improvements to information depot area, Kayak beach and amenities, site clean up, enhancements, trail improvements | 300,000 | Indicated improvement will increase the quality of life at pleasure beach for residents and visitors. These improvements will also increase beach attendance with increased annual revenue of \$10,000. |
| Golf Course Improvements | Improve drainage to alleviate flooding of the fairways and increase the number of golf rounds | 150,000 | Improvement of the fairways will provide safe and enjoyable golf rounds throughout the year. Annual estimated increase in revenue due to more rounds is \$35,000. |
| Beardsley Zoo Improvements | Replacement of generator at the animal care center, addition of spider monkey habitat added to the load on the rainforest generator. Install radiators and electric steam valves with energy efficient management system. 44 year old New England farmyard needs modernization of exhibit and educational programming; a vital function in an urban setting. Zoo needs parking lot expansion due to increased attendance. | 640,000 | All these listed developments are needed due to increased zoo attendance during the year. Beardsley Zoo is the only zoo in the State of Connecticut with many endangered species. These improvements will support the increase in zoo attendance and yield approximately \$75,000 in annual fees. |

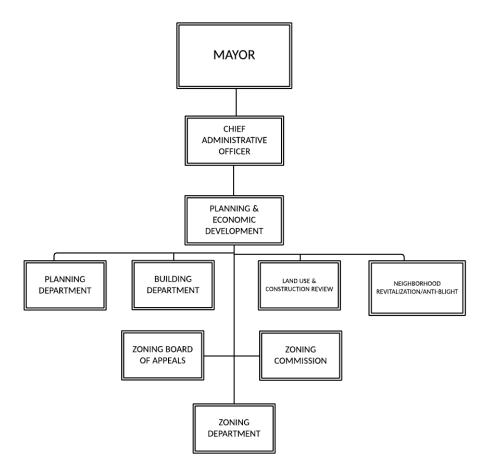
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FY 2019-2020 ADOPTED GENERAL FUND BUDGET ECONOMIC DEVELOPMENT DIVISIONS

DIVISION SUMMARY

ECONOMIC DEVELOPMENT

Organizational Chart



ECONOMIC DEVELOPMENT STAFF SUMMARY

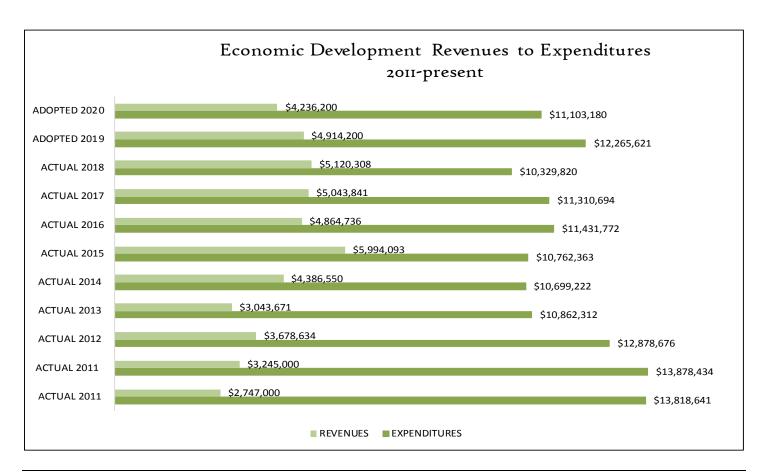
| | FY 11-12 | FY 12-13 | FY 13-14 | FY 14-15 | FY 15-16 | FY 16-17 | FY 17-18 | FY 18-19 | FY 19-20 | FY 20 vs 19 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------------|
| DEPARTMENTS | Total |
| | | | | | | | | | | |
| PLANNING & ECONOMIC DEV. | 19.5 | 20.5 | 20.5 | 20.5 | 21.5 | 15.0 | 13.0 | 14.0 | 14.0 | 0.0 |
| BUILDING | 13.0 | 11.0 | 12.0 | 12.3 | 13.0 | 14.0 | 14.0 | 14.0 | 14.0 | 0.0 |
| ZONING BOARD OF APPEALS | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 0.0 |
| ZONING COMMISSION | 6.0 | 6.0 | 6.0 | 6.0 | 6.0 | 6.0 | 7.0 | 7.0 | 7.0 | 0.0 |
| PLANNING AND DEVELOPMENT | 40 | 39 | 40 | 40 | 42 | 36.0 | 35.0 | 36.0 | 36.0 | 0.0 |
| % OF TOTAL EMPLOYEES | 3% | 3% | 3% | 3% | 3% | 3% | 3% | 3% | 3% | 0% |

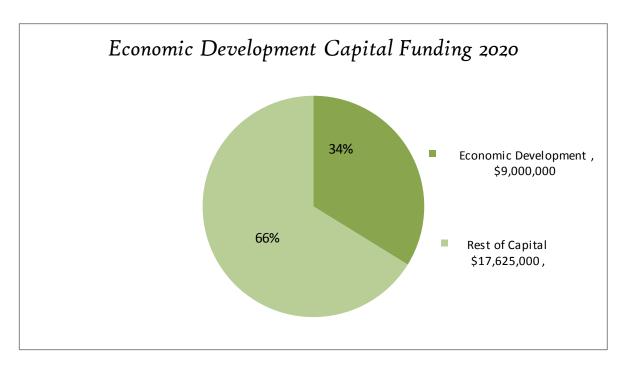
ECONOMIC DEVELOPMENT EXPENDITURES 2011-Present

| OPED EXPENDITURES | BUDGET 2011 | ACTUAL 2011 | BUDGET 2012 | ACTUAL 2012 | BUDGET 2013 | ACTUAL 2013 | | |
|------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| OPED ADMIN | \$12,085,435 | \$12,243,256 | \$11,430,386 | \$11,387,880 | \$9,345,624 | \$9,106,222 | | |
| BUILDING DEPARTMENT | \$1,263,119 | \$1,041,507 | \$1,277,381 | \$1,025,737 | \$1,124,960 | \$1,211,439 | | |
| ZONING BOARD OF APPEALS | \$88,960 | \$68,027 | \$65,703 | \$66,728 | \$87,076 | \$83,655 | | |
| ZONING COMMISSION | \$440,920 | \$383,784 | \$464,551 | \$398,331 | \$471,965 | \$460,996 | | |
| OPED TOTAL | \$13,878,434 | \$13,736,574 | \$13,238,021 | \$12,878,676 | \$11,029,625 | \$10,862,312 | | |
| TOTAL BUDGET | \$469,371,315 | \$470,187,341 | \$491,876,896 | \$497,630,329 | \$511,760,560 | \$511,586,492 | | |
| OPED PORTION OF TOTAL BUDGET | 2.96% | 2.92% | 2.69% | 2.59% | 2.16% | 2.12% | | |
| OPED BUDGET VARIANCE | | -1.03% | | -2.79% | | -1.54% | | |
| OVERALL BUDGET VARIANCE | | 0.17% | | 1.16% | | -0.03% | | |
| | | | | | | | | |
| OPED EXPENDITURES | BUDGET 2014 | 2014 ACTUAL | BUDGET 2015 | ACTUAL 2015 | BUDGET 2016 | ACTUAL 2016 | | |
| OPED ADMIN | \$9,214,806 | \$8,874,183 | \$8,763,230 | \$8,970,035 | \$10,269,018 | \$9,352,308 | | |
| BUILDING DEPARTMENT | \$1,272,832 | \$1,238,970 | \$1,281,432 | \$1,177,201 | \$1,372,038 | \$1,368,407 | | |
| ZONING BOARD OF APPEALS | \$97,382 | \$87,972 | \$100,345 | \$84,799 | \$102,055 | \$89,907 | | |
| ZONING COMMISSION | \$540,766 | \$498,097 | \$497,397 | \$530,328 | \$563,175 | \$621,150 | | |
| OPED TOTAL | \$11,125,786 | \$10,699,222 | \$10,642,404 | \$10,762,363 | \$12,306,286 | \$11,431,772 | | |
| TOTAL BUDGET | \$517,105,830 | \$516,331,616 | \$522,818,279 | \$522,818,279 | \$532,066,279 | \$534,868,729 | | |
| OPED PORTION OF TOTAL BUDGET | 2.15% | 2.07% | 2.04% | 2.06% | 2.31% | 2.14% | | |
| OPED BUDGET VARIANCE | | -3.99% | | 1.11% | | -7.65% | | |
| OVERALL BUDGET VARIANCE | | -0.15% | | 0.00% | | 0.52% | | |
| | | | | | | | | |
| OPED EXPENDITURES | BUDGET 2017 | ACTUAL 2017 | BUDGET 2018 | ACTUAL 2018 | PROPOSED 2019 | ADOPTED 2019 | PROPOSED 2020 | ADOPTED 2020 |
| OPED ADMIN | \$9,576,331 | \$9,209,019 | \$9,344,315 | \$8,111,796 | \$9,827,698 | \$9,757,198 | \$8,674,063 | \$8,538,682 |
| BUILDING DEPARTMENT | \$1,652,785 | \$1,418,188 | \$1,687,248 | \$1,486,222 | \$1,671,675 | \$1,671,675 | \$1,750,857 | \$1,750,857 |
| ZONING BOARD OF APPEALS | \$101,061 | \$94,991 | \$100,167 | \$98,645 | \$101,090 | \$101,090 | \$101,435 | \$101,435 |
| ZONING COMMISSION | \$602,457 | \$588,496 | \$710,464 | \$633,157 | \$745,658 | \$735,658 | \$733,729 | \$712,206 |
| OPED TOTAL | \$11,932,634 | \$11,310,694 | \$11,842,194 | \$10,329,820 | \$12,346,121 | \$12,265,621 | \$11,260,084 | \$11,103,180 |
| TOTAL BUDGET | \$552,491,617 | \$549,668,470 | \$567,308,895 | 547,089,415 | \$561,312,997 | \$557,429,645 | \$564,836,507 | \$563,845,251 |
| OPED PORTION OF TOTAL BUDGET | 2.16% | 2.06% | 2.09% | 1.89% | 2.20% | 2.20% | 1.99% | 1.97% |
| OPED BUDGET VARIANCE | | -5.50% | | -14.64% | | -0.66% | | -1.41% |
| OVERALL BUDGET VARIANCE | | -0.51% | | -3.70% | | -0.70% | | -0.18% |
| | | | | | | | | |

ECONOMIC DEVELOPMENT REVENUES 2011-Present

| OPED REVENUES | ACTUAL 2011 | ACTUAL 2012 | ACTUAL 2013 | ACTUAL 2014 | ACTUAL 2015 | ACTUAL 2016 |
|--|--|---|---|---|---|---|
| OPED ADMIN | \$327,367 | \$671,562 | \$349,980 | \$297,313 | \$920,530 | \$599,370 |
| BUILDING DEPARTMENT | \$1,763,264 | \$2,769,198 | \$2,455,877 | \$3,788,888 | \$4,792,647 | \$3,964,871 |
| ZONING BOARD OF APPEALS | \$32,375 | \$38,348 | \$26,489 | \$36,279 | \$34,871 | \$29,689 |
| ZONING COMMISSION | \$168,982 | \$199,526 | \$211,325 | \$264,070 | \$246,045 | \$270,807 |
| OPED TOTAL | \$2,291,988 | \$3,678,634 | \$3,043,671 | \$4,386,550 | \$5,994,093 | \$4,864,736 |
| TOTAL BUDGET | \$469,060,245 | \$493,790,404 | \$511,666,043 | \$519,814,124 | \$525,474,812 | \$532,370,209 |
| OPED PERCENT OF REVENUES | 0.49% | 0.74% | 0.59% | 0.84% | 1.14% | 0.91% |
| | | | | | | |
| | | | | | | |
| OPED REVENUES | ACTUAL 2017 | ACTUAL 2018 | PROPOSED 2019 | ADOPTED 2019 | PROPOSED 2020 | ADOPTED 2020 |
| OPED REVENUES OPED ADMIN | ACTUAL 2017 -\$106,345 | ACTUAL 2018 \$192,384 | PROPOSED 2019 \$128,650 | ADOPTED 2019 \$128,650 | PROPOSED 2020 \$128,650 | \$128,650 |
| | | | | | | |
| OPED ADMIN | -\$106,345 | \$192,384 | \$128,650 | \$128,650 | \$128,650 | \$128,650 |
| OPED ADMIN BUILDING DEPARTMENT | -\$106,345 \$4,879,653 | \$192,384 \$4,196,122 | \$128,650 \$4,477,450 | \$128,650 \$4,477,450 | \$128,650 \$3,819,300 | \$128,650 \$3,819,300 |
| OPED ADMIN BUILDING DEPARTMENT ZONING BOARD OF APPEALS | -\$106,345 \$4,879,653 \$31,744 | \$192,384 \$4,196,122 \$98,645 | \$128,650 \$4,477,450 \$40,000 | \$128,650 \$4,477,450 \$40,000 | \$128,650 \$3,819,300 \$30,000 | \$128,650 \$3,819,300 \$30,000 |
| OPED ADMIN BUILDING DEPARTMENT ZONING BOARD OF APPEALS ZONING COMMISSION | -\$106,345 \$4,879,653 \$31,744 \$238,789 | \$192,384 \$4,196,122 \$98,645 \$633,157 | \$128,650 \$4,477,450 \$40,000 \$268,100 | \$128,650 \$4,477,450 \$40,000 \$268,100 | \$128,650 \$3,819,300 \$30,000 \$248,250 | \$128,650 \$3,819,300 \$30,000 \$258,250 |

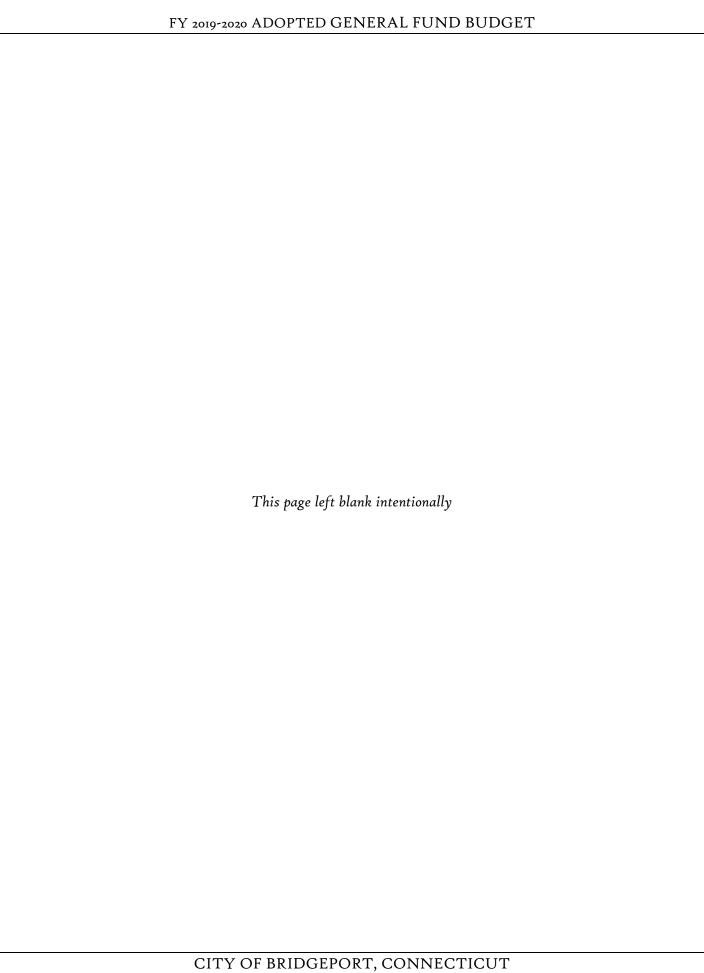




Economic Development Capital Project:

| PROJECTS: | EXPLANATION | COST | OPERATING BUDGET IMPACT |
|--|--|-----------|---|
| FY2020 ECONOMIC DEVELOPMENT PROJECTS: | <u>-</u> | | |
| Land Management / Acquisition | City's effort to acquire lands in strategic lo based on the new commercial zoning lav | 1,000,000 | City's acquisition of depressed properties in the new commercial zones for commercial development by investors to increase the taxable grand list. The development of these properties by commercial investors is estimated to increase the tax values by \$30,000 annually. |
| City Owned Properties-Development Ready Program | Remediate City owned properties to be for commercial development by investors | 1,000,000 | The remediation of City owned properties in strategic economic development areas will attract developers and these properties can be reinstated into the tax role. Based on economic development, it is estimated that the annual real estate and personal property taxes that the City will be paid after development will range between \$40,000 to \$50,000. |
| Lafayette Blvd/Fairfield Ave./Redesign-(10 % City Match) | Redesign of Lafayette Blvd and Fairfield traffic flow to downtown of Bridgeport | 400,000 | Total project cost to redesign traffic flow to downtown of Bridgeport is \$4.00 million. STP Urban and LoTCIP will pay 90% and City will pay 10% match. The effect will produce smooth traffic into and out of downtown. Annual economic boost to downtown stores after completion is estimated to be \$300,000. |

| PROJECTS: | EXPLANATION | COST | OPERATING BUDGET IMPACT | | |
|--|---|-----------|---|--|--|
| FY2020 ECONOMIC DEVELOPMENT PROJECTS | <u>:</u> | | | | |
| Site Improvement/Public Housing | Improvement of area image around public housing units | 600,000 | The improvement of area image around public housing units will encourage economic development which is estimated to yield about \$40,000 increase in taxes annually. | | |
| Gateway To South End/Citywide Strategic Acquisition | City acquisition of depressed houses in South End of Bridgeport for economic development | 1,000,000 | City acquisition of depressed houses in the South End of Bridgeport for improvement/development by investors will increase the taxable value of properties in the neighborhood by at least \$50,000, per annum. | | |
| Blight / Demolition / Clean Up/Property Management | Demolition of Blighted properties and clean up for economic development | 3,000,000 | The acquisition of Blighted properties through eminent domain and clean up for economic development is estimated to yield growth in real estate and personal property taxes by \$45,000 per annum. | | |
| Seaview Ave Corridor/Waterfront Proj(20% city match)(Amended |)* This is a \$20.00 million Seaview Avenue (Waterfront project), 80% Federal funded and 20% City match | 2,000,000 | The project is 80% Federal grant funded for development of the waterfront area in the City. When fully completed, it is projected to yield approximately \$100,000 increase in taxes and \$550,000 to local businesses. | | |

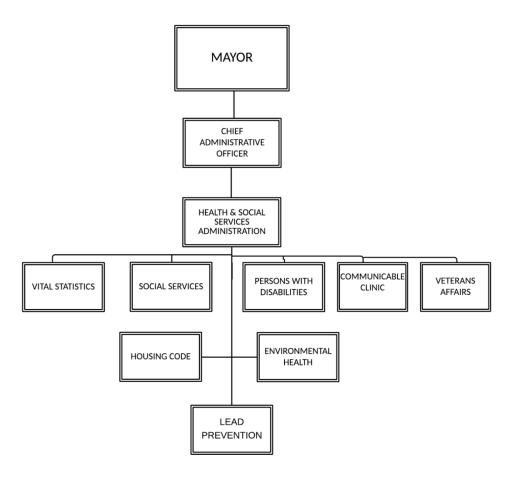


FY 2019-2020 ADOPTED GENERAL FUND BUDGET HEALTH DEPARTMENT DIVISIONS

DIVISION SUMMARY

HEALTH DEPARTMENT

Organizational Chart



FY 2019-2020 ADOPTED GENERAL FUND BUDGET HEALTH DEPARTMENT DIVISIONS

DIVISION SUMMARY

HEALTH DEPARTMENT PERSONNEL SUMMARY

| | FY 11-12 | FY 12-13 | FY 13-14 | FY 14-15 | FY 15-16 | FY 16-17 | FY 17-18 | FY 18-19 | FY 19-20 | FY 20 vs 19 |
|---------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------------|
| DEPARTMENTS | Total |
| HEALTH ADMINISTRATION | 2.0 | 2.0 | 3.0 | 4.5 | 6.0 | 5.0 | 4.0 | 4.0 | 3.0 | 1.0 |
| DENTAL HYGIENE | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| VITAL STATISTICS | 5.0 | 5.0 | 5.0 | 4.5 | 4.5 | 5.0 | 5.0 | 5.0 | 5.0 | 0.0 |
| COMMUNICABLE DISEASES | 5.0 | 5.2 | 5.2 | 5.0 | 5.0 | 4.0 | 3.0 | 3.0 | 3.0 | 0.0 |
| ENVIRONMENTAL HEALTH | 8.0 | 8.0 | 8.0 | 8.0 | 8.0 | 8.0 | 8.5 | 8.5 | 8.5 | 0.0 |
| HOUSING CODE (CITY) | 5.0 | 6.0 | 6.0 | 6.0 | 6.0 | 10.0 | 8.0 | 7.0 | 8.0 | -1.0 |
| LABORATORIES | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| LEAD PROGRAM (CDBG) | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| CLINICS/LEAD | 0.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 1.0 | 1.0 | 0.0 |
| PUBLIC HEALTH NURSING | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SCHOOL BASED HEALTH CLINICS | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| DENTAL CLINIC | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SOCIAL SERVICES | 1.0 | 1.8 | 1.8 | 1.3 | 2.0 | 2.0 | 2.5 | 1.5 | 2.5 | -1.0 |
| HEALTH & SOCIAL SERVICES | 26.0 | 30.0 | 31.0 | 31.25 | 33.50 | 36.0 | 33.0 | 30.0 | 31.0 | -1.0 |
| | | | | | | | | | | |
| HUMAN SERVICES ADMINISTRATI | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.5 | 2.5 | 2.5 | 1.5 | 1.0 |
| PERSONS WITH DISABILITIES | 0.5 | 1.0 | 1.0 | 1.0 | 1.0 | 2.0 | 1.0 | 1.0 | 0.5 | 0.5 |
| VETERANS' AFFAIRS | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.5 | -0.5 |
| LIGHTHOUSE / YOUTH SERVICES | 4.0 | 5.0 | 6.0 | 6.0 | 6.0 | 4.0 | 4.0 | 4.0 | 4.0 | 0.0 |
| PARENT AIDE PROGRAM | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| HUMAN SERVICES | 8.5 | 10.0 | 11.0 | 11.00 | 11.00 | 10.5 | 9.5 | 9.5 | 8.5 | 1.0 |
| Total: HEALTH & SOCIAL SERVICES | | 40 | 42 | 42 | 45 | 46.5 | 42.5 | 39.5 | 39.5 | 0.0 |
| % OF TOTAL EMPLOYEES | 3% | 3% | 3% | 3% | 3% | 3% | 3% | 3% | 3% | 0% |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET HEALTH DEPARTMENT DIVISIONS **DIVISION SUMMARY**

| TILALITI DLI AKTIVIL | | | L | | 2042 BUDGET | A CT. I A I 2042 | | |
|---|-------------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| HEALTH DIVISIONS HEALTH & SOCIAL SERVICES AD | \$365,178 | \$355,089 | \$354,084 | \$333,839 | 2013 BUDGET \$268,242 | \$352,835 | | |
| DENTAL HYGIENE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| VITAL STATISTICS | \$277,850 | \$258,202 | \$273,729 | \$303,837 | \$310,843 | \$306,643 | | |
| COMMUNICABLE DISEASE CLINIC | \$417,572 | \$411,411 | \$448,288 | \$432,715 | \$456,929 | \$460,655 | | |
| ENVIRONMENTAL HEALTH | \$587,179 | \$605,357 | \$695,301 | \$652,218 | \$733,869 | \$756,552 | | |
| HOUSING CODE LABORATORIES | \$418,425 \$0 | \$411,109 \$0 | \$428,509 \$0 | \$441,209 \$0 | \$573,789 \$0 | \$588,435 \$0 | | |
| LEAD PREVENTION PROGRAM | \$7,200 | \$3,213 | \$6,050 | \$5,746 | \$152,361 | \$154,677 | | |
| CLINICS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| PUBLIC HEALTH NURSING | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| SCHOOL BASED HEALTH CENTERS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| HUMAN SERVICES ADMINISTRATI | \$99,571 | \$99,824 | \$101,144 | \$102,424 | \$112,413 | \$96,155 | | |
| PERSONS WITH DISABILITIES DEPARTMENT ON AGING | \$5,855 \$359,415 | \$5,671 \$0 | \$24,262 \$0 | \$9,087 | \$53,336 \$0 | \$14,198 \$0 | | |
| VETERANS' AFFAIRS | \$72,559 | \$58,992 | \$106,720 | \$81,877 | \$145,386 | \$120,964 | | |
| LIGHTHOUSE/YOUTH SERVICES | \$1,359,719 | \$1,351,689 | \$1,365,411 | \$1,374,539 | \$1,585,640 | \$1,727,755 | | |
| SOCIAL SERVICES | \$137,049 | \$119,623 | \$150,239 | \$160,887 | \$224,123 | \$217,748 | | |
| PARENT AIDE PROGRAM | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| HEALTH & SOCIAL SERVICES BUDGET | \$4,107,572 | \$3,680,180 | \$3,953,737 | \$3,898,378 | \$4,616,931 | \$4,796,617 | | |
| TOTAL BUDGET HEALTH PORTION OF TOTAL BUDGET | | \$470,187,341 0.78% | \$491,876,896 0.80% | \$497,630,329 0.78% | \$511,760,560 0.90% | \$511,586,492 0.94% | | |
| HEALTH BUDGET VARIANCE | 0.66% | -11.61% | 0.80% | -1.42% | 0.90% | 3.75% | | |
| OVERALL BUDGET VARIANCE | | 0.17% | | 1.16% | | -0.03% | | |
| - | | - ,- | | -,- | | / - | | |
| HEALTH DIVISIONS | | | BUDGET 2015 | ACTUAL 2015 | | ACTUAL 2016 | | |
| HEALTH & SOCIAL SERVICES AD | \$366,521 \$0 | \$366,401 \$0 | \$364,093 \$0 | \$369,406 | \$513,721 | \$392,019 | | |
| DENTAL HYGIENE VITAL STATISTICS | \$325,386 | \$325,493 | \$325,143 | \$0 \$305,277 | \$0 \$309,967 | \$0 \$318,331 | | |
| COMMUNICABLE DISEASE CLINIC | \$475,659 | \$462,741 | \$462,145 | \$473,327 | \$474,962 | \$530,549 | | |
| ENVIRONMENTAL HEALTH | \$826,173 | \$822,709 | \$816,409 | \$844,891 | \$826,439 | \$773,688 | | |
| HOUSING CODE | \$621,212 | \$627,125 | \$624,125 | \$612,861 | \$634,921 | \$633,693 | | |
| LABORATORIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| LEAD PREVENTION PROGRAM CLINICS | \$161,239 \$0 | \$169,063 | \$166,751 \$0 | \$163,747 | \$158,607 | \$181,840 | | |
| PUBLIC HEALTH NURSING | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | | |
| SCHOOL BASED HEALTH CENTERS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| HUMAN SERVICES ADMINISTRATI | \$93,476 | \$92,272 | \$95,215 | \$101,340 | \$141,486 | \$117,820 | | |
| PERSONS WITH DISABILITIES | \$45,994 | \$35,592 | \$34,397 | \$43,706 | \$46,119 | \$30,181 | | |
| DEPARTMENT ON AGING | \$0 | \$0 | -\$500 | \$0 | \$0 | \$0 | | |
| VETERANS' AFFAIRS | \$152,363 \$1,748,785 | \$145,237 | \$1,919,164 | \$151,289 | \$159,354 | \$164,213 | | |
| LIGHTHOUSE/YOUTH SERVICES SOCIAL SERVICES | \$218,770 | \$1,676,277 \$233,239 | \$237,890 | \$1,672,708 \$236,812 | \$1,755,249 \$379,873 | \$1,756,474 \$263,435 | | |
| PARENT AIDE PROGRAM | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| HEALTH & SOCIAL SERVICES BUDGET | \$5,035,578 | \$4,956,149 | \$5,044,832 | \$4,975,364 | \$5,400,698 | \$5,162,244 | | |
| TOTAL BUDGET | | \$519,168,916 | \$522,818,279 | \$525,161,882 | \$532,066,279 | . , , | | |
| HEALTH PORTION OF TOTAL BUDGET | 0.97% | 0.95% | 0.96% | 0.95% | | 0.97% | | |
| HEALTH BUDGET VARIANCE OVERALL BUDGET VARIANCE | | -1.60% 0.40% | | -1.40% 0.45% | | -4.62% | | |
| HEALTH DIVISIONS | BUDGET 2017 | | BUDGET 2018 | | PROPOSED 2019 | 0.52% ADOPTED 2019 P | ROPOSED 2020 | ADOPTED 2020 |
| HEALTH & SOCIAL SERVICES AD | \$500,683 | \$452,802 | \$363,917 | \$454,049 | | \$324,011 | \$387,059 | \$387,059 |
| DENTAL HYGIENE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| VITAL STATISTICS | \$367,069 | \$327,948 | \$403,533 | \$409,463 | \$416,456 | \$416,456 | \$423,883 | \$423,883 |
| COMMUNICABLE DISEASE CLINIC | \$412,327 | \$431,237 | \$379,598 | \$358,090 | \$357,263 | \$356,563 | \$369,369 | \$369,369 |
| ENVIRONMENTAL HEALTH | \$810,878 \$978,725 | \$632,386 | \$826,633 | \$626,948 \$674,382 | \$851,528 | \$850,028 | \$885,982 | \$885,982 |
| HOUSING CODE LABORATORIES | \$978,725 | \$654,652 \$0 | \$691,404 \$0 | \$674,382 \$0 | \$711,874 \$0 | \$710,874 \$0 | \$769,236 \$0 | \$769,236 \$0 |
| LEAD PREVENTION PROGRAM | \$180,719 | \$176,245 | \$168,537 | \$181,964 | \$84,266 | \$84,266 | \$90,157 | \$90,157 |
| CLINICS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PUBLIC HEALTH NURSING | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SCHOOL BASED HEALTH CENTERS | \$0 | \$0 \$127,957 | \$0 \$160,582 | \$0 | \$0 | \$0 | \$0 | \$0 |
| HUMAN SERVICES ADMINISTRATI PERSONS WITH DISABILITIES | \$150,197 \$155,007 | \$127,957 | \$160,582 | \$135,220 \$90,430 | \$162,904 \$84,580 | \$106,100 \$81,580 | \$88,361 \$89,888 | \$88,361 \$89,888 |
| DEPARTMENT ON AGING | \$133,007 | \$0,048 | \$02,252 | \$0,430 | \$0 | \$0 | \$0,888 | \$0 |
| VETERANS' AFFAIRS | \$169,343 | \$162,248 | \$174,412 | \$171,228 | \$175,760 | \$175,060 | \$166,966 | \$166,966 |
| LIGHTHOUSE/YOUTH SERVICES | \$1,559,362 | \$1,570,296 | \$1,560,964 | \$1,445,771 | \$1,592,835 | \$1,592,835 | \$1,584,275 | \$1,584,275 |
| SOCIAL SERVICES | \$293,999 | \$219,750 | \$250,994 | \$200,060 | \$267,161 | \$259,217 | \$277,855 | \$277,855 |
| PARENT AIDE PROGRAM | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL BUDGET | \$5,578,309 \$552,491,617 | \$4,852,169 \$549,668,470 | \$5,062,866 \$567,308,895 | \$4,747,605 547,089,415 | \$5,028,638 \$561,312,997 | \$4,956,990 \$557,429,645 | \$5,133,031 \$564,836,507 | \$5,133,031 \$563,845,251 |
| HEALTH PORTION OF TOTAL BUDGET | 1.01% | 0.88% | 0.89% | 0.87% | 0.90% | 0.89% | 0.91% | 0.91% |
| HEALTH BUDGET VARIANCE | | -14.97% | | -6.64% | | -1.45% | | 0.00% |
| OVERALL BUDGET VARIANCE | | -0.51% | | -3.70% | | -0.70% | | -0.18% |

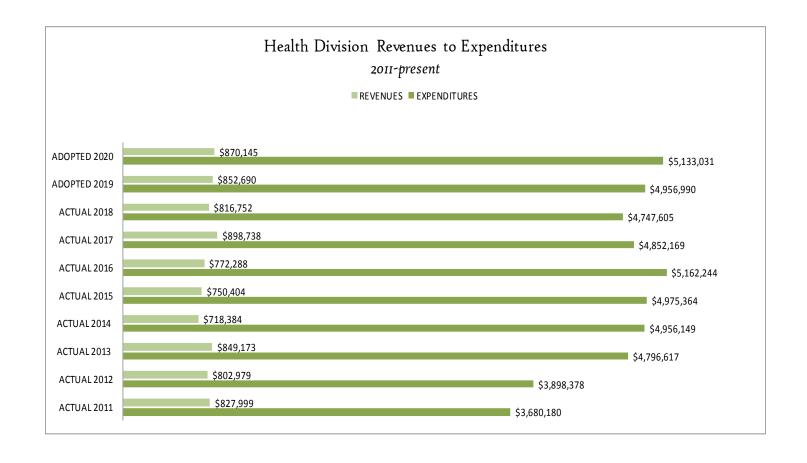
FY 2019-2020 ADOPTED GENERAL FUND BUDGET HEALTH DEPARTMENT DIVISIONS

DIVISION SUMMARY

HEALTH DEPARTMENT REVENUES 2011-present

| HEALTH REVENUES | ACTUAL 2011 | ACTUAL 2012 | ACTUAL 2013 | ACTUAL 2014 | ACTUAL 2015 | ACTUAL 2016 |
|--|---|---|--|--|--|---|
| HEALTH & SOCIAL SERVICES AD | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| DENTAL HYGIENE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| VITAL STATISTICS | \$451,465 | \$490,685 | \$474,402 | \$426,007 | \$433,741 | \$416,202 |
| COMMUNICABLE DISEASE CLINIC | \$36,978 | \$36,545 | \$31,032 | \$29,174 | \$28,238 | \$29,066 |
| ENVIRONMENTAL HEALTH | \$330,356 | \$312,963 | \$324,359 | \$311,403 | \$273,820 | \$307,130 |
| HOUSING CODE | \$20,740 | -\$37,214 | \$18,020 | \$14,800 | \$14,605 | \$19,890 |
| LABORATORIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| LEAD PREVENTION PROGRAM | \$0 | \$0 | \$1,360 | \$0 | \$0 | \$0 |
| CLINICS | -\$11,550 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PUBLIC HEALTH NURSING | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SCHOOL BASED HEALTH CENTERS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| HUMAN SERVICES ADMINISTRATI | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PERSONS WITH DISABILITIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| DEPARTMENT ON AGING | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| VETERANS' AFFAIRS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| LIGHTHOUSE/YOUTH SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SOCIAL SERVICES | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PARENT AIDE PROGRAM | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| HEALTH & SOCIAL SERVICES BUDGET | \$827,999 | \$802,979 | \$849,173 | \$781,384 | \$750,404 | \$772,288 |
| TOTAL BUDGET | \$469,060,245 | \$493,390,404 | \$511,666,043 | \$519,814,124 | \$525,474,812 | \$532,370,209 |
| PERCENT OF REVENUES | 0.18% | 0.16% | 0.17% | 0.15% | 0.14% | 0.15% |
| | | | | | | |
| HEALTH REVENUES | ACTUAL 2017 | ACTUAL 2018 | PROPOSED 2019 | ADOPTED 2019 P | ROPOSED 2020 | ADOPTED 2020 |
| HEALTH REVENUES HEALTH & SOCIAL SERVICES AD | ACTUAL 2017 \$0 | ACTUAL 2018 I | PROPOSED 2019 \$0 | ADOPTED 2019 P \$0 | PROPOSED 2020 50 | ADOPTED 2020 \$0 |
| - | | | | | | |
| HEALTH & SOCIAL SERVICES AD | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 |
| HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE | \$0 | \$0 | \$0 | \$0 \$0 \$446,200 | \$0 | \$0 \$0 \$410,700 |
| HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS | \$0 \$0 \$450,778 | \$0 \$0 \$422,105 | \$0 \$0 \$446,200 | \$0 \$0 | \$0 \$0 \$410,700 | \$0 \$0 |
| HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC | \$0 \$0 \$450,778 \$28,107 | \$0 \$0 \$422,105 \$4,727 | \$0 \$0 \$446,200 \$25,000 | \$0 \$0 \$446,200 \$25,000 | \$0 \$0 \$410,700 \$10,000 | \$0 \$0 \$410,700 \$10,000 |
| HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH | \$0 \$0 \$450,778 \$28,107 \$353,205 | \$0 \$0 \$422,105 \$4,727 \$349,620 | \$0 \$0 \$446,200 \$25,000 \$334,990 | \$0 \$0 \$446,200 \$25,000 \$334,990 | \$0 \$0 \$410,700 \$10,000 \$338,945 | \$0 \$0 \$410,700 \$10,000 \$338,945 |
| HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE | \$0 \$0 \$450,778 \$28,107 \$353,205 \$66,648 | \$0 \$0 \$422,105 \$4,727 \$349,620 \$40,300 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 | \$0 \$0 \$410,700 \$10,000 \$338,945 \$80,500 | \$0 \$0 \$410,700 \$10,000 \$338,945 \$110,500 |
| HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES | \$0 \$0 \$450,778 \$28,107 \$353,205 \$66,648 \$0 | \$0 \$0 \$422,105 \$4,727 \$349,620 \$40,300 \$0 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 | \$0 \$0 \$410,700 \$10,000 \$338,945 \$80,500 \$0 | \$0 \$0 \$410,700 \$10,000 \$338,945 \$110,500 \$0 |
| HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM | \$0 \$0 \$450,778 \$28,107 \$353,205 \$66,648 \$0 \$0 | \$0 \$0 \$422,105 \$4,727 \$349,620 \$40,300 \$0 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 | \$0 \$0 \$410,700 \$10,000 \$338,945 \$80,500 \$0 | \$0 \$0 \$410,700 \$10,000 \$338,945 \$110,500 \$0 |
| HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS | \$0 \$0 \$450,778 \$28,107 \$353,205 \$66,648 \$0 \$0 | \$0 \$0 \$422,105 \$4,727 \$349,620 \$40,300 \$0 \$0 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 \$0 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 \$0 | \$0 \$0 \$410,700 \$10,000 \$338,945 \$80,500 \$0 \$0 | \$0 \$0 \$410,700 \$10,000 \$338,945 \$110,500 \$0 \$0 |
| HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING | \$0 \$0 \$450,778 \$28,107 \$353,205 \$66,648 \$0 \$0 \$0 | \$0 \$0 \$422,105 \$4,727 \$349,620 \$40,300 \$0 \$0 \$0 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 \$0 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 \$0 | \$0 \$0 \$410,700 \$10,000 \$338,945 \$80,500 \$0 \$0 \$0 | \$0 \$0 \$410,700 \$10,000 \$338,945 \$110,500 \$0 \$0 \$0 |
| HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING SCHOOL BASED HEALTH CENTERS | \$0 \$0 \$450,778 \$28,107 \$353,205 \$66,648 \$0 \$0 \$0 | \$0 \$0 \$422,105 \$4,727 \$349,620 \$40,300 \$0 \$0 \$0 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 \$0 \$0 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 \$0 \$0 | \$0 \$0 \$410,700 \$10,000 \$338,945 \$80,500 \$0 \$0 \$0 | \$0 \$0 \$410,700 \$10,000 \$338,945 \$110,500 \$0 \$0 \$0 \$0 |
| HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING SCHOOL BASED HEALTH CENTERS HUMAN SERVICES ADMINISTRATI | \$0 \$0 \$450,778 \$28,107 \$353,205 \$66,648 \$0 \$0 \$0 \$0 | \$0 \$0 \$422,105 \$4,727 \$349,620 \$40,300 \$0 \$0 \$0 \$0 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 \$0 \$0 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 \$0 \$0 \$0 | \$0 \$0 \$410,700 \$10,000 \$338,945 \$80,500 \$0 \$0 \$0 \$0 | \$0 \$0 \$410,700 \$10,000 \$338,945 \$110,500 \$0 \$0 \$0 \$0 |
| HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING SCHOOL BASED HEALTH CENTERS HUMAN SERVICES ADMINISTRATI PERSONS WITH DISABILITIES | \$0 \$0 \$450,778 \$28,107 \$353,205 \$66,648 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$422,105 \$4,727 \$349,620 \$40,300 \$0 \$0 \$0 \$0 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 \$0 \$0 \$0 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$410,700 \$10,000 \$338,945 \$80,500 \$0 \$0 \$0 \$0 | \$0 \$0 \$410,700 \$10,000 \$338,945 \$110,500 \$0 \$0 \$0 \$0 \$0 |
| HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING SCHOOL BASED HEALTH CENTERS HUMAN SERVICES ADMINISTRATI PERSONS WITH DISABILITIES DEPARTMENT ON AGING | \$0 \$0 \$450,778 \$28,107 \$353,205 \$66,648 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$422,105 \$4,727 \$349,620 \$40,300 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$410,700 \$10,000 \$338,945 \$80,500 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$410,700 \$10,000 \$338,945 \$110,500 \$0 \$0 \$0 \$0 \$0 |
| HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING SCHOOL BASED HEALTH CENTERS HUMAN SERVICES ADMINISTRATI PERSONS WITH DISABILITIES DEPARTMENT ON AGING VETERANS' AFFAIRS | \$0 \$0 \$450,778 \$28,107 \$353,205 \$66,648 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$422,105 \$4,727 \$349,620 \$40,300 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | \$0 \$0 \$410,700 \$10,000 \$338,945 \$80,500 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$410,700 \$10,000 \$338,945 \$110,500 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ |
| HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING SCHOOL BASED HEALTH CENTERS HUMAN SERVICES ADMINISTRATI PERSONS WITH DISABILITIES DEPARTMENT ON AGING VETERANS' AFFAIRS LIGHTHOUSE/YOUTH SERVICES | \$0 \$0 \$450,778 \$28,107 \$353,205 \$66,648 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$422,105 \$4,727 \$349,620 \$40,300 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | \$0 \$0 \$410,700 \$10,000 \$338,945 \$80,500 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$410,700 \$10,000 \$338,945 \$110,500 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ |
| HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING SCHOOL BASED HEALTH CENTERS HUMAN SERVICES ADMINISTRATI PERSONS WITH DISABILITIES DEPARTMENT ON AGING VETERANS' AFFAIRS LIGHTHOUSE/YOUTH SERVICES SOCIAL SERVICES | \$0 \$0 \$450,778 \$28,107 \$353,205 \$66,648 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$422,105 \$4,727 \$349,620 \$40,300 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | \$0 \$0 \$410,700 \$10,000 \$338,945 \$80,500 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | \$0 \$0 \$410,700 \$10,000 \$338,945 \$110,500 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ |
| HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING SCHOOL BASED HEALTH CENTERS HUMAN SERVICES ADMINISTRATI PERSONS WITH DISABILITIES DEPARTMENT ON AGING VETERANS' AFFAIRS LIGHTHOUSE/YOUTH SERVICES SOCIAL SERVICES PARENT AIDE PROGRAM | \$0 \$0 \$450,778 \$28,107 \$353,205 \$66,648 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$422,105 \$4,727 \$349,620 \$40,300 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | \$0 \$0 \$446,200 \$25,000 \$334,990 \$46,500 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | \$0 \$0 \$410,700 \$10,000 \$338,945 \$80,500 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | \$0 \$0 \$410,700 \$10,000 \$338,945 \$110,500 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET HEALTH DEPARTMENT DIVISIONS DIVISION SUMMARY



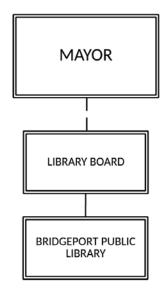
FY 2019-2020 ADOPTED GENERAL FUND BUDGET HEALTH DEPARTMENT DIVISIONS DIVISION SUMMARY

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FY 2019-2020 ADOPTED GENERAL FUND BUDGET LIBRARY & MISCELLANEOUS DIVISIONS DIVISION SUMMARY

LIBRARY & MISCELLANEOUS

Organizational Chart



FY 2019-2020 ADOPTED GENERAL FUND BUDGET LIBRARY & MISCELLANEOUS DIVISIONS

DIVISION SUMMARY

LIBRARY & MISCELLANEOUS STAFF SUMMARY

| | FY 11-12 | FY 12-13 | FY 13-14 | FY 14-15 | FY 15-16 | FY 16-17 | FY 17-18 | FY 18-19 | FY 19-20 | FY 20 vs 19 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------------|
| DEPARTMENTS | Total |
| | | | | | | | | | | |
| LIBRARIES | 53.0 | 53.0 | 54.0 | 53.0 | 53.0 | 57.0 | 50.0 | 56.0 | 63.0 | -7.0 |
| LIBRARIES | 53 | 53 | 54 | 53 | 53 | 57.0 | 50.0 | 56.0 | 63.0 | -7.0 |
| % OF TOTAL EMPLOYEES | 4% | 4% | 4% | 4% | 4% | 4% | 4% | 4% | 5% | 47% |
| TOTAL: ALL CITY EMPLOYEES | 1,341.5 | 1,304.5 | 1,296.6 | 1,336.8 | 1,341.0 | 1,343.5 | 1,355.5 | 1,360.5 | 1,375.5 | -15.0 |

LIBRARY & MISCELLANEOUS EXPENDITURES 2011-Present

| LIBRARY & MISC ACCOUNTS EXPENDITURES | BUDGET 2011 | ACTUAL 2011 | BUDGET 2012 | ACTUAL 2012 | BUDGET 2013 | ACTUAL 2013 | | |
|--------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| BONDS PAYABLE | \$1,228,445 | \$1,227,078 | \$3,694,447 | \$3,281,415 | \$3,750,531 | \$3,571,841 | | |
| OTHER FINANCING SOURCES | -\$3,296,692 | \$265,749 | -\$2,650,173 | \$1,261,967 | \$2,021,217 | \$495,826 | | |
| SUPPORTIVE CONTRIBUTIONS | \$495,275 | \$495,197 | \$495,275 | \$495,275 | \$495,275 | \$476,381 | | |
| CITYWIDE MEMBERSHIPS | \$24,000 | \$23,092 | \$24,000 | \$24,000 | \$24,000 | \$23,092 | | |
| LIBRARY | \$6,723,003 | \$5,500,302 | \$6,723,003 | \$6,748,214 | \$6,748,214 | \$5,974,981 | | |
| LIBRARY & MISC ACCOUNTS TOTAL | \$5,174,031 | \$7,511,418 | \$8,286,552 | \$11,810,871 | \$13,039,237 | \$10,542,121 | | |
| TOTAL APPROPRIATIONS | \$469,371,315 | \$470,187,341 | \$493,396,761 | \$497,630,329 | \$511,760,560 | \$511,586,492 | | |
| LIBRARY/MISC PORTION OF TOTAL BUDGET | 1.10% | 1.60% | 1.68% | 2.37% | 2.55% | 2.06% | | |
| LIBRARY/MISC BUDGET VARIANCE | | 31.12% | | 29.84% | | -23.69% | | |
| OVERALL BUDGET VARIANCE | | 0.17% | | 0.85% | | -0.03% | | |
| | | | | | | | | |
| LIBRARY & MISC ACCOUNTS EXPENDITURES | BUDGET 2014 | ACTUAL 2014 | BUDGET 2015 | ACTUAL 2015 | BUDGET 2016 | ACTUAL 2016 | | |
| BONDS PAYABLE | \$3,497,886 | \$2,978,122 | \$3,662,604 | \$3,119,990 | \$3,275,778 | \$2,354,809 | | |
| OTHER FINANCING SOURCES | \$86,967 | \$488,874 | \$21,217 | -\$297,591 | \$2,221,217 | -\$1,693,399 | | |
| SUPPORTIVE CONTRIBUTIONS | \$495,275 | \$485,140 | \$495,275 | \$507,608 | \$493,275 | \$467,536 | | |
| CITYWIDE MEMBERSHIPS | \$24,000 | \$23,092 | \$24,000 | \$23,092 | \$24,000 | \$23,092 | | |
| LIBRARY | \$6,877,801 | \$9,427,419 | \$6,829,089 | \$6,829,089 | \$6,829,089 | \$6,829,089 | | |
| LIBRARY & MISC ACCOUNTS TOTAL | \$10,981,929 | \$13,402,647 | \$11,032,185 | \$10,182,188 | \$12,843,359 | \$7,981,127 | | |
| TOTAL APPROPRIATIONS | \$517,105,830 | \$519,168,916 | \$522,818,279 | \$525,161,882 | \$532,066,279 | \$534,868,729 | | |
| LIBRARY/MISC PORTION OF TOTAL BUDGET | 2.12% | 2.58% | 2.11% | 1.94% | 2.41% | 1.49% | | |
| LIBRARY/MISC BUDGET VARIANCE | | 18.06% | | -8.35% | | -60.92% | | |
| OVERALL BUDGET VARIANCE | | 0.40% | | 0.45% | | 0.52% | | |
| | | | | | | | | |
| LIBRARY & MISC ACCOUNTS EXPENDITURES | BUDGET 2017 | ACTUAL 2017 | BUDGET 2018 | ACTUAL 2018 | PROPOSED 2019 | ADOPTED 2019 | PROPOSED 2020 | ADOPTED 2020 |
| BONDS PAYABLE | \$3,160,000 | \$3,430,581 | \$3,985,000 | \$996,089 | -\$1,058,609 | -\$1,318,609 | \$3,685,092 | \$3,685,092 |
| OTHER FINANCING SOURCES | \$5,679,733 | \$1,340,169 | \$4,860,217 | \$508,711 | \$4,845,708 | \$3,845,708 | \$2,745,708 | \$2,429,308 |
| SUPPORTIVE CONTRIBUTIONS | \$493,275 | \$221,069 | \$493,275 | \$369,319 | \$448,194 | \$286,805 | \$286,805 | \$286,805 |
| CITYWIDE MEMBERSHIPS | \$40,000 | \$39,332 | \$40,000 | \$39,332 | \$40,000 | \$40,000 | \$40,000 | \$40,000 |
| LIBRARY | \$5,825,185 | \$5,825,182 | \$5,713,859 | \$5,713,859 | \$7,415,851 | \$7,415,851 | \$7,753,227 | \$7,753,227 |
| LIBRARY & MISC ACCOUNTS TOTAL | \$15,198,193 | \$10,856,334 | \$15,092,351 | \$7,627,309 | \$11,691,144 | \$10,269,755 | \$14,510,832 | \$14,194,432 |
| TOTAL APPROPRIATIONS | \$552,491,617 | \$549,668,470 | \$567,308,895 | 547,089,415 | \$561,312,997 | \$557,429,645 | \$564,836,507 | \$563,845,251 |
| LIBRARY/MISC PORTION OF TOTAL BUDGET | 2.75% | 1.98% | 2.66% | 1.39% | 2.08% | 1.84% | 2.57% | 2.52% |
| LIBRARY/MISC BUDGET VARIANCE | | -39.99% | | -97.87% | | -13.84% | | -2.23% |
| OVERALL BUDGET VARIANCE | | -0.51% | | -3.70% | | -0.70% | | -0.18% |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET LIBRARY & MISCELLANEOUS DIVISIONS DIVISION SUMMARY

LIBRARY & MISCELLANEOUS REVENUES 2011-Present

| LIBRARY & MISC ACCOUNTS REVENUES | ACTUAL 2011 | ACTUAL 2012 | ACTUAL 2013 | ACTUAL 2014 | ACTUAL 2015 | ACTUAL 2016 |
|--|---|--|---|---|--|--|
| BONDS PAYABLE | \$2,627,485 | \$2,272,385 | \$3,271,387 | \$2,829,107 | \$2,831,946 | \$2,568,708 |
| OTHER FINANCING USES | \$60,683 | \$59,690 | \$315,511 | \$1,308,049 | \$877,136 | \$6,972,624 |
| SUPPORTIVE CONTRIBUTIONS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CITYWIDE MEMBERSHIPS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| LIBRARY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| LIBRARY & MISC ACCOUNTS TOTAL | \$2,688,168 | \$2,332,075 | \$3,586,898 | \$4,137,156 | \$3,709,082 | \$9,541,331 |
| TOTAL BUDGET | \$469,060,245 | \$493,790,404 | \$511,666,043 | \$519,814,124 | \$525,474,812 | \$532,370,209 |
| PERCENT OF REVENUES | 0.57% | 0.47% | 0.70% | 0.80% | 0.71% | 1.79% |
| | | | | | | |
| | | | | | | |
| LIBRARY & MISC ACCOUNTS REVENUES | ACTUAL 2017 | ACTUAL 2018 | PROPOSED 2019 | ADOPTED 2019 I | PROPOSED 2020 | ADOPTED 2020 |
| LIBRARY & MISC ACCOUNTS REVENUES BONDS PAYABLE | ACTUAL 2017 \$2,286,289 | ACTUAL 2018 \$2,504,086 | PROPOSED 2019 \$1,825,939 | ADOPTED 2019 I \$2,025,939 | PROPOSED 2020 \$1,934,255 | ADOPTED 2020 \$1,934,255 |
| | | | | | | |
| BONDS PAYABLE | \$2,286,289 | \$2,504,086 | \$1,825,939 | \$2,025,939 | \$1,934,255 | \$1,934,255 |
| BONDS PAYABLE OTHER FINANCING USES | \$2,286,289 \$236,211 | \$2,504,086 \$95,591 | \$1,825,939 \$200,000 | \$2,025,939 \$250,000 | \$1,934,255 \$75,000 | \$1,934,255 \$75,000 |
| BONDS PAYABLE OTHER FINANCING USES SUPPORTIVE CONTRIBUTIONS | \$2,286,289 \$236,211 \$0 | \$2,504,086 \$95,591 \$0 | \$1,825,939 \$200,000 \$0 | \$2,025,939 \$250,000 \$0 | \$1,934,255 \$75,000 \$0 | \$1,934,255 \$75,000 \$0 |
| BONDS PAYABLE OTHER FINANCING USES SUPPORTIVE CONTRIBUTIONS CITYWIDE MEMBERSHIPS | \$2,286,289 \$236,211 \$0 \$0 | \$2,504,086 \$95,591 \$0 \$0 | \$1,825,939 \$200,000 \$0 \$0 | \$2,025,939 \$250,000 \$0 \$0 | \$1,934,255 \$75,000 \$0 \$0 | \$1,934,255 \$75,000 \$0 \$0 |
| BONDS PAYABLE OTHER FINANCING USES SUPPORTIVE CONTRIBUTIONS CITYWIDE MEMBERSHIPS LIBRARY | \$2,286,289 \$236,211 \$0 \$0 \$0 | \$2,504,086 \$95,591 \$0 \$0 \$0 | \$1,825,939 \$200,000 \$0 \$0 \$0 | \$2,025,939 \$250,000 \$0 \$0 \$0 | \$1,934,255 \$75,000 \$0 \$0 \$0 | \$1,934,255 \$75,000 \$0 \$0 \$0 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET LIBRARY & MISCELLANEOUS DIVISIONS DIVISION SUMMARY

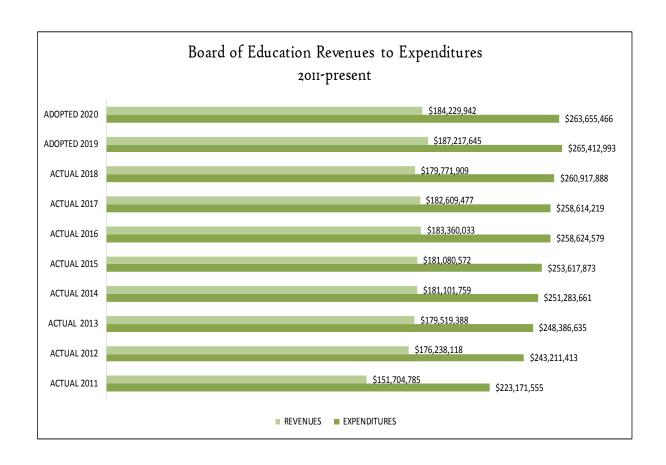


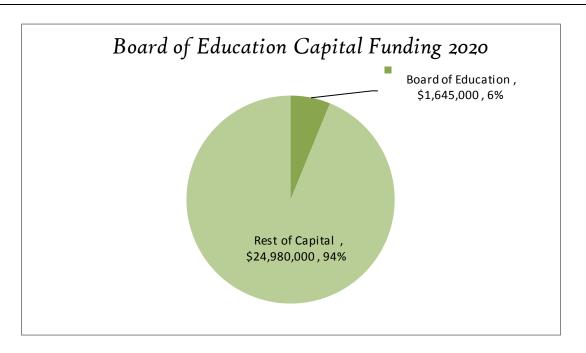
BOARD of EDUCATION EXPENDITURES 2011-Present

| BOE EXPENDITURES | BUDGET 2011 | ACTUAL 2011 | BUDGET 2012 | ACTUAL 2012 | BUDGET 2013 | ACTUAL 2013 | | |
|-----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| BOARD OF EDUCATION | \$192,418,968 | \$192,316,066 | \$215,843,895 | \$215,841,144 | \$215,843,895 | \$219,830,027 | | |
| BOE FOOD SERVICE | \$11,315,145 | \$12,310,243 | \$11,315,572 | \$11,705,594 | \$13,848,445 | \$13,779,415 | | |
| BOE OTHER | \$19,437,442 | \$19,867,246 | \$15,664,675 | \$15,664,675 | \$14,777,193 | \$14,777,193 | | |
| BOE DEDICATED USE | \$0 | \$0 | \$0 | \$0 | \$8,504,227 | \$0 | | |
| BOE TOTAL | \$223,171,555 | \$224,493,555 | \$242,824,142 | \$243,211,413 | \$252,973,760 | \$248,386,635 | | |
| TOTAL BUDGET | \$459,730,308 | \$470,187,341 | \$491,876,896 | \$497,630,329 | \$511,760,560 | \$511,586,492 | | |
| BOE PORTION OF TOTAL BUDGET | 48.54% | 47.75% | 49.37% | 48.87% | 49.43% | 48.55% | | |
| BOE BUDGET VARIANCE | | 0.59% | | 0.16% | | -1.85% | | |
| OVERALL BUDGET VARIANCE | | 2.22% | | 1.16% | | -0.03% | | |
| BOE EXPENDITURES | BUDGET 2014 | ACTUAL 2014 | BUDGET 2015 | ACTUAL 2015 | BUDGET 2016 | ACTUAL 2016 | | |
| BOARD OF EDUCATION | \$219,813,895 | \$221,008,580 | \$229,649,665 | \$222,689,025 | \$226,513,895 | \$227,497,134 | | |
| BOE FOOD SERVICE | \$14,046,472 | \$14,042,043 | \$14,046,472 | \$14,095,810 | \$14,046,472 | \$14,301,185 | | |
| BOE DEBT SERVICE | \$16,233,038 | \$16,233,038 | \$16,233,038 | \$16,233,038 | \$17,058,743 | \$16,062,353 | | |
| BOE DEDICATED USE | \$0 | \$0 | \$0 | \$600,000 | \$0 | \$0 | | |
| BOE TOTAL | \$250,093,405 | \$251,283,661 | \$259,929,175 | \$253,617,873 | \$257,619,110 | \$257,860,673 | | |
| TOTAL BUDGET | \$517,105,830 | \$516,331,616 | \$522,966,587 | \$522,818,279 | \$532,066,279 | \$532,370,209 | | |
| BOE PORTION OF TOTAL BUDGET | 48.36% | 48.67% | 49.70% | 48.51% | 48.42% | 48.44% | | |
| BOE BUDGET VARIANCE | | 0.47% | | -2.49% | | 0.09% | | |
| OVERALL BUDGET VARIANCE | | -0.15% | | -0.03% | | 0.06% | | |
| BOE EXPENDITURES | BUDGET 2017 | ACTUAL 2017 | BUDGET 2018 | ACTUAL 2018 | PROPOSED 2019 | ADOPTED 2019 | PROPOSED 2020 | ADOPTED 2020 |
| BOARD OF EDUCATION | \$226,673,914 | \$227,578,914 | \$227,716,506 | \$227,716,980 | \$228,869,366 | \$229,908,785 | \$229,685,977 | \$230,985,977 |
| BOE FOOD SERVICE | \$14,545,305 | \$14,545,305 | \$15,739,380 | \$15,582,769 | \$18,941,754 | \$18,941,754 | \$17,051,097 | \$17,051,097 |
| BOE DEBT SERVICE | \$16,490,000 | \$16,490,000 | \$17,462,001 | \$16,973,108 | \$16,562,454 | \$16,562,454 | \$15,618,392 | \$15,618,392 |
| BOE DEDICATED USE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| BOE TOTAL | \$257,709,219 | \$258,614,219 | \$260,917,888 | \$260,272,857 | \$264,373,574 | \$265,412,993 | \$262,355,466 | \$263,655,466 |
| TOTAL BUDGET | \$552,491,617 | \$549,668,470 | \$567,308,895 | 547,089,415 | \$561,312,997 | \$557,429,645 | \$564,836,507 | \$563,845,251 |
| BOE PORTION OF TOTAL BUDGET | 46.64% | 47.05% | 45.99% | 47.57% | 47.10% | 47.61% | 46.45% | 46.76% |
| BOE BUDGET VARIANCE | | 0.35% | | -0.25% | | 0.39% | | 0.49% |
| OVERALL BUDGET VARIANCE | | -0.51% | | -3.70% | | -0.70% | | -0.18% |

BOARD of EDUCATION REVENUES 2011-Present

| BOE REVENUES | ACTUAL 2011 | ACTUAL 2012 | ACTUAL 2013 | ACTUAL 2014 | ACTUAL 2015 | ACTUAL 2016 |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| BOARD OF EDUCATION | \$139,768,599 | \$162,885,443 | \$164,261,018 | \$165,581,691 | \$165,249,446 | \$164,349,154 |
| BOE SUPPORT SERVICES | \$1,896,149 | \$1,634,529 | \$1,575,990 | \$1,478,614 | \$1,527,064 | \$1,412,908 |
| GENERAL FUND BOE ADMINISTRATIO | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,270,522 |
| BOE FOOD SERVICE | \$12,278,693 | \$11,718,146 | \$13,682,380 | \$14,041,454 | \$14,304,062 | \$14,576,893 |
| BOE BUDGET | \$153,943,441 | \$176,238,118 | \$179,519,388 | \$181,101,759 | \$181,080,572 | \$182,609,477 |
| TOTAL BUDGET | \$469,060,245 | \$493,790,404 | \$511,666,043 | \$519,814,124 | \$525,474,812 | \$535,818,760 |
| PERCENT OF REVENUES | 32.82% | 35.69% | 35.09% | 34.84% | 34.46% | 34.08% |
| | | | | | | |
| BOE REVENUES | ACTUAL 2017 | ACTUAL 2018 | PROPOSED 2019 | ADOPTED 2019 | PROPOSED 2020 | ADOPTED 2020 |
| BOARD OF EDUCATION | \$164,349,154 | \$164,155,545 | \$168,275,890 | \$168,275,890 | \$167,178,845 | \$167,178,845 |
| BOE SUPPORT SERVICES | \$1,412,908 | \$33,595 | \$0 | \$0 | \$0 | \$0 |
| GENERAL FUND BOE ADMINISTRATIO | \$2,270,522 | \$0 | \$0 | \$0 | \$0 | \$0 |
| BOE FOOD SERVICE | \$14,576,893 | \$15,582,769 | \$18,941,755 | \$18,941,755 | \$17,051,097 | \$17,051,097 |
| BOE BUDGET | \$182,609,477 | \$179,771,909 | \$187,217,645 | \$187,217,645 | \$184,229,942 | \$184,229,942 |
| TOTAL BUDGET | \$535,818,760 | \$552,491,618 | \$561,312,997 | \$557,429,645 | 564,836,507 | 563,845,251 |
| | | | | | | |





BOARD OF EDUCATION CAPITAL PROJECTS:

| PROJECTS: | EXPLANATION | COST | OPERATING BUDGET IMPACT | | |
|---|---|---------|---|--|--|
| FY2020 BOARD OF EDUCATION PROJECTS: | | | | | |
| Cesar Batalla Elementary School - Replace Ice Storage System and Chiller | Replacement of the ice storage and chiller system at the Cesar Batalla elementary school | 100,000 | The new unit will replace the fifteen years old system that has reached it's useful life with a more energy efficient unit. The annual maintenance and energy savings is projected to be \$11,000. | | |
| JFK - Elementary School - Air Handling Admin- 2 Roof Top Units | Replacement of two old air handling syste for heaters and air condition furnace blower for better air circulation | 450,000 | Replacement of two air handling systems will improve furnaces' and conditioners' longevity, energy efficiency, air quality in in the school buildings. These improvements will guarantee comfortable temperature in the classrooms for the teachers and pupils; thereby avoiding premature class dismissals which will prompt extension of school days during the year. It is estimated that one day personnel, transportation costs for one day school extension due to non functioning heater or air conditioner in the school is about \$100,000.00 | | |

| PROJECTS: | EXPLANATION | COST | OPERATING BUDGET IMPACT | | |
|---|--|---------|---|--|--|
| FY2020 BOARD OF EDUCATION PROJECTS: | | | | | |
| Madison - Elementary School Roof Top Heating Units Replace 4 units | Replacement of four old heaters located on the school roof | 225,000 | Replacement of the four older heating units in the school will eliminate expensive repairs on the older units, provide energy efficiency, class room comfort and pupil health, and avoid legal health liabilities. Repair is estimated to yield \$35,000 annual savings. | | |
| Bryant - Elementary School Masonry and Parapet | Repair of brick masonry all around the bui | 160,000 | Repairs on loose bricks and affected parapets in the school building to avoid expensive repairs over the years and avoid injury liabilities. It is estimated that the preventive maintenance will save the City more than \$200,000 in expensive repairs in seven years, if unattended. | | |
| Edison Elementary School - Boiler Replacement (2 units) | Replacement of 2 heating boilers due to a | 160,000 | Replacing the 2 old heating boilers will eliminate expensive repairs, as well as provide energy efficiency and comfort for the students. It is estimated that the two new boilers will yield \$20,000 savings in energy efficiency and repair costs annually. | | |
| Park City Magnet Pre-K-8th - HVAC Equip-Replace 2 boiler units | Replacement of 2 old HVAC Equipment/Bo | 250,000 | The replacement of the 2 old HVAC-Boilers will reduce school closures, repair costs and improve energy efficiency. The annual estimated savings is projected to be \$35,000. | | |
| Marin School-Pre-K-8th HVAC Equipment-Replace 3 A/C Units | Replacement of 3 old HVAC Equipment | 300,000 | The replacement of the 3 old HVAC-Equipment will reduce school closures, repair costs and improve energy efficienty. The annual estimated savings is projected to be \$30,000. | | |

GENERAL GOVERNMENT DIVISIONS

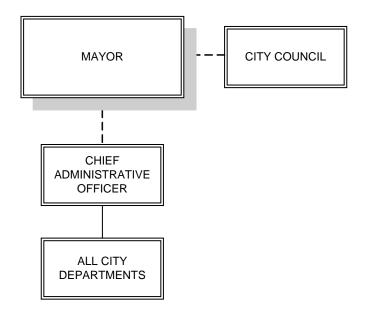
OFFICE OF THE MAYOR

MISSION STATEMENT

To set the direction of City government and oversee the administration of all City Departments.

OBJECTIVES

- To set policy.
- To develop, communicate, and implement a long-term agenda that ensures the fiscal health of the City and a high quality of life for its citizens.
- To act as a representative and liaison to the entire community, including the citizens, media, public and private agencies, state and federal officials, and City departments.
- To direct the receipt and resolution of constituent complaints.
- To serve as a liaison for other City departments in order to ensure that the citizens of Bridgeport receive effective public service expeditiously and courteously.
- To provide guidance and direction to all Department Managers in order to improve services offered to the City of Bridgeport.
- To serve as a liaison with various governmental agencies and to influence local, state and federal legislation that is necessary and favorable to the City.



${ \begin{tabular}{ll} Honorable Joseph P. Ganim \\ \it Mayor \end{tabular} }$

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 Actuals | FY 2019 | FY2020 | FY2020 | FY 20 Adopted |
|--------------------|----------------------|---------|--------------------|---------|----------|---------|------------------|
| | Description | Actuals | | Budget | Mayor | Council | |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01001 OFFICE OF TH | HE MAYOR | | | | | | |
| 01 | PERSONNEL SERVICES | 580,446 | 688,580 | 666,205 | 689,828 | 689,828 | -23,623 |
| 02 | OTHER PERSONNEL SERV | 7,490 | 19,128 | 3,450 | 2,400 | 2,400 | 1,050 |
| 03 | FRINGE BENEFITS | 145,794 | 213,591 | 195,112 | 164,539 | 164,539 | 30,573 |
| 04 | OPERATIONAL EXPENSES | 25,254 | 23,194 | 23,150 | 24,150 | 24,150 | -1,000 |
| 05 | SPECIAL SERVICES | 7,468 | 5,914 | 5,950 | 5,500 | 5,500 | 450 |
| | | 766,452 | 950,408 | 893,867 | 886,417 | 886,417 | 7,450 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|---------------------|------------------|----------|-----|-----|------|-------------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 201 9 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | MAYOR | 146,920 | 152,855 | 152,855 | -5,935 |
| | 1 | 1 | 0 | 0 | 0 | CHIEF OF STAFF - MAYOR'S OFFI | 132,374 | 137,721 | 137,721 | -5,347 |
| | 1 | 1 | 0 | 0 | 0 | PROJECT MANAGER | 87,033 | 90,549 | 90,549 | -3,516 |
| | 0.5 | 0.5 | 0 | 0 | 0 | CLERICAL ASSISTANT | 25,000 | 29,640 | 29,640 | -4,640 |
| | 1 | 1 | 0 | 0 | 0 | RECEPTIONIST | 41,426 | 43,100 | 43,100 | -1,674 |
| | 1 | 1 | 0 | 0 | 0 | EXECUTIVE OFFICE MANAGER | 71,400 | 67,626 | 67,626 | 3,774 |
| | 1 | 1 | 0 | 0 | 0 | MAYOR'S AIDE | 91,800 | 95,509 | 95,509 | -3,709 |
| | 0 | 0 | 0 | 0 | 0 | MAYORS OFFICE DEPUTY CHIEF (| 0 | 0 | 0 | 0 |
| 01001000 | 1 | 1 | 0 | 0 | 0 | MAYOR'S COMMUNITY LIAISON | 70,252 | 72,828 | 72,828 | -2,576 |
| OFFICE OF THE MAYOR | 7.5 | 7.5 | 0 | 0 | 0 | | 666,205 | 689,828 | 689,828 | -23,623 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET OFFICE OF THE MAYOR PROGRAM HIGHLIGHTS

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Continue to make economic development in the City of Bridgeport a top priority and work towards growing the city's tax base.
- 2. Work closely with the Chief Administrative Office, the Finance Department, and the Purchasing Department to reform and tighten up the City's procurement procedures.
- 3. Overhaul the City's planning, permitting, licensing, and code enforcement systems with the implementation of a new system that will include an online portal for the public and digital workflows for city departments.
- 4. Overhaul the Police Department's roster, time and attendance, and overtime management with the implementation of Kronos.
- 5. Make Bridgeport a destination for entertainment, especially by working closely with the Office of Planning and Economic Development and Public Facilities to support the development of the new Amphitheater Downtown and necessary capital investments at the Arena.
- 6. Work closely with our legislative delegation to support a fair, open, and transparent RFP process for the expansion of gaming in Connecticut, including a potential resort-casino on Bridgeport's waterfront.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Reposition and redevelop "Downtown North," including the redevelopment of Jayson-Newfield and Preservation Block, renovation of the theater building, and the success of new proposals to bring additional market-rate housing and ice rinks to the area.
- 2. Reposition and redevelop the Stratford Ave corridor with the construction of the Newfield Library, a new Gala Fresh grocery store, retail, new housing developments, and the conversion of Stratford Avenue back to a two-way road.
- 3. Work closely with Bridgeport Landing Development on progress at Steelpointe and Seaview Avenue, including the successful opening of the Dockmaster's Building and Marina, followed by the construction of market-rate housing and retail space.
- 4. Work closely with FAA, the State of Connecticut, and the City of Stratford to bring commercial air service to Sikorsky Airport.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET OFFICE OF THE MAYOR PROGRAM HIGHLIGHTS

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- Work closely with the U.S. Department of Housing and Urban Development, the Bridgeport Housing Authority, and local developers to improve public housing, including the construction of Winward Commons (replacing Marina Village) in the South End, the construction of new units at Crescent Crossing on the East Side, and the eventual decommissioning and demolition of Greene Homes in the Hollow.
- 2. Support the transportation needs and economic development of the East Side of Bridgeport by working with the new Governor and his administration to secure the state's commitment on the construction of a new Barnum Train Station.
- 3. Enhance, improve, and beautify the Park Avenue corridor, the University of Bridgeport campus, and Seaside Park with the development of a "Gateway to the South End."

FY 2018 - 2019 GOAL STATUS:

- 1. Continue to make economic development in the City of Bridgeport a top priority and work towards growing the tax base. This includes working with OPED and developers to move projects along including, but not limited to:
 - a. The new state-of-the-art gas power plant by PSEG;
 - b. The Madison Avenue Boys and Girls Club;
 - c. The Jayson Newfield redevelopment project;
 - d. The McLevy Square project by Forstone;
 - e. The Civic Block on Stratford Avenue:
 - f. The Steele Pointe and Seaview Avenue redevelopment;
 - g. The Cherry Street Lofts and redevelopment project;
 - h. The Windward Apartments and the demolition of Marina Village
 - i. The Poli/Majestic redevelopment project by Exact Capital, LLC.
 - j. The new amphitheater at Harbor Yard.
 - k. The newly proposed MGM Bridgeport resort.
 - <u>6 MONTH STATUS</u>: Economic development and grand list growth are cornerstones of this administration's plan to make Bridgeport a better and more vibrant city for its residents, businesses, and visitors. Because of some very significant progress on projects all across the city, especially with the new PSEG gas-powered plant in the South End, the 2018 grand list represents growth of 5.2% over the 2017 grand list. This strong growth will provide a stronger foundation for the City as we look towards the FY 19-20 budget.

Meanwhile, the Mayor's Office will continue to work closely with the Office of Planning and Economic Development to strategically remediate and reposition properties across the city so that we can bring opportunities for new housing, new businesses, and economic growth. In addition to the progress that we have seen on the projects above, within the last few months, we have

FY 2019-2020 ADOPTED GENERAL FUND BUDGET OFFICE OF THE MAYOR BUDGET DETAIL

announced the winners of two RFPs for Downtown Bridgeport, which could potentially bring us additional market-rate housing and an ice hockey rink. We have worked with the State of Connecticut to secure funding for the eventual demolition and remediation of Remington Arms. We are working diligently with our legislative delegation to fight for an open and transparent RFP process that could bring a resort-casino to our waterfront. We have secured a fifty percent funding match on the reconstruction of the Congress Street Bridge. And we are continuing the dialogue with our new Governor and his administration about the construction of a new Barnum Train Station on the East Side of the city. Overall, this administration will continue to push for new economic development opportunities and to reposition the City of Bridgeport as a destination for those that live in the region and beyond.

2. Implement fiscal controls that maintain a balanced budget, despite reductions in state aid.

6 MONTH STATUS: During this fiscal year, the Administration has continued its focus on maintaining a balanced budget despite cuts in state aid and other budget uncertainties. This year, thanks to the hard work of Labor Relations in coordination with the Mayor's Office, OPM, and Finance, almost all of the City-side and BOE unions were transitioned to the CT Partnership Plan—a health plan that will save the city and the BOE millions of dollars a year. Additionally, with the support of the City Council, the debt restructuring conducted by Finance yielded approximately two million dollars in budget savings. And as always, we have asked all of our city departments to do more with less by implementing tighter controls on discretionary spending and through personnel attrition. Overall, we are working hard to ensure that—like the last three fiscal years—this fiscal year ends in the black.

3. Focus on improving the cleanliness of the city, including remediating blight, illegal dumping, and litter.

6 MONTH STATUS: Cleaning up the city and remediating properties to make them ready for development are among our top priorities. In this past year, we have invested approximately \$2.5 million to demolish sixteen major blighted properties throughout the city. Among some of the demolitions that the city has been involved in are the Boys and Girls Club on Madison Avenue, the Corbett's Studios downtown, Marina Village, and several blighted buildings at the Civic Block. In the coming year, we anticipate being able to demolish or plan for the demolition of Preservation Block in Downtown, the old Remington Arms Factory on the East Side, parts of the Bridgeport Bass complex, and several blighted houses that have been condemned by the city's Condemnation Board. These efforts will not only clean up our neighborhoods but will make way for some very exciting new economic development projects for our city.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET OFFICE OF THE MAYOR PROGRAM HIGHLIGHTS

4. Continue to improve public safety in the City of Bridgeport by graduating additional police and fire classes.

<u>6 MONTH STATUS</u>: Public Safety continues to be a top priority of this administration, and that can only be achieved if we have the necessary manpower in our Police and Fire Departments. In 2015, we committed to hiring 100 new police officers in the City of Bridgeport. With the most recent class of 15 officers that have now made it through the academy, we have exceeded that number. Likewise, we added 20 new recruits to the Fire Department. We will continue to monitor staffing levels in these critical departments to ensure that we keep up with pace of retirements, but in a manner that is fiscally responsible.

5. Work with the leadership of the Bridgeport Police Department to modernize its operations, including the implementation of NexGen, Kronos, and body and dash cameras.

6 MONTH STATUS: This year, the Bridgeport Police Department has made big strides in the area of modernization and efficiency. In 2018, NexGen was fully implemented across our emergency management departments, improving our emergency communications and specifically the internal processes of the Police Department. Also, in late 2018, the Police Department started and fully implemented body and dash cameras on across all shifts, significantly improving the openness and transparency of the department. This year, Shot-spotter was introduced to neighborhoods all across the city, helping the Police Department detect shootings even before the public reports them. And in the coming months, the department will be training and going live with Kronos, which will significantly improve the department's ability to manage their roster, time and attendance, overtime, etc. Altogether, these changes represent one of the largest movements towards modernization in the department's history. These improvements make the department more efficient, effective, open, and transparent, and ultimately will help improve the safety of our residents.

6. Continue to make improvements to the Bridgeport 311 CRM system to foster more efficient responses to citizen issues.

<u>6 MONTH STATUS</u>: Since the launch of Bridgeport 311 over two years ago, over 15,000 issues have been resolved by various city departments, with the most commonly reported issues being illegal dumping, blight, abandoned vehicles, and potholes. Since the launch of Bridgeport 311, we have worked to make improvements to our internal processes to ensure that issues are being resolved in a timely manner. The best example of this within the last year is that we worked closely with the Bridgeport Police Department to put a renewed emphasis on dealing with abandoned vehicles being reported throughout the city. As a result of these efforts, we greatly reduced the backlog to tagging and towing abandoned cars. Going forward, we will continue to assure that departments are monitoring Bridgeport 311 and addressing the quality of life issues are being reported.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET OFFICE OF THE MAYOR PROGRAM HIGHLIGHTS

7. Work with the Small and Minority Business Office to improve and enforce the City's MBE ordinance.

6 MONTH STATUS: This past year, in collaboration with City Council members, the Minority Business Administration, and other community stakeholders, we underwent the most comprehensive re-write of the Minority Business Ordinance since its initial passage. After many months of studying the issues with the existing ordinance and the city's disparity study, four major amendments were made to the MBE Ordinance: 1) The creation of a City-Based Business (CBB) certification through the SMBE Office; 2) The creation of a bid discount system for MBE and CBB vendors as part of the formal bidding process; 3) Mandatory inclusion of CBBs as part of the informal purchasing process; and 4) The creation of a new compliance committee established to oversee the implementation and enforcement of the newly amended ordinance. The compliance committee has already begun to meet and will work to ensure over the coming months that the new provisions of the ordinance are appropriately implemented.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET OFFICE OF THE MAYOR APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

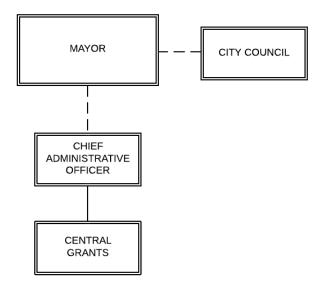
| Org# | Object # | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|--------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01001 | OFFICE OF TH | E MAYOR | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 580,446 | 688,580 | 666,205 | 689,828 | 689,828 | -23,623 |
| 01 | PERSONNEL S | SERVICES | 580,446 | 688,580 | 666,205 | 689,828 | 689,828 | -23,623 |
| | 51140 | LONGEVITY PAY | 1,950 | 3,450 | 3,450 | 2,400 | 2,400 | 1,050 |
| | 51156 | UNUSED VACATION TIME PAYOU | 5,540 | 15,678 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | DNNEL SERV | 7,490 | 19,128 | 3,450 | 2,400 | 2,400 | 1,050 |
| | 52360 | MEDICARE | 8,256 | 9,853 | 9,613 | 9,779 | 9,779 | -166 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 5,442 | 4,244 | 4,244 | 1,198 |
| | 52504 | MERF PENSION EMPLOYER CONT | 60,866 | 80,975 | 81,970 | 97,533 | 97,533 | -15,563 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 76,672 | 122,763 | 98,087 | 52,983 | 52,983 | 45,104 |
| 03 | FRINGE BENE | FITS | 145,794 | 213,591 | 195,112 | 164,539 | 164,539 | 30,573 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 0 | 417 | 1,000 | 1,000 | 1,000 | 0 |
| | 53750 | TRAVEL EXPENSES | 4,714 | 0 | 0 | 0 | 0 | 0 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 366 | 4,935 | 7,000 | 6,000 | 6,000 | 1,000 |
| | 54595 | MEETING/WORKSHOP/CATERING FOOL | 6,737 | 4,203 | 3,059 | 3,700 | 3,700 | -641 |
| | 54675 | OFFICE SUPPLIES | 8,286 | 8,963 | 7,991 | 7,850 | 7,850 | 141 |
| | 54705 | SUBSCRIPTIONS | 718 | 0 | 0 | 0 | 0 | 0 |
| | 54720 | PAPER AND PLASTIC SUPPLIES | 252 | 273 | 0 | 0 | 0 | 0 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 4,180 | 4,403 | 4,100 | 5,600 | 5,600 | -1,500 |
| 04 | OPERATIONA | L EXPENSES | 25,254 | 23,194 | 23,150 | 24,150 | 24,150 | -1,000 |
| | 56110 | FINANCIAL SERVICES | 4,500 | 5,407 | 3,400 | 4,000 | 4,000 | -600 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 1,962 | 359 | 1,500 | 1,500 | 1,500 | 0 |
| | 56180 | OTHER SERVICES | 609 | 147 | 50 | 0 | 0 | 50 |
| | 56240 | TRANSPORTATION SERVICES | 218 | 0 | 400 | 0 | 0 | 400 |
| | 56250 | TRAVEL SERVICES | 179 | 0 | 600 | 0 | 0 | 600 |
| 05 | SPECIAL SERV | TICES | 7,468 | 5,914 | 5,950 | 5,500 | 5,500 | 450 |
| 01001 | OFFICE OF TH | E MAYOR | 766,452 | 950,408 | 893,867 | 886,417 | 886,417 | 7,450 |

GENERAL GOVERNMENT DIVISIONS

CENTRAL GRANTS

MISSION STATEMENT

The mission of the Central Grants Office is to strategically apply for both formula and competitive grants to fund quality programs and services to residents that are cost effective and increase community and regional collaborations.



FY 2019-2020 ADOPTED GENERAL BUDGET CENTRAL GRANTS BUDGET DETAILS

John M. Gomes Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Budget | FY2020 Mayor Proposed | FY2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|------------------|--------------------------|--------------------|--------------------|-------------------|-----------------------------|------------------------------|------------------------------|
| 01005 CENTRAL GR | ANTS OFFICE | | | | | | |
| 01 | PERSONNEL SERVICES | 264,727 | 228,975 | 324,403 | 426,759 | 281,066 | 43,337 |
| 02 | OTHER PERSONNEL SERV | 4,105 | 4,396 | 1,425 | 1,500 | 1,500 | -75 |
| 03 | FRINGE BENEFITS | 153,068 | 144,779 | 202,472 | 164,820 | 126,536 | 75,936 |
| 04 | OPERATIONAL EXPENSES | 12,491 | 15,960 | 16,895 | 18,550 | 18,550 | -1,655 |
| 05 | SPECIAL SERVICES | 16 | 1,674 | 10,000 | 10,000 | 10,000 | 0 |
| | | 434,405 | 395,782 | 555,195 | 621,629 | 437,652 | 117,543 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|-----------------------|---------|----------|-----|-----|------|--------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT F | TE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 2 | 1 | 0 | 0 | 1 | GRANT WRITER | 131,386 | 134,040 | 68,347 | 63,039 |
| | 0 | 1 | 0 | 1 | 0 | DIRECTOR CENTRAL GRANTS | 0 | 105,507 | 105,507 | -105,507 |
| | 1 | 1 | 0 | 0 | 0 | ADMINISTRATIVE ASSISTANT | 44,399 | 46,193 | 46,193 | -1,794 |
| 01005000 | 2 | 1 | 0 | 0 | 1 | OPM POLICY ANALYST | 148,618 | 141,019 | 61,019 | 87,599 |
| CENTRAL GRANTS OFFICE | 5 | 4 | 0 | 1 | 2 | | 324,403 | 426,759 | 281,066 | 43,337 |

FY 2019-2020 ADOPTED GENERAL BUDGET

CENTRAL GRANTS

| PROGRAM | HIGHL | IGHTS |
|-------------|----------|-------|
| 11000101111 | TITOTIE. | |

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|--|--------------|-----------|-------------|--------------|--------------|-------------|--------------|
| SERVICE INDICATORS | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| CENTRAL GRANTS | | | | | | | |
| Number of Grant applications filed | 55 | | 36 | 56 | 45 | 32 | 50 |
| Number of Grant Applications Funded | 33 | | 26 | 41 | 25 | 23 | 35 |
| Number of Grant Applications Pending | 1 | | 0 | 0 | 0 | 4 | 0 |
| Number of Grant Applications Denied | 21 | | 10 | 15 | 20 | 5 | 15 |
| % of Grant applications funded | 60% | | 72% | 73% | 55% | 71% | 70% |
| Total dollars awarded to the City of Bridgeport | \$10,373,552 | | \$8,382,045 | \$15,687,734 | \$10,947,519 | \$4,437,291 | \$12,000,000 |
| Total Dollars Pending | N/A | | N/A | N/A | N/A | \$1,173,444 | N/A |
| Total dollars awarded to Community Organizations | N/A | | N/A | N/A | N/A | N/A | N/A |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Strategically apply for formula and competitive funding for city priority projects and programs by confirming needs with department heads on a quarterly basis. (ongoing)
- 2. Strive to improve grant success rate by 20% through more focused application efforts and collaborations. (ongoing)
- 3. Continue to ensure that procedures and processes are in place to assure compliance with Federal, State and local requirements. (ongoing)

FY 2018 - 2019 GOAL STATUS:

- 1. Goal: Strategically apply for formula and competitive funding for city priority projects and programs by confirming needs with department heads on a quarterly basis.
 - <u>6 MONTH STATUS</u>: The Central Grants Department submitted 32 applications to support city projects and programs. Quarterly meeting with departments to review status of active grants, discuss departmental needs and current or upcoming opportunities has proven to be very beneficial. Last minute requests to extend contracts and revise budgets, which jeopardizes funding, have been considerably reduced.
- 2. Goal: Strive to improve grant success rate by 20% through more focused application efforts and collaborations.
 - <u>6 MONTH STATUS</u>: Due to both the fiscal climate and priorities set forth by the federal and state administrations, grant opportunities have decreased, making discretionary funding even more competitive. The department will focus on developing collaborative applications that foster partnerships and community involvement.
- 3. Goal: Continue to ensure that procedures and processes are in place to assure compliance with Federal, State and local requirements.
 - <u>6 MONTH STATUS</u>: The department continues to keep abreast of changes in funder policies and requirements to ensure compliance. During this fiscal year the department has undergone four compliance monitoring. One of these was a demand from the U.S. Department of Housing and Urban Development of nearly \$500K on a closed grant awarded in 2009. The demand was rescinded and closed at zero cost to the City

FY 2019-2020 ADOPTED GENERAL BUDGET CENTRAL GRANTS PROGRAM HIGHLIGHTS

- 4. Goal: Foster relationships with local and national foundations to benefit grant applications by attending at least 12 meetings and events and hosting bi-annual non-profit meetings with other city departments.
 - <u>6 MONTH STATUS</u>: Attendance at meetings continues to be difficult while working on timesensitive projects. The department will strive to increase participation at meetings and events.
- 5. Goal: Work with departments to improve understanding of grant management by providing group or one-on-one technical assistance training.
 - <u>6 MONTH STATUS</u>: One on one technical assistance has been helpful with assisting project managers with improving grant management.

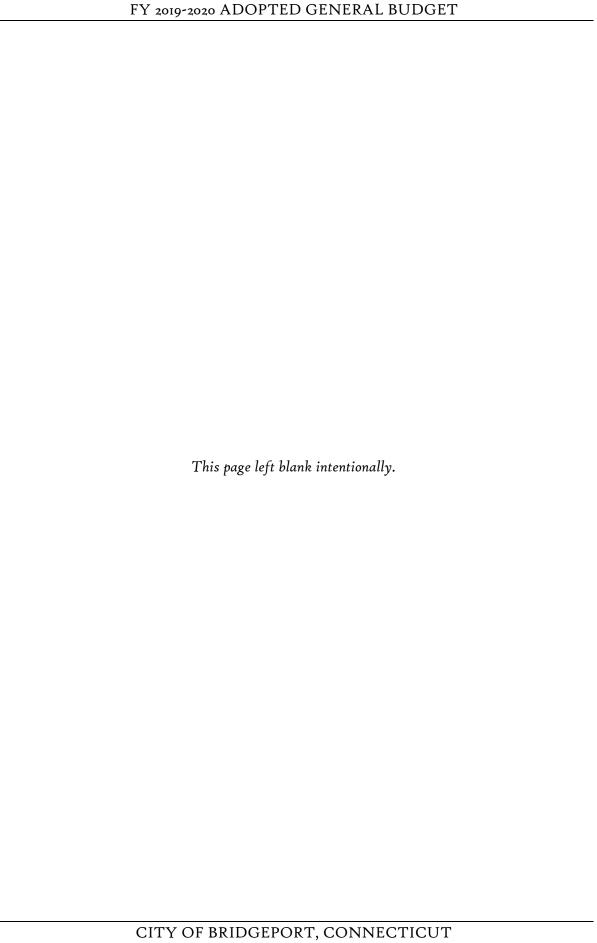
FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

- 1. The Grants Department secured funding from the U.S. Consumer Product Safety Commission in the amount of \$152,000 to provide swimming instruction to over 500 Bridgeport youth and train 200 enforcement personnel to ensure the safety of public pools.
- 2. Funds were also secured from the State of Connecticut Department of Economic and Community Development in the amount of \$725,000 for the remediation of parcels located on the "Civic Block".
- 3. The department secured \$1.2M from the State of Connecticut Office of Policy and Management Body-Worn Camera Grant Reimbursement Program.
- 4. Many grant applications require examples of successful community involved collaborative projects. In an effort to strengthen future applications in this area, an application was submitted to the National Fitness Campaign to build a state-of-the-art outdoor fitness court. The department secured the \$30,000 grant and will spearhead a fundraising effort with community stakeholders to raise the additional funding needed.

FY 2019-2020 ADOPTED GENERAL BUDGET CENTRAL GRANTS APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org# | Object | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------------|--------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01005 | CENTRAL GR | ANTS OFFICE | | | | | | |
| 01003 | 51000 | FULL TIME EARNED PAY | 264,727 | 228,975 | 324,403 | 426,759 | 281,066 | 43,337 |
| 01 | PERSONNEL S | | 264,727 | 228,975 | 324,403 | 426,759 | 281,066 | 43,337 |
| | 51140 | LONGEVITY PAY | 1,275 | 1,350 | 1,425 | 1,500 | 1,500 | -75 |
| | 51156 | UNUSED VACATION TIME PAYOU | 2,830 | 3,046 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 4,105 | 4,396 | 1,425 | 1,500 | 1,500 | -75 |
| | 52360 | MEDICARE | 3,833 | 3,131 | 5,331 | 5,664 | 3,551 | 1,780 |
| | 52385 | SOCIAL SECURITY | 1,503 | 1,250 | 11,746 | 9,903 | 5,830 | 5,916 |
| | 52504 | MERF PENSION EMPLOYER CONT | 30,861 | 25,088 | 51,124 | 53,371 | 42,258 | 8,866 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 116,871 | 115,310 | 134,271 | 95,882 | 74,897 | 59,374 |
| 03 | FRINGE BENE | FITS | 153,068 | 144,779 | 202,472 | 164,820 | 126,536 | 75,936 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 0 | 0 | 500 | 500 | 500 | 0 |
| | 53705 | ADVERTISING SERVICES | 0 | 0 | 1,000 | 1,000 | 1,000 | 0 |
| | 53750 | TRAVEL EXPENSES | 0 | 1,587 | 3,500 | 3,500 | 3,500 | 0 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 0 | 869 | 1,500 | 1,500 | 1,500 | 0 |
| | 54555 | COMPUTER SUPPLIES | 0 | 962 | 0 | 0 | 0 | 0 |
| | 54595 | MEETING/WORKSHOP/CATERING FOOL | 536 | 154 | 1,000 | 1,000 | 1,000 | 0 |
| | 54675 | OFFICE SUPPLIES | 4,880 | 5,880 | 3,195 | 3,500 | 3,500 | -305 |
| | 54700 | PUBLICATIONS | 0 | 0 | 200 | 200 | 200 | 0 |
| | 54705 | SUBSCRIPTIONS | 0 | 365 | 0 | 850 | 850 | -850 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 5,105 | 6,268 | 6,000 | 6,500 | 6,500 | -500 |
| | 55530 | OFFICE FURNITURE | 1,970 | -125 | 0 | 0 | 0 | 0 |
| 04 | OPERATION A | AL EXPENSES | 12,491 | 15,960 | 16,895 | 18,550 | 18,550 | -1,655 |
| | 56085 | FOOD SERVICES | 0 | 0 | 500 | 500 | 500 | 0 |
| | 56165 | MANAGEMENT SERVICES | 16 | 0 | 2,000 | 2,000 | 2,000 | 0 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 0 | 1,674 | 6,000 | 6,000 | 6,000 | 0 |
| | 56250 | TRAVEL SERVICES | 0 | 0 | 1,500 | 1,500 | 1,500 | 0 |
| 05 | S SPECIAL SERVICES | | 16 | 1,674 | 10,000 | 10,000 | 10,000 | 0 |
| 01005 | CENTRAL GR | ANTS OFFICE | 434,405 | 395,782 | 555,195 | 621,629 | 437,652 | 117,543 |

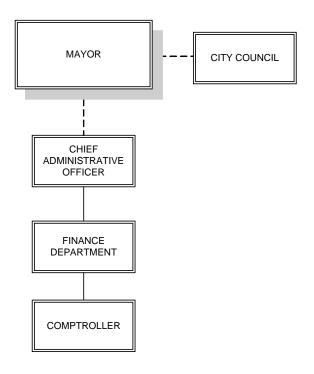


FINANCE DIVISIONS

COMPTROLLER'S OFFICE

MISSION STATEMENT

The mission of the Comptroller's Office is to prepare and maintain all financial records of the City of Bridgeport. The Department's objectives include receiving, recording and depositing all City revenues, completing all expenditure transactions and producing all payroll payments, and preparing monthly, quarterly and annual journal entries. Also, to monitor and establish procedures for grant account fiscal activity and to maintain the financial records and books of entry for all capital improvement projects. In addition, the Comptroller's Office analyzes and prepares monthly reconciliations of all fiscal balance sheet accounts and handles all transactions in accordance with all local, state and federal accounting standards.



Kenneth Flatto Manager

REVENUE SUMMARY

| Org# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|------------|-----------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01010 COMP | FROLLER'S OFFICE | | | | | | |
| 41564 | ADMINISTRATIVE FEE/OVERHEAD ALLOC | 77,951 | 16,000 | 15,000 | 15,000 | 15,000 | 0 |
| 41277 | RESTITUTION RECOVERY | 74,655 | 3,706 | 5,000 | 5,000 | 5,000 | 0 |
| 45354 | WPCA COLLECTION SERVICE REIMBURSE | 796,343 | 837,833 | 850,000 | 927,000 | 927,000 | 77,000 |
| 41610 | FREEDOM OF INFORMATION FEES | 0 | 0 | 200 | 200 | 200 | 0 |
| 41562 | DEBT SERVICE INTEREST REIMBURSEME | 84,499 | 2,421,564 | 5,188,000 | 5,000,000 | 4,700,000 | -488,000 |
| 41561 | STATE LOCIP FOR DEBT SERVICES | 915,763 | 1,255,896 | 0 | 0 | 0 | 0 |
| 41560 | PROPERTY RENTAL | 36,117 | 6,240 | 25,000 | 15,000 | 15,000 | -10,000 |
| 41559 | COURT FINES | 47,066 | 23,985 | 60,000 | 50,000 | 50,000 | -10,000 |
| 41392 | DEBT SERVICE PARENT CENTER | 60,000 | 60,000 | 60,000 | 0 | 0 | -60,000 |
| 41553 | BOOKS / MAP SALES | 0 | 0 | 100 | 100 | 100 | 0 |
| 41552 | STATE BINGO | 2 | 42 | 200 | 200 | 200 | 0 |
| 41551 | O.T.B INCOME | 316,229 | 272,780 | 275,000 | 275,000 | 275,000 | 0 |
| 44550 | TOWN AID | 1,390,778 | 1,392,923 | 1,390,778 | 1,383,698 | 1,383,698 | -7,080 |
| 41538 | COPIES | -9,291 | -2,759 | 50,000 | 10,000 | 10,000 | -40,000 |
| 41514 | LIBRARY OVERHEAD ADM COST | 0 | 0 | 150,000 | 150,000 | 150,000 | 0 |
| 41555 | CAPITAL FUND INTEREST TRANSFER | 289,987 | 330,000 | 275,000 | 275,000 | 350,000 | 75,000 |
| 01010 COMP | TROLLER'S OFFICE | 4,080,099 | 6,618,209 | 8,344,278 | 8,106,198 | 7,881,198 | -463,080 |

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|-----------------|----------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01010 COMPTROLL | ER'S OFFICE | | | | | | |
| 01 | PERSONNEL SERVICES | 610,614 | 546,398 | 666,612 | 705,889 | 705,889 | -39,277 |
| 02 | OTHER PERSONNEL SERV | 3,596 | 3,746 | 4,075 | 5,875 | 5,875 | -1,800 |
| 03 | FRINGE BENEFITS | 204,912 | 219,564 | 269,730 | 232,726 | 232,726 | 37,004 |
| 04 | OPERATIONAL EXPENSES | -438 | 359 | 6,581 | 7,594 | 7,594 | -1,013 |
| 05 | SPECIAL SERVICES | 292,277 | 286,490 | 317,199 | 315,000 | 315,000 | 2,199 |
| | | 1.110.961 | 1.056.558 | 1.264.197 | 1.267.084 | 1.267.084 | -2.887 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET COMPTROLLER'S OFFICE PROGRAM HIGHLIGHTS

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|---------------------|--------------------|----------|-----|-----|------|-------------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | T FTE 201 9 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 4 | 4 | 0 | 0 | 0 | ACCOUNTING CLERK I (35 HOURS) | 175,930 | 179,156 | 179,156 | -3,226 |
| | 2 | 2 | 1 | 0 | 0 | ACCOUNTING CLERK II (35 HOURS | 100,625 | 100,681 | 100,681 | -56 |
| | 1 | 1 | 0 | 0 | 0 | FINANCIAL MGMT ASSOCIATE | 49,274 | 71,500 | 71,500 | -22,226 |
| | 1 | 1 | 0 | 0 | 0 | FINANCIAL MANAGEMENT SUPER | 83,653 | 87,033 | 87,033 | -3,380 |
| | 1 | 1 | 0 | 0 | 0 | ACCOUNTANT | 83,341 | 86,708 | 86,708 | -3,367 |
| | 1 | 1 | 0 | 0 | 0 | CHIEF ACCOUNTANT | 89,299 | 92,907 | 92,907 | -3,608 |
| 01010000 | 1 | 1 | 0 | 0 | 0 | CAPITOL PROJECTS FIXED ASSETS | 84,490 | 87,904 | 87,904 | -3,414 |
| COMPTROLLER OFFICE | 11 | 11 | 1 | 0 | 0 | | 666,612 | 705,889 | 705,889 | -39,277 |

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| COMPTROLLER'S OFFICE | | | | | | |
| Number of: | | | | | | |
| Accounts Payable Checks Issued | 17,096 | 16,869 | 17,238 | 17,458 | 8,729 | 17,238 |
| Manual checks processed | 109 | 41 | 11 | 9 | 5 | 10 |
| ACH Vendor Payments processed | 2,340 | 8,939 | 2,749 | 2,950 | 1,475 | 2,749 |
| Manual checks processed payroll | 289 | 378 | 478 | 435 | 218 | 478 |
| Travel requests processed | 76 | 160 | 118 | 81 | 41 | 118 |
| Payment Vouchers processed | 49,965 | 51,214 | 48,809 | 48,214 | 24,107 | 48,809 |
| Scanned Back Pages for Invoices (2) | 499,650 | 512,140 | 488,090 | 489,230 | 244,615 | 488,090 |
| Capital Project checks processed | 488 | 468 | 315 | 453 | 227 | 315 |
| Capital Project wires processed | 207 | 239 | 57 | 36 | 18 | 57 |
| Cash Receipts processed | 5,234 | 6,426 | 6,965 | 7,120 | 3,560 | 6,965 |
| Federal 1099 Forms issued | 644 | 594 | 643 | 674 | 337 | 643 |
| W-2 Statements issued | 5,650 | 5,647 | 5,408 | 5,120 | 2,560 | 5,408 |
| Payroll Checks Issued (1) | 23,486 | 18,477 | 13,447 | 12,956 | 6,478 | 13,447 |
| Payroll Direct Deposit (1) | 148,939 | 152,648 | 158,250 | 157,235 | 78,618 | 158,250 |
| Payroll Vendor Checks Issued | 3,526 | 3,522 | 3,125 | 3,150 | 1,575 | 3,125 |
| Payroll Vendor Direct Deposit | 1,406 | 1,527 | 1,605 | 1,545 | 773 | 1,605 |
| Pension checks issued (Police, Fire, Janitor | 9,580 | 9,131 | 8,696 | 8,567 | 4,284 | 8,696 |
| Grants Administration: | | | | | - | |
| number of new and recurring grants | 128 | 133 | 131 | 124 | 62 | 126 |
| number of grants closed | 50 | 60 | 63 | 56 | 28 | 50 |
| Financial report delivery date | 15-Feb | 31-Jan | 31-Dec | 31-Dec | 31-Dec | 31-Dec |
| General ledger fiscal year end close | 30-Jun | 30-Jun | 30-Jun | 30-Jun | 30-Jun | 30-Jun |

⁽¹⁾ decrease/increase in actual pay checks due to direct deposit

⁽²⁾ Actual is based on an estimated 10 pages per invoice

⁽³⁾ Increase due to annual account reclasses required

FY 2019-2020 ADOPTED GENERAL FUND BUDGET COMPTROLLER'S OFFICE PROGRAM HIGHLIGHTS

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Complete CAFR for 2019 and seek another CAFR Certificate of Excellence.
- 2. Implement an expanded internal audit function to review certain city agency financial controls.
- 3. Increase unassigned fund balance level for FY18 and the future.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Produce new approaches to customer service systems.
- 2. Accomplish the 2020 citywide revaluation process.
- 3. Create a restructuring of long-term debt to help the city financial operations.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Face the challenges of long term Plan A Pension fund and ensure adequate resources.
- 2. Fulfill requirements for the Other Post Retirement Benefits Trust fund.
- 3. Accomplish surplus operations and raise level of Fund Balance.

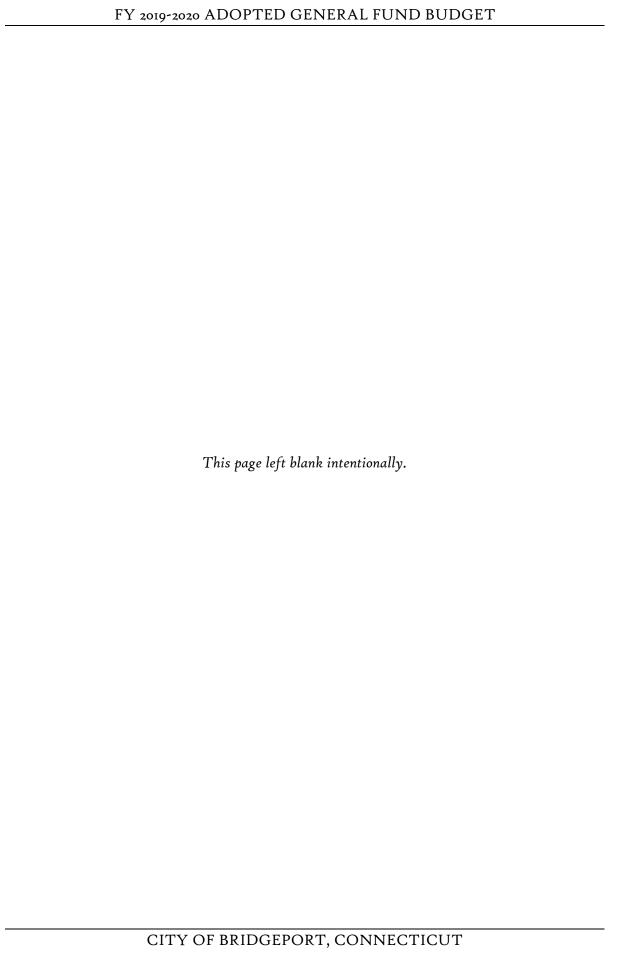
FY 2018 - 2019 GOAL STATUS:

- 1. Accomplished MUNIS upgrades on time and successful.
- 2. Created power point effective presentations for ratings and for other reporting.
- 3. Achieved annual audit clean opinion along with no management letter issues.
- 4. Multiple savings were accomplished through audits, reengineering and A/P initiatives.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET COMPTROLLER'S OFFICE APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org# | Object | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01010 | COMPTROLL | ER'S OFFICE | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 610,614 | 546,398 | 666,612 | 705,889 | 705,889 | -39,277 |
| 01 | PERSONNEL: | SERVICES | 610,614 | 546,398 | 666,612 | 705,889 | 705,889 | -39,277 |
| | 51140 | LONGEVITY PAY | 2,700 | 2,850 | 3,675 | 5,475 | 5,475 | -1,800 |
| | 51156 | UNUSED VACATION TIME PAYOU | 896 | 896 | 400 | 400 | 400 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 3,596 | 3,746 | 4,075 | 5,875 | 5,875 | -1,800 |
| | 52360 | MEDICARE | 8,350 | 7,572 | 8,703 | 9,022 | 9,022 | -319 |
| | 52385 | SOCIAL SECURITY | -70 | 553 | 8,531 | 8,531 | 8,531 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 67,015 | 65,650 | 81,439 | 97,715 | 97,715 | -16,276 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 129,617 | 145,789 | 171,057 | 117,458 | 117,458 | 53,599 |
| 03 | FRINGE BENE | FITS | 204,912 | 219,564 | 269,730 | 232,726 | 232,726 | 37,004 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 65 | 65 | 437 | 1,500 | 1,500 | -1,063 |
| | 53705 | ADVERTISING SERVICES | 0 | 0 | 57 | 57 | 57 | 0 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 0 | 0 | 237 | 237 | 237 | 0 |
| | 54555 | COMPUTER SUPPLIES | 0 | 143 | 900 | 900 | 900 | 0 |
| | 54595 | MEETING/WORKSHOP/CATERING FOOL | 43 | 100 | 750 | 1,150 | 1,150 | -400 |
| | 54675 | OFFICE SUPPLIES | -640 | 52 | 3,000 | 3,000 | 3,000 | 0 |
| | 54700 | PUBLICATIONS | 0 | 0 | 700 | 250 | 250 | 450 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 94 | 0 | 500 | 500 | 500 | 0 |
| 04 | OPERATION A | AL EXPENSES | -438 | 359 | 6,581 | 7,594 | 7,594 | -1,013 |
| | 56100 | AUDITING SERVICES | 260,200 | 276,200 | 290,000 | 290,000 | 290,000 | 0 |
| | 56165 | MANAGEMENT SERVICES | 23,175 | 1,935 | 18,000 | 15,000 | 15,000 | 3,000 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 8,902 | 8,355 | 9,199 | 10,000 | 10,000 | -801 |
| 05 | SPECIAL SERV | /ICES | 292,277 | 286,490 | 317,199 | 315,000 | 315,000 | 2,199 |
| 01010 | COMPTROLL | ER'S OFFICE | 1,110,961 | 1,056,558 | 1,264,197 | 1,267,084 | 1,267,084 | -2,887 |

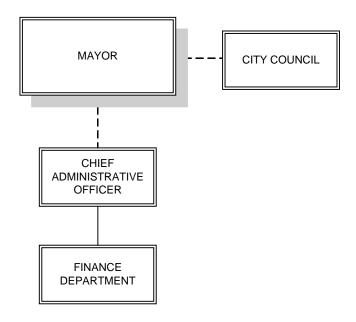


FINANCE DIVISIONS

FINANCE DEPARTMENT

MISSION STATEMENT

The mission and purpose of the Department is to effectively and efficiently manage all financial operations of the City. The Department ensures customer service to city departments, employees, and with the public. The Finance Director provides the Mayor and City Council with financial reports on city operations and finances. The Department conducts management services on a variety of issues. The Department manages annual city bonding, adherence to all Governmental Accounting Standards and Principles, and prepares financial statements, narratives and ensures all payments and obligations of the City are met.



FY 2019-2020 ADOPTED GENERAL FUND BUDGET FINANCE DEPARTMENT BUDGET DETAIL

Kenneth Flatto Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|------------------|----------------------|---------|---------|---------|----------|---------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01015 FINANCE AD | MINISTRATION | | | | | | |
| 01 | PERSONNEL SERVICES | 461,614 | 404,409 | 465,586 | 489,124 | 489,124 | -23,538 |
| 02 | OTHER PERSONNEL SERV | 8,166 | 11,161 | 2,700 | 3,900 | 3,900 | -1,200 |
| 03 | FRINGE BENEFITS | 142,875 | 93,579 | 113,380 | 122,548 | 122,548 | -9,168 |
| 04 | OPERATIONAL EXPENSES | 3,335 | 1,494 | 5,641 | 4,886 | 4,886 | 755 |
| 05 | SPECIAL SERVICES | 0 | 0 | 1,693 | 1,782 | 1,782 | -89 |
| | | 615,990 | 510,642 | 589,000 | 622,240 | 622,240 | -33,241 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|---------------------|----------|----------|-----|-----|------|----------------------------|----------|----------|---------|----------|
| | | | | | | | | | | |
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | DIRECTOR OF FINANCE | 126,592 | 131,706 | 131,706 | -5,114 |
| | 1 | 1 | 0 | 0 | 0 | ADMINISTRATIVE ASSISTANT | 62,079 | 69,317 | 69,317 | -7,238 |
| | 1 | 1 | 0 | 0 | 0 | ASSISTANT INTERNAL AUDITOR | 74,371 | 77,375 | 77,375 | -3,004 |
| | 1 | 1 | 0 | 0 | 0 | PROJECT MANAGER | 101,272 | 105,363 | 105,363 | -4,091 |
| 01015000 | 1 | 1 | 0 | 0 | 0 | PAYROLL MANAGER | 101,272 | 105,363 | 105,363 | -4,091 |
| FINANCE DEPARTMENT | 5 | 5 | 0 | 0 | 0 | | 465.586 | 489,124 | 489.124 | -23.538 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET

FINANCE DEPARTMENT

| PROGRA | M | HIGHI | IGHTS |
|---------------|------|---------|-------|
| | LIVI | 1110111 | |

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|--|--------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| FINANCE DEPARTMENT | 2014-2013 | 2013-2010 | 2010-2017 | 2017-2010 | 2010-2019 | 2016-2019 |
| Annual CAFR Report | 1 | 1 | 1 | 1 | 1 | 1 |
| Unreserved Unassigned Fund Balance | \$13,713,461 | \$14,619,142 | \$19,046,229 | \$21,014,233 | \$21,014,233 | \$22,500,000 |
| Unreserved Fund Balance as % of General Fund | Ţ=5): =5) : - | ¥= /,===/= := | ¥=0,0 :0,==0 | +/ | γ=-// | ,,,, |
| Expenditures | 2.40% | 2.50% | 3.40% | 3.60% | 3.60% | 3.50% |
| Fund Balance Appropriated | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Outstanding Debt | \$645,979,133 | \$625,787,200 | \$652,440,001 | \$778,000,000 | \$745,000,000 | \$779,000,000 |
| Debt per Capita | \$4,587 | \$4,340 | \$4,790 | \$6,025 | \$6,025 | \$6,025 |
| GFOA certificate for excellence in financial | yes | yes | pending | yes | expected | expected |
| # of annual audit management letter comments | 2 | 1 | 1 | 1 | 0 | 0 |
| Governmental Activities Net Capital Assets | \$1,197,629,000 | \$1,275,000,000 | \$1,320,395,000 | \$1,350,000,000 | \$1,350,000,000 | \$1,350,000,000 |
| BOND AND CREDIT RATINGS | | | | | | |
| Credit Rating: Fitch | А | А | Α | Α | А | Α |
| Standard & Poor's | A- | A- | A- | A- | A- | A- |
| Moody's | A2 | A2 | A2 | Baa1 | Baa1 | Baa1 |
| Bond Rating: Moody's | AA3 | AA3 | BAA1 | ZBAA | ZBAA | ZBAA |
| Standard & Poor's | AA- | AA- | AA- | AA- | AA- | AA- |
| Fitch (1) | N/A | N/A | N/A | N/A | N/A | N/A |

(1) - Fitch does not currently rate

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Perform a successful Audit and produce the annual CAFR with outside auditors.
- 2. Accomplish bond financings in 2019-20 for project needs and for WPCA Clean Water funding.
- 3. Seek to implement cost savings and financial efficiencies in all aspects of city operations.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Perform annual successful Audits and produce the annual CAFRs.
- 2. Accomplish City bond ratings upgrades for first time in twenty years.
- 3. Upgrade city financial technology including online applications for vendors and customers.

FY 2018 - 2019 GOAL STATUS:

- 1. Accomplished audit reconciliation cleanup of old Grant and Capital accounts and achieved clean audit management letter.
- 2. Accomplished low cost bond financings in 2018-19 for all project needs achieving budgetary savings of over \$5 million per annum.
- 3. Implemented new tax customer service online system.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET FINANCE DEPARTMENT APPROPRIATION SUPPLEMENT

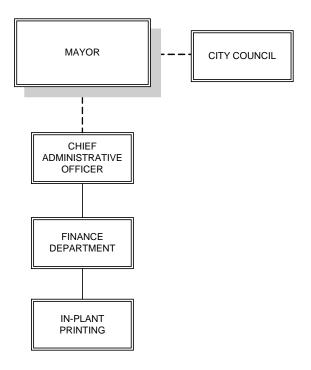
APPROPRIATION SUPPLEMENT

| Org# | Object: | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|--------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01015 | FINANCE AD | MINISTRATION | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 446,614 | 404,409 | 465,586 | 489,124 | 489,124 | -23,538 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 15,000 | 0 | 0 | 0 | 0 | 0 |
| 01 | PERSONNELS | SERVICES | 461,614 | 404,409 | 465,586 | 489,124 | 489,124 | -23,538 |
| | 51140 | LONGEVITY PAY | 4,700 | 2,550 | 2,700 | 3,900 | 3,900 | -1,200 |
| | 51156 | UNUSED VACATION TIME PAYOU | 3,466 | 8,611 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 8,166 | 11,161 | 2,700 | 3,900 | 3,900 | -1,200 |
| | 52360 | MEDICARE | 6,561 | 5,968 | 6,509 | 6,956 | 6,956 | -447 |
| | 52385 | SOCIAL SECURITY | 2,309 | 922 | 3,109 | 3,109 | 3,109 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 49,635 | 47,573 | 56,897 | 72,573 | 72,573 | -15,676 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 84,370 | 39,115 | 46,865 | 39,910 | 39,910 | 6,955 |
| 03 | FRINGE BENE | EFITS | 142,875 | 93,579 | 113,380 | 122,548 | 122,548 | -9,168 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 0 | 0 | 750 | 750 | 750 | 0 |
| | 53610 | TRAINING SERVICES | 0 | 0 | 1,000 | 500 | 500 | 500 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 500 | 153 | 1,261 | 500 | 500 | 761 |
| | 54555 | COMPUTER SUPPLIES | 0 | 0 | 122 | 128 | 128 | -6 |
| | 54675 | OFFICE SUPPLIES | 2,728 | 1,341 | 2,000 | 2,500 | 2,500 | -500 |
| | 54705 | SUBSCRIPTIONS | 0 | 0 | 356 | 356 | 356 | 0 |
| | 55150 | OFFICE EQUIPMENT | 108 | 0 | 152 | 152 | 152 | 0 |
| 04 | OPERATION/ | AL EXPENSES | 3,335 | 1,494 | 5,641 | 4,886 | 4,886 | 755 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 0 | 0 | 132 | 132 | 132 | 0 |
| | 56250 | TRAVEL SERVICES | 0 | 0 | 1,411 | 1,500 | 1,500 | -89 |
| | 59010 | MAILING SERVICES | 0 | 0 | 150 | 150 | 150 | 0 |
| 05 | SPECIAL SERV | /ICES | 0 | 0 | 1,693 | 1,782 | 1,782 | -89 |
| 01015 | FINANCE AD | MINISTRATION | 615,990 | 510,642 | 589,000 | 622,240 | 622,240 | -33,241 |

PRINT SHOP

MISSION STATEMENT

To provide all printing needs including typesetting, printing, binding, graphic arts and desktop design for all City departments.



Shequilla Robertson Manager

REVENUE SUMMARY

| Org# | Org | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY20 |
|---------|-------------|--------------------|---------|---------|---------|----------|---------|---------|
| | Description | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | | Proposed | Adopted | Vs FY19 |
| | | | | | | | | Bud |
| 01030 I | N-PLANT PRI | NTING | | | | | | |
| 4 | 41538 | COPIES | 0 | 6,957 | 10,000 | 3,500 | 3,500 | -6,500 |
| 01030 I | N-PLANT PRI | NTING | 0 | 6,957 | 10,000 | 3,500 | 3,500 | -6,500 |

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 | |
|-------------------|----------------------|---------|---------|---------|----------|---------|----------|--|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted | |
| | | | | | Proposed | Adopted | Vs FY 19 | |
| 01030 IN-PLANT PR | INTING | | | | | | | |
| 01 | PERSONNEL SERVICES | 309,660 | 268,950 | 309,084 | 316,558 | 316,558 | -7,474 | |
| 02 | OTHER PERSONNEL SERV | 5,518 | 3,095 | 3,275 | 2,335 | 2,335 | 940 | |
| 03 | FRINGE BENEFITS | 130,376 | 159,184 | 150,624 | 126,009 | 126,009 | 24,615 | |
| 04 | OPERATIONAL EXPENSES | 249,208 | 256,561 | 242,198 | 242,198 | 242,198 | 0 | |
| 05 | SPECIAL SERVICES | 51,455 | 54,059 | 54,611 | 54,611 | 54,611 | 0 | |
| | _ | 746,217 | 741,850 | 759,792 | 741,711 | 741,711 | 18,081 | |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY20 |
|---------------------|----------|----------|-----|-----|------|-----------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopt Vs |
| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | FY19 Bud |
| | 1 | 1 | 0 | 0 | 0 | MESSENGER | 42,745 | 44,728 | 44,728 | -1,983 |
| | 1 | 1 | 0 | 0 | 0 | PRESSMAN | 64,037 | 64,037 | 64,037 | 0 |
| | 1 | 1 | 0 | 0 | 0 | PRINTER FOREMAN | 85,156 | 88,596 | 88,596 | -3,440 |
| | 1 | 1 | 0 | 0 | 0 | PRINTER | 64,037 | 64,037 | 64,037 | 0 |
| | 0.5 | 0.5 | 0 | 0 | 0 | PRINT SHOP AIDE (PART-TIME) | 19,695 | 21,746 | 21,746 | -2,051 |
| 01030000 | 1 | 1 | 0 | 0 | 0 | ANNEX MAIL COURIER (35 HOU! | 33,414 | 33,414 | 33,414 | 0 |
| PRINT SHOP | 5.5 | 5.5 | 0 | 0 | 0 | | 309,084 | 316,558 | 316,558 | -7,474 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET PRINT SHOP PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| PRINT SHOP | | | | | | | |
| 8 1/2 x 11 forms & letterhead | 2,095,000 | 2,100,000 | | | 2,000,000 | 1,000,000 | 2,050,000 |
| Black & White Copying | 900,000 | 900,400 | | | 990,000 | 400,000 | 1,000,000 |
| Color Copying | 900,000 | 900,000 | | | 1,005,000 | 600,000 | 1,010,000 |
| Envelopes Printed | 950,000 | 900,000 | | | 850,000 | 300,000 | 850,000 |
| Index/cover/coated paper | 900,000 | 900,000 | | | 875,000 | 400,000 | 850,000 |
| BINDING SERVICES | | | | | 5,720,000 | 2,700,000 | 5,760,000 |
| Folding | 1,500,000 | 1,250,000 | | | 990,000 | 450,000 | 1,000,000 |
| Stapling | 75,000 | 70,000 | | | 68,000 | 30,000 | 65,000 |
| Automatic bookletmaker | 0 | 0 | | | 0 | 0 | 0 |
| Numbering/Die-cutting | 190,000 | 150,000 | | | 150,000 | 75,000 | 150,000 |
| Scoring/perforation | 45,000 | 45,000 | | | 46,500 | 20,000 | 47,000 |
| Large format Poster Printing | 750 | 1,000 | | | 2,500 | 1,000 | 3,000 |
| Number of Departments Serviced | 72 | 72 | | | 72 | 72 | 72 |
| TOTAL IMPRESSIONS/PIECES HANDLED | 7,535,822 | 7,136,472 | | | 1,257,000 | 576,000 | 1,265,000 |
| MAIL DISTRIBUTION CENTER | | | · | | · | · | |
| Mail run through postage machine | 545,000 | 540,000 | | | 510,000 | 250,000 | 510,000 |
| Amount Spent* | \$210,000 | \$234,080 | | | \$199,667 | \$61,820 | \$200,000 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

1. Researching Web-To-Print software for more accurate bookkeeping and work flow.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

1. Implementing the Web-to-Print software.

FY 2018 - 2019 GOAL STATUS:

- 1. Making Sure all Departments know the printing department is available for all their printing, bindery and large format needs.
 - <u>6 MONTH STATUS</u>: New staff addition will now enable publishing and distribution of brochure of all the services available in the Printing Department to all departments within the city and board of education.
- 2. Working with ITS to find compatible software in which to upgrade or design software.
 - <u>6 MONTH STATUS</u>: Upgraded graphic software and in the process of ordering upgrade on other graphic and printing software.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET PRINT SHOP APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

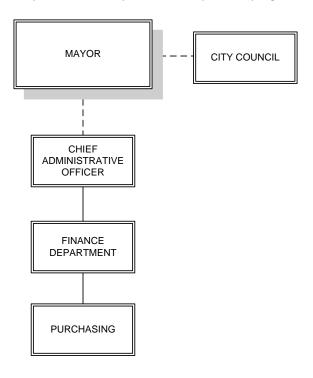
| Org# | Object: | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|------------------|--------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01030 | IN-PLANT PR | INTING | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 294,660 | 268,950 | 309,084 | 316,558 | 316,558 | -7,474 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 15,000 | 0 | 0 | 0 | 0 | 0 |
| 01 | PERSONNEL S | SERVICES | 309,660 | 268,950 | 309,084 | 316,558 | 316,558 | -7,474 |
| | 51140 | LONGEVITY PAY | 3,913 | 3,095 | 3,275 | 2,335 | 2,335 | 940 |
| | 51156 | UNUSED VACATION TIME PAYOU | 1,606 | 0 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 5,518 | 3,095 | 3,275 | 2,335 | 2,335 | 940 |
| | 52360 | MEDICARE | 4,059 | 3,498 | 3,885 | 4,197 | 4,197 | -312 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 3,205 | 2,072 | 2,072 | 1,133 |
| | 52504 | MERF PENSION EMPLOYER CONT | 32,644 | 32,611 | 37,952 | 46,941 | 46,941 | -8,989 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 93,674 | 123,074 | 105,582 | 72,799 | 72,799 | 32,783 |
| 03 | FRINGE BENE | EFITS | 130,376 | 159,184 | 150,624 | 126,009 | 126,009 | 24,615 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 450 | 325 | 450 | 450 | 450 | 0 |
| | 53750 | TRAVEL EXPENSES | 350 | 0 | 350 | 350 | 350 | 0 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 550 | 0 | 550 | 550 | 550 | 0 |
| | 54675 | OFFICE SUPPLIES | 15,883 | 21,569 | 20,848 | 20,848 | 20,848 | 0 |
| | 54725 | POSTAGE | 196,051 | 199,667 | 185,000 | 185,000 | 185,000 | 0 |
| | 54730 | PRINTING SUPPLIES | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 0 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 30,924 | 30,000 | 30,000 | 30,000 | 30,000 | 0 |
| 04 | OPERATION | AL EXPENSES | 249,208 | 256,561 | 242,198 | 242,198 | 242,198 | 0 |
| | 56170 | OTHER MAINTENANCE & REPAIR S | 8,656 | 8,771 | 8,811 | 8,811 | 8,811 | 0 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 5,456 | 7,365 | 6,000 | 6,000 | 6,000 | 0 |
| | 59010 | MAILING SERVICES | 10,551 | 11,947 | 12,300 | 12,300 | 12,300 | 0 |
| | 59015 | PRINTING SERVICES | 26,792 | 25,977 | 27,500 | 27,500 | 27,500 | 0 |
| 05 | SPECIAL SERV | /ICES | 51,455 | 54,059 | 54,611 | 54,611 | 54,611 | 0 |
| 01030 | IN-PLANT PR | INTING | 746,217 | 741,850 | 759,792 | 741,711 | 741,711 | 18,081 |

FINANCE DIVISIONS

PURCHASING

MISSION STATEMENT

To achieve the most cost-effective procurement of quality goods and services and enhance the quality of life within the City of Bridgeport by providing courteous service to the public and to maintain a high standard of performance by continuously developing our knowledge and skills.



FY 2019-2020 ADOPTED GENERAL FUND BUDGET PURCHASING BUDGET DETAIL

Bernd Tardy Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 | |
|------------------|-----------------------------|---------|---------|---------|----------|---------|----------|--|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted | |
| | | | | | Proposed | Adopted | Vs FY 19 | |
| 01035 PURCHASING | | | | | | | | |
| 01 | PERSONNEL SERVICES | 394,171 | 417,745 | 446,704 | 473,574 | 463,574 | -16,870 | |
| 02 | OTHER PERSONNEL SERV | 12,439 | 13,345 | 6,375 | 2,850 | 2,850 | 3,525 | |
| 03 | FRINGE BENEFITS | 138,116 | 154,573 | 156,004 | 143,404 | 143,404 | 12,600 | |
| 04 | OPERATIONAL EXPENSES | 9,286 | 6,229 | 11,576 | 11,576 | 11,576 | 0 | |
| 05 | SPECIAL SERVICES | 26,538 | 25,200 | 28,005 | 28,005 | 28,005 | 0 | |
| | | 580,548 | 617,091 | 648,664 | 659,409 | 649,409 | -745 | |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|------------------|---------------|----------|-----|-----|------|-----------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTM | MENT FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 3 | 3 | 0 | 0 | 0 | BUYER | 184,080 | 179,482 | 179,482 | 4,598 |
| | 1 | 1 | 0 | 0 | 0 | ASSISTANT PURCHASING AGENT | 83,864 | 88,110 | 88,110 | -4,246 |
| | 1 | 1 | 0 | 0 | 0 | PURCHASING AGENT | 117,050 | 121,779 | 121,779 | -4,729 |
| | 1 | 1 | 0 | 0 | 0 | CONTRACT COMPLIANCE OFFICER | 61,710 | 64,203 | 64,203 | -2,493 |
| 01035000 | 0 | 0 | 0 | 0 | 0 | MID YEAR TRANSFER | -50,000 | 0 | 0 | -50,000 |
| PURCHASING | 6 | 6 | 0 | 0 | 0 | | 396,704 | 453,574 | 453,574 | -56,870 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET PURCHASING PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED | ACTUAL | 6 MONTH | ESTIMATED |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2018-2019 | 2018-2019 |
| PURCHASING | | | | | | | | |
| Purchase orders issued | 16,000 | 14,612 | 14,897 | 7,084 | 15,000 | 14,911 | 8,475 | 17,000 |
| Board of Education Purchase orders | 5,500 | 4,117 | 3,730 | 1,598 | 3,500 | 2,932 | 1,665 | 3,500 |
| Food & Nutrition Purchase orders | 400 | 388 | 541 | 276 | 500 | 581 | . 583 | 1,250 |
| Board of Education Grants | | 597 | 841 | 248 | 600 | 702 | 408 | 900 |
| Total Board of Education Purchase orders | 5,900 | 5,102 | 5,112 | 2,122 | 4,600 | 4,215 | 2,656 | 5,650 |
| Board of Education Purchase orders as a % of Total | | | | | | | | |
| PURCHASING MODIFICATIONS | | | | | | | | |
| Purchase Modifications done | 8,000 | 9,726 | 9,618 | 1,513 | 9,000 | 7,106 | 718 | 7,000 |
| Board of Education Modifications | 3,000 | 3,524 | 2,971 | 409 | 2,500 | 1,824 | 124 | 1,500 |
| Food & Nutrition Modifications | 300 | 382 | 472 | 39 | 400 | 324 | 36 | 375 |
| Board of Education Grants Modifications | | 442 | 436 | 81 | 425 | 366 | 27 | 300 |
| Total Board of Education Modifications | 3,300 | 4,348 | 3,879 | 529 | 3,800 | 2,514 | 187 | 2,175 |
| PURCHASES | | | | | | | | |
| Qualified | 150 | 107 | 114 | 73 | 120 | 198 | 27 | 150 |
| Emergency | 0 | 0 | 0 | 0 | C | 0 | 0 | 0 |
| Waivers | 2 | | 0 | 1 | C | 0 | 0 | 0 |
| Sole Source | 40 | 12 | 14 | 18 | 25 | 34 | . 1 | . 0 |
| State | 60 | 44 | 39 | 38 | 40 | 132 | 14 | 100 |
| ICMA INDICATORS | | | | | | | | |
| Percentage of Employees using the online purchasing syst | tem | | | | | | | |
| Number of FTES in the purchasing department | | | | | | | | |
| % of purchases made by women & minority-owned busine | esses | | | | | | | |
| Bid requests processed | 140 | 86 | 90 | 32 | 90 | 79 | 50 | 120 |
| Informal Bids: days from requisition to P.O. issuance | 10 | 5 | 4 | . 5 | 10 | 0 | 0 | 0 |
| Construction Bids: days from requisition to P.O. issuance | 4 | . 1 | . 0 | 0 | C | 0 | 0 | 0 |
| All other formal Bids: days from requisition to P.O. issuan | c 136 | 60 | 30 | 15 | 30 |) 0 | 0 | 0 |

^{**}BOE discontinued the use of Dept 899, so we can no longer distinguish between BOE & BOE Grants

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Recruit and train new Asst. Purchasing Agent.
- 2. Make reports more meaningful.
- 3. Work with internal customers regarding newly implemented purchasing policies.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Expand consolidated purchases.
- 2. Implement the MUNIS purchasing module or other purchasing software system.
- 3. Save money by establishing a risk management function within the city.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET PURCHASING PROGRAM HIGHLIGHTS

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Refine purchasing ordinance.
- 2. Leverage Technology to create a true E-procurement environment.
- 3. Investigate BidSync alternatives.
- 4. Implement Purchasing System (P-Cards).

FY 2018 - 2019 GOAL STATUS:

- 1. Recruit and train new buyer. Completed.
- 2. Assist with new MBE ordinance. Ongoing.
- 3. Maintain purchasing website. Ongoing.
- 4. Increase use of other competitive contracts. It has been proven that they are not always the lowest cost and best quality.
- 5. Promote and exercise competitive bidding process. The process has been strengthened by requiring quotes and contracting officers are required to obtain bids.

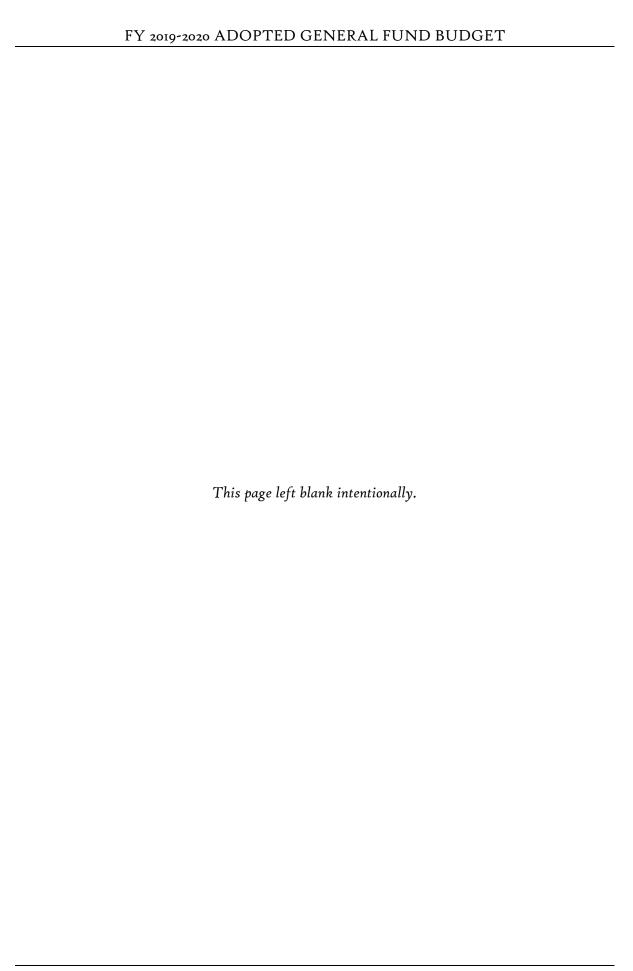
FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

- 1. Moved several years of archive boxes to archives.
- 2. Worked with administration in implementing new procedures for change orders.
- 3. Worked with administration in implementing new procedures for qualified purchases.
- 4. Worked with administration in implementing city's buy-local program.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET PURCHASING APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org# | Object: | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01035 | PURCHASING | i | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 390,171 | 417,745 | 396,704 | 453,574 | 453,574 | -56,870 |
| | 51099 | CONTRACTED SALARIES | 4,000 | 0 | 50,000 | 20,000 | 10,000 | 40,000 |
| 01 | PERSONNEL S | SERVICES | 394,171 | 417,745 | 446,704 | 473,574 | 463,574 | -16,870 |
| | 51140 | LONGEVITY PAY | 8,025 | 8,888 | 6,375 | 2,850 | 2,850 | 3,525 |
| | 51156 | UNUSED VACATION TIME PAYOU | 4,414 | 4,458 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 12,439 | 13,345 | 6,375 | 2,850 | 2,850 | 3,525 |
| | 52360 | MEDICARE | 3,468 | 4,315 | 4,890 | 6,199 | 6,199 | -1,309 |
| | 52385 | SOCIAL SECURITY | 221 | 208 | 3,062 | 8,353 | 8,353 | -5,291 |
| | 52504 | MERF PENSION EMPLOYER CONT | 43,160 | 51,429 | 55,048 | 58,633 | 58,633 | -3,585 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 91,267 | 98,621 | 93,004 | 70,219 | 70,219 | 22,785 |
| 03 | FRINGE BENE | FITS | 138,116 | 154,573 | 156,004 | 143,404 | 143,404 | 12,600 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 270 | 439 | 855 | 855 | 855 | 0 |
| | 54675 | OFFICE SUPPLIES | 4,058 | 1,549 | 5,000 | 5,000 | 5,000 | 0 |
| | 54705 | SUBSCRIPTIONS | 360 | 0 | 421 | 421 | 421 | 0 |
| | 55150 | OFFICE EQUIPMENT | 4,598 | 4,241 | 5,300 | 5,300 | 5,300 | 0 |
| 04 | OPERATION A | AL EXPENSES | 9,286 | 6,229 | 11,576 | 11,576 | 11,576 | 0 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 1,174 | 0 | 1,800 | 1,800 | 1,800 | 0 |
| | 56180 | OTHER SERVICES | 25,364 | 25,200 | 26,205 | 26,205 | 26,205 | 0 |
| 05 | SPECIAL SERV | /ICES | 26,538 | 25,200 | 28,005 | 28,005 | 28,005 | 0 |
| 01035 | PURCHASING | i | 580,548 | 617.091 | 648.664 | 659.409 | 649.409 | -745 |

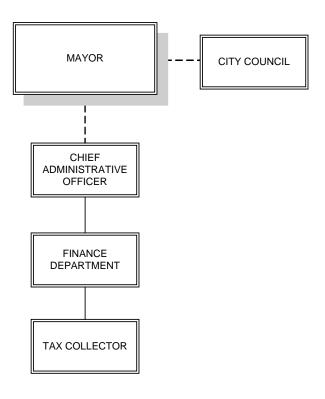


FINANCE DIVISIONS

TAX COLLECTOR

MISSION STATEMENT

The overall mission of the Tax Collector is to collect all tax revenue due to the City in accordance with Connecticut State Statutes and to provide the taxpayers of the City with information and assistance in a prompt and courteous manner.



Veronica Jones Tax Collector

REVENUE SUMMARY

| Org# | | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------|--------------------------------|-------------|-----------|-----------|-----------|-------------|------------|
| | | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | | Proposed | Adopted | Vs FY 19 |
| 01040 | TAX CO | LLECTOR | | | | | | |
| | 44348 | GOODWILL-HELMS HOUSING PILOT | 10,834 | 10,318 | • | 10,500 | | |
| | 44689 | MISCELLANEOUS PILOTS | 111,814 | 1,230,952 | 35,000 | 35,000 | 35,000 | 0 |
| | 44329 | 525 PALISADE AVE - PILOT | 137,756 | 275,512 | 275,512 | 0 | 0 | -275,512 |
| | 44330 | STEEL POINT PILOT | 0 | 400,000 | 400,000 | 400,000 | 400,000 | 0 |
| | 44340 | ARTSPACE READS BUILDING PILOT | 83,074 | 0 | 0 | 0 | 0 | 0 |
| | 44344 | CRESCENT CROS PILOT 252 HALLET | 0 | 65,100 | 69,064 | 71,136 | 71,136 | 2,072 |
| | 44345 | 179 MIDDLE ST - JAYSON PILOT | 0 | 52,250 | 0 | 50,000 | 50,000 | 50,000 |
| | 44346 | UNITED CEREBRAL PALSY PILOT | 15,535 | 16,559 | 16,163 | 16,486 | 16,486 | 323 |
| | 44347 | 144 GOLDEN HILL STREET PILOT | 76,996 | 80,469 | 85,369 | 87,931 | 87,931 | 2,562 |
| | 44328 | 3336 FAIRFIELD AVE - PILOT | 140,000 | 144,200 | 148,526 | 152,982 | 152,982 | 4,456 |
| | 44349 | PARK CITY RCH PILOT | 80,775 | 83,108 | 85,694 | 88,265 | 88,265 | 2,571 |
| | 44355 | 930 MAIN ST PILOT | 88,182 | 90,828 | 93,553 | 96,553 | 96,553 | 3,000 |
| | 44368 | 115 WASHINGTON AVE - PILOT | 105,000 | 108,150 | 111,394 | 114,736 | 114,736 | 3,342 |
| | 44370 | SYCAMORE HOUSING ASSOC. PILOT | 150,343 | 153,350 | 156,416 | 159,545 | 159,545 | 3,129 |
| | 44371 | 1795 STRATFORD AVE - PILOT | 46,688 | 45,000 | 45,000 | 45,000 | 45,000 | 0 |
| | 44372 | DOMINION BPT FUEL CELL PILOT | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 | 0 |
| | 44392 | 881 LAFAYETTE BLVD PILOT | 0 | 0 | 0 | 0 | 0 | 0 |
| | 44326 | 585 NORMAN ST - PILOT | 141,259 | 145,496 | 149,861 | 154,357 | 154,357 | 4,496 |
| | 44460 | CLINTON COMMONS PILOT | 29,263 | 30,141 | 31,045 | 31,977 | 31,977 | 932 |
| | 44321 | CITY TRUST PILOT | 234,902 | 260,500 | 276,363 | 284,654 | 284,654 | 8,291 |
| | 44698 | TELECOMM. ACCESS INE TAXES | 257,815 | | | | | |
| | 44393 | PREMIUM ON LIEN SALE | 278,829 | 243,090 | | | | |
| | 41538 | COPIES | 0 | 0 | 2,500 | 0 | 0 | -2,500 |
| | 41305 | TAX COLLECTOR: 3030 PARK | 995,854 | 1,045,647 | | 0 | 0 | -1,097,928 |
| | 41346 | MUNIC SHARE VEHICLE TAXES | 0 | 4,656,910 | | 5,356,172 | | 1,356,172 |
| | 41347 | MUNIC SHARE LIEU OF TAXES | 0 | 3,095,669 | | | | |
| | 44323 | ARCADE PILOT | 38,670 | 40,414 | | | | |
| | 41355 | TAX COLLECTOR: ATM FEES | 0 | • | • | | • | |
| | 44325 | CASA PILOT | 15,400 | 15,708 | 16,342 | 16,669 | 16,669 | |
| | 41693 | CURRENT TAXES: ALL PROPERTIES | • | • | | • | 310,334,792 | |
| | 41694 | 1.30 MILL TAX FOR LIBRARY SERV | 0 | 5,713,859 | | | | |
| | 41697 | ARREARS TAXES | 2,853,120 | 1,087,676 | | | | • |
| | 41699 | FORECLOSED PROPERTIES | 53 | 0 | | | | |
| | 44324 | CAPTAIN COVE PILOT | 95,091 | | | | | |
| | 41703 | | | | | | 400,000 | |
| | 41704 | LIEN FEES | 150,119 | 144,573 | 150,000 | 145,000 | | -5,000 |
| | 44270 | JEWISH CENTER REIMB - PILOT | 50,000 | 100,000 | 50,000 | 50,000 | • | |
| | 44301 | EVENT ADMISSIONS SURCHARGE | 93,481 | 286,898 | 150,000 | 250,000 | | |
| | 44318 | 1136 MAIN STREET PILOT | 0 | 0 | 0 | 0 | | |
| | 44320 | BROAD STREET PILOT | 31,209 | 34,617 | 36,725 | 37,827 | | 1,102 |
| | 44322 | EAST MAIN STREET PILOT | 29,263 | 30,287 | 15,674 | 0 | , | |
| | 41702 | PENALTIES: CURRENT TAXES | 1,814,192 | 1,854,546 | 1,800,000 | | 1,800,000 | 15,074 |
| | 41348 | MUNIC SHARE SALES TAXES FUND | 17,571,952 | | | | | 0 |
| 01010 | | NI ECTOR | 222 002 624 | | | | | |

01040 TAX COLLECTOR 332,002,634 325,557,584 322,728,101 331,924,648 334,246,892 11,518,791

FY 2019-2020 ADOPTED GENERAL FUND BUDGET TAX COLLECTOR BUDGET DETAIL

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2017 FY 2018 FY 20 | | FY2020 | FY2020 | FY 20 | |
|--------------------|----------------------|-----------|-----------------------|-----------|-----------|-----------|----------|--|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted | |
| | | | | | Proposed | Adopted | Vs FY 19 | |
| 01040 TAX COLLECTO |)R | | | | | | | |
| 01 | PERSONNEL SERVICES | 663,718 | 629,176 | 681,695 | 742,658 | 742,658 | -60,963 | |
| 02 | OTHER PERSONNEL SERV | 36,046 | 35,739 | 39,275 | 40,025 | 40,025 | -750 | |
| 03 | FRINGE BENEFITS | 270,191 | 270,675 | 271,578 | 293,632 | 293,632 | -22,054 | |
| 04 | OPERATIONAL EXPENSES | 25,195 | 25,910 | 30,994 | 31,513 | 31,513 | -519 | |
| 05 | SPECIAL SERVICES | 156,964 | 108,386 | 228,543 | 228,843 | 188,843 | 39,700 | |
| | | 1,152,114 | 1,069,885 | 1,252,085 | 1,336,671 | 1,296,671 | -44,586 | |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|-------------------|---------------|----------|-----|-----|------|-------------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTME | ENT FTE 20191 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | ACCOUNTING CLERK II (35 HOURS | 49,274 | 50,992 | 50,992 | -1,718 |
| | 6 | 7 | 0 | 1 | 0 | TAX COLLECTOR CLERK (35 HOURS | 296,057 | 343,205 | 343,205 | -47,148 |
| | 2 | 2 | 0 | 0 | 0 | TAX COLL CLERK SPAN(35 HOURS) | 101,988 | 101,988 | 101,988 | 0 |
| | 1 | 1 | 0 | 0 | 0 | ACCOUNTANT | 76,370 | 84,001 | 84,001 | -7,631 |
| | 1 | 1 | 0 | 0 | 0 | TAX COLLECTOR | 110,531 | 114,997 | 114,997 | -4,466 |
| 01040000 | 1 | 1 | 0 | 0 | 0 | DATA COORDINATOR | 47,475 | 47,475 | 47,475 | 0 |
| TAX COLLECTOR | 12 | 13 | 0 | 1 | 0 | | 681,695 | 742,658 | 742,658 | -60,963 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET TAX COLLECTOR PROGRAM HIGHLIGHT

| | | ACTUAL | | ACTUAL | | ACTUAL | | ACTUAL | 6 MONTH | | ESTIMATED | |
|-------------------------------------|----|-------------|----|-------------|----|-------------|----|-------------|-------------|----|-------------|--|
| SERVICE INDICATORS | | 2014-2015 | | 2015-2016 | | 2016-2017 | | 2017-2018 | 2018-2019 | | 2018-2019 | |
| TAX COLLECTOR | | | | | | | | | | | | |
| Total Taxes Collectible | \$ | 341,471,864 | \$ | 341,902,548 | \$ | 341,292,515 | \$ | 341,157,518 | 351,315,624 | \$ | 351,317,624 | |
| Total Taxes Collected | \$ | 293,925,589 | \$ | 294,873,395 | \$ | 307,159,913 | \$ | 310,275,973 | 182,688,242 | \$ | 310,275,973 | |
| Taxes: current A/R | \$ | 5,070,884 | \$ | 4,973,937 | \$ | 3,621,091 | \$ | 308,782,170 | 182,273,560 | \$ | 308,782,170 | |
| Taxes: arrears A/R | \$ | 42,475,391 | \$ | 42,055,216 | \$ | 27,684,100 | \$ | 14,963,803 | 394,682 | \$ | 14,963,803 | |
| Interest: current (1) | \$ | 1,967,984 | \$ | 1,841,052 | \$ | 1,813,292 | \$ | 1,859,938 | 383,294 | \$ | 1,859,938 | |
| Interest: arrears (1) | \$ | 972,624 | \$ | 1,104,732 | \$ | 813,262 | \$ | 500,331 | 362,224 | \$ | 500,331 | |
| Bulk Assignment: taxes current | \$ | 7,568,554 | \$ | 7,141,237 | \$ | 7,074,996 | \$ | 8,162,310 | N/A | \$ | 8,100,000 | |
| Bulk Assignment: taxes arrears | | N/A | \$ | 309,072 | | N/A | | N, | N/A | | | |
| Bulk Assignment: interest current | \$ | 733,128 | \$ | 687,348 | \$ | 682,817 | \$ | 723,742 | N/A | \$ | 723,742 | |
| Bulk Assignment: interest arrears | | N/A | \$ | 175,350 | | N/A | | N/ | N/A | | N/A | |
| CURRENT YEAR COLLECTED | | | | | | | | | | | | |
| Percent collected (current year) | | 97.46% | | 98.33% | | 98.83% | | 98.57% | 56.46% | | 98.57% | |
| Permits - approvals | | 2,300 | | 2,066 | | 2,538 | \$ | 2,350 | 1200 | | 2400 | |
| INFORMATION REQUESTS | | | | | | | | | | | | |
| Telephone | | 7,460 | | 7,350 | | 8,000 | | 7700 | 3550 | | 8,900 | |
| Mail/fax - Sent (2) | | 1,820 | | 1,300 | | 1,007 | | 940 | 500 | | 850 | |
| Walk-in Request (3) | | 16,200 | | 17,500 | | 22,500 | | 21200 | 10000 | | 21,200 | |
| Mortgage company tapes | | 10 | | 10 | | 10 | | 24 | 12 | | 24 | |
| Tax bills | | 169,528 | | 176,548 | | 177,604 | | 112643 | \$ 75,622 | \$ | 112,643 | |
| Transfers to suspense | | 208,876 | | 750,896 | | 170,108 | \$ | 956,370 | N/A | | 570,000 | |
| Liens filed (4) | | 2,214 | | 2,772 | | 1,961 | | 2842 | N/A | | 2,750 | |
| Delinquent demands and warrants (4) | | 42,211 | | 48,849 | | 62,012 | | 63121 | 25,730 | | 61,010 | |

- (1) Not available at this time.
- (2) Requests from Lawyers, mortgage companies, et cetera.
- (3) With office upgrades, we anticipate fewer walk-in requests.
- (4) Liens, Demands & Warrants information are an estimate.

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1) Decreases wait time for constituents by opening all 6 windows for payment processing during peak collection months.
- 2) Continue to clean up personal property records to improve collections efforts. Work with City Attorney, Marshals and Collection Agencies to increase collections.
- 3) Continue to offer extended hours during peak collection months.
- 4) Create a reader-friendly bill.
- 5) Integrate Tax software with Financial software.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET TAX COLLECTOR PROGRAM HIGHLIGHT

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- Continue staff development through education and cross-training to maximize customer service.
- 2. Fully staffed to meet the demands of constituents.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Paperless Email billing
- 2. Kiosk- payment processing.
- 3. Integration of Tax and Parking Tickets payment processing

FY 2018 - 2019 GOAL STATUS:

1) Continue staff development through education and cross-training to maximize the customer service experience.

6 MONTH STATUS: 8 out of 11 staffers attending or attended Tax Collection's education courses.

- 2) Streamline Tax Bill look-up/payments on-line to make it easier for constituents.
 - <u>6 MONTH STATUS</u>: Successful and completed. Online look up and payment system now user friendly.
- 3) Continue efforts to clean up personal property records to enhance collection efforts. <u>6 MONTH STATUS</u>: Continuing and ongoing.
- 4) **6 MONTH STATUS:** Liens filed on all delinquent personal property accounts.
- 5) Hire collection agency to collect personal property taxes.

6 MONTH STATUS: Work with Tax Assessor to audit Personal Property accounts.

Working with City Attorney for increased collection.

Continue to decrease wait time for constituents.

- 6) **6 MONTH STATUS:** Average wait-time reduced by 20%.
- 7) Increase efficiency in payment process by sending reminder notices to include the payment stub.

<u>6 MONTH STATUS:</u> Continuing and Successful.

- 8) **6 MONTH STATUS:** Currently mailing out four statements a year.
- 9) **6 MONTH STATUS:** *Email payment reminders.*

FY 2019-2020 ADOPTED GENERAL FUND BUDGET TAX COLLECTOR APPROPRIATION SUPPLEMENT

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

- 1) New online payment system
- 2) Continue to successfully complete four tax seasons
- 3) 24 to 48 hours turn around on messages

APPROPRIATION SUPPLEMENT

| Org# | Object: | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--|------------------------------|-------------------|-----------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01040 | TAYCOUTCT | · on | | | | | | |
| 01040 | Object # Object Description TAX COLLECTOR 51000 FULL TIME EARNED PAY 51034 FT BONUS - CONTRACTUAL PAY PERSONNEL SERVICES 51106 REGULAR STRAIGHT OVERTIME 51108 REGULAR 1.5 OVERTIME PAY 51116 HOLIDAY 2X OVERTIME PAY 51140 LONGEVITY PAY 51156 UNUSED VACATION TIME PAYOU OTHER PERSONNEL SERV 52360 MEDICARE 52385 SOCIAL SECURITY 52504 MERF PENSION EMPLOYER CONT 52917 HEALTH INSURANCE CITY SHARE FRINGE BENEFITS 53430 OTHER INSURANCE 53605 MEMBERSHIP/REGISTRATION FEES 53610 TRAINING SERVICES 53705 ADVERTISING SERVICES 53705 ADVERTISING SERVICES 53700 OTHER COMMUNICATION SERVICES 53905 EMP TUITION AND/OR TRAVEL REIM 54675 OFFICE SUPPLIES 55145 EQUIPMENT RENTAL/LEASE 55155 OFFICE EQUIPMENT RENTAL/LEAS OPERATIONAL EXPENSES 56040 BOOKBINDING SERVICES 56045 BUILDING MAINTENANCE SERVICE 56105 BANKING SERVICES 56110 FINANCIAL SERVICES 56130 LEGAL SERVICES 56130 OTHER SERVICES 56130 OTHER SERVICES 56130 OTHER SERVICES | 633,718 | 629,176 | 681,695 | 742,658 | 742,658 | -60,963 | |
| | | | • | 029,170 | 001,093 | 742,038 | 742,036 | -60,965 |
| 01 | | | 30,000 663,718 | 629,176 | 681,695 | 742,658 | 742,658 | -60,963 |
| 01 | | | 9,942 | 8,148 | 12,500 | 12,500 | 12,500 | -60,965 |
| | | | 10,252 | 9,952 | 14,500 | 14,500 | 14,500 | 0 |
| | | | 10,232 | 9,932 | 500 | 500 | 500 | 0 |
| | | | 14,963 | 11,325 | 11,775 | 12,525 | 12,525 | -750 |
| | | | 14,903 889 | 6,314 | 0 | 12,323 | 12,323 | -730 |
| 02 | | | 36,046 | 35,739 | 39,275 | 40,025 | 40,025 | -750 |
| 02 | | | 9,141 | 8,828 | 8,393 | 10,117 | 10,117 | -1,724 |
| | | | 231 | 0,020 | 2,043 | 2,043 | 2,043 | -1,724 |
| | | | 72,094 | 80,003 | 78,269 | 111,163 | 111,163 | -32,894 |
| | | | 188,726 | 181,844 | 182,873 | 170,309 | 170,309 | 12,564 |
| 03 | | | 270,191 | 270,675 | 271,578 | 293,632 | 293,632 | -22,054 |
| 03 | _ | | 2,550 | 2,550 | 4,000 | 4,000 | 4,000 | 0 |
| | | | 2,330 | 394 | 521 | 521 | 521 | 0 |
| | | | 480 | 575 | 985 | 1,125 | 1,125 | -140 |
| | | | 5,051 | 5,406 | 5,541 | 5,470 | 5,470 | 71 |
| | | | 423 | 497 | 800 | 800 | 800 | 0 |
| | | | 294 | 429 | 1,597 | 1,797 | 1,797 | -200 |
| | | | 14,046 | 13,890 | 14,800 | 14,800 | 14,800 | 0 |
| | | | 450 | 450 | 450 | 700 | 700 | -250 |
| | | • | 1,631 | 1,720 | 2,300 | 2,300 | 2,300 | 0 |
| 04 | | | 25,195 | 25,910 | 30,994 | 31,513 | 31,513 | -519 |
| | 56040 | BOOKBINDING SERVICES | 0 | 0 | 208 | 208 | 208 | 0 |
| | 56045 | BUILDING MAINTENANCE SERVICE | 0 | 0 | 385 | 385 | 385 | -1 |
| | 56105 | BANKING SERVICES | 4,714 | 4,682 | 12,500 | 12,500 | 12,500 | 0 |
| | 56110 | FINANCIAL SERVICES | 1,187 | 1,188 | 25,000 | 25,000 | 10,000 | 15,000 |
| | 56130 | LEGAL SERVICES | 14,049 | 3,981 | 50,000 | 50,000 | 25,000 | 25,000 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 26,475 | 26,900 | 26,900 | 27,100 | 27,100 | -200 |
| | 56180 | | 36,387 | 0 | 25,000 | 25,000 | 25,000 | 0 |
| | | | 441 | 454 | 550 | 650 | 650 | -100 |
| | 59015 | PRINTING SERVICES | 73,711 | 71,181 | 88,000 | 88,000 | 88,000 | 0 |
| 05 | SPECIAL SERV | /ICES | 156,964 | 108,386 | 228,543 | 228,843 | 188,843 | 39,700 |
| 01040 | TAX COLLECT | OR | 1,152,114 | 1,069,885 | 1,252,085 | 1,336,671 | 1,296,671 | -44,586 |

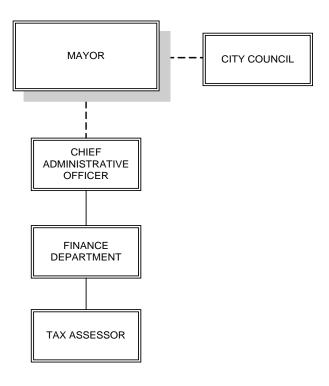
FINANCE DIVISIONS

TAX ASSESSOR

MISSION STATEMENT

To value all real and personal property located in the City of Bridgeport on a fair and equitable basis according to Connecticut General Statutes to ensure that each Property owner realizes an appropriate contribution of the total property tax burden.

Pursuant to CT General Statutes, provide the legislative body of the City of Bridgeport, an aggregate value of all assessable property in order that the legislative body may establish basis for taxes.



Daniel Kenny Acting City Assessor

REVENUE SUMMARY

| Org# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------------|------------------------------------|------------|------------|------------|------------|------------|------------|
| | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01041 TAX A | SESSOR | | | | | | |
| 44692 | MASHANTUCKET PEQUOT/MOHEGAN FD | 5,913,094 | 5,856,925 | 5,606,925 | 5,606,925 | 5,606,925 | 0 |
| 44690 | DISTRESSED MUNICIPALITY TAX EXEMPT | 479,032 | 0 | 2,000,000 | 4,000,000 | 0 | -2,000,000 |
| 44687 | STATE-OWNED PROPERTY PILOT | 2,367,096 | 2,319,913 | 2,319,865 | 2,319,865 | 2,319,865 | 0 |
| 44686 | TAX EXEMPT HOSPITALS | 7,454,025 | 7,454,025 | 7,464,762 | 7,464,762 | 7,464,762 | 0 |
| 44684 | ELDERLY EXEMPTION-ADDITIONAL VETER | 37,637 | 36,220 | 29,000 | 29,577 | 29,577 | 577 |
| 44683 | ELDERLY EXEMPTION-TOTALLY DISABL | 18,070 | 18,549 | 15,000 | 18,500 | 18,500 | 3,500 |
| 44682 | ELDERLY EXEMPTION-OWNERS PROGRAM | 679,900 | 0 | 0 | 0 | 0 | 0 |
| 41538 | COPIES | 4,143 | 3,792 | 3,500 | 3,500 | 3,500 | 0 |
| 44680 | ELDERLY/ DISABLED FREEZE TAX REIMB | 8,000 | 8,000 | 4,200 | 8,000 | 8,000 | 3,800 |
| 01041 TAX A | SESSOR | 16.960.997 | 15.697.423 | 17.443.252 | 19.451.129 | 15.451.129 | -1.992.123 |

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|-------------------|-----------------------------|---------|---------|-----------|-----------|-----------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01041 TAX ASESSOR | | | | | | | |
| 01 | PERSONNEL SERVICES | 594,578 | 610,111 | 620,851 | 590,469 | 590,469 | 30,382 |
| 02 | OTHER PERSONNEL SERV | 31,337 | 26,655 | 56,900 | 55,100 | 45,100 | 11,800 |
| 03 | FRINGE BENEFITS | 173,661 | 204,033 | 224,429 | 185,832 | 185,832 | 38,597 |
| 04 | OPERATIONAL EXPENSES | 30,273 | 27,114 | 33,813 | 33,813 | 33,813 | 0 |
| 05 | SPECIAL SERVICES | 111,483 | 116,287 | 222,279 | 479,279 | 479,279 | -257,000 |
| | | 941.331 | 984.200 | 1.158.272 | 1.344.493 | 1.334.493 | -176.221 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|------------------|---------------|----------|-----|-----|------|--------------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTM | IENT FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 4 | 4 | 0 | 0 | 0 | TAX ASSESSMENT CLERK (35 HOUF | 203,976 | 203,976 | 203,976 | 0 |
| | 3 | 3 | 0 | 0 | 0 | PROPERTY APPRAISER I (35 HOURS | 164,856 | 168,104 | 168,104 | -3,248 |
| | 1 | 1 | 0 | 0 | 0 | PROPERTY APPRAISER II (35 HOUR | 63,548 | 63,548 | 63,548 | 0 |
| | 1 | 0.5 | 0 | 0 | 0 | SPECIAL PROJECT CORD (PART-TIN | 76,322 | 38,161 | 38,161 | 38,161 |
| 01041000 | 1 | 1 | 0 | 0 | 0 | TAX ASSESSOR | 112,149 | 116,680 | 116,680 | -4,531 |
| TAX ASSESSOR | 10 | 9.5 | 0 | 0 | 0 | | 620.851 | 590,469 | 590,469 | 30.382 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET

TAX ASSESSOR

PROGRAM HIGHLIGHTS

| TIMITIOODOOOK | | | | | TROOM | | TILIOTITO |
|---------------------------------------|-----------------|-----------------|------------------|-----------------|-----------------|-----------|---------------------|
| | ACTUAL | ACTUAL | ACTUAL | ESTIMATED | ACTUAL | 6 MONTH | ESTIMATED |
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2017-2018 | 2018-2019 | 2018-2019 |
| TAX ASSESSOR | | | | | | | |
| Real estate parcels | 34,624 | 34,600 | 34,520 | 34,451 | 34,488 | | 34,440 |
| Income and expense analysis | 3,252 | 2,351 | 3,145 | 3,118 | 3,118 | | 3,215 |
| Real estate adjustments value adds | 273 | 422 | 511 | 550 | 550 | | 610 |
| Real estate adjustments value deletes | 134 | 5 | 199 | 225 | 225 | | 140 |
| Real estate adjustments changes | 1,150 | 1,307 | 710 | 500 | 500 | | 750 |
| Deed transfers | 6,850 | 6,780 | 7,080 | 7,200 | 7,200 | | 7,150 |
| Fire and demolition activity reviews | 132 | 190 | 152 | 145 | 145 | | 150 |
| Tax map changes | 240 | 115 | 124 | 140 | 140 | | 147 |
| New Building permits reviewed | 852 | 1,039 | 1,170 | 1,200 | 1,200 | | 912 |
| Active Building permits (open) | 680 | 779 | 750 | 900 | 900 | | 750 |
| Exempt applications | 80 | 55 | 595 | 65 | 65 | | 50 |
| Exemption prorates | 75 | 90 | 48 | 65 | 65 | | 60 |
| Certificates of occupancy/prorates | 285 | 504 | 106 | 225 | 225 | | 450 |
| Personal Property Accounts | 4,435 | 4,435 | 4,611 | 4,523 | 4,548 | | 4,504 |
| Pers. Prop. Accts. Staff Audit | 390 | 450 | 725 | 775 | 775 | | 721 |
| Pers. Prop. Accts. Adds (Net Change) | 420 | 524 | 275 | 300 | 300 | | 590 |
| Pers. Prop. Accts. Value Changes | 4,330 | 4,300 | 4,611 | 4,660 | 4,660 | | 4,504 |
| Motor Vehicles | 75,200 | 76,783 | 80,121 | 81,085 | 81,497 | | 81,215 |
| Motor vehicles add-ons - By Referrals | 252 | 310 | 315 | 320 | 320 | | 310 |
| Motor vehicles add-ons - By Discovery | 25 | 30 | 20 | 100 | 100 | | 50 |
| Motor vehicles deletes | 2,710 | 2,820 | 2,550 | 2,450 | 2,450 | | 2,620 |
| Motor vehicles changes Pro-rates | 8,230 | 8,170 | 8,210 | 8,350 | 8,350 | | 8,450 |
| Elderly tax relief # of annual apps | 1,190 | 1,265 | 1,244 | 1,230 | 1,230 | | 1,115 |
| Economic development programs | 64 | 53 | 68 | 65 | 65 | | 55 |
| Veteran exemptions, SS, & Blind | 4,939 | 2,510 | 4,963 | 8,850 | 8,850 | | 7,760 |
| Information requests | | | | | | | |
| Telephone | 132,000 | 122,000 | 120,000 | 117,000 | 117,000 | | 119,000 |
| Mail/fax/Email | 5,450 | 5,200 | 5,200 | 5,100 | 5,100 | | 6,200 |
| Walk-in Requests for Information | 36,250 | 35,200 | 36,200 | 34,000 | 34,000 | | 35,000 |
| Revaluation Activity: | | | | | | | |
| GRAND LIST | | | | | | | |
| Assessor's Grand List | \$7.13 Billion | \$6.1 Billion | \$6.026 Billion | \$6.039 Billion | \$6.064 Billion | | \$6.353 Billion *** |
| Exempt property activity | \$3.107 Billion | \$2.21 Billion | \$2.39 Billion | \$2.27 Billion | \$2.28 Billion | | \$2.36 Billion |
| Exemptions (personal) activity | \$125.7 Million | \$116 Million | \$127 Million | \$146 Million | \$147 Million | | \$156 Million |
| Board of Assessment Appeal changes | (\$9.6 Million) | (\$8.1 Million) | \$134 Million)** | (\$10 Million) | \$25 Million | | \$10 Million |
| Increases in Grand List | \$140 Million | (\$1 Billion)* | (\$141 Million) | \$13 Million | \$25 Million | | \$314 Million |
| Final net taxable Grand List | \$7.1 Billion | \$6.1 Billion | \$6.026 Billion | \$6.039 Billion | \$6.064 Billion | | \$6.353 Billion |

^{* 2015} Revaluation Decline

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

1. Continue to focus on increasing the taxable Grand List. This will be accomplished by a continued focus on monitoring building permit activity, and by continuing to utilize new field discovery methods for real and personal property.

^{** 2015} Revaluation tax appeal settlements

^{*** 2018} GL growth 5.2% from 2017 signed Grand List

FY 2019-2020 ADOPTED GENERAL FUND BUDGET TAX ASSESSOR PROGRAM HIGHLIGHTS

- 2. Reinstitute a 2013-2016 process with the Bridgeport Police Department (BPD) to re-establish a discovery process of unregistered vehicles and vehicles registered in other states, The BPD issue
 - motor vehicle infractions, and this office will seek the Freedom of Information (FOI) to gather infraction case data from the BPD to then issue assessment notices and tax bills.
- 3. Begin the mandated City of Bridgeport October 1, 2020 real property revaluation doing so in conjunction with the selected revaluation company.
- 4. Continue focus on staff continuing-education and training.
- Continue to work with contracted services to complete personal property audits to maximize and focus on accurate personal property declaration submissions, and to identify non-declared taxable assets.
- 6. Continue to work with Civil Service and Labor Relations to fill one of two vacated full time Tax Assessment Clerk positions to provide better taxpayer service. This will allow staff appraisers more time to complete assessment field work.
- 7. Continue to work with Purchasing, City Attorney Office, and the Board of Public Purchases to award a quality-based selection process contractor for the October 1, 2020 revaluation.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Adhere to the above department mission statement goals and objectives.
- 2. Complete and implement the October 1, 2020 revaluation of real property.
- 3. Continue to allow staff participation in assessment training and certification classes.
- 4. Fill the last vacated Tax Assessment Clerk position.
- 5. Continue to be an administrative and data resource to the Board of Assessment Appeals during their February to April and September 2019 schedules.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Adhere to the above department mission statement goals and objectives.
- 2. Continue to allow staff participation in assessment training and certification classes.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET TAX ASSESSOR PROGRAM HIGHLIGHTS

3. Be prepared to fill positions due to possible retirements.

FY 2018 - 2019 GOAL STATUS:

1. 2018 Grand List results noted in accomplishments.

6 MONTH STATUS: Completed.

2. Staff members attended CAAO (Connecticut Association of Assessing Officers). Completed appraisal course offerings at the annual Ct Assessor's School at UCONN, Storrs, CT. Continued staff meetings, except during 2018 Grand List compilation months of December and January. The meetings enable staff to focus on CT assessment deadline(s) process compliance and foster a team approach to achieve those goals.

6 MONTH STATUS: Completed.

3. Continued to be an administrative and data resource to the Board of Assessment Appeals during their February to April and September 2018 schedule.

6 MONTH STATUS: Completed.

4. Continued 2018 personal property audit work. Findings resulted in additional collectable tax revenues of \$175,000 on 43 business audited accounts. In December 2018 initiated 20 new audit reviews with a new vendor to conclude in FY2018-2019.

6 MONTH STATUS: Completed.

5. CT DMV eliminated implementation and funding for resources to assist CT Tax Assessors investigate residency documents for out of state registered motor vehicles. The office reached out to the BPD to re-instate the 2013-2016 assistance. They will consider but are evaluating. 6 MONTH STATUS: Pending more discussion.

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

- Completed and certified the 2018 Grand List with an increase of 5.2% from the 2017 Grand List. Growth occurred in all three areas – real property, personal property, and registered motor vehicles.
- 2. Identified personal property accounts that were no longer active based on site inspections and added five hundred of new businesses. Audited over 20 accounts.

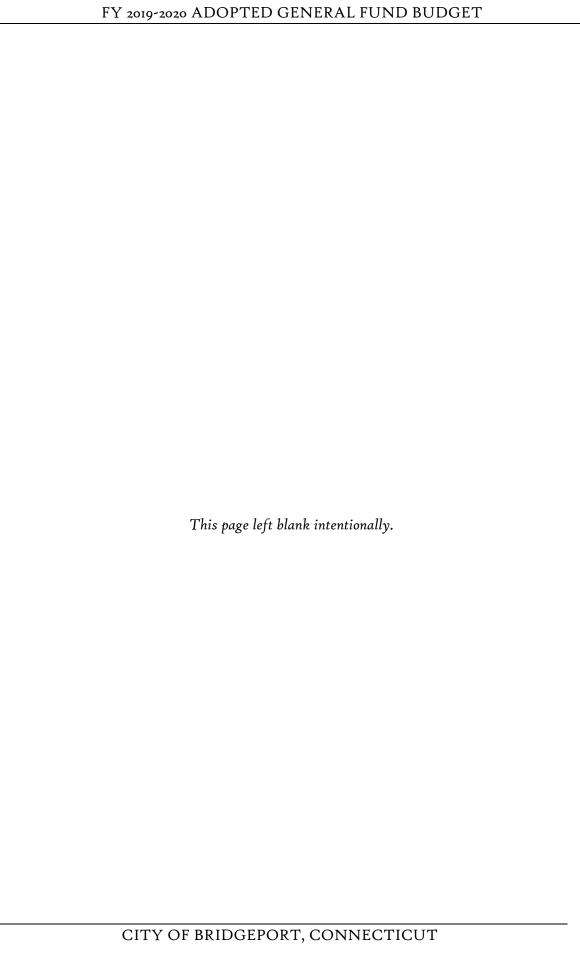
FY 2019-2020 ADOPTED GENERAL FUND BUDGET TAX ASSESSOR APPROPRIATION SUPPLEMENT

- 3. Developed the request for proposals, initiated a quality-based selection process for revaluation services, and presently working with a quality-based selection committee, Purchasing, and City Attorney office for the Ct mandated City of Bridgeport 2020 Real Property Revaluation.
- 4. Worked with City Attorney Office to settle nearly all filed 2015 Grand List revaluations tax appeals.

APPROPRIATION SUPPLEMENT

| Org# | Object: | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|--------------|----------------------|---|-----------------|------------------|------------------|--------------|------------------|-------------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01044 | TAY ACTOO | | | | | | | |
| 01041 | TAX ASESSOF 51000 | FULL TIME EARNED PAY | E04 E70 | 610,111 | 620 OF 1 | E00 460 | E00 460 | 20.202 |
| 01 | PERSONNEL! | | 594,578 | | 620,851 | 590,469 | 590,469 | 30,382 |
| 01 | | | 594,578 | 610,111 | 620,851 | 590,469 | 590,469 | 30,382 |
| | 51106 51108 | REGULAR STRAIGHT OVERTIME | 3,703 | 1,705 624 | 10,000 0 | 10,000 | 10,000 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 1,101 | | | 0 | | |
| | 51140 | LONGEVITY PAY | 8,025 | 8,475 | 8,775 0 | 6,975 0 | 6,975 0 | 1,800 0 |
| | 51156 | UNUSED VACATION TIME PAYOU | 2,203 16,305 | 1,136 | | | | 10,000 |
| 02 | OTHER PERSO | ASSESSMENT APPEALS STIPENDS | | 14,715 | 38,125 | 38,125 | 28,125 | |
| 02 | | | 31,337 | 26,655 | 56,900 | 55,100 | 45,100 | 11,800 |
| | 52360 52385 | MEDICARE | 8,689 0 | 8,762 0 | 8,598 | 8,188 | 8,188 | 410 0 |
| | | SOCIAL SECURITY | | | 2,588 600 | 2,588 800 | 2,588 800 | |
| | 52399 52504 | UNIFORM ALLOWANCE | 600 | 600 | | | | -200 |
| | 52504 52917 | MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE | 66,410 | 77,533 | 76,501 | 82,325 | 82,325 | -5,824 |
| 03 | FRINGE BENE | | 97,962 | 117,138 | 136,142 | 91,931 | 91,931 | 44,211 |
| US | 53605 | MEMBERSHIP/REGISTRATION FEES | 173,661 920 | 204,033 1,070 | 224,429 1,384 | 185,832 | 185,832 1,384 | 38,597 0 |
| | 53610 | TRAINING SERVICES | 3,097 | 3,299 | 2,783 | 1,384 | 3,393 | -611 |
| | 53705 | ADVERTISING SERVICES | 3,097 464 | 5,299 453 | 2,763 909 | 3,393 909 | 909 | -011 |
| | 53720 | TELEPHONE SERVICES | 404 | 455 | 194 | 194 | 194 | 0 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 846 | 916 | 1,737 | 1,126 | 1,126 | 611 |
| | 54555 | COMPUTER SUPPLIES | 1,053 | 287 | 1,737 | | • | 011 |
| | 54595 | MEETING/WORKSHOP/CATERING FOOL | 1,055 564 | 124 | 1,080 884 | 1,080 884 | 1,080 884 | 0 |
| | 54595 54675 | OFFICE SUPPLIES | 5,443 | 5,642 | 5,455 | 5,455 | 5,455 | 0 |
| | 54705 | SUBSCRIPTIONS | 3,443 1,777 | 1,600 | 1,615 | 1,615 | 1,615 | 0 |
| | 54705 | POSTAGE | 10,051 | 8,576 | 9,654 | 9,654 | 9,654 | 0 |
| | 55055 | COMPUTER EQUIPMENT | 1,594 | 1,321 | 1,706 | 1,706 | 1,706 | 0 |
| | 55145 | EQUIPMENT RENTAL/LEASE | 1,394 | 1,321 | 1,488 | 1,488 | 1,488 | 0 |
| | 55150 | OFFICE EQUIPMENT | 1,346 | 1,015 | 1,350 | 1,350 | 1,488 | 0 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 2,944 | 2,811 | 3,575 | 3,575 | 3,575 | 0 |
| 04 | OPERATIONA | • | 30,273 | 27,114 | 33,813 | 33,813 | 33,813 | 0 |
| - | 56040 | BOOKBINDING SERVICES | 30,273 8,147 | 7,507 | 10,606 | 10,606 | 10,606 | 0 |
| | 56055 | COMPUTER SERVICES | 36,060 | 36,675 | 40,000 | 40,000 | 40,000 | 0 |
| | 56095 | APPRAISAL SERVICES | 41,181 | 42,655 | 43,000 | 300,000 | 300,000 | -257,000 |
| | 56100 | AUDITING SERVICES | 41,101 | 42,033 | 373 | 373 | 373 | -237,000 |
| | 56180 | OTHER SERVICES | 26,095 | 29,450 | 128,300 | 128,300 | 128,300 | 0 |
| 05 | SPECIAL SERV | | 111,483 | 116,287 | 222,279 | 479,279 | 479,279 | -257,000 |
| | TAX ASESSOR | | 941,331 | 984,200 | 1,158,272 | 1,344,493 | 1,334,493 | -176,221 |

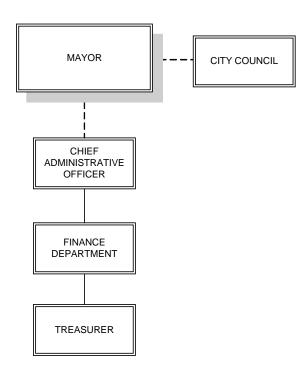
CITY OF BRIDGEPORT, CONNECTICUT



TREASURY

MISSION STATEMENT

Our mission is to act as the custodian of all funds belonging to the City of Bridgeport. Our objectives include maximizing on-line Banking Services from each Financial Institution to expedite wire transfers, stop payments, and check retention needed for research purposes. We work with Financial Institutions to implement on-line investment practices, and deposit and invest all funds in any national or state bank/trust company. We comply with all state and federal regulations, orders and ordinances made by the City Council. Responsible for tracking and repaying city's debt as scheduled. Our activities include the distribution of all payroll and vendor checks and electronic fund transfers.



Terri Coward Manager

REVENUE SUMMARY

| Org# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|----------|------------------------------|---------|---------|---------|----------|---------|----------|
| | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01045 TF | REASURY | | | | | | |
| 41 | 1246 EARNINGS ON INVESTMENTS | 252,418 | 526,679 | 275,000 | 600,000 | 675,000 | 400,000 |
| 01045 TF | REASURY | 252,418 | 526,679 | 275,000 | 600,000 | 675,000 | 400,000 |

APPROPRIATION SUMMARY

| Org# | Char Code Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Budget | FY2020 Mayor Proposed | FY2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|----------------|--------------------------|--------------------|--------------------|-------------------|-----------------------------|------------------------------|------------------------------|
| 01045 TREASURY | | | | | | | |
| 01 | PERSONNEL SERVICES | 153,912 | 193,476 | 188,364 | 199,605 | 199,605 | -11,241 |
| 02 | OTHER PERSONNEL SERV | 2,575 | 0 | 1,125 | 1,125 | 1,125 | |
| 03 | FRINGE BENEFITS | 34,133 | 55,756 | 37,008 | 63,046 | 63,046 | -26,038 |
| 04 | OPERATIONAL EXPENSES | 10,141 | 10,207 | 12,784 | 13,784 | 15,784 | -3,000 |
| 05 | SPECIAL SERVICES | 51,758 | 46,208 | 60,800 | 57,800 | 59,000 | 1,800 |
| | | 252,519 | 305,646 | 300,081 | 335,360 | 338,560 | -38,479 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|-------------------|-------------|----------|-----|-----|------|-------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTME | NT FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | CITY TREASURER | 91,800 | 95,509 | 95,509 | -3,709 |
| | 0.5 | 0.5 | 0 | 0 | 0 | PAYROLL PROCESSOR | 22,373 | 22,373 | 22,373 | 0 |
| 01045000 | 1 | 1 | 0 | 0 | 0 | ACCOUNTANT | 74,191 | 81,723 | 81,723 | -7,532 |
| TREASURER OFFICE | 2.5 | 2.5 | 0 | 0 | 0 | | 188,364 | 199,605 | 199,605 | -11,241 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET PROGRAM HIGHLIGHTS

| | AOTHAL | AOTHA | AOTHAI | AOTHAI | O MONITU | Fatherstad |
|----------------------------|---------------|---------------|----------------|----------------|---------------|---------------|
| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | Estimated |
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| TREASURER | | | | | | |
| Pension Checks issued | 9,580 | 9,252 | 8,232 | 8,395 | 4,072 | 8,000 |
| Vendor Checks mailed | 17,096 | 19,591 | 18,856 | 15,828 | 7,166 | 14,322 |
| Payroll Checks distributed | 152465 | 167,657 | 170,044 | 169,104 | 82,697 | 165,000 |
| DEBT ISSUANCES | | | | | | |
| Total bank accounts | 80 | 80 | 76 | 94 | 94 | 94 |
| Checking | 30 | 30 | 26 | 27 | 27 | 27 |
| Savings | 35 | 35 | 34 | 41 | 41 | 41 |
| Investment | 12 | 12 | 13 | 23 | 23 | 23 |
| ZBA | 3 | 3 | 3 | 3 | 3 | 3 |
| R & T accounts | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL BANK BALANCES | | | | | | |
| Checking | \$ 21,639,242 | \$ 45,920,578 | \$ 28,511,750 | \$ 28,511,750 | \$ 39,000,000 | \$ 39,000,000 |
| Savings | \$ 2,452,639 | \$ 2,452,639 | \$ 1,439,677 | \$ 1,439,677 | \$ 5,000,000 | \$ 5,000,000 |
| Investment | \$132,844,433 | \$132,844,433 | \$ 101,046,913 | \$ 101,046,913 | \$ 85,000,000 | \$ 85,000,000 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Maintain cashflow of general operating fund which provides a concise, informative and adaptable format to the Chief Financial Officer in decision making.
- 2. Ensure that adequate records of all financial transactions are maintained, audit all money received, and conduct performance audits as needed.
- 3. Evaluate business processes to continue improvement to effectively manage resources.
- 4. Ensure all Treasury activities are delivered in a timely manner.

TREASURY

- 5. Continue collection of outstanding NSFs while providing excellent services over 30 days.
- 6. Promote the highest ethical standard and behavior among employees.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

1. Stay current in compliance of published notices of meetings and proposed ordinance changes as required by state and local law.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Continue to review and invest into financial vehicles to maximize interest income.
- 2. Collect and safeguard all City monies using strong internal controls.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET TREASURY PROGRAM HIGHLIGHTS

3. Continue to maintain excellent relationships with banking partners to benefit the City of Bridgeport.

FY 2018 - 2019 GOAL STATUS:

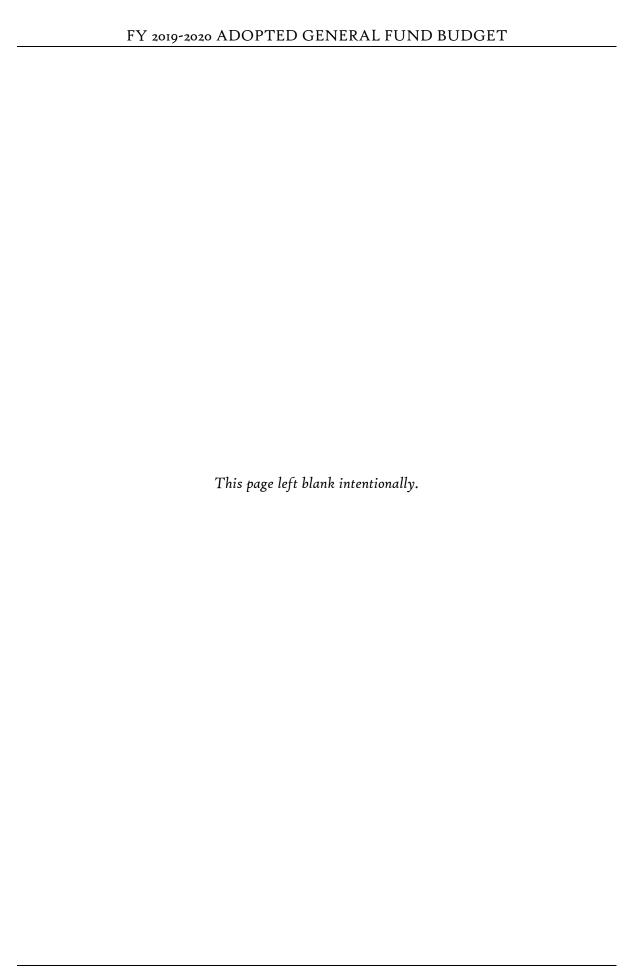
- 1. The Treasury office continued to provide exceptional services to all constituents and stakeholders while maintaining excellent relationships with banking partners.
- 2. Effectively provided Chief Financial Officer Cash Flow position on weekly basis to satisfy outstanding debts.
- 3. Attended quarterly Pension meetings with Chief Financial Officer and Trustees on financial position.
- 4. Continued to collect NSF along with fees.

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENT:

1. Developed a more robust process for collection of NSFs.

APPROPRIATION SUPPLEMENT

| Org# | Object | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|--------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01045 | TREASURY | | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 138,912 | 193,476 | 188,364 | 199,605 | 199,605 | -11,241 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 15,000 | 0 | 0 | 0 | 0 | 0 |
| 01 | PERSONNEL | SERVICES | 153,912 | 193,476 | 188,364 | 199,605 | 199,605 | -11,241 |
| | 51140 | LONGEVITY PAY | 844 | 0 | 1,125 | 1,125 | 1,125 | 0 |
| | 51156 | UNUSED VACATION TIME PAYOU | 1,731 | 0 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 2,575 | 0 | 1,125 | 1,125 | 1,125 | 0 |
| | 52360 | MEDICARE | 2,223 | 2,775 | 2,668 | 2,672 | 2,672 | -4 |
| | 52385 | SOCIAL SECURITY | 1,505 | 885 | 4,017 | 4,017 | 4,017 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 13,346 | 18,434 | 20,167 | 26,089 | 26,089 | -5,922 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 17,059 | 33,662 | 10,156 | 30,268 | 30,268 | -20,112 |
| 03 | FRINGE BENI | EFITS | 34,133 | 55,756 | 37,008 | 63,046 | 63,046 | -26,038 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 0 | 0 | 400 | 400 | 400 | 0 |
| | 53750 | TRAVEL EXPENSES | 0 | 0 | 600 | 600 | 600 | 0 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 0 | 0 | 84 | 84 | 84 | 0 |
| | 54555 | COMPUTER SUPPLIES | 8,517 | 8,752 | 9,000 | 10,000 | 12,000 | -3,000 |
| | 54595 | MEETING/WORKSHOP/CATERING FOOL | 0 | 0 | 200 | 200 | 200 | 0 |
| | 54675 | OFFICE SUPPLIES | 1,624 | 1,455 | 2,500 | 2,500 | 2,500 | 0 |
| 04 | OPERATIONA | AL EXPENSES | 10,141 | 10,207 | 12,784 | 13,784 | 15,784 | -3,000 |
| | 56105 | BANKING SERVICES | 51,068 | 45,558 | 55,000 | 54,000 | 54,000 | 1,000 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 690 | 0 | 800 | 800 | 2,000 | -1,200 |
| | 56205 | PUBLIC SAFETY SERVICES | 0 | 650 | 5,000 | 3,000 | 3,000 | 2,000 |
| 05 | SPECIAL SERV | VICES | 51,758 | 46,208 | 60,800 | 57,800 | 59,000 | 1,800 |
| 01045 | TREASURY | | 252,519 | 305,646 | 300,081 | 335,360 | 338,560 | -38,479 |

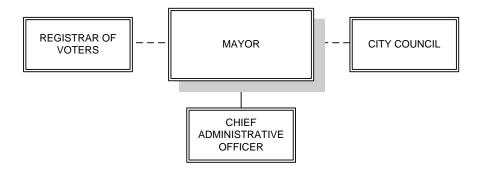


GENERAL GOVERNMENT DIVISIONS

REGISTRAR OF VOTERS

MISSION STATEMENT

The office of the Registrar of Voters serves the needs of the voting public in the municipality. Through the commitment of a knowledgeable staff and advanced technology, the Office of the Registrar of Voters works as a team to provide a wide range of services for the registered voters of Bridgeport. While ensuring that the voting rights of its citizens are protected, the Registrars are bound to uphold the integrity of the office to the best of their ability.



Santa Ayala / Linda Grace Registrars

REVENUE SUMMARY

| Org# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|----------|--------------------|---------|---------|---------|----------|---------|----------|
| | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01050 RE | GISTRAR OF VOTERS | | | | | | |
| 412 | 260 DISKETTE FEES | 325 | 300 | 100 | 100 | 100 | 0 |
| 01050 RE | GISTRAR OF VOTERS | 325 | 300 | 100 | 100 | 100 | 0 |

APPROPRIATION SUMMARY

| Org# 01050 REGISTRAR O | Char Code Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Budget | FY2020 Mayor Proposed | FY2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|------------------------|-----------------------|--------------------|--------------------|-------------------|-----------------------------|------------------------------|------------------------------|
| 01 | PERSONNEL SERVICES | 518,633 | 615,419 | 464,113 | 476,523 | 476,523 | -12,410 |
| _ | | , | , | , | , | , | , |
| 02 | OTHER PERSONNEL SERV | 40,883 | 49,656 | 38,300 | 38,525 | 38,525 | -225 |
| 03 | FRINGE BENEFITS | 92,480 | 152,685 | 153,868 | 122,499 | 122,499 | 31,369 |
| 04 | OPERATIONAL EXPENSES | 52,206 | 72,106 | 84,924 | 84,924 | 80,424 | 4,500 |
| 05 | SPECIAL SERVICES | 42,391 | 28,559 | 52,428 | 90,689 | 65,689 | -13,261 |
| <u> </u> | | 746,593 | 918,425 | 793,633 | 813,160 | 783,660 | 9,973 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|---------------------|------------------|----------|-----|-----|------|-----------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 201 9 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 2 | 2 | 0 | 0 | 0 | REGISTRAR OF VOTERS | 153,898 | 160,116 | 160,116 | -6,218 |
| | 2 | 2 | 0 | 0 | 0 | DEPUTY REGISTRAR OF VOTERS | 116,136 | 120,828 | 120,828 | -4,692 |
| | 0 | 0 | 0 | 0 | 0 | POLL WORKER | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | SEASONAL EMPLOYEES UNDER GR | 65,000 | 65,000 | 65,000 | 0 |
| | 2 | 2 | 0 | 0 | 0 | CLERICAL ASSISTANT (40 HRS) | 81,732 | 83,232 | 83,232 | -1,500 |
| 01050000 | 1 | 1 | 0 | 0 | 0 | SECRETARIAL ASSISTANT | 47,347 | 47,347 | 47,347 | 0 |
| REGISTRAR OF VOTERS | 7 | 7 | 0 | 0 | 0 | | 464,113 | 476,523 | 476,523 | -12,410 |

| | Actual | Actual | Actual | Actual | ACTUAL | 6 MONTH | ESTIMATED |
|----------------------------|--------|--------|--------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2014 | 2015 | 2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| Election Statistics | | | | | | | |
| Registered Voters | 38,207 | 61,368 | 68,630 | 69,200 | 69,231 | 72,777 | |
| Total Voters | 5,884 | 20,660 | 39,560 | 6,831 | 3,831 | 29,759 | |
| Percentage turnout | 15.40% | 33.67% | 57.64% | 10.13% | 9.87% | 40.89% | |

MANDATED SERVICES

The Registrar of Voters is responsible for registering voters and conducting Federal, State, Special and Local elections. The Registrar prepares the published notices of elections and lists of offices for which candidates are to be nominated. It is the Registrars' duty to accept and check the nominating petitions of candidates for office. The Registrar is also required to establish and revise voting precincts, provide for the tabulation of returns on election night and conduct the official canvass of votes cast. The Registrar is also responsible for the following:

- 1) Responsible for conducting hand count of machine read ballots after elections if jurisdiction is subject to audit.
- 2) Responsible for completing and filing audit paperwork with the Secretary of State.
- 3) Able to hire additional officials on Election Day, the day after the election if the need arises.
- 4) Mandated to electronically update voter file with information as to who voted after every election.
- 5) All challenge and provisional ballot supplies which used to be provided by the Town Clerk must now be provided by the Registrar.
- 6) Responsible for determining the number of ballots that will be ordered for use at each polling place (Registrar must now pay for the printing of the ballots).
- 7) Able to determine if two shifts of election officials will be used at an election without legislative body approval.
- 8) Assume the Town Clerk's responsibility for providing polling place supplies to moderators on the day before the election.
- 9) Responsible for training poll workers on the proper procedures to follow including the procedure to accommodate an individual who is at the polls but is unable to enter the polling place (curb-side voting).
- 10) Responsible for storage of all voted ballots after the election and up until the 14 day lock-down period has expired or the audit is complete. After the 14 day lock-down the Registrar must (1) transmit the absentee ballots for long-term storage and (2) keep all voted ballots used at the polls for long term storage.
- 11) Responsible for training Absentee Ballot election officials and poll workers on the proper procedures to follow including the procedure to accommodate an individual who is at the polls but is unable to enter the polling place (curb-side voting).
- 12) Responsible for providing supplies for a paper ballot election where no voting tabulators are used.
- 13) Responsible for assisting and ensuring that the Head Moderator completes and files the Head Moderator's Return with the Secretary of the State.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET REGISTRAR OF VOTERS PROGRAM HIGHLIGHTS

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Maintenance of the voter's files.
- 2. Prepare for upcoming City wide Primary and General Election.
- 3. Maintenance and upkeep of all voting equipment.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Update polling locations, it is one of the goals to for our office to begin using the newly renovated Central High School and Geraldine Claytor Magnet Academy as polling locations.
- 2. We will also be petitioning the Secretary of the State for permission to use the new Harding High School as a polling place.
- 3. Complete certification of new Moderators and recertification of existing Moderators.
- 4. Complete Citywide Canvass, update voter registration system accordingly.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Strive to listen and meet the needs of voters.
- 2. Provide a stable and positive work environment for staff.
- 3. Conduct a mailing informing the registered voters of any change in their polling locations.
- 4. Promote recruitment by reaching out to local High School Seniors and local political science majors to become registered voters and to inform them of the electoral process and provide the option of serving as election officials.
- 5. Strive to educate the administration of the everyday functions of our office and work with them to provide comparable funding with like cities in Connecticut.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET REGISTRAR OF VOTERS PROGRAM HIGHLIGHTS

FY 2018 - 2019 GOAL STATUS:

- 1. The office has completed a long and productive year in Primaries, General Elections and Special Elections.
- 2. The office conducted multiple audits and recounts with very successful outcomes.
- 3. Certified various new Moderators.

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

- 1. Welcomed a new Republican Deputy Registrar of Voters.
- 2. Welcomed two full time employees who have been seasonal in our office for 7 years plus.
- 3. Successfully trained and completed first Audit using a new computer program designed by UCONN staff and employees.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET REGISTRAR OF VOTERS APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

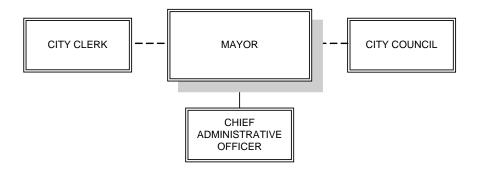
| Org# | Object: | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|--------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01050 | REGISTRAR C | OF VOTERS | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 310,199 | 333,747 | 399,113 | 411,523 | 411,523 | -12,410 |
| | 51100 | PT TEMP/SEASONAL EARNED PA | 208,435 | 281,672 | 65,000 | 65,000 | 65,000 | 0 |
| 01 | PERSONNEL: | SERVICES | 518,633 | 615,419 | 464,113 | 476,523 | 476,523 | -12,410 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 561 | 4,157 | 8,800 | 8,800 | 8,800 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 26,089 | 30,940 | 25,000 | 25,000 | 25,000 | 0 |
| | 51140 | LONGEVITY PAY | 4,050 | 4,275 | 4,500 | 4,725 | 4,725 | -225 |
| | 51156 | UNUSED VACATION TIME PAYOU | 10,182 | 10,284 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 40,883 | 49,656 | 38,300 | 38,525 | 38,525 | -225 |
| | 52360 | MEDICARE | 7,158 | 7,829 | 6,234 | 6,690 | 6,690 | -456 |
| | 52385 | SOCIAL SECURITY | 9,898 | 11,452 | 7,550 | 4,030 | 4,030 | 3,520 |
| | 52504 | MERF PENSION EMPLOYER CONT | 36,583 | 44,030 | 49,038 | 61,273 | 61,273 | -12,235 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 38,842 | 89,374 | 91,046 | 50,506 | 50,506 | 40,540 |
| 03 | FRINGE BENE | FITS | 92,480 | 152,685 | 153,868 | 122,499 | 122,499 | 31,369 |
| | 53050 | PROPERTY RENTAL/LEASE | 347 | 0 | 2,200 | 2,200 | 2,200 | 0 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 0 | 0 | 550 | 550 | 550 | 0 |
| | 53705 | ADVERTISING SERVICES | 0 | 165 | 1,100 | 1,100 | 1,100 | 0 |
| | 53750 | TRAVEL EXPENSES | 0 | -252 | 578 | 578 | 578 | 0 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 1,720 | 0 | 6,600 | 6,600 | 2,100 | 4,500 |
| | 54675 | OFFICE SUPPLIES | 1,075 | 3,527 | 6,050 | 6,050 | 6,050 | 0 |
| | 55090 | ELECTION EQUIPMENT | 45,757 | 66,472 | 63,800 | 63,800 | 63,800 | 0 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 3,308 | 2,195 | 4,047 | 4,047 | 4,047 | 0 |
| 04 | OPERATION A | AL EXPENSES | 52,206 | 72,106 | 84,924 | 84,924 | 80,424 | 4,500 |
| | 56170 | OTHER MAINTENANCE & REPAIR S | 0 | 360 | 2,428 | 2,428 | 2,428 | 0 |
| | 56180 | OTHER SERVICES | 42,391 | 28,199 | 50,000 | 88,261 | 63,261 | -13,261 |
| 05 | SPECIAL SERV | /ICES | 42,391 | 28,559 | 52,428 | 90,689 | 65,689 | -13,261 |
| 01050 | REGISTRAR C | OF VOTERS | 746,593 | 918,425 | 793,633 | 813,160 | 783,660 | 9,973 |

GENERAL GOVERNMENT DIVISIONS

CITY CLERK

MISSION STATEMENT

The mission of the City Clerk is to keep and maintain records of the Council and of the City of Bridgeport, and provide transparent, accurate, and timely legislative history; safeguard all official records of the City; including minutes, ordinances, resolutions, contracts and other vital documents; and deliver information and services efficiently and accurately to the public and to the Council.



FY 2019-2020 ADOPTED GENERAL FUND BUDGET CITY CLERK BUDGET DETAIL

Lydia Martinez City Clerk

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY 20 | | |
|------------------|----------------------|---------|---------|---------|----------|---------|----------|--|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted | |
| | | | | | Proposed | Adopted | Vs FY 19 | |
| 01055 CITY CLERK | | | | | | | | |
| 01 | PERSONNEL SERVICES | 282,876 | 277,796 | 315,793 | 291,965 | 291,965 | 23,828 | |
| 02 | OTHER PERSONNEL SERV | 3,375 | 3,600 | 3,825 | 4,050 | 4,050 | -225 | |
| 03 | FRINGE BENEFITS | 84,704 | 111,905 | 119,967 | 94,593 | 94,593 | 25,374 | |
| 04 | OPERATIONAL EXPENSES | 19,972 | 19,905 | 28,952 | 30,434 | 30,434 | -1,482 | |
| 05 | SPECIAL SERVICES | 25,635 | 29,618 | 25,340 | 36,340 | 36,340 | -11,000 | |
| | | 416,562 | 442,824 | 493,877 | 457,382 | 457,382 | 36,495 | |

PERSONNEL SUMMARY

| | | | | | | | FY2019 Modified | FY2020 Mayor | FY2020 Council | FY 20 Adopted |
|-------------------|-------------|----------|-----|-----|------|-----------------------|--------------------|-----------------|-------------------|------------------|
| ORG.CODE/DEPARTME | NT FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | CITY CLERK | 37,289 | 38,796 | 38,796 | -1,507 |
| | 1 | 1 | 0 | 0 | 0 | ASSISTANT CITY CLERK | 83,851 | 87,239 | 87,239 | -3,388 |
| | 1 | 0 | 0 | 0 | 1 | TYPIST I (35 HOURS) * | 35,770 | 0 | 0 | 35,770 |
| | 2 | 2 | 0 | 0 | 0 | TYPIST III (35 HRS) | 111,412 | 116,542 | 116,542 | -5,130 |
| 01055000 | 1 | 1 | 0 | 0 | 0 | LEGISLATIVE LIAISON | 47,471 | 49,388 | 49,388 | -1,917 |
| CITY CLERK | 6 | 5 | 0 | 0 | 1 | | 315,793 | 291,965 | 291,965 | 23,828 |

 $^{^{*}}$ The Typist 1 position has been transferred to the Housing Code Department account #01556000 in FY2020.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET CITY CLERK PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|---|--------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| CITY CLERK | | | | | | | |
| Incoming files processed | 193 | 177 | 234 | 166 | 201 | 78 | 200 |
| Finalized/Outgoing files Processed | 179 | 151 | 219 | 139 | 172 | 56 | 150 |
| Council/Committee Agendas Processed | 206 | 200 | 214 | 154 | 261 | 96 | 300 |
| Council/Committee Minutes Processed | 132 | 170 | 182 | 102 | 156 | 57 | 180 |
| INTERDEPARTMENTAL SERVICES | | | | | | | |
| Requests for records research fulfilled | 1,063 | 1,153 | 1,254 | 1,293 | 1,387 | 591 | 1,400 |
| Requests for certifications fulfilled | 625 | 641 | 621 | 589 | 563 | 249 | 500 |
| CONSTITUENT SERVICES | | | | | | | |
| Records research requests pursuant to FOIA | 544 | 524 | 522 | 340 | 310 | 195 | 400 |
| Certified record requests | 47 | 31 | 44 | 13 | 7 | 2 | 10 |
| Filings/Postings pursuant to FOIA | 1,392 | 1,400 | 1,102 | 1,328 | 1,056 | 434 | 1,100 |
| Claims/Summonses/Writs against the City Processed | 443 | 493 | 652 | 488 | 485 | 228 | 500 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Continue to work with the City Council President on cross training for council members on FOI Guidelines, Parliamentary Procedures and City Council Rules of Order.
- 2. Continue to maximize timely access to City records and information filed with the City Clerk's Office.
- 3. Continue to provide professional service to the Citizens of Bridgeport and ensure that each staff member determines and understands the Citizen's issue at hand and determines the appropriate department that is responsible for providing assistance. Continue to provide 100% customer service to our constituents and departments throughout the City. The City Clerk and Assistant City Clerk will continue to provide support to the Citizens, City Council and City Staff.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. To Distribute agenda electronic packages to the entire Council at least 2 days prior to the meeting. At least 90% of the time.
- 2. Digitize and continually improve file system, along with purging outdated files.
- 3. Digitize the room reservation process. Have a digital collection of room reservation for everyday use but also for achieving purposes, if necessary.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET CITY CLERK PROGRAM HIGHLIGHTS

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Develop and implement an eComment guideline for electronic submittal of testimony by members of the public at meetings.
- 2. Research software programs being used by local governments to streamline agendas and minutes to manage public meetings.
- 3. Modernize and renovate the City Clerk's Office, including all equipment, furniture, etc.

FY 2018 - 2019 GOAL STATUS:

- 1. Cross training of staff in all department functions. (Ongoing and continuous).
- Continue to provide support to the City Council, City Departments and residents by preparing and distributing materials in a timely, efficient and streamlined manner, with an emphasis on electronic access initiatives that increase information availability while reducing cost where possible. (Ongoing and continuous).

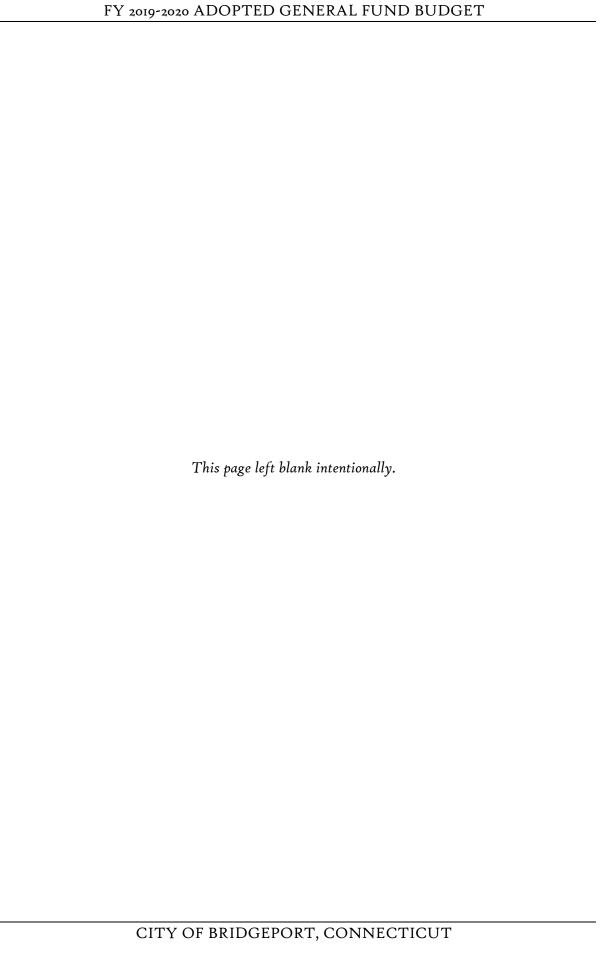
FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENT:

1. Due to a marked increase in the use of all available meeting room space at 45 Lyon Terrace, the small office that had been used by the Fairfield County Teachers Union has been transformed into a small area for members of the City Council where they can work uninterrupted while at Bridgeport City Hall.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET CITY CLERK APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org# | Object | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01055 | CITY CLERK | | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 282,876 | 277,796 | 315,793 | 291,965 | 291,965 | 23,828 |
| 01 | PERSONNEL | SERVICES | 282,876 | 277,796 | 315,793 | 291,965 | 291,965 | 23,828 |
| | 51140 | LONGEVITY PAY | 3,375 | 3,600 | 3,825 | 4,050 | 4,050 | -225 |
| | 51156 | UNUSED VACATION TIME PAYOU | 0 | 0 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 3,375 | 3,600 | 3,825 | 4,050 | 4,050 | -225 |
| | 52360 | MEDICARE | 4,010 | 3,924 | 4,245 | 4,094 | 4,094 | 151 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 1,500 | 2,186 | 2,186 | -686 |
| | 52504 | MERF PENSION EMPLOYER CONT | 31,295 | 34,190 | 38,834 | 43,573 | 43,573 | -4,739 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 49,398 | 73,792 | 75,388 | 44,740 | 44,740 | 30,648 |
| 03 | FRINGE BENI | FITS | 84,704 | 111,905 | 119,967 | 94,593 | 94,593 | 25,374 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 185 | 300 | 550 | 550 | 550 | 0 |
| | 53705 | ADVERTISING SERVICES | 6,674 | 9,022 | 9,500 | 10,500 | 10,500 | -1,000 |
| | 53750 | TRAVEL EXPENSES | 4,282 | 2,953 | 5,500 | 5,500 | 5,500 | 0 |
| | 54675 | OFFICE SUPPLIES | 3,818 | 3,612 | 5,018 | 5,500 | 5,500 | -482 |
| | 54700 | PUBLICATIONS | 0 | 0 | 24 | 24 | 24 | 0 |
| | 54720 | PAPER AND PLASTIC SUPPLIES | 18 | 0 | 0 | 0 | 0 | 0 |
| | 55055 | COMPUTER EQUIPMENT | 0 | 0 | 1,000 | 1,000 | 1,000 | 0 |
| | 55150 | OFFICE EQUIPMENT | 1,345 | 241 | 2,360 | 2,360 | 2,360 | 0 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 3,649 | 3,778 | 5,000 | 5,000 | 5,000 | 0 |
| 04 | OPERATIONA | AL EXPENSES | 19,972 | 19,905 | 28,952 | 30,434 | 30,434 | -1,482 |
| | 56055 | COMPUTER SERVICES | 998 | 1,498 | 2,000 | 2,000 | 2,000 | 0 |
| | 56085 | FOOD SERVICES | 0 | 300 | 340 | 340 | 340 | 0 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 617 | 324 | 3,000 | 3,000 | 3,000 | 0 |
| | 56180 | OTHER SERVICES | 24,020 | 27,496 | 20,000 | 31,000 | 31,000 | -11,000 |
| 05 | SPECIAL SERV | /ICES | 25,635 | 29,618 | 25,340 | 36,340 | 36,340 | -11,000 |
| 01055 | CITY CLERK | | 416,562 | 442,824 | 493,877 | 457,382 | 457,382 | 36.495 |

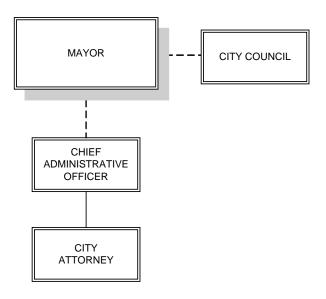


GENERAL GOVERNMENT DIVISIONS

CITY ATTORNEY

MISSION STATEMENT

We provide legal representation in accordance with the City Charter to the City, its officers, City Council, and its boards and commissions. We provide prosecution and defense services for civil actions brought in any state or federal court or before any administrative board or agency.



R. Christopher Meyer Manager

REVENUE SUMMARY

| Org# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 | |
|-----------|-------------------------------|---------|---------|---------|----------|---------|----------|--|
| | | Actuals | Actuals | Budget | Mayor | Council | Adopted | |
| | | | | | Proposed | Adopted | Vs FY 19 | |
| 01060 CIT | Y ATTORNEY | | | | | | | |
| 415 | 543 FORECLOSURE COST RECOVERY | 0 | 0 | 1,000 | 500 | 500 | -500 | |
| 01060 CIT | TY ATTORNEY | 0 | 0 | 1,000 | 500 | 500 | -500 | |

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|---------------------|----------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01060 CITY ATTORNEY | | | | | | | |
| 01 | PERSONNEL SERVICES | 2,066,425 | 2,100,414 | 2,236,824 | 2,166,140 | 2,166,140 | 70,684 |
| 02 | OTHER PERSONNEL SERV | 53,730 | 46,579 | 11,025 | 10,125 | 10,125 | 900 |
| 03 | FRINGE BENEFITS | 625,361 | 558,153 | 545,056 | 517,989 | 517,989 | 27,067 |
| 04 | OPERATIONAL EXPENSES | 1,761,183 | 2,264,689 | 1,808,194 | 1,842,694 | 1,842,694 | -34,500 |
| 05 | SPECIAL SERVICES | 613,679 | 1,035,039 | 858,300 | 958,300 | 858,300 | 0 |
| | | 5,120,377 | 6,004,875 | 5,459,399 | 5,495,248 | 5,395,248 | 64,151 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|----------------------|----------|----------|-----|-----|------|--------------------------------|-----------|-----------|-----------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | CITY ATTORNEY | 138,241 | 143,826 | 143,826 | -5,585 |
| | 1 | 1.5 | 0 | 1 | 0 | ASSISTANT CITY ATTORNEY (PART | 116,788 | 182,259 | 182,259 | -65,471 |
| | 2 | 2 | 0 | 0 | 0 | LEGAL SECRETARY (35 HOURS) | 110,034 | 110,034 | 110,034 | 0 |
| | 1 | 1 | 0 | 0 | 0 | LEGAL ASSISTANT TO CITY ATTORN | 70,380 | 72,420 | 72,420 | -2,040 |
| | 2 | 2 | 0 | 0 | 0 | COLLECTION AIDE (35 HRS) | 85,467 | 86,678 | 86,678 | -1,211 |
| | 3 | 3 | 0 | 0 | 0 | PARALEGAL | 169,965 | 169,965 | 169,965 | 0 |
| | 9 | 8 | 0 | 0 | 1 | ASSOCIATE CITY ATTORNEY | 1,201,790 | 1,059,997 | 1,059,997 | 141,793 |
| 01060000 | 1 | 1 | 0 | 0 | 0 | SECRETARIAL ASSISTANT | 44,159 | 40,961 | 40,961 | 3,198 |
| CITY ATTORNEY OFFICE | 20 | 19.5 | 0 | 1 | 1 | | 1.936.824 | 1.866.140 | 1.866.140 | 70.684 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET

CITY ATTORNEY

PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|--|-------------|-------------|-----------------|-----------------|-----------------|-----------------|
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| CITY ATTORNEY | | | | | | |
| Defense Claims/Litigation (Opened) | | 226 | 488 | 176 | 127 | 300 |
| Claims/Suits Settlement/Judgment (PAID) | | 45 | 109 | 90 | 48 | 75 |
| Amount Paid | | 1,302,841 | \$ 1,681,723.96 | \$ 2,143,506.20 | \$ 1,022,897.81 | \$ 1,300,000.00 |
| OCA Collections -GEN | | 27 | 37 | 35 | 35 | 40 |
| 8.76 Anti-blight -Collection | | N/A | 54450*** | 471,331.13 | 79,875.00 | |
| 8.60 Unlawful Dumping - Collection | | N/A | 54,450*** | 15,025.63 | 5,350.00 | |
| FOI Requests/Complaints | | 185 | 271** | 681 | 364 | 808 |
| Business Development (inc/ Contract Draft/Re | view) | 216 | 115 | 183** | 181** | 41 |
| Ordinance Draft/Review | | 47 | 45 | 14 | 4 | 10 |
| Public Meetings Attended | | n/a | 500 | 500 | | 500 |
| Tax Appeals | | 1000* | 100* | | 59 | |
| Tax Warrants | | 375 | 72 | 115 | 32 | 100 |
| WPCA COLLECTION | | | | | | |
| Legal Demand (2/3 of TOT) | 3,037 | 2,904 | 2,967 | 2,836 | 2,784 | 2,805 |
| Amount Collected | \$3,692,606 | \$4,073,347 | \$4,383,566 | \$3,679,831 | \$1,494,535 | \$2,980,000 |
| Civil Suits | 561 | 1,222 | 478 | 359 | 428 | 475 |
| Amount Collected | \$1,173,246 | \$824,261 | \$659,201 | \$836,379 | \$380,483 | \$760,900 |
| Foreclosures (Outside Legal Service Employed | 435 | 390 | 295 | 238 | 291 | 300 |
| Amount Collected | \$1,639,565 | \$1,775,549 | \$1,460,608 | \$1,189,661 | \$306,855 | \$614,000 |
| Bank / Wage Executions Issued | 0 | 0 | 1 | 0 | 0 | 0 |
| Amount Collected | 0 | 0 | 250 | 0 | 0 | 0 |
| Receivership | 0 | 0 | 0 | | | |
| Amount Collected | 0 | 0 | 0 | 0 | 0 | 0 |

^{*}Approximate number.

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Provide ongoing Legal representation to the City of Bridgeport, its officers, employees, the City Council and its committees, and all Boards and Departments.
- 2. Continue to reorganize and improve the administration of the office of the City Attorney to ensure the ability to provide statistical data and information in an effort to further promote open and transparent government and better overall case administration, handling and reporting.
- 3. Support major infrastructure projects that the office is partnering on with other departments (i.e. Airports Capital Improvements and strategic planning initiatives, WPCA and Schools Building Committee constructions).
- 4. Reduce number and dollar amounts of payouts for claims and lawsuits filed against the City, its officers and employees.
- 5. Reduce reliance on outside legal counsel by supplementing in-house personnel capability and resources as a means of reducing overall net City operating costs.

^{**}This doesn't account for matters that remain a work in progress from previous fiscal years, which accounts for an additional 50%.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET CITY ATTORNEY PROGRAM HIGHLIGHTS

- 6. Promote case review procedures which require established periodic reviews of files in order to appropriately determine exposure, secure evidence, experts and other defense requirements. The procedures have been implemented but the lack of administrative resources have prevented full implementation.
- Continue to mitigate added fees and costs to the ratepayer by reviewing and modifying WPCA
 collection procedures with an established office committee and in conjunction with the
 appropriate designees of the City Council's Ordinance Committee while keeping WPCA rates
 stable.
- 8. Continue to provide resources to the rapidly increasing FOI state mandate to maintain our status as the most open and transparent municipal government in Connecticut.
- 9. Encourage/foster professional training to improve personnel performance in accordance with the new state mandate.
- 10. Promote team goals and team litigation and to maximize delivery of legal services.
- 11. Draft ordinance amendments and legal notices and otherwise support the city's anti-blight and illegal dumping programs.
- 12. Provide training support needed by the Bridgeport Training Academy.
- 13. Proposals for reducing safety risks and liability exposure city-wide.
- 14. Ongoing Team Review and Analysis of new Judicial decisions and application to the City.
- 15. Provide legal support and drafting services to city council rules committee for comprehensive rewrite of City Council Rules of Order.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Expand legal support to the Administration and the City's lobbyists with respect to identifying, prioritizing and managing the City's legislative initiatives to increase safety and reduce city liability (example: CGS 52-557n).
- 2. Coordinate with (or create) accident review boards for the Police Department, Fire Department and Public Facilities Department for Liability exposure reduction and Risk Management.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET CITY ATTORNEY PROGRAM HIGHLIGHTS

- 3. In furtherance of risk management, conduct on-site inspection city-wide to prevent dangerous conditions. In addition, we are looking at conducting a PILOT program for cameras on city trucks to prevent accidents.
- 4. In conjunction with the Administration and Finance Department, analyze the viability of procurement of excess liability insurance coverage.
- 5. Examine with the Bridgeport Board of Education ("BOE") and Bridgeport School Superintendent, possible means to reduce expenditure for Bridgeport BOE Legal Service.

FY 2018 - 2019 GOAL STATUS:

- 1. Provide Legal representation to the City of Bridgeport, its officers, employees, the City Council and its committees, and all Board and Departments.
 - <u>6 MONTH STATUS</u>: Ongoing; Work to provide legal counsel to all agencies, boards, commissions and committees whose conduct impacts the City of Bridgeport from a legal standpoint.
- 2. Continue to reorganize and improve the administration of the office of the City Attorney to ensure the ability to provide statistical data and information in an effort to further promote open and transparent government and better overall case administration and reporting.

6 MONTH STATUS: Ongoing.

3. Support major infrastructure projects that the office is partnering on with other departments (i.e. Airports Capital Improvements, WPCA regionalization, and Schools Building Committee constructions).

6 MONTH STATUS: Ongoing.

4. Reduce number and dollar amounts of payouts for claims and lawsuits filed against the City, its officers and employees.

6 MONTH STATUS: Ongoing.

5. Reduce reliance on outside legal counsel by supplementing in-house personnel capability and resources as a means of reducing overall net City operating costs.

6 MONTH STATUS: Completed.

6. Promote case review procedures which require established periodic reviews of files in order to appropriately determine exposure, secure evidence, experts and other defense requirements.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET CITY ATTORNEY PROGRAM HIGHLIGHTS

The procedures have been implemented but the lack of administrative resources have prevented full implementation.

<u>6 MONTH STATUS</u>: Partially implemented but needs further administrative resources, project is already significantly reducing liability and exposure.

7. Continue to mitigate added fees and costs to the ratepayer by reviewing and modifying WPCA collection procedures with an established office committee and in conjunction with the appropriate designees of the City Council's Ordinance Committee while keeping WPCA rates stable.

6 MONTH STATUS: Ongoing.

8. Continue to provide resources to the rapidly increasing FOI state mandate to maintain status as the most open and transparent municipal government in Connecticut.

6 MONTH STATUS: Ongoing.

9. Expand legal support to the Administration and the City's lobbyists with respect to identifying, prioritizing and managing the City's legislative initiatives (example: CGS 52-557n).

6 MONTH STATUS: Ongoing.

10. In conjunction with the CAO and Purchasing Department, continue to monitor and identify information or solutions for suggested amendments to ordinances as necessary to the City Council regarding the City's current Purchasing Ordinance.

6 MONTH STATUS: Completed, monitoring functionality.

11. Encourage/foster professional training to improve personnel performance in accordance with the new state mandate.

6 MONTH STATUS: Ongoing.

12. Promote team goals and team litigation and to maximize delivery of legal services.

6 MONTH STATUS: Ongoing.

13. Continue the implementation and oversight of a Legal Software to better track and manage cases.

6 MONTH STATUS: Completed.

14. Coordinate with (or create) accident review boards for the Police Department, Fire Department and Public Facilities Department for Liability exposure reduction and Risk Management.

6 MONTH STATUS: Ongoing.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET CITY ATTORNEY PROGRAM HIGHLIGHTS

15. Draft ordinance amendments and legal notices and otherwise support the city's anti-blight and illegal dumping programs.

6 MONTH STATUS: Needs completed.

16. Continue assisting the CAO's office in finding solutions for expediting the process for appointment and re-appointment members of city boards and commissions.

6 MONTH STATUS: Ongoing.

17. In furtherance of risk management, continue on-site inspection city-wide to prevent dangerous conditions.

6 MONTH STATUS: Ongoing.

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

- 1. Ongoing Team Review and Analysis of new Judicial decisions and application to the City.
- 2. Proposals for reducing safety risks and liability exposure city-wide.
- 3. Continue to refine City's Freedom of Information Act (FOIA) procedures to ensure timely responsiveness to requests for access to public information.
- 4. Reduced the number of major litigation pending cases by approximately 50% with commensurate reduction in financial exposure.
- 5. Developed archiving policy and procedure and archived over 1,000 files.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET CITY ATTORNEY APPROPRIATION SUPPLEMENT

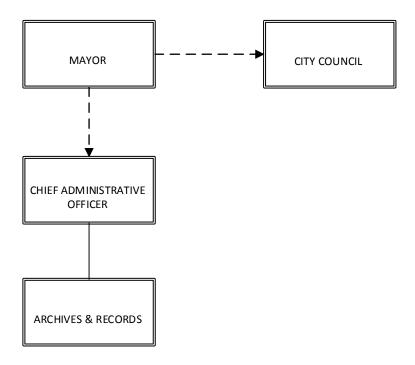
APPROPRIATION SUPPLEMENT

| Org# | Object # Object Description | | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|-----------------------------|--------------------------------|-----------|-----------|--------------------|-------------------|--------------------|---------------------|
| | | | Actuals | Actuals | Modified Budget | Mayor Proposed | Council Adopted | Adopted Vs FY 19 |
| | | | | | | | | |
| 01060 | CITY ATTORN | IEY | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 1,878,113 | 1,788,465 | 1,936,824 | 1,866,140 | 1,866,140 | 70,684 |
| | 51099 | CONTRACTED SALARIES | 188,312 | 311,949 | 300,000 | 300,000 | 300,000 | C |
| 01 | PERSONNEL SERVICES | | 2,066,425 | 2,100,414 | 2,236,824 | 2,166,140 | 2,166,140 | 70,684 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 3,364 | 2,746 | 0 | 0 | 0 | C |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 5,142 | 9,666 | 0 | 0 | 0 | C |
| | 51140 | LONGEVITY PAY | 15,075 | 11,906 | 11,025 | 10,125 | 10,125 | 900 |
| | 51156 | UNUSED VACATION TIME PAYOU | 30,149 | 22,261 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | 53,730 | 46,579 | 11,025 | 10,125 | 10,125 | 900 |
| | 52360 | MEDICARE | 25,257 | 24,100 | 25,990 | 26,303 | 26,303 | -313 |
| | 52385 | SOCIAL SECURITY | 11,033 | 2,923 | 10,669 | 10,669 | 10,669 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 188,115 | 214,286 | 243,759 | 276,187 | 276,187 | -32,428 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 400,956 | 316,844 | 264,638 | 204,830 | 204,830 | 59,808 |
| 03 | FRINGE BENEFITS | | 625,361 | 558,153 | 545,056 | 517,989 | 517,989 | 27,067 |
| | 53005 | PERSONAL PROPERTY CLAIMS AWARD | 135,641 | 96,666 | 150,000 | 150,000 | 150,000 | 0 |
| | 53010 | PERSONAL PROPERTY CLAIMS ATTY | 1,546,083 | 2,046,840 | 1,550,000 | 1,550,000 | 1,550,000 | 0 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 8,157 | 9,289 | 6,800 | 6,800 | 6,800 | 0 |
| | 53610 | TRAINING SERVICES | 199 | 928 | 1,000 | 1,000 | 1,000 | 0 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 11,142 | 13,533 | 20,000 | 18,000 | 18,000 | 2,000 |
| | 54675 | OFFICE SUPPLIES | 17,474 | 17,053 | 14,000 | 17,000 | 17,000 | -3,000 |
| | 54700 | PUBLICATIONS | 9,545 | 2,987 | 2,894 | 2,894 | 2,894 | 0 |
| | 54705 | SUBSCRIPTIONS | 21,049 | 52,068 | 45,000 | 60,000 | 60,000 | -15,000 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 11,893 | 25,326 | 18,500 | 37,000 | 37,000 | -18,500 |
| 04 | OPERATIONAL EXPENSES | | 1,761,183 | 2,264,689 | 1,808,194 | 1,842,694 | 1,842,694 | -34,500 |
| | 56095 | APPRAISAL SERVICES | 0 | 0 | 500 | 500 | 500 | 0 |
| | 56130 | LEGAL SERVICES | 421,398 | 947,326 | 650,000 | 750,000 | 650,000 | 0 |
| | 56131 | LITIGATION SERVICES | 185,673 | 81,933 | 199,000 | 199,000 | 199,000 | 0 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 5,346 | 4,864 | 7,500 | 7,500 | 7,500 | 0 |
| | 56180 | OTHER SERVICES | 1,262 | 917 | 1,300 | 1,300 | 1,300 | 0 |
| 05 | S SPECIAL SERVICES | | | 1,035,039 | 858,300 | 958,300 | 858,300 | 0 |
| 01060 | 01060 CITY ATTORNEY | | | 6,004,875 | 5,459,399 | 5,495,248 | 5,395,248 | 64,151 |

ARCHIVES & RECORDS

MISSION STATEMENT

This department directs the orderly and systematic maintenance, preservation, and disposition of the records of the City of Bridgeport in compliance with State and Federal laws. To do so, it operates a record center for the storage of non-current records, and an archive for the City's permanent and historical documents. The program encourages the efficient and economical organization and retrieval of information. The Records Manager/Archivist assist other departments in solving records and filing problems, arranges for the destruction of obsolete materials, and answers a variety of questions from the public about the City's past and present operations.



FY 2019-2020 ADOPTED GENERAL FUND BUDGET ARCHIVES & RECORDS BUDGET DETAIL

Patricia P. Ulatowski Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|----------------|----------------------|---------|---------|---------|----------|---------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01065 ARCHIVES | | | | | | | |
| 01 | PERSONNEL SERVICES | 52,733 | 0 | 0 | 0 | 0 | 0 |
| 03 | FRINGE BENEFITS | 16,924 | 0 | 0 | 0 | 0 | 0 |
| 04 | OPERATIONAL EXPENSES | 5,791 | 5,780 | 5,800 | 5,800 | 5,800 | 0 |
| 05 | SPECIAL SERVICES | 8,690 | 7,610 | 8,780 | 8,780 | 8,780 | 0 |
| | | 84,138 | 13,390 | 14,580 | 14,580 | 14,580 | 0 |

PERSONNEL SUMMARY

Not Applicable

FY 2019-2020 ADOPTED GENERAL FUND BUDGET ARCHIVES & RECORDS PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| ARCHIVES AND RECORDS CENTER | | | | | | | |
| Full box | 60 | 60 | 110 | 350 | 300 | 150 | 270 |
| Original | 500 | 500 | 525 | 475 | 375 | 150 | 300 |
| Folder | 300 | 280 | 300 | 300 | 300 | 125 | 250 |
| Microcopy | 48 | 32 | 140 | 250 | 250 | 100 | 200 |
| Photocopy | 700 | 610 | 800 | 800 | 400 | 200 | 400 |
| Other Expenses | 200 | 200 | 200 | 200 | 200 | 100 | 200 |
| Total Requests | 1,808 | 1,682 | 2,075 | 2,375 | 1,825 | 825 | 1,620 |
| BOXES | | | | | | | |
| Received | 1,495 | 2,150 | 2,025 | 2,025 | 1,200 | 450 | 900 |
| Destroyed | 1,600 | 3,000 | 50 | 225 | 500 | 5,506 | 5,506 |
| Total Boxes as of end of period | 16,750 | 15,900 | 16,911 | 21,173 | 22,473 | 16,967 | 16,967 |
| Total internal requests | 1,090 | 1,085 | 1,500 | 992 | 150 | 85 | 100 |
| Total requests by the public | 2 | 15 | 2 | 3 | 2 | 1 | 1 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Continue update of records center data base.
- 2. Organize main office space.
- 3. Continue to purge records as retention period is legally satisfied.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Advocate for permanent lighting installation of records center.
- 2. Designate staff person for training on center's software program.
- 3. Continue to serve in dual role as City Records Manager and Assistant Registrar of Vital Records.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Develop written Succession Plan for center's continuity.
- 2. Develop a procedural process for Records Center.
- 3. Guide departments with proper record preparation for archiving and transfer of documents to the records center.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET ARCHIVES & RECORDS APPROPRIATION SUPPLEMENT

FY 2018 - 2019 GOAL STATUS:

- 1. Continue the update of records center database on going.
- 2. Continue to purge records as retention period is legally satisfied on going.
- 3. Designate staff person to train on center's software program on going.
- 4. Serve in dual role as City's Records Manager and Assistant Registrar of Vital Records on going.

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

- 1. Manages two major city departments.
- 2. Team member of the city's Accreditation Team to achieve National Department of Health Accreditation. Site visit scheduled for late May 2019. Accreditation should happen soon after.

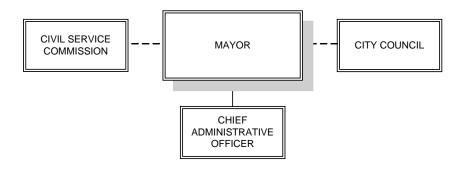
| Org# | Object: | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01065 | ARCHIVES | | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 52,733 | 0 | 0 | 0 | 0 | 0 |
| 01 | PERSONNEL S | SERVICES | 52,733 | 0 | 0 | 0 | 0 | 0 |
| | 52360 | MEDICARE | 715 | 0 | 0 | 0 | 0 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 5,487 | 0 | 0 | 0 | 0 | 0 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 10,722 | 0 | 0 | 0 | 0 | 0 |
| 03 | FRINGE BENE | FITS | 16,924 | 0 | 0 | 0 | 0 | 0 |
| | 53710 | OTHER COMMUNICATION SERVICES | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 0 |
| | 54660 | LIBRARY SUPPLIES | 500 | 500 | 500 | 500 | 500 | 0 |
| | 54675 | OFFICE SUPPLIES | 1,494 | 1,500 | 1,500 | 1,500 | 1,500 | 0 |
| | 55150 | OFFICE EQUIPMENT | 1,797 | 1,780 | 1,800 | 1,800 | 1,800 | 0 |
| 04 | OPERATION A | AL EXPENSES | 5,791 | 5,780 | 5,800 | 5,800 | 5,800 | 0 |
| | 56055 | COMPUTER SERVICES | 1,796 | 1,800 | 1,800 | 1,800 | 1,800 | 0 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 2,499 | 2,499 | 2,500 | 2,500 | 2,500 | 0 |
| | 56210 | RECYCLING SERVICES | 4,395 | 3,311 | 4,480 | 4,480 | 4,480 | 0 |
| 05 | SPECIAL SERV | /ICES | 8,690 | 7,610 | 8,780 | 8,780 | 8,780 | 0 |
| 01065 | ARCHIVES | | 84,138 | 13,390 | 14,580 | 14,580 | 14,580 | 0 |

GENERAL GOVERNMENT DIVISIONS

CIVIL SERVICE

MISSION STATEMENT

To serve as the central personnel office for the City of Bridgeport as prescribed by the City Charter; including conducting and administering the following divisions: payroll, City retirement process, entry level and promotional Civil Service/merit exams for City positions and seasonal hiring.



David Dunn Manager

REVENUE SUMMARY

| Org# | | Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Budget | FY 2020 Mayor Proposed | FY 2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|-------|---------|---------------------------------|--------------------|--------------------|-------------------|------------------------------|-------------------------------|------------------------------|
| 01070 | CIVILS | ERVICE | | | | | | |
| | 41538 | COPIES | 177 | 26 | 200 | 200 | 200 | 0 |
| | 41547 | RESIDENT APPLICATION/ADMINISTRA | 2,190 | 2,260 | 0 | 2,100 | 2,100 | 2,100 |
| | 41548 | NON-RESIDENT APPLICATION/ADMINI | 450 | 17,945 | 25,000 | 5,000 | 5,000 | -20,000 |
| 01070 | CIVILSI | ERVICE | 2,817 | 20,231 | 25,200 | 7,300 | 7,300 | -17,900 |

APPROPRIATION SUMMARY

| Org# | Char Code Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Budget | FY2020 Mayor | FY2020 Council | FY 20 Adopted |
|---------------------|--------------------------|--------------------|--------------------|-------------------|-----------------|-------------------|------------------|
| | Description | Actuals | Actuals | Duuget | Proposed | Adopted | Vs FY 19 |
| 01070 CIVIL SERVICE | | | | | Troposcu | Adopted | V311 13 |
| 01 | PERSONNEL SERVICES | 428,858 | 447,855 | 455,060 | 466,013 | 466,013 | -10,953 |
| 02 | OTHER PERSONNEL SERV | 32,584 | 11,965 | 36,425 | 54,800 | 54,800 | -18,375 |
| 03 | FRINGE BENEFITS | 97,654 | 108,503 | 96,504 | 148,858 | 148,858 | -52,354 |
| 04 | OPERATIONAL EXPENSES | 46,965 | 11,917 | 53,968 | 53,968 | 53,968 | 0 |
| 05 | SPECIAL SERVICES | 282,480 | 237,374 | 275,587 | 300,087 | 300,087 | -24,500 |
| | | 888,542 | 817,614 | 917,544 | 1,023,726 | 1,023,726 | -106,182 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|--------------------|-------------|----------|-----|-----|------|-------------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMEN | NT FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | ADMINISTRATIVE ASSISTANT | 83,851 | 87,239 | 87,239 | -3,388 |
| | 1 | 1 | 0 | 0 | 0 | RETIREMENT ADMINISTRATOR | 73,655 | 73,655 | 73,655 | 0 |
| | 1 | 1 | 0 | 0 | 0 | ACCOUNTING CLERK I (40 HOURS) | 45,264 | 47,419 | 47,419 | -2,155 |
| | 1 | 1 | 0 | 0 | 0 | CLERICAL ASSISTANT | 39,333 | 39,333 | 39,333 | 0 |
| | 1 | 1 | 0 | 0 | 0 | PERSONNEL ASSISTANT II | 79,036 | 79,036 | 79,036 | 0 |
| 01070000 | 1 | 1 | 0 | 0 | 0 | PERSONNEL DIRECTOR | 133,921 | 139,331 | 139,331 | -5,410 |
| CIVIL SERVICE | 6 | 6 | 0 | 0 | 0 | | 455,060 | 466,013 | 466,013 | -10,953 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET CIVIL SERVICE PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| CIVIL SERVICE | | | | | | | |
| Purged Files Destroyed | 6,000 | 800 | 780 | 390 | 200 | 200 | 200 |
| Retirement Processing MERS and Plan A | 443 | 924 | 1,902 | 950 | 1250 | 840 | 1460 |
| Deferred Comp Processing | | | 196 | 100 | 0 | 0 | 0 |
| Library Hiring | 11 | 15 | 27 | 12 | 21 | 26 | 25 |
| Candidates tested for positions | 353 | 1,069 | 975 | 480 | 500 | 100 | 100 |
| Positions & Classifications Administered | | | | | | | |
| Clerical, Admin, Supervisory & Technical Applications | 2,560 | 1,815 | 2,120 | 1,000 | 1765 | 1025 | 2000 |
| Seasonal, Crossing Guard & Custodial Applications | 3,610 | 930 | 3,730 | 1,865 | 3248 | 1543 | 3500 |
| Total Applications Processed/Administered | 6,170 | 2,745 | 5,850 | 2,865 | 5013 | 2568 | 5500 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- Complete the processing of the 1st 2019 entry level Police Officer exam class in compliance with City Charter, Civil Service rules and regulations and State of Connecticut Police Officer Standards and Training Council (POST C).
- 2. Successfully process the 1st 2019 entry level Firefighter class in August in compliance with City Charter, Civil Service rules and regulations and national Candidate Physical Ability Test (CPAT)d Firefighter hiring standards.
- 3. Successfully conduct a Public Safety Telecommunicator examination for the Emergency Operations Center (EOC).

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Successfully conduct a Detention Officer entry level examination including physical fitness standards.
- 2. Continue to assist the Administration's efforts to expand Second Chance hiring initiatives in the City where appropriate.
- 3. Successfully conduct a new entry level Custodian 1 examination and promotional examination for Custodian 4.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Acquire a department friendly database software to maintain accurate accounting for demographics and positions and funding.
- 2. Continue to successfully restructure competitive and non-competitive positions throughout the City.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET CIVIL SERVICE PROGRAM HIGHLIGHTS

3. Continue the successful use of traditional and non-traditional testing services to comply with Administration diversity and demographic goals.

FY 2018 - 2019 GOAL STATUS:

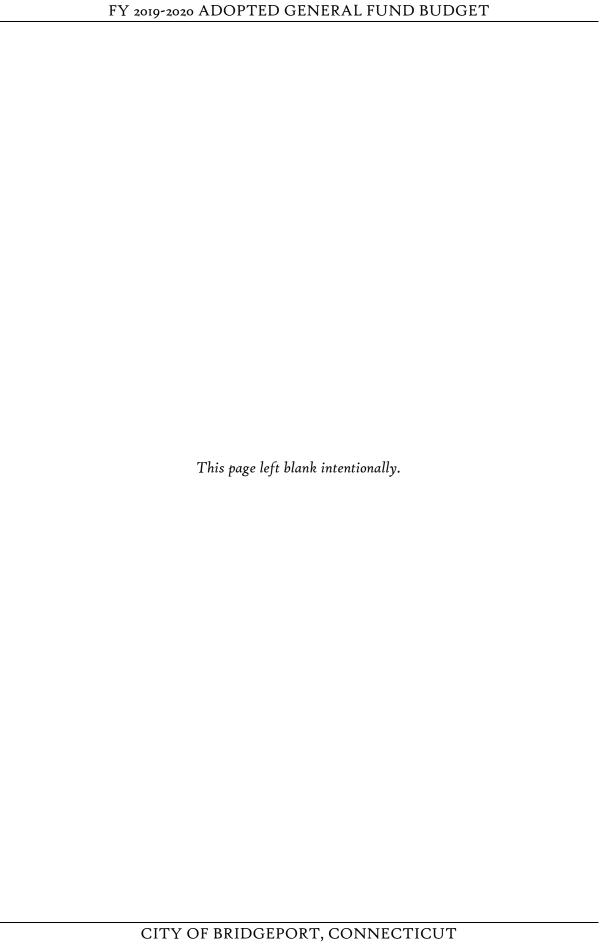
- 1. Successfully administered an entry level examination for Police Officer. (standing list thru May 2021).
- 2. Successfully administered an executive search and examination for Chief of Police.
- 3. Successfully administered a promotional examination for Fire Assistant Chief (standing list thru December 2020).
- 4. Successfully administered a promotional examination for Fire Captain (standing list thru February 2021).
- 5. Successfully administered a promotional examination for Police Sergeant (standing list thru February 2021).

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

- 1. Successfully administered a promotional Public Safety Supervisor examination.
- 2. Successfully administered an entry level Public Safety Telecommunicator examination.
- 3. Expanded the use of social media with Twitter, Facebook and Instagram which has led to exclusive use with Police and Firefighter hiring.
- 4. Retirement office continues to meet the needs of perspective and current retirees.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET CIVIL SERVICE APPROPRIATION SUPPLEMENT

| Org# | Object : | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|--------------------------------|---------|---------|----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01070 | CIVIL SERVIC | E . | | | | | | |
| 0_0.0 | 51000 | FULL TIME EARNED PAY | 428,858 | 447,855 | 455,060 | 466,013 | 466,013 | -10,953 |
| 01 | PERSONNEL S | | 428,858 | 447,855 | 455,060 | 466,013 | 466,013 | -10,953 |
| | 51102 | ACTING PAY | 2 | 0 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 261 | 915 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 1,275 | 1,350 | 1,425 | 4,800 | 4,800 | -3,375 |
| | 51146 | PROCTOR PAY | 25,450 | 9,700 | 35,000 | 50,000 | 50,000 | -15,000 |
| | 51156 | UNUSED VACATION TIME PAYOU | 5,596 | 0 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 32,584 | 11,965 | 36,425 | 54,800 | 54,800 | -18,375 |
| | 52360 | MEDICARE | 6,286 | 6,427 | 6,470 | 6,502 | 6,502 | -32 |
| | 52385 | SOCIAL SECURITY | 270 | 982 | 2,392 | 2,392 | 2,392 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 46,525 | 52,653 | 55,463 | 69,303 | 69,303 | -13,840 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 44,573 | 48,440 | 32,179 | 70,661 | 70,661 | -38,482 |
| 03 | FRINGE BENE | FITS | 97,654 | 108,503 | 96,504 | 148,858 | 148,858 | -52,354 |
| | 53050 | PROPERTY RENTAL/LEASE | 14,999 | 3,662 | 18,641 | 18,641 | 18,641 | 0 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 70 | 0 | 350 | 350 | 350 | 0 |
| | 53705 | ADVERTISING SERVICES | 26,563 | 5,588 | 26,000 | 26,000 | 26,000 | 0 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 0 | 0 | 461 | 461 | 461 | 0 |
| | 54640 | HARDWARE/TOOLS | 324 | 0 | 0 | 0 | 0 | 0 |
| | 54675 | OFFICE SUPPLIES | 2,960 | 2,666 | 3,000 | 3,000 | 3,000 | 0 |
| | 54700 | PUBLICATIONS | 0 | 0 | 100 | 100 | 100 | 0 |
| | 54725 | POSTAGE | 0 | 0 | 16 | 16 | 16 | 0 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 2,049 | 0 | 5,400 | 5,400 | 5,400 | 0 |
| 04 | OPERATION A | AL EXPENSES | 46,965 | 11,917 | 53,968 | 53,968 | 53,968 | 0 |
| | 56085 | FOOD SERVICES | 3,387 | 2,134 | 4,000 | 5,000 | 5,000 | -1,000 |
| | 56110 | FINANCIAL SERVICES | 0 | 0 | 87 | 87 | 87 | 0 |
| | 56155 | MEDICAL SERVICES | 134,973 | 127,220 | 110,000 | 130,000 | 130,000 | -20,000 |
| | 56165 | MANAGEMENT SERVICES | 135,978 | 107,075 | 150,000 | 150,000 | 150,000 | 0 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 1,869 | 0 | 4,000 | 4,000 | 4,000 | 0 |
| | 56180 | OTHER SERVICES | 6,273 | 946 | 7,500 | 11,000 | 11,000 | -3,500 |
| 05 | SPECIAL SERV | /ICES | 282,480 | 237,374 | 275,587 | 300,087 | 300,087 | -24,500 |
| 01070 | CIVIL SERVIC | E | 888,542 | 817,614 | 917,544 | 1,023,726 | 1,023,726 | -106,182 |

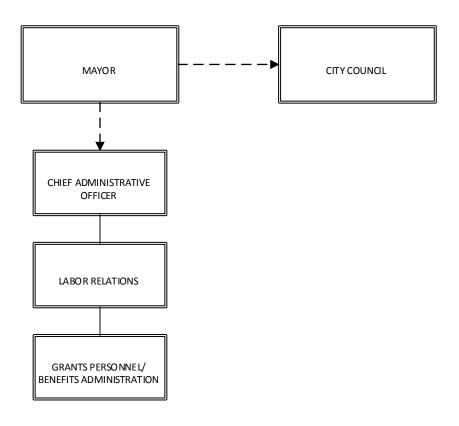


GENERAL GOVERNMENT DIVISIONS

GRANTS PERSONNEL / BENEFITS ADMINISTRATION

MISSION STATEMENT

The Benefits Office administers the group benefits and workers' compensation programs for the City and manages the benefits and workers' compensation expense budget for both the city and the Board of Education. The mission of the Benefits Office is to assure accurate, timely and efficient administration of employee benefit programs at fair cost to both the City's taxpayers and its active and retired employees and their eligible dependents and to manage the distribution of financial resources and the delivery of these benefits with frugality, professional judgement and in compliance with statutory requirements.



Richard Weiner Manager

REVENUE SUMMARY

Not applicable.

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|--------------------|----------------------|------------|------------|------------|------------|------------|------------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01075 HEALTH BENEF | IT ADMINISTRATION | | | | | | |
| 01 | PERSONNEL SERVICES | 545,114 | 626,609 | 666,072 | 704,724 | 704,724 | -38,652 |
| 02 | OTHER PERSONNEL SERV | 18,127 | 21,646 | 9,750 | 10,275 | 10,275 | -525 |
| 03 | FRINGE BENEFITS | 15,211,645 | 16,861,502 | 16,623,168 | 17,637,917 | 17,637,917 | -1,014,749 |
| 04 | OPERATIONAL EXPENSES | 3,708 | 4,328 | 11,950 | 11,950 | 11,950 | 0 |
| 05 | SPECIAL SERVICES | 54,602 | 40,996 | 84,750 | 84,750 | 69,750 | 15,000 |
| | | 15,833,195 | 17,555,082 | 17,395,690 | 18,449,616 | 18,434,616 | -1,038,926 |
| 01080 EMPLOYEE & C | DRGNZTNL DVLPMNT | | | | | | |
| 04 | OPERATIONAL EXPENSES | 18,187 | 18,082 | 50,000 | 30,000 | 30,000 | 20,000 |
| 05 | SPECIAL SERVICES | 0 | 0 | 3,500 | 3,500 | 3,500 | 0 |
| | | 18,187 | 18,082 | 53,500 | 33,500 | 33,500 | 20,000 |

PERSONNEL SUMMARY

| - | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|------------------------|---------|----------|-----|-----|------|------------------------------|----------|----------|---------|----------|
| | | | | | | | | F12020 | F12020 | F1 20 |
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT F | TE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | BENEFITS MANAGER | 101,274 | 105,365 | 105,365 | -4,091 |
| | 2 | 2 | 0 | 0 | 0 | PAYROLL CLERK II | 150,205 | 155,780 | 155,780 | -5,575 |
| | 1 | 1 | 0 | 0 | 0 | ADMINISTRATIVE ASSISTANT | 45,926 | 47,782 | 47,782 | -1,856 |
| | 0 | 1 | 0 | 1 | 0 | HUMAN RESOURCE MANAGER | 0 | 92,016 | 92,016 | -92,016 |
| | 3 | 3 | 0 | 0 | 0 | CLERK A | 84,218 | 84,504 | 84,504 | -286 |
| | 1 | 1 | 0 | 0 | 0 | BENEFITS COORDINATOR | 60,966 | 63,429 | 63,429 | -2,463 |
| | 1 | 0 | 0 | 0 | 1 | HUMAN RESOURCES GENERALIST | 73,687 | 0 | 0 | 73,687 |
| | 1 | 1 | 0 | 0 | 0 | EMPLOYEE SERVICES COORDINATO | 73,430 | 76,397 | 76,397 | -2,967 |
| 01075000 | 1 | 1 | 0 | 0 | 0 | SENIOR PAYROLL ADMINISTRATOR | 76,366 | 79,451 | 79,451 | -3,085 |
| BENEFITS ADMINISTRATIO | 11 | 11 | 0 | 1 | 1 | _ | 666,072 | 704,724 | 704,724 | -38,652 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET GRANTS PERSONNEL/BENEFITS PROGRAM HIGHLIGHTS

| SERVICE INDICATORS | ACTUAL 2015-2016 | ACTUAL 2016-2017 | ACTUAL 2017-2018 | 6 MONTH 2018-2019 | ESTIMATED 2018-2019 |
|---|---------------------|---------------------|---------------------|----------------------|---------------------|
| BENEFITS OFFICE | 2013-2010 | 2010-2017 | 2017-2016 | 2016-2019 | 2018-2019 |
| Number of plans managed | 14 | 14 | 14 | 14 | 12 |
| Annual Expenditure City and BOE, Active & Retired, Group & WC | \$114,167,121 | \$121,063,942 | \$118,424,411 | \$69,277,000 | \$135,749,581 |
| Annual Expenditure City and BOE, Active & Retired, Group Only | \$104,277,526 | \$111,727,983 | \$104,572,000 | \$63,898,800 | \$122,162,260 |
| Annual Expenditure City and BOE, Active & Retired, WC Only | \$9,889,595 | \$9,335,959 | \$9,811,082 | \$5,309,029 | \$10,606,691 |
| Annual group benefit expenses for City & BOE Employees Only | \$64,995,924 | \$70,512,838 | \$63,857,876 | \$38,557,311 | \$23,075,770 |
| Number of City and BOE Employees under administration | \$3,523 | 4,170 | \$3,262 | \$3,262 | \$3,262 |
| Annual benefit cost per active employee | \$18,449 | \$16,910 | \$19,576 | \$23,640 | \$14,148 |
| Annual group benefit expenses for Non-Medicare retired employee | \$39,339,558 | \$25,693,478 | \$26,666,486 | \$12,935,680 | \$21,372,574 |
| Annual benefit cost per Medicare-eligible retired employee | \$5,360 | \$5,721 | \$5,497 | \$6,038 | \$4,934 |
| Annual benefit cost per non-Medicare retired employee | \$22,896 | \$25,446 | \$26,747 | \$25,949 | \$21,437 |
| Medicare-Eligible Retirees | 2,654 | 2,672 | 2,600 | 2,600 | 2,600 |
| Non-Medicare Eligible Retirees | 1,097 | 1,049 | 997 | 997 | 997 |
| Retirees Receiving Medicare-B reimbursements | 844 | 850 | 876 | 876 | 876 |
| Retiree Drug Subsidy Payments Received | \$198,735 | \$318,675 | \$187,801 | \$50,000 | \$50,000 |
| Employer Group Waiver Plan Subsidy | \$2,611,812 | \$3,261,616 | \$3,769,646 | \$998,384 | \$2,000,000 |
| Worker's Compensation Open Claims: start of year | 343 | 315 | 248 | 319 | 319 |
| Worker's Compensation Open Claims: end of year | 317 | 308 | 319 | 327 | 325 |
| WC Indemnity claims active at start of year | 245 | 223 | 223 | 239 | 239 |
| WC Indemnity claims filed (new) | 109 | 132 | 148 | 68 | 140 |
| WC Indemnity claims active at year end | 227 | 223 | 239 | 248 | 250 |
| WC Medical claims active at start of year | 98 | 92 | 85 | 80 | 80 |
| WC Medical claims filed (new) | 424 | 489 | 445 | 246 | 450 |
| WC Medical claims active at year end | 90 | 85 | 80 | 79 | 85 |
| WC Indemnity payments | \$2,819,473 | \$2,664,657 | \$3,072,831 | \$1,470,136 | \$2,940,272 |
| WC Medical payments | \$3,694,946 | \$3,528,849 | \$4,063,597 | \$2,190,025 | \$4,380,050 |
| H & H Medical claims active at start of year | 33 | 39 | 39 | 33 | 33 |
| H&H Medical claims filed (new) | 2 | 5 | 4 | 1 | 5 |
| H&H Medical claims active at year end | 32 | 39 | 33 | 33 | 35 |
| H&H Indemnity claims active at start of year | 224 | 205 | 209 | 194 | 194 |
| H&H Indemnity claims filed (new) | 1 | 7 | 3 | 2 | 4 |
| H&H Indemnity claims active at year end | 212 | 209 | 194 | 193 | 195 |
| Heart & Hypertension Payments | \$2,589,392 | \$2,285,783 | \$2,235,203 | \$1,304,151 | \$2,608,302 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Implement new contract for Workers Compensation Third Party Administration taking effect 7/1/19.
- 2. Evaluate effectiveness of State of CT Partnership health plan.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET GRANTS PERSONNEL/BENEFITS PROGRAM HIGHLIGHTS

- 3. Issue RFP for Short-Term and Long-Term Disability Insurance contract
- 4. Review the City's Transitional Work Program to assure that it is operating in a manner which expedites the employee's return to regular duties following workplace injury across all departments.
- 5. Review the employee group waiver plan for our Medicare retirees: Are there advantages to be derived by moving additional retirees to the program and/or by going out to bid on this program.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

1. Continue work of development of retiree data base. There are reports that rely on data about our retiree population. Having this data in Munis will enable to process this information more efficiently. This is labor intensive work which requires staff support.

FY 2018 - 2019 GOAL STATUS:

- 1. Complete the implementation of medical and dental program as a result of new contracts taking effect in 7/1/18.
 - <u>6 MONTH STATUS</u>: A new dental contract took effect on 7/1/18. As a result of the RFP the City realized savings with the dental program.
- 2. Retiree Data Base: Complete the implementation of a retiree data base.
 - <u>6 MONTH STATUS</u>: For a brief period during the year, the department had the services of a student intern who began the process of building a data base. While an important project necessary for preparation of complex reports, it requires a large investment in time and staff and can only be worked on as time permits.
- 3. Implement consumer driven health plans for the City's unions.
 - <u>6 MONTH STATUS</u>: At the time the objective was written, the City was planning to introduce high deductible health plans for the City unions. This objective was replaced by the State of CT Partnership Plan which is discussed below.
- 4. Manage the components of the Affordable Care Act which are still in place.
 - <u>6 MONTH STATUS</u>: We continue to manage the requirement which prohibits seasonal and part time employees from averaging more than 30 hours per week. Reports are sent regularly to departments which have employees that are exceeding this average and guidance is provided on

FY 2019-2020 ADOPTED GENERAL FUND BUDGET GRANTS PERSONNEL/BENEFITS PROGRAM HIGHLIGHTS

getting the employee average below 30. 1095-C forms are distributed to all employees by the Payroll department for use in preparing their federal tax return.

5. Plan for large number of firefighter retirements in FY-19 due to changes in state statutes and bargaining agreement language.

<u>6 MONTH STATUS</u>: Since 7/1/18, 10 firefighters over 65 retired. While there were about 50 firefighters aged 55 with 15 years of service who became eligible to retire, a very small number actually retired. The concern of an unusual burden being placed on the Benefits Office did not materialize.

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

- 1. Implement the State of CT Partnership Health Plan: After numerous meetings and financial analyses, given the large savings potential and interest from some unions, the City decided to move forward on this plan for employees rather than the consumer driven health plan. To date, all City unions save one have accepted the Partnership Plan and have been moved or are in the process of moving to the plan.
- 2. Issue RFP for Workers Compensation TPA. A consultant has been hired to assist the City with this project. The RFP will be issued in February and a selection made by April.
- 3. RFP issued for group life insurance and a vendor was selected which will take over in April.
- 4. Issue RFP for Medicare Supplement. Due to recent changes in federal funding of insured Medicare plans, the City issued an RFP for an insured benefit. The City is close to a decision on a carrier. It is expected that the plan will take effect in May-2019.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET GRANTS PERSONNEL/BENEFITS APPROPRIATION SUPPLEMENT

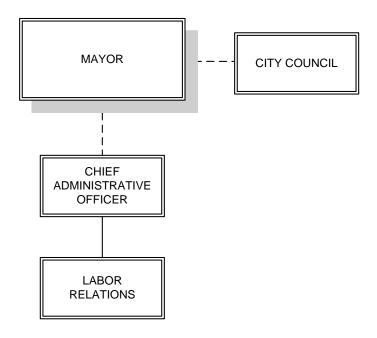
| 01075 | | | Actuals | Actuals | Modified Budget | Mayor Proposed | Council Adopted | Adopted Vs FY 19 |
|-------|----------------|--|-----------------------|----------------------|----------------------|--------------------|--------------------|------------------------|
| OTO\2 | LIEALTH DENI | SIT ADMINISTRATION | | | | - 1 | | |
| | 51000 | FIT ADMINISTRATION FULL TIME EARNED PAY | 530,114 | 626,609 | 666,072 | 704 724 | 704 724 | 20 (52 |
| | | | • | , | • | 704,724 | 704,724 | -38,652 |
| 01 | 51034 | FT BONUS - CONTRACTUAL PAY | 15,000 | 0 | 0 | 704 724 | 704.724 | 29.053 |
| 01 | PERSONNEL S | | 545,114 0 | 626,609 | 666,072 | 704,724 | 704,724 0 | -38,652 |
| | 51106 | REGULAR 1 F OVERTIME DAY | | 0 | 0 | 0 | | C |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 0 220 | 0 275 | 0.750 | 10.375 | 10.375 | C |
| | 51140 51156 | LONGEVITY PAY UNUSED VACATION TIME PAYOU | 9,338 8,790 | 9,375 12,271 | 9,750 0 | 10,275 0 | 10,275 0 | -525 (|
| 02 | OTHER PERSO | | • | 21,646 | | | | -525 |
| UZ | 52008 | | 18,127 2,000 | • | 9,750 | 10,275 | 10,275 | |
| | 52006 | DENTAL HMO - COBRA/RETIREE DENTAL PPO - COBRA/RETIREE | 2,600 | 8,100 4,000 | 8,100 | 8,100 4,000 | 8,100 4,000 | (|
| | 52129 | VISION CLMS-CITY RETIREES | • | | 4,000 6,700 | • | 6,700 | (|
| | 52129 | CLMS DNTL- CITY RETIREES | 4,100 72,200 | 4,300 72,200 | 6,700 80,000 | 6,700 80,000 | 80,000 | (|
| | 52258 | | | | | • | | 62,970 |
| | 52260 | STATE OF CT ANNUAL ASMT FEE CT 2ND INJURY FUND ASSESSM | 188,510 298,808 | 188,510 245,100 | 188,510 245,100 | 125,540 138,600 | 125,540 138,600 | 106,500 |
| | 52262 | WORKERS' COMP ADM FEE | 455,000 | | 468,500 | • | 349,670 | 118,830 |
| | 52270 | WORKERS' COMP INDM - GEN G | 672,155 | 468,500 800,000 | 850,000 | 349,670 950,000 | 950,000 | -100,000 |
| | 52360 | MEDICARE | 7,979 | 9,254 | 8,782 | 9,569 | 9,569 | -100,000 |
| | 52385 | SOCIAL SECURITY | 3,534 | 1,081 | 934 | 8,485 | 8,485 | -7,551 |
| | 52436 | RX CLAIMS - CITY RET & COBRA | 3,409,957 | 3,716,773 | 2,766,773 | 0,463 | 0,463 | 2,766,773 |
| | 52504 | MERF PENSION EMPLOYER CONT | 52,652 | 74,878 | | 105,246 | 105,246 | -23,132 |
| | 52704 | HEALTH ASO FEES: CITY RETIREES | 262,500 | 262,500 | 82,114 262,500 | , | 105,246 | 262,500 |
| | 52890 | CLAIMS DR/HSPTLS-CITY RETIREES | | | • | 10.960.412 | 10,860,412 | |
| | 52891 | MEDICAL MEDICARE RETIREES F/P | 5,931,186 460,284 | 6,307,300 660,284 | 6,877,300 750,880 | 10,860,412 | 1,000,000 | -3,983,112 -249,120 |
| | 52892 | MEDICAL MEDICARE CSG | 3,151,866 | 3,510,000 | 3,715,000 | 3,715,000 | 3,715,000 | -249,120 |
| | 52899 | ASO FEES:MEDICAL MEDICARE CSG | 69,400 | | 69,400 | 69,400 | 69,400 | (|
| | 52996 | EMPLOYEE ASSISTANCE PROGRAM | • | 69,400 | 35,000 | | • | |
| | 52917 | | 34,666 | 32,068 | 203,575 | 55,000 152,195 | 55,000 153,105 | -20,000 |
| กว | FRINGE BENE | HEALTH INSURANCE CITY SHARE | 132,248 15,211,645 | 427,255 | • | | 152,195 | 51,380 |
| 03 | 53605 | | 15,211,045 | 16,861,502 0 | 16,623,168 500 | 17,637,917 500 | 17,637,917 500 | -1,014,749 |
| | 53705 | MEMBERSHIP/REGISTRATION FEES ADVERTISING SERVICES | 0 | | 2,500 | | | |
| | | | | 0 | • | 2,500 | 2,500 | (|
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 0 | 0 | 450 | 450 | 450 | (|
| | 54595 54675 | MEETING/WORKSHOP/CATERING FOOD OFFICE SUPPLIES | 936 2,772 | 1,803 | 1,500 3,000 | 1,500 | 1,500 | (|
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | • | • | • | 3,000 | 3,000 | |
| 04 | OPERATIONA | · | 2 709 | 2,526 | 4,000 | 4,000 | 4,000 | (|
| 04 | | ACTUARIAL SERVICES | 3,708 | 4,328 | 11,950 | 11,950 | 11,950 | 15.000 |
| | 56090 56115 | HUMAN SERVICES | 20,750 | 23,250 | 45,000 | 45,000 | 30,000 | 15,000 |
| | 56165 | | 6,804 | 13,017 | 10,000 | 10,000 | 10,000 27,000 | (|
| | 56175 | MANAGEMENT SERVICES | 25,666 | 4,635 95 | 27,000 | 27,000 | 2,750 | (|
| OE. | SPECIAL SERV | OFFICE EQUIPMENT MAINT SRVCS | 1,382 | 40,996 | 2,750 | 2,750 | • | 15,000 |
| 05 | | | 54,602 | | 84,750 | 84,750 | 69,750 | |
| 010/5 | HEALIH DENE | FIT ADMINISTRATION | 15,833,195 | 17,555,082 | 17,395,690 | 18,449,616 | 18,434,616 | -1,038,926 |
| 01080 | | ORGNZTNL DVLPMNT | | | | | | |
| | 53610 | TRAINING SERVICES | 18,187 | 18,082 | 50,000 | 30,000 | 30,000 | 20,000 |
| 04 | OPERATIONA | L EXPENSES | 18,187 | 18,082 | 50,000 | 30,000 | 30,000 | 20,000 |
| | 56085 | FOOD SERVICES | 0 | 0 | 3,500 | 3,500 | 3,500 | 0 |
| | SPECIAL SERV | ICES | 0 | 0 | 3,500 | 3,500 | 3,500 | 0 |

LABOR RELATIONS

MISSION STATEMENT

The mission of the Labor Relations Department is to serve as a resource to the City of Bridgeport by providing support services, guidance and interpretation on all matters concerning the Collective Bargaining Agreements and the implementation of employee relations and policies in an equitable manner. The Office of Labor Relations responds to grievances, conducts hearings and investigations therefore decreasing arbitrable matters and increasing the number of successful decisions rendered. The Labor Relations Department also provides advice to City departments to ensure compliance with the Collective Bargaining Agreements and managing staff in a fair and consistent manner.

The Office of Labor Relations is responsible for all matters concerning the collective bargaining process and the development and implementation of employee relations and policies within the City of Bridgeport.



FY 2019-2020 ADOPTED GENERAL FUND BUDGET LABOR RELATIONS BUDGET DETAIL

Janene Hawkins *Manager*

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|------------------|----------------------|---------|---------|---------|----------|---------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01085 LABOR RELA | TIONS | | | | | | |
| 01 | PERSONNEL SERVICES | 297,513 | 361,500 | 428,881 | 431,826 | 431,826 | -2,945 |
| 02 | OTHER PERSONNEL SERV | 2,513 | 4,037 | 1,800 | 900 | 900 | 900 |
| 03 | FRINGE BENEFITS | 125,042 | 165,587 | 131,225 | 122,615 | 122,615 | 8,610 |
| 04 | OPERATIONAL EXPENSES | 6,475 | 6,664 | 11,561 | 11,561 | 11,561 | 0 |
| 05 | SPECIAL SERVICES | 305,569 | 247,909 | 300,434 | 295,434 | 295,434 | 5,000 |
| | | 737,112 | 785,697 | 873,901 | 862,336 | 862,336 | 11,565 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|--------------------|-------------|----------|-----|-----|------|-------------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMEN | NT FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | LABOR MANAGEMENT COORDINA | 65,610 | 55,590 | 55,590 | 10,020 |
| | 1 | 1 | 0 | 0 | 0 | DIRECTOR LABOR RELATIONS | 126,592 | 131,706 | 131,706 | -5,114 |
| | 1 | 1 | 0 | 0 | 0 | ADMINISTRATIVE ASSISTANT | 66,625 | 64,505 | 64,505 | 2,120 |
| | 1 | 0 | 0 | 0 | 1 | LABOR RELATIONS OFFICER | 80,673 | 0 | 0 | 80,673 |
| | 1 | 2 | 0 | 1 | 0 | SENIOR LABOR RELATIONS OFFICE | 89,381 | 180,025 | 180,025 | -90,644 |
| 01085000 | 0 | 0 | 0 | 0 | 0 | SECRETARIAL ASSISTANT | 0 | 0 | 0 | 0 |
| LABOR RELATIONS | 5 | 5 | 0 | 1 | 1 | | 428,881 | 431,826 | 431,826 | -2,945 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET LABOR RELATIONS PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| LABOR RELATIONS | | | | | | |
| Total contracts processed | 8 | 12 | | 12 | 9 | 12 |
| Open | 6 | 5 | | 5 | 5 | 4 |
| Settled | 2 | 6 | | 7 | 4 | 8 |
| Average length of time to settle | 12 months | 12 months | | | | |
| Total grievances processed | 78 | 135 | 135 | 176 | 69 | 180 |
| # of State Labor Relations Board Complaints | 31 | 47 | 25 | 42 | 18 | 50 |
| # of other Complaints/Investigations | 73 | 60 | 25 | 58 | 24 | 60 |
| # of Disciplinary Hearings | 35 | 42 | 30 | 103 | 52 | 80 |
| # of Policies Developed | 0 | 2 | 0 | 6 | 2 | 5 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Negotiate remaining open collective bargaining contracts and/or issues. Resolve those contracts/issues in a manner consistent with the goals and objectives of the City.
- Continue to maintain and improve relationships with municipal unions to resolve grievances at the lowest level possible. Analyze grievance arbitrability at lowest level to preserve municipal resources.
- 3. Utilize the binding interest arbitration process to achieve an acceptable resolution of outstanding contracts/issues, when necessary.
- 4. Successfully represent the City's interests in arbitrations and Connecticut State Board of Labor Relations hearings.
- 5. Continue to aggressively handle, where necessary, grievances, complaints, investigations, and disciplinary hearings.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Work with Human Resources and other Departments towards the development and implementation of management and general staff trainings.
- 2. Engage and negotiate (pending State legislation) the palliative use of medical marijuana; as it relates to the impact of municipal contracts and status of Labor Relations/Personnel issues throughout the City.
- 3. Work with Benefits Administration and other municipal Departments in managing Workers Compensation expenses.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET LABOR RELATIONS PROGRAM HIGHLIGHTS

- 4. Continue to implement aggressive wellness programs with unions to create efficiencies and contain costs.
- Continue to update and modernize all municipal policies and procedures; by working with the City Attorney's Office to ensure we meet Federal and State guidelines and fulfill our duties as mandated by Municipal charter.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Continue to strive towards improved productivity and lower cost of Labor Relations activities by enhancing relationships between management and union representation.
- 2. Utilization of internal technologies (MUNIS) in order to automate tracking and reporting of personnel and policy related issues (i.e. Attendance Policy).
- 3. Collaborate with unions, departments, managers and personnel to ensure that Collective Bargaining Agreements, policies, and documents are enforced and efficiently processed to ensure the City of Bridgeport is operating at its highest capacity.

FY 2018 - 2019 GOAL STATUS:

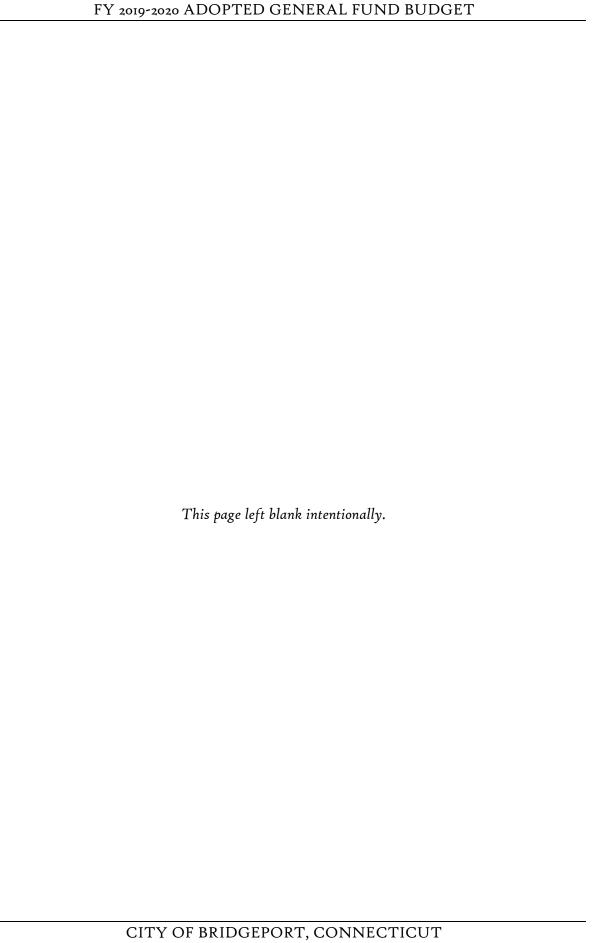
- Our office has implemented and successfully negotiated the State of Connecticut Partnership Plan
 with a majority of the municipal unions; with an estimated savings to the City of 1.3 million dollars.
- 2. We have positively negotiated and updated contract language of seven (7) collective bargaining agreements and/or tentative agreements.
- 3. We have been effective in addressing personnel and organizational deficiencies by providing various training opportunities, learning management solutions and staff development engagements.
- 4. Assisted in the negotiation and resolution of the Medicare-B grievance, saving the City approximately \$200,000.00 in retroactive payments.
- 5. Successful in receiving "0" wage increases for most Collective Bargaining Agreements.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET LABOR RELATIONS APPROPRIATION SUPPLEMENT

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

- 1. Successfully negotiated with most unions to eliminate retiree medical benefits for future hires (98%). This eliminates a significant unfunded liability related to post-employment benefits. This will have a long-term positive impact on the City's fiscal health.
- 2. We have consulted with prospective vendors with hopes of implementing a digital database management system to centralize office records and files.

| Org# | Object : | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|--------|--------------|--------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 04.005 | | TIONS | | | | | | • |
| 01085 | LABOR RELAT | | 202 542 | 264 500 | 420.004 | 424 026 | 424.026 | 0 |
| | 51000 | FULL TIME EARNED PAY | 282,513 | 361,500 | 428,881 | 431,826 | 431,826 | -2,945 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 15,000 | 0 | 0 | 0 | 0 | 0 |
| 01 | PERSONNEL S | SERVICES | 297,513 | 361,500 | 428,881 | 431,826 | 431,826 | -2,945 |
| | 51140 | LONGEVITY PAY | 2,513 | 1,650 | 1,800 | 900 | 900 | 900 |
| | 51156 | UNUSED VACATION TIME PAYOU | 0 | 2,387 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 2,513 | 4,037 | 1,800 | 900 | 900 | 900 |
| | 52360 | MEDICARE | 3,765 | 4,963 | 4,898 | 6,010 | 6,010 | -1,112 |
| | 52385 | SOCIAL SECURITY | 283 | 2,370 | 8,975 | 8,843 | 8,843 | 132 |
| | 52504 | MERF PENSION EMPLOYER CONT | 30,665 | 39,599 | 44,356 | 63,697 | 63,697 | -19,341 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 90,329 | 118,655 | 72,996 | 44,065 | 44,065 | 28,931 |
| 03 | FRINGE BENE | FITS | 125,042 | 165,587 | 131,225 | 122,615 | 122,615 | 8,610 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 0 | 579 | 2,000 | 2,000 | 2,000 | 0 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 2,300 | 1,144 | 3,000 | 3,000 | 3,000 | 0 |
| | 54675 | OFFICE SUPPLIES | 3,965 | 4,723 | 5,500 | 5,500 | 5,500 | 0 |
| | 54705 | SUBSCRIPTIONS | 210 | 219 | 1,061 | 1,061 | 1,061 | 0 |
| 04 | OPERATION A | AL EXPENSES | 6,475 | 6,664 | 11,561 | 11,561 | 11,561 | 0 |
| | 56055 | COMPUTER SERVICES | 0 | 29,729 | 20,000 | 15,000 | 15,000 | 5,000 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 6,802 | 3,327 | 5,434 | 5,434 | 5,434 | 0 |
| | 56180 | OTHER SERVICES | 298,768 | 214,853 | 275,000 | 275,000 | 275,000 | 0 |
| 05 | SPECIAL SERV | | 305,569 | 247,909 | 300,434 | 295,434 | 295,434 | 5,000 |
| 01085 | LABOR RELAT | | 737,112 | 785,697 | 873,901 | 862,336 | 862,336 | 11,565 |



GENERAL GOVERNMENT DIVISIONS PENSIONS/BENEFITS

BUDGET DETAIL

Ken Flatto Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|-------------------|----------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01086 PENSIONS | | | | | | | |
| 03 | FRINGE BENEFITS | 45,698 | 60,726 | 90,000 | 90,000 | 90,000 | 0 |
| 05 | SPECIAL SERVICES | 30,000 | 23,950 | 30,000 | 30,000 | 30,000 | 0 |
| | | 75,698 | 84,676 | 120,000 | 120,000 | 120,000 | 0 |
| 01088 OTHER FRING | E BENEFITS | | | | | | |
| 01 | PERSONNEL SERVICES | 68,666 | 0 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | 1,966,296 | 1,309,539 | 1,600,000 | 1,625,000 | 1,625,000 | -25,000 |
| 03 | FRINGE BENEFITS | 3,226,688 | 774,238 | -137,500 | 227,500 | 156,893 | -294,393 |
| 05 | SPECIAL SERVICES | 7,980 | 7,508 | 10,000 | 10,000 | 10,000 | 0 |
| _ | | 5,269,631 | 2,091,285 | 1,472,500 | 1,862,500 | 1,791,893 | -319,393 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET PENSIONS & BENEFITS APPROPRIATION SUPPLEMENT

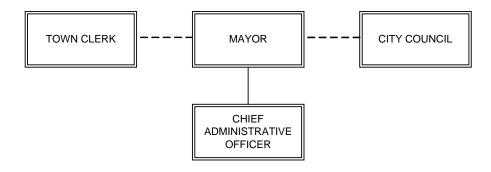
| Org# | Object # | F Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified Budget | FY 2020 Mayor Proposed | FY 2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|-------|--------------|--------------------------------|--------------------|--------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|
| 01086 | PENSIONS | | | | | | | |
| | 52515 | LIUNA PENSION | 45,698 | 41,366 | 50,000 | 50,000 | 50,000 | 0 |
| | 52519 | ICMA PENSION EMPLOYER CONTRIBU | 0 | 19,360 | 40,000 | 40,000 | 40,000 | 0 |
| 03 | FRINGE BENE | FITS | 45,698 | 60,726 | 90,000 | 90,000 | 90,000 | 0 |
| | 56090 | ACTUARIAL SERVICES | 30,000 | 23,950 | 30,000 | 30,000 | 30,000 | 0 |
| 05 | SPECIAL SERV | ICES | 30,000 | 23,950 | 30,000 | 30,000 | 30,000 | 0 |
| 01086 | PENSIONS | | 75,698 | 84,676 | 120,000 | 120,000 | 120,000 | 0 |
| 01088 | OTHER FRING | E BENEFITS | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 1,808 | 0 | 0 | 0 | 0 | 0 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 66,858 | 0 | 0 | 0 | 0 | 0 |
| 01 | PERSONNEL S | ERVICES | 68,666 | 0 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 2,081 | 1,563 | 0 | 0 | 0 | 0 |
| | 51154 | UNUSED SICK TIME PAYOUT | 1,278,515 | 636,550 | 600,000 | 600,000 | 600,000 | 0 |
| | 51156 | UNUSED VACATION TIME PAYOU | 21,245 | 166,715 | 600,000 | 600,000 | 600,000 | 0 |
| | 51314 | UNUSED VACATION PAY RETIREMENT | 589,176 | 405,049 | 350,000 | 350,000 | 350,000 | 0 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 75,279 | 99,662 | 50,000 | 75,000 | 75,000 | -25,000 |
| 02 | OTHER PERSO | NNEL SERV | 1,966,296 | 1,309,539 | 1,600,000 | 1,625,000 | 1,625,000 | -25,000 |
| | 52360 | MEDICARE | 13,929 | 13,822 | 0 | 0 | 0 | 0 |
| | 52385 | SOCIAL SECURITY | 204 | 360 | 0 | 0 | 0 | 0 |
| | 52397 | UNEMPLOYMENT | 755,019 | 413,670 | 700,000 | 700,000 | 700,000 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 321,763 | 228,118 | 375,000 | 375,000 | 375,000 | 0 |
| | 52522 | OPEB TRUST FUND | 0 | 100,000 | 100,000 | 100,000 | 100,000 | 0 |
| | 52602 | TUITION:SUPERVISORS | 0 | 0 | 10,000 | 10,000 | 10,000 | 0 |
| | 52604 | TUITION:LIUNA | 0 | 0 | 12,500 | 12,500 | 12,500 | 0 |
| | 52606 | TUITION:NURSES | 6,743 | 9,867 | 10,000 | 10,000 | 10,000 | 0 |
| | 52608 | TUITION:OTHER UNIONS | 900 | 2,700 | 10,000 | 10,000 | 10,000 | 0 |
| | 52610 | TUITION:AFSCME | 3,101 | 5,700 | 10,000 | 10,000 | 10,000 | 0 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 2,125,029 | 0 | -1,365,000 | -1,000,000 | -1,070,607 | -294,393 |
| 03 | FRINGE BENE | FITS | 3,226,688 | 774,238 | -137,500 | 227,500 | 156,893 | -294,393 |
| | 56180 | OTHER SERVICES | 7,980 | 7,508 | 10,000 | 10,000 | 10,000 | 0 |
| 05 | SPECIAL SERV | ICES | 7,980 | 7,508 | 10,000 | 10,000 | 10,000 | 0 |
| 01088 | OTHER FRING | F RENEFITS | 5,269,631 | 2,091,285 | 1,472,500 | 1,862,500 | 1,791,893 | -319,393 |

GENERAL GOVERNMENT DIVISIONS

TOWN CLERK

MISSION STATEMENT

To protect the interests of the City and its citizens by acting as a registrar for the recording and/or filing of documents, collecting conveyance taxes. Issuing licenses and handling election duties in accordance with State Statutes and the City Charter.



Charles D. Clemons, Jr. Town Clerk

REVENUE SUMMARY

| Org# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|------------|-------------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01090 TOWN | CLERK | | | | | | |
| 41245 | POLITICAL COMMITTEE LATE FILING FEE | 0 | 0 | 100 | 100 | 100 | 0 |
| 41306 | CITY FARM FUND | 26,192 | 9,671 | 25,000 | 15,000 | 15,000 | -10,000 |
| 41244 | NOTARY COMMISSION | 2,510 | 2,278 | 2,800 | 2,500 | 2,500 | -300 |
| 41237 | TRADE NAMES | 2,745 | 2,395 | 3,000 | 2,200 | 2,200 | -800 |
| 41208 | DEEDS/CERTIFICATIONS | 602,871 | 534,635 | 520,000 | 520,000 | 520,000 | 0 |
| 41211 | DOG LICENSES | 753 | 783 | 600 | 600 | 600 | 0 |
| 41210 | LIQUOR APPLICATION/PERMIT | 573 | 663 | 700 | 700 | 700 | 0 |
| 41209 | CERTIFIED COPIES | 61,413 | 65,318 | 55,000 | 60,000 | 60,000 | 5,000 |
| 41225 | CONVEYANCE TAX ASSIGNMENT | 1,538,684 | 1,743,797 | 1,450,000 | 1,600,000 | 1,700,000 | 250,000 |
| 41381 | VACANT PROPERTY FEES | 53 | 0 | 0 | 0 | 0 | 0 |
| 01090 TOWN | CLERK | 2,235,793 | 2,359,539 | 2,057,200 | 2,201,100 | 2,301,100 | 243,900 |

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|------------------|----------------------|---------|---------|---------|----------|---------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01090 TOWN CLERK | | | | | | | |
| 01 | PERSONNEL SERVICES | 363,934 | 394,032 | 412,501 | 425,842 | 425,842 | -13,341 |
| 02 | OTHER PERSONNEL SERV | 7,302 | 6,067 | 8,250 | 8,550 | 8,550 | -300 |
| 03 | FRINGE BENEFITS | 175,346 | 165,231 | 151,939 | 154,379 | 154,379 | -2,440 |
| 04 | OPERATIONAL EXPENSES | 29,586 | 31,147 | 39,930 | 39,930 | 39,930 | 0 |
| 05 | SPECIAL SERVICES | 213,861 | 213,878 | 223,000 | 223,000 | 223,000 | 0 |
| • | | 790,029 | 810,355 | 835,620 | 851,701 | 851,701 | -16,081 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|---------------------|------------|----------|-----|-----|------|-----------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | T FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | TOWN CLERK | 37,289 | 38,796 | 38,796 | -1,507 |
| | 1 | 1 | 0 | 0 | 0 | ASSISTANT TOWN CLERK I | 74,491 | 77,501 | 77,501 | -3,010 |
| | 1 | 1 | 0 | 0 | 0 | ASSISTANT TOWN CLERK II | 66,058 | 68,727 | 68,727 | -2,669 |
| | 3 | 3 | 0 | 0 | 0 | TYPIST I (35 HOURS) | 132,207 | 132,207 | 132,207 | 0 |
| | 1 | 1 | 0 | 0 | 0 | DATA ANALYST | 47,555 | 49,278 | 49,278 | -1,723 |
| | 1 | 1 | 0 | 0 | 0 | CLERICAL ASSISTANT | 34,901 | 39,333 | 39,333 | -4,432 |
| 01090000 | 0 | 0 | 0 | 0 | 0 | SEASONAL EMPLOYEES UNDER GR | 20,000 | 20,000 | 20,000 | 0 |
| TOWN CLERK | 8 | 8 | 0 | 0 | 0 | | 412,501 | 425,842 | 425,842 | -13,341 |

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| TOWN CLERK | | | | | | |
| Total documents (1) | 31,451 | 32,727 | 34,267 | 30,233 | 14,572 | 29,140 |
| Copies (2) | 35,944 | 31,576 | 29,077 | 35,211 | 17,044 | 34,080 |
| Certifications | 6,476 | 7,240 | 6,606 | 5,602 | 2,516 | 5,030 |
| Dog licenses (including transfers & duplicates) | 969 | 722 | 645 | 1,270 | 401 | 800 |
| Liquor Licenses | 222 | 183 | 225 | 251 | 116 | 230 |
| Sportsmen Licenses (3) | | | | | | |
| Notary Public Services (4) | 386 | 319 | 400 | 307 | 192 | 380 |
| Trade Names | 717 | 641 | 645 | 534 | 255 | 500 |

⁽¹⁾ Includes the recording of all documents pertaining to land records (i.e. warranties, mortgages, liens, releases, judgements)

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- Successfully complete all duties associated with the Primary in August and Election in November per State Statutes (The offices of Mayor, City Clerk, Town Clerk, Board of Education, City Sheriff and Council Members).
- 2. Continue the indexing of all Map illegible dates provided by the Land Record Company.
- 3. Continue cross training of staff in all department functions.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Explore a better system for the absentee balloting process to replace our antiquated system.
- 2. Continue to archive, remove and clean up the land record vault and expired election records, in accordance with the retention schedule and permission provided by the Office of the Public Records Administrator.
- 3. Continue the processing of maps into the 20/20 System.

⁽²⁾ Copies of any documents filed in the Town Clerk's Office.

⁽³⁾ We no longer sell sportsman's licenses; they are available online from the CT Departmentof Environmental Protection.

⁽⁴⁾ Includes change of address & name change.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET TOWN CLERK PROGRAM HIGHLIGHTS

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. The conversion of military records to the 20/20 system for internal use.
- 2. Create additional space in the vault by replacing deteriorated map cabinets with space friendly units and the conversion of old land record books to smaller manageable volumes to create space for ongoing land record books.
- 3. Work with city archivist to remove old records already approved for disposal by the State of Connecticut Public Record Administrator.

FY 2018 - 2019 GOAL STATUS:

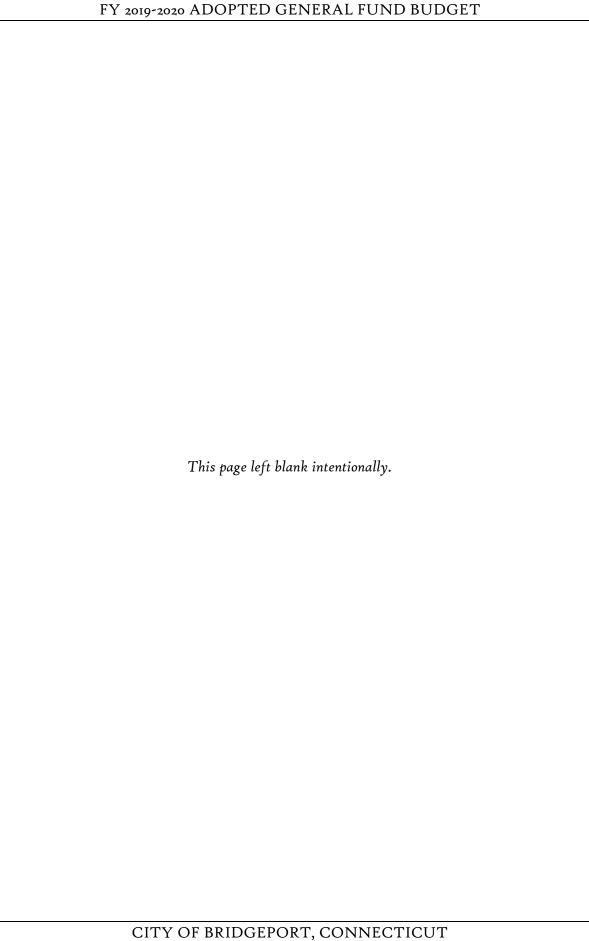
- 1. Successfully filled the position of Clerical Assistant.
- 2. Completed the uploading of map images to the 20/20 system.
- 3. Replaced damaged map volumes in vault accessible to the public.
- 4. Successfully completed the Town Committee Election, various special primaries for the 133rd council district, and the Gubernatorial primary and Election.

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

- 1. Updated Election records.
- 2. Up to date on military and map records.
- 3. Cross trained all staff on Absentee Ballot processing functions.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET TOWN CLERK APPROPRIATION SUPPLEMENT

| Org# | Object : | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01090 | TOWN CLERK | (| | | | | | |
| | 51000 | FULL TIME EARNED PAY | 363,934 | 394,032 | 412,501 | 425,842 | 425,842 | -13,341 |
| 01 | PERSONNEL S | SERVICES | 363,934 | 394,032 | 412,501 | 425,842 | 425,842 | -13,341 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 346 | 0 | 1,100 | 1,100 | 1,100 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 112 | 0 | 1,900 | 1,900 | 1,900 | 0 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 0 | 287 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 4,650 | 4,950 | 5,250 | 5,550 | 5,550 | -300 |
| | 51156 | UNUSED VACATION TIME PAYOU | 2,194 | 831 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 7,302 | 6,067 | 8,250 | 8,550 | 8,550 | -300 |
| | 52360 | MEDICARE | 4,922 | 5,419 | 5,600 | 5,849 | 5,849 | -249 |
| | 52385 | SOCIAL SECURITY | 1,219 | 596 | 1,240 | 1,240 | 1,240 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 41,859 | 47,344 | 48,327 | 60,558 | 60,558 | -12,231 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 127,346 | 111,873 | 96,772 | 86,732 | 86,732 | 10,040 |
| 03 | FRINGE BENE | FITS | 175,346 | 165,231 | 151,939 | 154,379 | 154,379 | -2,440 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 2,057 | 1,927 | 2,500 | 2,500 | 2,500 | 0 |
| | 53705 | ADVERTISING SERVICES | 890 | 5,404 | 8,500 | 8,500 | 8,500 | 0 |
| | 53725 | TELEVISION SERVICES | 804 | 866 | 1,000 | 1,000 | 1,000 | 0 |
| | 54555 | COMPUTER SUPPLIES | 806 | 0 | 810 | 810 | 810 | 0 |
| | 54675 | OFFICE SUPPLIES | 4,334 | 4,063 | 4,520 | 4,520 | 4,520 | 0 |
| | 54680 | OTHER SUPPLIES | 3,633 | 4,458 | 4,000 | 4,000 | 4,000 | 0 |
| | 55090 | ELECTION EQUIPMENT | 16,331 | 13,852 | 18,000 | 18,000 | 18,000 | 0 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 730 | 577 | 600 | 600 | 600 | 0 |
| 04 | OPERATION A | AL EXPENSES | 29,586 | 31,147 | 39,930 | 39,930 | 39,930 | 0 |
| | 56055 | COMPUTER SERVICES | 211,451 | 210,848 | 219,750 | 219,750 | 219,750 | 0 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 2,410 | 3,030 | 3,250 | 3,250 | 3,250 | 0 |
| 05 | SPECIAL SERV | /ICES | 213,861 | 213,878 | 223,000 | 223,000 | 223,000 | 0 |
| 01090 | TOWN CLERK | • | 790,029 | 810,355 | 835,620 | 851,701 | 851,701 | -16,081 |



GENERAL GOVERNMENT DIVISIONS

LEGISLATIVE DEPARTMENT

BUDGET DETAIL

Aidee Nieves City Council President

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|-------------------|-----------------------------|---------|---------|---------|----------|---------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01095 LEGISLATIVE | DEPARTMENT | | | | | | |
| 02 | OTHER PERSONNEL SERV | 144,818 | 117,330 | 180,000 | 180,000 | 180,000 | 0 |
| 04 | OPERATIONAL EXPENSES | 3,780 | 4,757 | 8,777 | 8,777 | 8,777 | 0 |
| 05 | SPECIAL SERVICES | 32,854 | 35,381 | 65,169 | 65,169 | 65,169 | 0 |
| | | 181,451 | 157,468 | 253,946 | 253,946 | 253,946 | 0 |

PERSONNEL SUMMARY

Not applicable.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET LEGISLATIVE DEPARTMENT APPROPRIATION SUPPLEMENT

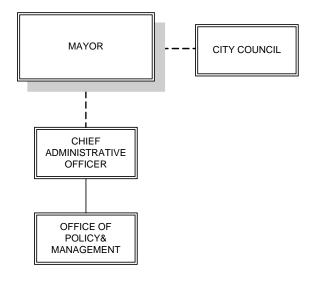
| Org# | Object | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|--------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01095 | LEGISLATIVE | DEPARTMENT | | | | | | |
| | 51402 | CITY COUNCIL STIPENDS | 144,818 | 117,330 | 180,000 | 180,000 | 180,000 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 144,818 | 117,330 | 180,000 | 180,000 | 180,000 | 0 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 0 | 150 | 188 | 188 | 188 | 0 |
| | 53610 | TRAINING SERVICES | 0 | 0 | 113 | 113 | 113 | 0 |
| | 53705 | ADVERTISING SERVICES | 175 | 475 | 188 | 188 | 188 | 0 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 0 | 0 | 200 | 200 | 200 | 0 |
| | 54650 | LANDSCAPING SUPPLIES | 581 | 738 | 750 | 750 | 750 | 0 |
| | 54675 | OFFICE SUPPLIES | 828 | 1,090 | 1,100 | 1,100 | 1,100 | 0 |
| | 54705 | SUBSCRIPTIONS | 0 | 0 | 650 | 650 | 650 | 0 |
| | 54725 | POSTAGE | 0 | 0 | 38 | 38 | 38 | 0 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 2,195 | 2,305 | 5,550 | 5,550 | 5,550 | 0 |
| 04 | OPERATION A | AL EXPENSES | 3,780 | 4,757 | 8,777 | 8,777 | 8,777 | 0 |
| | 56085 | FOOD SERVICES | 1,568 | 1,994 | 2,000 | 2,000 | 2,000 | 0 |
| | 56165 | MANAGEMENT SERVICES | 0 | 0 | 1,813 | 1,813 | 1,813 | 0 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 0 | 0 | 231 | 231 | 231 | 0 |
| | 56180 | OTHER SERVICES | 30,478 | 33,171 | 60,000 | 60,000 | 60,000 | 0 |
| | 56250 | TRAVEL SERVICES | 0 | 0 | 125 | 125 | 125 | 0 |
| | 59015 | PRINTING SERVICES | 808 | 216 | 1,000 | 1,000 | 1,000 | 0 |
| 05 | SPECIAL SERV | /ICES | 32,854 | 35,381 | 65,169 | 65,169 | 65,169 | 0 |
| 01095 | LEGISLATIVE | DEPARTMENT | 181,451 | 157,468 | 253,946 | 253,946 | 253,946 | 0 |

GENERAL GOVERNMENT DIVISIONS

OFFICE OF POLICY & MANAGEMENT

MISSION STATEMENT

To integrate financial and operational planning and control; to relate dollars to results and to insure the cost effectiveness of City services. This office will prepare and review the City's budget; guide the System for Performance Management and oversee the implementation of Management Improvement Projects. O.P.M. is the focus for management, policy and program analysis for the City. The office is the liaison between departments, the Mayor, and the City Council.



FY 2019-2020 ADOPTED GENERAL FUND BUDGET POLICY & MANAGEMENT BUDGET DETAIL

Nestor Nkwo Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 | |
|-------------------|----------------------|---------|---------|---------|----------|---------|----------|--|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted | |
| | | | | | Proposed | Adopted | Vs FY 19 | |
| 01100 OFFICE OF P | OLICY & MANAGEMENT | | | | | | | |
| 01 | PERSONNEL SERVICES | 433,228 | 464,330 | 549,190 | 571,378 | 571,378 | -22,188 | |
| 02 | OTHER PERSONNEL SERV | 17,230 | 18,416 | 7,500 | 7,800 | 7,800 | -300 | |
| 03 | FRINGE BENEFITS | 130,560 | 178,144 | 186,987 | 180,885 | 180,885 | 6,102 | |
| 04 | OPERATIONAL EXPENSES | 7,579 | 7,077 | 11,077 | 11,077 | 11,077 | 0 | |
| 05 | SPECIAL SERVICES | 686 | 828 | 2,651 | 2,651 | 2,651 | 0 | |
| | _ | 589,283 | 668,796 | 757,405 | 773,791 | 773,791 | -16,386 | |

PERSONNEL SUMMARY

| | | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|--|-------------------------|-----------------|----------|-----|-----|----------|---------------------------|---------|----------|---------|----------|
| | | | | | | Modified | Mayor | Council | Adopted | | |
| | ORG.CODE/DEPARTMENT F | TE 201 9 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | | 1 | 1 | 0 | 0 | 0 | EXECUTIVE ASSISTANT OPM | 82,610 | 85,947 | 85,947 | -3,337 |
| | | 2 | 2 | 0 | 0 | 0 | BUDGET/POLICY ANALYST | 178,992 | 186,224 | 186,224 | -7,232 |
| | | 1 | 1 | 0 | 0 | 0 | PROJECT MANAGER OPM MANAG | 84,496 | 87,910 | 87,910 | -3,414 |
| | | 1 | 1 | 0 | 0 | 0 | DIRECTOR OPM | 126,592 | 131,706 | 131,706 | -5,114 |
| | 01100000 | 1 | 1 | 1 | 0 | 0 | OPM POLICY ANALYST | 76,500 | 79,591 | 79,591 | -3,091 |
| | OFFICE OF POLICY & MAN. | 6 | 6 | 1 | 0 | 0 | | 549.190 | 571.378 | 571.378 | -22.188 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET POLICY & MANAGEMENT PROGRAM HIGHLIGHTS

FY 2019-2020 LONG TERM GOALS

- 1) To prepare a City budget that connects the missions, goals and objectives for all City departments and divisions to the service and performance of that work.
- 2) To collect data reflecting performance levels for service for all City departments. To analyze department performance levels using history, benchmarking and other comparative analysis methods and integrate these measures into the City budgets. To support related endeavors in the CitiStat Program, and to work to make this a performance-based culture.
- 3) Continue to support City departments financially and operationally in providing necessary services to their customers.
- 4) To maintain and control through the fiscal year, the City-wide and department budgets.
- 5) To develop, maintain, and produce monthly reports throughout the fiscal year detailing justifications and documentation for all City expenditures.
- 6) To provide support and guidance in budgeting and financial management decision making to other departments.
- 7) To provide budgeting support to all grants received by the City of Bridgeport.
- 8) To support the payroll system and their team.

FY 2018-2019 GOAL STATUS

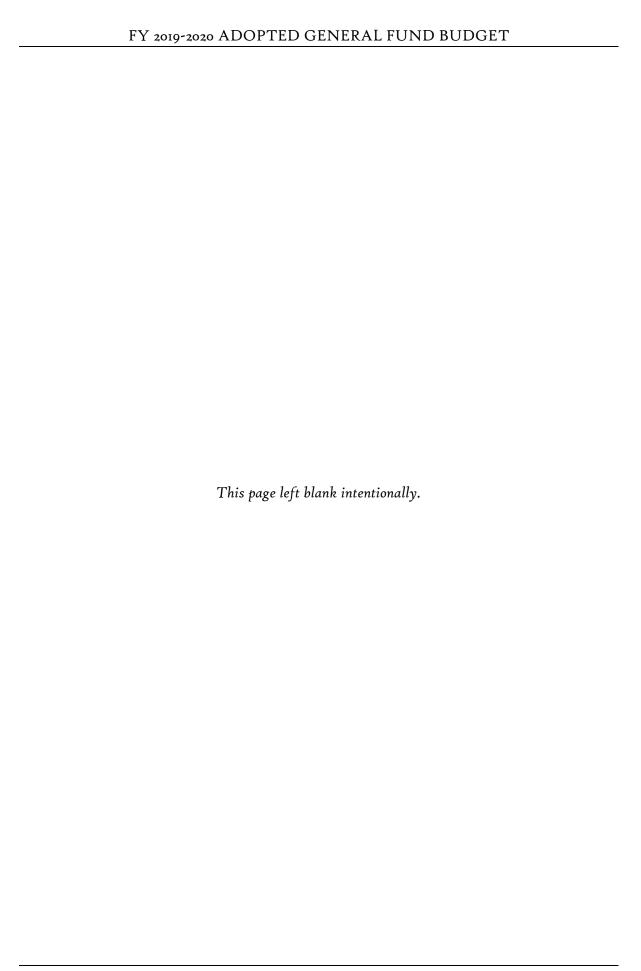
- 1) To prepare a City budget that connects the missions, goals and objectives for all City departments and divisions to the service and performance of that work.
 - <u>6 MONTH STATUS</u>: For the ninth time, the Bridgeport Budget book received a distinguished budget award from the Government Finance Officers Association. This awards program was established in 1984 to encourage and assist local governments to prepare budget documents of the very highest quality. Budget reviews are conducted by selected members of the GFOA professional staff and outside reviewers. Only those budgets that meet the criteria outlined in the process receive awards. Criteria are based upon guidelines established by the National Advisory Council on State and Local budgeting and the GFOA's recommended practices on budgeting.
- 2) To maintain an effective City-wide System for Performance Management.
 - **6 MONTH STATUS**: We continue to refine our performance management templates and use the information from them to enhance our budget book.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET POLICY & MANAGEMENT PROGRAM HIGHLIGHTS

- 3) Continue to support City departments financially and operationally in providing necessary services to their customers.
 - **<u>6 MONTH STATUS</u>**: This process is continuous.
- 4) To maintain and control through the fiscal year, the City-wide and department budgets. 6 MONTH STATUS: This process is continuous.
- 5) To develop, maintain, and produce monthly reports throughout the fiscal year detailing justifications and documentation for all City expenditures.
 - <u>6 MONTH STATUS</u>: OPM closely monitors spending and revenues continuously. Monthly reports are produced by the Finance Department in concert with OPM.
- 6) To provide support and guidance in budgeting and financial management decision making to other departments.
 - <u>6 MONTH STATUS</u>: OPM has played a central role in the support and training of all departments in the new financial system. We continue to provide a variety of budgeting and financial management support mechanisms to other departments throughout the year.

APPROPRIATION SUPPLEMENT

| Org# | Object : | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified Budget | FY 2020 Mayor Proposed | FY 2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|-------|---|--|--------------------|--------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|
| 01100 | OFFICE OF PO | 51000 FULL TIME EARNED PAY PERSONNEL SERVICES 51140 LONGEVITY PAY 51156 UNUSED VACATION TIME PAYOU DTHER PERSONNEL SERV 52360 MEDICARE 52385 SOCIAL SECURITY 52504 MERF PENSION EMPLOYER CONT 52917 HEALTH INSURANCE CITY SHARE FRINGE BENEFITS 53605 MEMBERSHIP/REGISTRATION FEES 53610 TRAINING SERVICES 53750 TRAVEL EXPENSES 53905 EMP TUITION AND/OR TRAVEL REIM 54555 COMPUTER SUPPLIES 54595 MEETING/WORKSHOP/CATERING FOR 54675 OFFICE SUPPLIES 54700 PUBLICATIONS 54705 SUBSCRIPTIONS 55095 FOOD SERVICE EQUIPMENT 55150 OFFICE EQUIPMENT 55155 OFFICE EQUIPMENT RENTAL/LEAS 55530 OFFICE FURNITURE | | | | | | |
| | PERSONNEL SERVICES 51140 LONGEVITY PAY 51156 UNUSED VACATION TIME PAYOU OTHER PERSONNEL SERV 52360 MEDICARE 52385 SOCIAL SECURITY 52504 MERF PENSION EMPLOYER CONT 52917 HEALTH INSURANCE CITY SHARE FRINGE BENEFITS 53605 MEMBERSHIP/REGISTRATION FEES 53610 TRAINING SERVICES 53750 TRAVEL EXPENSES 53905 EMP TUITION AND/OR TRAVEL REIM 54555 COMPUTER SUPPLIES 54595 MEETING/WORKSHOP/CATERING FOOD 54675 OFFICE SUPPLIES 54700 PUBLICATIONS 54705 SUBSCRIPTIONS 55095 FOOD SERVICE EQUIPMENT 55150 OFFICE EQUIPMENT | 433,228 | 464,330 | 549,190 | 571,378 | 571,378 | -22,188 | |
| 01 | PERSONNEL S | SERVICES | 433,228 | 464,330 | 549,190 | 571,378 | 571,378 | -22,188 |
| | 51140 | LONGEVITY PAY | 7,725 | 7,200 | 7,500 | 7,800 | 7,800 | -300 |
| | 51156 | UNUSED VACATION TIME PAYOU | 9,505 | 11,216 | 0 | 0 | 0 | C |
| 02 | OTHER PERSO | ONNEL SERV | 17,230 | 18,416 | 7,500 | 7,800 | 7,800 | -300 |
| | 52360 | MEDICARE | 5,041 | 6,745 | 6,397 | 6,712 | 6,712 | -315 |
| | 52385 | SOCIAL SECURITY | 1,919 | 456 | 4,499 | 4,759 | 4,759 | -260 |
| | 52504 | MERF PENSION EMPLOYER CONT | 44,894 | 66,304 | 67,637 | 72,314 | 72,314 | -4,677 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 78,706 | 104,639 | 108,454 | 97,100 | 97,100 | 11,354 |
| 03 | FRINGE BENE | EFITS | 130,560 | 178,144 | 186,987 | 180,885 | 180,885 | 6,102 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 0 | 0 | 222 | 722 | 722 | -500 |
| | 53610 | TRAINING SERVICES | 0 | 170 | 20 | 150 | 150 | -130 |
| | 53750 | TRAVEL EXPENSES | 0 | 0 | 25 | 300 | 300 | -275 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 0 | 0 | 75 | 175 | 175 | -100 |
| | 54555 | COMPUTER SUPPLIES | 126 | 407 | 875 | 600 | 600 | 275 |
| | 54595 | MEETING/WORKSHOP/CATERING FOOL | 262 | 322 | 505 | 505 | 505 | (|
| | 54675 | OFFICE SUPPLIES | 1,697 | 1,729 | 3,110 | 1,980 | 1,980 | 1,130 |
| | 54700 | PUBLICATIONS | 0 | 0 | 25 | 225 | 225 | -200 |
| | 54705 | SUBSCRIPTIONS | 0 | 0 | 100 | 300 | 300 | -200 |
| | 55095 | FOOD SERVICE EQUIPMENT | 120 | 0 | 135 | 135 | 135 | (|
| | 55150 | OFFICE EQUIPMENT | 120 | 158 | 975 | 975 | 975 | (|
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 4,854 | 4,291 | 4,610 | 4,610 | 4,610 | C |
| | 55530 | OFFICE FURNITURE | 400 | 0 | 400 | 400 | 400 | C |
|)4 | OPERATION A | AL EXPENSES | 7,579 | 7,077 | 11,077 | 11,077 | 11,077 | C |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 686 | 828 | 1,900 | 1,900 | 1,900 | C |
| | 56240 | TRANSPORTATION SERVICES | 0 | 0 | 151 | 151 | 151 | C |
| | 56250 | TRAVEL SERVICES | 0 | 0 | 600 | 600 | 600 | 0 |
| 05 | SPECIAL SERV | /ICES | 686 | 828 | 2,651 | 2,651 | 2,651 | 0 |
| 01100 | OFFICE OF PO | OLICY & MANAGEMENT | 589,283 | 668,796 | 757,405 | 773,791 | 773,791 | -16,38 |

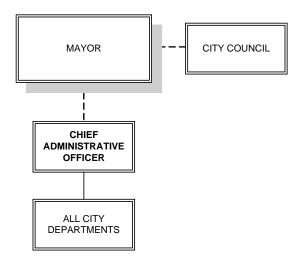


GENERAL GOVERNMENT DIVISIONS

CHIEF ADMINISTRATIVE OFFICE

MISSION STATEMENT

To coordinate all department management and operational policies and practices for the Mayor. The Chief Administrative Officer is positioned between the Mayor and department heads and reports directly to the Mayor. This office has the responsibility and authority of running the daily business activities of the City.



John M. Gomes Acting Chief Administrative Officer

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|-------------------|----------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01105 ETHICS COMM | MISSION | | | | | | |
| 04 | OPERATIONAL EXPENSES | 0 | 0 | 214 | 214 | 214 | 0 |
| 05 | SPECIAL SERVICES | 0 | 0 | 2,875 | 2,875 | 1,475 | 1,400 |
| | | 0 | 0 | 3,089 | 3,089 | 1,689 | 1,400 |
| 01106 CHIEF ADMIN | IISTRATIVE OFFICE | | | | | | |
| 01 | PERSONNEL SERVICES | 743,803 | 695,795 | 735,682 | 870,108 | 805,108 | -69,426 |
| 02 | OTHER PERSONNEL SERV | 6,246 | 6,084 | 1,725 | 1,725 | 1,725 | 0 |
| 03 | FRINGE BENEFITS | 175,940 | 171,723 | 195,662 | 199,933 | 185,392 | 10,270 |
| 04 | OPERATIONAL EXPENSES | 119,151 | 115,223 | 133,139 | 133,139 | 123,139 | 10,000 |
| 05 | SPECIAL SERVICES | 45,000 | 45,000 | 100,034 | 100,034 | 60,034 | 40,000 |
| | | 1,090,140 | 1,033,825 | 1,166,242 | 1,304,939 | 1,175,398 | -9,156 |
| 01113 CITISTAT | | | | | | | |
| 04 | OPERATIONAL EXPENSES | 1,527 | 0 | 5,550 | 7,300 | 3,300 | 2,250 |
| 05 | SPECIAL SERVICES | 638 | 0 | 750 | 1,200 | 200 | 550 |
| | | 2,164 | 0 | 6,300 | 8,500 | 3,500 | 2,800 |

Note: Appropriation Summary Includes funding for Ethics Commission. Pursuant to the City Charter, Chapter 1, Section 15: "The city council shall provide, by ordinance, for the establishment of an ethics commission for the City of Bridgeport." The funding provided in the budget for the ethics commission supports their transcription and mailing expenses.

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|-------------------------|----------|----------|-----|-----|------|-------------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 0 | 1 | 1 | 1 | 0 | DEPUTY CHIEF ADMINISTRATIVE C | 0 | 100,488 | 100,488 | -100,488 |
| | 1 | 0 | 0 | 0 | 1 | DATABASE ADMINISTRATOR | 76,500 | 0 | 0 | 76,500 |
| | 1 | 1 | 0 | 0 | 0 | PROJECT MANAGER | 84,993 | 88,427 | 88,427 | -3,434 |
| | 0 | 0 | 0 | 0 | 0 | ASSISTANT SPECIAL PROJECT MNG | 0 | 65,000 | 0 | 0 |
| | 1 | 1 | 0 | 0 | 0 | COMMUNICATION DIRECTOR | 102,000 | 106,121 | 106,121 | -4,121 |
| | 0.5 | 1 | 0 | 0 | 0 | CLERICAL ASSISTANT | 25,000 | 44,747 | 44,747 | -19,747 |
| | 1 | 1 | 0 | 0 | 0 | ADMIN ASSIST CAO | 63,732 | 71,086 | 71,086 | -7,354 |
| | 1 | 1 | 0 | 0 | 0 | FINANCIAL COORDINATOR | 65,156 | 65,156 | 65,156 | 0 |
| | 1 | 1 | 0 | 0 | 0 | PRESS SECRETARY | 53,803 | 55,977 | 55,977 | -2,174 |
| | 1 | 1 | 0 | 0 | 0 | CHIEF ADMINISTRATIVE OFFICER | 134,392 | 143,000 | 143,000 | -8,608 |
| 01106000 | 1 | 1 | 0 | 0 | 0 | ASSISTANT CHIEF ADMIN OFFICER | 130,106 | 130,106 | 130,106 | 0 |
| CHIEF ADMINISTRATIVE OF | F 8.5 | 9 | 1 | 1 | 1 | | 735,682 | 870,108 | 805,108 | -69,426 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Continue to monitor and improve departmental efficiencies and performance.
- 2. ITS Department Restructure.
- 3. Rebuilding and updating the current Public Safety communication infrastructure.
- 4. Continue to monitor Police, Fire and EOC overtime. Focused on strategic reductions.
- 5. Provide assistance and guidance to departments in identifying and complying with executive priorities, goals, policies and procedures.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Continue to work with the Public Safety Sectors on the recruitment process for ongoing new classes in both Fire and Police Departments.
- 2. Continuing evaluation of each department to identify efficiencies and increased performances focusing on synergy for consolidation and/or restructuring.

FY 2019-2020 GENERAL FUND BUDGET CHIEF ADMINISTRATIVE OFFICE APPROPRIATION SUPPLEMENT

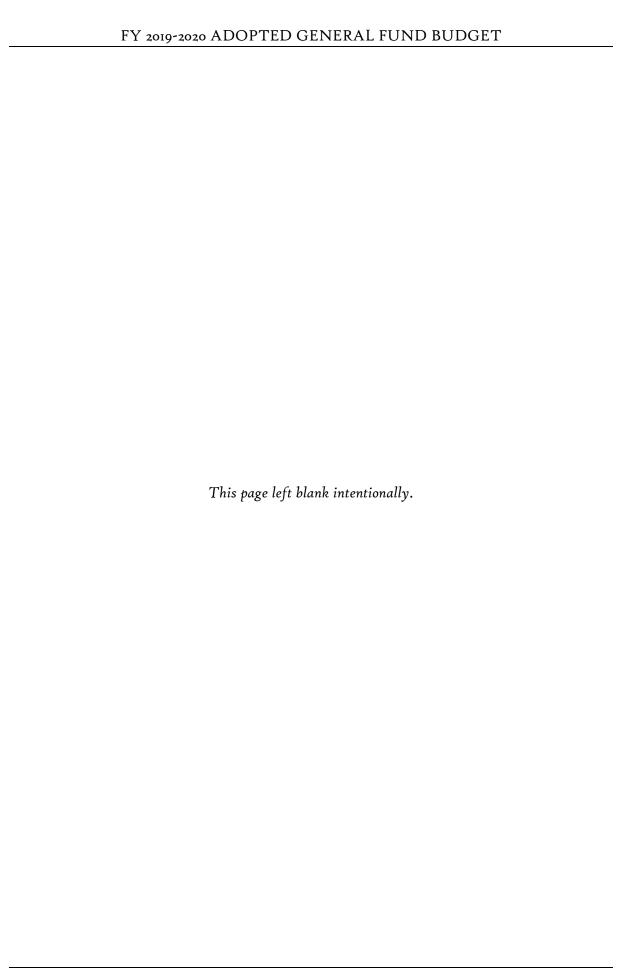
3. Continue to implement new guidelines in streamlining a clear procedural policy for the Purchasing Department.

FY 2018-2019 GOAL STATUS

- Oversee all departmental management and operational policies and practices.
 <u>6 MONTH STATUS</u>: Continue to identify departmental performance metrics, to evaluate departments citywide to optimize practices, policies, and procedures.
- 2. Continue to implement a performance evaluation system to determine performance factors and outcomes.
 - <u>6 MONTH STATUS</u>: CAO's office continues to work with various city departments, especially those with direct contact with the public, on digital data tracking, policy revision, internal work process procedures, job duty alignment and training.
- 3. Provide assistance to departments in identifying and complying with executive priorities, goals, policies and procedures.
 - <u>6 MONTH STATUS</u>: We continue to evaluate, analyze, and provide quality control to optimize the efficiency of services and functions provided by city departments.
- 4. Work with individuals, community groups, institutions, and agencies to ascertain concerns to be addressed through administrative remedies.
 - <u>6 MONTH STATUS</u>: Continue to work with the Public Safety Sectors on the recruitment process for ongoing new classes in both Fire Dept and Police Dept. Additionally, focused on strategically reducing overtime.

FY 2019-2020 GENERAL FUND BUDGET CHIEF ADMINISTRATIVE OFFICE APPROPRIATION SUPPLEMENT

| Org# | Object : | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified Budget | FY 2020 Mayor Proposed | FY 2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|-----------|---------------------|--|--------------------|--------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|
| 01105 | ETHICS COMI | MISSION | | | | | | |
| | 54725 | POSTAGE | 0 | 0 | 214 | 214 | 214 | (|
| 04 | OPERATIONA | AL EXPENSES | 0 | 0 | 214 | 214 | 214 | (|
| | 56180 | OTHER SERVICES | 0 | 0 | 2,875 | 2,875 | 1,475 | 1,400 |
| 05 | SPECIAL SERV | /ICES | 0 | 0 | 2,875 | 2,875 | 1,475 | 1,400 |
| 01105 | ETHICS COMI | MISSION | 0 | 0 | 3,089 | 3,089 | 1,689 | 1,400 |
| 01106 | CHIEF ADMIN | IISTRATIVE OFFICE | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 743,803 | 695,795 | 735,682 | 870,108 | 805,108 | -69,426 |
| 01 | PERSONNEL S | SERVICES | 743,803 | 695,795 | 735,682 | 870,108 | 805,108 | -69,426 |
| | 51140 | LONGEVITY PAY | 1,650 | 0 | 1,725 | 1,725 | 1,725 | , |
| | 51156 | UNUSED VACATION TIME PAYOU | 4,596 | 6,084 | 0 | 0 | 0 | (|
| 02 | OTHER PERSO | ONNEL SERV | 6,246 | 6,084 | 1,725 | 1,725 | 1,725 | (|
| | 52360 | MEDICARE | 10,491 | 9,834 | 10,125 | 12,117 | 11,174 | -1,049 |
| | 52385 | SOCIAL SECURITY | 4,265 | 2,741 | 12,321 | 20,476 | 16,446 | -4,125 |
| | 52504 | MERF PENSION EMPLOYER CONT | 73,952 | 79,223 | 86,347 | 100,445 | 90,877 | -4,530 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 87,232 | 79,925 | 86,869 | 66,895 | 66,895 | 19,97 |
| 03 | FRINGE BENE | FITS | 175,940 | 171,723 | 195,662 | 199,933 | 185,392 | 10,270 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 108,441 | 106,962 | 115,841 | 115,841 | 105,841 | 10,000 |
| | 53705 | ADVERTISING SERVICES | 0 | 0 | 87 | 87 | 87 | , |
| | 53750 | TRAVEL EXPENSES | 1,001 | 0 | 3,000 | 3,000 | 3,000 | (|
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 2,306 | 0 | 4,000 | 4,000 | 4,000 | (|
| | 54580 | SCHOOL SUPPLIES | 0 | 0 | 30 | 30 | 30 | (|
| | 54595 | MEETING/WORKSHOP/CATERING FOOL | 386 | 965 | 2,000 | 2,000 | 2,000 | (|
| | 54675 | OFFICE SUPPLIES | 2,198 | 2,131 | 2,210 | 2,210 | 2,210 | (|
| | 54705 | SUBSCRIPTIONS | 0 | 0 | 598 | 598 | 598 | (|
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 4,818 | 5,164 | 5,373 | 5,373 | 5,373 | C |
| 04 | OPERATION A | | 119,151 | 115,223 | 133,139 | 133,139 | 123,139 | 10,000 |
| | 56180 | OTHER SERVICES | 45,000 | 45,000 | 100,000 | 100,000 | 60,000 | 40,000 |
| | 56240 | TRANSPORTATION SERVICES | 0 | 0 | 34 | 34 | 34 | (|
| 05 | SPECIAL SERV | /ICES | 45,000 | 45,000 | 100,034 | 100,034 | 60,034 | 40,000 |
| 01106 | CHIEF ADMIN | IISTRATIVE OFFICE | 1,090,140 | 1,033,825 | 1,166,242 | 1,304,939 | 1,175,398 | -9,156 |
| 01113 | CITISTAT | | | | | | | |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 0 | 0 | 500 | 500 | 500 | (|
| | 53705 | ADVERTISING SERVICES | 0 | 0 | 1,500 | 2,500 | 500 | 1,000 |
| | 53750 | TRAVEL EXPENSES | 0 | 0 | 1,500 | 2,000 | 1,000 | 500 |
| | 54675 | OFFICE SUPPLIES | 1,527 | 0 | 1,500 | 1,500 | 500 | 1,000 |
| | 54705 | SUBSCRIPTIONS | 0 | 0 | 350 | 500 | 500 | -150 |
| 14 | 54725 | POSTAGE | 1 527 | 0 | 200 | 300 | 300 | -100 |
| 04 | OPERATIONA 56175 | | 1,527 | 0 | 5,550 | 7,300 | 3,300 | 2,250 |
| | 56175 59015 | OFFICE EQUIPMENT MAINT SRVCS PRINTING SERVICES | 361 277 | 0 | 0 750 | 0 1,200 | 0 200 | 55(55(|
| 05 | SPECIAL SERV | | 638 | 0 | 750 750 | 1,200 | 200 | 550 550 |
| . | OF LCIAL DERV | ICLJ | 036 | U | 130 | 1,200 | 200 | JJU |

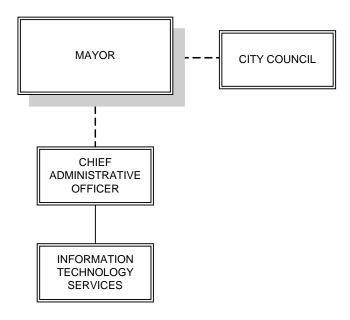


GENERAL GOVERNMENT DIVISIONS

INFORMATION TECHNOLOGY SERVICES

MISSION STATEMENT

Provide innovative, rapid, and accurate technology services to city departments to better serve the community.



FY 2019-2020 ADOPTED GENERAL FUND BUDGET INFO TECH SERVICES BUDGET DETAIL

REVENUE SUMMARY

| Org# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|----------|----------------------------------|---------|---------|---------|----------|---------|----------|
| | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01108 IN | NFORMATION TECHNOLOGY SERVICE | | | | | | _ |
| 42 | 1610 FREEDOM OF INFORMATION FEES | 620 | 0 | 250 | 250 | 250 | 0 |
| 01108 IN | NFORMATION TECHNOLOGY SERVICE | 620 | 0 | 250 | 250 | 250 | 0 |

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|---------------|-------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01108 INFORMA | TION TECHNOLOGY SERVICE | | | | | | |
| 01 | PERSONNEL SERVICES | 823,132 | 813,291 | 997,948 | 1,067,567 | 1,012,839 | -14,891 |
| 02 | OTHER PERSONNEL SERV | 11,491 | 29,736 | 16,300 | 15,775 | 15,775 | 525 |
| 03 | FRINGE BENEFITS | 326,623 | 299,509 | 361,305 | 345,226 | 320,791 | 40,514 |
| 04 | OPERATIONAL EXPENSES | 1,032,554 | 1,093,874 | 1,069,496 | 1,069,496 | 1,309,496 | -240,000 |
| 05 | SPECIAL SERVICES | 975,548 | 1,608,607 | 1,325,915 | 1,378,915 | 1,378,915 | -53,001 |
| 06 | OTHER FINANCING USES | 0 | 0 | 147,425 | 316,575 | 316,575 | -169,150 |
| | | 3.169.348 | 3.845.017 | 3.918.389 | 4.193.554 | 4.354.391 | -436.002 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|-----------------------|--------|-------------|-----|-----|------|--------------------------------|----------|-----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 20 | 19 FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 0 | 1 | 0 | 1 | 0 | COMPUTER SYSTEM ANALYST | 0 | 85,322 | 85,322 | -85,322 |
| | 1 | 1 | 1 | 0 | 0 | ITS DIRECTOR | 139,249 | 131,705 | 131,705 | 7,544 |
| | 1 | 1 | 1 | 0 | 0 | NETWORK ARCHITECT | 91,822 | 91,822 | 91,822 | 0 |
| | 1 | 1 | 0 | 0 | 0 | SERVER SPECIALIST | 67,986 | 67,986 | 67,986 | 0 |
| | 1 | 1 | 0 | 0 | 0 | INFORMATION TECH SECURITY SP | 75,000 | 75,000 | 75,000 | 0 |
| | 1 | 1 | 0 | 0 | 0 | APPLICATION SPECIALIST | 65,000 | 65,000 | 65,000 | 0 |
| | 1 | 1 | 0 | 0 | 0 | SPECIAL PROJECT MGR GIS | 77,641 | 80,778 | 80,778 | -3,137 |
| | 1 | 0 | 0 | 0 | 1 | SUPPORT SERVICES MANAGER (40 | 78,413 | 0 | 0 | 78,413 |
| | 1 | 1 | 0 | 0 | 0 | DATA ARCHITECT | 91,822 | 95,531 | 95,531 | -3,709 |
| | 1 | 1 | 0 | 0 | 0 | SUPPORT SPECIALIST I (35 HRS) | 56,000 | 58,262 | 58,262 | -2,262 |
| 01108000 | 4 | 4 | 0 | 0 | 0 | SUPPORT SPECIALIST II (35 HRS) | 220,015 | 281,161 | 226,433 | -6,418 |
| INFORMATION TECHNOLOG | i 13 | 13 | 2 | 1 | 1 | _ | 962,948 | 1,032,567 | 977,839 | -14,891 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET

INFO TECH SERVICES

PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|--------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| INFORMATION TECHNOLOGY SERVICES | | | | | | |
| Network lines planned (WAN) | 0 | 0 | 30 | | | |
| Network lines planned (LAN) | 0 | 0 | 0 | | | |
| Total connected | 0 | 0 | 0 | | | |
| Connected as % of total | 0 | 0 | 0 | | | |
| Hardware upgrades | 0 | 0 | 20 | | | |
| Software upgrades | 0 | 0 | 90 | | | |
| COMPUTER PURCHASES | | | | | | |
| Laptops and Tablets | 15 | 20 | 0 | 20 | 0 | 30-40 |
| Desktops | 115 | 20 | 0 | 45 | 0 | 350 |
| Installed | | | 0 | | | |
| Printers | 13 | 5 | 0 | 2 | 0 | |
| No. of new servers | | | 8 | | | |
| Service requests | 2,167 | 2,684 | 3,464 | 3,344 | 1,820 | |
| Completed | 2,167 | 2,683 | 3,394 | 3,338 | 1,777 | |
| Completed as % of requests | | | 98% | 98% | 54% | |
| Completed within 24 hours of request | 792 | 1365 | 2671 | 1,525 | 953 | |
| Outstanding | 1 | 1 | 70 | 6 | 43 | |
| Help desk calls | 2,167 | 2,684 | 3,700 | 3,544 | 1,920 | |
| AMAC PCs (1) | 110 | 229 | 286 | 184 | 107 | |

⁽¹⁾ AMACs are requests filed when workers need their computers added, moved or changed.

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Continue to improve and monitor the City's Network Security to protect against cyber-attacks.
- 2. Complete Two-Step Authentication Login for all City Departments.
- 3. Complete the Active Directory reconfiguration and sync.
- 4. Implement Remote Access Software to optimize work ticket response time.
- 5. Continue the City's migration to Windows 10.
- 6. Complete Data Center upgrades.
- 7. Advise and Support new technology for the Police Department.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Create and maintain a strategic hardware Asset replacement plan and schedule.
- 2. Continue the implementation of Tyler Content Manager across departments.
- 3. Support the EnerGov Software implementation.
- 4. Develop a Copier/Printer plan that increases efficiencies and productivity.
- 5. Review and assess the City's and departmental needs.
- 6. Continue to advise and support departments on their technological needs.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET INFO TECH SERVICES APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

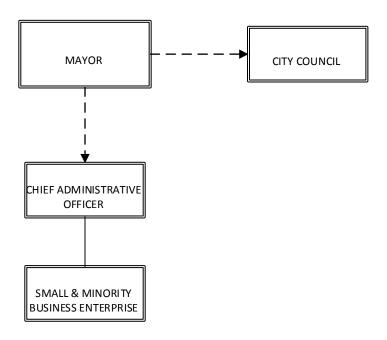
| Org# | Object | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01108 | INFORMATIO | ON TECHNOLOGY SERVICE | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 771,892 | 747,600 | 692,948 | 1,032,567 | 977,839 | -284,891 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 15,000 | 0 | 0 | 0 | 0 | 0 |
| | 51099 | CONTRACTED SALARIES | 36,240 | 65,691 | 305,000 | 35,000 | 35,000 | 270,000 |
| 01 | PERSONNEL | SERVICES | 823,132 | 813,291 | 997,948 | 1,067,567 | 1,012,839 | -14,891 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 0 | 1,419 | 6,000 | 6,000 | 6,000 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 0 | 2,527 | 3,000 | 3,000 | 3,000 | 0 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 0 | 299 | 1,000 | 1,000 | 1,000 | 0 |
| | 51140 | LONGEVITY PAY | 6,938 | 6,225 | 6,300 | 5,775 | 5,775 | 525 |
| | 51156 | UNUSED VACATION TIME PAYOU | 4,554 | 12,467 | 0 | 0 | 0 | 0 |
| | 51400 | GENERAL STIPENDS | 0 | 6,800 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 11,491 | 29,736 | 16,300 | 15,775 | 15,775 | 525 |
| | 52360 | MEDICARE | 10,006 | 9,808 | 11,648 | 11,788 | 11,156 | 492 |
| | 52385 | SOCIAL SECURITY | 3,724 | 3,717 | 14,214 | 23,658 | 20,558 | -6,344 |
| | 52504 | MERF PENSION EMPLOYER CONT | 78,294 | 84,582 | 115,455 | 109,278 | 110,224 | 5,231 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 234,599 | 201,402 | 219,988 | 200,502 | 178,853 | 41,135 |
| 03 | FRINGE BENI | EFITS | 326,623 | 299,509 | 361,305 | 345,226 | 320,791 | 40,514 |
| | 53720 | TELEPHONE SERVICES | 852,006 | 826,449 | 870,000 | 870,000 | 1,110,000 | -240,000 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 0 | 0 | 6,000 | 6,000 | 6,000 | 0 |
| | 54555 | COMPUTER SUPPLIES | 9,779 | 12,466 | 13,896 | 13,896 | 13,896 | 0 |
| | 54675 | OFFICE SUPPLIES | 4,600 | 2,095 | 4,600 | 4,600 | 4,600 | 0 |
| | 55055 | COMPUTER EQUIPMENT | 166,168 | 252,864 | 175,000 | 175,000 | 175,000 | 0 |
| 04 | OPERATIONA | AL EXPENSES | 1,032,554 | 1,093,874 | 1,069,496 | 1,069,496 | 1,309,496 | -240,000 |
| | 56050 | COMPUTER EQUIP MAINT SERVICE | 134,095 | 136,772 | 150,915 | 150,915 | 150,915 | -1 |
| | 56055 | COMPUTER SERVICES | 800,048 | 1,445,357 | 1,097,000 | 1,150,000 | 1,150,000 | -53,000 |
| | 56165 | MANAGEMENT SERVICES | 41,405 | 26,477 | 78,000 | 78,000 | 78,000 | 0 |
| 05 | SPECIAL SERV | /ICES | 975,548 | 1,608,607 | 1,325,915 | 1,378,915 | 1,378,915 | -53,001 |
| | 53200 | PRINCIPAL & INTEREST DEBT SERV | 0 | 0 | 147,425 | 316,575 | 316,575 | -169,150 |
| 06 | OTHER FINAL | NCING USES | 0 | 0 | 147,425 | 316,575 | 316,575 | -169,150 |
| 01108 | INFORMATIO | ON TECHNOLOGY SERVICE | 3.169.348 | 3,845,017 | 3,918,389 | 4,193,554 | 4,354,391 | -436,002 |

GENERAL GOVERNMENT DIVISIONS

SMALL & MINORITY BUSINESS ENTERPRISE

MISSION STATEMENT

Small & Minority Business Enterprise is focused on developing and enhancing the expansion of Small Businesses in the City of Bridgeport. Through reliable and proven programs that educate, expand and expose SBME's that are active in the city. SBME also focuses on the development of new businesses(startups) assisting these new businesses with the tools necessary to become a legal entity. Our goals listed are our areas of focus where we will provide support and advantages to local business owners. We have targeted these specific areas based on our interaction with business owners, stakeholders and local organizations.



Fred Gee Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|------------------|----------------------|---------|---------|---------|----------|---------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01112 MINORITY B | USINESS RESOURCE OFF | | | | | | |
| 01 | PERSONNEL SERVICES | 166,628 | 156,383 | 216,744 | 269,060 | 256,562 | -39,818 |
| 02 | OTHER PERSONNEL SERV | 0 | 0 | 900 | 900 | 900 | 0 |
| 03 | FRINGE BENEFITS | 68,186 | 30,891 | 60,880 | 71,897 | 69,103 | -8,223 |
| 04 | OPERATIONAL EXPENSES | 12,349 | 14,319 | 14,375 | 15,375 | 15,375 | -1,000 |
| 05 | SPECIAL SERVICES | 0 | 850 | 2,000 | 2,000 | 2,000 | 0 |
| | | 247,163 | 202,443 | 294,899 | 359,232 | 343,940 | -49,041 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|-------------------------|----------|----------|-----|-----|------|-------------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 0 | 1 | 1 | 1 | 0 | PROJECT MANAGER | 0 | 101,272 | 88,774 | -88,774 |
| | 1 | 0 | 0 | 0 | 1 | SPECIAL PROJECT COORDINATOR | 66,922 | 0 | 0 | 66,922 |
| | 1 | 1 | 0 | 0 | 0 | ASSISTANT SPECIAL PROJECT MNG | 48,548 | 62,424 | 62,424 | -13,876 |
| | 1 | 1 | 0 | 0 | 0 | ADMIN. ASSISTANT | 47,471 | 49,387 | 49,387 | -1,916 |
| 01112000 | 1 | 1 | 0 | 0 | 0 | ASSISTANT SPECIAL PROJECT MAN | 53,803 | 55,977 | 55,977 | -2,174 |
| MINORITY BUSINESS RESOL | J 4 | 4 | 1 | 1 | 1 | | 216,744 | 269,060 | 256,562 | -39,818 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET SMALL & MINORITY BUSINESS ENTERPRISE PROGRAM

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| SMALL & MINORITY BUSINESS RESOURCE OFFICE | | | | | | | |
| Public Awareness Events | 35 | | | 32 | 24 | 52 | 25 |
| Attendance at Public Awareness Events | 350 | | | 260 | 95 | 200 | 172 |
| Total Number of people impacted by programmin | 300 | | | 207 | 101 | 255 | 115 |
| New Businesses Registered | 136 | | | 91 | 51 | 100 | 225 |
| African American Businesses | 76 | | | 70 | 25 | 75 | 120 |
| Hispanic Businesses | 25 | | | 39 | 18 | 40 | 60 |
| Causian Businesses | 9 | | | 1 | 3 | 30 | 100 |
| Other Businesses | 3 | | | 6 | 4 | 25 | 20 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Continue building the City Based Business (C.B.B.) list.
- 2. Construction Safety Training.
- 3. UrbanScape Relief Fund.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Bridgeport Bonding Institute.
- 2. Bidding Procedures Training.
- 3. Prevailing Wage Training State/Federal (Davis Bacon).

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Small Business Centers around the City of Bridgeport.
- 2. Securing more funding and financial relief to SBE/MBE/WBE business owners.
- 3. Workforce Development through partnerships with local and statewide organizations.

FY 2018 - 2019 GOAL STATUS:

- 1. Bridgeport Bonding Institute: Four (4) local contractors bonded.
- 2. \$65k funded to 3 local business owners through Key Bank.

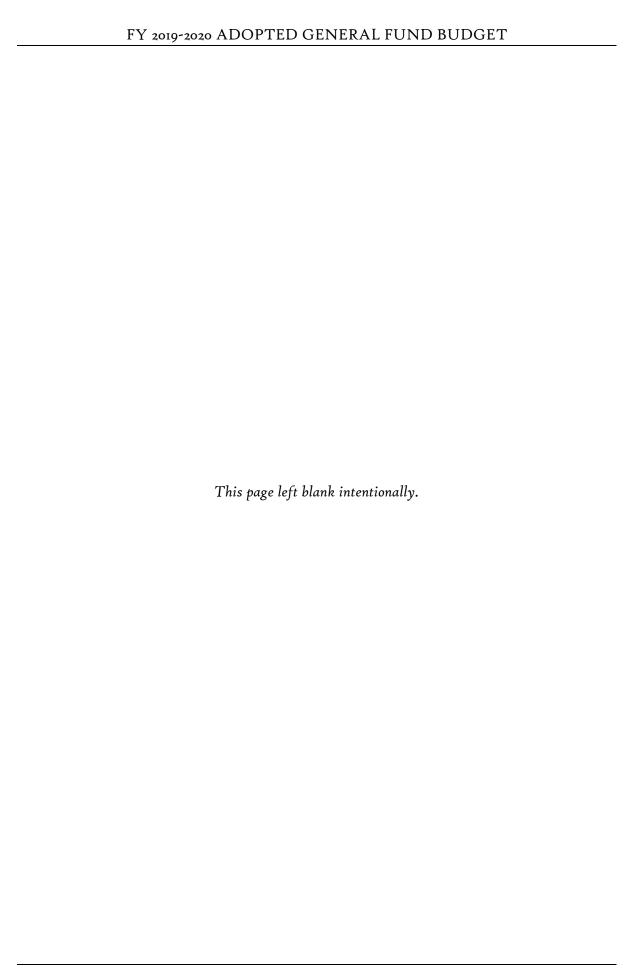
FY 2019-2020 ADOPTED GENERAL FUND BUDGET

| SN | MALL & MINORITY BUSINESS ENTERPRISE | PROGRAM HIGHLIGHTS |
|----|--|---------------------------------------|
| 3. | Partnering with the Department of Administrative Service | es certifying MBE's during workshops. |
| 1. | Pop Markets were successful. More scheduled out over th | ne next 2 quarters. |
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FY 2019-2020 ADOPTED GENERAL FUND BUDGET SMALL & MINORITY BUSINESS ENTERPRISE APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org# | Object: | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|--------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01112 | MINORITY BI | USINESS RESOURCE OFF | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 166,628 | 150,569 | 216,744 | 269,060 | 256,562 | -39,818 |
| | 51099 | CONTRACTED SALARIES | 0 | 5,814 | 0 | 0 | 0 | 0 |
| 01 | PERSONNEL S | SERVICES | 166,628 | 156,383 | 216,744 | 269,060 | 256,562 | -39,818 |
| | 51140 | LONGEVITY PAY | 0 | 0 | 900 | 900 | 900 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 0 | 0 | 900 | 900 | 900 | 0 |
| | 52360 | MEDICARE | 2,408 | 2,204 | 2,961 | 3,740 | 3,559 | -598 |
| | 52385 | SOCIAL SECURITY | 1,588 | 668 | 5,179 | 5,587 | 4,813 | 366 |
| | 52504 | MERF PENSION EMPLOYER CONT | 15,351 | 17,004 | 26,334 | 39,606 | 37,767 | -11,433 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 48,839 | 11,014 | 26,406 | 22,964 | 22,964 | 3,442 |
| 03 | FRINGE BENE | EFITS | 68,186 | 30,891 | 60,880 | 71,897 | 69,103 | -8,223 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 0 | 0 | 1,000 | 1,000 | 1,000 | 0 |
| | 53705 | ADVERTISING SERVICES | 2,500 | 6,133 | 500 | 4,000 | 4,000 | -3,500 |
| | 53750 | TRAVEL EXPENSES | 2,244 | -40 | 1,375 | 1,375 | 1,375 | 0 |
| | 54595 | MEETING/WORKSHOP/CATERING FOOL | 0 | 0 | 900 | 1,000 | 1,000 | -100 |
| | 54675 | OFFICE SUPPLIES | 6,635 | 6,259 | 8,600 | 6,000 | 6,000 | 2,600 |
| | 55150 | OFFICE EQUIPMENT | 970 | 1,966 | 2,000 | 2,000 | 2,000 | 0 |
| 04 | OPERATION/ | AL EXPENSES | 12,349 | 14,319 | 14,375 | 15,375 | 15,375 | -1,000 |
| | 59015 | PRINTING SERVICES | 0 | 850 | 2,000 | 2,000 | 2,000 | 0 |
| 05 | SPECIAL SERV | /ICES | 0 | 850 | 2,000 | 2,000 | 2,000 | 0 |
| 01112 | MINORITY BI | USINESS RESOURCE OFF | 247.163 | 202,443 | 294,899 | 359,232 | 343,940 | -49.041 |

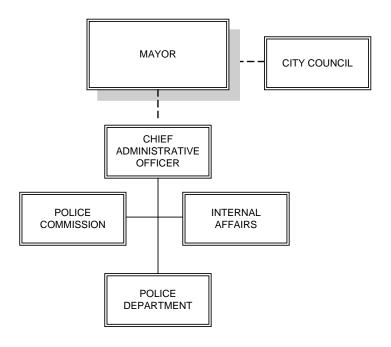


PUBLIC SAFETY DIVISIONS

POLICE DEPARTMENT

MISSION STATEMENT

The Bridgeport Police Department is committed to partnering with the community to provide quality police services and to create a safe environment through fair and impartial enforcement of the law. We promote dignity and respect while recognizing the needs of our diverse community in our responsibility to maintain order and protect individual rights.



Armando J. Perez Chief of Police

REVENUE SUMMARY

| Org# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------------|----------------------------------|-----------|-----------|-----------|-----------|-----------|------------|
| | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01250 POLIC | E ADMINISTRATION | | | | | | |
| 41642 | PERMITS | 47,801 | 45,971 | 60,000 | 46,000 | 53,000 | -7,000 |
| 41644 | OUTSIDE OVERTIME REIMBURSEMENT | 4,076,302 | 4,031,313 | 4,800,000 | 4,800,000 | 4,800,000 | 0 |
| 41645 | OUTSIDE OVERTIME SURCHARGE | 182,200 | 205,086 | 185,000 | 185,000 | 535,000 | 350,000 |
| 41646 | TOWING FINES | 73,500 | 93,225 | 70,000 | 70,000 | 70,000 | 0 |
| 41647 | VENDOR ANNUAL REGISTRATION FEES | 20,288 | 21,722 | 35,000 | 21,000 | 21,000 | -14,000 |
| 41649 | POLICE REPORTS | 28,534 | 12,298 | 800 | 15,000 | 15,000 | 14,200 |
| 41651 | COMMERCIAL ALARMS 54% | 13,734 | 14,470 | 15,000 | 14,000 | 14,000 | -1,000 |
| 41593 | PUBLIC HALL PERMIT | 1,200 | 10 | 1,000 | 1,000 | 1,000 | 0 |
| 41380 | POLICE DEPT TELEPHONE COMMISSION | 331 | 386 | 500 | 500 | 500 | 0 |
| 41650 | PARKING VIOLATIONS | 850,367 | 1,261,752 | 1,150,000 | 1,150,000 | 0 | -1,150,000 |
| 41364 | OUTDOOR EXHIBITION LICENSE | 0 | 0 | 1,000 | 1,000 | 1,000 | 0 |
| 41538 | COPIES | 18,202 | 18,227 | 16,500 | 16,500 | 16,500 | 0 |
| 41363 | AUCTIONEER LICENSE | 0 | 0 | 150 | 150 | 150 | 0 |
| 41365 | ACCIDENT TOWERS LIST PERMIT | 0 | 0 | 15,000 | 15,000 | 15,000 | 0 |
| 41366 | REDEEMED VEHICLES SURCHARGE | 46,025 | 68,435 | 38,000 | 38,000 | 38,000 | 0 |
| 41367 | ABANDONED VEHICLES SURCHARGE | 11,150 | 5,800 | 25,000 | 15,000 | 15,000 | -10,000 |
| 41374 | VEHICLE SURCHARGE | 0 | 0 | 8,000 | 8,000 | 8,000 | 0 |
| 41652 | RESIDENTIAL ALARMS 46% | 220 | 250 | 600 | 200 | 200 | -400 |
| 41512 | RECLAIMED DOG | 18,225 | 5,550 | 4,000 | 5,000 | 5,000 | 1,000 |
| 41362 | JUNK DEALER PERMIT | 1,400 | 0 | 1,750 | 1,750 | 1,750 | 0 |
| 01250 POLIC | E ADMINISTRATION | 5.389.480 | 5.784.493 | 6.427.300 | 6.403.100 | 5.610.100 | -817.200 |

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|-------------------|----------------------|------------|------------|------------|------------|------------|------------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01250 POLICE ADMI | NISTRATION | | | | | | |
| 01 | PERSONNEL SERVICES | 96,262 | 1,975,535 | 94,120 | 94,120 | 94,120 | 0 |
| 02 | OTHER PERSONNEL SERV | -410,902 | -88,720 | 12,639,750 | 12,539,750 | 11,864,750 | 775,000 |
| 03 | FRINGE BENEFITS | 16,355,144 | 16,528,450 | 15,242,488 | 17,160,816 | 17,160,816 | -1,918,328 |
| 04 | OPERATIONAL EXPENSES | 2,029,657 | 2,258,227 | 2,289,629 | 1,811,629 | 1,811,629 | 478,000 |
| 05 | SPECIAL SERVICES | 869,785 | 1,403,966 | 568,332 | 1,586,407 | 1,586,407 | -1,018,075 |
| 06 | OTHER FINANCING USES | 17,925,000 | 16,671,410 | 18,236,053 | 18,169,709 | 18,169,709 | 66,344 |
| | | 36,864,946 | 38,748,867 | 49,070,372 | 51,362,431 | 50,687,431 | -1,617,059 |
| 01251 PATROL | | | | | | | |
| 01 | PERSONNEL SERVICES | 19,928,592 | 18,017,846 | 19,559,838 | 19,915,859 | 19,915,859 | -356,021 |
| 02 | OTHER PERSONNEL SERV | 8,264,460 | 8,892,738 | 322,690 | 325,375 | 325,375 | -2,685 |
| 03 | FRINGE BENEFITS | 10,295,198 | 11,080,425 | 9,812,570 | 9,820,779 | 9,820,779 | -8,209 |
| • | | 38,488,249 | 37,991,009 | 29,695,098 | 30,062,013 | 30,062,013 | -366,915 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET POLICE DEPARTMENT BUDGET DETAIL

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|--------------------|----------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01252 DETECTIVE | | | | | | | |
| 01 | PERSONNEL SERVICES | 3,604,097 | 3,346,156 | 3,915,195 | 3,914,126 | 3,914,126 | 1,069 |
| 02 | OTHER PERSONNEL SERV | 2,966,505 | 2,530,133 | 72,000 | 58,650 | 58,650 | 13,350 |
| 03 | FRINGE BENEFITS | 2,133,729 | 2,069,573 | 1,883,554 | 1,820,036 | 1,820,036 | 63,518 |
| | | 8,704,332 | 7,945,862 | 5,870,749 | 5,792,812 | 5,792,812 | 77,937 |
| 01253 TRAFFIC | | | | | | | |
| 01 | PERSONNEL SERVICES | 591,582 | 590,654 | 797,034 | 842,694 | 842,694 | -45,660 |
| 02 | OTHER PERSONNEL SERV | 327,281 | 460,692 | 7,425 | 5,550 | 5,550 | 1,875 |
| 03 | FRINGE BENEFITS | 404,701 | 424,603 | 377,565 | 415,748 | 415,748 | -38,183 |
| | | 1,323,563 | 1,475,948 | 1,182,024 | 1,263,992 | 1,263,992 | -81,968 |
| 01254 NARCOTICS & | | | | | | | |
| 01 | PERSONNEL SERVICES | 937,437 | 920,033 | 1,139,128 | 1,171,838 | 1,171,838 | -32,710 |
| 02 | OTHER PERSONNEL SERV | 625,040 | 558,066 | 19,350 | 14,400 | 14,400 | 4,950 |
| 03 | FRINGE BENEFITS | 624,952 | 616,682 | 593,634 | 604,693 | 604,693 | -11,059 |
| | | 2,187,429 | 2,094,781 | 1,752,112 | 1,790,931 | 1,790,931 | -38,819 |
| 01255 TRAINING | | | | | | | |
| 01 | PERSONNEL SERVICES | 67,232 | 68,416 | 68,416 | 68,416 | 68,416 | 0 |
| 02 | OTHER PERSONNEL SERV | 325,201 | 215,704 | 2,475 | 2,550 | 2,550 | -75 |
| 03 | FRINGE BENEFITS | 87,387 | 77,334 | 35,996 | 41,561 | 41,561 | -5,565 |
| | | 479,820 | 361,454 | 106,887 | 112,527 | 112,527 | -5,640 |
| 01256 RECORDS | | | | | | | |
| 01 | PERSONNEL SERVICES | 490,328 | 474,921 | 539,531 | 497,165 | 497,165 | 42,366 |
| 02 | OTHER PERSONNEL SERV | 66,031 | 40,908 | 13,004 | 11,579 | 11,579 | 1,425 |
| 03 | FRINGE BENEFITS | 210,986 | 180,428 | 198,403 | 171,159 | 171,159 | 27,244 |
| | | 767,346 | 696,258 | 750,938 | 679,903 | 679,903 | 71,035 |
| 01257 COMMUNICA | | | | | | | |
| 01 | PERSONNEL SERVICES | 572,800 | 629,400 | 629,400 | 629,400 | 629,400 | 0 |
| 02 | OTHER PERSONNEL SERV | 100,723 | 133,859 | 9,300 | 10,350 | 10,350 | -1,050 |
| 03 | FRINGE BENEFITS | 273,546 | 333,120 | 311,750 | 319,024 | 319,024 | -7,274 |
| | | 947,068 | 1,096,379 | 950,450 | 958,774 | 958,774 | -8,324 |
| 01258 AUXILIARY SE | | | | | | | |
| 01 | PERSONNEL SERVICES | 3,237,472 | 3,550,878 | 3,984,426 | 4,182,533 | 4,182,533 | -198,107 |
| 02 | OTHER PERSONNEL SERV | 829,920 | 1,141,095 | 35,325 | 35,135 | 35,135 | 190 |
| 03 | FRINGE BENEFITS | 1,663,056 | 2,032,454 | 1,966,703 | 1,877,278 | 1,877,278 | 89,425 |
| | | 5,730,448 | 6,724,427 | 5,986,454 | 6,094,946 | 6,094,946 | -108,492 |
| 01259 POLICE UNAS | | | | | | | |
| 01 | PERSONNEL SERVICES | 3,358,301 | 3,234,592 | 3,659,119 | 3,634,048 | 3,634,048 | 25,071 |
| 02 | OTHER PERSONNEL SERV | 1,626,971 | 1,280,697 | 48,727 | 44,002 | 44,002 | 4,725 |
| 03 | FRINGE BENEFITS | 1,375,155 | 1,458,904 | 1,236,075 | 1,191,273 | 1,191,273 | 44,802 |
| | | 6,360,427 | 5,974,192 | 4,943,921 | 4,869,323 | 4,869,323 | 74,598 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET POLICE DEPARTMENT BUDGET DETAIL

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|---------------------------------------|----------|----------|-----|-----|------|-----------------------------------|------------|------------|------------|----------|
| | | | | | | | Modified | Mayor | | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | | Proposed | | Vs FY 19 |
| · · · · · · · · · · · · · · · · · · · | 194 | 195 | 3 | 1 | 0 | POLICE OFFICER | • | 13,607,359 | • | |
| | 15 | 15 | 3 | 0 | 0 | POLICE DETECTIVE | 1,156,096 | | | 3,737 |
| | 42 | 42 | 5 | 0 | 0 | POLICE SERGEANT | 3,304,350 | 3,304,350 | | 0 |
| | 13 | 12 | 2 | 0 | 1 | POLICE LIEUTENANT | 1,176,173 | 1,085,712 | 1,085,712 | 90,461 |
| | 7 | 7 | 2 | 0 | 0 | POLICE CAPTAIN | 723,822 | 710,233 | 710,233 | 13,589 |
| | 8 | 8 | 0 | 0 | 0 | DETENTION OFFICER PRE 6/09 | 330,168 | 330,168 | 330,168 | 0 |
| | 7 | 7 | 0 | 0 | 0 | DETENTION OFFICER | 265,544 | 265,678 | 265,678 | -134 |
| | 0.5 | 0 | 0 | 0 | 0.5 | STABLE ATTENDANT/PART TIME | 19,500 | 0 | 0 | 19,500 |
| 01251000 | -5 | -5 | 0 | 0 | 0 | ATTRITION | -655,433 | -540,000 | -540,000 | -115,433 |
| POLICE PATROL | 281.5 | 281 | 15 | 1 | 1.5 | | 19,559,838 | 19,915,859 | 19,915,859 | -356,021 |
| | 1 | 1 | 0 | 0 | 0 | TYPIST I (35 HOURS) | 41,451 | 44,069 | 44,069 | -2,618 |
| | 40 | 40 | 4 | 0 | 0 | POLICE DETECTIVE | 3,092,480 | • | | 0 |
| | 6 | 6 | 3 | 0 | 0 | POLICE SERGEANT | 470,687 | 472,050 | 472,050 | -1,363 |
| | 1 | 1 | 1 | 0 | 0 | POLICE LIEUTENANT | 90,476 | 85,426 | 85,426 | 5,050 |
| | 1 | 1 | 0 | 0 | 0 | POLICE CAPTAIN | 104,051 | 104,051 | 104,051 | 0 |
| 01252000 | 1 | 1 | 1 | 0 | 0 | ASSISTANT CHIEF OF POLICE | 116,050 | 116,050 | 116,050 | 0 |
| POLICE DETECTIVE | 50 | 50 | 9 | 0 | 0 | | 3,915,195 | 3,914,126 | 3,914,126 | 1,069 |
| | 1 | 1 | 0 | 0 | 0 | DATA ANALYST | 47,352 | 47,352 | 47,352 | 0 |
| 01253000 | 12 | 12 | 4 | 0 | 0 | POLICE OFFICER | 749,682 | 795,342 | 795,342 | -45,660 |
| POLICE TRAFFIC | 13 | 13 | 4 | 0 | 0 | | 797,034 | 842,694 | 842,694 | -45,660 |
| | 1 | 1 | 0 | 0 | 0 | DATA ANALYST | 50,994 | 50,994 | 50,994 | 0 |
| | 11 | 11 | 6 | 0 | 0 | POLICE OFFICER | 715,591 | 748,301 | 748,301 | -32,710 |
| | 2 | 2 | 0 | 0 | 0 | POLICE DETECTIVE | 154,624 | 154,624 | 154,624 | -32,710 |
| | 1 | 1 | 0 | 0 | 0 | POLICE SERGEANT | 78,675 | 78,675 | 78,675 | 0 |
| | 1 | 1 | 0 | 0 | 0 | POLICE LIEUTENANT | 90,476 | 90,476 | 90,476 | 0 |
| 01254000 | 1 | 1 | 0 | 0 | 0 | ADMINISTRATIVE SECRETARY | 48,768 | 48,768 | 48,768 | 0 |
| POLICE NARCOTICS & VICE | 17 | 17 | 6 | 0 | 0 | | 1,139,128 | 1,171,838 | 1,171,838 | -32,710 |
| 01255000 | 1 | 1 | 0 | 0 | 0 | | 68,416 | 68,416 | 68,416 | 0 |
| POLICE TRAINING | 1 | 1 | 0 | 0 | 0 | | 68,416 | | 68,416 | 0 |
| rolice mainting | • | • | Ü | Ü | Ü | | 00,410 | 00,410 | 00,410 | Ū |
| | 10 | 9 | 0 | 0 | 1 | TYPIST I (35 HOURS) | 424,811 | 380,745 | 380,745 | 44,066 |
| | 1 | 1 | 0 | 0 | 0 | POLICE SERGEANT | 78,675 | 78,675 | 78,675 | 0 |
| 01256000 | 1 | 1 | 0 | 0 | 0 | CONSTITUENT SERVICES REP. | 36,045 | 37,745 | 37,745 | -1,700 |
| POLICE RECORDS | 12 | 11 | 0 | 0 | 1 | | 539,531 | 497,165 | 497,165 | 42,366 |
| 01257000 | | | | | | | | | | |
| | 8 | 8 | 0 | 0 | 0 | POLICE SERGEANT | 629,400 | 629,400 | 629,400 | 0 |

CITY OF BRIDGEPORT, CONNECTICUT

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PERSONNEL SUMMARY (CONT'D).

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|---------------------------|----------|----------|--------|--------|--------|--|------------------|-------------------|-------------------|--------------------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | GARAGE CLERK | 55,698 | 55,698 | 55,698 | 0 |
| | 1 | 1 | 1 | 0 | 0 | ADMINISTRATIVE ASSISTANT | 36,617 | 36,617 | 36,617 | 0 |
| | 47 | 47 | 4 | 0 | 0 | POLICE OFFICER | 2,901,423 | 3,078,752 | 3,078,752 | -177,329 |
| | 2 | 2 | 1 | 0 | 0 | POLICE SERGEANT | 157,350 | 157,350 | 157,350 | 0 |
| | 2 | 2 | 0 | 0 | 0 | POLICE LIEUTENANT | 180,952 | 180,952 | 180,952 | 0 |
| | 3 | 3 | 0 | 0 | 0 | ASSISTANT ANIMAL CONTROL OFF | 142,744 | 137,747 | 137,747 | 4,997 |
| | 1 | 1 | 0 | 0 | 0 | EQUIPMENT MECHANIC FOREMAI | 67,611 | 70,342 | 70,342 | -2,731 |
| | 1 | 1 | 0 | 0 | 0 | ANIMAL CONTROL OFFICER | 51,649 | 61,279 | 61,279 | -9,630 |
| | 3 | 3 | 0 | 0 | 0 | KENNELPERSON | 107,581 | 114,883 | 114,883 | -7,302 |
| | 1 | 1 | 0 | 0 | 0 | MAINTAINER I (GRADE I) | 40,471 | 41,280 | 41,280 | -809 |
| | 2 | 2 | 0 | 0 | 0 | FLEET MECHANIC | 137,408 | 140,156 | 140,156 | -2,748 |
| | 1 | 1 | 0 | 0 | 0 | STABLE ATTENDANT | 41,691 | 41,691 | 41,691 | 0 |
| 01258000 | 1 | 1 | 0 | 0 | 0 | VICTIM ASSISTANCE COORDINATC | 63,231 | 65,786 | 65,786 | -2,555 |
| POLICE AUXILLIARY SERVICE | E 66 | 66 | 6 | 0 | 0 | | 3,984,426 | 4,182,533 | 4,182,533 | -198,107 |
| | 1 1 | 1 3 | 0 3 | 0 2 | 0 0 | CONSTITUENT SERVICES ASSISTANT SPECIAL PROJECT MNG | 43,221 79,649 | 44,967 182,606 | 44,967 182,606 | -1,746 -102,957 |
| | | | | | | | • | • | | |
| | 1 | 1 | 0 | 0 | 0 | EXECUTIVE SECRETARY | 69,106 | 74,673 | 74,673 | -5,567 |
| | 1 | 1 | 0 | 0 | 0 | ADMIN ASST TO BPD DEP CHF | 59,722 | 62,134 | 62,134 | -2,412 |
| | 2 | 2 | 0 | 0 | 0 | TYPIST I (35 HOURS) | 81,085 | 82,845 | 82,845 | -1,760 |
| | 1 | 1 | 0 | 0 | 0 | ACCOUNTING CLERK II (35 HOURS) | 53,141 | 54,600 | 54,600 | -1,459 |
| | 2 | 2 | 0 | 0 | 0 | PAYROLL CLERK (35 HOURS) | 116,542 | 116,542 | 116,542 | 0 |
| | 5 | 5 | 1 | 0 | 0 | POLICE OFFICER | 316,121 | 322,688 | 322,688 | -6,567 |
| | 1 | 1 | 0 | 0 | 0 | POLICE DETECTIVE | 77,312 | 77,312 | 77,312 | 0 |
| | 8 | 8 | 2 | 0 | 0 | POLICE SERGEANT | 629,400 | 629,400 | 629,400 | 0 |
| | 4 | 4 | 0 | 0 | 0 | POLICE LIEUTENANT | 361,904 | 361,904 | 361,904 | 0 |
| | 2 | 1 | 0 | 0 | 1 | POLICE CAPTAIN | 208,102 | 104,051 | 104,051 | |
| | 2 | 2 | 0 | 0 | 0 | POLICE DEPUTY CHIEF | 239,318 | 239,318 | 239,318 | 0 |
| | 1 | 1 | 0 | 0 | 0 | CHIEF OF POLICE | 145,428 | 151,304 | 151,304 | -5,876 |
| | 0 | 0 | 0 | 0 | 0 | SCHOOL CROSSING GUARD | 900,000 | 900,000 | 900,000 | 0 |
| | 2 | 1 | 0 | 0 | 1 | SPECIAL OFFICER | 104,208 | 54,184 | 54,184 | 50,024 |
| | 1 | 1 | 0 | 0 | 0 | ALARM ADMINISTRATOR | 42,591 | | 44,312 | -1,721 |
| | 1 | 1 | 0 | 0 | 0 | CRIME ANALYST | 44,298 | | 46,088 | -1,790 |
| 01259000 | 2 | 2 | 0 | 0 | 0 | SECRETARIAL ASSISTANT | 87,971 | 85,120 | 85,120 | 2,851 |
| POLICE ASSIGNED | 38 | 38 | 6 | 2 | 2 | | 3,659,119 | | | 25,071 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET POLICE DEPARTMENT PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| POLICE DEPARTMENT | | | | | | |
| 911 calls received in Comm. Center (1) | 115,706 | 124,825 | 117,812 | 119,063 | 63,258 | 147,205 |
| Non-911 calls received in Comm. Center | 172,523 | 166,391 | 227,718 | 248,954 | 121,336 | 196,892 |
| Police Calls | 118,807 | 122,711 | 117,443 | 138,584 | 60,641 | 122,185 |
| Total call volume | 288,229 | 291,216 | 345,590 | 368,017 | 184,594 | 344,097 |
| VIOLENT CRIME INDICATORS | | | | | | |
| Violent Crimes Reported | 1,214 | 1,014 | 1,223 | 1,200 | 658 | 1,316 |
| Violent Crimes Cleared | 385 | 323 | 395 | 360 | 176 | 352 |
| Property Crimes Reported | 1,032 | 726 | 659 | 3,987 | 1,361 | 2,722 |
| Property Crimes Cleared | 61 | 45 | 56 | 36 | 215 | 430 |
| ARREST INDICATORS | | | | | | |
| Violent Crime Arrests (Adults) | 318 | 288 | 358 | 338 | 135 | 270 |
| Violent Crime Arrests (Juvenile) | 67 | 49 | 48 | 27 | 16 | 32 |
| Violent Crime Arrests (Total) | 385 | 337 | 406 | 365 | 151 | 302 |
| Property Crime Arrests (Adults) | 291 | 277 | 284 | 296 | 110 | 220 |
| Property Crime Arrests (Juvenile) | 72 | 77 | 84 | 89 | 18 | 36 |
| Property Crime Arrests (Total) | 363 | 354 | 368 | 385 | 128 | 256 |
| Drug Offenses (Adults) | 278 | 265 | 425 | 468 | 244 | 488 |
| Drug Offenses (Juvenile) | 26 | 13 | 18 | 12 | 13 | 26 |
| Drug Offenses (Total) | 304 | 278 | 443 | 480 | 257 | 214 |
| All Other Crimes (Adults) | 2,164 | 1,406 | 798 | 924 | 208 | 416 |
| All Other Crimes (Juvenile) | 250 | 108 | 141 | 124 | 47 | 94 |
| All Other Crimes (Total) | 2,414 | 1,514 | 939 | 1,048 | 255 | 510 |
| Total Arrests (Adult) | 3,051 | 2,236 | 1,865 | 2,026 | 697 | 1,394 |
| Total Arrests (Juvenile) | 415 | 247 | 291 | 252 | 94 | 188 |
| Total Arrests (Comprehensive) | 3,466 | 2,483 | 2,156 | 2,278 | 791 | 1,582 |
| TOTAL CRIME INDICATORS | | | | | | |
| Total Violent & Property Crimes Reported | 2,246 | 1,740 | 1,882 | 2,187 | 2,019 | 4,038 |
| Total Violent & Property Crimes Cleared | 446 | 368 | 451 | 396 | 391 | 782 |
| TRAFFIC INCIDENT INDICATORS | | | | | | |
| Total Traffic Fatalities | 6 | 9 | | 11 | 4 | 5 |
| Number of Moving Violations Issued | 9,275 | 8,058 | | 8,853 | 2,639 | 5,278 |
| Number of DUI arrests | 46 | 12 | | 26 | 15 | 30 |
| POLICE INDICATORS | | | | | | |
| Complaints against sworn personnel | 144 | 146 | | 169 | 52 | 104 |

⁽¹⁾ Please note that due to the Public Safety Communications Center's taking over all dispatch function, the reported total call volume from 2010-2011 forward includes Fire dispatch calls as well.

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Fully implement the ShotSpotter Technology.
- 2. Department Re-organization.
- 3. Increase Police staffing to 450 officers.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET POLICE DEPARTMENT BUDGET DETAIL

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. State Accreditation Tier I.
- 2. Reduce Crime and the Fear of Crime.
- 3. Update police radios, firearms, ballistic vests and other outdated equipment.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Using city-wide Fiber optics to increase police efficiency and speed of information.
- 2. Create a Regional Firearms Training Facility.
- 3. Getting a new building.

FY 2018 - 2019 GOAL STATUS:

- 1. Body <u>Camera/Dash Camera Program</u> This program has been implemented. We had a successful Pilot Program and chose a vendor, Getac. All of the officers have been trained and using the equipment.
- 2. <u>Go "Live" with Nexgen</u> The program has been successfully implemented joining the police, fire and emergency management altogether. All officers have been trained and the program went live in May 2018.
- 3. <u>Establish greater transparency in the community</u> De-escalation training is complete, all officers have been trained by the hired consultant. <u>Diversity Training and Community Policing</u> are ongoing most of the officers have been trained, however, this is an ongoing process and will continue. The dynamics of these topics are constantly changing; therefore, we train to the latest updates.
- 4. <u>Implement another academy class of police officers</u> We had police recruit class #40 graduate in 2018 and a class of civilian detention officers completed. These two classes filled vacancies that were created from retirements and separations from duty.

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

1. <u>ShotSpotter</u> – We began the process for installing ShotSpotter in the City. This is a timely process that required research and planning. The project is currently ongoing and was recently turned on January 11, 2019.

- 2. The Department has completed the process of recruitment, testing and has hired a permanent Chief of Police. The Department recently promoted 10 new sergeants that will fill the vacancies created by retirements.
- 3. <u>Power DMS</u> The Department began using Power DMS for its management of policies and procedures. This combined with issuing officer's city-owned cellphone allows each officer to have immediate access to Department policies and procedures.

Core Values

Professionalism - We are committed to excellence in policing by recognizing the importance of training, personal effort, teamwork, technology and strong professional standards.

Leadership - We recognize that without leadership there is no direction. We are dedicated to promoting and mentoring leaders so that our community has the highest respect for our officers.

Accountability - We empower our employees to act with confidence and hold them responsible for their actions as well as their inactions.

Transparency – We are committed to being open and honest with the public at all times. We also have a duty to protect informants and confidential information.

Ethics - We are committed to performing our work and engaging the community with the highest degree of honesty, integrity and professionalism.

| Org# | Object# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|----------------------|-------------------------------------|----------------|------------|-----------------------|-----------------------|-----------------------|------------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01250 | POLICE ADMII | | 44.050 | | • | | • | |
| | 51000 | FULL TIME EARNED PAY | 11,262 | 1,918,814 | 0 | 0 | 0 | 0 |
| | 51099 | CONTRACTED SALARIES | 85,000 | 56,721 | 85,000 | 85,000 | 85,000 | 0 |
| 01 | 51100 | PT TEMP/SEASONAL EARNED PA | 00.303 | 1.075.535 | 9,120 | 9,120 | 9,120 | 0 |
| 01 | PERSONNEL S 51102 | ACTING PAY | 96,262 0 | 1,975,535 | 94,120 | 94,120 | 94,120 | 0 |
| | 51102 | REGULAR STRAIGHT OVERTIME | 0 | 0 | 75,000 125,000 | 75,000 125,000 | 75,000 125,000 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | -419,202 | -85,180 | 2,396,959 | 2,296,959 | 1,721,959 | 675,000 |
| | 51108 | TEMP ACTING 1.5X OVERTIME | -419,202 | -65,160 | 2,368 | 2,368 | 2,368 | 0/3,000 |
| | 51110 | OUTSIDE PAY | 0 | -3,540 | 3,895,000 | 3,895,000 | 3,895,000 | 0 |
| | 51112 | OUTSIDE OVERTIME 1.5X PAY | 0 | -3,340 | 400,000 | 400,000 | 400,000 | 0 |
| | 51114 | HOLIDAY 2X OVERTIME PAY | 0 | 0 | 41,949 | 41,949 | 41,949 | 0 |
| | 51110 | SHIFT 2 - 1.5X OVERTIME | 8,300 | 0 | 1,421,932 | 1,421,932 | 1,421,932 | 0 |
| | 51124 | SHIFT 2 - 2X OVERTIME | 0,300 | 0 | 29,302 | 29,302 | 29,302 | 0 |
| | 51124 | SHIFT 3 - 1.5X OVERTIME | 0 | 0 | 1,359,082 | 1,359,082 | 1,359,082 | 0 |
| | 51128 | SHIFT 3 - 2X OVERTIME | 0 | 0 | 23,408 | 23,408 | 23,408 | 0 |
| | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 0 | 0 | 435,485 | 435,485 | 335,485 | 100,000 |
| | 51134 | TEMP SHIFT 3 DIFFERENTIAL | 0 | 0 | 135,000 | 135,000 | 135,000 | 100,000 |
| | 51138 | NORMAL STNDRD SHIFT DIFFER | 0 | 0 | 66,680 | 66,680 | 66,680 | 0 |
| | 51136 | PERSONAL DAY PAYOUT RETIREMENT | 0 | 0 | 800,040 | 800,040 | 800,040 | 0 |
| | 51320 | COMP TIME PAYOUT RETIREMENT | 0 | 0 | 325,000 | 325,000 | 325,000 | 0 |
| | 51320 | HOLIDAY PAYOUT RETIREMENT | 0 | 0 | 1,050,000 | 1,050,000 | • | 0 |
| | 51324 | LONGEVITY RETIREMENT | 0 | 0 | 57,545 | 57,545 | 1,050,000 57,545 | 0 |
| 02 | OTHER PERSO | | -410,902 | -88,720 | | • | | 775,000 |
| UZ | 52254 | H & H INDEMNITY - POLICE | 542,400 | 605,000 | 12,639,750 605,000 | 12,539,750 605,000 | 11,864,750 605,000 | 773,000 |
| | 52254 | | • | - | | • | | |
| | 52360 | WORKERS' COMP INDM - POLIC MEDICARE | 864,425 280 | 1,213,000 | 1,293,000 0 | 1,293,000 0 | 1,293,000 0 | 0 |
| | | | | 27,822 | 0 | | | |
| | 52385 | SOCIAL SECURITY | 636 | 488 | | 0 | 0 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 1,397 | 323,552 | 662,816 | 662,816 | 662,816 | 159.730 |
| | 52508 | POLICE RELIEF PENSION FUND | 2,000,500 | 1,850,000 | 1,691,270 | 1,850,000 | 1,850,000 | -158,730 |
| | 52512 52917 | NORMAL COST- PENSION PLAN | 11,252,713 | 11,650,000 | 10,990,402 | 12,750,000 | 12,750,000 | -1,759,598 |
| | | HEALTH INSURANCE CITY SHARE | 342 | 88 | 0 | 0 | 0 | 0 |
| 02 | 52918 | MERS PENSION AMORTIZATION | 1,692,451 | 858,500 | 15 242 499 | 17.160.916 | 17.160.916 | 1 010 220 |
| 03 | FRINGE BENEI | | 16,355,144 | 16,528,450 | 15,242,488 | 17,160,816 | 17,160,816 | -1,918,328 |
| | 53050 | PROPERTY RENTAL/LEASE | 135,258 | 162,671 | 150,000 | 150,000 | 150,000 | 0 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 3,490 | 3,474 | 4,000 | 4,000 | 4,000 | 0 |
| | 53610 | TRAINING SERVICES | 62,219 | 45,592 | 45,000 | 45,000 | 45,000 | 0 |
| | 53705 | ADVERTISING SERVICES | 5,687 | 2,969 | 9,000 | 9,000 | 9,000 | 1.000 |
| | 53720 | TELEPHONE SERVICES | 7,097 | 3,413 | 4,000 | 5,000 | 5,000 | -1,000 |
| | 53750 | TRAVEL EXPENSES | 2,791 | 138 | 3,000 | 3,000 | 3,000 | 20,000 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 111,736 | 121,732 | 130,000 | 110,000 | 110,000 | 20,000 |
| | 54010 | AUTOMOTIVE PARTS | 281,331 | 266,582 | 265,200 | 230,000 | 230,000 | 35,200 |
| | 54020 | COMPUTER PARTS | 0 | 3,392 | 5,000 | 5,000 | 5,000 | 0 |
| | 54510 | AGRICULTURAL SUPPLIES | 0 | 0 | 304 | 304 | 304 | 0 |
| | 54515 | ANIMAL SUPPLIES | 45,925 | 43,579 | 35,000 | 30,000 | 30,000 | 5,000 |
| | 54520 | ANIMALS | 0 | 0 | 2,500 | 2,500 | 2,500 | 0 |
| | 54530 | AUTOMOTIVE SUPPLIES | 16,964 | 9,076 | 10,000 | 10,000 | 10,000 | 0 |
| | 54535 | TIRES & TUBES | 83,652 | 85,669 | 79,800 | 75,000 | 75,000 | 4,800 |
| | 54540 | BUILDING MATERIALS & SUPPLIE | 3,188 | 5,263 | 6,451 | 6,451 | 6,451 | 0 |
| | 54545 | CLEANING SUPPLIES | 3,333 | 692 | 3,700 | 3,700 | 3,700 | 422.000 |
| | 54550 | COMPUTER SOFTWARE | 0 | 553,810 | 530,000 | 107,000 | 107,000 | 423,000 |
| | 54555 | COMPUTER SUPPLIES | 8,142 | 34,749 | 10,750 | 10,750 | 10,750 | 0 |
| | 54560 | COMMUNICATION SUPPLIES | 333,615 | 11,095 | 24,500 | 24,500 | 24,500 | 0 |
| | 54595 | MEETING/WORKSHOP/CATERING FOOL | 4,392 | 5,612 | 6,000 | 6,000 | 6,000 | 0 |
| | 54615 | GASOLINE | 509,483 | 572,583 | 555,000 | 585,000 | 585,000 | -30,000 |
| | | | | | | | | |

| Org# | Object # | Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|------|--------------|--------------------------------|--------------------|--------------------|-------------------------|------------------|--------------------|------------------|
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| | 54635 | GASES AND EQUIPMENT | 111 | 56 | 1,739 | 1,739 | 1,739 | (|
| | 54640 | HARDWARE/TOOLS | 15,491 | 9,122 | 15,500 | 15,500 | 15,500 | (|
| | 54655 | LEATHER SUPPLIES | 0 | 0 | 315 | 315 | 315 | (|
| | 54670 | MEDICAL SUPPLIES | 0 | 0 | 4,000 | 4,000 | 4,000 | (|
| | 54675 | OFFICE SUPPLIES | 76,118 | 70,764 | 87,000 | 75,000 | 75,000 | 12,000 |
| | 54685 | PERSONAL PRODUCTS | 0 | 0 | 153 | 153 | 153 | (|
| | 54695 | PHOTOGRAPHIC SUPPLIES | 1,614 | 794 | 1,767 | 1,767 | 1,767 | (|
| | 54700 | PUBLICATIONS | 6,980 | 2,133 | 7,000 | 7,000 | 7,000 | (|
| | 54705 | SUBSCRIPTIONS | 917 | 960 | 1,500 | 2,500 | 2,500 | -1,000 |
| | 54720 | PAPER AND PLASTIC SUPPLIES | 0 | 403 | 750 | 750 | 750 | (|
| | 54745 | UNIFORMS | 48,399 | 38,312 | 48,000 | 48,000 | 48,000 | (|
| | 54755 | TRAFFIC CONTROL PRODUCTS | 0 | 0 | 1,500 | 1,500 | 1,500 | (|
| | 55035 | AUTOMOTIVE SHOP EQUIPMENT | 8,818 | 10,057 | 10,000 | 10,000 | 10,000 | (|
| | 55045 | VEHICLES | 0 | 0 | 0 | 0 | 0 | C |
| | 55055 | COMPUTER EQUIPMENT | 13,028 | 13,792 | 15,000 | 15,000 | 15,000 | C |
| | 55145 | EQUIPMENT RENTAL/LEASE | 2,050 | -4,924 | 0 | 0 | 0 | C |
| | 55150 | OFFICE EQUIPMENT | 4,809 | 0 | 7,500 | 7,500 | 7,500 | (|
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 37,255 | 44,155 | 44,000 | 34,000 | 34,000 | 10,000 |
| | 55160 | PHOTOGRAPHIC EQUIPMENT | 3,568 | 0 | 3,800 | 3,800 | 3,800 | (|
| | 55175 | PUBLIC SAFETY EQUIPMENT | 176,670 | 136,860 | 151,000 | 151,000 | 151,000 | (|
| | 55205 | TRANSPORTATION EQUIPMENT | 2,982 | 538 | 6,400 | 6,400 | 6,400 | C |
| | 55530 | OFFICE FURNITURE | 12,544 | 3,115 | 3,500 | 3,500 | 3,500 | C |
| 04 | OPERATIONAL | LEXPENSES | 2,029,657 | 2,258,227 | 2,289,629 | 1,811,629 | 1,811,629 | 478,000 |
| | 56030 | VETERINARY SERVICES | 78,160 | 106,498 | 85,000 | 40,000 | 40,000 | 45,000 |
| | 56035 | TOWING SERVICES | 12,804 | 10,690 | 17,000 | 17,000 | 17,000 | , |
| | 56045 | BUILDING MAINTENANCE SERVICE | 9,667 | 7,592 | 10,000 | 10,000 | 10,000 | (|
| | 56055 | COMPUTER SERVICES | 97,874 | 26,576 | 15,000 | 15,000 | 15,000 | (|
| | 56065 | COMMUNICATION EQ MAINT SVCS | 200,407 | 24,715 | 50,000 | 1,015,000 | 1,015,000 | -965,000 |
| | 56075 | EDUCATIONAL SERVICES | 392 | 0 | 425 | 1,500 | 1,500 | -1,075 |
| | 56115 | HUMAN SERVICES | 29,881 | 57,765 | 40,500 | 30,500 | 30,500 | 10,000 |
| | 56130 | LEGAL SERVICES | 30,354 | 851,523 | 45,000 | 45,000 | 45,000 | (|
| | 56155 | MEDICAL SERVICES | 0 | 2,640 | 18,000 | 23,000 | 23,000 | -5,000 |
| | 56170 | OTHER MAINTENANCE & REPAIR S | 18,259 | 19,405 | 18,867 | 18,867 | 18,867 | (|
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 7,903 | 20,017 | 21,000 | 23,000 | 23,000 | -2,000 |
| | 56180 | OTHER SERVICES | 176,860 | 79,727 | 64,000 | 64,000 | 64,000 | _,;;; |
| | 56190 | FILM PROCESSING SERVICES | 0 | 1,230 | 2,000 | 2,000 | 2,000 | (|
| | 56200 | PRINTING/GRAPHIC SERVICES | 1,559 | 3,932 | 5,000 | 5,000 | 5,000 | (|
| | 56205 | PUBLIC SAFETY SERVICES | 5,877 | 10,002 | 12,652 | 12,652 | 12,652 | (|
| | 56215 | REFUSE SERVICES | 1,246 | 472 | 1,888 | 1,888 | 1,888 | (|
| | 56225 | SECURITY SERVICES | 0 | 0 | 0 | 100,000 | 100,000 | -100,000 |
| | 56240 | TRANSPORTATION SERVICES | 1,500 | 0 | 2,000 | 2,000 | 2,000 | 100,000 |
| | 56245 | TESTING SERVICES | 36,000 | 31,250 | 35,000 | 35,000 | 35,000 | (|
| | 59005 | VEHICLE MAINTENANCE SERVICES | 161,042 | 149,932 | 125,000 | 125,000 | 125,000 | (|
| 05 | SPECIAL SERV | | 869,785 | 1,403,966 | 568,332 | 1,586,407 | 1,586,407 | -1,018,075 |
| 33 | 53200 | PRINCIPAL & INTEREST DEBT SERV | 1,350,000 | 1,150,310 | 1,292,297 | 1,225,953 | 1,225,953 | 66,344 |
| | 53200 | PRIN / INTEREST PENSION A | 16,575,000 | 15,521,100 | | 1,223,953 | 1,225,955 | |
| | 53201 | PRINCIPAL /INT PENSION MERS | 10,575,000 | 15,521,100 | 14,533,996 2,409,760 | 2,409,760 | 2,409,760 | C |
| 06 | OTHER FINAN | | 17,925,000 | 16,671,410 | 18,236,053 | | 18,169,709 | 66,344 |
| | OTHER FINAIN | CING UJEJ | 17,323,000 | 10,0/1,410 | 10,230,033 | 18,169,709 | 10,109,709 | 00,544 |

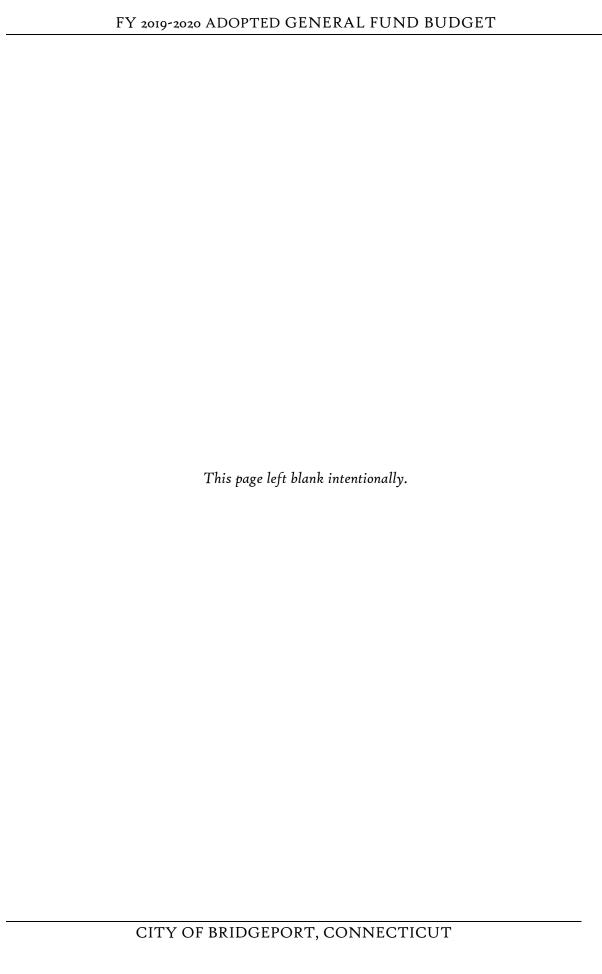
| Org# | Object | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|-------|-------------|--------------------------------|--------------------|--------------------|---------------------|------------------|--------------------|------------------|
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01251 | PATROL | | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 19,928,592 | 18,017,846 | 19,534,838 | 19,915,859 | 19,915,859 | -381,021 |
| | 51099 | CONTRACTED SALARIES | 0 | 0 | 25,000 | 0 | 0 | 25,000 |
| 01 | PERSONNELS | | 19,928,592 | 18,017,846 | 19,559,838 | 19,915,859 | 19,915,859 | -356,021 |
| | 51102 | ACTING PAY | 74,057 | 98,303 | 0 | 0 | 0 | 0 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 2,621 | 2,667 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 1,464,094 | 1,656,227 | 0 | 0 | 0 | 0 |
| | 51112 | OUTSIDE PAY | 2,597,154 | 2,833,205 | 0 | 0 | 0 | 0 |
| | 51114 | OUTSIDE OVERTIME 1.5X PAY | 221,115 | 211,720 | 0 | 0 | 0 | 0 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 13,859 | 11,300 | 0 | 0 | 0 | 0 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 1,633,420 | 1,626,440 | 0 | 0 | 0 | 0 |
| | 51124 | SHIFT 2 - 2X OVERTIME | 13,232 | 11,823 | 0 | 0 | 0 | 0 |
| | 51128 | SHIFT 3 - 1.5X OVERTIME | 739,102 | 1,059,147 | 0 | 0 | 0 | 0 |
| | 51130 | SHIFT 3 - 2X OVERTIME | 8,921 | 11,138 | 0 | 0 | 0 | 0 |
| | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 124,010 | 119,708 | 0 | 0 | 0 | 0 |
| | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 103,746 | 107,049 | 0 | 0 | 0 | 0 |
| | 51138 | NORMAL STNDRD SHIFT DIFFER | 20,771 | 21,026 | 20,590 | 25,000 | 25,000 | -4,410 |
| | 51140 | LONGEVITY PAY | 304,263 | 323,275 | 302,100 | 300,375 | 300,375 | 1,725 |
| | 51156 | UNUSED VACATION TIME PAYOU | 98,863 | 113,769 | 0 | 0 | 0 | 0 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 447,470 | 466,519 | 0 | 0 | 0 | 0 |
| | 51320 | COMP TIME PAYOUT RETIREMENT | 86,693 | 25,206 | 0 | 0 | 0 | 0 |
| | 51322 | HOLIDAY PAYOUT RETIREMENT | 311,069 | 194,216 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 8,264,460 | 8,892,738 | 322,690 | 325,375 | 325,375 | -2,685 |
| | 52360 | MEDICARE | 348,045 | 359,466 | 266,723 | 271,896 | 271,896 | -5,173 |
| | 52385 | SOCIAL SECURITY | 710 | 3,128 | 5,189 | 5,189 | 5,189 | 0 |
| | 52399 | UNIFORM ALLOWANCE | 243,700 | 244,450 | 266,400 | 247,900 | 247,900 | 18,500 |
| | 52504 | MERF PENSION EMPLOYER CONT | 3,851,487 | 4,462,004 | 3,371,254 | 4,063,582 | 4,063,582 | -692,328 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 5,851,256 | 6,011,378 | 5,903,004 | 5,232,212 | 5,232,212 | 670,792 |
| 03 | FRINGE BENE | FITS | 10,295,198 | 11,080,425 | 9,812,570 | 9,820,779 | 9,820,779 | -8,209 |
| | PATROL | | 38,488,249 | 37,991,009 | 29,695,098 | 30,062,013 | 30,062,013 | -366,915 |
| 01252 | DETECTIVE | | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 3,604,097 | 3,346,156 | 3,915,195 | 3,914,126 | 3,914,126 | 1,069 |
| 01 | PERSONNEL S | | 3,604,097 | 3,346,156 | 3,915,195 | 3,914,126 | 3,914,126 | 1,069 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 1,347 | 178 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 907,308 | 604,651 | 0 | 0 | 0 | 0 |
| | 51112 | OUTSIDE PAY | 77,273 | 76,680 | 0 | 0 | 0 | 0 |
| | 51114 | OUTSIDE OVERTIME 1.5X PAY | 5,270 | 6,495 | 0 | 0 | 0 | 0 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 0 | 0 | 0 | 0 | 0 | 0 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 1,198,231 | 897,060 | 0 | 0 | 0 | 0 |
| | 51128 | SHIFT 3 - 1.5X OVERTIME | 358,505 | 241,109 | 0 | 0 | 0 | 0 |
| | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 17,018 | 15,293 | 0 | 0 | 0 | 0 |
| | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 2,112 | 2,280 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 74,850 | 81,575 | 72,000 | 58,650 | 58,650 | 13,350 |
| | 51156 | UNUSED VACATION TIME PAYOU | 37,225 | 46,125 | 0 | 0 | 0 | 0 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 150,286 | 134,136 | 0 | 0 | 0 | 0 |
| | 51320 | COMP TIME PAYOUT RETIREMENT | 31,178 | 106,927 | 0 | 0 | 0 | 0 |
| | 51322 | HOLIDAY PAYOUT RETIREMENT | 105,902 | 317,625 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | | 2,966,505 | 2,530,133 | 72,000 | 58,650 | 58,650 | 13,350 |
| | 52360 | MEDICARE | 81,729 | 70,248 | 46,769 | 49,970 | 49,970 | -3,201 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 1,620 | 1,620 | 1,620 | 0 |
| | 52399 | UNIFORM ALLOWANCE | 42,675 | 40,700 | 46,250 | 44,400 | 44,400 | 1,850 |
| | 52504 | MERF PENSION EMPLOYER CONT | 958,883 | 913,260 | 638,098 | 634,350 | 634,350 | 3,748 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 1,050,443 | 1,045,365 | 1,150,817 | 1,089,696 | 1,089,696 | 61,121 |
| 03 | FRINGE BENE | FITS | 2,133,729 | 2,069,573 | 1,883,554 | 1,820,036 | 1,820,036 | 63,518 |
| | DETECTIVE | · | 8,704,332 | 7,945,862 | 5,870,749 | 5,792,812 | 5,792,812 | 77,937 |

| Org# | Object | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|-------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01253 | TRAFFIC | | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 591,582 | 590,654 | 797,034 | 842,694 | 842,694 | -45,660 |
| 01 | PERSONNEL | SERVICES | 591,582 | 590,654 | 797,034 | 842,694 | 842,694 | -45,660 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 70,908 | 52,393 | 0 | 0 | 0 | 0 |
| | 51112 | OUTSIDE PAY | 74,991 | 136,908 | 0 | 0 | 0 | 0 |
| | 51114 | OUTSIDE OVERTIME 1.5X PAY | 7,684 | 10,164 | 0 | 0 | 0 | 0 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 59,334 | 56,913 | 0 | 0 | 0 | 0 |
| | 51128 | SHIFT 3 - 1.5X OVERTIME | 6,870 | 13,839 | 0 | 0 | 0 | 0 |
| | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 3,835 | 7,448 | 0 | 0 | 0 | 0 |
| | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 1,404 | 2,700 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 11,325 | 9,469 | 7,425 | 5,550 | 5,550 | 1,875 |
| | 51156 | UNUSED VACATION TIME PAYOU | 2,631 | 2,631 | 0 | 0 | 0 | 0 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 16,272 | 6,109 | 0 | 0 | 0 | 0 |
| | 51320 | COMP TIME PAYOUT RETIREMENT | 15,350 | 56,863 | 0 | 0 | 0 | 0 |
| | 51322 | HOLIDAY PAYOUT RETIREMENT | 56,676 | 105,254 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 327,281 | 460,692 | 7,425 | 5,550 | 5,550 | 1,875 |
| | 52360 | MEDICARE | 8,475 | 11,722 | 8,511 | 10,116 | 10,116 | -1,605 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 1,878 | 1,878 | 1,878 | 0 |
| | 52399 | UNIFORM ALLOWANCE | 9,900 | 11,100 | 11,100 | 11,100 | 11,100 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 124,880 | 147,815 | 133,837 | 172,953 | 172,953 | -39,116 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 261,446 | 253,966 | 222,239 | 219,701 | 219,701 | 2,538 |
| 03 | FRINGE BENI | EFITS | 404,701 | 424,603 | 377,565 | 415,748 | 415,748 | -38,183 |
| 01253 | TRAFFIC | | 1,323,563 | 1,475,948 | 1,182,024 | 1,263,992 | 1,263,992 | -81,968 |
| 01254 | NARCOTICS 8 | & VICE | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 937,437 | 920,033 | 1,139,128 | 1,171,838 | 1,171,838 | -32,710 |
| 01 | PERSONNEL | SERVICES | 937,437 | 920,033 | 1,139,128 | 1,171,838 | 1,171,838 | -32,710 |
| | 51102 | ACTING PAY | 26 | 0 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 68,356 | 59,607 | 0 | 0 | 0 | 0 |
| | 51112 | OUTSIDE PAY | 87,065 | 85,531 | 0 | 0 | 0 | 0 |
| | 51114 | OUTSIDE OVERTIME 1.5X PAY | 4,279 | 3,859 | 0 | 0 | 0 | 0 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 340,609 | 205,851 | 0 | 0 | 0 | 0 |
| | 51128 | SHIFT 3 - 1.5X OVERTIME | 70,541 | 62,947 | 0 | 0 | 0 | 0 |
| | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 2,997 | 2,317 | 0 | 0 | 0 | 0 |
| | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 4,260 | 4,632 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 18,150 | 25,231 | 19,350 | 14,400 | 14,400 | 4,950 |
| | 51156 | UNUSED VACATION TIME PAYOU | 3,480 | 4,796 | 0 | 0 | 0 | 0 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 25,277 | 28,177 | 0 | 0 | 0 | 0 |
| | 51320 | COMP TIME PAYOUT RETIREMENT | 0 | 11,845 | 0 | 0 | 0 | 0 |
| | 51322 | HOLIDAY PAYOUT RETIREMENT | 0 | 63,273 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 625,040 | 558,066 | 19,350 | 14,400 | 14,400 | 4,950 |
| | 52360 | MEDICARE | 19,438 | 18,450 | 14,154 | 14,495 | 14,495 | -341 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 114 | 114 | 114 | 0 |
| | 52399 | UNIFORM ALLOWANCE | 11,100 | 11,100 | 13,875 | 13,875 | 13,875 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 230,284 | 231,819 | 191,188 | 239,792 | 239,792 | -48,604 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 364,131 | 355,313 | 374,303 | 336,417 | 336,417 | 37,886 |
| 03 | FRINGE BENI | | 624,952 | 616,682 | 593,634 | 604,693 | 604,693 | -11,059 |
| | NARCOTICS | | 2,187,429 | 2,094,781 | 1,752,112 | 1,790,931 | 1,790,931 | -38,819 |

| Org# | Object : | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified Budget | FY 2020 Mayor Proposed | FY 2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|-------|----------------------|--------------------------------|--------------------|--------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|
| 01255 | TRAINING | | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 67,232 | 68,416 | 68,416 | 68,416 | 68,416 | 0 |
| 01 | PERSONNEL S | SERVICES | 67,232 | 68,416 | 68,416 | 68,416 | 68,416 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 154,986 | 88,852 | 0 | 0 | 0 | 0 |
| | 51112 | OUTSIDE PAY | 8,547 | 5,150 | 0 | 0 | 0 | 0 |
| | 51114 | OUTSIDE OVERTIME 1.5X PAY | 548 | 0 | 0 | 0 | 0 | 0 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 123,228 | 96,082 | 0 | 0 | 0 | C |
| | 51128 | SHIFT 3 - 1.5X OVERTIME | 31,969 | 19,622 | 0 | 0 | 0 | C |
| | 51140 | LONGEVITY PAY | 2,325 | 2,400 | 2,475 | 2,550 | 2,550 | -75 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 3,598 | 3,598 | 0 | 0 | 0 | C |
| 02 | OTHER PERSO | ONNEL SERV | 325,201 | 215,704 | 2,475 | 2,550 | 2,550 | -75 |
| | 52360 | MEDICARE | 4,162 | 2,439 | 0 | 0 | 0 | 0 |
| | 52399 | UNIFORM ALLOWANCE | 925 | 925 | 925 | 925 | 925 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 58,932 | 48,092 | 12,002 | 14,719 | 14,719 | -2,717 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 23,368 | 25,877 | 23,069 | 25,917 | 25,917 | -2,848 |
| 03 | FRINGE BENE | FITS | 87,387 | 77,334 | 35,996 | 41,561 | 41,561 | -5,565 |
| 01255 | TRAINING | | 479,820 | 361,454 | 106,887 | 112,527 | 112,527 | -5,640 |
| 01256 | RECORDS | | | | | | | 0 |
| | 51000 | FULL TIME EARNED PAY | 475,328 | 474,921 | 539,531 | 497,165 | 497,165 | 42,366 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 15,000 | 0 | 0 | 0 | 0 | 0 |
| 01 | PERSONNEL SERVICES | | 490,328 | 474,921 | 539,531 | 497,165 | 497,165 | 42,366 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 5,772 | 555 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 19,467 | 10,615 | 0 | 0 | 0 | 0 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 8,081 | 7,689 | 0 | 0 | 0 | 0 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 15,319 | 5,601 | 0 | 0 | 0 | 0 |
| | 51128 | SHIFT 3 - 1.5X OVERTIME | 401 | 435 | 0 | 0 | 0 | 0 |
| | 51138 | NORMAL STNDRD SHIFT DIFFER | 0 | 0 | 4,004 | 4,004 | 4,004 | 0 |
| | 51140 | LONGEVITY PAY | 9,225 | 8,700 | 9,000 | 7,575 | 7,575 | 1,425 |
| | 51156 | UNUSED VACATION TIME PAYOU | 3,629 | 3,175 | 0 | 0 | 0 | 0 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 4,138 | 4,138 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSONNEL SERV | | 66,031 | 40,908 | 13,004 | 11,579 | 11,579 | 1,425 |
| | 52360 | MEDICARE | 6,615 | 5,881 | 6,267 | 5,775 | 5,775 | 492 |
| | 52385 | SOCIAL SECURITY | 1,996 | 0 | 1,517 | 1,514 | 1,514 | 3 |
| | 52399 | UNIFORM ALLOWANCE | 925 | 925 | 925 | 925 | 925 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 59,616 | 67,103 | 70,523 | 73,999 | 73,999 | -3,476 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 141,835 | 106,520 | 119,171 | 88,946 | 88,946 | 30,225 |
| 03 | FRINGE BENE | EFITS | 210,986 | 180,428 | 198,403 | 171,159 | 171,159 | 27,244 |
| 01256 | RECORDS | | 767,346 | 696,258 | 750,938 | 679,903 | 679,903 | 71,035 |

| Org# | Object # Object Description | | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|-----------------------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01257 | COMMUNIC | ATIONS | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 572,800 | 629,400 | 629,400 | 629,400 | 629,400 | 0 |
| 01 | PERSONNELS | SERVICES | 572,800 | 629,400 | 629,400 | 629,400 | 629,400 | 0 |
| | 51102 | ACTING PAY | 259 | 0 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 12,544 | 33,200 | 0 | 0 | 0 | 0 |
| | 51112 | OUTSIDE PAY | 34,907 | 12,894 | 0 | 0 | 0 | 0 |
| | 51114 | OUTSIDE OVERTIME 1.5X PAY | 3,800 | 1,181 | 0 | 0 | 0 | 0 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 16,520 | 42,110 | 0 | 0 | 0 | 0 |
| | 51128 | SHIFT 3 - 1.5X OVERTIME | 5,629 | 12,110 | 0 | 0 | 0 | 0 |
| | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 4,005 | 4,058 | 0 | 0 | 0 | 0 |
| | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 624 | 0 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 8,550 | 9,150 | 9,300 | 10,350 | 10,350 | -1,050 |
| | 51156 | UNUSED VACATION TIME PAYOU | 1,816 | 6,052 | 0 | 0 | 0 | 0 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 12,069 | 13,104 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 100,723 | 133,859 | 9,300 | 10,350 | 10,350 | -1,050 |
| | 52360 | MEDICARE | 9,179 | 10,345 | 8,499 | 8,598 | 8,598 | -99 |
| | 52399 | UNIFORM ALLOWANCE | 7,400 | 7,400 | 7,400 | 7,400 | 7,400 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 100,866 | 128,246 | 108,134 | 132,683 | 132,683 | -24,549 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 156,102 | 187,129 | 187,717 | 170,343 | 170,343 | 17,374 |
| 03 | FRINGE BENE | FITS | 273,546 | 333,120 | 311,750 | 319,024 | 319,024 | -7,274 |
| 01257 | COMMUNIC | ATIONS | 947,068 | 1,096,379 | 950,450 | 958,774 | 958,774 | -8,324 |
| 01258 | AUXILIARY S | ERVICES | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 3,222,472 | 3,550,878 | 3,984,426 | 4,182,533 | 4,182,533 | -198,107 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 15,000 | 0 | 0 | 0 | 0 | 0 |
| 01 | PERSONNEL SERVICES | | 3,237,472 | 3,550,878 | 3,984,426 | 4,182,533 | 4,182,533 | -198,107 |
| | 51102 | ACTING PAY | 601 | 1,194 | 0 | 0 | 0 | 0 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 10,774 | 11,149 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 223,021 | 200,760 | 0 | 0 | 0 | 0 |
| | 51112 | OUTSIDE PAY | 252,705 | 413,034 | 0 | 0 | 0 | 0 |
| | 51114 | OUTSIDE OVERTIME 1.5X PAY | 21,657 | 26,107 | 0 | 0 | 0 | 0 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 10,392 | 10,397 | 0 | 0 | 0 | 0 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 81,958 | 85,112 | 0 | 0 | 0 | 0 |
| | 51128 | SHIFT 3 - 1.5X OVERTIME | 6,159 | 46,394 | 0 | 0 | 0 | 0 |
| | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 7,047 | 21,808 | 0 | 0 | 0 | 0 |
| | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 4,548 | 23,157 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 50,053 | 42,340 | 35,325 | 35,135 | 35,135 | 190 |
| | 51156 | UNUSED VACATION TIME PAYOU | 33,697 | 27,516 | 0 | 0 | 0 | 0 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 36,575 | 81,180 | 0 | 0 | 0 | 0 |
| | 51320 | COMP TIME PAYOUT RETIREMENT | 17,392 | 53,190 | 0 | 0 | 0 | 0 |
| | 51322 | HOLIDAY PAYOUT RETIREMENT | 73,341 | 97,758 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 829,920 | 1,141,095 | 35,325 | 35,135 | 35,135 | 190 |
| | 52360 | MEDICARE | 50,159 | 60,896 | 52,792 | 55,500 | 55,500 | -2,708 |
| | 52385 | SOCIAL SECURITY | 2,141 | 0 | 3,699 | 1,579 | 1,579 | 2,120 |
| | 52399 | UNIFORM ALLOWANCE | 39,050 | 46,325 | 49,600 | 48,675 | 48,675 | 925 |
| | 52504 | MERF PENSION EMPLOYER CONT | 548,228 | 722,994 | 659,647 | 806,201 | 806,201 | -146,554 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 1,023,478 | 1,202,239 | 1,200,965 | 965,323 | 965,323 | 235,642 |
| 03 | FRINGE BENE | FITS | 1,663,056 | 2,032,454 | 1,966,703 | 1,877,278 | 1,877,278 | 89,425 |
| | AUXILIARY S | | 5,730,448 | 6,724,427 | 5,986,454 | 6,094,946 | 6,094,946 | -108,492 |

| Org# | Object # Object Description | | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|-----------------------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| - | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01259 | POLICE UNAS | SIGNED | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 3,337,421 | 3,194,992 | 3,659,119 | 3,634,048 | 3,634,048 | 25,071 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 20,880 | 39,600 | 0 | 0 | 0 | 0 |
| 01 | PERSONNEL SERVICES | | 3,358,301 | 3,234,592 | 3,659,119 | 3,634,048 | 3,634,048 | 25,071 |
| | 51102 | ACTING PAY | 299 | 45 | 0 | 0 | 0 | 0 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 68,043 | 67,569 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 480,579 | 422,770 | 0 | 0 | 0 | 0 |
| | 51112 | OUTSIDE PAY | 52,279 | 73,161 | 0 | 0 | 0 | 0 |
| | 51114 | OUTSIDE OVERTIME 1.5X PAY | 6,443 | 10,564 | 0 | 0 | 0 | 0 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 823 | 0 | 0 | 0 | 0 | 0 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 378,559 | 440,727 | 0 | 0 | 0 | 0 |
| | 51128 | SHIFT 3 - 1.5X OVERTIME | 32,706 | 75,974 | 0 | 0 | 0 | 0 |
| | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 6,973 | 5,385 | 0 | 0 | 0 | 0 |
| | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 1,512 | 3,528 | 0 | 0 | 0 | 0 |
| | 51138 | NORMAL STNDRD SHIFT DIFFER | 0 | 0 | 2,002 | 2,002 | 2,002 | 0 |
| | 51140 | LONGEVITY PAY | 50,700 | 48,900 | 46,725 | 42,000 | 42,000 | 4,725 |
| | 51156 | UNUSED VACATION TIME PAYOU | 55,495 | 51,528 | 0 | 0 | 0 | 0 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 85,458 | 80,545 | 0 | 0 | 0 | 0 |
| | 51320 | COMP TIME PAYOUT RETIREMENT | 154,803 | 0 | 0 | 0 | 0 | 0 |
| | 51322 | HOLIDAY PAYOUT RETIREMENT | 252,299 | 0 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 1,626,971 | 1,280,697 | 48,727 | 44,002 | 44,002 | 4,725 |
| | 52360 | MEDICARE | 57,840 | 56,982 | 45,191 | 44,686 | 44,686 | 505 |
| | 52385 | SOCIAL SECURITY | 44,920 | 45,629 | 14,377 | 19,362 | 19,362 | -4,985 |
| | 52399 | UNIFORM ALLOWANCE | 34,825 | 34,725 | 26,625 | 23,050 | 23,050 | 3,575 |
| | 52504 | MERF PENSION EMPLOYER CONT | 531,979 | 585,547 | 436,901 | 463,445 | 463,445 | -26,544 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 705,592 | 736,022 | 712,981 | 640,730 | 640,730 | 72,251 |
| 03 | FRINGE BENE | FITS | 1,375,155 | 1,458,904 | 1,236,075 | 1,191,273 | 1,191,273 | 44,802 |
| 01259 | POLICE UNAS | SIGNED | 6,360,427 | 5,974,192 | 4,943,921 | 4,869,323 | 4,869,323 | 74,598 |



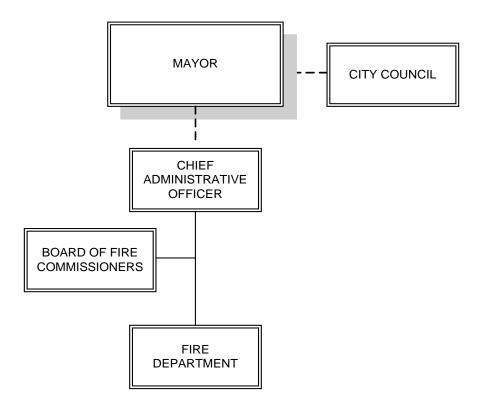
PUBLIC SAFETY DIVISIONS

FIRE DEPARTMENT

MISSION STATEMENT

The Mission of the Bridgeport Fire Department is to protect the lives and property of those living, working and visiting the City of Bridgeport by providing safe, timely, and professional emergency services, fire and safety education, and code enforcement.

Emergencies to which the Bridgeport Fire Department responds shall include fires, rescues, medicals, and environmental disasters, both natural and human-caused.



Richard Thode Fire Chief

REVENUE SUMMARY

| | PARTMENT ADMINISTRATION | Actuals | Actuals | Budget | Mayor | Carracil | |
|---------------|------------------------------------|---------|---------|---------|----------|----------|----------|
| | PARTMENT ADMINISTRATION | | | | iviayoi | Council | Adopted |
| | PARTMENT ADMINISTRATION | | | | Proposed | Adopted | Vs FY 19 |
| 44.500 | | | | | | | |
| 41603 | FIREWATCH REIMBURSEMENT | 81,740 | 68,587 | 80,000 | 70,000 | 70,000 | -10,000 |
| 41598 | TRUCK - HAZMAT PERMIT | 30 | 0 | 500 | 200 | 200 | -300 |
| 41594 | ROOMING HOUSE PERMIT | 3,640 | 3,765 | 5,000 | 4,000 | 4,000 | -1,000 |
| 41595 | SITE ASSESSMENT PERMIT | 250 | 1,025 | 400 | 400 | 400 | 0 |
| 41596 | TANK INSTALLATION-COMMERCIAL PERI | 4,590 | 905 | 850 | 850 | 850 | 0 |
| 41597 | TANK INSTALLATION-RESIDENTIAL PERM | 60 | 0 | 4,000 | 200 | 200 | -3,800 |
| 41599 | VENDOR PERMIT | 475 | 870 | 850 | 850 | 850 | 0 |
| 41600 | 96/17 HOOD SYSTEM PERMIT | 10,265 | 10,570 | 14,000 | 10,000 | 10,000 | -4,000 |
| 41601 | FIRE RESCUE BILLING | 34,713 | 46,731 | 20,000 | 30,000 | 30,000 | 10,000 |
| 41604 | FIRE HYDRANT USE PERMITS | 0 | 0 | 150 | 150 | 150 | 0 |
| 41593 | PUBLIC HALL PERMIT | 460 | 690 | 600 | 600 | 600 | 0 |
| 41602 | DYNAMITE STORAGE | 0 | 0 | 0 | 0 | 0 | 0 |
| 41309 | FLOOR PLAN REVIEW | 18,104 | 57,550 | 40,000 | 45,000 | 45,000 | 5,000 |
| 41591 | HOTEL PERMIT | 230 | 115 | 150 | 150 | 150 | 0 |
| 41589 | FOAM GENERATOR LICENSE | 0 | 1,000 | 500 | 500 | 500 | 0 |
| 41588 | FLAMMABLE LIQUID LICENSE | 25,702 | 26,365 | 30,000 | 25,000 | 25,000 | -5,000 |
| 41587 | DRY CLEANER PERMIT | 460 | 345 | 150 | 350 | 350 | 200 |
| 41586 | DAY CARE - GROUP PERMIT | 0 | 0 | 800 | 200 | 200 | -600 |
| 41585 | DAY CARE PERMIT | 5,045 | 4,985 | 4,200 | 4,700 | 4,700 | 500 |
| 41584 | CARNIVAL PERMIT | 0 | 0 | 150 | 150 | 150 | 0 |
| 41583 | BLASTING PERMIT | 240 | 80 | 300 | 300 | 300 | 0 |
| 41538 | COPIES | 25,140 | 713 | 850 | 850 | 850 | 0 |
| 41408 | FIRE INSPECTIONS | 2,049 | 5,737 | 2,600 | 2,600 | 2,600 | 0 |
| 41592 | LIQUOR PERMIT | 16,630 | 17,065 | 7,000 | 15,000 | 15,000 | 8,000 |
| 41359 | ALARM REGISTRATION FEE | 0 | 0 | 1,000 | 250 | 250 | -750 |
| 01260 FIRE DE | PARTMENT ADMINISTRATION | 229,822 | 247,098 | 214,050 | 212,300 | 212,300 | -1,750 |

APPROPRIATION SUMMARY **Char Code** FY 2017 FY 2018 FY 2019 FY2020 FY2020 **FY 20** Description Actuals **Actuals Budget** Mayor Council Adopted **Vs FY 19** Proposed Adopted 01260 FIRE DEPARTMENT ADMINISTRATION 01 PERSONNEL SERVICES 126,334 149,953 204,294 209,806 209,806 -5,512 02 99,000 OTHER PERSONNEL SERV 6,353 27,059 5,524,300 5,525,300 5,425,300 03 **FRINGE BENEFITS** 7,129,537 6,442,403 6,181,759 6,934,682 6,934,682 -752,923 04 -84,000 **OPERATIONAL EXPENSES** 949,240 958,002 932,653 1,051,653 1,016,653 05 SPECIAL SERVICES 583,655 1,752,668 625,485 645,485 645,485 -20,000 15,615,872 38,851 06 OTHER FINANCING USES 24,765,964 24,599,144 29,123,214 29,982,798 29,847,798 -724,584 01261 FIRE ENGINE 1 -96,719 01 PERSONNEL SERVICES 1,119,328 1,134,185 1,286,690 1,383,409 1,383,409 02 OTHER PERSONNEL SERV 552,962 395,649 182,100 183,900 183,900 -1,800 -63,219 03 FRINGE BENEFITS 630,047 664,242 636,614 699,833 699,833 2,302,337 2,194,075 -161,738 2,105,404 2,267,142 2,267,142 01263 FIRE LADDER 5 PERSONNEL SERVICES 1,112,753 -74,153 01 1,153,971 1,320,456 1,394,609 1,394,609 02 OTHER PERSONNEL SERV 488,731 490,229 18,250 15,425 15,425 2,825 03 612,540 604,444 604,625 565,744 38,881 FRINGE BENEFITS 565,744 2,214,025 2,248,645 1,943,331 1,975,778 1,975,778 -32,447 01264 FIRE RESCUE 5 -19,551 01 PERSONNEL SERVICES 1,424,996 1,392,153 1,518,155 1,537,706 1,537,706 02 3,575 OTHER PERSONNEL SERV 601,097 455,735 30,975 27,400 27,400 03 FRINGE BENEFITS 936,036 842,803 818,028 815,017 815,017 3,011 2,962,129 2,690,691 2,367,158 2,380,123 2,380,123 -12,965 01265 FIRE ENGINE 3 PERSONNEL SERVICES -104,272 01 1,237,938 1,102,215 1,346,420 1,450,692 1,450,692 02 OTHER PERSONNEL SERV 448,932 397,135 75,100 75,625 75,625 -525 03 FRINGE BENEFITS 677,113 608,395 670,779 676,897 676,897 -6,118 2,363,983 2,107,745 2,092,299 2,203,214 2,203,214 -110,915 01266 FIRE ENGINE 4 01 PERSONNEL SERVICES 1,153,378 1,040,381 1,170,537 1,258,596 1,258,596 -88,059 02 OTHER PERSONNEL SERV 541,033 355,391 22,000 22,000 -5,250 16,750 03 FRINGE BENEFITS 648,189 606,080 606,335 614,746 614,746 -8,411 2,342,600 2,001,853 1,793,622 1,895,342 1,895,342 -101,720 01267 FIRE ENGINE 7 -28,986 01 PERSONNEL SERVICES 839,902 928,109 986,437 1,015,423 1,015,423 02 409,705 -1,550 OTHER PERSONNEL SERV 326,235 16,750 18,300 18,300 573,672 489,207 03 FRINGE BENEFITS 496,265 442,438 489,207 -46,769 1,823,279 1,750,609 1,445,625 1,522,930 1,522,930 -77,305 **01268 FIRE LADDER 11** 01 PERSONNEL SERVICES 1,238,424 1,246,524 1,455,704 1,527,130 1,527,130 -71,426 02 647,955 489,040 2,925 OTHER PERSONNEL SERV 27,525 24,600 24,600 03 664,533 686,230 FRINGE BENEFITS 721,354 718,082 686,230 31,852 2,550,912 2,456,918 2,201,311 2,237,960 2,237,960 -36,649

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|----------------------|----------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01269 FIRE ENGINE 6 | | | | | | | |
| 01 | PERSONNEL SERVICES | 1,356,226 | 1,331,833 | 1,591,366 | 1,502,334 | 1,502,334 | 89,032 |
| 02 | OTHER PERSONNEL SERV | 690,034 | 512,570 | 21,475 | 19,225 | 19,225 | 2,250 |
| 03 | FRINGE BENEFITS | 780,760 | 785,759 | 820,582 | 643,062 | 643,062 | 177,520 |
| | | 2,827,020 | 2,630,162 | 2,433,423 | 2,164,621 | 2,164,621 | 268,802 |
| 01270 FIRE LADDER 6 | | | | | | | |
| 01 | PERSONNEL SERVICES | 1,023,729 | 1,039,379 | 1,241,363 | 1,262,952 | 1,262,952 | -21,589 |
| 02 | OTHER PERSONNEL SERV | 508,710 | 396,262 | 21,200 | 21,800 | 21,800 | -600 |
| 03 | FRINGE BENEFITS | 638,528 | 640,128 | 642,062 | 600,159 | 600,159 | 41,903 |
| | | 2,170,967 | 2,075,768 | 1,904,625 | 1,884,911 | 1,884,911 | 19,714 |
| 01271 FIRE ENGINE 10 | | | | | | | |
| 01 | PERSONNEL SERVICES | 1,208,021 | 1,032,230 | 1,154,844 | 1,159,491 | 1,159,491 | -4,647 |
| 02 | OTHER PERSONNEL SERV | 472,247 | 361,747 | 16,125 | 20,075 | 20,075 | -3,950 |
| 03 | FRINGE BENEFITS | 576,839 | 557,328 | 516,521 | 515,554 | 515,554 | 967 |
| | | 2,257,107 | 1,951,305 | 1,687,490 | 1,695,120 | 1,695,120 | -7,630 |
| 01272 FIRE LADDER 10 | | | | | | | |
| 01 | PERSONNEL SERVICES | 1,194,421 | 1,110,448 | 1,453,791 | 1,462,426 | 1,462,426 | -8,635 |
| 02 | OTHER PERSONNEL SERV | 571,148 | 421,653 | 21,300 | 21,825 | 21,825 | -525 |
| 03 | FRINGE BENEFITS | 652,825 | 640,680 | 762,637 | 697,219 | 697,219 | 65,418 |
| | | 2,418,394 | 2,172,781 | 2,237,728 | 2,181,470 | 2,181,470 | 56,258 |
| 01273 FIRE ENGINE 12 | | | | | | | |
| 01 | PERSONNEL SERVICES | 1,131,872 | 1,087,889 | 1,287,975 | 1,302,758 | 1,302,758 | -14,783 |
| 02 | OTHER PERSONNEL SERV | 600,055 | 466,706 | 23,750 | 22,725 | 22,725 | 1,025 |
| 03 | FRINGE BENEFITS | 651,783 | 673,088 | 697,109 | 596,471 | 596,471 | 100,638 |
| | | 2,383,710 | 2,227,684 | 2,008,834 | 1,921,954 | 1,921,954 | 86,880 |
| 01274 FIRE ENGINE 15 | | | | | | | |
| 01 | PERSONNEL SERVICES | 1,061,387 | 1,054,282 | 1,174,617 | 1,176,437 | 1,176,437 | -1,820 |
| 02 | OTHER PERSONNEL SERV | 537,559 | 390,839 | 24,550 | 22,075 | 22,075 | 2,475 |
| 03 | FRINGE BENEFITS | 650,567 | 652,577 | 612,776 | 519,111 | 519,111 | 93,665 |
| | | 2,249,513 | 2,097,698 | 1,811,943 | 1,717,623 | 1,717,623 | 94,320 |
| 01275 FIRE ENGINE 16 | | | | | | | |
| 01 | PERSONNEL SERVICES | 1,147,048 | 1,148,537 | 1,343,445 | 1,358,637 | 1,358,637 | -15,192 |
| 02 | OTHER PERSONNEL SERV | 539,145 | 446,890 | 26,600 | 24,925 | 24,925 | 1,675 |
| 03 | FRINGE BENEFITS | 685,282 | 692,564 | 640,301 | 605,240 | 605,240 | 35,061 |
| | | 2,371,475 | 2,287,991 | 2,010,346 | 1,988,802 | 1,988,802 | 21,544 |
| 01276 FIRE UNASSIGN | ED | | | | | | |
| 01 | PERSONNEL SERVICES | 3,665,632 | 4,006,226 | 4,559,479 | 4,750,840 | 4,750,840 | -191,361 |
| 02 | OTHER PERSONNEL SERV | 1,246,614 | 1,133,453 | 72,575 | 69,775 | 69,775 | 2,800 |
| 03 | FRINGE BENEFITS | 1,772,046 | 1,929,877 | 1,935,796 | 1,938,005 | 1,938,005 | -2,209 |
| | | 6,684,292 | 7,069,556 | 6,567,850 | 6,758,620 | 6,758,620 | -190,770 |

PERSONNEL SUMMARY

| Comparison Co | | | | | | | | | | | |
|--|---------------------|----|------|---|---|---|-----------------------------------|------------|-----------|-----------|-----------------|
| ORG.CODE/DEPARTMENT FTE 2019 FTE 2020 | | | | | | | | | | | FY 20 |
| 1 1 0 0 0 FIRE FIGHTER 55,510 58,454 58,454 -2,151260000 1 0 0 FIRE FIGHTER 55,510 58,454 58,454 -2,151260000 1 0 0 0 FIRE FIGHTER 151,352 151,352 -2,15126000 1 1 0 0 0 1 0 FIRE FIGHTER 2004,747,754 744,754 744,754 -84,754 744,754 | | | | | | | | | • | | |
| 1260000 | ORG.CODE/DEPARTMENT | | | | | | | | | | |
| TRE ADMINISTRATION 3 3 0 0 0 0 204,294 209,806 209,806 -5,10 | 01260000 | | | | | - | - | • | | • | -2,54 |
| 10 | | | | | | | FIRE EQUIPIVIENT IVIECHANIC CIVIL | | | | |
| 1 | FIRE ADMINISTRATION | 3 | 3 | U | U | U | | 204,294 | 209,806 | 209,806 | -5,51 |
| 1 | | 1 | 0 10 | 0 | 1 | 0 | FIRE FIGHTER | 660.558 | 744.754 | 744.754 | -84,19 |
| 3 | | | | | | | | • | • | • | -5,93 |
| 12661000 1 | | 3 | 3 | | 0 | 0 | | , | • | | -4,76 |
| 14 14 1 1 0 0 0 FIRE FIGHTER 911,729 977,708 977,708 -65,61,01263000 1 1 1 0 0 0 FIRE LIEUTENANT 317,452 323,800 323,800 -65,61,01263000 1 1 1 0 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,4,61,01265000 1 1 1 1 0 0 0 FIRE FIGHTER 738,468 745,393 745,393 -6,61,61,01264000 1 1 1 0 0 0 FIRE LIEUTENANT 317,452 323,800 323,800 -6,61,01264000 1 1 1 0 0 0 FIRE LIEUTENANT 317,452 323,800 323,800 -6,61,01264000 1 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,4,61,01265000 1 1 1 0 0 0 FIRE FIGHTER 568,705 649,337 649,337 -80,41,012,6100 1 1 0 0 0 FIRE FIGHTER 366,705 649,337 649,337 -80,41,012,610 1 1 0 0 0 FIRE FIGHTER 366,705 649,337 649,337 -80,41,012,610 1 1 0 0 0 FIRE FIGHTER 366,705 649,337 649,337 -80,41,012,610 1 1 0 0 0 FIRE FIGHTER 366,705 649,337 649,337 -80,41,012,610 1 1 0 0 0 FIRE FIGHTER 366,705 649,337 649,337 -80,41,012,610 1 1 0 0 0 FIRE FIGHTER 366,705 649,337 649,337 -80,41,012,610 1 1 0 0 0 FIRE FIGHTER 366,705 649,337 649,337 -80,41,012,610 1 1 0 0 0 FIRE FIGHTER 366,705 649,337 649,337 -80,41,012,610 1 1 0 0 0 FIRE FIGHTER 366,705 649,337 649,337 -80,41,012,610 1 1 0 0 0 FIRE FIGHTER 366,705 649,337 649,337 -80,41,012,610 1 1 0 0 0 FIRE FIGHTER 366,705 649,337 649,337 -80,41,012,610 1 1 0 0 0 FIRE FIGHTER 366,705 649,337 649,337 -80,41,012,610 1 1 0 0 0 FIRE FIGHTER 366,705 649,337 649,337 -80,41,012,610 1 1 0 0 0 FIRE FIGHTER 366,705 649,337 87,024 87,024 83,702 | 01261000 | 1 | . 1 | 0 | 0 | 0 | FIRE CAPTAIN | | • | • | -1,82 |
| 1266000 | FIRE ENGINE 1 | 1 | 8 18 | 0 | 1 | 0 | | 1,286,690 | 1,383,409 | 1,383,409 | -96,71 |
| 1266000 | | 1. | 1 14 | 1 | 0 | 0 | FIRE FIGHTER | 911 729 | 977 708 | 977 708 | -65,97 |
| 1 | | | | | | - | | • | • | • | -6,34 |
| 11 | 01263000 | | | | | - | | • | • | | -1,82 |
| 5 5 0 0 0 PUMPER ENGINEER 370,960 375,412 375,412 -4,4 | FIRE LADDER 5 | | | | | | | | | • | -74,15 |
| 5 5 0 0 0 PUMPER ENGINEER 370,960 375,412 375,412 -4,4 | | 1 | 1 11 | 1 | 0 | 0 | EIRE EIGHTER | 738 //68 | 7/15 202 | 7/15 202 | -6 92 |
| 1 | | | | | | | - | • | | • | -4,45 |
| 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,4 FIRE RESCUE 5 21 21 1 0 0 0 1,518,155 1,537,706 1,537,706 -19,1 9 9 0 0 0 0 FIRE FIGHTER 568,705 649,337 649,337 -80,6 5 5 0 0 0 PUMPER ENGINEER 367,340 378,380 378,380 -11,6 3 3 3 0 0 0 FIRE LIEUTENANT 238,089 242,850 242,850 -4,7 1 1 0 0 0 FIRE CAPTAIN 89,049 93,101 93,101 -3,6 1 1 0 0 0 FIRE INSPECTOR 83,237 87,024 87,024 -3,7 FIRE ENGINE 3 19 19 0 0 0 FIRE FIGHTER 546,215 549,825 549,825 -3,6 4 5 0 1 0 PUMPER ENGINEER 294,958 372,820 372,820 -77,8 3 3 3 0 0 0 FIRE LIEUTENANT 238,089 242,850 242,850 -4,7 201266000 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,6 12166000 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,6 12166000 1 1 0 0 0 FIRE FIGHTER 589,862 609,070 609,070 -19,7 12166000 1 1 0 0 0 FIRE FIGHTER 589,862 609,070 609,070 -19,7 12166000 1 1 0 0 0 FIRE FIGHTER 589,862 609,070 609,070 -19,7 12166000 1 1 0 0 0 FIRE FIGHTER 589,862 609,070 609,070 -19,7 12166000 1 1 0 0 0 FIRE FIGHTER 589,862 609,070 609,070 -19,7 12166000 1 1 0 0 0 FIRE FIGHTER 589,862 609,070 609,070 -19,7 12167000 1 1 0 0 0 FIRE FIGHTER 146,574 151,352 151,352 -4,7 12167000 1 1 0 0 0 FIRE LIEUTENANT 158,726 161,900 161,900 -3,101 | | | - | | | - | | • | • | | -6,34 |
| FIRE RESCUE 5 21 21 1 0 0 1,518,155 1,537,706 1,537,706 -19,518 9 9 0 0 0 0 FIRE FIGHTER 568,705 649,337 649,337 -80,619,337 | 01264000 | | | | | - | | • | | • | -1,82 |
| 5 5 0 0 0 PUMPER ENGINEER 367,340 378,380 378,380 -11,1 1 1 0 0 0 FIRE LIEUTENANT 238,089 242,850 242, | FIRE RESCUE 5 | | | | | | | | | | -19,55 |
| 5 5 0 0 0 PUMPER ENGINEER 367,340 378,380 378,380 -11,1 1 1 0 0 0 FIRE LIEUTENANT 238,089 242,850 242, | | | | ٥ | 0 | ٥ | EIDE EIGUTED | E60 70E | 640 227 | 640 227 | on 63 |
| 3 3 0 0 0 FIRE LIEUTENANT 238,089 242,850 242,850 -4,7 1 1 0 0 0 FIRE CAPTAIN 89,049 93,101 93,101 -4,6 201265000 1 1 0 0 0 FIRE INSPECTOR 83,237 87,024 87,024 -3,7 FIRE ENGINE 3 19 19 0 0 0 FIRE FIGHTER 546,215 549,825 549,825 -3,6 4 5 0 1 0 PUMPER ENGINEER 294,958 372,820 372,820 -77,8 3 3 0 0 0 FIRE LIEUTENANT 238,089 242,850 242,850 -4,7 201266000 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 FIRE ENGINE 4 16 17 0 1 0 FIRE FIGHTER 589,862 609,070 609,070 -19,2 2 2 0 0 0 FIRE FIGHTER 589,862 609,070 609,070 -19,2 3 101267000 1 1 0 0 0 FIRE LIEUTENANT 158,726 161,900 161,900 -3,1 3 1267000 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 SIRE ENGINE 7 14 14 0 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 SIRE ENGINE 7 14 14 0 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 SIRE ENGINE 7 14 14 0 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 SIRE ENGINE 7 14 14 0 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 SIRE ENGINE 7 14 14 0 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 SIRE ENGINE 7 14 14 0 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 SIRE ENGINE 7 14 14 0 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 SIRE ENGINE 7 14 14 0 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 SIRE ENGINE 7 14 14 0 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 SIRE ENGINE 7 14 14 0 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 SIRE ENGINE 7 14 14 0 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 SIRE ENGINE 7 14 14 0 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 SIRE ENGINE 7 14 14 0 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 SIRE ENGINE 7 14 14 0 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 SIRE ENGINE 7 14 14 0 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,191,191,191,191,191,191,191,191, | | | | | | | | | • | | |
| 1 1 0 0 0 FIRE CAPTAIN 89,049 93,101 93,101 -4,01265000 1 1 1 0 0 0 0 FIRE INSPECTOR 83,237 87,024 87,024 -3,33 | | | | | | | | • | | | |
| 1 | | | | | - | - | | • | • | | -4,05 |
| 19 19 0 0 0 0 1,346,420 1,450,692 1,450,692 -104,3346,420 1,450,692 1, | 01265000 | _ | _ | - | - | - | | | • | | -3,78 |
| 4 5 0 1 0 PUMPER ENGINEER 294,958 372,820 372,820 -77,8 3 3 3 0 0 0 FIRE LIEUTENANT 238,089 242,850 242,850 -4,7 01266000 1 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 1 1 1 0 0 0 0 FIRE FIGHTER 589,862 609,070 609,070 -19,2 2 2 0 0 0 PUMPER ENGINEER 146,574 151,352 151,352 -4,7 2 2 2 0 0 0 FIRE LIEUTENANT 158,726 161,900 161,900 -3,1 01267000 1 1 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 1 1 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | FIRE ENGINE 3 | | | | | 0 | | | | | |
| 4 5 0 1 0 PUMPER ENGINEER 294,958 372,820 372,820 -77,8 3 3 3 0 0 0 FIRE LIEUTENANT 238,089 242,850 242,850 -4,7 01266000 1 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 1 1 1 0 0 0 0 FIRE FIGHTER 589,862 609,070 609,070 -19,2 2 2 0 0 0 PUMPER ENGINEER 146,574 151,352 151,352 -4,7 2 2 2 0 0 0 FIRE LIEUTENANT 158,726 161,900 161,900 -3,1 01267000 1 1 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 1 1 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | g | Q | 0 | 0 | ٥ | EIRE EIGHTER | 5/6 215 | 5/10 925 | 5/0 925 | -2 61 |
| 3 3 0 0 0 FIRE LIEUTENANT 238,089 242,850 242,850 -4,7 01266000 1 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 FIRE ENGINE 4 16 17 0 1 0 1,170,537 1,258,596 1,258,596 -88,0 9 9 0 0 0 FIRE FIGHTER 589,862 609,070 609,070 -19,7 2 2 0 0 0 PUMPER ENGINEER 146,574 151,352 151,352 -4,7 2 2 0 0 0 FIRE LIEUTENANT 158,726 161,900 161,900 -3,1 01267000 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 FIRE ENGINE 7 14 14 0 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 3 3 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 3 3 0 0 0 FIRE LIEUTENANT 238,089 242,850 242,850 -4,7 01268000 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 | | | _ | | | - | | | | • | -77,86 |
| 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 FIRE ENGINE 4 16 17 0 1 0 1,170,537 1,258,596 1,258,596 -88,6 9 9 0 0 0 FIRE FIGHTER 589,862 609,070 609,070 -19,7 2 2 0 0 0 PUMPER ENGINEER 146,574 151,352 151,352 -4,7 2 2 0 0 0 FIRE LIEUTENANT 158,726 161,900 161,900 -3,1 01267000 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 FIRE ENGINE 7 14 14 0 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 3 3 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 3 3 0 0 0 FIRE LIEUTENANT 238,089 242,850 242,850 -4,7 01268000 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 | | | | | | - | | | • | | -4,76 |
| FIRE ENGINE 4 16 17 0 1 0 1,170,537 1,258,596 1,258,596 -88,62 9 9 9 0 0 0 FIRE FIGHTER 589,862 609,070 609,070 -19,2 2 2 0 0 0 PUMPER ENGINEER 146,574 151,352 151,352 -4,7 2 2 0 0 0 FIRE LIEUTENANT 158,726 161,900 161,900 -3,1 01267000 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 FIRE ENGINE 7 17 17 2 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 3 3 0 0 0 FIRE LIEUTENANT 238,089 242,850 242,850 -4,7 01268000 1 1 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 | 01266000 | | | | | 0 | | • | | | -1,82 |
| 2 2 0 0 0 PUMPER ENGINEER 146,574 151,352 151,352 -4,7 2 2 0 0 0 FIRE LIEUTENANT 158,726 161,900 161,900 -3,1 01267000 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 FIRE ENGINE 7 14 14 0 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 3 3 0 0 0 FIRE LIEUTENANT 238,089 242,850 242,850 -4,7 01268000 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 | FIRE ENGINE 4 | 1 | 5 17 | 0 | 1 | 0 | | | 1,258,596 | | -88,05 |
| 2 2 0 0 0 PUMPER ENGINEER 146,574 151,352 151,352 -4,7 2 2 0 0 0 FIRE LIEUTENANT 158,726 161,900 161,900 -3,1 01267000 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 FIRE ENGINE 7 14 14 0 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 3 3 0 0 0 FIRE LIEUTENANT 238,089 242,850 242,850 -4,7 01268000 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 | | a | q | n | n | n | FIRE FIGHTER | 580 862 | 609 070 | 609 070 | -19 20 |
| 2 2 0 0 0 FIRE LIEUTENANT 158,726 161,900 161,900 -3,101267000 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 1 | | | | | | | - | | | | -13,20 -4,77 |
| 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 FIRE ENGINE 7 14 14 0 0 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 3 3 0 0 0 FIRE LIEUTENANT 238,089 242,850 242,850 -4,7 01268000 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 | | | | - | | | | | • | | |
| FIRE ENGINE 7 14 14 0 0 0 0 986,437 1,015,423 1,015,423 -28,5 17 17 2 0 0 FIRE FIGHTER 1,126,340 1,191,179 1,191,179 -64,8 3 3 0 0 0 FIRE LIEUTENANT 238,089 242,850 242,850 -4,7 01268000 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 | 01267000 | | | | | | | | • | | -1,82 |
| 3 3 0 0 0 FIRE LIEUTENANT 238,089 242,850 242,850 -4,7 01268000 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 | FIRE ENGINE 7 | | | | | _ | | | • | | -28,98 |
| 3 3 0 0 0 FIRE LIEUTENANT 238,089 242,850 242,850 -4,7 01268000 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 | | 1. | 7 17 | , | n | n | FIRE FIGHTER | 1 126 2//0 | 1 191 170 | 1 101 170 | -6/1 02 |
| 01268000 1 1 0 0 0 FIRE CAPTAIN 91,275 93,101 93,101 -1,8 | | | | | | | | | | | -04,65 -4,76 |
| | 01268000 | | | - | | | | | • | • | -1,82 |
| | FIRE LADDER 11 | | | | | | | | | | -71,42 |

PERSONNEL SUMMARY (Cont'd)

| | | | | | | | EV/2040 | EV/2020 | FV2020 | EV 20 |
|-----------------------|---------|------------|-----|-----|-------|-------------------------------|--------------------|--------------------|--------------------|--------------------|
| | | | | | | | FY2019 Modified | FY2020 | FY2020 | FY 20 |
| ORG.CODE/DEPARTMENT | ETE 201 | 0 ETE 2020 | VAC | NEW | UNF. | POSITION TITLE | | Mayor | | Adopted |
| ORG.CODE/DEPARTIVIENT | 12 | 12 | 0 | 0 | 0117. | FIRE FIGHTER | Budget 823,107 | 782,729 | 782,729 | Vs FY 19 40,378 |
| | 5 | 4 | 0 | 0 | 1 | PUMPER ENGINEER | 363,971 | 302,704 | 302,704 | 61,267 |
| | 4 | 4 | 1 | 0 | 0 | FIRE LIEUTENANT | - | - | 323,800 | |
| 01269000 | - | - | _ | - | • | | 313,013 | 323,800 | - | -10,787 |
| | 1 | 1 | 0 | 0 | 0 | FIRE CAPTAIN | 91,275 | 93,101 | 93,101 | -1,826 |
| FIRE ENGINE 6 | 22 | 21 | 1 | 0 | 1 | | 1,591,366 | 1,502,334 | 1,502,334 | 89,032 |
| | 13 | 13 | 0 | 0 | 0 | FIRE FIGHTER | 832,636 | 846,051 | 846,051 | -13,415 |
| | 4 | 4 | 0 | 0 | 0 | FIRE LIEUTENANT | 317.452 | 323,800 | 323,800 | -6,348 |
| 01270000 | 1 | 1 | 0 | 0 | 0 | FIRE CAPTAIN | 91,275 | 93,101 | 93,101 | -1,826 |
| FIRE LADDER 6 | 18 | 18 | 0 | 0 | 0 | | 1,241,363 | 1,262,952 | | -21,589 |
| | | | • | • | · | | _,, | -,, | _,, | ==,505 |
| | 9 | 9 | 0 | 0 | 0 | FIRE FIGHTER | 598,759 | 590,438 | 590,438 | 8,321 |
| | 3 | 3 | 0 | 0 | 0 | PUMPER ENGINEER | 220,766 | 227,028 | 227,028 | -6,262 |
| | 2 | 2 | 0 | 0 | 0 | FIRE LIEUTENANT | 158,726 | 161,900 | 161,900 | -3,174 |
| | 1 | 1 | 0 | 0 | 0 | FIRE CAPTAIN | 91,275 | 93,101 | 93,101 | -1,826 |
| 01271000 | 1 | 1 | 0 | 0 | 0 | FIRE INSPECTOR | 85,318 | 87,024 | 87,024 | -1,706 |
| FIRE ENGINE 10 | 16 | 16 | 0 | 0 | 0 | | 1,154,844 | 1,159,491 | 1,159,491 | -4,647 |
| | | | | | | | | | | |
| | 16 | 16 | 0 | 0 | 0 | FIRE FIGHTER | 1,045,064 | 1,045,525 | 1,045,525 | -461 |
| | 4 | 4 | 0 | 0 | 0 | FIRE LIEUTENANT | 317,452 | 323,800 | 323,800 | -6,348 |
| 01272000 | 1 | 1 | 0 | 0 | 0 | FIRE CAPTAIN | 91,275 | 93,101 | 93,101 | -1,826 |
| FIRE LADDER 10 | 21 | 21 | 0 | 0 | 0 | | 1,453,791 | 1,462,426 | 1,462,426 | -8,635 |
| | | | | | | | | | | |
| | 10 | 10 | 0 | 0 | 0 | FIRE FIGHTER | 663,653 | 665,587 | 665,587 | -1,934 |
| | 4 | 4 | 0 | 0 | 0 | PUMPER ENGINEER | 294,958 | 301,220 | 301,220 | -6,262 |
| | 3 | 3 | 0 | 0 | 0 | FIRE LIEUTENANT | 238,089 | 242,850 | 242,850 | -4,761 |
| 01273000 | 1 | 1 | 1 | 0 | 0 | FIRE CAPTAIN | 91,275 | 93,101 | 93,101 | -1,826 |
| FIRE ENGINE 12 | 18 | 18 | 1 | 0 | 0 | | 1,287,975 | 1,302,758 | 1,302,758 | -14,783 |
| | | | | | | | | | | |
| | 8 | 8 | 0 | 0 | 0 | FIRE FIGHTER | 550,421 | 539,266 | 539,266 | 11,155 |
| | 4 | 4 | 0 | 0 | 0 | PUMPER ENGINEER | 296,768 | 301,220 | 301,220 | -4,452 |
| | 3 | 3 | 0 | 0 | 0 | FIRE LIEUTENANT | 236,153 | 242,850 | 242,850 | -6,697 |
| 01274000 | 1 | 1 | 1 | 0 | 0 | FIRE CAPTAIN | 91,275 | 93,101 | 93,101 | -1,826 |
| FIRE ENGINE 15 | 16 | 16 | 1 | 0 | 0 | | 1,174,617 | 1,176,437 | 1,176,437 | -1,820 |
| | 0 | 0 | 0 | 0 | Λ | FIRE FIGHTER | EE0 424 | EE1 20F | EE1 20F | -784 |
| | 8 4 | 8 4 | 0 | 0 | 0 | PUMPER ENGINEER | 550,421 294,958 | 551,205 302,704 | 551,205 302,704 | -764 -7,746 |
| | 3 | 3 | 0 | 0 | _ | FIRE LIEUTENANT | | - | | |
| | 3 1 | 3 1 | | - | 0 | FIRE CAPTAIN | 238,089 | 242,850 93,101 | 242,850 | -4,761 1 926 |
| | 1 | 1 | 0 | 0 | 0 | FIRE EQUIPMENT MECHANIC | 91,275 77,427 | 75,676 | 93,101 75,676 | -1,826 1,751 |
| 01275000 | 1 | 1 | 0 | | - | | 91,275 | 93,101 | | |
| | | | | 0 | 0 | ASSISTANT SUPERINTENDENT OF I | | | 93,101 | -1,826 |
| FIRE ENGINE 16 | 18 | 18 | 0 | 0 | 0 | | 1,343,445 | 1,358,63/ | 1,358,637 | -15,192 |

PERSONNEL SUMMARY (Cont'd)

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|---------------------|----------|----------|-----|-----|------|-------------------------------|-----------|-----------|-----------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | DATABASE ADMINISTRATOR | 65,610 | 68,260 | 68,260 | -2,650 |
| | 1 | 1 | 0 | 0 | 0 | ASSISTANT SPECIAL PROJECT MNG | 53,803 | 55,977 | 55,977 | -2,174 |
| | 1 | 1 | 0 | 0 | 0 | EXECUTIVE SECRETARY | 59,147 | 64,824 | 64,824 | -5,677 |
| | 7 | 7 | 0 | 0 | 0 | FIRE FIGHTER | 404,473 | 458,605 | 458,605 | -54,132 |
| | 1 | 1 | 0 | 0 | 0 | PUMPER ENGINEER | 74,192 | 75,676 | 75,676 | -1,484 |
| | 12 | 12 | 0 | 0 | 0 | FIRE LIEUTENANT | 950,420 | 969,813 | 969,813 | -19,393 |
| | 4 | 4 | 0 | 0 | 0 | FIRE CAPTAIN | 365,100 | 372,404 | 372,404 | -7,304 |
| | 10 | 10 | 1 | 0 | 0 | FIRE ASSISTANT CHIEF | 1,044,500 | 1,051,960 | 1,051,960 | -7,460 |
| | 2 | 2 | 0 | 0 | 0 | FIRE DEPUTY CHIEF | 224,298 | 233,360 | 233,360 | -9,062 |
| | 1 | 1 | 0 | 0 | 0 | FIRE DEPUTY MARSHALL | 112,834 | 115,091 | 115,091 | -2,257 |
| | 1 | 1 | 0 | 0 | 0 | FIRE CHIEF | 145,428 | 151,304 | 151,304 | -5,876 |
| | 1 | 1 | 0 | 0 | 0 | SUPERINTENDENT OF MAINTENAN | 104,962 | 104,962 | 104,962 | 0 |
| | 2 | 2 | 0 | 0 | 0 | FIRE SENIOR INSPECTOR | 193,845 | 195,807 | 195,807 | -1,962 |
| | 6 | 7 | 0 | 1 | 0 | FIRE INSPECTOR | 511,908 | 593,528 | 593,528 | -81,620 |
| | 1 | 1 | 0 | 0 | 0 | FIRE MARSHALL | 117,758 | 116,680 | 116,680 | 1,078 |
| | 1 | 1 | 1 | 0 | 0 | MAINTAINER I (GRADE I) | 40,868 | 32,256 | 32,256 | 8,612 |
| 01276000 | 1 | 1 | 0 | 0 | 0 | CUSTODIAN I | 40,333 | 40,333 | 40,333 | 0 |
| FIRE UNASSIGNED | 53 | 54 | 2 | 1 | 0 | | 4,509,479 | 4,700,840 | 4,700,840 | -191,361 |

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| FIRE DEPARTMENT | | | | | | | |
| Number of Fire Stations | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| Number of First Responder Stations | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| Number of Ladder Trucks | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Number of Standby/Reserve Trucks | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Number of Pumper Trucks/Engines | 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| Number of Standby Pumper Trucks/Engines | 3 | 4 | 4 | 4 | 4 | 4 | 4 |
| Minimum staffing per truck | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Number of Quints/combination equipment | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Number of budgeted employees | 288 | 297 | 297 | 296 | 305 | 305 | 305 |
| REVENUE | | | | | | | |
| Firewatch | \$58,132 | \$114,104 | \$88,443 | \$81,740 | \$68,587 | \$34,770 | \$69,540 |
| Insurance Reimbursement | \$38,462 | \$14,810 | \$23,631 | \$34,713 | \$46,731 | \$18,510 | \$37,020 |
| Permits & Inspection fees | \$60,864 | \$67,848 | \$75,057 | \$113,369 | \$131,780 | \$73,638 | \$135,000 |
| Total Revenue Generated | \$157,458 | \$196,762 | \$187,131 | \$229,822 | \$247,098 | \$126,918 | \$241,560 |
| FIRE INCIDENTS | | . , | . , | . , | . , | | . , |
| Residential Fire Incidents | 183 | 195 | 216 | 234 | 422 | 105 | 210 |
| Commercial/Industrial Fire Incidents | 20 | 33 | 22 | 22 | 49 | 10 | 15 |
| Fire Incidents involving Non-Structures | 357 | 337 | 404 | 338 | 603 | 132 | 300 |
| TOTAL FIRE INCIDENTS | 743 | 565 | 642 | 600 | 1074 | 247 | 525 |
| Non-fire Incidents requiring response | 15,214 | 16,174 | 17,171 | 17,890 | 16,883 | 9,644 | 19,288 |
| False Alarms | 2,056 | 2,379 | 2,259 | 2,263 | 2,510 | 1,517 | 3,000 |
| Arson Incidents in structure | 5 | 6 | 6 | 5 | 14 | 6 | 12 |
| Total Arson Incidents in non-structure | 6 | 17 | 15 | 12 | 13 | 4 | 8 |
| TOTAL ARSON INCIDENTS | 11 | 23 | 21 | 17 | 27 | 10 | 20 |
| Arson Arrests | 0 | 5 | 4 | 0 | 1 | 0 | 1 |
| STAFF INJURY DETAIL | | | | | | | |
| Personnel Deaths | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Injuries with time lost | 6 | 9 | 46 | 5 | 25 | 20 | 30 |
| Injuries with no time lost | 6 | 13 | 16 | 4 | 11 | 13 | 20 |
| TOTALINJURIES | 12 | 22 | 62 | 7 | 36 | 33 | 50 |
| RESPONSE TIME/EMS | | | | | | | |
| Calls responded to within 4 minutes | 59% | 50% | 32% | 33% | 72% | 62% | 75% |
| Basic Life Support Responder Incidents | 9,236 | 9,980 | 5,511 | 11,662 | 11,742 | 6,370 | 12,740 |
| FIRE INSPECTIONS & PREVENTION | | | | | | | |
| Residential Structures Inspected | 467 | 391 | 591 | 371 | 317 | 372 | 500 |
| Commercial Structures Inspected | 438 | 222 | 561 | 292 | 297 | 141 | 300 |
| Industrial Structures Inspected | 9 | 18 | 12 | 15 | 3 | 6 | 10 |
| Total Structures Inspected | 914 | 631 | 1,164 | 1,886 | 2,746 | 1,632 | 3,000 |
| Inspections carried out by fire supression | 3,360 | 3,360 | 3,495 | 3,356 | 3,356 | 1,678 | 3,356 |
| Smoke detectors installed | 4,485 | 4,117 | 3,725 | 4,000 | 2,505 | 1,290 | 2,580 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

1. Implement New Inspection and Survey Software

This new Inspection and Survey software offers increased productivity and collaboration between the Fire Prevention Bureau and the Operations Division. The product will be implemented using the established address point layer built through COB GIS.

2. Implementation Permitting, Licensing and Inspection Software

This project has moved from the planning stage and will be implemented to increase workflow and efficiency in permitting, licensing, and inspection workflow for the Fire Prevention Bureau. This implementation will also integrate with current accounting software within the COB.

3. Firefighter Safety

Firefighter Safety is a continuous short-term goal. Our organization strives to implement policy and techniques to increase our members health and wellness both on and off the job.

4. Finalize Active Assailant SOP and Begin Training with Bridgeport Police

A draft procedure has been written and is being reviewed by Bridgeport Fire staff, Bridgeport Police staff, and the Emergency Management staff. Our goal is to provide the appropriate level of care to victims of Active Assailant incidents while protecting our personnel and our response partners. Training within the Fire Department in conjunction with Bridgeport Police is a priority.

5. Finalize the Implementation of Fleet Management Software

Fleet management software is being launched in the Fire Maintenance Division. Data input is in progress and the members are utilizing the software. Fuel tracking will be implemented into the Operations Division for FY 2020.

6. Conduct Five Year Goal Planning Committee Meeting

This year the City of Bridgeport implemented the changes to Budgetary Goal Structure. The command staff in conjunction with Local 834 and various members of the Department of all ranks will conduct planning meetings to develop short and long-term goals.

7. Entry level and Promotional Examinations

The establishment of an entry level hiring list will continue with expected space to hire recruits in August of 2019. Also, our department will work with Civil Service to conduct promotional exams for Lieutenant and Pumper Engineer.

8. Professional Development for Department Members

Offer and support programs geared towards professional development at all levels. These programs include State of Connecticut Certifications Courses, Leadership and Management Courses to ensure that members are able to use the technology provided by the department.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

1. Review Standard Operating Procedures

The review will include ensuring that each section is complying with all National regulations (OSHA) meeting the consensus standards, COB established policy and complies with the Collective Bargaining Agreement.

2. Firefighter Safety

The department will continue to research and implement changes necessary to keep our membership health. This goal includes implementing measures to educate, prevent and identify cancer related illnesses affecting the profession of firefighting. Also, along with this we will build on the Peer Fitness program that was instituted over the past year.

3. Complete audit of Fire Inspection and High Hazard Preplan Data

The Fire Prevention Bureau in partnership with the Operations Division will conduct an audit of all Target Hazards. The results of this audit will be used to generate system to update and create preplan more comprehensive pre-plan data.

4. Increase the gathering and availability of High Hazard Preplan Data

Upon the completion of the audit a schedule will be introduced to gather the data to be placed into pre-plans for the Operations Division. The Administration will work with our current technology vendors to ensure that the information is accessible in our mobile platforms.

5. Community Outreach EMS programs

The Fire Department does a great job with community outreach focusing on fire prevention. We should expand the scope of our outreach to market our EMS abilities including community EMS programs in both English and Spanish.

6. Fire Training Facility Merger

Currently the Fire Department has two small training facilities and the goal would be to collocate these facilities to create a singular location where the department can train. Once the facilities are merged, expansion to the location would be planned to increase the basic and technical use of the location.

7. Expansion of Technical Rescue and Support Operations

The Fire Department is responsible for all rescue operations that occur within the COB. This requires training, equipment and support for the potentially difficult operations.

8. Transition from EMR to EMT

The Fire Department currently operates at the lowest level of medical training that is available under CT OEMS. Increasing our level of training will allow for our members to operate at a higher level and potentially help more of our constituents. Planning will be the first step in determining the direction due to cost and scheduling.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

1. Firefighter Safety

Our number one goal will always be firefighter safety. As an organization we will develop strategies and implement training programs to enhance firefighter safety and survival. Safety is both an individual and team responsibility. Leaders, Supervisors and employees must take an active role in their personal safety and the safety of their crews.

2. Education and Training

A well trained and educated workforce is essential to an effective fire department. As a Department we value education and training and will encourage and provide training opportunities to our personnel.

3. Prevention and Preparedness

The Office of Emergency Management (OEM) will provide a comprehensive and integrated emergency management system that coordinates community resources to protect lives, property and the environment through mitigation, preparedness, response and recovery from all natural and manmade hazards that may impact our city.

FY 2018 - 2019 GOAL STATUS:

- 1. Apply for an Assistance to Firefighters grant with the hopes of being awarded grants for Personal Protective Equipment and Rescue Equipment. All submissions have been completed and our department is awaiting notification.
 - 6 MONTH STATUS: Applications to the AFG were denied.
- 2. Conduct multiple Promotional Exams for the ranks of: Assistant Chief, Fire Captain and Fire Inspector.

 6 MONTH STATUS: All promotional exams have been given and the promotional list are either established and promotions have been made.

- 3. Continue with our aggressive replacement of retirees from the current entry level list that expires August of 2018. Plan and prepare a recruitment drive for an Entry Level Exam.
 - **6 MONTH STATUS:** Recruitment has begun with an Entrance Exam planned for late spring 2019.
- 4. Continue to promote and market our smoke alarm program, this year our department will pilot the introduction of a dual functioning alarm. (Smoke and Carbon Monoxide).
 - <u>6 MONTH STATUS:</u> The program is still very successful with smoke alarms being installed nearly every day. In April 2019 dual functioning alarms will be introduced as part of the program.
- 5. Further develop our Officers through the introduction of Leadership Training, Management Skills and Decision-Making Development.
 - <u>6 MONTH STATUS:</u> Currently conducting quarterly training to increase Leadership and Management Skills.
- 6. Build a defined training and development program for the Fire Maintenance Division.6 MONTH STATUS: Programs are in the development stage by the respective Division Managers.
- 7. Increase the manpower of the Fire Prevention Bureau with 6 new Fire Inspectors and ensure the Prevention Bureau is successfully using a mobile technology to increase efficiency.
 - <u>**6 MONTH STATUS:**</u> Due to budgetary constraints the positions were not funded.
- 8. Ensure the cooperation and involvement of the Fire Prevention Bureau in the streamlining of city agencies as they relate to technology.
 - <u>6 MONTH STATUS:</u> The planning stage of software implementation is ending, and software launch is scheduled for FY 2020.
- 9. Finish the implementation of Nexgen CAD software and ensure all support products are functional.

 6 MONTH STATUS: Nexgen is up and functional. The product has proved to be very successful for our organization, although minor bugs still exist and are being worked on with the Department members and the vendor.
- 10. Introduce RFID technology for the tracking of equipment and ensure that the information is translated to the proper RMS.
 - <u>6 MONTH STATUS:</u> This goal was placed on hold until the Fleet Management Software is up and running. We will look at this goal in the future depending on our needs.
- 11. Work with the Mayor's Office to continue to develop the Fire Department section of the webpage to assist constituents in finding informational needs from our organization.
 - <u>6 MONTH STATUS</u>: The webpage has been built and is functioning. Updates are made on an as needed basis in collaboration between the Office of the Mayor and the Office of the Fire Chief.

| FIRE DEPARTMENT | PROGRAM HIGHLIGHTS |
|---|--|
| 12. Support the Fire Prevention Bureau with specialized training workflow. | to create a more efficient and effective |
| <u>6 MONTH STATUS:</u> This goal is in progress in conjunction we solutions have been looked at and an implementation plan is | |
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APPROPRIATION SUPPLEMENT

| Org# | Object i | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01260 | FIRE DEPARTI | MENT ADMINISTRATION | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 126,334 | 149,953 | 204,294 | 209,806 | 209,806 | -5,512 |
| 01 | PERSONNEL S | SERVICES | 126,334 | 149,953 | 204,294 | 209,806 | 209,806 | -5,512 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 0 | 0 | 4,000 | 4,000 | 4,000 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 1,941 | 14,770 | 3,550,000 | 3,550,000 | 3,450,000 | 100,000 |
| | 51110 | TEMP ACTING 1.5X OVERTIME | 0 | 0 | 3,800 | 3,800 | 3,800 | 0 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 0 | 0 | 1,500 | 1,500 | 1,500 | 0 |
| | 51118 | STAND-BY PAY | 3,510 | 10,620 | 0 | 0 | 0 | 0 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 0 | 0 | 70,000 | 70,000 | 70,000 | 0 |
| | 51126 | FIREWATCH OVERTIME | 0 | 0 | 85,000 | 85,000 | 85,000 | 0 |
| | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 63 | 231 | 625,000 | 625,000 | 625,000 | 0 |
| | 51141 | EMT CERTIFICATE PAY | 0 | 325 | 0 | 1,000 | 1,000 | -1,000 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 839 | 1,114 | 1,100,000 | 1,100,000 | 1,100,000 | 0 |
| | 51322 | HOLIDAY PAYOUT RETIREMENT | 0 | 0 | 50,000 | 50,000 | 50,000 | 0 |
| | 51324 | LONGEVITY RETIREMENT | 0 | 0 | 35,000 | 35,000 | 35,000 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 6,353 | 27,059 | 5,524,300 | 5,525,300 | 5,425,300 | 99,000 |
| | 52256 | H & H INDEMNITY FIRE | 668,400 | 668,400 | 668,400 | 668,400 | 668,400 | 0 |
| | 52268 | WORKERS' COMP INDM - FIRE | 515,700 | 587,000 | 587,000 | 587,000 | 587,000 | 0 |
| | 52360 | MEDICARE | 1,830 | 2,450 | 2,801 | 2,881 | 2,881 | -80 |
| | 52399 | UNIFORM ALLOWANCE | 1,850 | 0 | 850 | 850 | 850 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 19,998 | 30,471 | 34,588 | 43,513 | 43,513 | -8,925 |
| | 52510 | FIRE PENSION FUND | 302,100 | 180,000 | 56,129 | 128,000 | 128,000 | -71,871 |
| | 52514 | NORMAL COST- PENSION PLAN | 4,693,000 | 4,900,000 | 4,796,172 | 5,472,000 | 5,472,000 | -675,828 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 25,704 | 34,953 | 35,819 | 32,038 | 32,038 | 3,781 |
| | 52918 | MERS PENSION AMORTIZATION | 900,955 | 39,130 | 0 | 0 | 0 | 0 |
| 03 | FRINGE BENE | | 7,129,537 | 6,442,403 | 6,181,759 | 6,934,682 | 6,934,682 | -752,923 |
| | 53435 | PROPERTY INSURANCE | 1,619 | 3,050 | 2,500 | 2,500 | 2,500 | 0 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 5,098 | 4,007 | 4,888 | 5,138 | 5,138 | -250 |
| | 53610 | TRAINING SERVICES | 152,524 | 148,494 | 77,450 | 185,000 | 150,000 | -72,550 |
| | 53720 | TELEPHONE SERVICES | 55,661 | 669 | 1,000 | 1,000 | 1,000 | 0 |
| | 53750 | TRAVEL EXPENSES | 407 | 0 | 0 | 0 | 0 | 0 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 16,937 | 25,254 | 67,000 | 49,000 | 49,000 | 18,000 |
| | 54010 | AUTOMOTIVE PARTS | 79,738 | 80,829 | 85,000 | 85,000 | 85,000 | 0 |
| | 54530 | AUTOMOTIVE SUPPLIES | 4,577 | 5,577 | 8,250 | 5,250 | 5,250 | 3,000 |
| | 54535 | TIRES & TUBES | 48,820 | 42,590 | 45,000 | 50,000 | 50,000 | -5,000 |
| | 54545 | CLEANING SUPPLIES | 9,554 | 10,008 | 6,088 | 8,088 | 8,088 | -2,000 |
| | 54555 | COMPUTER SUPPLIES | 4,848 | 5,820 | 4,455 | 8,000 | 8,000 | -3,545 |
| | 54560 | COMMUNICATION SUPPLIES | 21,755 | 39,473 | 18,853 | 39,853 | 39,853 | -21,000 |
| | 54580 | SCHOOL SUPPLIES | 0 | 0 | 5 | 5 | 5 | 0 |
| | 54595 | MEETING/WORKSHOP/CATERING FOOL | 1,853 | 1,585 | 3,300 | 3,500 | 3,500 | -200 |
| | 54610 | DIESEL | 70,427 | 95,179 | 110,000 | 96,000 | 96,000 | 14,000 |
| | 54615 | GASSOLINE | 24,031 | 36,657 | 30,000 | 40,000 | 40,000 | -10,000 |
| | 54635 | GASES AND EQUIPMENT | 8,131 | 6,457 | 8,500 | 8,500 | 8,500 | 0 |
| | 54640 | HARDWARE/TOOLS | 9,169 | 9,668 | 9,683 | 9,683 | 9,683 | 0 |
| | 54670 | MEDICAL SUPPLIES | 12,936 | 16,963 | 19,500 | 25,000 | 25,000 | -5,500 |
| | 54675 | OFFICE SUPPLIES | 15,644 | 15,754 | 15,757 | 15,757 | 15,757 | 0 |
| | 54680 | OTHER SUPPLIES | 1,501 | 1,481 | 1,513 | 1,513 | 1,513 | 0 |

| Org# | Object # | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|------|--------------|--------------------------------|------------|------------|------------|------------|------------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| | 54695 | PHOTOGRAPHIC SUPPLIES | 479 | 60 | 75 | 75 | 75 | 0 |
| | 54700 | PUBLICATIONS | 2,947 | 464 | 5,068 | 5,068 | 5,068 | 0 |
| | 54705 | SUBSCRIPTIONS | 440 | 602 | 2,411 | 866 | 866 | 1,545 |
| | 54720 | PAPER AND PLASTIC SUPPLIES | 0 | 0 | 3 | 3 | 3 | 0 |
| | 54740 | TEXTILE SUPPLIES | 0 | 284 | 91 | 591 | 591 | -500 |
| | 54745 | UNIFORMS | 20,221 | 19,997 | 20,020 | 20,020 | 20,020 | 0 |
| | 54750 | TRANSPORTATION SUPPLIES | 0 | 52 | 203 | 203 | 203 | 0 |
| | 54755 | TRAFFIC CONTROL PRODUCTS | 75 | 0 | 80 | 80 | 80 | 0 |
| | 54770 | SALE OF SURPLUS/OBSOLETE ITE | -120 | -514 | -1,039 | -1,039 | -1,039 | 0 |
| | 55035 | AUTOMOTIVE SHOP EQUIPMENT | 1,849 | 7,917 | 2,000 | 2,000 | 2,000 | 0 |
| | 55050 | CLEANING EQUIPMENT | 1,517 | 2,169 | 1,656 | 1,656 | 1,656 | 0 |
| | 55055 | COMPUTER EQUIPMENT | 1,366 | 2,658 | 2,662 | 2,662 | 2,662 | 0 |
| | 55075 | SCHOOL EQUIPMENT | 0 | 0 | 12 | 12 | 12 | 0 |
| | 55080 | ELECTRICAL EQUIPMENT | 872 | 2,229 | 2,460 | 2,460 | 2,460 | 0 |
| | 55095 | FOOD SERVICE EQUIPMENT | 434 | 8,230 | 7,784 | 7,784 | 7,784 | 0 |
| | 55110 | HVAC EQUIPMENT | 0 | 0 | 325 | 325 | 325 | 0 |
| | 55120 | LANDSCAPING EQUIPMENT | 725 | 781 | 800 | 800 | 800 | 0 |
| | 55135 | MEDICAL EQUIPMENT | 7,788 | 5,189 | 6,160 | 6,160 | 6,160 | 0 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 7,357 | 4,115 | 8,257 | 8,257 | 8,257 | 0 |
| | 55160 | PHOTOGRAPHIC EQUIPMENT | 0 | 0 | 61 | 61 | 61 | 0 |
| | 55175 | PUBLIC SAFETY EQUIPMENT | 353,881 | 349,811 | 350,000 | 350,000 | 350,000 | 0 |
| | 55210 | TESTING EQUIPMENT | 0 | 0 | 360 | 360 | 360 | 0 |
| | 55215 | WELDING EQUIPMENT | 87 | 231 | 250 | 250 | 250 | 0 |
| | 55510 | OTHER FURNITURE | 1,768 | 1,997 | 1,812 | 1,812 | 1,812 | 0 |
| | 55530 | OFFICE FURNITURE | 2,327 | 2,215 | 2,400 | 2,400 | 2,400 | 0 |
| 04 | OPERATIONAL | LEXPENSES | 949,240 | 958,002 | 932,653 | 1,051,653 | 1,016,653 | -84,000 |
| | 56035 | TOWING SERVICES | 821 | 1,051 | 1,763 | 1,763 | 1,763 | 0 |
| | 56055 | COMPUTER SERVICES | 68,167 | 30,039 | 35,000 | 70,000 | 70,000 | -35,000 |
| | 56060 | CONSTRUCTION SERVICES | 37,069 | 113,358 | 63,500 | 70,000 | 70,000 | -6,500 |
| | 56065 | COMMUNICATION EQ MAINT SVCS | 52,536 | 62,158 | 27,000 | 45,000 | 45,000 | -18,000 |
| | 56115 | HUMAN SERVICES | 128,583 | 29,700 | 112,033 | 132,033 | 132,033 | -20,000 |
| | 56130 | LEGAL SERVICES | 918 | 1,250,728 | 2,000 | 3,000 | 3,000 | -1,000 |
| | 56140 | LAUNDRY SERVICES | 3,647 | 3,867 | 4,500 | 4,500 | 4,500 | 0 |
| | 56155 | MEDICAL SERVICES | 24,221 | 8,664 | 14,536 | 24,536 | 24,536 | -10,000 |
| | 56170 | OTHER MAINTENANCE & REPAIR S | 50,619 | 23,205 | 45,327 | 40,327 | 40,327 | 5,000 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 2,045 | 5,709 | 8,455 | 8,455 | 8,455 | 0 |
| | 56180 | OTHER SERVICES | 890 | 547 | 2,000 | 2,000 | 2,000 | 0 |
| | 56190 | FILM PROCESSING SERVICES | 0 | 35 | 35 | 35 | 35 | 0 |
| | 56205 | PUBLIC SAFETY SERVICES | 143,427 | 148,232 | 153,930 | 154,000 | 154,000 | -70 |
| | 56245 | TESTING SERVICES | 6,650 | 8,148 | 4,500 | 8,000 | 8,000 | -3,500 |
| | 56250 | TRAVEL SERVICES | 847 | 0 | 918 | 848 | 848 | 70 |
| | 59005 | VEHICLE MAINTENANCE SERVICES | 63,215 | 67,230 | 149,988 | 80,988 | 80,988 | 69,000 |
| 05 | SPECIAL SERV | | 583,655 | 1,752,668 | 625,485 | 645,485 | 645,485 | -20,000 |
| | 53200 | PRINCIPAL & INTEREST DEBT SERV | 220,845 | 520,502 | 639,258 | 600,407 | 600,407 | 38,851 |
| | 53201 | PRIN / INTEREST PENSION A | 15,750,000 | 14,748,556 | 13,810,585 | 13,810,585 | 13,810,585 | 0 |
| | 53202 | PRINCIPAL /INT PENSION MERS | 0 | 0 | 1,204,880 | 1,204,880 | 1,204,880 | 0 |
| 06 | OTHER FINAN | • | 15,970,845 | | 15,654,723 | | 15,615,872 | 38,851 |
| | | MENT ADMINISTRATION | | 24,599,144 | 29,123,214 | 29,982,798 | 29,847,798 | -724,584 |

| Org# | Object | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|-------|-------------|--------------------------------|--------------------|--------------------|---------------------|------------------|--------------------|------------------|
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01261 | FIRE ENGINE | 1 | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 1,119,328 | 1,134,185 | 1,286,690 | 1,383,409 | 1,383,409 | -96,719 |
| 01 | PERSONNEL: | SERVICES | 1,119,328 | 1,134,185 | 1,286,690 | 1,383,409 | 1,383,409 | -96,719 |
| | 51102 | ACTING PAY | 2,871 | 4,586 | 160,000 | 160,000 | 160,000 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 355,583 | 246,867 | 0 | 0 | 0 | 0 |
| | 51126 | FIREWATCH OVERTIME | 3,114 | 3,797 | 0 | 0 | 0 | 0 |
| | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 35,479 | 37,426 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 20,100 | 21,150 | 21,450 | 23,250 | 23,250 | -1,800 |
| | 51141 | EMT CERTIFICATE PAY | 5,200 | 5,850 | 650 | 650 | 650 | 0 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 130,615 | 64,942 | 0 | 0 | 0 | 0 |
| | 51322 | HOLIDAY PAYOUT RETIREMENT | 0 | 11,031 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 552,962 | 395,649 | 182,100 | 183,900 | 183,900 | -1,800 |
| | 52360 | MEDICARE | 22,942 | 21,196 | 17,273 | 18,717 | 18,717 | -1,444 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 53 | 53 | 53 | 0 |
| | 52399 | UNIFORM ALLOWANCE | 16,300 | 14,525 | 15,375 | 17,000 | 17,000 | -1,625 |
| | 52504 | MERF PENSION EMPLOYER CONT | 251,069 | 262,363 | 221,578 | 291,875 | 291,875 | -70,297 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 339,736 | 366,158 | 382,335 | 372,188 | 372,188 | 10,147 |
| 03 | FRINGE BENE | EFITS | 630,047 | 664,242 | 636,614 | 699,833 | 699,833 | -63,219 |
| 01261 | FIRE ENGINE | 1 | 2,302,337 | 2,194,075 | 2,105,404 | 2,267,142 | 2,267,142 | -161,738 |
| 01263 | FIRE LADDER | 5 | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 1,112,753 | 1,153,971 | 1,320,456 | 1,394,609 | 1,394,609 | -74,153 |
| 01 | PERSONNEL S | SERVICES | 1,112,753 | 1,153,971 | 1,320,456 | 1,394,609 | 1,394,609 | -74,153 |
| | 51102 | ACTING PAY | 22,374 | 19,813 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 278,776 | 316,238 | 0 | 0 | 0 | 0 |
| | 51126 | FIREWATCH OVERTIME | 1,443 | 2,024 | 0 | 0 | 0 | 0 |
| | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 32,308 | 40,656 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 15,825 | 18,900 | 16,950 | 14,775 | 14,775 | 2,175 |
| | 51141 | EMT CERTIFICATE PAY | 5,200 | 7,150 | 1,300 | 650 | 650 | 650 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 132,805 | 77,370 | 0 | 0 | 0 | 0 |
| | 51322 | HOLIDAY PAYOUT RETIREMENT | 0 | 8,078 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 488,731 | 490,229 | 18,250 | 15,425 | 15,425 | 2,825 |
| | 52360 | MEDICARE | 22,399 | 22,870 | 17,823 | 19,331 | 19,331 | -1,508 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 3,243 | 3,243 | 3,243 | 0 |
| | 52399 | UNIFORM ALLOWANCE | 19,000 | 18,500 | 18,700 | 17,000 | 17,000 | 1,700 |
| | 52504 | MERF PENSION EMPLOYER CONT | 240,419 | 277,003 | 226,645 | 275,587 | 275,587 | -48,942 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 330,723 | 286,071 | 338,214 | 250,583 | 250,583 | 87,631 |
| 03 | FRINGE BENE | EFITS | 612,540 | 604,444 | 604,625 | 565,744 | 565,744 | 38,881 |
| 01263 | FIRE LADDER | 5 | 2,214,025 | 2,248,645 | 1,943,331 | 1,975,778 | 1,975,778 | -32,447 |
| 01264 | FIRE RESCUE | 5 | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 1,424,996 | 1,392,153 | 1,518,155 | 1,537,706 | 1,537,706 | -19,551 |
| 01 | PERSONNEL: | SERVICES | 1,424,996 | 1,392,153 | 1,518,155 | 1,537,706 | 1,537,706 | -19,551 |
| | 51102 | ACTING PAY | 4,156 | 4,859 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 359,248 | 267,710 | 0 | 0 | 0 | 0 |
| | 51126 | FIREWATCH OVERTIME | 1,017 | 1,659 | 0 | 0 | 0 | 0 |
| | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 43,526 | 46,260 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 29,175 | 34,125 | 30,000 | 27,075 | 27,075 | 2,925 |
| | 51141 | EMT CERTIFICATE PAY | 6,500 | 6,500 | 975 | 325 | 325 | 650 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 157,474 | 80,845 | 0 | 0 | 0 | 0 |
| | 51322 | HOLIDAY PAYOUT RETIREMENT | 0 | 13,778 | 0 | 0 | 0 | 0 |

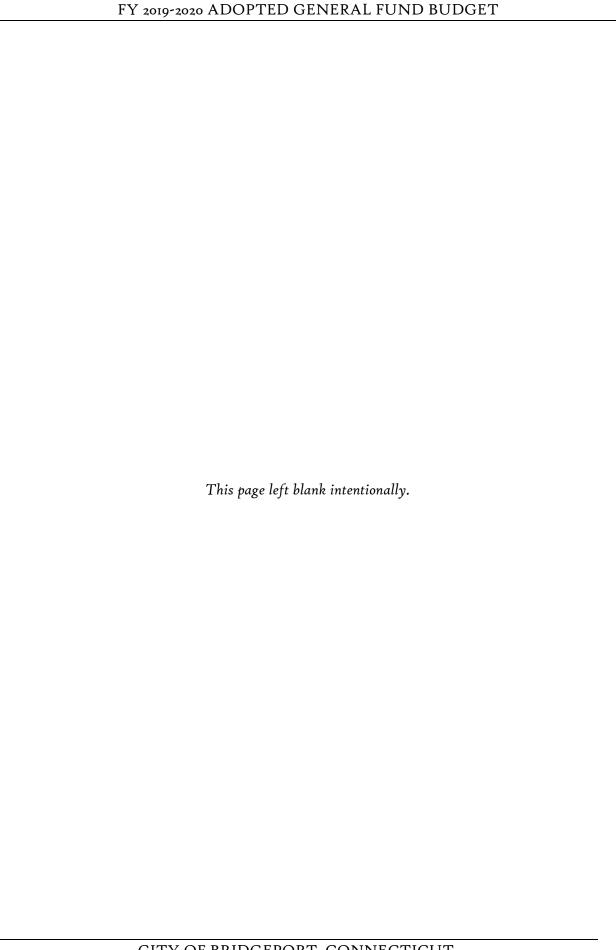
| Org# | Object: | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|-------------|--------------------------------|-----------|-----------|-------------|-----------|-----------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 02 | OTHER PERSO | ONNEL SERV | 601,097 | 455,735 | 30,975 | 27,400 | 27,400 | 3,575 |
| | 52360 | MEDICARE | 27,610 | 24,846 | 20,183 | 20,695 | 20,695 | -512 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 2,686 | 2,686 | 2,686 | 0 |
| | 52399 | UNIFORM ALLOWANCE | 18,000 | 18,075 | 19,625 | 17,925 | 17,925 | 1,700 |
| | 52504 | MERF PENSION EMPLOYER CONT | 304,141 | 310,515 | 262,269 | 324,602 | 324,602 | -62,333 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 586,285 | 489,367 | 513,265 | 449,109 | 449,109 | 64,156 |
| 03 | FRINGE BENE | EFITS | 936,036 | 842,803 | 818,028 | 815,017 | 815,017 | 3,011 |
| 01264 | FIRE RESCUE | 5 | 2,962,129 | 2,690,691 | 2,367,158 | 2,380,123 | 2,380,123 | -12,965 |
| 01265 | FIRE ENGINE | 3 | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 1,237,938 | 1,102,215 | 1,346,420 | 1,450,692 | 1,450,692 | -104,272 |
| 01 | PERSONNEL S | SERVICES | 1,237,938 | 1,102,215 | 1,346,420 | 1,450,692 | 1,450,692 | -104,272 |
| | 51102 | ACTING PAY | 1,646 | 2,541 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 300,244 | 275,744 | 0 | 0 | 0 | 0 |
| | 51118 | STAND-BY PAY | 0 | 0 | 56,000 | 56,000 | 56,000 | 0 |
| | 51126 | FIREWATCH OVERTIME | 1,249 | 3,061 | 0 | 0 | 0 | 0 |
| | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 29,443 | 34,841 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 16,260 | 17,175 | 17,475 | 18,975 | 18,975 | -1,500 |
| | 51141 | EMT CERTIFICATE PAY | 4,550 | 6,500 | 1,625 | 650 | 650 | 975 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 93,566 | 46,898 | 0 | 0 | 0 | 0 |
| | 51322 | HOLIDAY PAYOUT RETIREMENT | 1,974 | 10,375 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | | 448,932 | 397,135 | 75,100 | 75,625 | 75,625 | -525 |
| | 52360 | MEDICARE | 20,437 | 20,662 | 17,971 | 19,975 | 19,975 | -2,004 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 2,686 | 2,686 | 2,686 | , 0 |
| | 52399 | UNIFORM ALLOWANCE | 17,375 | 15,100 | 17,150 | 18,000 | 18,000 | -850 |
| | 52504 | MERF PENSION EMPLOYER CONT | 221,780 | 252,083 | 231,184 | 304,945 | 304,945 | -73,761 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 417,521 | 320,549 | 401,788 | 331,291 | 331,291 | 70,497 |
| 03 | FRINGE BENE | EFITS | 677,113 | 608,395 | 670,779 | 676,897 | 676,897 | -6,118 |
| 01265 | FIRE ENGINE | 3 | 2,363,983 | 2,107,745 | 2,092,299 | 2,203,214 | 2,203,214 | -110,915 |
| 01266 | FIRE ENGINE | 4 | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 1,153,378 | 1,040,381 | 1,170,537 | 1,258,596 | 1,258,596 | -88,059 |
| 01 | PERSONNEL S | SERVICES | 1,153,378 | 1,040,381 | 1,170,537 | 1,258,596 | 1,258,596 | -88,059 |
| | 51102 | ACTING PAY | 4,762 | 4,028 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 334,416 | 224,162 | 0 | 0 | 0 | 0 |
| | 51118 | STAND-BY PAY | 270 | 0 | 0 | 0 | 0 | 0 |
| | 51126 | FIREWATCH OVERTIME | 5,696 | 7,863 | 0 | 0 | 0 | 0 |
| | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 31,935 | 31,091 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 19,425 | 16,050 | 16,425 | 16,200 | 16,200 | 225 |
| | 51141 | EMT CERTIFICATE PAY | 5,200 | 5,850 | 325 | 5,800 | 5,800 | -5,475 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 134,299 | 56,600 | 0 | 0 | 0 | 0 |
| | 51322 | HOLIDAY PAYOUT RETIREMENT | 5,030 | 9,748 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 541,033 | 355,391 | 16,750 | 22,000 | 22,000 | -5,250 |
| | 52360 | MEDICARE | 22,451 | 18,921 | 15,547 | 17,090 | 17,090 | -1,543 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 2,640 | 2,640 | 2,640 | 0 |
| | 52399 | UNIFORM ALLOWANCE | 13,675 | 14,600 | 13,750 | 14,525 | 14,525 | -775 |
| | 52504 | MERF PENSION EMPLOYER CONT | 244,671 | 234,654 | 201,007 | 264,394 | 264,394 | -63,387 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 367,393 | 337,906 | 373,391 | 316,097 | 316,097 | 57,294 |
| 03 | FRINGE BENE | | 648,189 | 606,080 | 606,335 | 614,746 | 614,746 | -8,411 |
| | FIRE ENGINE | | 2,342,600 | 2,001,853 | 1,793,622 | 1,895,342 | 1,895,342 | -101,720 |
| | FIRE ENGINE | | , - , - , | ,, | ,, <u>-</u> | , , | , , | , |
| | 51000 | FULL TIME EARNED PAY | 839,902 | 928,109 | 986,437 | 1,015,423 | 1,015,423 | -28,986 |
| | | = | , | , | ,, | , , , 3 | , ,, | ,550 |

| Org# | Object | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified Budget | FY 2020 Mayor Proposed | FY 2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|-------|-------------|--------------------------------|--------------------|--------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|
| 01 | PERSONNEL | SERVICES | 839,902 | 928,109 | 986,437 | 1,015,423 | 1,015,423 | -28,986 |
| | 51102 | ACTING PAY | 1,203 | 2,564 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 263,230 | 205,422 | 0 | 0 | 0 | 0 |
| | 51126 | FIREWATCH OVERTIME | 767 | 2,067 | 0 | 0 | 0 | 0 |
| | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 27,296 | 33,891 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 15,900 | 12,600 | 12,750 | 13,800 | 13,800 | -1,050 |
| | 51141 | EMT CERTIFICATE PAY | 3,900 | 4,550 | 4,000 | 4,500 | 4,500 | -500 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 91,606 | 57,858 | 0 | 0 | 0 | 0 |
| | 51322 | HOLIDAY PAYOUT RETIREMENT | 5,804 | 7,283 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | | 409,705 | 326,235 | 16,750 | 18,300 | 18,300 | -1,550 |
| | 52360 | MEDICARE | 17,398 | 17,284 | 13,454 | 13,996 | 13,996 | -542 |
| | 52399 | UNIFORM ALLOWANCE | 11,200 | 11,975 | 11,975 | 11,900 | 11,900 | 75 |
| | 52504 | MERF PENSION EMPLOYER CONT | 186,755 | 211,127 | 169,162 | 213,462 | 213,462 | -44,300 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 358,319 | 255,879 | 247,847 | 249,849 | 249,849 | -2,002 |
| 03 | FRINGE BENI | EFITS | 573,672 | 496,265 | 442,438 | 489,207 | 489,207 | -46,769 |
| 01267 | FIRE ENGINE | | 1,823,279 | 1,750,609 | 1,445,625 | 1,522,930 | 1,522,930 | -77,305 |
| 01268 | FIRE LADDER | 11 | | , , | , , | , , | , , | • |
| | 51000 | FULL TIME EARNED PAY | 1,238,424 | 1,246,524 | 1,455,704 | 1,527,130 | 1,527,130 | -71,426 |
| 01 | PERSONNEL | SERVICES | 1,238,424 | 1,246,524 | 1,455,704 | 1,527,130 | 1,527,130 | -71,426 |
| | 51102 | ACTING PAY | 17,637 | 16,761 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 415,205 | 294,290 | 0 | 0 | 0 | 0 |
| | 51126 | FIREWATCH OVERTIME | 1,999 | 3,892 | 0 | 0 | 0 | 0 |
| | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 37,041 | 43,156 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 23,100 | 26,400 | 26,550 | 23,625 | 23,625 | 2,925 |
| | 51141 | EMT CERTIFICATE PAY | 4,875 | 6,175 | 975 | 975 | 975 | 0 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 148,098 | 87,676 | 0 | 0 | 0 | 0 |
| | 51322 | HOLIDAY PAYOUT RETIREMENT | 0 | 10,690 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 647,955 | 489,040 | 27,525 | 24,600 | 24,600 | 2,925 |
| | 52360 | MEDICARE | 26,207 | 23,688 | 19,529 | 20,942 | 20,942 | -1,413 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 106 | 106 | 106 | 0 |
| | 52399 | UNIFORM ALLOWANCE | 19,850 | 16,150 | 17,850 | 18,700 | 18,700 | -850 |
| | 52504 | MERF PENSION EMPLOYER CONT | 283,331 | 292,021 | 251,114 | 302,452 | 302,452 | -51,338 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 335,144 | 389,495 | 429,483 | 344,030 | 344,030 | 85,453 |
| 03 | FRINGE BENI | EFITS | 664,533 | 721,354 | 718,082 | 686,230 | 686,230 | 31,852 |
| 01268 | FIRE LADDER | 11 | 2,550,912 | 2,456,918 | 2,201,311 | 2,237,960 | 2,237,960 | -36,649 |
| 01269 | FIRE ENGINE | 6 | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 1,356,226 | 1,331,833 | 1,591,366 | 1,502,334 | 1,502,334 | 89,032 |
| 01 | PERSONNEL: | SERVICES | 1,356,226 | 1,331,833 | 1,591,366 | 1,502,334 | 1,502,334 | 89,032 |
| | 51102 | ACTING PAY | 1,450 | 3,558 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 441,997 | 354,284 | 0 | 0 | 0 | 0 |
| | 51126 | FIREWATCH OVERTIME | 2,697 | 2,255 | 0 | 0 | 0 | 0 |
| | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 39,572 | 42,626 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 27,375 | 20,775 | 21,150 | 17,925 | 17,925 | 3,225 |
| | 51141 | EMT CERTIFICATE PAY | 6,175 | 7,475 | 325 | 1,300 | 1,300 | -975 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 164,486 | 70,068 | 0 | 0 | 0 | 0 |
| | 51322 | HOLIDAY PAYOUT RETIREMENT | 6,280 | 11,529 | 0 | 0 | 0 | 0 |
| | | | | | | | | |

| Org# Object # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|--------------------------------------|-----------|-------------|---|--------------|--------------|-----------------------|
| | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | Budget | Proposed | Adopted | Vs FY 19 |
| 02 OTHER PERSONNEL SERV | 690,034 | 512,570 | 21,475 | 19,225 | 19,225 | 2,250 |
| 52360 MEDICARE | 27,987 | 25,045 | 20,990 | 20,697 | 20,697 | 293 |
| 52385 SOCIAL SECURITY | 0 | 0 | 3,536 | 3,536 | 3,536 | 0 |
| 52399 UNIFORM ALLOWANCE | 17,000 | 19,200 | 17,000 | 20,625 | 20,625 | -3,625 |
| 52504 MERF PENSION EMPLOYER CONT | 306,104 | 310,305 | 273,055 | 282,885 | 282,885 | -9,830 |
| 52917 HEALTH INSURANCE CITY SHARE | 429,669 | 431,209 | 506,001 | 315,319 | 315,319 | 190,682 |
| 03 FRINGE BENEFITS | 780,760 | 785,759 | 820,582 | 643,062 | 643,062 | 177,520 |
| 01269 FIRE ENGINE 6 | 2,827,020 | 2,630,162 | 2,433,423 | 2,164,621 | 2,164,621 | 268,802 |
| 01270 FIRE LADDER 6 | | | | | | |
| 51000 FULL TIME EARNED PAY | 1,023,729 | 1,039,379 | 1,241,363 | 1,262,952 | 1,262,952 | -21,589 |
| 01 PERSONNEL SERVICES | 1,023,729 | 1,039,379 | 1,241,363 | 1,262,952 | 1,262,952 | -21,589 |
| 51102 ACTING PAY | 19,047 | 12,689 | 0 | 0 | 0 | 0 |
| 51108 REGULAR 1.5 OVERTIME PAY | 299,914 | 244,790 | 0 | 0 | 0 | 0 |
| 51118 STAND-BY PAY | 315 | 2,610 | 0 | 0 | 0 | 0 |
| 51126 FIREWATCH OVERTIME | 5,345 | 4,084 | 0 | 0 | 0 | 0 |
| 51134 TEMP SHIFT 2 DIFFERENTIAL | 29,459 | 29,761 | 0 | 0 | 0 | 0 |
| 51140 LONGEVITY PAY | 19,950 | 20,925 | 19,575 | 21,150 | 21,150 | -1,575 |
| 51141 EMT CERTIFICATE PAY | 4,550 | 6,175 | 1,625 | 650 | 650 | 975 |
| 51318 PERSONAL DAY PAYOUT RETIREMENT | 130,130 | 67,414 | 0 | 0 | 0 | 0 |
| 51322 HOLIDAY PAYOUT RETIREMENT | 0 | 7,813 | 0 | 0 | 0 | 0 |
| 02 OTHER PERSONNEL SERV | 508,710 | 396,262 | 21,200 | 21,800 | 21,800 | -600 |
| 52360 MEDICARE | 20,969 | 19,712 | 16,482 | 17,330 | 17,330 | -848 |
| 52385 SOCIAL SECURITY | 0 | 0 | 3,504 | 3,504 | 3,504 | 0 |
| 52399 UNIFORM ALLOWANCE | 17,875 | 14,675 | 16,225 | 16,150 | 16,150 | 75 |
| 52504 MERF PENSION EMPLOYER CONT | 230,052 | 239,191 | 213,755 | 266,457 | 266,457 | -52,702 |
| 52917 HEALTH INSURANCE CITY SHARE | 369,632 | 366,550 | 392,096 | 296,718 | 296,718 | 95,378 |
| 03 FRINGE BENEFITS | 638,528 | 640,128 | 642,062 | 600,159 | 600,159 | 41,903 |
| 01270 FIRE LADDER 6 | 2,170,967 | 2,075,768 | 1,904,625 | 1,884,911 | 1,884,911 | 19,714 |
| 01271 FIRE ENGINE 10 | _,, | _,, | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _, | _,== .,=== | |
| 51000 FULL TIME EARNED PAY | 1,208,021 | 1,032,230 | 1,154,844 | 1,159,491 | 1,159,491 | -4,647 |
| 01 PERSONNEL SERVICES | 1,208,021 | 1,032,230 | 1,154,844 | 1,159,491 | 1,159,491 | -4,647 |
| 51102 ACTING PAY | 2,687 | 3,635 | 0 | 0 | 0 | 0 |
| 51108 REGULAR 1.5 OVERTIME PAY | 312,018 | 238,070 | 0 | 0 | 0 | 0 |
| 51126 FIREWATCH OVERTIME | 3,907 | 2,864 | 0 | 0 | 0 | 0 |
| 51134 TEMP SHIFT 2 DIFFERENTIAL | 31,300 | 32,965 | 0 | 0 | 0 | 0 |
| 51140 LONGEVITY PAY | 17,175 | 18,000 | 15,150 | 13,875 | 13,875 | 1,275 |
| 51141 EMT CERTIFICATE PAY | 4,550 | 6,175 | 975 | 6,200 | 6,200 | -5,225 |
| 51318 PERSONAL DAY PAYOUT RETIREMENT | 100,611 | 50,100 | 0 | 0,200 | 0,200 | 0 |
| 51322 HOLIDAY PAYOUT RETIREMENT | 0 | 9,938 | 0 | 0 | 0 | 0 |
| 02 OTHER PERSONNEL SERV | 472,247 | 361,747 | 16,125 | 20,075 | 20,075 | -3,950 |
| 52360 MEDICARE | 23,459 | 19,402 | 15,843 | 16,079 | 16,079 | -3,930 -236 |
| | | | | | | |
| 52385 SOCIAL SECURITY | 12 925 | 0 15.025 | 53 15 275 | 53 12 675 | 53 12.675 | 1 700 |
| 52399 UNIFORM ALLOWANCE | 12,825 | 15,025 | 15,375 | 13,675 | 13,675 | 1,700 |
| 52504 MERF PENSION EMPLOYER CONT | 252,186 | 243,015 | 198,246 | 243,356 | 243,356 | -45,110 |
| 52917 HEALTH INSURANCE CITY SHARE | 288,369 | 279,886 | 287,004 | 242,391 | 242,391 | 44,613 |
| 03 FRINGE BENEFITS | 576,839 | 557,328 | 516,521 | 515,554 | 515,554 | 967 - 7,630 |
| 01271 FIRE ENGINE 10 | | 2,257,107 | | | | |

| Org# | Object | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified Budget | FY 2020 Mayor Proposed | FY 2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|----------|----------------------------|---|-----------------------------|-----------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|
| 01272 | FIRE LADDER | 10 | | | buuget | Proposeu | Auopteu | V3 F1 13 |
| | 51000 | FULL TIME EARNED PAY | 1,194,421 | 1,110,448 | 1,453,791 | 1,462,426 | 1,462,426 | -8,635 |
| 01 | PERSONNEL | | 1,194,421 | 1,110,448 | 1,453,791 | 1,462,426 | 1,462,426 | -8,635 |
| - | 51102 | ACTING PAY | 18,462 | 10,034 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 351,950 | 280,101 | 0 | 0 | 0 | 0 |
| | 51126 | FIREWATCH OVERTIME | 3,731 | 1,963 | 0 | 0 | 0 | 0 |
| | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 37,346 | 37,156 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 24,075 | 19,275 | 19,350 | 20,850 | 20,850 | -1,500 |
| | 51141 | EMT CERTIFICATE PAY | 5,525 | 6,500 | 1,950 | 975 | 975 | 975 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 125,021 | 57,491 | 0 | 0 | 0 | 0 |
| | 51322 | HOLIDAY PAYOUT RETIREMENT | 5,038 | 9,132 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | | 571,148 | 421,653 | 21,300 | 21,825 | 21,825 | -525 |
| 02 | 52360 | MEDICARE | 24,312 | 20,979 | 19,099 | 19,979 | 19,979 | -880 |
| | 52399 | UNIFORM ALLOWANCE | 19,925 | 16,875 | 17,925 | 17,925 | 17,925 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 264,238 | 257,839 | 249,737 | 307,835 | 307,835 | -58,098 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 344,350 | 344,988 | 475,876 | 351,480 | 351,480 | 124,396 |
| 03 | FRINGE BENI | | 652,825 | 640,680 | 762,637 | 697,219 | 697,219 | 65,418 |
| | FIRE LADDER | | 2,418,394 | 2,172,781 | 2,237,728 | 2,181,470 | 2,181,470 | 56,258 |
| | FIRE ENGINE | | 2,410,334 | 2,172,701 | 2,237,720 | 2,101,470 | 2,101,470 | 30,238 |
| 012,0 | 51000 | FULL TIME EARNED PAY | 1,131,872 | 1,087,889 | 1,287,975 | 1,302,758 | 1,302,758 | -14,783 |
| 01 | PERSONNEL | | 1,131,872 | 1,087,889 | 1,287,975 | 1,302,758 | 1,302,758 | -14,783 |
| - | 51102 | ACTING PAY | 11,701 | 9,742 | 0 | 0 | 0 | 0 |
| | 51102 | REGULAR STRAIGHT OVERTIME | 298 | 0 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 379,110 | 308,644 | 0 | 0 | 0 | 0 |
| | 51118 | STAND-BY PAY | 765 | 180 | 0 | 0 | 0 | 0 |
| | 51126 | FIREWATCH OVERTIME | 1,780 | 523 | 0 | 0 | 0 | 0 |
| | 51120 | TEMP SHIFT 2 DIFFERENTIAL | 32,327 | 34,689 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 22,500 | 25,125 | 23,100 | 21,750 | 21,750 | 1,350 |
| | 51141 | EMT CERTIFICATE PAY | 4,875 | 5,200 | 650 | 975 | 975 | -325 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 146,699 | 67,132 | 030 | 0 | 0 | -323 |
| | 51322 | HOLIDAY PAYOUT RETIREMENT | 140,033 | 15,471 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | | 600,055 | 466,706 | 23,750 | 22,725 | 22,725 | 1,025 |
| 02 | 52360 | MEDICARE | 23,817 | 21,056 | 17,040 | 17,969 | 17,969 | -929 |
| | 52385 | SOCIAL SECURITY | 23,617 | 21,030 | 3,504 | 3,504 | 3,504 | -929 |
| | 52399 | UNIFORM ALLOWANCE | 14,525 | 14,175 | • | | • | 75 |
| | | | 260,037 | | 15,375 | 15,300 | 15,300 | |
| | 52504 52917 | MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE | • | 260,574 | 222,076 | 255,529 | 255,529 304,169 | -33,453 |
| 03 | | | 353,404 | 377,284 | 439,114 | 304,169 | | 134,945 |
| | FRINGE BENI FIRE ENGINE | | 651,783 2,383,710 | 673,088 2,227,684 | 697,109 2,008,834 | 596,471 1,921,954 | 596,471 1,921,954 | 100,638 86,880 |
| | FIRE ENGINE | | 2,363,710 | 2,227,004 | 2,000,034 | 1,321,334 | 1,321,334 | 00,000 |
| 012/4 | 51000 | FULL TIME EARNED PAY | 1,061,387 | 1,054,282 | 1,174,617 | 1,176,437 | 1,176,437 | -1,820 |
| 01 | PERSONNEL | | 1,061,387 | | 1,174,617 | 1,176,437 | 1,176,437 | -1,820 |
| 01 | 51102 | ACTING PAY | 7,226 | 2,142 | 1,174,017 | 1,170,437 | 1,170,437 | 1,020 |
| | 51102 | REGULAR 1.5 OVERTIME PAY | 356,205 | 260,995 | 0 | 0 | 0 | 0 |
| | 51108 | FIREWATCH OVERTIME | 3,620 | 260,995 506 | 0 | 0 | 0 | 0 |
| | | | | | 0 | 0 | | 0 |
| | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 31,300 | 30,836 | | | 0 21 750 | |
| | 51140 | LONGEVITY PAY | 27,225 | 28,200 | 24,225 | 21,750 | 21,750 | 2,475 |
| | 51141 | EMT CERTIFICATE PAY | 3,900 | 4,225 | 325 | 325 | 325 | 0 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 106,014 | 52,559 | 0 | 0 | 0 | 0 |
| | 51322 | HOLIDAY PAYOUT RETIREMENT | 2,069 | 11,375 | 0 | 0 | 0 | 0 |

| Org# | Object # | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified Budget | FY 2020 Mayor Proposed | FY 2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|-------|--------------|--------------------------------|--------------------|--------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|
| 02 | OTHER PERSO | NNFL SERV | 537,559 | 390,839 | 24,550 | 22,075 | 22,075 | 2,475 |
| - | 52360 | MEDICARE | 20,259 | 18,145 | 14,715 | 15,288 | 15,288 | -573 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 106 | 106 | 106 | 0 |
| | 52399 | UNIFORM ALLOWANCE | 12,750 | 12,750 | 13,600 | 13,600 | 13,600 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 239,763 | 242,733 | 203,018 | 229,194 | 229,194 | -26,176 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 377,795 | 378,949 | 381,337 | 260,923 | 260,923 | 120,414 |
| 03 | FRINGE BENE | | 650,567 | 652,577 | 612,776 | 519,111 | 519,111 | 93,665 |
| | FIRE ENGINE | | 2,249,513 | 2,097,698 | 1,811,943 | 1,717,623 | 1,717,623 | 94,320 |
| 01275 | FIRE ENGINE | 16 | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 1,147,048 | 1,148,537 | 1,343,445 | 1,358,637 | 1,358,637 | -15,192 |
| 01 | PERSONNEL S | SERVICES | 1,147,048 | 1,148,537 | 1,343,445 | 1,358,637 | 1,358,637 | -15,192 |
| | 51102 | ACTING PAY | -5,787 | 4,907 | 0 | 0 | 0 | C |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 330,281 | 282,577 | 0 | 0 | 0 | 0 |
| | 51118 | STAND-BY PAY | 8,802 | 5,625 | 0 | 0 | 0 | 0 |
| | 51126 | FIREWATCH OVERTIME | 500 | 537 | 0 | 0 | 0 | 0 |
| | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 32,948 | 36,053 | 0 | 0 | 0 | C |
| | 51140 | LONGEVITY PAY | 29,250 | 27,825 | 25,950 | 24,600 | 24,600 | 1,350 |
| | 51141 | EMT CERTIFICATE PAY | 5,200 | 4,550 | 650 | 325 | 325 | 325 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 135,630 | 72,945 | 0 | 0 | 0 | 0 |
| | 51322 | HOLIDAY PAYOUT RETIREMENT | 2,321 | 11,869 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 539,145 | 446,890 | 26,600 | 24,925 | 24,925 | 1,675 |
| | 52360 | MEDICARE | 23,372 | 22,049 | 18,362 | 19,008 | 19,008 | -646 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 2,686 | 2,686 | 2,686 | 0 |
| | 52399 | UNIFORM ALLOWANCE | 13,600 | 13,600 | 15,300 | 15,300 | 15,300 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 252,757 | 268,096 | 231,948 | 271,188 | 271,188 | -39,240 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 395,553 | 388,819 | 372,005 | 297,058 | 297,058 | 74,947 |
| 03 | FRINGE BENE | | 685,282 | 692,564 | 640,301 | 605,240 | 605,240 | 35,061 |
| | FIRE ENGINE | | 2,371,475 | 2,287,991 | 2,010,346 | 1,988,802 | 1,988,802 | 21,544 |
| 01276 | FIRE UNASSIC | GNED | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 3,665,632 | 4,006,226 | 4,509,479 | 4,700,840 | 4,700,840 | -191,361 |
| | 51099 | CONTRACTED SALARIES | 0 | 0 | 50,000 | 50,000 | 50,000 | . 0 |
| 01 | PERSONNEL S | SERVICES | 3,665,632 | 4,006,226 | 4,559,479 | 4,750,840 | 4,750,840 | -191,361 |
| | 51102 | ACTING PAY | 26,077 | 14,687 | 0 | 0 | 0 | . 0 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 0 | 17 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 642,381 | 646,064 | 0 | 0 | 0 | 0 |
| | 51118 | STAND-BY PAY | 40,941 | 34,965 | 0 | 0 | 0 | 0 |
| | 51126 | FIREWATCH OVERTIME | 48,421 | 36,685 | 0 | 0 | 0 | 0 |
| | 51134 | TEMP SHIFT 2 DIFFERENTIAL | 51,875 | 79,583 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 77,925 | 79,950 | 70,950 | 68,475 | 68,475 | 2,475 |
| | 51141 | EMT CERTIFICATE PAY | 10,725 | 13,000 | 1,625 | 1,300 | 1,300 | 325 |
| | 51156 | UNUSED VACATION TIME PAYOU | 4,154 | 4,843 | 0 | 0 | 0 | C |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 332,203 | 192,173 | 0 | 0 | 0 | 0 |
| | 51322 | HOLIDAY PAYOUT RETIREMENT | 11,913 | 31,487 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | | 1,246,614 | 1,133,453 | 72,575 | 69,775 | 69,775 | 2,800 |
| - | 52360 | MEDICARE | 60,247 | 65,698 | 57,539 | 62,187 | 62,187 | -4,648 |
| | 52385 | SOCIAL SECURITY | 0 | 3,033 | 4,863 | 4,863 | 4,863 | .,0 .0 |
| | 52399 | UNIFORM ALLOWANCE | 37,400 | 38,350 | 42,600 | 42,825 | 42,825 | -225 |
| | 52504 | MERF PENSION EMPLOYER CONT | 741,468 | 827,258 | 745,538 | 903,420 | 903,420 | -157,882 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 932,931 | 995,539 | 1,085,256 | 924,710 | 924,710 | 160,546 |
| | J_J_1 | | 552,551 | 555,555 | _, 555, _ 56 | 3= 1,7 ±0 | 3-1,710 | 230,340 |
| 03 | FRINGE BENE | FITS | 1,772,046 | 1,929,877 | 1,935,796 | 1,938,005 | 1,938,005 | -2,209 |



PUBLIC SAFETY DIVISIONS

WEIGHTS & MEASURES

Michael Sampieri Manager

REVENUE SUMMARY

| Org# | | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------------------|-----------------------------------|---------|---------|---------|----------|---------|----------|
| | | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | | Proposed | Adopted | Vs FY 19 |
| 01285 | WEIGH | TS & MEASURES | | | | | | |
| | 41252 | ANNUAL COMMERCIALS SCALE CERTIFIC | 99,105 | 93,865 | 92,000 | 92,000 | 107,000 | 15,000 |
| 01285 | 01285 WEIGHTS & MEASURES | | | 93,865 | 92,000 | 92,000 | 107,000 | 15,000 |

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|-------------------|----------------------|---------|---------|---------|----------|---------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01285 WEIGHTS & I | MEASURES | | | | | | |
| 01 | PERSONNEL SERVICES | 113,869 | 115,701 | 115,701 | 120,375 | 120,375 | -4,674 |
| 02 | OTHER PERSONNEL SERV | 2,864 | 2,893 | 0 | 0 | 0 | 0 |
| 03 | FRINGE BENEFITS | 45,410 | 49,131 | 52,771 | 52,772 | 52,772 | -1 |
| 04 | OPERATIONAL EXPENSES | 466 | 0 | 466 | 466 | 466 | 0 |
| | _ | 162,609 | 167,725 | 168,938 | 173,613 | 173,613 | -4,675 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|---------------------|-------|---------------|-----|-----|------|------------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2 | 2019 FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | | | | | | | | | | |
| | 1 | . 1 | 0 | 0 | 0 | SEALER OF WEIGHTS AND MEASUI | 75,953 | 79,021 | 79,021 | -3,068 |
| 01285000 | 1 | . 1 | 0 | 0 | 0 | DEPUTY SEALER WEIGHTS AND MI | 39,748 | 41,354 | 41,354 | -1,606 |
| WEIGHTS & MEASURES | 2 | 2 | 0 | 0 | 0 | | 115,701 | 120,375 | 120,375 | -4,674 |

PROGRAM SUMMARY

The Department of Weights and Measures protects the public consumer by maintaining and monitoring all scales, gas pump meters, oil truck meters, taxi cab meters, measured materials, and cords of wood; by randomly selecting and testing packages for weight accuracy; and by enforcing laws and regulations regarding weights and measures; by investigating consumer complaints, and by issuing licenses in accordance with Connecticut State Statues.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET WEIGHTS & MEASURES PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|---|--------------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| Department of Weights & Measures | | | | | | | |
| Number of Scales Inspected | | | | 480 | 480 | 20 | 480 |
| Number of Gas Pump Meters serviced. | | | | 700 | 700 | 0 | 700 |
| Number of Taxi Cab Meters Inspected | | | | 32 | 32 | 0 | 32 |
| Number of Scales Upgraded | | | | 20 | 20 | | 20 |
| Other Technological Advancements implemented | ł | | | | | | |
| Number of customer complaints received | | | | 32 | 32 | 0 | 20 |
| Number of customer complaints investigated | | | | 32 | 32 | 2 | 20 |
| Number of customer complaints resolved | | | | 32 | 32 | 2 | 0 |
| Improvements in detecting weighting accuracy et | C. | | | | | | |
| Number of Licenses Issued in accordance with CT | State Statut | es | | 300 | 300 | | 300 |
| Total FY | | | | 1,628 | 1,628 | 24 | 1,572 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Increase inspection by 5 percent
- 2. Continue to use computer program for Weights and Measures
- 3. Continue to collaborate with ITS for new technology

FY 2018 - 2019 GOAL STATUS:

1. Continue to work on our goals of increasing inspections.

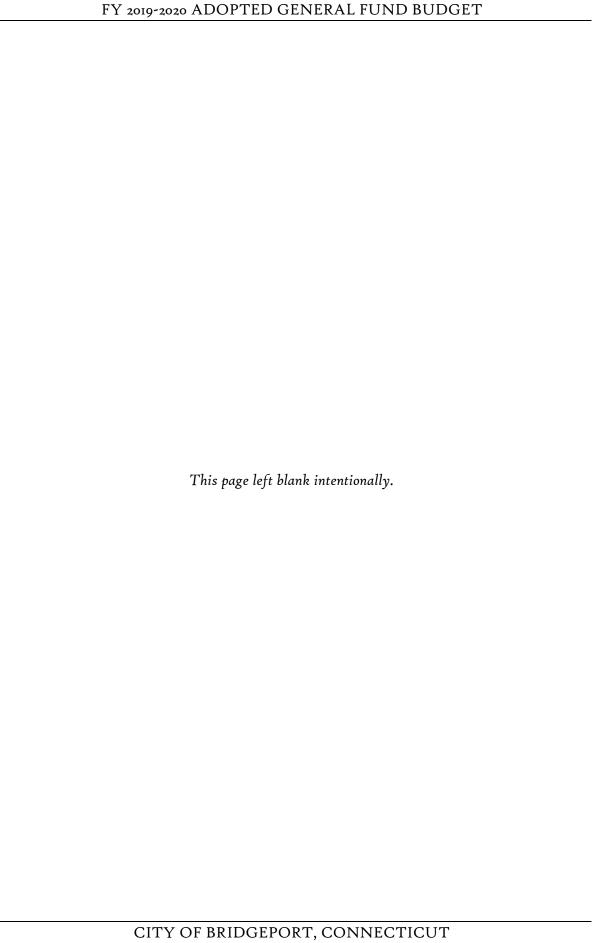
6 MONTH STATUS:

- State of CT 6 complaints all resolved.
- Scales inspected at 250 out of 480.
- > Taxi Cabs 32 out of 32 completed.
- No scales upgraded.
- ➤ Gas Pump serviced 200 out of 700 rest to be completed in summer.
- Deposited 90% funds deposited for 2019 invoices.
- Licenses issued in accordance with state 255 down from last years 300.
- 2. Awaiting the EnerGov software which would increase our productivity.
 - **6 MONTH STATUS**: Once EnerGov software is complete and up and running this should stream line our services.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET WEIGHTS & MEASURES APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org# | Object | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|-------------|-----------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01285 | WEIGHTS & I | MEASURES | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 113,869 | 115,701 | 115,701 | 120,375 | 120,375 | -4,674 |
| 01 | PERSONNEL | SERVICES | 113,869 | 115,701 | 115,701 | 120,375 | 120,375 | -4,674 |
| | 51156 | UNUSED VACATION TIME PAYOU | 2,864 | 2,893 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 2,864 | 2,893 | 0 | 0 | 0 | 0 |
| | 52360 | MEDICARE | 1,492 | 1,494 | 1,436 | 1,523 | 1,523 | -87 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 3,247 | 3,247 | 3,247 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 12,450 | 14,058 | 14,057 | 17,719 | 17,719 | -3,662 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 31,468 | 33,580 | 34,031 | 30,283 | 30,283 | 3,748 |
| 03 | FRINGE BENI | FITS | 45,410 | 49,131 | 52,771 | 52,772 | 52,772 | -1 |
| | 54675 | OFFICE SUPPLIES | 466 | 0 | 466 | 466 | 466 | 0 |
| 04 | OPERATION/ | AL EXPENSES | 466 | 0 | 466 | 466 | 466 | 0 |
| 01285 | WEIGHTS & | MEASURES | 162.609 | 167.725 | 168.938 | 173.613 | 173.613 | -4.675 |

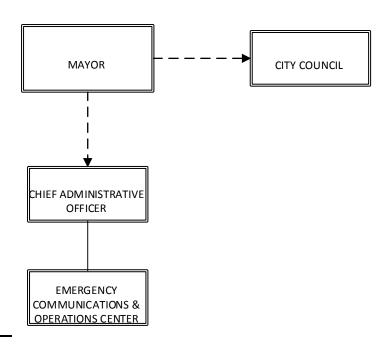


PUBLIC SAFETY DIVISIONS

EMERGENCY COMMUNICATIONS & OPERATIONS CENTER

MISSION STATEMENT

The mission of the Emergency Communications and Operations Center is to protect the lives and property of citizens in the City of Bridgeport. This is done by providing 24-hour emergency 9-1-1 call taking, dispatching and emergency assistance by mobilizing and deploying personnel and resources, updating emergency operations plans and strategies, training emergency personnel, managing the emergency operations system, and warning and informing the public of emergencies and disasters. We strive to provide the highest degree of professionalism while providing service to citizens and public safety personnel.



Scott Appleby Director of Emergency Management & Homeland Security

REVENUE SUMMARY

| Org# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|----------|----------------------------|---------|---------|---------|----------|---------|----------|
| | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01290 EM | IERGENCY OPERATIONS CENTER | | | | | | |
| 443 | 399 EOC REIMBURSEMENTS | 38,098 | 115,052 | 75,000 | 75,000 | 75,000 | 0 |
| 01290 EM | IERGENCY OPERATIONS CENTER | 38,098 | 115,052 | 75,000 | 75,000 | 75,000 | 0 |

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|----------------|----------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01290 EMERGENC | Y OPERATIONS CENTER | | | | | | |
| 01 | PERSONNEL SERVICES | 2,454,019 | 2,566,011 | 3,172,689 | 3,228,008 | 3,228,008 | -55,319 |
| 02 | OTHER PERSONNEL SERV | 824,535 | 822,292 | 789,018 | 788,193 | 788,193 | 825 |
| 03 | FRINGE BENEFITS | 1,265,903 | 1,442,686 | 1,423,211 | 1,431,426 | 1,431,426 | -8,215 |
| 04 | OPERATIONAL EXPENSES | 242,389 | 285,704 | 331,200 | 381,700 | 381,700 | -50,500 |
| 05 | SPECIAL SERVICES | 379,956 | 335,686 | 377,000 | 507,000 | 372,000 | 5,000 |
| | | 5.166.802 | 5.452.379 | 6.093.118 | 6.336.327 | 6.201.327 | -108.209 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|----------------------|------------------|----------|-----|-----|------|-----------------------------|-----------|-----------|-----------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 201 9 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| • | | | | | | | | | | |
| | 0 | 1 | 0 | 1 | 0 | SPECIAL PROJECT COORDINATOR | 0 | 70,000 | 70,000 | -70,000 |
| | 44 | 44 | 6 | 0 | 0 | PUB SAFETY TCO | 2,242,024 | 2,212,527 | 2,212,527 | 29,497 |
| | 1 | 1 | 0 | 0 | 0 | ADMINISTRATIVE SPECIALIST | 77,891 | 77,891 | 77,891 | 0 |
| | 9 | 9 | 0 | 0 | 0 | PUBLIC SAFETY COMMUNICATION | 668,019 | 674,655 | 674,655 | -6,636 |
| | 1 | 1 | 0 | 0 | 0 | PUB SAFETY COMMUNICATIONS 1 | 79,645 | 83,579 | 83,579 | -3,934 |
| 01290000 | 1 | 1 | 0 | 0 | 0 | DIRECTOR -EMERGENCY SERVICE | 105,110 | 109,356 | 109,356 | -4,246 |
| EMERGENCY OPERATIONS | 56 | 57 | 6 | 1 | 0 | | 3.172.689 | 3.228.008 | 3.228.008 | -55.319 |

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTHS | ESTIMATED |
|--|-------------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| EMERGENCY COMMUNICATION CENTER | | | | | | | |
| 911 calls received | 154,353 | 168,151 | 176,645 | 117,812 | 119,063 | 63,258 | 147,205 |
| Police | 113,382 | 118,807 | 122,711 | 117,443 | 138,584 | 60,641 | 122,185 |
| | | | | | | | |
| Fire | 15,894 | 16,658 | 20,273 | 21,206 | 19,777 | 9,959 | 18,762 |
| EMS | 25,077 | 32,686 | 33,661 | 29,298 | 29,192 | | 29,730 |
| Non-911 calls received | 168,874 | 172,523 | 166,391 | 227,718 | 248,954 | 121,336 | 196,892 |
| Total call volume | 323,227 | 340,674 | 343,036 | 345,530 | 368,017 | 184,594 | 344,097 |
| | | | | | | | |
| EMERGENCY OPERATIONS CENTER | | | | | | | |
| CERT/MRC Team Members | 62 | 131 | 230 | 400 | 468 | 468 | 550 |
| Community Preparedness Training Sessions | 175 | 200 | 250 | 225 | 331 | 120 | 300 |
| Community Preparedness Outreach Campaigns | 10 | 10 | 11 | 32 | 35 | 17 | 34 |
| Community Preparedness Targeted Population | 9500 | 9500 | 10000 | 10000 | 10000 | 10000 | 10000 |
| School Drills (public, private, charter, universities) | 600 | 618 | 620 | 628 | 678 | 100 | 700 |
| EOC Activations | 153 | 161 | 202 | 231 | 253 | 126 | 252 |
| EOC Call Volume (estimated) | 16500 | 7200 | 6300 | 7123 | 7343 | 4110 | 8200 |
| EOC Operation Care (Homeless Initiative Served) | 0 | 1800 | 1800 | 438 | 380 | 80 | 400 |
| EOC Grant Management | \$3,636,804 | \$654,600 | \$266,216 | \$585,710 | \$786,000 | \$393,500 | \$787,000 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Implement a new restructuring strategy of the department to allow for the handling of Emergency Medical Dispatch, community outreach/education, interdisciplinary training, which includes new positions, standards and programs.
- 2. Upgrade Citywide Communications Infrastructure in accordance with our consultant's recommendations.
- Continue to conduct citywide emergency training and outreach as it relates to prevention, preparedness, response and recovery of all hazards associated with emergency communications and operations.
- 4. Continue to implement strategies that analyze and assess emergency communications & operations to ensure efficiency and effectiveness of services provided to the community before, during and after emergencies and disasters.
- 5. Continue to maintain federal and state standards associated with emergency communications & operations.
- 6. Implement an electronic scheduling program for staff.

7. Enhance our backup 911 and Fusion Center capabilities.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Continue to implement technology strategies, purchase equipment and programs that will enhance and improve the City's emergency communications and operations citywide.
- 2. Continue to implement emergency planning strategies that incorporate the "whole community" approach while expanding our advanced collaboration amongst all city emergency communications & operations stakeholders.
- 3. Continue to assess threats, risks and vulnerabilities of hazards that can impact the City and to implement strategies that will allow the City to be more resilient.
- 4. Continue to implement strategies that provide safer and more secure City buildings and properties.
- 5. Launch implementation of Emergency Medical Dispatch within the Emergency Communications Center.
- 6. Improve the occupational health and wellness program of ECOC staff.
- 7. Establish a regional Nexgen User Group with surrounding communities.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Continue to explore grant funding opportunities that can assist the City's emergency communications & operations before, during and after emergencies and disasters.
- 2. Establish a path towards accreditation for the Emergency Communications and Operations Center.

FY 2018 - 2019 GOAL STATUS:

- Continue to conduct citywide emergency training and outreach as it relates to prevention, preparedness, response and recovery of all hazards associated with emergency communications and operations.
 - <u>6-MONTH STATUS:</u> We have conducted one CERT class in the last 6 months with 36 new volunteers added. 125 Community preparedness training sessions were conducted in the past 6 months. We conducted 138 school drills in the last 6 months and anticipate conducting 700 for the 2018-2019 year. Also, during the past 6 months, we have assisted with housing roughly 120 homeless people during cold night under 25 degrees, with the anticipation to house about 400 homeless people within the next

few months under our Operation Care Strategy that assist the Bridgeport Homeless agencies during winter.

- 2. Continue to implement technology strategies, purchase equipment and programs that will enhance and improve the City's emergency communications and operations citywide.
 - <u>6-MONTH STATUS:</u> Implemented enhancements to Nexgen, PowerPhone, and Veoci to improve operational capabilities. Launched Text-to-911, incorporated ShotSpotter in conjunction with BPD and established a new 911 backup center.
- 3. Continue to implement emergency planning strategies that incorporate the "whole community" approach while expanding our advanced collaboration amongst all city emergency communications & operations stakeholders.
 - <u>6-MONTH STATUS</u>: Implemented new emergency plans for the Zoo and Lake Forest Dam. Continued to review and update all school all hazard's emergency plans as well as childcare providers.
- 4. Continue to explore grant funding opportunities that can assist the City's emergency communications & operations before, during and after emergencies and disasters.
 - <u>6-MONTH STATUS</u>: The ECOC continues to successfully research, apply and manage grant funding with an estimated total to date of \$787,000.00 in state and federal grants.
- 5. Continue to implement strategies that analyze and assess emergency communications & operations to ensure efficiency and effectiveness of services provided to the community before, during and after emergencies and disasters.
 - <u>6-MONTH STATUS:</u> Hired new TCOS and Supervisors. Continually working with all stakeholders to ensure effective calls for service and responses. Incorporated a new major incident notification process. Achieving NFPA Standard for fire call-taking and processing.
- 6. Continue to assess threats, risks and vulnerabilities of hazards that can impact the City and to implement strategies that will allow the City to be more resilient.
 - <u>6-MONTH STATUS</u>: Participated in a Complex Coordinated Terrorist Attack Training, an Active Aggressor Table-Top Drill focusing on the Ferry Boat and the Governor's EPPI Statewide Drill to ensure the EOC is prepared for these types of hazards.
- 7. Continue to maintain federal and state standards associated with emergency communications & operations.
 - <u>6-MONTH STATUS</u>: Consistently achieving over 90% of 911 call-taking State standard. Achieving NFPA Standard for fire call-taking and processing.
- 8. Implement a new restructuring of the department to allow for the handling of Emergency Medical Dispatch, text and email of 9-1-1 calls.
 - **6-MONTH STATUS**: Launched Text-to-911 and hired new TCOs and Supervisors.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET EMERGENCY COMMUNICATIONS & OPERATIONS CENTER PROGRAM HIGHLIGHTS

9. Continue to implement strategies that provide safer and more secure City buildings and properties.

6-MONTH STATUS: Launched Municipal Safety Monitors for City Hall, Margaret Morton Government Center and Health Department.

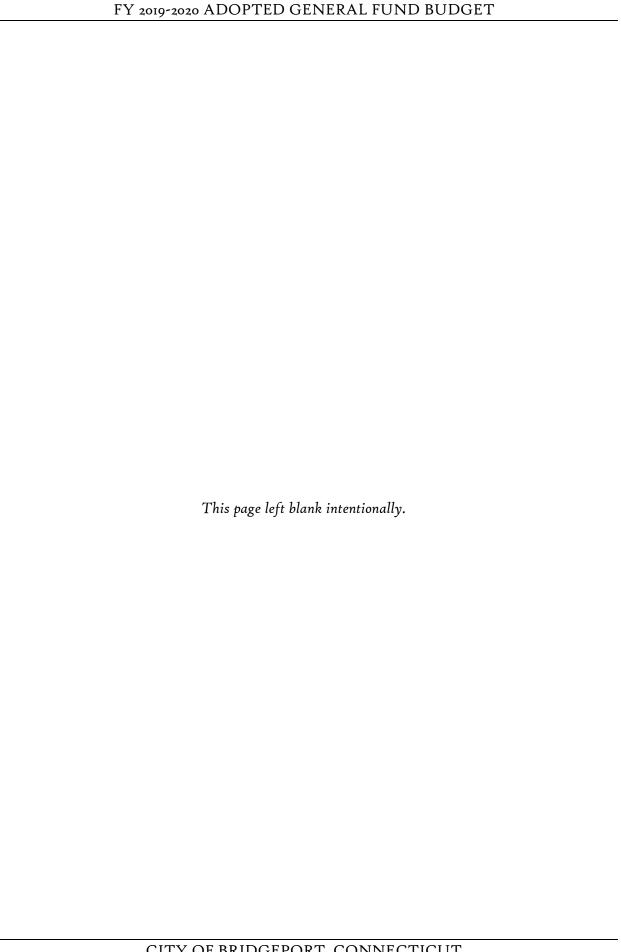
FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENT:

- 1. The City of Bridgeport OEM and EOC received a Certificate of Special Recognition from Senator Blumenthal for Extraordinary Leadership and Service.
- 2. The City of Bridgeport OEM and EOC received various local and Federal awards for their efforts with the Puerto Rico Relief Center that was setup within the City of Bridgeport to assist Hurricane Maria evacuees.
- 3. Continue to achieve over 90% State standard for answering 911 calls within 10 seconds or less.
- 4. Conducted six (6) CPR classes for the community as well as incorporated the Stop the Bleed National Training Campaign.
- 5. Implemented Municipal Safety Monitors at City Hall, Margaret Morton Government Center and Department of Public Health & Social Service buildings to improve safety and security.
- 6. Established for the first time ever a Supervisorial promotional process for Telecommunication Operators with the Emergency Communications Center.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET EMERGENCY COMMUNICATIONS & OPERATIONS CENTER APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org# | Object | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|-------|----------------------|---|--------------------|----------------------|---------------------|------------------|--------------------|------------------|
| | | | rictaais | rictaais | Budget | Proposed | Adopted | Vs FY 19 |
| 01290 | EMERGENCY | OPERATIONS CENTER | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 2,424,019 | 2,566,011 | 3,172,689 | 3,228,008 | 3,228,008 | -55,319 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 30,000 | 0 | 0 | 0 | 0 | 0 |
| 01 | PERSONNEL S | | 2,454,019 | 2,566,011 | 3,172,689 | 3,228,008 | 3,228,008 | -55,319 |
| | 51102 | ACTING PAY | 7,010 | 3,701 | 0 | 0 | 0 | 0 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 42,060 | 44,650 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 229,927 | 177,006 | 456,443 | 456,443 | 456,443 | 0 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 49,490 | 47,299 | 16,000 | 16,000 | 16,000 | 0 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 140,860 | 223,152 | 100,000 | 100,000 | 100,000 | 0 |
| | 51124 | SHIFT 2 - 2X OVERTIME | 53,693 | 51,964 | 60,000 | 60,000 | 60,000 | 0 |
| | 51128 | SHIFT 3 - 1.5X OVERTIME SHIFT 3 - 2X OVERTIME | 169,430 | 133,629 | 26,000 | 26,000 | 26,000 | 0 |
| | 51130 51138 | NORMAL STNDRD SHIFT DIFFER | 49,891 59,373 | 50,274 59,909 | 40,000 65,000 | 40,000 65,000 | 40,000 65,000 | 0 |
| | 51140 | LONGEVITY PAY | 22,800 | 26,681 | 25,575 | 24,750 | 24,750 | 825 |
| | | UNUSED VACATION TIME PAYOU | 22,800 | | · · | • | 24,730 | 0 |
| 02 | 51156 OTHER PERSO | | 824,535 | 4,027 822,292 | 0 789,018 | 0 788,193 | 788,193 | 825 |
| 02 | 52360 | | - | • | · · | · · | | -828 |
| | 52385 | MEDICARE SOCIAL SECURITY | 45,191 4,857 | 46,705 4,356 | 41,526 27,207 | 42,354 34,049 | 42,354 34,049 | -828 -6,842 |
| | 52399 | SOCIAL SECURITY | • | • | · · | · · | | -0,642 400 |
| | 52599 | UNIFORM ALLOWANCE MERF PENSION EMPLOYER CONT | 6,400 346,728 | 8,432 402,991 | 9,200 388,590 | 8,800 478,808 | 8,800 478,808 | -90,218 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 862,727 | | | 867,415 | | |
| 03 | FRINGE BENE | | 1,265,903 | 980,202 1,442,686 | 956,688 | 1,431,426 | 867,415 | 89,273 |
| US | 53110 | | | | 1,423,211 | | 1,431,426 | -8,215 |
| | | WATER UTILITY | 4,616 | 4,582 | 5,600 | 5,600 | 5,600 | 0 |
| | 53120 | SEWER USER FEES | 624 | 1,023 | 2,000 | 2,000 | 2,000 | 2 710 |
| | 53130 | ELECTRIC UTILITY SERVICES | 110,929 | 132,887 | 176,290 | 180,000 | 180,000 | -3,710 |
| | 53140 53605 | GAS UTILITY SERVICES MEMBERSHIP/REGISTRATION FEES | 12,630 92 | 10,807 92 | 17,000 1,000 | 17,500 1,000 | 17,500 1,000 | -500 0 |
| | 53610 | TRAINING SERVICES | 12,797 | 17,049 | 20,000 | 25,000 | 25,000 | -5,000 |
| | 53720 | TELEPHONE SERVICES | 12,797 | 12,183 | 15,000 | 15,000 | 15,000 | -5,000 |
| | 53725 | TELEVISION SERVICES | 289 | 69 | 13,000 | 1,200 | 1,200 | -1,200 |
| | 54020 | COMPUTER PARTS | 8,665 | 5,774 | 5,000 | 10,000 | 10,000 | -1,200 -5,000 |
| | 54545 | CLEANING SUPPLIES | 704 | 1,563 | 2,500 | 2,500 | 2,500 | -3,000 |
| | 54545 54550 | COMPUTER SOFTWARE | 13,966 | 56,950 | 32,850 | 50,000 | 50,000 | -17,150 |
| | 54555 | COMPUTER SUPPLIES | 539 | · · | - | 3,500 | 3,500 | -17,130 |
| | 54560 | COMMUNICATION SUPPLIES | 10,144 | 2,348 2,954 | 1,500 4,500 | 4,500 | | -2,000 |
| | 54595 | MEETING/WORKSHOP/CATERING FOOL | 1,128 | | | | 4,500 3,500 | -1,000 |
| | 54610 | DIESEL | 828 | 5,267 0 | 2,500 3,000 | 3,500 3,000 | 3,000 | -1,000 |
| | 54675 | OFFICE SUPPLIES | 7,925 | | 8,000 | 8,000 | 8,000 | 0 |
| | 54700 | PUBLICATIONS | 7,925 | 10,301 0 | 500 | 500 | 500 | 0 |
| | 54705 | SUBSCRIPTIONS | 351 | 351 | 1,000 | 1,000 | 1,000 | 0 |
| | 54703 | PAPER AND PLASTIC SUPPLIES | 1,048 | 2,987 | 517 | 3,000 | 3,000 | -2,483 |
| | 54725 | POSTAGE | 364 | 776 | 546 | 2,500 | 2,500 | -1,954 |
| | 54745 | UNIFORMS | 1,544 | 3,146 | 3,300 | 3,300 | 3,300 | -1,954 |
| | 55055 | COMPUTER EQUIPMENT | 27,484 | 6,418 | 14,497 | 25,000 | 25,000 | -10,503 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 2,940 | 2,940 | 4,100 | 4,100 | 4,100 | -10,303 |
| | 55175 | PUBLIC SAFETY EQUIPMENT | 10,609 | 5,236 | 10,000 | 10,000 | 10,000 | 0 |
| 04 | OPERATIONA | | 242,389 | 285,704 | 331,200 | 381,700 | 381,700 | -50,500 |
| 04 | 56045 | BUILDING MAINTENANCE SERVICE | 36,840 | | 40,000 | 50,000 | 50,000 | -10,000 |
| | 56065 | COMMUNICATION EQ MAINT SVCS | 170,672 | 38,110 139,733 | 175,000 | 175,000 | 175,000 | -10,000 |
| | | | - | • | · · | · · | • | 0 |
| | 56170 56175 | OTHER MAINTENANCE & REPAIR S | 13,912 | 9,921 | 13,000 | 13,000 | 13,000 | |
| | 56175 56180 | OFFICE EQUIPMENT MAINT SRVCS | 5,979 152 552 | 4,078 | 6,500 | 6,500 | 6,500 15,000 | 125,000 |
| | 56180 | OTHER SERVICES | 152,553 | 138,912 | 140,000 | 140,000 | 15,000 | 125,000 |
| | 56225 50015 | SECURITY SERVICES | 0 | 0 4 921 | 2 500 | 120,000 | 110,000 | -110,000 |
| | 59015 SPECIAL SER\ | PRINTING SERVICES | 379,956 | 4,931 335,686 | 2,500 | 2,500 507,000 | 2,500 372,000 | 0 5,000 |
| 05 | | /IL E 3 | 3/9.950 | 333.080 | 377,000 | 5U7.UUU | ラノノ.ししし | 5.000 |

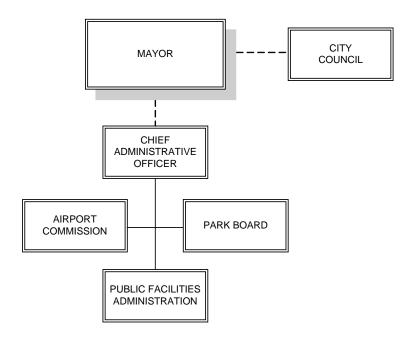


PUBLIC FACILITIES DIVISIONS

PUBLIC FACILITIES ADMINISTRATION

MISSION STATEMENT

The Mission of Public Facilities Administration is to plan, organize, staff, direct and manage all units of the Public Facilities Department under its jurisdiction as prescribed in the City Charter. In this capacity, Public Facilities advises the Mayor, City Council and all boards, commissions and departments in matters relating to Public Facilities and infrastructure. The Public Facilities Department is comprised of fourteen divisions: Roadway, Sanitation/Recycling, Transfer Station, Municipal Garage, Facilities Maintenance, Parks, Recreation, Golf Course, Engineering, Airport, Harbormaster, Zoo, Construction Management Services and Public Facilities Administration. The Administration division provides payroll, personnel, budgeting, financial, purchasing, administrative, capital, construction, permits, organizational, supervisory and management services for all of the rest of the Department.



John Ricci

Manager

REVENUE SUMMARY

| 0 | Object Provided on | FY 2017 | EV 2040 | EV 2040 | FV 2020 | EV 2020 | EV 20 |
|--|----------------------------------|---------|---------|---------|----------|-----------|-----------|
| Org# | rg# Object Description | | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
| | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01300 PUBLI | C FACILITIES ADMINISTRATION | | | | | | |
| 41349 | TITAN ENERGY SALE | 0 | 0 | 0 | 58,500 | 58,500 | 58,500 |
| 41350 | CPOWER ENERGY SALE | 0 | 0 | 0 | 110,000 | 110,000 | 110,000 |
| 41650 | PARKING VIOLATIONS | 0 | 0 | 0 | 0 | 1,450,000 | 1,450,000 |
| 41654 | CONTRACTORS' STREET LICENSE | 12,100 | 25,125 | 16,000 | 16,000 | 16,000 | 0 |
| 41655 | CONTRACTORS' SIDEWALK LICENSE | 4,550 | 975 | 4,000 | 4,000 | 4,000 | 0 |
| 41656 | STREET EXCAVATING PERMITS | 79,575 | 106,935 | 70,000 | 75,000 | 85,000 | 15,000 |
| 41657 | SIDEWALK EXCAVATING PERMITS | 10,300 | 18,150 | 15,000 | 15,000 | 15,000 | 0 |
| 41658 | CONTRACTORS' DUMP LICENSES | 9,000 | 12,250 | 15,000 | 11,000 | 11,000 | -4,000 |
| 41666 | SALE OF SCRAP METAL | 108,164 | 136,519 | 100,000 | 150,000 | 150,000 | 50,000 |
| 41662 | SIDEWALK OCCUPANCY PERMITS | 3,325 | 3,900 | 4,000 | 4,000 | 4,000 | 0 |
| 41667 | OCCUPANCY PERMIT FINES | 900 | 0 | 0 | 0 | 0 | 0 |
| 41668 | SIDEWALKE XCAVATING PERMIT FINES | 0 | 100 | 500 | 500 | 500 | 0 |
| 41669 | STREET EXCAVATING PERMIT FINES | 675 | 0 | 500 | 500 | 500 | 0 |
| 41670 | COMMERCIAL DUMPING TIP FEES | 65,292 | 94,554 | 65,000 | 65,000 | 65,000 | 0 |
| 41673 | SIDEWALK REPAIR FEE | 75 | 0 | 300 | 300 | 300 | 0 |
| 45172 | RECYCLING: CONTR COMPENSATION | 143,317 | 131,286 | 80,000 | 0 | 0 | -80,000 |
| 41664 | PARKING METER COLLECTIONS | 413,286 | 2,331 | 415,000 | 415,000 | 415,000 | 0 |
| 01300 PUBLIC FACILITIES ADMINISTRATION | | 850,559 | 532,125 | 785,300 | 924,800 | 2,384,800 | 1,599,500 |

APPROPRIATION SUMMARY

| Org# | Char Code | | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 | |
|-------------------|----------------------|------------|------------|------------|------------|------------|-----------|--|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted | |
| | | | | | Proposed | Adopted | Vs FY 19 | |
| 01300 PUBLIC FACI | LITIES ADMINISTRATI | | | | | | | |
| 01 | PERSONNEL SERVICES | 1,390,558 | 1,583,030 | 1,620,422 | 1,902,218 | 1,769,688 | -149,266 | |
| 02 | OTHER PERSONNEL SERV | 29,020 | 30,347 | 14,400 | 16,425 | 16,425 | -2,025 | |
| 03 | FRINGE BENEFITS | 790,145 | 923,756 | 983,492 | 1,321,368 | 1,271,279 | -287,787 | |
| 04 | OPERATIONAL EXPENSES | 3,951 | 4,551 | 4,990 | 4,990 | 4,990 | 0 | |
| 06 | OTHER FINANCING USES | 13,727,558 | 11,754,676 | 12,533,258 | 11,214,514 | 11,214,514 | 1,318,744 | |
| | | 15.941.233 | 14.296.360 | 15.156.562 | 14.459.515 | 14.276.896 | 879.666 | |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET PUBLIC FACILITIES ADMIN. BUDGET DETAIL

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|---------------------------|----------|------------|-----|-----|------|-------------------------------|-----------|-----------|-----------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2019 | 9 FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | | | | | | | | | | |
| | 1 | 1 | 0 | 0 | 0 | SPECIAL PROJECTS COORDINATOR | 80,673 | 80,673 | 80,673 | 0 |
| | 1 | 1 | 1 | 0 | 0 | DEPUTY DIRECTOR OF PUBLIC FAC | 127,383 | 265,060 | 132,530 | -5,147 |
| | 1 | 1 | 0 | 0 | 0 | DIRECTOR OF PUBLIC FACILITIES | 134,592 | 140,030 | 140,030 | -5,438 |
| | 0 | 1 | 0 | 1 | 0 | PROJECT MANAGER | 0 | 90,549 | 90,549 | -90,549 |
| | 2 | 2 | 0 | 0 | 0 | SPECIAL PROJECT COORDINATOR | 146,880 | 152,815 | 152,815 | -5,935 |
| | 2 | 2 | 0 | 0 | 0 | ASSISTANT SPECIAL PROJECT MNG | 115,003 | 119,649 | 119,649 | -4,646 |
| | 1 | 1 | 0 | 0 | 0 | SENIOR OFFICE MANAGER | 83,852 | 87,240 | 87,240 | -3,388 |
| | 1 | 1 | 0 | 0 | 0 | DATA ANALYST | 58,280 | 58,279 | 58,279 | 1 |
| | 1 | 1 | 0 | 0 | 0 | ACCOUNTANT | 83,341 | 86,708 | 86,708 | -3,367 |
| | 3 | 3 | 0 | 0 | 0 | SPECIAL PROJECTS COORDINATOR | 242,019 | 251,796 | 251,796 | -9,777 |
| | 1 | 1 | 0 | 0 | 0 | BUDGET/POLICY ANALYST | 84,496 | 87,910 | 87,910 | -3,414 |
| | 0.5 | 0.5 | 0 | 0 | 0 | ASST SPECIAL PROJECT MANAGER | 34,500 | 34,500 | 34,500 | 0 |
| | 1 | 1 | 0 | 0 | 0 | PERMIT SUPERVISOR | 90,714 | 94,379 | 94,379 | -3,665 |
| | 2 | 2 | 0 | 0 | 0 | DIRECTOR OF CONSTRUCTION SER | 234,039 | 243,495 | 243,495 | -9,456 |
| | 1 | 1 | 0 | 0 | 0 | OFFICE COORDINATOR | 53,824 | 55,998 | 55,998 | -2,174 |
| 01300000 | 1 | 1 | 0 | 0 | 0 | PAYROLL COMPENSATION PROCES | 50,826 | 53,137 | 53,137 | -2,311 |
| PUBLIC FACILITIES ADMINI: | 19.5 | 20.5 | 1 | 1 | 0 | | 1,620,422 | 1,902,218 | 1,769,688 | -149,266 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET PUBLIC FACILITIES ADMIN. PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| PUBLIC FACILITIES ADMINISTRATION | N | | | | | |
| Total Worker's Comp Claims | \$954,849 | \$837,003 | \$776,718 | \$1,078,190 | \$609,154 | \$1,218,308 |
| Indemnity | \$359,765 | \$357,975 | \$361,315 | \$534,338 | \$263,334 | \$526,668 |
| Medical and Expenses | \$595,084 | \$479,028 | \$415,403 | \$543,852 | \$345,820 | \$691,640 |
| Sick Time Hours | 6,298 | 8,854 | 7,053 | 8,765 | 4,927 | 8,500 |
| Capital Improvement Projects | 91 | 87 | 79 | 77 | 75 | 75 |
| Calls Received (est.) | 11,320 | 11,350 | 11,350 | 11,350 | 5,675 | 11,350 |
| PAYROLL & PURCHASING | | | | | | |
| Amount of Payroll Processed | \$8,917,742 | \$8,750,288 | \$9,538,093 | \$9,923,680 | \$4,591,402 | \$9,682,804 |
| F/T Employees entered in P/R | 138 | 131 | 126 | 121 | 128 | 128 |
| Number Requisitions | 2,440 | 2,247 | 2,301 | 2,191 | 1,352 | 2,300 |
| Vendors | 319 | 323 | 323 | 320 | 320 | 320 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1) Reconstruction of City Hall of facade and entrance.
- 2) Begin construction of Downtown Intermodal enhancements.
- 3) Continue improvements to City facilities, including buildings, parks and streets.
- 4) Identify new location for Health Center to avoid major costs associated with maintaining current location at 752 East Main Street.
- 5) Begin construction to convert old Engine 10 Putnam St to new East Side Senior Center.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- In pursuit of Mayor's drive for a cleaner City with reduced litter, increase number of worker hours in street vacuums and sweepers by 10% with proportional increase in tons picked up and miles swept.
- 2) Continue crackdown on illegal dumping through use of surveillance cameras and increased law enforcement.
- 3) Work with other key City departments to re-establish vigorous enforcement of alternate-side of street parking to provide better access to the curb for street sweeping, street vacuuming, snow removal and overall cleanup efforts.
- 4) Continue to upgrade vehicle and equipment fleet.

5) Execute reduction of daily sanitation routes from twelve to eleven.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1) Continue trends in reduced energy consumption and expenditure levels.
- 2) Continue to reduce refuse tonnage and increase recycling thereby continuing to reduce tip fee expenses and increase recycling revenue.

FY 2018-2019 GOAL STATUS

- Relocate Municipal Garage from existing facility at Asylum Street to 990 Housatonic to improve vehicle maintenance and longevity while improving worker productivity and efficiency.
 SIX MONTH STATUS: Goal met. New Garage built and move complete Dec 2018. Continuing to work out final issues.
- 2) In pursuit of Mayor's drive for a cleaner City with reduced litter, increase number of worker hours in street vacuums and sweepers by 10% with proportional increase in tons picked up and miles swept.
 - <u>SIX MONTH STATUS:</u> Partially meeting goal, but manpower remains a challenge. Vacant positions throughout Sanitation, Recycling and Transfer Station drain fill-ins from Roadway, meaning that on a typical day, there may be only approx 19 workers available for actual Roadway activities.
- 3) Address City Hall facade and entrance.
 - <u>SIX MONTH STATUS:</u> Meeting goal. Design complete. Bids received. Construction to begin spring 2019.
- 4) Continue crackdown on illegal dumping through use of surveillance cameras and increased law enforcement.
 - **SIX MONTH STATUS**: Meeting goal, never-ending. Together with Police Dept, more than a dozen cameras installed citywide over last three years, leading to more than three dozen caught on camera, with approximately half leading to arrest and fines during that timeframe.
- 5) Work with other key City departments to re-establish vigorous enforcement of alternate-side of street parking to provide better access to the curb for street sweeping, street vacuuming, snow removal and overall cleanup efforts.
 - <u>SIX MONTH STATUS:</u> Partially Meeting goal. Alternate-side enforcement dependent on availability of BPD.

- 6) Gain permits from CT DOT by fall 2018 and schedule construction of Downtown Intermodal Transportation area, making the Water Street train and bus stations better connected, providing improved pickup/drop-off access, beautification, way-finding and making pedestrian-friendly. <u>SIX MONTH STATUS:</u> Meeting goal, multi-year project. Contract complete. Expect construction to begin mid-2019.
- 7) Complete changeover of three City buildings to Micro-Grid and pursue sale of Virtual Net Metering credits, securing protection from power interruptions for Police HQ, City Hall and New Ike while eventually reducing utility expenses.
 - SIX MONTH STATUS: Meeting goal. Virtual Net Metering credits being applied to top five accounts. Two new contracts should take effect FY20, providing new revenue from sale of surplus power as well as Class III RECs.
- 8) Continue trends in reduced energy consumption and expenditure levels.
 - SIX MONTH STATUS: Goal partially met. Higher gas and electric rates for 2019 unavoidable. Reviewed market for cheaper supplier, but status quo remains best alternative. Consumption and costs difficult to assess as microgrid's effects still being evaluated, and revenues yet to be realized. Effectively microgrid reduces UI electric grid consumption for City Hall, Police HQ and New Ike to zero. Electric costs at those locations effectively become Gas Utility costs instead. Also, UI shutoffs have created uncertainty as to future costs and rates, as the microgrid has been prevented by UI from working in island mode during at least one occurrence of peak demand. Annual maintenance and capacity contract for microgrid \$672k per year counted toward electric utility expense. Two new sources of revenue expected for FY19: Class III REC's and peak demand capacity will be booked as revenues, not a credit to expenses. See Facilities Maintenance section for more comprehensive analysis, utility detail tables and graphs.
- 9) Continue to reduce refuse tonnage and increase recycling thereby continuing to reduce tip fee expenses and increase recycling revenue.
 - SIX MONTH STATUS: Meeting goal, efforts ongoing, but global economic forces driving recycling away from revenue-producing to expense, although still cheaper than solid waste. First six years' results excellent. Single Stream (no sort) recycling initiated September 2011. In first twelve months of Single Stream, delivered 5155 tons of recycling, which was a 61% increase from the previous twelve months' 3203 tons. Growth continued through the second year of Single Stream (Sept 2012-Aug 2013) as citywide 5346 tons of recycling were delivered. The third year of Single Stream saw continued growth up to 5459 tons, or 2% over the previous year. That trend continued in FY15, with 5669 tons collected, an increase of almost 4% over the previous year. By FY16, Single Stream recycling tonnage up to 6117 tons, and FY17 totaled 6341 tons, which represents almost double the tons collected in the last year before Single Stream. FY18 first year not to be higher than the previous, finishing at 6178 tons. So the big growth happened immediately after switching to Single

Stream but then continued strongly every year after that, with annual increases no less than 2% and as high as 8%, quite an accomplishment given the lighter materials involved and efforts industry-wide toward, lighter, smaller packaging, and much less paper. Meanwhile solid waste tonnages citywide (all sources) during those same periods dropped from 60,436 in FY11, to 58,736 for FY12, 55,698 for FY13, 55,538 in FY14, to 55,224 in FY15, back up to 57,218 in FY16, and then decreasing again in FY17 down to 55,088, and again in FY18 to 53,771, but climbing in FY19 to levels not seen in several years. Solid waste tonnages can rise or fall for many reasons, only one of which is recycling. But if assume all new tons recycled would have entered the solid waste stream, then City avoided \$130k tip fee expense just from the first-year increase alone. The value of the tip fees avoided for all the tons of recycling in FY18 (not just the increase) was \$386k! Additionally, the City entered into a five-year contract effective July 1, 2013 that paid a guaranteed minimum for the Single Stream recycling and an additional bonus rate for clean cardboard, resulting in approx \$129k revenue each year! Combining the tip fee avoided plus the new revenue, that means recycling contributed approx \$515k to the City's Budget for FY18 alone! Over the past seven years since going to Single Stream, the combination of tip fees avoided plus revenues received totals more than \$3.2M benefit to the City's Budget! Unfortunately, at least as of Jan 2019, that is all just a fond memory. China effectively stopped accepting recycling in early 2018. Our contract expired June 30, 2018 and we are now paying \$53/ton instead of being paid \$20/ton. That's a swing of approx \$523k per year to the bad. See Sanitation and Recycling for more analysis.

- 10) Continue improvements to City facilities, including buildings, parks and streets.
 SIX MONTH STATUS: Meeting goal, ongoing, continuous effort. See Facilities Maintenance, Roadway and Parks sections for more details.
- 11) Continue to upgrade vehicle and equipment fleet.
 - <u>SIX MONTH STATUS:</u> Meeting goal. See Garage section for full details on adding to fleet snow trucks, sanitation trucks, street vacuums, mason dumps and other vehicles and equipment.
- 12) Execute reduction of daily sanitation routes from twelve to eleven.
 - <u>SIX MONTH STATUS:</u> Not yet meeting goal. Tonnages during past several years have decreased to the point this plan is possible while living within the collectively-bargained limit on tonnage per truck. Study completed along with plan for adjusting routes to new tonnages. In Labor Relations for review.
- 13) Begin conversion of old Engine 10 Putnam St to new East Side Senior Center.

 SIX MONTH STATUS: Partially meeting goal. CDBG funding being secured to supplement City capital. Expect design and construction mid-2019.
- 14) Identify new location for Health Center to avoid major costs associated with maintaining current location at 752 East Main Street.
 - **SIX MONTH STATUS**: Partially meeting goal. Pursuing modular units on-site.

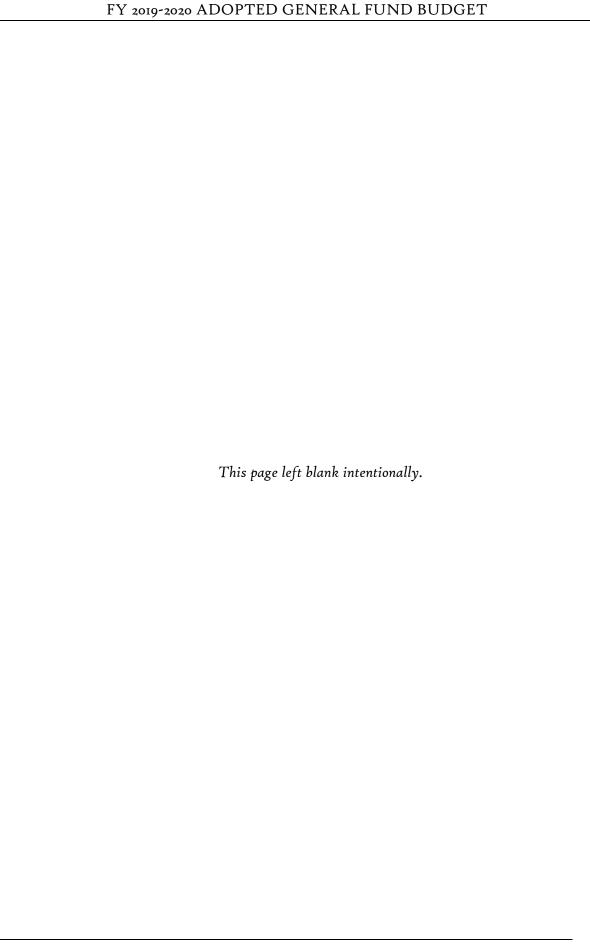
FY 2018-2019 ADDITIONAL ACCOMPLISHMENTS

- 1) Helping to perform key functions in anti-blight, illegal dumping, liens of property, community cleanups.
- 2) Providing construction management services for numerous capital projects at Fire locations, Police locations, Kennedy Stadium, City Hall, City Hall Annex, Golf Course, Animal Shelter, Senior Centers, Community Centers, playgrounds, parks, cameras, security and more.
- 3) Manages all street and sidewalk permits.
- 4) Conducted \$3.2M Paving Program summer-fall 2018. (See Roadway section for more information).
- 5) Implementing Mayor's New Sidewalk Replacement program.
- 6) Bloom Bulkhead remediation.
- 7) Engine 15 boiler replacement.
- 8) Black Rock Sr Center roof and coping.
- 9) Main Street traffic signal changeover.
- 10) Landfill Stewardship closure design, prepare for construction.
- 11) Rehab of Park Ave esplanades.
- 12) Completion of Johnson Oak Park.
- 13) Helped procure new recycling contract.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET PUBLIC FACILITIES ADMIN. APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org# | Object : | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|--------------------------------|------------|------------|------------|------------|------------|-----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01300 | PUBLIC FACIL | ITIES ADMINISTRATI | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 1,390,558 | 1,583,030 | 1,620,422 | 1,902,218 | 1,769,688 | -149,266 |
| 01 | PERSONNEL S | SERVICES | 1,390,558 | 1,583,030 | 1,620,422 | 1,902,218 | 1,769,688 | -149,266 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | -72 | 0 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 13,125 | 12,450 | 14,400 | 16,425 | 16,425 | -2,025 |
| | 51156 | UNUSED VACATION TIME PAYOU | 15,967 | 17,897 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 29,020 | 30,347 | 14,400 | 16,425 | 16,425 | -2,025 |
| | 52276 | WORKERS' COMP INDM - PUB F | 420,900 | 489,900 | 489,900 | 750,000 | 750,000 | -260,100 |
| | 52360 | MEDICARE | 18,468 | 21,216 | 20,936 | 25,123 | 23,368 | -2,432 |
| | 52385 | SOCIAL SECURITY | 3,251 | 1,979 | 7,596 | 14,546 | 7,041 | 555 |
| | 52504 | MERF PENSION EMPLOYER CONT | 146,931 | 189,973 | 193,469 | 277,344 | 257,836 | -64,367 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 200,595 | 220,688 | 271,591 | 254,355 | 233,034 | 38,557 |
| 03 | FRINGE BENE | FITS | 790,145 | 923,756 | 983,492 | 1,321,368 | 1,271,279 | -287,787 |
| | 54555 | COMPUTER SUPPLIES | 0 | 87 | 94 | 94 | 94 | 0 |
| | 54675 | OFFICE SUPPLIES | 3,951 | 4,301 | 4,544 | 4,544 | 4,544 | 0 |
| | 54705 | SUBSCRIPTIONS | 0 | 163 | 352 | 352 | 352 | 0 |
| 04 | OPERATION A | AL EXPENSES | 3,951 | 4,551 | 4,990 | 4,990 | 4,990 | 0 |
| | 53200 | PRINCIPAL & INTEREST DEBT SERV | 13,727,558 | 11,754,676 | 12,533,258 | 11,214,514 | 11,214,514 | 1,318,744 |
| 06 | OTHER FINAN | NCING USES | 13,727,558 | 11,754,676 | 12,533,258 | 11,214,514 | 11,214,514 | 1,318,744 |
| 01300 | PUBLIC FACIL | ITIES ADMINISTRATI | 15.941.233 | 14,296,360 | 15,156,562 | 14,459,515 | 14,276,896 | 879,666 |



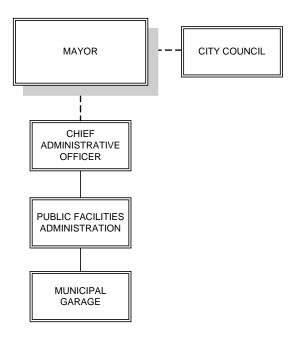
PUBLIC FACILITIES DIVISIONS

MUNICIPAL GARAGE

MISSION STATEMENT

The Municipal Garage has some responsibility for all City Vehicles. The entire fleet is registered through the Garage while maintenance is divided. The Garage maintains all City vehicles except for those utilized by the Police and Fire departments. The Garage schedules and performs routine maintenance to assure fleet safety, performs extensive repairs in-house, supervises repairs performed by outside vendors and maintains an inventory of parts to service vehicles and equipment. We operate within all State and Federal Standards.

The Garage performs these functions, totaling more than 3600 work orders annually on more than 700 vehicles and pieces of equipment, with one manager, four mechanics, one welder, two servicers, one inventory-keeper and one clerk.



John Ricci Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|-----------------|----------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01305 MUNICIPAL | GARAGE | | | | | | |
| 01 | PERSONNEL SERVICES | 449,300 | 484,985 | 603,261 | 638,716 | 638,716 | -35,455 |
| 02 | OTHER PERSONNEL SERV | 149,092 | 195,128 | 131,260 | 132,080 | 132,080 | -820 |
| 03 | FRINGE BENEFITS | 196,106 | 213,131 | 242,122 | 246,246 | 246,246 | -4,124 |
| 04 | OPERATIONAL EXPENSES | 1,083,365 | 1,129,148 | 1,210,584 | 1,265,084 | 1,265,084 | -54,500 |
| 05 | SPECIAL SERVICES | 282,376 | 322,054 | 323,350 | 323,350 | 323,350 | 0 |
| _ | | 2,160,239 | 2,344,445 | 2,510,577 | 2,605,476 | 2,605,476 | -94,899 |

PERSONNEL SUMMARY

| ORG.CODE/DEPARTMEN | T FTE 2019 | 9 FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | FY2019 Modified Budget | FY2020 Mayor Proposed | FY2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|--------------------|------------|------------|-----|-----|------|-----------------------------------|------------------------------|-----------------------------|------------------------------|------------------------------|
| | 1 | 1 | 0 | 0 | 0 | GARAGE CLERK | 42,566 | 42,566 | 42,566 | 0 |
| | 0 | 1 | 0 | 1 | 0 | AUTOMOTIVE PARTS SPECIALIST | 0 | 59,912 | 59,912 | -59,912 |
| | 1 | 1 | 1 | 0 | 0 | EQUIPMENT MECHANIC FOREMAI | 60,267 | 61,472 | 61,472 | -1,205 |
| | 1 | 1 | 1 | 0 | 0 | MANAGER MUNICIPAL GARAGE | 76,217 | 79,296 | 79,296 | -3,079 |
| | 1 | 1 | 0 | 0 | 0 | WELDER | 73,099 | 74,560 | 74,560 | -1,461 |
| | 4 | 4 | 0 | 0 | 0 | FLEET MECHANIC | 264,618 | 269,910 | 269,910 | -5,292 |
| 01305000 | 2 | 1 | 0 | 0 | 1 | AUTOMOTIVE SERVICER | 86,494 | 51,000 | 51,000 | 35,494 |
| MUNICIPAL GARAGE | 10 | 10 | 2 | 1 | 1 | | 603,261 | 638,716 | 638,716 | -35,455 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET MUNICIPAL GARAGE PROGRAM HIGHLIGHTS

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Reduce outside repair costs by 15% by doing more repairs in house.
- 2. Start an apprentice program with students in automotive trade programs to prepare them for a career as a Mechanic. This opportunity will also help our City mechanics finish jobs faster with extra help.
- 3. Enroll all mechanics in refresher trainings for vehicle emissions.
- 4. Add reflective tape to the rear of all road vehicles to enhance the safety for city drivers and employees.
- 5. Re-deck all landscape trailers to extend their useful lives.
- 6. Auction all surplus equipment that are beyond their useful life.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Work with administration to hire at least two heavy duty mechanics and one auto servicer to help reduce very high outside vendor service expense, reduce overtime and improve status of fleet.
- 2. Reapply for the Volkswagen emissions settlement grant to replace three 2004 sanitation trucks.
- 3. Purchase and install wireless back up cameras for all plow trucks to enhance driver safety and reduce accidents during the winter months.
- 4. Re-power, re-plate and repaint one 2004 sanitation truck to extend the useful life of the truck.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Purchase another pot hole repair truck, to reduce repaving costs and increase the number of repaired pot holes.
- 2. Replace vehicles that are 20 years old or more with newer vehicles, to reduce repair costs, emissions and parts replacement costs.
- 3. Purchase a heavy-duty truck tire machine to make tire mounting and dismounting safer and more efficient for our high-volume shop.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET MUNICIPAL GARAGE PROGRAM HIGHLIGHTS

FY 2018-2019 GOAL STATUS

1) Help finish and move into new garage being constructed Jan-June 2018 at 990 Housatonic, vacating old Asylum Street location which has been too small and poorly suited to heavy truck and equipment repair for a long time. Preventative maintenance and repairs should be easier, with more bays, space and flexibility.

6 MONTH STATUS: New Garage complete and moved in Dec 2018.

2) Work with administration to generate two new heavy duty/automotive mechanic positions to help reduce very high outside vendor service expense, reduce overtime and improve status of fleet.

<u>6 MONTH STATUS</u>: Goal not met. Ongoing effort.

3) Continue to examine advantages and disadvantages of bringing in private-vendor parts inventory management program to convert parts room into on-site parts store to improve efficiency, reduce costs and perhaps enable a move to two shifts for all garage operations.

<u>6 MONTH STATUS</u>: Contract details analyzed; conversion to private vendor on hold as of winter 2018-19.

4) Schedule refresher training along with new equipment training for all City equipment, including Cummins engines, Allison transmissions, Mack, Elgin, Pak-Mor, Labrie, and more.

<u>6 MONTH STATUS</u>: Goal partially accomplished. Mechanics have received the following training: Labrie Waste bodies, Heavy-duty Brake refresher, CDL pre-trip training, and Diesel Turbo training.

5) Purchase a heavy-duty truck tire machine to make tire mounting and dismounting safer and more efficient for our high-volume shop.

<u>6 MONTH STATUS</u>: Not yet accomplished. Funding limited.

6) Replace the dump bodies on our main road snow plow trucks 712, 713 and 714.

<u>6 MONTH STATUS</u>: Goal partially accomplished. Truck 714 had the body rebuilt to save money and a drop-in sander added.

7) Save the bodies on 1998 Mack snow trucks by having our in-house welder rebuild four dump body snow trucks: 597, 598, 599, and 600 with a new in bed liner, reinforce the side walls and the cross members, painting the bodies to prevent rust and add new LED light for more visibility.

6 MONTH STATUS: Goal not met. Effort continuing.

8) Retrofit the last 2009 International plow truck (82) that had been converted to natural gas back to diesel with a new engine.

6 MONTH STATUS: Accomplished.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET MUNICIPAL GARAGE PROGRAM HIGHLIGHTS

- 9) Reduce parts inventory by reselling old parts and overstock back to supplier or by auctioning parts online.
 - **6 MONTH STATUS**: Goal partially accomplished. Efforts held with considerations regarding privatizing parts inventory.
- 10) Continue rigorous Warranty Recovery Program for Parts.
 - **6 MONTH STATUS**: Partially accomplished. Warranties pursued whenever possible but need stabilization in parts and servicer positions.

FY 2018-2019 ADDITIONAL ACCOMPLISHMENTS

- 1. Replaced two 2004 Crane Carrier Sanitation trucks engines with rebuilt engines to save from buying new trucks.
- 2. Converted a CNG vehicle back to diesel to be used for day to day part operations, allow with snow plowing.
- 3. All operators took a refresher pre-trip and post trip training course to help them identify unsafe vehicle conditions.
- 4. Moved into a new state of the art repair facility



FY 2019-2020 ADOPTED GENERAL FUND BUDGET MUNICIPAL GARAGE APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org# | Object : | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|--------------|--------------|--------------------------------|--------------------|--------------------|---------------------|------------------|--------------------|------------------|
| 01305 | MUNICIPAL | SARAGE | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01303 | 51000 | FULL TIME EARNED PAY | 449,300 | 484,985 | 603,261 | 638,716 | 638,716 | -35,455 |
| 01 | PERSONNEL S | | 449,300 | 484,985 | 603,261 | 638,716 | 638,716 | -35,455 |
| - | 51102 | ACTING PAY | 17,388 | 600 | 55,000 | 55,000 | 55,000 | 00, .00 |
| | 51104 | TEMPORARY ACTING 2X OVERTI | 0 | 1,391 | 0 | 0 | 0 | C |
| | 51106 | REGULAR STRAIGHT OVERTIME | 0 | 11,093 | 0 | 0 | 0 | C |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 6,039 | 12,046 | 63,100 | 63,100 | 63,100 | C |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 19,461 | 12,933 | 6,000 | 6,000 | 6,000 | C |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 1,255 | 1,434 | 0 | 0 | 0 | C |
| | 51128 | SHIFT 3 - 1.5X OVERTIME | 101,103 | 152,915 | 0 | 0 | 0 | C |
| | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 265 | 140 | 4,500 | 4,500 | 4,500 | C |
| | 51138 | NORMAL STNDRD SHIFT DIFFER | 78 | 55 | 0 | 0 | 0 | C |
| | 51140 | LONGEVITY PAY | 2,380 | 2,520 | 2,660 | 3,480 | 3,480 | -820 |
| | 51156 | UNUSED VACATION TIME PAYOU | 1,122 | 0 | 0 | 0 | 0 | 0 |
|)2 | OTHER PERSO | ONNEL SERV | 149,092 | 195,128 | 131,260 | 132,080 | 132,080 | -820 |
| | 52360 | MEDICARE | 8,416 | 9,557 | 7,894 | 8,485 | 8,485 | -591 |
| | 52385 | SOCIAL SECURITY | 4,628 | 3,823 | 8,543 | 9,338 | 9,338 | -795 |
| | 52504 | MERF PENSION EMPLOYER CONT | 60,410 | 75,140 | 73,620 | 94,530 | 94,530 | -20,910 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 122,652 | 124,610 | 152,065 | 133,893 | 133,893 | 18,172 |
| 03 | FRINGE BENE | FITS | 196,106 | 213,131 | 242,122 | 246,246 | 246,246 | -4,124 |
| | 53610 | TRAINING SERVICES | 4,415 | 0 | 4,425 | 4,425 | 4,425 | (|
| | 53705 | ADVERTISING SERVICES | 1,707 | 0 | 3,800 | 3,800 | 3,800 | C |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 0 | 0 | 275 | 275 | 275 | C |
| | 54010 | AUTOMOTIVE PARTS | 372,234 | 387,249 | 404,500 | 345,000 | 345,000 | 59,500 |
| | 54025 | ROADWAY PARTS | 63,625 | 50,467 | 90,000 | 130,000 | 130,000 | -40,000 |
| | 54530 | AUTOMOTIVE SUPPLIES | 53,722 | 55,014 | 58,000 | 58,000 | 58,000 | C |
| | 54535 | TIRES & TUBES | 91,252 | 65,460 | 80,000 | 80,000 | 80,000 | C |
| | 54540 | BUILDING MATERIALS & SUPPLIE | 7,796 | 5,783 | 7,040 | 7,040 | 7,040 | C |
| | 54545 | CLEANING SUPPLIES | 0 | 804 | 700 | 700 | 700 | (|
| | 54560 | COMMUNICATION SUPPLIES | 4,340 | 1,578 | 2,500 | 2,500 | 2,500 | C |
| | 54610 | DIESEL | 304,931 | 351,218 | 350,000 | 390,000 | 390,000 | -40,000 |
| | 54615 | GASOLINE | 120,257 | 141,962 | 140,000 | 155,000 | 155,000 | -15,000 |
| | 54625 | NATURAL GAS | 509 | 603 | 3,500 | 3,500 | 3,500 | C |
| | 54635 | GASES AND EQUIPMENT | 4,213 | 10,951 | 9,000 | 6,500 | 6,500 | 2,500 |
| | 54640 | HARDWARE/TOOLS | 12,203 | 5,983 | 10,750 | 13,250 | 13,250 | -2,500 |
| | 54670 | MEDICAL SUPPLIES | 22 | 0 | 1,100 | 1,100 | 1,100 | C |
| | 54675 | OFFICE SUPPLIES | 956 | 1,765 | 1,845 | 1,845 | 1,845 | C |
| | 54745 | UNIFORMS | 604 | 1,785 | 2,760 | 1,760 | 1,760 | 1,000 |
| | 54750 | TRANSPORTATION SUPPLIES | 0 | 54 | 500 | 500 | 500 | C |
| | 55035 | AUTOMOTIVE SHOP EQUIPMENT | 3,649 | 6,678 | 12,550 | 12,550 | 12,550 | C |
| | 55145 | EQUIPMENT RENTAL/LEASE | 185 | 0 | 1,100 | 1,100 | 1,100 | C |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 2,023 | 2,255 | 3,400 | 3,400 | 3,400 | C |
| | 55175 | PUBLIC SAFETY EQUIPMENT | 1,000 | 0 | 2,840 | 2,840 | 2,840 | C |
| | 55190 | ROADWAY EQUIPMENT | 33,723 | 39,539 | 19,949 | 39,949 | 39,949 | -20,000 |
| | 56015 | AGRIC/HEAVY EQ MAINT SRVCS | 0 | 0 | 50 | 50 | 50 | 0 |
|)4 | OPERATION A | AL EXPENSES | 1,083,365 | 1,129,148 | 1,210,584 | 1,265,084 | 1,265,084 | -54,500 |
| | 56035 | TOWING SERVICES | 6,530 | 9,215 | 8,250 | 9,250 | 9,250 | -1,000 |
| | 56055 | COMPUTER SERVICES | 71,682 | 72,000 | 72,000 | 72,000 | 72,000 | C |
| | 56140 | LAUNDRY SERVICES | 4,288 | 4,438 | 4,575 | 4,575 | 4,575 | C |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 376 | 382 | 1,525 | 525 | 525 | 1,000 |
| | 59005 | VEHICLE MAINTENANCE SERVICES | 199,501 | 236,019 | 237,000 | 237,000 | 237,000 | 0 |
| 05 | SPECIAL SERV | /ICES | 282,376 | 322,054 | 323,350 | 323,350 | 323,350 | 0 |
| 01305 | MUNICIPAL | GARAGE | 2,160,239 | 2,344,445 | 2,510,577 | 2,605,476 | 2,605,476 | -94,89 |

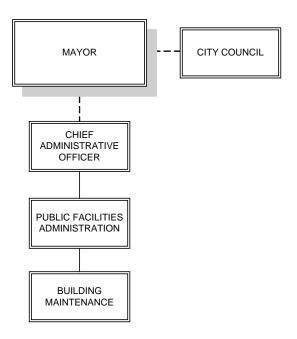
PUBLIC FACILITIES DIVISIONS

FACILITIES MAINTENANCE

MISSION STATEMENT

The Facilities Maintenance Division is centrally involved in a wide range of functions: keeping the physical condition of all City Buildings (with the exception of Education Buildings) properly repaired and maintained, including heating and air conditioning, electrical, plumbing, carpentry, painting and masonry; providing custodial services for all City properties; administering utility consumption, rate purchases and energy efficiency programs throughout the City, including streetlights, traffic and decorative lights; maintaining all traffic signals and decorative lighting; assisting in evictions and capital projects; providing venues and decorations for numerous special events and programs.

The Facilities Maintenance Division provides operational and maintenance service and repairs for more than three dozen locations and all traffic and decorative lights with twelve tradesmen (two plumbers, four electricians, two painters, two carpenters and two masons) and one maintainer; provides custodial services for fourteen locations and numerous special events with nineteen positions; devotes one maintainer daily to assisting with evictions; all with support and management provided by Administration.



John Tristine

Manager

REVENUE SUMMARY

| Org# | Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Budget | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|----------|----------------------|--------------------|--------------------|-------------------|------------------|--------------------|------------------|
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01310 FA | CILITIES MAINTENANCE | | | | | | • |
| 415 | 541 ANNUAL RENT | 500 | 0 | 0 | 0 | 0 | 0 |
| 415 | 512 RECLAIMED DOG | 0 | -177 | 0 | 0 | 0 | 0 |
| 01310 FA | CILITIES MAINTENANCE | 500 | -177 | 0 | 0 | 0 | 0 |

APPROPRIATION SUMMARY

| Org# | Char Code Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Budget | FY2020 Mayor Proposed | FY2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|--------------------|--------------------------|--------------------|--------------------|-------------------|-----------------------------|------------------------------|------------------------------|
| 01310 FACILITIES M | AINTENANCE | | | | | | |
| 01 | PERSONNEL SERVICES | 2,204,584 | 1,945,076 | 1,841,722 | 1,852,595 | 1,852,595 | -10,873 |
| 02 | OTHER PERSONNEL SERV | 213,186 | 262,428 | 116,795 | 116,190 | 116,190 | 605 |
| 03 | FRINGE BENEFITS | 663,292 | 839,595 | 750,023 | 739,276 | 739,276 | 10,747 |
| 04 | OPERATIONAL EXPENSES | 6,883,423 | 7,868,148 | 7,543,121 | 8,154,006 | 8,304,006 | -760,885 |
| 05 | SPECIAL SERVICES | 610,740 | 596,117 | 609,566 | 607,566 | 607,566 | 2,000 |
| | | 10.575.224 | 11.511.364 | 10.861.227 | 11.469.633 | 11.619.633 | -758.406 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|-------------------------------|----------|----------|-----|-----|------|-------------------------------|-----------|-----------|-----------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | | | | | | | | | | |
| | 2 | 2 | 0 | 0 | 0 | CARPENTER | 135,616 | 135,616 | 135,616 | 0 |
| | 4 | 4 | 0 | 0 | 0 | ELECTRICIAN | 318,408 | 322,982 | 322,982 | -4,574 |
| | 2 | 2 | 0 | 0 | 0 | MASON | 139,276 | 139,277 | 139,277 | -1 |
| | 2 | 2 | 0 | 0 | 0 | PAINTER | 148,596 | 152,339 | 152,339 | -3,743 |
| | 2 | 2 | 0 | 0 | 0 | PLUMBER | 182,500 | 188,739 | 188,739 | -6,239 |
| | 2 | 2 | 1 | 0 | 0 | MAINTAINER I (GRADE I) | 79,135 | 73,860 | 73,860 | 5,275 |
| | 1 | 1 | 1 | 0 | 0 | MAINTAINER I (GRADE II) | 34,606 | 37,530 | 37,530 | -2,924 |
| | 1 | 1 | 0 | 0 | 0 | MAINTAINER II | 40,663 | 39,507 | 39,507 | 1,156 |
| | 1 | 1 | 1 | 0 | 0 | MAINTENANCE LEADMAN | 72,405 | 72,405 | 72,405 | 0 |
| | 3 | 3 | 0 | 0 | 0 | JANITRESS | 114,654 | 114,654 | 114,654 | 0 |
| | 7 | 7 | 2 | 0 | 0 | CUSTODIAN I | 281,936 | 277,949 | 277,949 | 3,987 |
| | 1 | 1 | 0 | 0 | 0 | CUSTODIAN III | 42,484 | 42,484 | 42,484 | 0 |
| | 1 | 1 | 0 | 0 | 0 | SUPERVISOR OF CUSTODIAL SERVI | 94,280 | 98,089 | 98,089 | -3,809 |
| 01310000 | 3 | 3 | 0 | 0 | 0 | SERVICE ASSISTANT | 113,163 | 113,163 | 113,163 | 0 |
| FACILITIES MAINTENANCE | 32 | 32 | 5 | 0 | 0 | | 1,797,722 | 1,808,595 | 1,808,595 | -10,873 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET

FACILITIES MAINTENANCE

PROGRAM HIGHLIGHTS

| | FY14-15 | FY14-15 | FY15-16 | FY15-16 | FY16-17 | FY16-17 | FY17-18 | FY17-18 | FY18-19 PROJ |
|--|-------------|------------|-------------|------------|-------------|------------|-------------|------------|--------------|
| ELECTRIC UTILITY DETAIL | \$ | Kwh | \$ | Kwh | \$ | Kwh | \$ | Kwh | \$ |
| Street Lights (10,356) and Deco Lights (approx 1600) | \$2,353,159 | 7,883,673 | \$1,844,657 | 4,411,798 | \$1,710,579 | 4,156,782 | \$1,344,967 | 3,268,329 | \$1,400,000 |
| Traffic Lights (1750 total count fy12) | \$127,197 | 421,003 | \$127,755 | 427,776 | \$129,180 | 427,896 | \$119,677 | 398,924 | \$125,000 |
| Christmas Lights | \$2,696 | 8,538 | \$1,708 | 8,409 | \$3,789 | 8,409 | \$10,936 | 24,302 | \$11,000 |
| Subtotal | \$2,483,052 | 8,313,214 | \$1,974,120 | 4,847,983 | \$1,843,548 | 4,593,087 | \$1,475,580 | 3,691,555 | \$1,536,000 |
| Average dollars per kw h - lights | \$0.30 | | \$0.41 | | \$0.40 | | \$0.40 | | |
| All Buildings Except Library, Education and Parks | \$1,699,165 | 9,175,172 | \$1,304,129 | 8,282,439 | \$1,250,725 | 8,496,052 | 1,247,527 | 8,239,558 | \$1,250,000 |
| Sample group City Hall, Annex, Police HQ, Fire HQ, Health | \$899,895 | 4,965,333 | \$754,306 | 5,345,300 | \$774,714 | 5,103,058 | 745,883 | 4,975,644 | \$1,038,946 |
| Parks buildings, lights, courts, fields, irrigation, bathhouses/restrooms, concessions, fountains (52 total) | \$222,903 | 778,464 | \$194,398 | 760,052 | \$188,365 | 753,346 | 184,324 | 757,557 | \$190,000 |
| subtotal all above | \$4,405,120 | 18,266,850 | \$3,472,647 | 13,890,474 | \$3,282,638 | 13,842,485 | \$2,907,431 | 12,688,870 | \$2,976,000 |
| Number of bldg locations | 38 | | 38 | | 38 | | 38 | | 39 |
| Average dollars per kw h bldgs and parks | \$0.19 | | \$0.17 | | \$0.16 | | \$0.16 | | |
| Airport – All Electric | \$80,074 | 414,672 | \$86,435 | 521,571 | \$80,529 | 517,580 | 66,803 | 495,687 | \$70,000 |
| Zoo and Carousel All Electric | \$150,965 | 828,478 | \$123,297 | 623,796 | \$109,999 | 701,161 | 130,748 | 757,836 | \$132,000 |
| Golf Course All Electric | \$45,869 | 272,455 | \$76,494 | 356,425 | \$79,761 | 361,935 | 81,702 | 375,969 | \$83,000 |
| Subtotal | \$276,908 | 1,515,605 | \$286,226 | 1,501,792 | \$270,289 | 1,580,676 | \$279,253 | 1,629,492 | \$285,000 |
| Average dollars per kw h | \$0.19 | | \$0.19 | | \$0.17 | | \$0.17 | | |
| TOTAL ALL ELECTRIC UTILITY | \$4,682,028 | 19,782,455 | \$3,758,873 | 15,392,266 | \$3,552,927 | 15,423,161 | \$3,679,442 | 14,318,162 | \$3,750,000 |
| Education Dept Electric Utility (018* Gen Fund expenses) included for comparison FY15 includes for first time | \$3,223,875 | | \$3,016,422 | | \$2,389,961 | | \$1,943,997 | | |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET FACILITIES MAINTENANCE PROGRAM HIGHLIGHTS

| | FY14-15 | FY14-15 | FY15-16 | FY16-17 | FY16-17 | FY17-18 | FY17-18 | FY18-19 PROJ |
|------------------------------------|-----------|---------|---------|-----------|---------|---------|---------|--------------|
| GAS UTILITY DETAIL | \$ | CCF | CCF | \$ | CCF | \$ | CCF | \$ |
| Facilities Maintenance group | \$523,813 | 619,607 | 490,543 | \$485,838 | 507,793 | 681,718 | 724,757 | \$980,000 |
| Parks | \$14,757 | 10,894 | 5,822 | \$6,748 | 6,592 | 8,510 | 8,813 | \$8,000 |
| Airport | \$20,387 | 23,778 | 19,924 | \$18,614 | 19,455 | 18,572 | 19,745 | \$18,000 |
| Zoo and Carousel | \$65,049 | 74,227 | 59,161 | \$51,470 | 60,950 | 73,670 | 61,415 | \$72,000 |
| Golf Course | \$25,522 | 29,069 | 22,883 | \$25,716 | 22,647 | 24,995 | 23,970 | \$24,000 |
| Total Gas Utility Expense | \$649,528 | 757,575 | 598,333 | \$588,386 | 617,437 | 807,465 | 838,700 | \$1,102,000 |

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|---|-----------|-------------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2014-2015 | 2015-2016 2 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| FACILITIES MAINTENANCE | | | | | | |
| Facilities maintained primary locations | 37 | 37 | 37 | 37 | 37 | 37 |
| Est. square footage maintained (all) | 898,445 | 898,445 | 898,445 | 898,445 | 898,445 | 898,445 |
| Total employees assigned to buildings | 24 | 26 | 26 | 26 | 26 | 26 |
| Total regular hours of employee labor maintenance & reg | 49,920 | 54,080 | 54,080 | 54,080 | 54,080 | 54,080 |
| Hrs paid custodial maintenance only for admin./office fac | 24,960 | 27,040 | 27,040 | 27,040 | 27,040 | 27,040 |
| Sq ft administrative/office facilities maintained per custo | 27,898 | 27,898 | 27,898 | 27,898 | 27,898 | 27,898 |
| SERVICE REQUESTS | | | | | | |
| Emergency Work: repair/maintenance | 1182 | 963 | 963 | 947 | 485 | 978 |
| Emergency Work: custodial | 1,205 | 1,395 | 1,395 | 1,277 | 854 | 1,123 |
| RESPONSE TIME: | | | | | | |
| Emergency Work: repair/maintenance | 40 MIN | 40 MIN | 40 MIN | 40 MIN | 40 MIN | 40 MIN |
| Emergency Work: custodial | 30 MIN | 30 MIN | 30 MIN | 30 MIN | 30 MIN | 30 MIN |
| Non-Emergency Work: repair/maintenance | 4,032 | 3,542 | 2,738 | 2,738 | 1,364 | 2,800 |
| Non-Emergency Work: custodial | 10,500 | 10,500 | 2,431 | 2,431 | 1,284 | 2,500 |
| % completed within 48 hrs of request | 100 | 100 | 100 | 100 | 100 | 100 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Complete canopy and front entrance at City Hall.
- 2. Finish conversion of old garage at Asylum Street into facilities maintenance home-base and evictions warehouse.
- 3. Replace elevators at City Hall.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET FACILITIES MAINTENANCE PROGRAM HIGHLIGHTS

4. Collect revenues from Class III REC's and Demand Capacity from Microgrid.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Replace energy management system and ten exhaust fans at Fire HQ.
- 2. Continue to assist with capital projects throughout City as well as daily maintenance.
- 3. Move electrical service at 990 Housatonic and prepare last of old Producto building for demolition.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

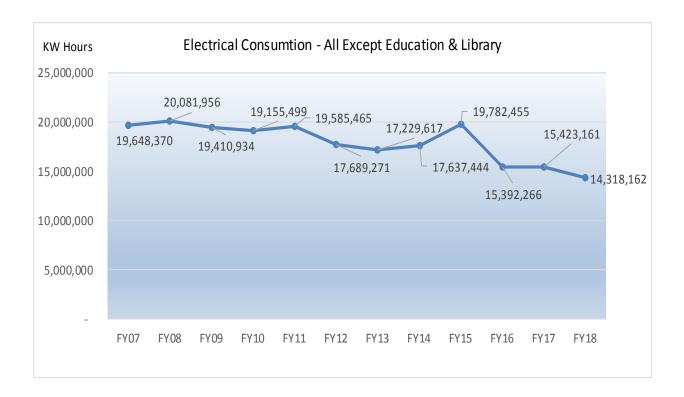
1. Continue to drive down utility consumption and costs across all City accounts.

FY 2018-2019 GOAL STATUS

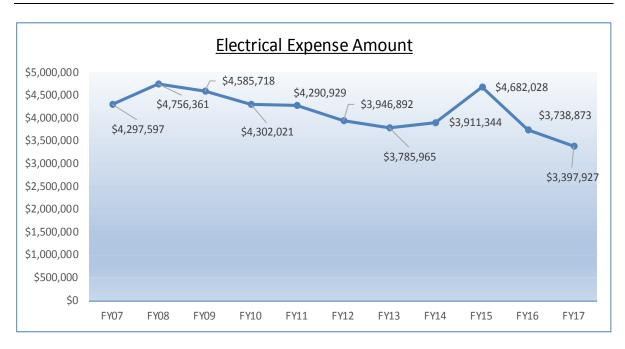
- 1. Address canopy and front entrance at City Hall.
 - <u>6 MONTH STATUS</u>: Meeting goal. Design complete. Project bid. Construction to start spring 2019.
- 2. Replace roof at Public Facilities Storage Building at 990 Housatonic.
 - 6 MONTH STATUS: Goal met. Project complete.
- 3. Replace roof at Fire Engine 3-4 Wood Ave.
 - 6 MONTH STATUS: Meeting goal. Project bid. Construction expected spring 2019.
- 4. Replace energy management system and ten exhaust fans at Fire HQ.
 - **6 MONTH STATUS**: Goal not yet met. Expect to pick up spring 2019.
- 5. Assist with completion of new Public Facilities Garage at 990 Housatonic Ave.
 - <u>6 MONTH STATUS</u>: Goal met. Garage moved from Asylum to 495 North Washington. As part of project, old Garage being converted to new Facilities Maintenance location, along with evictions warehouse. Expect completion spring 2019.

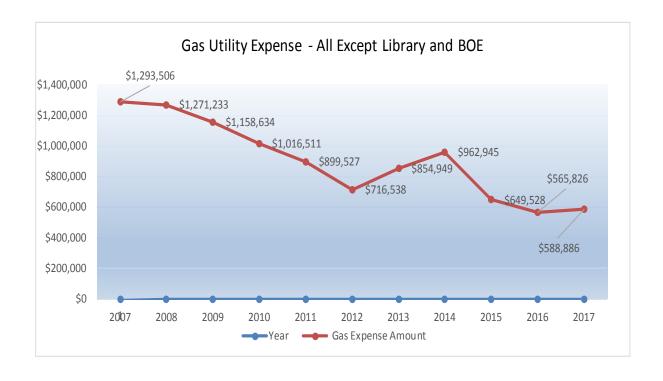
6. Continue to drive down utility consumption and expenses across all City accounts.

6 MONTH STATUS: Goal partially met. Higher gas and electric rates for 2019 unavoidable. Reviewed market for cheaper supplier, but status quo remains best alternative. Consumption and costs difficult to assess as microgrid's effects still being evaluated, and revenues yet to be realized. Effectively microgrid reduces UI electric grid consumption for City Hall, Police HQ and New Ike to zero. Electric costs at those locations effectively become Gas Utility costs instead. Also, UI shutoffs have created uncertainty as to future costs and rates, as the microgrid has been prevented by UI from working in island mode during at least one occurrence of peak demand. Annual maintenance and capacity contract for microgrid \$672k per year counted toward electric utility expense. Two new sources of revenue expected for FY19: Class III REC's and peak demand capacity will be booked as revenues, not a credit to expenses.



FY 2019-2020 ADOPTED GENERAL FUND BUDGET FACILITIES MAINTENANCE PROGRAM HIGHLIGHTS





FY 2019-2020 ADOPTED GENERAL FUND BUDGET FACILITIES MAINTENANCE PROGRAM HIGHLIGHTS

- 7. Continue to work with CAO and Mayor's Office to identify areas for streetlight enhancement to improve lighting quality, resulting in safer vehicular travel and added feeling of security.
 - 6 MONTH STATUS: Partially meeting goal. Areas identified, funding not yet.
- 8. Continue to assist with capital projects throughout City as well as daily maintenance.

 6 MONTH STATUS: Assisted with numerous capital projects including Public Facilities
 Garage, Renovation of old Garage, Eng 15 boiler, elevator replacement and plumbing at
 Police HQ, Blk Rock Sr Ctr Roof, City Hall Annex Roof, Traffic Signal Replacements,
 Microgrid operations, Kennedy Stadium electric upgrades, and many more.

FY 2018-2019 ADDITIONAL ACCOMPLISHMENTS

- 1. Replaced air handlers at City Hall and City Hall Annex (MMGC).
- 2. Animal Shelter Bldg 2 renovations.
- 3. ITS fiber room cooling installed.
- 4. Electrical Service 990 Housatonic relocation and modernization, design and start.
- 5. Set up and takedown of Christmas decorations at increasing number of locations.
- 6. Energy Management System at Police HQ replacement.
- 7. Transfer Station Building repairs, gutters.
- 8. Kitchens at Fire 3-4, 6-8 and 7-11.
- 9. Health Department Boiler section replacement.
- 10. Engine 10, and 7-11, overhead doors.
- 11. City Hall Office reorganizations.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET FACILITIES MAINTENANCE APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org# | Object i | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|----------|--------------|--------------------------------|--------------------|--------------------|---------------------|------------------|--------------------|------------------|
| 01310 | FACILITIES M | AINTENANCE | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01310 | 51000 | FULL TIME EARNED PAY | 2,144,584 | 1,945,076 | 1,797,722 | 1,808,595 | 1,808,595 | -10,873 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 60,000 | 0 | 0 | 0 | 0 | 0 |
| | 51099 | CONTRACTED SALARIES | 0 | 0 | 32,520 | 39,520 | 39,520 | -7,000 |
| | 51100 | PT TEMP/SEASONAL EARNED PA | 0 | 0 | 11,480 | 4,480 | 4,480 | 7,000 |
| 01 | PERSONNEL S | • | 2,204,584 | 1,945,076 | 1,841,722 | 1,852,595 | 1,852,595 | -10,873 |
| - | 51102 | ACTING PAY | 27,776 | 35,123 | 0 | 0 | 0 | 0 |
| | 51104 | TEMPORARY ACTING 2X OVERTI | 600 | 693 | 0 | 0 | 0 | 0 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 9,060 | 16,566 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 102,470 | 123,619 | 83,000 | 83,000 | 83,000 | 0 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 8,063 | 6,851 | 5,500 | 5,500 | 5,500 | 0 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 27,763 | 40,147 | 6,700 | 6,700 | 6,700 | 0 |
| | 51124 | SHIFT 2 - 2X OVERTIME | 178 | 0 | 475 | 475 | 475 | 0 |
| | 51124 | SHIFT 3 - 1.5X OVERTIME | 7,995 | 3,499 | 0 | 0 | 0 | 0 |
| | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 166 | 510 | 0 | 0 | 0 | 0 |
| | 51138 | NORMAL STNDRD SHIFT DIFFER | 8,096 | 6,714 | 10,000 | 10,000 | 10,000 | 0 |
| | 51130 | LONGEVITY PAY | | | 11,120 | 10,500 | 10,000 | 605 |
| | 51140 | UNUSED VACATION TIME PAYOU | 16,109 | 13,770 | 11,120 | 10,515 | 10,515 | 0 |
| 02 | OTHER PERSO | | 4,911 | 14,937 | | | | |
| 02 | | | 213,186 | 262,428 | 116,795 | 116,190 | 116,190 | 605 |
| | 52360 | MEDICARE | 25,330 | 24,293 | 22,486 | 20,954 | 20,954 | 1,532 |
| | 52385 | SOCIAL SECURITY | 8,953 | 5,422 | 13,156 | 7,896 | 7,896 | 5,260 |
| | 52504 | MERF PENSION EMPLOYER CONT | 200,159 | 244,818 | 210,744 | 218,255 | 218,255 | -7,511 |
| 00 | 52917 | HEALTH INSURANCE CITY SHARE | 428,850 | 565,061 | 503,637 | 492,171 | 492,171 | 11,466 |
| 03 | FRINGE BENE | | 663,292 | 839,595 | 750,023 | 739,276 | 739,276 | 10,747 |
| | 53050 | PROPERTY RENTAL/LEASE | 53,233 | 80,399 | 34,500 | 35,395 | 35,395 | -895 |
| | 53110 | WATER UTILITY | 1,928,428 | 2,166,651 | 2,095,689 | 2,246,931 | 2,246,931 | -151,242 |
| | 53120 | SEWER USER FEES | 89,745 | 90,684 | 126,354 | 135,000 | 135,000 | -8,646 |
| | 53130 | ELECTRIC UTILITY SERVICES | 3,152,525 | 3,679,442 | 3,350,000 | 3,617,702 | 3,617,702 | -267,702 |
| | 53140 | GAS UTILITY SERVICES | 485,838 | 681,718 | 838,000 | 950,000 | 950,000 | -112,000 |
| | 53435 | PROPERTY INSURANCE | 458,484 | 437,501 | 455,500 | 485,000 | 485,000 | -29,500 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 2,390 | 2,284 | 1,390 | 2,390 | 2,390 | -1,000 |
| | 53610 | TRAINING SERVICES | 8,788 | 1,017 | 3,900 | 7,500 | 7,500 | -3,600 |
| | 53705 | ADVERTISING SERVICES | 1,351 | 977 | 2,300 | 2,700 | 2,700 | -400 |
| | 53715 | PAGING SERVICES | 1,333 | 1,346 | 1,700 | 1,700 | 1,700 | 0 |
| | 53725 | TELEVISION SERVICES | 7,637 | 3,952 | 5,700 | 6,500 | 6,500 | -800 |
| | 53750 | TRAVEL EXPENSES | 0 | 0 | 800 | 2,000 | 2,000 | -1,200 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 480 | 0 | 1,500 | 500 | 500 | 1,000 |
| | 54540 | BUILDING MATERIALS & SUPPLIE | 98,754 | 86,998 | 92,404 | 88,404 | 88,404 | 4,000 |
| | 54541 | BOE - BLDG MTCE-SUPPLIES/SERVI | 0 | 0 | 0 | 0 | 150,000 | -150,000 |
| | 54545 | CLEANING SUPPLIES | 41,647 | 34,658 | 12,376 | 12,376 | 12,376 | 0 |
| | 54555 | COMPUTER SUPPLIES | 0 | 90 | 90 | 90 | 90 | 0 |
| | 54560 | COMMUNICATION SUPPLIES | 11,978 | 0 | 700 | 700 | 700 | 0 |
| | 54595 | MEETING/WORKSHOP/CATERING FOOL | 2,481 | 2,666 | 2,075 | 5,940 | 5,940 | -3,865 |
| | 54605 | FURNISHINGS | 335 | 91 | 0 | 335 | 335 | -335 |
| | 54635 | GASES AND EQUIPMENT | 0 | 0 | 150 | 150 | 150 | 0 |
| | 54640 | HARDWARE/TOOLS | 35,384 | 34,240 | 41,004 | 33,500 | 33,500 | 7,504 |
| | 54650 | LANDSCAPING SUPPLIES | 0 | 0 | 1,950 | 2,650 | 2,650 | -700 |
| | 54670 | MEDICAL SUPPLIES | 2,878 | 3,505 | 5,400 | 5,400 | 5,400 | 0 |
| | 54675 | OFFICE SUPPLIES | 4,779 | 4,983 | 5,053 | 5,053 | 5,053 | 0 |
| | 54680 | OTHER SUPPLIES | 7,026 | 7,388 | 8,509 | 8,509 | 8,509 | 0 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET FACILITIES MAINTENANCE APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT (Cont'd).

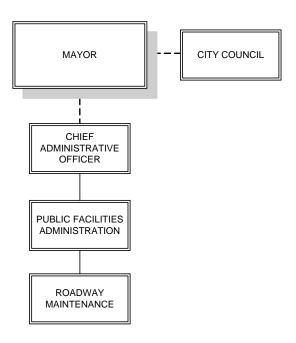
| Org# | Object # | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|---------------|------------------------------|------------|------------|------------|------------|------------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| | 54700 | PUBLICATIONS | 582 | 0 | 10 | 10 | 10 | 0 |
| | 54715 | PLUMBING SUPPLIES | 51,016 | 33,670 | 54,000 | 55,000 | 55,000 | -1,000 |
| | 54720 | PAPER AND PLASTIC SUPPLIES | 40,589 | 61,468 | 53,978 | 49,583 | 49,583 | 4,395 |
| | 54745 | UNIFORMS | 5,001 | 3,100 | 4,000 | 4,000 | 4,000 | 0 |
| | 54755 | TRAFFIC CONTROL PRODUCTS | 68,259 | 121,644 | 83,230 | 145,400 | 145,400 | -62,170 |
| | 54780 | DECORATIVE LIGHTING SUPPLIES | 142,177 | 125,661 | 75,766 | 100,000 | 100,000 | -24,234 |
| | 55050 | CLEANING EQUIPMENT | 809 | 3,081 | 2,150 | 3,150 | 3,150 | -1,000 |
| | 55055 | COMPUTER EQUIPMENT | 830 | 2,219 | 1,530 | 2,430 | 2,430 | -900 |
| | 55080 | ELECTRICAL EQUIPMENT | 56,986 | 64,659 | 59,000 | 59,000 | 59,000 | 0 |
| | 55105 | HOUSEHOLD APPLIANCES | 1,381 | 1,480 | 3,160 | 2,060 | 2,060 | 1,100 |
| | 55110 | HVAC EQUIPMENT | 58,698 | 62,060 | 53,293 | 53,293 | 53,293 | 0 |
| | 55145 | EQUIPMENT RENTAL/LEASE | 43,502 | 48,978 | 45,605 | 3,000 | 3,000 | 42,605 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 13,138 | 15,324 | 16,014 | 16,014 | 16,014 | 0 |
| | 55160 | PHOTOGRAPHIC EQUIPMENT | 0 | 0 | 0 | 300 | 300 | -300 |
| | 55175 | PUBLIC SAFETY EQUIPMENT | 3,561 | 1,616 | 2,220 | 2,220 | 2,220 | 0 |
| | 55530 | OFFICE FURNITURE | 1,400 | 2,597 | 2,121 | 2,121 | 2,121 | 0 |
| 04 | OPERATIONA | L EXPENSES | 6,883,423 | 7,868,148 | 7,543,121 | 8,154,006 | 8,304,006 | -760,885 |
| | 56010 | ENGINEERING SERVICES | 560 | 2,800 | 2,800 | 2,800 | 2,800 | 0 |
| | 56045 | BUILDING MAINTENANCE SERVICE | 337,004 | 353,845 | 343,000 | 303,000 | 303,000 | 40,000 |
| | 56055 | COMPUTER SERVICES | 13,250 | 15,734 | 15,735 | 15,735 | 15,735 | 0 |
| | 56125 | LANDSCAPING SERVICES | 11,739 | 16,761 | 16,890 | 16,890 | 16,890 | 0 |
| | 56165 | MANAGEMENT SERVICES | 79,130 | 14,757 | 39,500 | 83,500 | 83,500 | -44,000 |
| | 56170 | OTHER MAINTENANCE & REPAIR S | 30,815 | 56,425 | 45,576 | 41,576 | 41,576 | 4,000 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 2,491 | 2,166 | 4,105 | 4,105 | 4,105 | 0 |
| | 56180 | OTHER SERVICES | 47,495 | 46,109 | 50,000 | 50,000 | 50,000 | 0 |
| | 56185 | PUBLIC FACILITIES SERVICES | 3,066 | 0 | 3,565 | 3,565 | 3,565 | 0 |
| | 56225 | SECURITY SERVICES | 84,721 | 87,521 | 87,000 | 85,000 | 85,000 | 2,000 |
| | 59015 | PRINTING SERVICES | 468 | 0 | 1,395 | 1,395 | 1,395 | 0 |
| 05 | SPECIAL SERV | TICES | 610,740 | 596,117 | 609,566 | 607,566 | 607,566 | 2,000 |
| 01310 | FACILITIES MA | AINTENANCE | 10,575,224 | 11,511,364 | 10,861,227 | 11,469,633 | 11,619,633 | -758,406 |

PUBLIC FACILITIES DIVISIONS

ROADWAY MAINTENANCE

MISSION STATEMENT

The Roadway Maintenance division of Public Facilities maintains the City's 829 lane-miles of roads and streets. This maintenance includes street sweeping, pothole repair, asphalt patching, the collection of illegally dumped trash, evaluation of road conditions, re-paving, maintenance of all traffic signs and street markings, snow removal from street and parking lots, and barricading streets when assisting Police or Fire Departments during emergencies or during special events such as parades and festivals. In addition, the Roadway division conducts programs providing leaf collection and removal, Christmas tree disposal, cutting and removal of brush from City lots and abandoned buildings in coordination with the anti-blight initiative, sidewalk and curb repair, cleaning of catch basins and removal of downed trees during storms. The division also provides extensive backup manpower for Sanitation, Recycling and Transfer Station as well as assisting Maintenance with evictions and Parks with various projects.



FY 2019-2020 ADOPTED GENERAL FUND BUDGET ROADWAY MAINTENANCE BUDGET DETAIL

Craig Nadrizny Acting Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Budget | FY2020 Mayor Proposed | FY2020 Council Adopted | FY 20 Adopted Vs FY 19 | | | |
|--------------------------|--------------------------|--------------------|--------------------|-------------------|-----------------------------|------------------------------|------------------------------|--|--|--|
| 01320 ROADWAY MANAGEMENT | | | | | | | | | | |
| 01 | PERSONNEL SERVICES | 2,334,700 | 2,501,289 | 2,522,192 | 2,540,744 | 2,540,744 | -18,552 | | | |
| 02 | OTHER PERSONNEL SERV | 437,129 | 446,391 | 319,105 | 322,730 | 322,730 | -3,625 | | | |
| 03 | FRINGE BENEFITS | 853,610 | 1,118,244 | 1,193,276 | 985,015 | 985,015 | 208,261 | | | |
| 04 | OPERATIONAL EXPENSES | 608,033 | 621,063 | 695,518 | 695,518 | 695,518 | 0 | | | |
| 05 | SPECIAL SERVICES | 109,621 | 508,439 | 329,220 | 460,930 | 460,930 | -131,710 | | | |
| | | 4,343,093 | 5,195,426 | 5,059,311 | 5,004,937 | 5,004,937 | 54,374 | | | |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|-----------------------|------------------|----------|-----|-----|------|---------------------------------|-----------|-----------|-----------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT I | FTE 201 9 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | SPECIAL PROJECT COORDINATOR | 76,500 | 79,591 | 79,591 | -3,091 |
| | 1 | 1 | 0 | 0 | 0 | CONDEMNATION/ANTI-BLIGHT SF | 54,101 | 54,101 | 54,101 | 0 |
| | 5 | 5 | 0 | 0 | 0 | PARKING ENFORCEMENT OFFICER | 198,438 | 191,081 | 191,081 | 7,357 |
| | 1 | 1 | 0 | 0 | 0 | DATA COORDINATOR | 45,100 | 47,475 | 47,475 | -2,375 |
| | 3 | 3 | 1 | 0 | 0 | PUBLIC WORKS FOREMAN II | 173,367 | 191,178 | 191,178 | -17,811 |
| | 1 | 1 | 0 | 0 | 0 | PUBLIC WORKS TRAFFIC FOREMAI | 64,261 | 66,857 | 66,857 | -2,596 |
| | 13 | 13 | 1 | 0 | 0 | MAINTAINER I (GRADE I) | 457,885 | 461,249 | 461,249 | -3,364 |
| | 12 | 12 | 0 | 0 | 0 | MAINTAINER II | 525,040 | 518,134 | 518,134 | 6,906 |
| | 2 | 2 | 0 | 0 | 0 | MAINTAINER III | 100,000 | 102,000 | 102,000 | -2,000 |
| | 7 | 7 | 1 | 0 | 0 | MAINTAINER IV | 361,826 | 357,688 | 357,688 | 4,138 |
| | 1 | 1 | 0 | 0 | 0 | ILLEGAL DUMPING COORDINATOF | 61,131 | 63,464 | 63,464 | -2,333 |
| | 1 | 1 | 0 | 0 | 0 | ANTI BLIGHT TECHNICIAN | 45,707 | 47,553 | 47,553 | -1,846 |
| | 1 | 1 | 0 | 0 | 0 | CLERICAL ASSISTANT (40 HRS) | 38,036 | 39,573 | 39,573 | -1,537 |
| | 0.5 | 0.5 | 0 | 0 | 0 | BOAT CAPTAIN | 20,800 | 20,800 | 20,800 | 0 |
| | 0 | 0 | 0 | 0 | 0 | MAINTAINER I (GRADE I) (SEASON | 150,000 | 150,000 | 150,000 | 0 |
| 01320000 | 0 | 0 | 0 | 0 | 0 | MAINTAINER I (GRADE II) (SEASO! | 150,000 | 150,000 | 150,000 | 0 |
| ROADWAY MANAGEMENT | 49.5 | 49.5 | 3 | 0 | 0 | | 2,522,192 | 2,540,744 | 2,540,744 | -18,552 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET

ROADWAY MAINTENANCE

PROGRAM HIGHLIGHTS

| SERVICE INDICATORS | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|---|-------------|-------------|-------------|-------------|-----------|-------------|
| ROADWAY | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| HIGHWAY & ROAD MAINTENANCE | | | | | | |
| Paved lane miles responsible for | 829 | 829 | 829 | 829 | 829 | 829 |
| Road Rehabilitation Expenditures | \$3,086,791 | \$1,617,116 | \$3,592,704 | \$3,559,620 | \$144,874 | \$3,500,000 |
| Percentage of Rehabilitation Expenditures | | | | | | |
| Contracted out | 78% | 92% | 94% | 92% | 0% | 92% |
| Road Rehabilitation Expenditures per paved lane | | | | | | |
| mile | \$3,724 | \$1,951 | \$4,334 | \$4,294 | \$175 | \$4,222 |
| Road Rehabilitation Expenditures per capita | \$22.65 | \$11.87 | \$26.36 | \$26.12 | \$1.06 | \$25.68 |
| Pothole Repair Expenditures | \$753,013 | \$216,859 | \$201,297 | \$215,748 | \$144,874 | \$261,748 |
| Number of potholes repaired | 13,134 | 12,070 | 12,585 | 14,487 | 3,616 | 16,416 |
| Potholes repaired per lane mile | 16 | 15 | 15 | 17 | 4 | 20 |
| Average response time to pothole complaints | 2 days | 2 days | 2 days | 2 days | 2 days | 2 days |
| Site Patching | 348 | 300 | 304 | 238 | 101 | 357 |
| Paved Miles Assessed for Condition | 7 | 0 | 0 | 0 | 0 | 0 |
| Percentage of Paved Miles Assessed for Condition | 1% | 0% | 0% | 0% | 0% | 0% |
| STREET SWEEPING | | | | | | |
| Linear miles swept | 8,718 | 6,208 | 8,808 | 7,810 | 3,745 | 6,798 |
| O & M Expenditures on Street Sweeping | \$165,269 | \$184,190 | \$207,155 | \$359,665 | \$180,000 | \$360,000 |
| Operating cost per linear mile swept | \$18.96 | \$29.67 | \$23.52 | \$46.05 | \$48.06 | \$52.96 |
| Operating and Maintenance Expenditures per | | | | | | |
| capita | \$1.21 | \$1.35 | \$1.52 | \$2.64 | \$1.32 | \$2.64 |
| TRAFFIC SIGNAL & SIGN MAINTENANCE | | | | | | |
| Total Number of Traffic Signal devices | 1840 | 1840 | 1840 | 1840 | 1840 | 1840 |
| Total Number of Traffic Signal repairs | 740 | 1281 | 375 | 690 | 430 | 870 |
| Traffic Signal Replacements | 3 | 0 | 2 | 1 | 1 | 21 |
| Traffic Signal Expenditures | \$247,867 | \$335,199 | \$274,751 | \$341,644 | \$179,152 | \$350,000 |
| Avg response time (in days) for traffic signal repair | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Avg response time (working days) for replacement | 2 | 2 | 2 | 2 | 2 | 2 |
| Number of Traffic Signs Replaced | 241 | 343 | 366 | 341 | 265 | 400 |
| Number of Traffic Signs Repaired | 1089 | 1027 | 951 | 888 | 516 | 1030 |
| Number of Traffic Signs Installed (new | | | | | | |
| installations) | 80 | 116 | 233 | 136 | 63 | 125 |
| Number of Stop Signs Installed (new installations) | 10 | 12 | 3 | 2 | 7 | 12 |
| Number of Handicap Signs Installed | 27 | 26 | 30 | 29 | 8 | 16 |
| Number of Handicap Signs Removed | 8 | 26 | 11 | 17 | 0 | 0 |
| Number of Neighborhood Watch Signs Installed | 6 | 0 | 1 | 0 | 12 | 20 |
| Number of Street Signs Replaced | 16 | 26 | 36 | 23 | 128 | 150 |
| Number of Street Signs Repaired | 589 | 445 | 378 | 375 | 9 | 20 |
| Number of Street Signs Installed | 20 | 34 | 16 | 7 | 34 | 40 |
| Number of Special Signs Manufactured | 59 | 34 | 172 | 62 | 34 | 40 |
| Number of Special Signs Installed | 39 | 62 | 149 | 55 | 565 | 600 |
| Number of Barricades Delivered | 2,168 | 2,143 | 2959 | 3074 | 101 | 900 |
| Number of Portable Stop Signs Delivered | 256 | 244 | 311 | 259 | 30 | 40 |
| Number of Intersections Painted (crosswalks, | | | | | | |
| stopbars) | 1,359 | 54 | 57 | 22 | 15 | 30 |
| Number of Streets Center Lined | 65 | 18 | 186 | 0 | 0 | 0 |
| Number of Miles Center Lined | 2 | 58 | 96.5 | 0 | 0 | 0 |
| ILLEGAL DUMPING | | | | | | |
| Number of Sites Illegal Dump Picked Up | 2,500 | 2262 | 1413 | 1163 | 498 | 1262 |
| Tons of Illegal Bulk Picked Up | 820 | 564.64 | 472 | 317 | 112 | 350 |
| Tons of Illegal Dump Pick Up - Metal | 5.2 | 17.06 | 15.8 | 15 | 4 | 20.5 |
| Number of Illegal Dump Picked Up - Tires | 577 | 760 | 759 | 767 | 385 | 1094 |
| Tons of Leaves Picked Up | 1150 | 1134 | 1852 | 2411 | 936 | 1281 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET ROADWAY MAINTENANCE PROGRAM HIGHLIGHTS

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Dedicate more seasonal employees to paper picking and illegal pickup.
- 2. Create a detailed Sweeper and Madvac schedule to help residents know when we will be cleaning their streets, so they can move their vehicles.
- 3. Continue crack down on blighted properties and illegal dumping.
- 4. Continue to increase productivity and efficiency of pothole repair by utilizing our Durapatcher which can repair twice as much as our normal pothole crew on a daily basis.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Continue employee development through Public Works Academy covering: Professional & Communication Skills, Operational Safety, Road Fundamentals, Work Zone Safety/Flagger Certification, Chainsaw Safety & Storm Clean Up, and Winter Operations and Safe Snow Plowing.
- 2. Continue development of our Management Team through Road Master Program covering Basics of a Good Road, All About Asphalt Pavements, Principles of Drainage for Local Roads, On-the Job Safety and OSHA Regulations for the Local Road Personnel, Work Zone Safety for Maintenance Operations for Local Roads, Planning and Managing Local Road Snow and Ice Control Activities, Defensive Driving for Public Works, and Backhoe Safety and Operations.
- 3. Continue to cross-train employees on all equipment where applicable to ensure the safe operation of equipment, to prepare employees for promotion and to better utilize employees and equipment.
- 4. Additional training for supervisors on Bridgeport 311 so our response time is faster and proper department receives requests.

FY 2019-2020 GOAL STATUS

- 1. Continue Mayor's initiative of enhanced enforcement of anti-blight and illegal dumping ordinances.
 - <u>6 MONTH STATUS</u>: Meeting goal. Ongoing effort, never-ending. Anti-blight and Health officers cite property owners and Public Facilities picks up. Over past three years, approximately dozen cameras installed at "hotspots" citywide. Also, have hired outside vendor to supplement Public Facilities efforts.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET ROADWAY MAINTENANCE PROGRAM HIGHLIGHTS

- Continue development of our employees through Public Works Academy covering: Professional & Communication Skills, Operational Safety, Road Fundamentals, Work Zone Safety/Flagger Certification, Chainsaw Safety & Storm Clean Up, and Winter Operations and Safe Snow Plowing.
 6 MONTH STATUS: Meeting goal. Provided Work Zone Safety Flagger Training, Snow Plow Safety and Removal, Defensive Driver, Slip/Trip/Fall. Backhoe & Front-end Loader training is scheduled in the Spring.
- 3. Continue development of our Management Team through Road Master Program covering: Basics of a Good Road, All About Asphalt Pavements, Principles of Drainage for Local Roads, On-the Job Safety and OSHA Regulations for the Local Road Personnel, Work Zone Safety for Maintenance Operations for Local Roads, Planning and Managing Local Road Snow and Ice Control Activities, Defensive Driving for Public Works, and Backhoe Safety and Operations.
 - <u>6 MONTH STATUS:</u> Meeting goal, efforts ongoing. Goal is ongoing as supervisors have taken Basic of Good Roads, All About Asphalt Pavements, On the job safety and OSHA Regulations for local road personnel, and additional classes are being scheduled for the upcoming Summer.
- 4. Continue to cross-train employees on all equipment where applicable to ensure the safe operation of equipment, to prepare employees for promotion and to better utilize employees and equipment.
 - <u>6 MONTH STATUS</u>: Partially meeting goal, ongoing. Cross-training performed in fall and will be again in spring for all employees on various types of equipment.
- 5. Continue to increase productivity and effectively repair potholes throughout the City of Bridgeport by utilization of our newly purchased Durapatcher which can repair twice as much as our normal pothole crew on a daily basis.
 - <u>6 MONTH STATUS</u>: Meeting goal, ongoing effort. Training/skilled users key to producing effective patches. Spring activity.

FY 2018-Fy 2019 ADDITIONAL ACCOMPLISHMENTS:

- 1. Competed in Casho Snow Plow Rodeo against numerous cities and towns throughout the state, placing third.
- 2. For illegal dumping, a total of 1163 sites cleaned in FY18, removing 317 tons of bulk, 15 tons of scrap metal, and 767 scrap tires.
- 3. Leaf collection: total of 2411 tons collected in brown bags from the curb citywide FY18.
- 4. Street sweeping: total of 7810 lane miles swept FY18, removing more than 500 truckloads of road debris.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET ROADWAY MAINTENANCE PROGRAM HIGHLIGHTS

- 5. Potholes: A total of 14,487 repaired FY18.
- 6. Continued to provide manpower to Sanitation/Recycling, Transfer Station, and other divisions to help with short-handedness in those activities.
- 7. Madvac and paper-picked 115 ton of trash and litter citywide FY18.
- 8. Patched 238 sites throughout are city streets for FY18.

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 8 MONTH | ESTIMATED |
|--|-------------|-----------|-----------|-------------|-----------|-----------|
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| SNOW & ICE REMOVAL | | | | | | |
| Paved Miles Responsible for | 829 | 829 | 829 | 829 | 829 | 829 |
| Calendar Days snow & ice removal occurred | 22 | 12 | 16 | 19 | 18 | 19 |
| Number of Snow Events during the fiscal year | 14 | 5 | 12 | 12 | 10 | 11 |
| Number of lane miles treated per event | | | | | | |
| (estimated) | 13,264 | 13,264 | 13,264 | 13,264 | 13,264 | 13,264 |
| Number OT Hours paid for snow & ice removal | 11,867 | 3,054 | 4,783 | 6,396 | 2,233 | 5,715 |
| O & M Expenditures for snow & ice control | \$1,110,874 | \$443,622 | \$897,664 | \$1,233,734 | \$250,584 | \$498,970 |
| Expenditures per mile lane plowed or treated | \$5.98 | \$6.69 | \$5.64 | \$7.75 | \$1.89 | \$3.42 |
| Expenditures per capita | \$8.15 | \$3.26 | \$6.59 | \$9.05 | \$1.84 | \$3.66 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1) Work with other key City departments to re-establish vigorous enforcement of alternate-side of street parking to provide better access to the curb for street sweeping, street vacuuming, snow removal and overall cleanup efforts.
- 2) Continue training employees in safe operation of snow removal and operating snow equipment.

FY 2018-2019 GOAL STATUS

- 1) Work with other key City departments to re-establish vigorous enforcement of alternate-side of street parking to provide better access to the curb for street sweeping, street vacuuming, snow removal and overall cleanup efforts.
 - **6 MONTH STATUS**: Partially meeting goal. Alternate-side enforcement dependent on availability of BPD.
- 2) Continue training employees in safe operation of snow removal and operating snow equipment.

 6 MONTH STATUS: Meeting goal. Finished third across four divisions in CASHO Snow Rodeo fall 2017.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET ROADWAY MAINTENANCE APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org# | Object : | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|-------|-------------|------------------------------|--------------------|--------------------|---------------------|------------------|--------------------|------------------|
| | | | Actuals | Actuals | Budget | Proposed | Adopted | Vs FY 19 |
| 01320 | ROADWAY N | 1ANAGEMENT | | | 244844 | | 7.000000 | |
| | 51000 | FULL TIME EARNED PAY | 1,607,454 | 1,798,325 | 2,201,392 | 2,219,944 | 2,219,944 | -18,552 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 30,000 | 0 | 0 | 0 | 0 | 0 |
| | 51100 | PT TEMP/SEASONAL EARNED PA | 697,246 | 702,963 | 320,800 | 320,800 | 320,800 | 0 |
| 01 | PERSONNEL S | | 2,334,700 | 2,501,289 | 2,522,192 | 2,540,744 | 2,540,744 | -18,552 |
| | 51102 | ACTING PAY | 16,148 | 11,825 | 0 | 0 | 0 | 0 |
| | 51104 | TEMPORARY ACTING 2X OVERTI | 2,573 | 2,143 | 0 | 0 | 0 | 0 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 17,080 | 17,896 | 1,000 | 1,000 | 1,000 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 107,945 | 115,462 | 40,000 | 40,000 | 40,000 | 0 |
| | 51111 | SNOW REMOVAL OVERTIME | 168,353 | 176,882 | 250,000 | 250,000 | 250,000 | 0 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 32,091 | 28,647 | 9,000 | 9,000 | 9,000 | 0 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 49,394 | 40,249 | 0 | 0 | 0 | 0 |
| | 51124 | SHIFT 2 - 2X OVERTIME | 250 | 0 | 0 | 0 | 0 | 0 |
| | 51128 | SHIFT 3 - 1.5X OVERTIME | 19,642 | 31,123 | 0 | 0 | 0 | 0 |
| | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 4,748 | 6,628 | 6,000 | 6,000 | 6,000 | 0 |
| | 51138 | NORMAL STNDRD SHIFT DIFFER | 94 | 241 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 14,724 | 11,840 | 13,105 | 16,730 | 16,730 | -3,625 |
| | 51156 | UNUSED VACATION TIME PAYOU | 4,087 | 3,454 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | | 437,129 | 446,391 | 319,105 | 322,730 | 322,730 | -3,625 |
| | 52360 | MEDICARE | 38,146 | 37,123 | 32,877 | 33,564 | 33,564 | -687 |
| | 52385 | SOCIAL SECURITY | 46,874 | 45,161 | 25,618 | 24,310 | 24,310 | 1,308 |
| | 52504 | MERF PENSION EMPLOYER CONT | 216,464 | 313,386 | 266,720 | 317,911 | 317,911 | -51,191 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 552,126 | 722,574 | 868,061 | 609,230 | 609,230 | 258,831 |
| 03 | FRINGE BENE | EFITS | 853,610 | 1,118,244 | 1,193,276 | 985,015 | 985,015 | 208,261 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 1,000 | 5,000 | 600 | 5,000 | 5,000 | -4,400 |
| | 53610 | TRAINING SERVICES | 19,315 | 6,995 | 13,000 | 13,000 | 13,000 | 0 |
| | 53705 | ADVERTISING SERVICES | 700 | 0 | 850 | 1,950 | 1,950 | -1,100 |
| | 54010 | AUTOMOTIVE PARTS | 968 | 1,596 | 0 | 1,700 | 1,700 | -1,700 |
| | 54025 | ROADWAY PARTS | 26,705 | 4,491 | 32,079 | 32,079 | 32,079 | 0 |
| | 54540 | BUILDING MATERIALS & SUPPLIE | 10,639 | 8,715 | 8,855 | 8,855 | 8,855 | 0 |
| | 54560 | COMMUNICATION SUPPLIES | 400 | 0 | 0 | 400 | 400 | -400 |
| | 54640 | HARDWARE/TOOLS | 24,274 | 15,514 | 30,932 | 16,932 | 16,932 | 14,000 |
| | 54650 | LANDSCAPING SUPPLIES | 7,692 | 5,446 | 8,288 | 8,288 | 8,288 | 0 |
| | 54670 | MEDICAL SUPPLIES | 2,162 | 2,636 | 3,500 | 3,500 | 3,500 | 0 |
| | 54675 | OFFICE SUPPLIES | 2,736 | 3,381 | 3,400 | 3,400 | 3,400 | 0 |
| | 54735 | ROADWAY SUPPLIES | 376,195 | 361,253 | 380,000 | 380,000 | 380,000 | 0 |
| | 54745 | UNIFORMS | 10,946 | 10,503 | 14,600 | 11,000 | 11,000 | 3,600 |
| | 54755 | TRAFFIC CONTROL PRODUCTS | 47,147 | 40,977 | 60,479 | 56,200 | 56,200 | 4,279 |
| | 55055 | COMPUTER EQUIPMENT | 0 | 4,279 | 0 | 4,279 | 4,279 | -4,279 |
| | 55145 | EQUIPMENT RENTAL/LEASE | 74,067 | 139,631 | 134,100 | 144,100 | 144,100 | -10,000 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 3,087 | 1,694 | 3,585 | 3,585 | 3,585 | 0 |
| | 55160 | PHOTOGRAPHIC EQUIPMENT | 0 | 0 | 1,000 | 1,000 | 1,000 | 0 |
| | 55175 | PUBLIC SAFETY EQUIPMENT | 0 | 0 | 250 | 250 | 250 | 0 |
| | 2211.2 | | | | | | | |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET ROADWAY MAINTENANCE APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org# | Object # | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|-------------------------|------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 04 | OPERATIONA | L EXPENSES | 608,033 | 621,063 | 695,518 | 695,518 | 695,518 | 0 |
| | 56055 | COMPUTER SERVICES | 1,146 | 5,307 | 500 | 1,250 | 1,250 | -750 |
| | 56060 | CONSTRUCTION SERVICES | 351 | 0 | 800 | 800 | 800 | 0 |
| | 56125 | LANDSCAPING SERVICES | 2,600 | 16,475 | 4,000 | 4,000 | 4,000 | 0 |
| | 56140 | LAUNDRY SERVICES | 9,638 | 11,717 | 13,000 | 13,000 | 13,000 | 0 |
| | 56170 | OTHER MAINTENANCE & REPAIR S | 8,680 | 8,835 | 10,000 | 10,000 | 10,000 | 0 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 641 | 1,684 | 1,625 | 875 | 875 | 750 |
| | 56180 | OTHER SERVICES | 3,558 | 387,915 | 205,000 | 336,710 | 336,710 | -131,710 |
| | 56185 | PUBLIC FACILITIES SERVICES | 79,057 | 73,305 | 24,500 | 85,500 | 85,500 | -61,000 |
| | 56205 | PUBLIC SAFETY SERVICES | 0 | 0 | 1,295 | 1,295 | 1,295 | 0 |
| | 56220 | ROADWAY SERVICES | 0 | 2,500 | 3,500 | 3,500 | 3,500 | 0 |
| | 56225 | SECURITY SERVICES | 3,950 | 703 | 4,000 | 4,000 | 4,000 | 0 |
| | 59005 | VEHICLE MAINTENANCE SERVICES | 0 | 0 | 61,000 | 0 | 0 | 61,000 |
| 05 | SPECIAL SERV | VICES | 109,621 | 508,439 | 329,220 | 460,930 | 460,930 | -131,710 |
| 01320 | 1320 ROADWAY MANAGEMENT | | 4,343,093 | 5,195,426 | 5,059,311 | 5,004,937 | 5,004,937 | 54,374 |

PUBLIC FACILITIES DIVISIONS

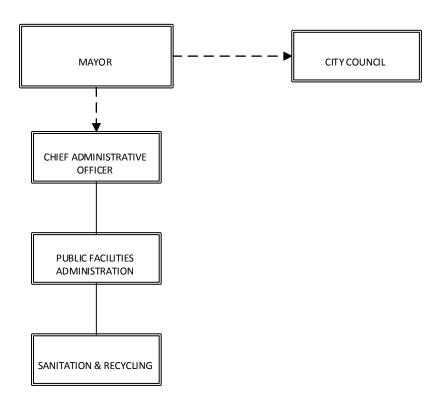
SANITATION & RECYCLING

MISSION STATEMENT

Sanitation Division provides weekly curbside collection of all general household solid waste in the City in compliance with all applicable City, State and Federal health, environmental and safety regulations.

The Recycling Division removes recyclable materials from the solid waste stream through collection and transportation to a regional intermediate processing center as prescribed by City ordinance. Recycling provides bi-weekly curbside household recycling collection of glass, metal food containers, newspapers, HDPE & PETE plastics while also providing recycling of tires, white metal goods and batteries through the Transfer Station. In addition, Recycling removes, and processes leaves and tree trimmings for composting and use in City landscaping projects. All services are provided with strict adherence to all applicable Environmental Protection Agency & Department of Environmental Protection regulations.

The Sanitation/Recycling Division accomplishes these tasks with 29 total full-time positions: one manager, one foreman, 2 supervisors and 25 maintainers. There are 12 daily sanitation routes and 4 daily recycling routes, with each route performed by crews of two.



FY 2019-2020 ADOPTED GENERAL FUND BUDGET SANITATION / RECYCLING PROGRAM HIGHLIGHTS

Craig Nadrizny Acting Manager

REVENUE SUMMARY

| Org# | | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------|----------------------|---------|---------|---------|----------|---------|----------|
| | | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | | Proposed | Adopted | Vs FY 19 |
| 01325 | SANITA | ATION & RECYCLING | | | | | | |
| | 41285 | PF ENFORCEMENT FINES | 11,210 | 0 | 11,000 | 11,000 | 11,000 | 0 |
| | 41406 | CURBSIDE ADVERTISING | 338 | 825 | 700 | 700 | 700 | 0 |
| 01325 | SANITA | ATION & RECYCLING | 11,548 | 825 | 11,700 | 11,700 | 11,700 | 0 |

APPROPRIATION SUMMARY

| Org# | Char Code Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Budget | FY2020 Mayor Proposed | FY2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|------------------|-----------------------|--------------------|--------------------|-------------------|-----------------------------|------------------------------|------------------------------|
| 01325 SANITATION | & RECYCLING | | | | | | |
| 01 | PERSONNEL SERVICES | 1,633,898 | 1,598,212 | 1,671,104 | 1,768,978 | 1,731,021 | -59,917 |
| 02 | OTHER PERSONNEL SERV | 762,305 | 702,360 | 313,162 | 318,272 | 318,272 | -5,110 |
| 03 | FRINGE BENEFITS | 863,339 | 831,803 | 827,741 | 836,652 | 830,556 | -2,815 |
| 04 | OPERATIONAL EXPENSES | 2,742,037 | 2,754,671 | 2,891,700 | 2,893,700 | 2,893,700 | -2,000 |
| 05 | SPECIAL SERVICES | 90,379 | 97,646 | 174,190 | 471,285 | 471,285 | -297,095 |
| | | 6.091.959 | 5.984.692 | 5.877.897 | 6.288.887 | 6.244.834 | -366.937 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|------------------------|----------|------------|-----|-----|------|-------------------------------|-----------|-----------|-----------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2019 | 9 FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 2 | 2 | 0 | 0 | 0 | SANITATION SUPERVISOR | 131,656 | 136,976 | 136,976 | -5,320 |
| | 1 | 1 | 0 | 0 | 0 | SUPERVISOR OF DISTRICT OPERAT | 84,508 | 87,922 | 87,922 | -3,414 |
| | 1 | 1 | 0 | 0 | 0 | PUBLIC WORKS FOREMAN II | 64,261 | 66,857 | 66,857 | -2,596 |
| 01325000 | 25 | 26 | 1 | 1 | 0 | MAINTAINER III | 1,390,679 | 1,477,223 | 1,439,266 | -48,587 |
| SANITATION & RECYCLING | 29 | 30 | 1 | 1 | 0 | | 1,671,104 | 1,768,978 | 1,731,021 | -59,917 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET SANITATION / RECYCLING PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|--|-------------|-------------|-------------|-------------|-------------|-------------|
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| SANITATION | | | | | | |
| Residential Refuse Collection | 40.404 | 40.404 | 40.244 | 40.244 | 40.244 | 40.244 |
| Accounts | 40,404 | 40,404 | 40,344 | 40,344 | 40,344 | 40,344 |
| Non-residential Refuse Collection | 60 | 60 | 60 | 0 | 0 | 0 |
| Accounts (add schools fy13) | 00 | 00 | 00 | U | U | U |
| Curbside Pickup | 33,300 | 33,300 | 33,300 | 33,300 | 33,300 | 33,300 |
| Backdoor / Other | 7,044 | 7,044 | 7,044 | 7,044 | 7,044 | 7,044 |
| Refuse Collection Accounts by | 0 | 0 | 0 | 0 | 0 | 0 |
| contract | O | Ū | Ū | Ü | | Ü |
| Pickups per week | 1 | 1 | 1 | 1 | 1 | 1 |
| Average collection per vehicle | 25 | 25 | 25 | 25 | 25 | 25 |
| (cubic yards) | | | | | | |
| Staff per truck | 2 | 2 | 2 | 2 | 2 | 2 |
| # of accounts per hour of collection | 150 | 150 | 150 | 150 | 150 | 150 |
| Tons residential routes | 35,097 | 36,750 | 37,029 | 36,589 | 19,662 | 39,750 |
| Tons residential/municipal | | | | | | |
| through T Station | 17,286 | 17,748 | 14,810 | 16,171 | 8,323 | 16,500 |
| Tons Total Residential Refuse | 52,383 | 54,498 | 51,839 | 52,760 | 27,985 | 56,250 |
| Tons Schools Refuse | 2067 | 2114 | 2302 | 74 | 0 | 0 |
| Tons Commercial Refuse | 776 | 565 | 947 | 827 | 346 | 850 |
| Tons Total Refuse | 55,226 | 57,177 | 55,088 | 53,661 | 28,331 | 57,100 |
| Tipping fee per ton (Residential / Commercial) | \$60.00 | \$60.96 | \$61.32 | \$62.10 | \$62.71 | \$62.71 |
| Total Tip Fees Paid | \$3,333,756 | \$3,488,010 | \$3,377,971 | \$3,332,309 | \$1,776,637 | \$3,580,741 |
| YARD WASTE COLLECTION | | . , , | . , , | | . , , | . , , |
| Accounts | 33,300 | 33,300 | 33,300 | 33,300 | 33,300 | 33,300 |
| Leaves Loose Collection, Tons | 1,268 | 1,296 | 0 | 556 | 416 | 716 |
| Leaves Brown Bag, Tons | 1,064 | 1,500 | 1852 | 2411 | 936 | 1300 |
| Leaves Transfer Station, Tons | 825 | 616 | 800 | 556 | 416 | 832 |
| Leaves Total Tons | 3,157 | 3,412 | 2,652 | 3,523 | 1,768 | 2,848 |
| Yard Waste / Brush Curbside and | 2,500 | 2,257 | 2,200 | 1,625 | 1,060 | 2,120 |
| T Station | 2,300 | 2,237 | 2,200 | 1,023 | 1,000 | 2,120 |
| Leaves and Yard Waste Total | 5,657 | 5,669 | 4,469 | 5,704 | 3,244 | 5,800 |
| Tons | 3,037 | 3,003 | 7,703 | 3,704 | 3,2-T-T | 3,000 |
| Leaves and Yard waste Tons | 5,657 | 5,669 | 4,469 | 5,704 | 3,244 | 5,800 |
| Composted | -,-,- | -, | , , , , , | -, | -, | -, |
| SATISFACTION INFORMATION | | | | | | |
| Total Complaints about refuse | 5287 | 4815 | 4157 | 4087 | 2020 | 4040 |
| collection* | | | | | | |

^{*}Complaints driven by increased recycling enforcement; more loads refused for not recycling = more sanitation complaints.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET SANITATION / RECYCLING PROGRAM HIGHLIGHTS

SANITATION FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1) Continue to maximize participation in new Single Stream recycling to divert more tonnage from costly solid waste to revenue-producing recycling.
- Continue to reduce curbside solid waste tonnages through enforcement of recycling statutes and ordinances, education, refusing solid waste loads containing recyclables and citing residents for continual violations.
- 3) Reduce number of daily open routes by adding to roster of Maintainer IIIs, thereby reducing wear on workers, reducing lost time and increasing available drivers for snow events.
- 4) Continue safety training to sustain progress in prevention of work-related injuries and reduce open routes and related overtime, the number and expense of Workers' Compensation Claims, equipment damage due to improper operation, and absenteeism due to injury. Safety training will include: bending/lifting techniques, defensive driving, safe entrance/exit from vehicles and equipment, proper use of rollout carts and automated lifters, lock-out/tag-out training, bloodborne pathogen training.

SANITATION FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1) Install new signage at condos for dumpster rules.
- 2) Update condo management contacts.
- 3) Implement a more detailed rollout cart tracking system to provide date delivered, address and serial numbers.
- 4) Re-evaluate all refuse routes to ensure balance required by collective bargaining agreement (maximum 12 tons per route) while also reducing number of daily refuse routes from twelve to eleven.

SANITATION FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

1) Replace metal dumpsters with plastic to reduce employee injuries, wear and tear.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET SANITATION / RECYCLING PROGRAM HIGHLIGHTS

SANITATION FY 2018-2019 GOAL STATUS

- 1) Building on success of Single Stream recycling as well as recent years' reductions in solid waste tonnages, re-evaluate all refuse routes to ensure balance required by collective bargaining agreement (maximum 12 tons per route) while also reducing number of daily refuse routes from twelve to eleven.
 - <u>6 MONTH STATUS:</u> Partially meeting goal; multi-year, multi-department effort. Department has been pursuing decrease of daily refuse routes from twelve to eleven for several years. Plan for reorganization of refuse routes such that total number daily can be reduced by one while staying within collective bargaining agreement of maximum 12 tons per load completed by department during FY13 and submitted to Labor Relations. If plan fully authorized and implemented, annual savings projected at more than \$130k. Analysis, along with consideration of appropriate bargaining units ongoing through Labor Relations.
- 2) Continue to maximize participation in new Single Stream recycling to divert more tonnage from costly solid waste to revenue-producing recycling.
 - 6 MONTH STATUS: Meeting goal, efforts ongoing, but global economic forces driving recycling away from revenue-producing to expense, although still cheaper than solid waste. First six years' results excellent. Single Stream (no sort) recycling initiated September 2011. In first twelve months of Single Stream, delivered 5155 tons of recycling, which was a 61% increase from the previous twelve months' 3203 tons. Growth continued through the second year of Single Stream (Sept 2012-Aug 2013) as citywide 5346 tons of recycling were delivered. The third year of Single Stream saw continued growth up to 5459 tons, or 2% over the previous year. That trend continued in FY15, with 5669 tons collected, an increase of almost 4% over the previous year. By FY16, Single Stream recycling tonnage up to 6117 tons, and FY17 totaled 6341 tons, which represents almost double the tons collected in the last year before Single Stream. FY18 first year not to be higher than the previous, finishing at 6178 tons. So the big growth happened immediately after switching to Single Stream but then continued strongly every year after that, with annual increases no less than 2% and as high as 8%, quite an accomplishment given the lighter materials involved and efforts industry-wide toward, lighter, smaller packaging, and much less paper. Meanwhile solid waste tonnages citywide (all sources) during those same periods dropped from 60,436 in FY11, to 58,736 for FY12, 55,698 for FY13, 55,538 in FY14, to 55,224 in FY15, back up to 57,218 in FY16, and then decreasing again in FY17 down to 55,088, and again in FY18 to 53,771, but climbing in FY19 to levels not seen in several years. Solid waste tonnages can rise or fall for many reasons, only one of which is recycling. But if assume all new tons recycled would have entered the solid waste stream, then City avoided \$130k tip fee expense just from the first-year increase alone. The value of the tip fees avoided for all the tons of recycling in FY18 (not just the increase) was \$386k! Additionally, the City entered into a five-year contract effective July 1, 2013 that paid a quaranteed minimum for the Single Stream recycling and an additional bonus rate for clean cardboard, resulting in approx. \$129k revenue each year! Combining the tip fee avoided plus the new revenue, that means recycling contributed approx. \$515k to the City's Budget for FY18 alone! Over the past seven years

FY 2019-2020 ADOPTED GENERAL FUND BUDGET SANITATION / RECYCLING PROGRAM HIGHLIGHTS

since going to Single Stream, the combination of tip fees avoided plus revenues received totals more than \$3.2M benefit to the City's Budget!

Unfortunately, at least as of Jan 2019, that is all just a fond memory. China effectively stopped accepting recycling in early 2018. Our contract expired June 30, 2018 and we are now paying \$53/ton instead of being paid \$20/ton. That's a swing of approx. \$523k per year to the bad.

- Continue to reduce curbside solid waste tonnages through enforcement of recycling statutes and ordinances, education, refusing solid waste loads containing recyclables and citing residents for continual violations.
 - 6 MONTH STATUS: Meeting Goal, ongoing efforts combining education and enforcement. Staff continues to assess loads daily and meets residents to provide information. During FY18, approx. 5100 households tagged for non-compliance with recycling ordinance. Most all households are followed up with educational efforts. We continue to cite average 420 carts monthly. Educational efforts follow the first and second offenses, with loads rejected for third offense. Fourth offense warrants intervention by Anti-Blight, who can then issue monetary fines. Most households comply following this process. Anti-Blight involvement was necessary for fourth occurrences in approximately 30 cases in FY18. Enforcement continues; it's a key component to increasing recyclables to decrease tip fee expense and add revenue.
- 4) Reduce number of daily open routes by adding to roster of Maintainer IIIs, thereby reducing wear on workers, reducing lost time and increasing available drivers for snow events.
 - <u>6 MONTH STATUS:</u> Goal not met. Budgeted positions for FY18 remain below what's required to staff two workers in each route. Roadway employees pulled daily into open routes, thereby reducing the effectiveness of Roadway's operations, wearing out the workers, increasing comp and lost time costs.
- 5) Continue safety training to sustain progress in prevention of work-related injuries and reduce open routes and related overtime, the number and expense of Workers' Compensation Claims, equipment damage due to improper operation, and absenteeism due to injury. Safety training will include: bending/lifting techniques, defensive driving, safe entrance/exit from vehicles and equipment, proper use of rollout carts and automated lifters, lock-out/tag-out training, blood-borne pathogen training.
 - 6 MONTH STATUS: Meeting goal; ongoing, multi-year effort. All foremen trained on Accident Investigation. Safety training courses conducted annually: proper handling of rollout carts, lock-out-tag-out training, safe operation of compactors/compaction blades. Researching and planning defensive driving course relevant to daily obstacles as well as professional heavy equipment training for payloader and backhoe operations (which also help to develop employees for higher classified positions). Sanitation/Recycling continues to lead Public Facilities in fewest number of injury-claims and workers comp lost time, which given the number of employees, is remarkable. During FY17, out of 64 claims in Public Facilities, only 11 were Sani/Recyc; that's approx. \$96k out

FY 2019-2020 ADOPTED GENERAL FUND BUDGET SANITATION / RECYCLING PROGRAM HIGHLIGHTS

of \$282k total paid out in claims. During FY18, that continued, with only 9 Sani/Recyc claims out of 34 total Pub Fac claims, or only \$35k paid out of \$135k total department-wide. This is the result of years of effort by the department, but also due to the City's conversion to rollout carts and automatic lifters for all solid waste and recycling routes completed approx. six years ago.

- 6) Replace engines on three 2004 sanitation trucks, helping to avoid purchasing whole new trucks costing approx. 10x as much as an engine.
 - <u>6 MONTH STATUS:</u> Partially meeting goal. Two done.
- 7) Coordinate Roadmaster training for Sanitation/Recycling foremen.6 MONTH STATUS: Goal partially met. Foremen receiving the training. Ongoing.

SANITATION FY18 and FY19 ADDITIONAL ACCOMPLISHMENTS:

- 1) All trucks brought up to all federal and state standards, passing formal inspections.
- 2) Continued to perform twelve sanitation routes and four recycling routes daily despite reductions in staff.
- 3) Sanitation and Recycling Personnel included in snow rodeo and active snow training. Sanitation and Recycling staff involvement during major inclement weather snow events contributing factor in improving citywide snow response.
- 4) Sanitation and Recycling continue to be among leaders in Public Facilities for fewest number of injury-claims and workers' comp lost time. Accomplishment admirable considering department history, illustrating effectiveness of accident investigations, shop-talk discussions, and zero tolerance approach.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET SANITATION / RECYCLING PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| RECYCLING SERVICES | | | | | | |
| Residential Accounts, curbside | 33,300 | 33,300 | 33,300 | 33,300 | 33,300 | 33,300 |
| Residential Accounts, | 7,044 | 7,044 | 7,044 | 7,044 | 7,044 | 7,044 |
| condominium routes | 7,044 | 7,044 | 7,044 | 7,044 | 7,044 | 7,044 |
| Non- Residential Accounts (add | 60 | 60 | 0 | 0 | 0 | 0 |
| schools fy13) | | 00 | U | U | U | O |
| Total Accounts | 40,404 | 40,404 | 40,344 | 40,344 | 40,344 | 40,344 |
| Bins collected, curbside monthly | 48,000 | 48,000 | 48,000 | 48,000 | 48,000 | 48,000 |
| average | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 |
| Tons Residential, curbside, per | 5,159 | 5,631 | 5,866 | 5,717 | 2,991 | 5,922 |
| year | | - | | · | • | |
| Tons Total Residential | 5,159 | 5,631 | 5,866 | 5,717 | 2,991 | 5,922 |
| Tons recycled as % of total tons | 13.00% | 13.50% | 13.90% | 13.80% | 13.40% | 13.10% |
| curbside only | | | | | | |
| Tons Cardboard | 350 | 270 | 330 | 333 | 152 | 304 |
| Tons Paper | 60 | 57 | 59 | | | |
| Tons Commingled | 80 | 85 | 88 | 128 | 37 | 74 |
| Tons Scrap Metal | 650 | 1,075 | 1,461 | 1,205 | 493 | 1,200 |
| Tons Total residential and other | 6,299 | 7,118 | 7,804 | 7,383 | 3,673 | 7,500 |
| non-yard waste | | | | | | |
| Tons Recycled as % of Total Tons | 10.20% | 11.10% | 12.40% | 12.10% | 11.50% | 11.60% |
| all non-yard waste | | | | | | |
| Tons Total Yard Waste | 5,657 | 5,669 | 4,469 | 5,704 | 3,244 | 5,800 |
| Composted (from above) | 150 | 114 | 215 | 245 | co | 120 |
| Tons Electronic Waste | 150 | 114 | 215 | 245 | 60 | 120 |
| Tons Paged and Total All Types | 100 | 105 | 110 | 129 | 70 | 140 |
| Tons Recycled Total ALL Types Above Combined | 12,206 | 13,006 | 12,598 | 13,461 | 7,047 | 13,560 |
| Tons Recycled as % of Total Tons | | | | | | |
| ALL Types Above | 18.10% | 18.50% | 18.60% | 20.10% | 19.90% | 19.20% |
| Tons Total Recycling Delivered | | | | | | |
| to IPC/SWEROC/Winters Bros | 5,649 | 6,043 | 6,343 | 6,178 | 3,180 | 6,300 |
| Tons Recycled (SWEROC) as % of | | | | | | |
| Total Tons (MSW+Recycling) | | | | | | |
| delivered to Trash-energy- | 9.30% | 9.60% | 10.30% | 10.30% | 10.10% | 9.90% |
| plant/SWEROC | | | | | | |
| SATISFACTION INFORMATION | | | | | | |
| Total Complaints about recycling | | | | | | |
| | 1000 | 750 | 400 | 800 | 480 | 960 |
| collection* | | | | | | |

RECYCLING FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1) Continue enforcement strategy to increase recycling participation.
- 2) Re-enforce recycling participation within our City buildings.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET SANITATION / RECYCLING PROGRAM HIGHLIGHTS

RECYCLING FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1) Re-examine condo pickup schedules, deployment of dumpsters and rollout carts to improve recycling participation at condos, continue to drive up tonnages and reduce complaints.
- 2) Continue program to identify top-recycling households and award them additional rollout cart(s).

RECYCLING FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

1) Implement a detailed rollout cart tracking system to provide date delivered, address, serial number.

RECYCLING FY 2018-2019 GOAL STATUS

- Re-examine condo pickup schedules, deployment of dumpsters and rollout carts to improve recycling participation at condos, continue to drive up tonnages and reduce complaints.
 6 MONTH STATUS: Partially meeting goal. Condo recycling review initiated, early stages. Approx dozen additional rollout carts distributed. Bulk of program still ahead. Ongoing effort.
- 2) Continue program to identify top-recycling households and award them additional rollout cart(s). 6 MONTH STATUS: Partially meeting goal; multi-year effort. Initiated in Spring 2015, more than 200 top-recycling households identified by staff observation, bi-lingual flyers drawn up and accompanied issuing additional Toters. Program almost universally welcomed but lapsed. Will continue in spring 2019 and throughout year.
- 3) Implement additional training for staff in heavy equipment, OSHA compliance, snow removal.

 6 MONTH STATUS: Foremen had OSHA-10 training last year. Heavy equip training FY17. Entire department participated in snow training fall 2018. More planned calendar 2019.
- 4) Continue enforcement strategy to increase recycling participation.
 - 6 MONTH STATUS: Meeting Goal, ongoing efforts combining education and enforcement. Staff continues to assess loads daily and meets residents to provide information. During FY18, approx 1800 households tagged for non-compliance with recycling ordinance. Most all households are followed up with educational efforts. We continue to cite average 150 carts monthly. Educational efforts follow the first and second offenses, with loads rejected for third offense. Fourth offense warrants intervention by Anti-Blight, who can then issue monetary fines. Most households comply following this process. Anti-Blight involvement was necessary for fourth occurrences in approximately 65 cases in FY18. Enforcement continues; it's a key component to increasing recyclables to decrease tip fee expense and add revenue.
- 5) Re-enforce recycling participation within our City buildings.

 <u>6 MONTH STATUS:</u> Partially meeting goal; ongoing effort. Needs to be re-visited in light of changes in personnel and assignments.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET SANITATION / RECYCLING APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

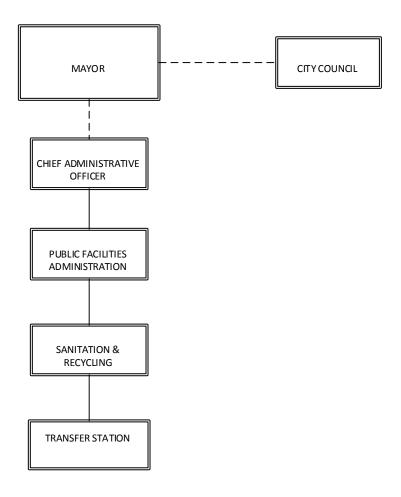
| Org# | Object : | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|------------|--------------|------------------------------|--------------------|--------------------|---------------------|------------------|--------------------|------------------|
| 01325 | SANITATION | & RECYCLING | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01323 | 51000 | FULL TIME EARNED PAY | 1,588,898 | 1,598,212 | 1,671,104 | 1,768,978 | 1,731,021 | -59,917 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 45,000 | 0 | 0 | 1,700,570 | 0 | 0 |
| 01 | PERSONNEL! | | 1,633,898 | 1,598,212 | 1,671,104 | 1,768,978 | 1,731,021 | -59,917 |
| V - | 51102 | ACTING PAY | 2,533 | 2,441 | 0 | 0 | 0 | 0 |
| | 51104 | TEMPORARY ACTING 2X OVERTI | 308 | 198 | 0 | 0 | 0 | 0 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 446,608 | 375,336 | 108,000 | 108,000 | 108,000 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 105,638 | 152,701 | 75,000 | 75,000 | 75,000 | 0 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 148,284 | 105,834 | 100,000 | 100,000 | 100,000 | 0 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 12,744 | 9,960 | 0 | 0 | 0 | 0 |
| | 51128 | SHIFT 3 - 1.5X OVERTIME | 8,454 | 19,938 | 0 | 0 | 0 | 0 |
| | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 8,307 | 9,128 | 13,000 | 13,000 | 13,000 | 0 |
| | 51138 | NORMAL STNDRD SHIFT DIFFER | 2,998 | 3,271 | 2,392 | 2,392 | 2,392 | 0 |
| | 51140 | LONGEVITY PAY | 23,199 | 19,460 | 14,770 | 19,880 | 19,880 | -5,110 |
| | 51156 | UNUSED VACATION TIME PAYOU | 3,231 | 4,095 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | | 762,305 | 702,360 | 313,162 | 318,272 | 318,272 | -5,110 |
| - | 52360 | MEDICARE | 30,628 | 27,431 | 20,977 | 23,120 | 22,612 | -1,635 |
| | 52385 | SOCIAL SECURITY | 1,112 | 0 | 6,167 | 6,167 | 6,167 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 267,547 | 279,615 | 155,699 | 263,323 | 257,735 | -102,036 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 564,052 | 524,757 | 644,898 | 544,042 | 544,042 | 100,856 |
| 03 | FRINGE BENE | | 863,339 | 831,803 | 827,741 | 836,652 | 830,556 | -2,815 |
| • | 53610 | TRAINING SERVICES | 1,725 | 0 | 1,800 | 1,800 | 1,800 | 2,019 |
| | 53735 | COMMERCIAL TIPPING FEE | 58,054 | 51,351 | 60,000 | 62,000 | 62,000 | -2,000 |
| | 53745 | MUNICIPAL TIPPING FEES | 2,363,693 | 2,276,747 | 2,481,000 | 2,481,000 | 2,481,000 | 0 |
| | 54545 | CLEANING SUPPLIES | 360 | 0 | 30,360 | 30,360 | 30,360 | 0 |
| | 54560 | COMMUNICATION SUPPLIES | 3,294 | 5,343 | 2,500 | 1,000 | 1,000 | 1,500 |
| | 54640 | HARDWARE/TOOLS | 56,888 | 69,486 | 56,000 | 56,000 | 56,000 | 0 |
| | 54675 | OFFICE SUPPLIES | 642 | 646 | 746 | 746 | 746 | 0 |
| | 54735 | ROADWAY SUPPLIES | 97,689 | 211,265 | 113,500 | 113,500 | 113,500 | 0 |
| | 54745 | UNIFORMS | 21,776 | 14,263 | 27,194 | 27,194 | 27,194 | 0 |
| | 54755 | TRAFFIC CONTROL PRODUCTS | 5,240 | 0 | 0 | 0 | 0 | 0 |
| | 54775 | RECYCLING SUPPLIES | 27,596 | 17,490 | 17,800 | 17,800 | 17,800 | 0 |
| | 55145 | EQUIPMENT RENTAL/LEASE | 104,629 | 97,974 | 89,700 | 91,200 | 91,200 | -1,500 |
| | 55175 | PUBLIC SAFETY EQUIPMENT | 450 | 0 | 900 | 900 | 900 | 0 |
| | 55190 | ROADWAY EQUIPMENT | 0 | 10,107 | 10,200 | 10,200 | 10,200 | 0 |
| 04 | OPERATIONA | | 2,742,037 | 2,754,671 | 2,891,700 | 2,893,700 | 2,893,700 | -2,000 |
| | 56060 | CONSTRUCTION SERVICES | 0 | 0 | 555 | 555 | 555 | 0 |
| | 56125 | LANDSCAPING SERVICES | 1,000 | 4,600 | 5,000 | 5,000 | 5,000 | 0 |
| | 56140 | LAUNDRY SERVICES | 10,836 | 11,598 | 13,000 | 13,000 | 13,000 | 0 |
| | 56170 | OTHER MAINTENANCE & REPAIR S | 0 | 700 | 700 | 700 | 700 | 0 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 0 | 201 | 250 | 250 | 250 | 0 |
| | 56210 | RECYCLING SERVICES | 17,193 | 6,945 | 97,285 | 394,380 | 394,380 | -297,095 |
| | 56215 | REFUSE SERVICES | 11,000 | -2,500 | 0 | 0 | 0 | 0 |
| | 56220 | ROADWAY SERVICES | 0 | 1,469 | 2,000 | 2,000 | 2,000 | 0 |
| | 56225 | SECURITY SERVICES | 2,000 | 0 | 0 | 0 | 0 | 0 |
| | 59005 | VEHICLE MAINTENANCE SERVICES | 48,350 | 74,632 | 53,400 | 53,400 | 53,400 | 0 |
| | 59015 | PRINTING SERVICES | 0 | 0 | 2,000 | 2,000 | 2,000 | 0 |
| 05 | SPECIAL SERV | | 90,379 | 97,646 | 174,190 | 471,285 | 471,285 | -297,095 |
| | | & RECYCLING | 6,091,959 | 5,984,692 | 5,877,897 | 6,288,887 | 6,244,834 | -366,937 |

PUBLIC FACILITIES DIVISIONS

TRANSFER STATION

MISSION STATEMENT

The Transfer Station is owned and operated by the City of Bridgeport to provide for its residents and permitted small businesses safe, environmentally responsible access to refuse disposal and recycling services. The City provides the site itself, management of the site, a Weigh Master, a roll-off truck with driver employed by the City to provide for refuse disposal and recycling.



FY 2019-2020 ADOPTED GENERAL FUND BUDGET TRANSFER STATION BUDGET DETAIL

Craig Nadrizny Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY20 Adopt |
|---------------|----------------------|-----------|-----------|-----------|-----------|-----------|------------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Vs |
| | | | | | Proposed | Adopted | FY19 Bud |
| 01330 TRANSFE | R STATIONS | | | | | | |
| 01 | PERSONNEL SERVICES | 37,017 | 197,898 | 206,508 | 234,497 | 234,497 | -27,989 |
| 02 | OTHER PERSONNEL SERV | 9,538 | 16,919 | 23,900 | 23,970 | 23,970 | -70 |
| 03 | FRINGE BENEFITS | 26,933 | 136,442 | 161,323 | 106,837 | 106,837 | 54,486 |
| 04 | OPERATIONAL EXPENSES | 42,836 | 44,638 | 53,066 | 72,566 | 72,566 | -19,500 |
| 05 | SPECIAL SERVICES | 1,602,414 | 1,397,047 | 1,415,650 | 1,458,395 | 1,158,395 | 257,255 |
| | | 1,718,737 | 1,792,944 | 1,860,447 | 1,896,265 | 1,596,265 | 264,182 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|--------------------|------------|----------|-----|-----|------|-------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMEN | T FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 2 | 2 | 0 | 0 | 0 | MAINTAINER I (GRADE II) | 62,630 | 73,616 | 73,616 | -10,986 |
| | 1 | 1 | 0 | 0 | 0 | MAINTAINER III | 50,000 | 51,000 | 51,000 | -1,000 |
| 01330000 | 2 | 2 | 0 | 0 | 0 | MAINTAINER V | 93,878 | 109,881 | 109,881 | -16,003 |
| TRANSFER STATION | 5 | 5 | 0 | 0 | 0 | | 206,508 | 234,497 | 234,497 | -27,989 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET

TRANSFER STATION

PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| TRANSFER STATION | | | | | | |
| Tons Residential / Municipal | 17,286 | 17,651 | 14,810 | 16,170 | 8,323 | 16,675 |
| Tipping fee per ton Residential | \$60.00 | \$60.96 | \$61.32 | \$62.10 | \$62.71 | \$62.71 |
| Tons Commercial | 758 | 565 | 947 | 827 | 346 | 700 |
| Tipping fee per ton Commercial | \$60.00 | \$60.96 | \$61.32 | \$62.10 | \$62.71 | \$62.71 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1) Continue to save the City more than \$300k per year by operating the Transfer Station in-house, avoiding the cost of an outside operator.
- 2) Provide additional lighting inside Transfer Pit and outside grounds.
- 3) Landscape Property to improve appearance.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1) Purchase covers for 40yd containers to limit run off and secure loads.
- 2) Re-Stripe pit stations and label so residents can identify where to dump items.
- 3) Replace outdated oil container.
- 4) Add additional entrance lane to reduce wait time for residents.
- 5) Upgrade security to limit damage to equipment and stolen property.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

1) Improve verification of city residence for access to Transfer Station, thereby reducing expensive tonnage/tip fee and improving accounting for tons delivered to disposal/burn-plant, while also charging commercial haulers as such.

FY 2018-2019 GOAL STATUS

- 1) Continue to save the City more than \$300k per year by operating the Transfer Station in-house, avoiding the cost of an outside operator.
 - <u>6 MONTH STATUS:</u> Meeting Goal. Transfer Station operations taken in-house Aug 1, 2016. Fy18 would have been third year of private vendor operator contract had City not taken over and would be costing \$835k per year. Instead, <u>City is operating Transfer Station in-house, saving more than</u> <u>\$300k per year</u>.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET TRANSFER STATION PROGRAM HIGHLIGHTS

- 2) Add additional entrance lane to reduce wait time for residents. 6 MONTH STATUS: Goal not met. Continuing to examine feasibility.
- 3) Provide additional lighting inside Transfer Pit and outside grounds.

 <u>6 MONTH STATUS</u>: Partially meeting goal. Improvements to pit area performed fall 2018, but not yet lights. Spring 2019.
- 4) Upgrade security to limit damage to equipment and stolen property.6 MONTH STATUS: Goal not met. Same security in place. Upgrades spring-summer 2019.
- 5) Re-Stripe pit stations and label so residents can identify where to dump items. <u>6 MONTH STATUS</u>: *Goal not met. Spring-summer 2019.*
- Landscape Property to improve appearance.
 6 MONTH STATUS: Goal not met. Spring-summer 2019.
- 7) Purchase covers for 40yd containers to limit run off and secure loads <u>6 MONTH STATUS</u>: Goal not met. Spring-summer 2019.
- 8) Replace outdated oil container.

 <u>6 MONTH STATUS:</u> Goal not met. Spring-summer 2019.
- 9) Improve verification of city residence for access to Transfer Station, thereby reducing expensive tonnage/tip fee and improving accounting for tons delivered to disposal/burn-plant, while also charging commercial haulers as such.

<u>6 MONTH STATUS:</u> Improving verification is multi-year effort: previous years-initiated analysis of comparable municipal residential transfer stations, assessing operations, software applications, residential ID-tags, load-tickets, studying potential future pricing for pick-up trucks versus masondumps, utility rack-body trucks. Examining different systems for allocating resident access and charges.

ADDITIONAL TRANSFER STATION INFORMATION

Listed below are accepted items, their associated disposal fees when applicable (or historical averages), and a typical monthly tonnage:

- Solid Waste (bulk, furniture, house-hold trash): \$62.71/ton; avg 1348 tons/month.
- Leaves: processed at compost site-in-house: 46.3 tons/month.
- Brush: processed at compost site-in-house: 119 tons/month.
- Tires: \$21/cu yd, now \$875/load=approx 40 tires, Avg 3.5 loads per month.
- Scrap Metal: recent month \$84.82/ton, rates vary with market. Avg 75 tons/month. Revenue from sale deposited to General Fund.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET TRANSFER STATION PROGRAM HIGHLIGHTS

- Waste Oil: \$6,000 fee; 372 gallons/month.
- Antifreeze: 35 gallons/month.
- Small amounts of aggregate construction and demolition material: .75/ton, processed by City.
- personnel to offset costs: 9.5 tons per month.
- Small amounts of construction and demolition material: \$80/ton, 2.8 tons/month.
- Cardboard: I.P.C., 21 tons per month; no charge: offset tip fee at burn plant.
- Mixed Paper, magazines: .5 tons per month.
- Mattress Recycling on average 12 tons/month separated from waste-stream to avoid tip-fee;
 recycled by local non-profit organization.
- Single stream comingled recycling: 9.4 tons/month, avoids tip fee at burn plant.
- Electronic waste is separated from waste stream: 13 tons per month.

The facility is open to Bridgeport residents and small business owners/haulers with permits, year-round, with the following hours of operation:

Monday- Friday 7am – 3pm Saturday 7am – noon Closed holidays and snow events

APPROPRIATION SUPPLEMENT

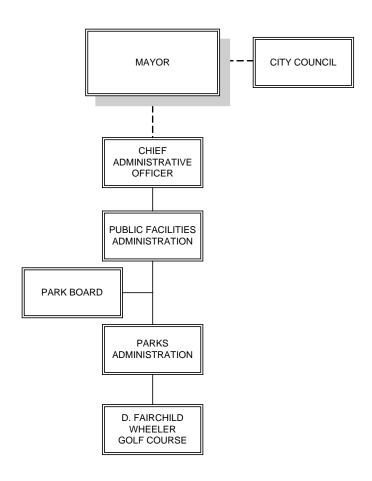
| Org# | Object | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01330 | TRANSFER ST | TATIONS | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 37,017 | 197,898 | 206,508 | 234,497 | 234,497 | -27,989 |
| 01 | PERSONNEL: | SERVICES | 37,017 | 197,898 | 206,508 | 234,497 | 234,497 | -27,989 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 229 | 1,468 | 200 | 200 | 200 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 5,688 | 13,341 | 21,000 | 21,000 | 21,000 | 0 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 1,220 | 0 | 2,000 | 2,000 | 2,000 | 0 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 255 | 148 | 0 | 0 | 0 | 0 |
| | 51128 | SHIFT 3 - 1.5X OVERTIME | 0 | 1,439 | 0 | 0 | 0 | 0 |
| | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 35 | 437 | 0 | 0 | 0 | 0 |
| | 51138 | NORMAL STNDRD SHIFT DIFFER | 0 | 86 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 2,112 | 0 | 700 | 770 | 770 | -70 |
| 02 | OTHER PERSO | ONNEL SERV | 9,538 | 16,919 | 23,900 | 23,970 | 23,970 | -70 |
| | 52360 | MEDICARE | 614 | 1,106 | 2,219 | 3,042 | 3,042 | -823 |
| | 52385 | SOCIAL SECURITY | 0 | 1,046 | 2,486 | 2,486 | 2,486 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 5,686 | 8,196 | 25,176 | 34,632 | 34,632 | -9,456 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 20,633 | 126,095 | 131,442 | 66,677 | 66,677 | 64,765 |
| 03 | FRINGE BENE | EFITS | 26,933 | 136,442 | 161,323 | 106,837 | 106,837 | 54,486 |
| | 53610 | TRAINING SERVICES | 965 | 0 | 0 | 0 | 0 | 0 |
| | 53705 | ADVERTISING SERVICES | 10,893 | 11,463 | 11,473 | 11,473 | 11,473 | 0 |
| | 53730 | CASH FOR TRASH | 6,930 | 1,945 | 1,482 | 4,000 | 4,000 | -2,518 |
| | 54540 | BUILDING MATERIALS & SUPPLIE | 3,776 | 1,985 | 2,000 | 2,000 | 2,000 | 0 |
| | 54560 | COMMUNICATION SUPPLIES | 1,950 | 0 | 1,975 | 1,975 | 1,975 | 0 |
| | 54670 | MEDICAL SUPPLIES | 186 | 0 | 750 | 750 | 750 | 0 |
| | 54675 | OFFICE SUPPLIES | 326 | 463 | 466 | 466 | 466 | 0 |
| | 54680 | OTHER SUPPLIES | 250 | 1,300 | 1,812 | 1,812 | 1,812 | 0 |
| | 54770 | SALE OF SURPLUS/OBSOLETE ITE | 16,546 | 27,125 | 32,018 | 49,000 | 49,000 | -16,982 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 1,015 | 357 | 1,090 | 1,090 | 1,090 | 0 |
| 04 | OPERATION/ | AL EXPENSES | 42,836 | 44,638 | 53,066 | 72,566 | 72,566 | -19,500 |
| | 56045 | BUILDING MAINTENANCE SERVICE | 65,588 | 23,139 | 750 | 750 | 750 | 0 |
| | 56080 | ENVIRONMENTAL SERVICES | 28,645 | 31,980 | 35,500 | 35,500 | 35,500 | 0 |
| | 56125 | LANDSCAPING SERVICES | 19,462 | 57,963 | 0 | 3,000 | 3,000 | -3,000 |
| | 56140 | LAUNDRY SERVICES | 0 | 665 | 747 | 747 | 747 | 0 |
| | 56170 | OTHER MAINTENANCE & REPAIR S | 7,450 | 37 | 1,486 | 1,486 | 1,486 | 0 |
| | 56180 | OTHER SERVICES | 0 | 25 | 0 | 3,500 | 3,500 | -3,500 |
| | 56210 | RECYCLING SERVICES | 7,865 | 2,976 | 79,500 | 25,000 | 25,000 | 54,500 |
| | 56215 | REFUSE SERVICES | 1,260,448 | 1,165,922 | 1,239,117 | 1,344,362 | 1,044,362 | 194,755 |
| | 56225 | SECURITY SERVICES | 18,292 | 315 | 9,050 | 9,050 | 9,050 | 0 |
| | 59005 | VEHICLE MAINTENANCE SERVICES | 194,664 | 114,025 | 49,500 | 35,000 | 35,000 | 14,500 |
| 05 | SPECIAL SERV | | 1,602,414 | 1,397,047 | 1,415,650 | 1,458,395 | 1,158,395 | 257,255 |
| | TRANSFER ST | | 1,718,737 | 1,792,944 | 1,860,447 | 1,896,265 | 1,596,265 | 264,182 |

PUBLIC FACILITIES DIVISIONS

D. FAIRCHILD WHEELER GOLF COURSE

MISSION STATEMENT

The D. Fairchild Wheeler Golf Course is operated for the enjoyment of Bridgeport residents and visitors and dedicated to providing an excellent golf experience for all. The golf course staff strives to maintain and achieve optimal course conditions on all 36 holes and to provide excellent customer service. Additionally, in conjunction with the Professional Golf Association's First Tee Program, the course and staff are actively reaching out to extend increased golfing opportunities to the local community.



FY 2019-2020 ADOPTED GENERAL FUND BUDGET FAIRCHILD WHEELER G.C. BUDGET DETAIL

John Ricci Manager

REVENUE SUMMARY

Contained in Parks

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|-------------------|----------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01331 FAIRCHILD W | HEELER GOLF COURSE | | | | | | |
| 01 | PERSONNEL SERVICES | 558,046 | 596,131 | 632,485 | 644,134 | 644,134 | -11,649 |
| 02 | OTHER PERSONNEL SERV | 61,123 | 67,868 | 51,200 | 51,275 | 51,275 | -75 |
| 03 | FRINGE BENEFITS | 89,278 | 127,720 | 105,116 | 105,930 | 105,930 | -814 |
| 04 | OPERATIONAL EXPENSES | 620,413 | 695,314 | 730,182 | 768,511 | 768,511 | -38,329 |
| 05 | SPECIAL SERVICES | 69,505 | 73,018 | 78,897 | 78,897 | 78,897 | 0 |
| | | 1,398,366 | 1,560,051 | 1,597,880 | 1,648,747 | 1,648,747 | -50,867 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|------------------------|----------|----------|-----|-----|------|-----------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | ASSISTANT GREENS KEEPER | 59,873 | 65,963 | 65,963 | -6,090 |
| | 1 | 1 | 0 | 0 | 0 | GREENSKEEPER | 84,865 | 88,293 | 88,293 | -3,428 |
| | 1 | 1 | 0 | 0 | 0 | ADMIN. ASSISTANT | 52,747 | 54,878 | 54,878 | -2,131 |
| 01331000 | 0 | 0 | 0 | 0 | 0 | SEASONAL GOLF COURSE EMPLOY | 435,000 | 435,000 | 435,000 | 0 |
| FAIRCHILD WHEELER GOLF | 3 | 3 | 0 | 0 | 0 | | 632,485 | 644,134 | 644,134 | -11,649 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET FAIRCHILD WHEELER G.C. PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED | ACTUAL | 6 MONTH | ESTIMATED |
|---|-------------|-------------|-------------|-----------|-------------|-------------|-----------|-------------|
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2018-2019 | 2018-2019 |
| D. FAIRCHILD WHEELER GOLF COURSE | | | | | | | | |
| Rounds played | 53,284 | 59,154 | 59,154 | 29,542 | 60,000 | 49,247 | 24,432 | 52,000 |
| Golf Course Acreage | 320 | 320 | 320 | 320 | 320 | 320 | 320 | 320 |
| Tournaments and Outings Played (1) | 43 | 44 | 46 | 27 | 50 | 51 | 23 | 52 |
| Driving Range Rounds played | 20,769 | 23,432 | 23,432 | 10,250 | 23,000 | 94,360 | 47,050 | 100,000 |
| Number of Holes | 36 | 36 | 36 | 36 | 36 | 36 | 36 | 36 |
| MAINTENANCE ACTIVITIES | | | | | | | | |
| Irrigation Inspections | 220 | 230 | 230 | 90 | 230 | 230 | 135 | 225 |
| Fertilization Total | 3 | 3 | 3 | 2 | 3 | 3 | 2 | 5 |
| Aeration Total | 1 | 2 | 3 | 2 | 3 | 3 | 2 | 4 |
| Integrated Pest Management (IPM) Inspecti | 180 | 220 | 220 | 90 | 220 | 220 | 100 | 190 |
| Plant Protection Applications Total | 28 | 28 | 28 | 12 | 28 | 36 | 21 | 12 |
| Masonry Work/Cart Paths Repaired | 1 | 0 | 1 | 2 | 2 | 1 | 1 | 3 |
| Number of Carts | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 |
| EDUCATIONAL PROGRAMS | | | | | | | | |
| Golf Lessons | 400 | 400 | 400 | 200 | 400 | 400 | 200 | 400 |
| The First Tee Fairchild Wheeler Program | | | | | | | | |
| Number of Programs | 28 | 28 | 28 | 14 | 28 | 28 | 14 | 28 |
| Youth Participation at Fairchild Wheeler | 1,500 | 1,500 | 1,500 | 750 | 1,500 | 1,500 | 750 | 1,500 |
| REVENUES & EXPENDITURES | | | | | | | | |
| Golf Course Revenues | \$1,554,024 | \$1,807,163 | \$1,634,594 | \$936,858 | \$1,600,000 | \$1,617,744 | \$758,225 | \$1,700,000 |
| F. Wheeler Restaurant Revenue | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 |
| Combined Golf Course Revenues | \$1,604,024 | \$1,857,163 | \$1,684,594 | \$986,858 | \$1,650,000 | \$1,667,744 | \$808,225 | \$1,750,000 |
| Revenue per round | \$30.10 | \$31.40 | \$28.48 | \$33.40 | \$33.50 | \$33.86 | \$33.08 | \$33.65 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. To continue the facility improvements to the Fairchild Wheeler Golf Course including renovations to prioritized sand bunkers on both the Black and Red course, cleaning of overgrowth at Hole 5 black tee area as well as removing invasive species along the main entrance road to the driving range, replacement of all (36) thirty-six golf course accessories and sporting equipment supplies including ballwashers and trashcans, the repair of asphalt cracks in front of the main golf course building leading to walking areas, as well spring plantings and landscaping around the main focal points of entry. To provide welcome hospitality to all golfers and visitors.
- 2. To work on improving drainage and playing conditions on the course including the completion of the installation of new fairway drainage at 11 13 Red fairways this Spring, 2019.
- To continue the maintenance and upkeep of existing and sometimes outdated equipment where appropriate while also phasing in needed equipment to support the courses operations. This includes planning to lease a mower as well as new maintenance utility carts to replace the 2008 fleet.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET FAIRCHILD WHEELER G.C. PROGRAM HIGHLIGHTS

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. To grow a skilled workforce with the seasonal and yearly demands to support overall operations as well as provide the utmost customer service. This includes the evaluation of the current staffing levels as well as the 4-month seasonal program. To train and provide comprehensive orientation to all staff that emphasizes safety, customer service, proper use of equipment and other facets of daily work. Areas of improvement include the regular and routine work on equipment by a small engines and landscaping equipment mechanic.
- 2. To streamline the procurement of goods, supplies and services where possible to prevent delays in grooming the course and delivery of outstanding customer service to the players at the course.
- 3. To improve safety and security where it is needed around the course including along all property lines.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

1. To grow the Golf course in a better manner as the economy around us grows. This includes meeting the daily needs such as major utility increases in gas, oil, water and electricity, as well as cost of living increases and increases in cost of landscaping supplies. To market the course to target a greater audience to experience and become regular customers.

FY 2018 - 2019 GOAL STATUS:

- 1. To increase rounds to 62k and continue to increase the number of Tournament/Outings and Events. To this end we need to maintain the momentum and progress we've made improving the course conditions. We also aim to retain all new and long-standing Tournament/Outing/Events Partnerships.
 - <u>6 MONTH STATUS</u>: Business has been steady despite some setbacks from weather. There has been an upswing in the number of tournaments and outings in recent years and a positive response from the dedicated golfers who regularly enjoy and support this municipal course.
- 2. To continue the strong partnership with the First Tee Program at Fairchild Wheeler and the Professional Golf Association and to increase Bridgeport Youth Involvement in the sport of golf. To continue the promotion, youth engagement and success of the First Tee Program at Fairchild Wheeler as the flagship model of First Tee's nationally recognized program and chapter consisting of 6 locations in the Tri-State area. This goal includes increasing youth programs such as afterschool offering a pee-wee program and adding one week to the Nike Junior Golf Camp.
 - <u>6 MONTH STATUS</u>: The partnership with the First Tee Program has been strong and is always developing to achieve all the goals identified above.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET FAIRCHILD WHEELER G.C. PROGRAM HIGHLIGHTS

- 3. To Continue to grow our relationship with all local universities including the University of Bridgeport, Sacred Heart University and Fairfield University through their Alumni Associations, Golf Outings and Faculty and Student Leagues.
 - <u>6 MONTH STATUS</u>: We continue to grow and strengthen these relationships to increase our presence as a solid course that is accessible for students and various organizations alike.
- 4. To continue to increase advertising, visibility and accessibility of Fairchild Wheeler Golf Course through the internet, print and social media.
 - <u>6 MONTH STATUS</u>: We continue to promote the course through various ways including a new initiative in partnership with WEBE 108. Daily marketing is conducted through social media as well.
- 5. To maintain and utilize environmentally sound techniques to improve drainage, grounds and overall landscape while preserving and protecting the natural habitat and wetlands that make the golf course a unique and special destination. To expand and continue to practice integrated pest management. To continue additional drainage improvements on red course holes 11 and 13. To establish clearly defined "no mow" areas at 13 Black to enhance and protect wildlife habitat and vegetation.
 - To beautify and enhance the visitor and player experience and welcome with plantings, improved parking and circulation as well as other customer service efforts. To improve and enhance the property with special attention to the welcome area and main clubhouse, cart paths, bunkers, tee boxes, grass lengths, and signage. To develop a capital program for improving red course bunkers. To repair certain black course bunkers that may have been enduring weather erosion in certain locations. To utilize new landscaping techniques to maintain grass, including building better root systems and soil conditions for a better growing environment.

6 MONTH STATUS: Work is ongoing on all goals listed above.

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

- 1. The purchase of a new rough mower to insure quality and timely cutting for the height of cut for the grass and speed of play.
- 2. Purchase of a new Sidewinder 3500 D lawn mower, 2018, to cut grass around the putting greens.
- 3. Completed construction of new 14 Black putting green, with the removal and pruning of trees for drainage and turf health.
- 4. Completed new Main Building / Golf Shop roof.

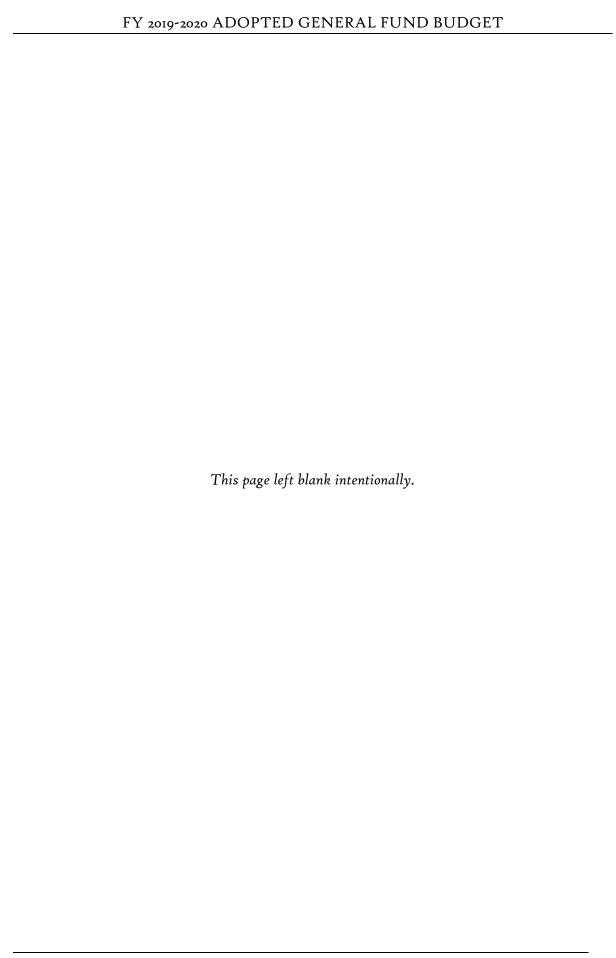
| F <i>P</i> | FY 2019-2020 ADOPTED GENERAL FUND BUDGET FAIRCHILD WHEELER G.C. PROGRAM HIGHLIO | GHTS |
|------------|--|-------|
| 5. | . Completed the installation of a new Patio plantings around Main Golf Building. | |
| 6. | . Purchased a new utility cart for transportation of staff to landscaping jobs around the co | urco |
| о. | . Purchased a new utility cart for transportation of staff to landscaping jobs around the co | urse. |
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FY 2019-2020 ADOPTED GENERAL FUND BUDGET FAIRCHILD WHEELER G.C. APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org# | Object # | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|-------|-----------------------|-------------------------------|--------------------|--------------------|---------------------|------------------|--------------------|------------------|
| | | | 71014413 | rictaais | Budget | Proposed | Adopted | Vs FY 19 |
| 01331 | FAIRCHILD W | HEELER GOLF COURSE | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 191,641 | 197,500 | 197,485 | 209,134 | 209,134 | -11,649 |
| | 51100 | PT TEMP/SEASONAL EARNED PA | 366,405 | 398,631 | 435,000 | 435,000 | 435,000 | 0 |
| 01 | PERSONNEL S | SERVICES | 558,046 | 596,131 | 632,485 | 644,134 | 644,134 | -11,649 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 2,725 | 0 | 0 | 0 | 0 | C |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 44,761 | 49,827 | 45,000 | 45,000 | 45,000 | C |
| | 51111 | SNOW REMOVAL OVERTIME | 2,344 | 5,986 | 0 | 0 | 0 | 0 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 7,648 | 7,237 | 5,000 | 5,000 | 5,000 | C |
| | 51140 | LONGEVITY PAY | 1,050 | 1,125 | 1,200 | 1,275 | 1,275 | -75 |
| | 51156 | UNUSED VACATION TIME PAYOU | 2,595 | 3,694 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 61,123 | 67,868 | 51,200 | 51,275 | 51,275 | -75 |
| | 52360 | MEDICARE | 8,912 | 9,386 | 8,934 | 9,126 | 9,126 | -192 |
| | 52385 | SOCIAL SECURITY | 22,650 | 25,410 | 7,960 | 8,240 | 8,240 | -280 |
| | 52504 | MERF PENSION EMPLOYER CONT | 25,970 | 30,125 | 24,141 | 30,973 | 30,973 | -6,832 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 31,747 | 62,798 | 64,081 | 57,591 | 57,591 | 6,490 |
| 03 | FRINGE BENE | FITS | 89,278 | 127,720 | 105,116 | 105,930 | 105,930 | -814 |
| | 53110 | WATER UTILITY | 95,255 | 166,104 | 150,000 | 167,000 | 167,000 | -17,000 |
| | 53120 | SEWER USER FEES | 998 | 73 | 4,000 | 4,000 | 4,000 | 0 |
| | 53130 | ELECTRIC UTILITY SERVICES | 49,761 | 81,702 | 70,000 | 80,000 | 80,000 | -10,000 |
| | 53140 | GAS UTILITY SERVICES | 25,716 | 24,995 | 30,469 | 30,469 | 30,469 | 0 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 190 | 380 | 380 | 380 | 380 | 0 |
| | 53610 | TRAINING SERVICES | 0 | 0 | 213 | 213 | 213 | 0 |
| | 53705 | ADVERTISING SERVICES | 0 | 0 | 2,664 | 2,664 | 2,664 | 0 |
| | 53720 | TELEPHONE SERVICES | 6,705 | 5,339 | 8,260 | 8,260 | 8,260 | 0 |
| | 53725 | TELEVISION SERVICES | 797 | 1,395 | 1,438 | 1,438 | 1,438 | 0 |
| | 54010 | AUTOMOTIVE PARTS | 1,734 | 1,203 | 2,000 | 2,000 | 2,000 | 0 |
| | 54530 | AUTOMOTIVE SUPPLIES | 648 | 813 | 1,000 | 1,000 | 1,000 | 0 |
| | 54535 | TIRES & TUBES | 1,402 | 1,536 | 2,000 | 2,000 | 2,000 | 0 |
| | 54540 | BUILDING MATERIALS & SUPPLIE | 4,863 | 6,510 | 7,500 | 7,000 | 7,000 | 500 |
| | 54545 | CLEANING SUPPLIES | 1,146 | 1,298 | 1,500 | 1,500 | 1,500 | 0 |
| | 54560 | COMMUNICATION SUPPLIES | 0 | 1,784 | 2,573 | 2,574 | 2,574 | -1 |
| | 54610 | DIESEL | 7,709 | 13,135 | 14,000 | 15,893 | 15,893 | -1,893 |
| | 54615 | GASOLINE | 8,241 | 14,732 | 15,499 | 17,089 | 17,089 | -1,590 |
| | 54640 | HARDWARE/TOOLS | 9,060 | 9,166 | 9,000 | 9,500 | 9,500 | -500 |
| | 54650 | LANDSCAPING SUPPLIES | 285,978 | 281,116 | 280,155 | 288,000 | 288,000 | -7,845 |
| | 54675 | OFFICE SUPPLIES | 1,012 | 1,200 | 1,200 | 1,200 | 1,200 | 0 |
| | 54710 | PARKS SUPPLIES | 18,296 | 15,371 | 15,751 | 15,751 | 15,751 | 0 |
| | 54720 | PAPER AND PLASTIC SUPPLIES | 1,932 | 1,644 | 2,400 | 2,400 | 2,400 | 0 |
| | 54735 | ROADWAY SUPPLIES | 0 | 3,224 | 3,625 | 3,625 | 3,625 | 0 |
| | 55040 | VEHICLE RENTAL/LEASE | 42,480 | 0 | 42,480 | 42,480 | 42,480 | 0 |
| | 55080 | ELECTRICAL EQUIPMENT | 1,295 | 968 | 1,600 | 1,600 | 1,600 | 0 |
| | 55110 | HVAC EQUIPMENT | 0 | 0 | 1,000 | 1,000 | 1,000 | 0 |
| | 55120 | LANDSCAPING EQUIPMENT | 8,959 | 9,188 | 9,350 | 9,350 | 9,350 | 0 |
| | 55145 | EQUIPMENT RENTAL/LEASE | 42,586 | 50,684 | 47,542 | 47,542 | 47,542 | 0 |
| | 55165 | PARKS EQUIPMENT | 312 | 0 | 830 | 830 | 830 | 0 |
| | 55195 | SPORTING EQUIPMENT | 3,339 | 1,753 | 1,753 | 1,753 | 1,753 | 0 |
| 04 | OPERATIONA | | 620,413 | 695,314 | 730,182 | 768,511 | 768,511 | -38,329 |
| | 56045 | BUILDING MAINTENANCE SERVICE | 3,731 | 3,995 | 6,800 | 6,800 | 6,800 | 00,323 |
| | 56125 | LANDSCAPING SERVICES | 6,615 | 8,300 | 7,000 | 7,000 | 7,000 | C |
| | 56170 | OTHER MAINTENANCE & REPAIR S | 47,179 | 47,668 | 50,800 | 50,800 | 50,800 | C |
| | 56180 | OTHER SERVICES | 2,958 | 1,746 | 3,930 | 3,930 | 3,930 | 0 |
| | 56225 | SECURITY SERVICES | 7,995 | 9,100 | 9,100 | 9,100 | 9,100 | 0 |
| | 30223 | | | | | | | |
| | 50005 | VEHICLE MAINTENIANCE CEDVICES | 7 (1) / | | | | 1 /6/ | |
| 05 | 59005 SPECIAL SERV | VEHICLE MAINTENANCE SERVICES | 1,027 69,505 | 2,209 73,018 | 1,267 78,897 | 1,267 78,897 | 1,267 78,897 | 0 |

CITY OF BRIDGEPORT, CONNECTICUT



BEARDSLEY ZOO

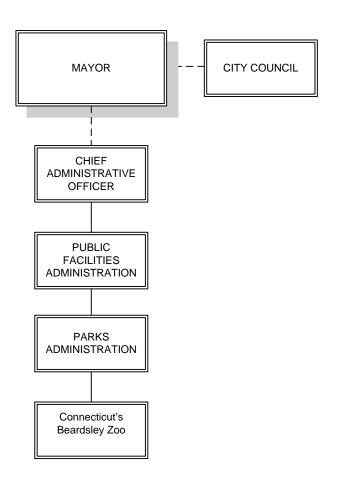
MISSION STATEMENT

Connecticut's Beardsley Zoo is dedicated to acquainting a diverse public to the delicate balance that exists between living things and their environment. Animal exhibits, plantings, graphics, and Zoo programs are presented in such a manner as to give the visitor a sense of awareness and concern for the intricate beauty and fragility of our planet. This mission is achieved by a formal master plan comprised of the following goals:

Education: Achieved through staff involvement and training, outreach and in-house formal programs, workshops, lectures, docent volunteers, natural animal exhibits, informational and interpretive graphics, and research utilizing staff, universities and other zoological facilities.

Conservation: Achieved through participation in endangered species programs such as AZA's Species Survival Program and additionally through professional animal and veterinary care and a comprehensive animal management policy.

Recreation: Achieved through state-of-the-art exhibit design, well-run visitor services and by maximizing the natural and park-like setting with formal and informal landscaping.



CITY OF BRIDGEPORT, CONNECTICUT

Gregg Dancho Zoo Director

REVENUE SUMMARY

| Org# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|----------|-----------------------------|---------|---------|---------|----------|---------|----------|
| Отби | object bescription | Actuals | Actuals | Budget | Mavor | Council | Adopted |
| | | Actuals | Actuals | Duuget | | | |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01341 BE | ARDSLEY ZOO / CAROUSEL | | | | | | |
| 44 | 268 STATE OF CT ZOO SUBSIDY | 203,879 | 203,103 | 203,000 | 203,000 | 203,000 | 0 |
| 01341 BE | ARDSLEY ZOO / CAROUSEL | 203,879 | 203,103 | 203,000 | 203,000 | 203,000 | 0 |

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|-----------------|----------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01341 BEARDSLEY | ZOO / CAROUSEL | | | | | | |
| 01 | PERSONNEL SERVICES | 703,510 | 679,845 | 723,423 | 727,255 | 727,255 | -3,832 |
| 02 | OTHER PERSONNEL SERV | 98,095 | 115,925 | 73,595 | 72,220 | 72,220 | 1,375 |
| 03 | FRINGE BENEFITS | 277,974 | 298,475 | 308,236 | 323,326 | 323,326 | -15,090 |
| 04 | OPERATIONAL EXPENSES | 321,953 | 364,936 | 385,340 | 374,963 | 374,963 | 10,377 |
| 05 | SPECIAL SERVICES | 47,904 | 46,764 | 53,780 | 51,921 | 51,921 | 1,859 |
| | | 1,449,436 | 1.505.945 | 1.544.374 | 1.549.685 | 1.549.685 | -5.311 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|-----------------------|----------|----------|-----|-----|------|------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 7 | 7 | 1 | 0 | 0 | ZOO KEEPER | 335,986 | 325,887 | 325,887 | 10,099 |
| | 2 | 2 | 1 | 0 | 0 | SENIOR ZOOKEEPER | 114,757 | 117,402 | 117,402 | -2,645 |
| | 1 | 1 | 1 | 0 | 0 | GREENHOUSEMAN | 38,397 | 43,653 | 43,653 | -5,256 |
| | 1 | 1 | 0 | 0 | 0 | ZOO MANAGER | 84,866 | 88,294 | 88,294 | -3,428 |
| | 1 | 1 | 0 | 0 | 0 | ZOO CURATOR | 64,417 | 67,019 | 67,019 | -2,602 |
| 01341000 | 0 | 0 | 0 | 0 | 0 | MAINTAINER I (GRADE I) | 85,000 | 85,000 | 85,000 | 0 |
| BEARDSLEY ZOO CAROUSE | 12 | 12 | 3 | 0 | 0 | | 723.423 | 727.255 | 727.255 | -3.832 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET

BEARDSLEY ZOO

PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| ZOO PROGRAM INFORMATION | | | | | | | |
| Zoo Attendance Calendar Year | 285,000 | 284,000 | 284,000 | 285,000 | 268,632 | | 305,000 |
| Attendance Growth | 1% | 0% | 0 | | | | |
| Education Program Attendance | 53,000 | 57,000 | 57,000 | 63,000 | 60,000 | | 65,000 |
| Education Program Growth | 0% | 7% | 0 | | | | |
| Birthday Party & Rental Attendance | 22,654 | 23,000 | 25,323 | 32,000 | 29,500 | | 30,000 |
| Party & Rental Growth | 3% | 2% | | | | | |
| Summer Camp Program Participants | 350 | 360 | 400 | 400 | 400 | | 400 |
| FACILITY INFORMATION | | | | | | | |
| Combined area of facility in square feet (1) | | 33 acres | 33 acres | 33 acres | | | |

FY 2019 - 2020 SHORT TERM GOALS:

- 1. **Project:** With funding secured, complete the new Education performance area next to Farmyard. New seating, stage and education barn to be installed.
- 2. **Project:** Spider Monkey Habitat complete for opening this Summer Season.
- 3. **Project:** Begin design phase of Andean Bear Habitat. \$2.5-million-dollar state funding secured. Contractor in place along with zoo architect.
- 4. **Zoo Wide:** Will have an evaluation from AZA this Summer to go over items for Accreditation. Farmyard Renovations, tiger plans, funding sources are the items that are the most interest to them.
- 5. **Project:** Continue to work with Zoo Architect on construction documents for Amur Tiger Habitat. Look for possible construction start this Fall.

FY 2019 - 2020 MEDIUM-TERM GOALS:

- 1. **Project:** Move forward on Farmyard plans for renovation. New goat yards, sidewalk replacement, barn renovations, asphalt removal and new exhibits are planned.
- 2. **Conservation:** Monitoring Red Panda for possible birth this late Spring.
- 3. **Project:** Continue to add to IT program with addition of "animal cams" Red panda and Otter are scheduled.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BEARDSLEY ZOO PROGRAM HIGHLIGHTS

- 4. **Education:** New educational programming for grounds during summer to add to Visitor experience.
- 5. **Zoo:** Begin a "passport" program for a guest scavenger hunt through Smart Phone technology.
- 6. **Zoo:** Continue to work on Zoo attaining Arboretum status. Trees have been identified and logged into database. Labeling next.
- 7. **Zoo:** Investigate Zoo adding Botanical Gardens to its offering to our guests. Identifying needs to be able to add that label to facility.
- 8. **Zoo:** Add Electric carts for elderly and disabled guests for rent.
- 9. Zoo: Staff given Accessibility Training to help underserved guests on their visit.

FY 2019 - 2020 LONG-TERM GOALS:

1. Zoo: Begin work to prepare for 2022 and the Zoo's One Hundredth Anniversary

FY 2018 - 2019 GOAL STATUS:

- 1. All Zoo: Accreditation is to be applied for this summer. We have been accredited from 1987 and every five years go through a most rigorous process looking at our professional programs of Conservation, Education, Recreation and Research. Animal Welfare will be the target for our inspection team set to be at the Zoo beginning of summer. The process will be completed this September at the AZA Annual Conference. There are 330 accredited institutions in the country and this status give us the "Good Housekeeping Seal of Approval". Work to make the Zoo the best it can be will be a spring program.
 - <u>6 MONTH STATUS</u>: Zoo was tabled for work needed to be completed in Farmyard area. Will be reevaluated this summer 2019.
- 2. **Education:** A new program from our Education Dept. will be produced and used for our summer offerings. Funding being sought to upgrade the Learning Circle area to enhance the educational show.
 - **6 MONTH STATUS:** Funding secured.
- 3. **Conservation:** Maned wolf have been paired up for offspring along with our Amur Leopard and Giant Anteater. These pairings are from the Species Survival Program for the preservation of species.
 - 6 MONTH STATUS: Amur leopard, Giant Anteater and Maned Wolf all gave birth.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BEARDSLEY ZOO PROGRAM HIGHLIGHTS

- 4. **Education:** New Graphic will be installed around the Amur Tiger exhibit that will give conservation messages and photo opportunities. This will enhance the introduction to the public of our two Female Amur Tiger Cubs born this winter.
 - 6 MONTH STATUS: Graphics installed.
- 5. **Project:** Completion of the Red Panda habitat. A pair of Red Pandas have been acquired and will be introduced to this new habitat this late spring. Design is to allow nonrestrictive viewing for our guests and a "summer house" that will be air-conditioned for the comfort of the pandas along with guest views.
 - <u>6 MONTH STATUS</u>: Natt Family Red Panda Habitat opened Fall of 2018.
- 6. **Project:** Spider Monkey habitat. The planning and construction of the new Spider Monkey exhibit should begin this spring with a five month build time. This will be a design build project. This state of art habitat will allow a troop of Spiders a very large outdoor habitat along with a winter holding area. Both will give the guests a great view of these active and popular primates.
 - **6 MONTH STATUS:** Delay in building habitat. Scheduled for Summer 2019 opening.
- 7. **Project:** Andean Bear. State funding has been approved for a 2.5 million South American bear habitat that will be constructed as part of the finished Pampas Plains. Bidding has closed and if we have a good bid the project planning will begin. This will be a design build project and it is hoped will move the construction faster.
 - <u>6 MONTH STATUS</u>: Bid process was complicated with State requests. Project now on track for Fall 2019 start.
- 8. **Project:** Amur Tiger. Funds have been acquired to hire a Zoo Architect to give us a rendering of a renovated Amur Tiger habitat. The Amur Tiger area was built in the late seventies and was updated mid-eighties. **New parameters for holding these endangered cats necessitates an increased and renovated** area. Hope to use rendering for fund raising program.
 - <u>6 MONTH STATUS</u>: Architect has been hired and plans are moving forward from conceptual to construction drawings. Cost approx. 2.5 million for construction.
- 9. **Education:** Maze will be brought out for season for guest enjoyment and a message of endangered species throughout.
 - <u>6 MONTH STATUS</u>: Maze was not installed this summer due to high volume of Zoo rentals that needed the space.
- 10. **Guest Service:** Gift Shop. The Wolf Trading post will receive a facelift to allow for more product and ease of service for the guests. A new checkout area will be made to allow guests in the out of the shop easier.
 - **6 MONTH STATUS**: Wolf Trading Post upgrades are completed.

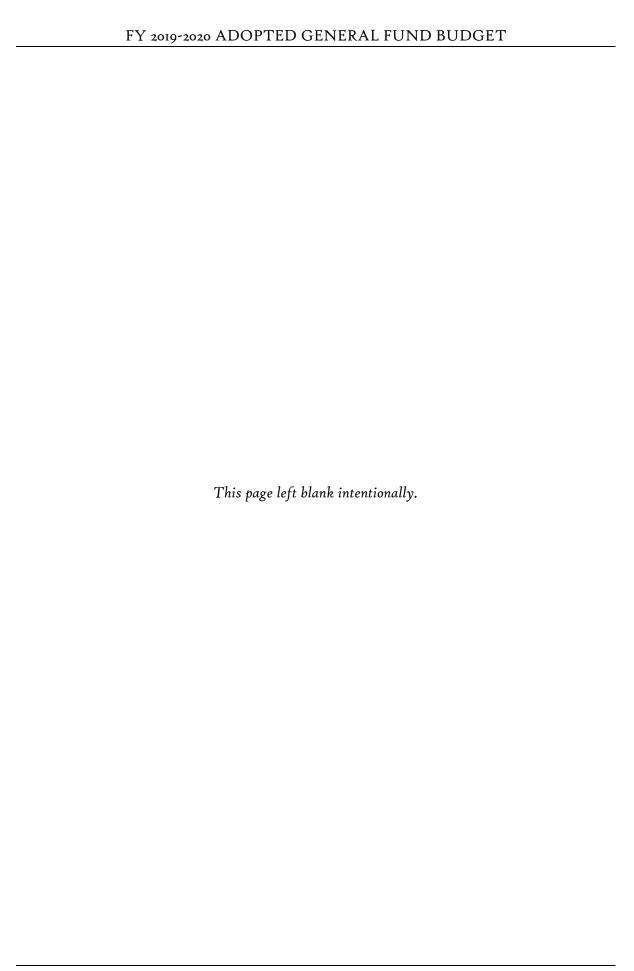
FY 2019-2020 ADOPTED GENERAL FUND BUDGET BEARDSLEY ZOO PROGRAM HIGHLIGHTS

- 11. **Guest Service:** Gift. A small kiosk will be installed near the Amur Tiger to show off Tiger products near the area.
 - <u>6 MONTH STATUS</u>: Kiosk was set up but did not meet expectations in sales.
- 12. **All Zoo:** A major IT project has been started to bring the facility up to modern technology standards. This will enhance security, communications, and education for the entire Zoo. This is being funded by the CZS and should result in phone savings for the City as it is switched over. **6 MONTH STATUS:** Phase one of IT project complete. Phone Service changed over with savings included.
- 13. **Project:** New England Farmyard. Work continue to upgrade walkways and exhibits throughout the area.
 - 6 MONTH STATUS: work completed in Farmyard, but more is needed.
- 14. **Conservation:** NAA grant again been granted to the Zoo and continue to go into the Greenhouse for energy savings. New piping to be installed for hot water heating instead of gas infrared. **6 MONTH STATUS:** NAA grant did not have enough funding at this time to complete changeover.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BEARDSLEY ZOO APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org# | Object : | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|-------|--------------|--------------------------------|--------------------|--------------------|---------------------|------------------|--------------------|------------------|
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01341 | BEARDSLEY Z | OO / CAROUSEL | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 638,571 | 596,148 | 638,423 | 642,255 | 642,255 | -3,832 |
| | 51100 | PT TEMP/SEASONAL EARNED PA | 64,939 | 83,697 | 85,000 | 85,000 | 85,000 | 0 |
| 01 | PERSONNELS | SERVICES | 703,510 | 679,845 | 723,423 | 727,255 | 727,255 | -3,832 |
| | 51102 | ACTING PAY | 0 | 28 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 21,057 | 35,503 | 17,000 | 17,000 | 17,000 | 0 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 51,364 | 52,405 | 40,000 | 40,000 | 40,000 | C |
| | 51140 | LONGEVITY PAY | 16,570 | 15,605 | 16,595 | 15,220 | 15,220 | 1,375 |
| | 51156 | UNUSED VACATION TIME PAYOU | 5,926 | 9,127 | 0 | 0 | 0 | 0 |
| | 51306 | PERSONAL DAY PAY OUT | 3,178 | 3,257 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 98,095 | 115,925 | 73,595 | 72,220 | 72,220 | 1,375 |
| | 52360 | MEDICARE | 6,957 | 6,691 | 6,279 | 6,876 | 6,876 | -597 |
| | 52385 | SOCIAL SECURITY | 4,247 | 5,252 | 6,952 | 11,820 | 11,820 | -4,868 |
| | 52504 | MERF PENSION EMPLOYER CONT | 79,475 | 85,263 | 79,583 | 96,779 | 96,779 | -17,196 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 187,295 | 201,269 | 215,422 | 207,851 | 207,851 | 7,571 |
| 03 | FRINGE BENE | FITS | 277,974 | 298,475 | 308,236 | 323,326 | 323,326 | -15,090 |
| | 53110 | WATER UTILITY | 31,141 | 37,161 | 51,000 | 51,000 | 51,000 | 0 |
| | 53120 | SEWER USER FEES | 10,702 | 13,073 | 31,000 | 22,000 | 22,000 | 9,000 |
| | 53130 | ELECTRIC UTILITY SERVICES | 110,000 | 130,748 | 125,000 | 125,000 | 125,000 | 0 |
| | 53140 | GAS UTILITY SERVICES | 51,470 | 73,670 | 60,000 | 60,000 | 60,000 | 0 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 1,549 | 0 | 2,899 | 1,500 | 1,500 | 1,399 |
| | 54515 | ANIMAL SUPPLIES | 89,406 | 84,009 | 82,335 | 80,000 | 80,000 | 2,335 |
| | 54540 | BUILDING MATERIALS & SUPPLIE | 2,477 | 5,616 | 5,063 | 3,535 | 3,535 | 1,528 |
| | 54545 | CLEANING SUPPLIES | 1,920 | 1,774 | 2,009 | 2,200 | 2,200 | -191 |
| | 54560 | COMMUNICATION SUPPLIES | 3,392 | 1,170 | 923 | 2,500 | 2,500 | -1,577 |
| | 54640 | HARDWARE/TOOLS | 2,029 | 1,897 | 2,550 | 3,200 | 3,200 | -650 |
| | 54650 | LANDSCAPING SUPPLIES | 2,193 | 2,432 | 739 | 2,504 | 2,504 | -1,765 |
| | 54670 | MEDICAL SUPPLIES | 7,822 | 7,158 | 9,100 | 7,400 | 7,400 | 1,700 |
| | 54715 | PLUMBING SUPPLIES | 111 | 49 | 2,195 | 2,114 | 2,114 | 81 |
| | 54720 | PAPER AND PLASTIC SUPPLIES | 2,229 | 1,884 | 3,950 | 3,200 | 3,200 | 750 |
| | 54745 | UNIFORMS | 2,352 | 3,002 | 3,360 | 3,837 | 3,837 | -477 |
| | 55080 | ELECTRICAL EQUIPMENT | 413 | 420 | 1,028 | 900 | 900 | 128 |
| | 55110 | HVAC EQUIPMENT | 2,748 | 873 | 2,190 | 4,073 | 4,073 | -1,883 |
| 04 | OPERATION A | AL EXPENSES | 321,953 | 364,936 | 385,340 | 374,963 | 374,963 | 10,377 |
| | 56030 | VETERINARY SERVICES | 26,125 | 26,125 | 26,125 | 26,125 | 26,125 | 0 |
| | 56045 | BUILDING MAINTENANCE SERVICE | 9,683 | 8,461 | 6,039 | 7,582 | 7,582 | -1,542 |
| | 56125 | LANDSCAPING SERVICES | 800 | 0 | 2,020 | 2,020 | 2,020 | 0 |
| | 56155 | MEDICAL SERVICES | 2,938 | 0 | 6,105 | 6,000 | 6,000 | 105 |
| | 56170 | OTHER MAINTENANCE & REPAIR S | 750 | 600 | 42 | 803 | 803 | -761 |
| | 56225 | SECURITY SERVICES | 7,608 | 11,579 | 13,449 | 9,392 | 9,392 | 4,058 |
| 05 | SPECIAL SERV | | 47,904 | 46,764 | 53,780 | 51,921 | 51,921 | 1,859 |
| | | OO / CAROUSEL | 1,449,436 | 1,505,945 | 1,544,374 | 1,549,685 | 1,549,685 | -5,311 |

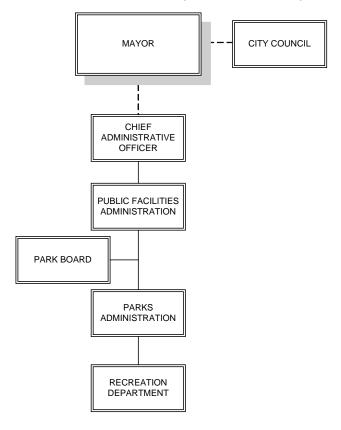


PUBLIC FACILITIES DIVISIONS

RECREATION PROGRAMS

MISSION STATEMENT

The mission of the Recreation division is to improve the quality of life of the City's residents through recreational programs. Our objectives are to maintain exceptional facilities and to provide creative, healthy, fun programs for all our residents, but with particular focus on youth and seniors.



Luann Conine Manager

REVENUE SUMMARY

| Org# | Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Budget | FY 2020 Mayor Proposed | FY 2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|----------|-------------------------|--------------------|--------------------|-------------------|------------------------------|-------------------------------|------------------------------|
| 01350 RE | CREATION | | | | | | |
| 416 | 575 BALLFIELD RENTAL | 11,200 | 6,630 | 9,000 | 6,000 | 6,000 | -3,000 |
| 416 | 576 SEASIDE PARK RENTAL | 3,854 | 4,135 | 4,000 | 4,000 | 4,000 | 0 |
| 01350 RE | CREATION | 15,054 | 10,765 | 13,000 | 10,000 | 10,000 | -3,000 |

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|------------------|----------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01350 RECREATION | | | | | | | |
| 01 | PERSONNEL SERVICES | 582,944 | 514,154 | 708,615 | 720,318 | 670,318 | 38,297 |
| 02 | OTHER PERSONNEL SERV | 101,897 | 92,925 | 128,375 | 128,675 | 128,675 | -300 |
| 03 | FRINGE BENEFITS | 100,919 | 104,398 | 120,695 | 121,793 | 121,793 | -1,098 |
| 04 | OPERATIONAL EXPENSES | 62,989 | 82,536 | 255,359 | 255,359 | 255,359 | 0 |
| 05 | SPECIAL SERVICES | 280,701 | 276,864 | 263,703 | 263,703 | 263,703 | 0 |
| | | 1 129 450 | 1.070.877 | 1 476 747 | 1 489 848 | 1 439 848 | 36 899 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|---------------------|----------|----------|-----|-----|------|-----------------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | EQUIPMENT MECHANIC FOREMAI | 60,267 | 63,955 | 63,955 | -3,688 |
| | 2 | 2 | 0 | 0 | 0 | RECREATION COORDINATOR | 99,362 | 103,378 | 103,378 | -4,016 |
| | 1 | 1 | 0 | 0 | 0 | RECREATION SUPERINTENDENT | 98,986 | 102,985 | 102,985 | -3,999 |
| 01350000 | 0 | 0 | 0 | 0 | 0 | SEASONAL EMPLOYEES UNDER GR | 450,000 | 450,000 | 450,000 | 0 |
| RECREATION | 4 | 4 | 0 | 0 | 0 | | 708,615 | 720,318 | 720,318 | -11,703 |

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|---|------------------|-----------|------------------|-----------|-----------|--------------------|
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| RECREATION | | | | | | |
| RECREATION FACILITIES | | | | | | |
| Number of Night Recreation Sites | 5 | 5 | 5 | 5 | 4 | 4 |
| Number of Programs at other facilities | 5 | 5 | 5 | 5 | 4 | 4 |
| Number of Recreation/Community Centers | 5 | 5 | 5 | 5 | 4 | 4 |
| Total seasonal staff | 120 | 120 | 120 | 120 | 120 | 120 |
| AQUATICS PROGRAMS | | | | | | |
| Swimming Pools Open | 2 | 1 | 1 | 1 | 1 | 1 |
| Lifeguard Recertification Participants | 20 | 20 | 15 | 20 | 20 | 20 |
| Certified Lifeguards at Pools and Beaches | 45 | 45 | 40 | 35 | 35 | 35 |
| RECREATION PROGRAMS | | | | | | |
| Number of Night Recreation Sites | 5 | 5 | 5 | 5 | 4 | 4 |
| Night Recreation Program Participants | 1,625 | 1,650 | 1,675 | 1,700 | 1,400 | 1,400 |
| Average daily visitors at all Recreation centers | 815 | 830 | 845 | 850 | 700 | 700 |
| Senior Program Participants | 1,300 | 1,300 | 1,300 | 1,300 | 1,300 | 1,300 |
| Adult Program Participants | 700 | 700 | 700 | 700 | 700 | 700 |
| Basketball League Participants | 540 | 585 | 615 | 615 | 500 | 500 |
| Flag Football Participants | | | 120 | 120 | 120 | 120 |
| Softball League Participants | 105 | 75 | 75 | 120 | 120 | 120 |
| Total Recreation Program Participants | 4,270 | 4,310 | 4,485 | 4,555 | 4,140 | 4,140 |
| Indoor Soccer Nights at Blackham | 44 | 44 | 30 | 30 | 30 | 30 |
| Senior Leisure Trips | 5 | 5 | 5 | 5 | 5 | 5 |
| SUMMER CAMP PROGRAMS | | | | | | |
| Summer Camp Locations | 2 | 2 | 2 | 2 | 2 | 2 |
| Summer Camp Program Participants | 175 | 175 | 175 | 175 | 175 | 175 |
| Summer Camp Field Trips | 15 | 15 | 10 | 10 | 10 | 10 |
| PARTICIPANT INFORMATION | | | | | | |
| Total Youth Population (ages 6-18) in Bridgeport | 32,344 | 32,344 | 32,344 | 32,344 | 32,344 | 32,344 |
| Night Recreation Program Participants | 1,625 | 1,650 | 1,675 | 1,700 | | 1,400 |
| Summer Camp Program Participants | 175 | 175 | 175 | 175 | 175 | 175 |
| Percentage of Bridgeport Youth impacted by programming | 6% | 6% | 6% | 6% | 5% | 5% |
| Total Adult Population (18-65) in Bridgeport | 86,195 | 86,195 | 86,195 | 86,195 | 86,195 | 86,195 |
| Adult Program Participants | 700 | 700 | 700 | 700 | 700 | 700 |
| Percentage of Bridgeport Adults impacted by programming | 0.81% | 0.81% | 0.81% | 0.81% | 0.81% | 0.81% |
| Total Senior Population (65+) in Bridgeport | 14,601 | 14,601 | 14,601 | 14,601 | 14,601 | 14,601 |
| Senior Program Participants | 1,300 | 1,300 | 1,300 | 1,300 | 1,300 | 1,300 |
| Percentage of Bridgeport Seniors impacted by programming | 9% | 9% | 9% | 9% | 9% | 9% |
| Parks & Beach Visitors | | | | | | |
| Total Bridgeport residents impacted by programming** | 54,000 57,800 | 55,000 | 55,000 58,850 | 55,000 | 55,000 | 55,000 |
| | • | 58,825 | • | 58,875 | 58,875 | 58,875 |
| Percentage of Bridgeport residents impacted by programs REVENUES | 43% | 44% | 44% | 44% | 44% | 44% |
| | ĆEF 072 | ¢E4.002 | ¢2.0F4 | ¢4.12F | ¢6.225 | ¢7.000 |
| Seaside Park Rental Revenues | \$55,073 | \$54,092 | \$3,854 | \$4,135 | \$6,325 | \$7,000 \$7,000 |
| Ballfield Rental | \$7,020 | \$10,085 | \$11,200 | \$6,630 | \$600 | \$7,000 |
| Recreation Revenues | \$62,093 | \$64,177 | \$15,054 | \$10,765 | \$6,925 | \$14,000 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. To provide recreation programs for youth, adults, and senior citizens in the Park City.
- 2. To expand opportunities for youth to support and reinforce good behavior. To coordinate the Boys and Girls Middle School Basketball League & Middle School Flag Football League through the partnership with the Board of Education Athletics Department and reinforce the principles of sportsmanship and teamwork that the program inspires.
- 3. To provide exceptional support to youth and young adults who are entering the job field in Recreation and related areas.
- 4. To continue the success of the Parks and Recreation Adult Softball League.
- 5. To continue to provide outstanding leadership and staff support at Seaside and Beardsley Parks and Pleasure Beach during the summer peak season most notably with lifeguard and checkpoint staffing.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. To develop new and innovative activities to engage children, youth, and young adults in educational, health conscious, and environmentally-friendly activities.
- 2. To expand upon the recreational activities offered to Adults and Senior Citizens in Bridgeport and to provide a progressive and varied assortment of fitness classes and other health related activities.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. To continue to foster relationships with other municipal departments and community organizations in an effort to deliver an assortment of activities to all Bridgeport residents.
- 2. To provide comprehensive up-to-date web content on the City website and Facebook Page detailing news and information about departmental programs.

FY 2018-2019 GOAL STATUS:

1) To provide recreation programs for youth, adults, and senior citizens in the Park City.

6 MONTH STATUS: All city residents are eligible to participate in the programs offered by the Recreation Department. Most of the programs offered are free or very-low cost. In July and August 2018, the Seaside Park Summer Day Camp and Tennis Camp enrolled over 175 children. Family Swim nights were offered during July and August 2018 at the Blackham School swimming pool. The Night Recreation program started in January 2019 and concludes in April, 2019 at four

middle school sites throughout the city. This program provides recreation activities for over 1600 children and young adults. The Recreation Department has continued its partnership with the Department on Aging, as well as other senior community centers to bring senior citizens from all neighborhoods of the City together. The Mayor's Annual Senior Picnic at Seaside Park were a resounding success. The Parks and Recreation Department Softball League promoted health and fitness by inviting local adult teams to compete. For city residents and visitors to Seaside Park, the Recreation Department facilitated Seaside Park Lifeguard Safety to ensure the safety of thousands of visitors throughout the summer. In addition, athletic field usage and event permit requests were processed by the Parks and Recreation office staff throughout the year.

- 2) To develop new and innovative activities to engage children, youth, and young adults in educational, health conscious, and environmentally-friendly activities.
 - To maintain the current structure of Night Recreation Programming while and continuing to attract more Bridgeport youth & young adults to participate.
 - <u>6 MONTH STATUS</u>: The 2018-2019 Night Recreation program took place at 4 recreation sites at Blackham, Geraldine Johnson, Jettie Tisdale and Luis Marin Schools. The program offers youths and young adults free opportunities to participate in supervised recreation activities three nights per week. Blackham School also includes a swimming pool staffed by department lifeguards during Night Recreation hours. The Night Recreation Program offered youth swimming instruction at Blackham School in the Spring 2019 with 80 participants.
 - To enhance the experience for children ages 5-12 at Seaside Park Summer Day Camp and all ages for Tennis camp at Veterans/Puglio Park and continue to provide these affordable and organized programs to working families in Bridgeport.
 - <u>6 MONTH STATUS:</u> The 2018 Seaside Park Summer Camp was a tremendous success. The camp staff coordinated all the daily activities including trips to the Beardsley Zoo, Bridgeport / Port Jefferson Ferry, Adventure Park at Discovery Museum, and Lake Compounce Amusement Park.
 - The 2018 Tennis Camp joined up with First Serve Bridgeport Tennis and offered a free of charge camp at Veterans/Puglio Park. The Tennis Program provided a great facility and exciting environment for the campers. Instructors were provided by First Serve Bridgeport Tennis.
- 3) To expand opportunities for youth to support and reinforce good behavior. To coordinate the Boys and Girls Middle School Basketball League and Middle School Flag Football League, through the partnership with the Board of Education Athletics Department and reinforce the principles of sportsmanship and teamwork that the program inspires.

6 MONTH STATUS:

- Middle School Basketball League for boys and girls. 33 teams are participating with 17 boys teams and 16 girls teams for the 2019 season. The games take place at Bassick, Central, and Harding High Schools on Saturdays. The league runs from January through March 2019.
- Middle School Flag Football League for boys and girls. 8 schools participated in the league in the Spring 2019. The league takes place at Kennedy Stadium at Central High School on Saturdays in April, May, and June 2019.

- 4) To provide exceptional support to youth and young adults who are entering the job field in Recreation and related areas.
 - <u>6 MONTH STATUS:</u> The Recreation Department provides employment opportunities for seasonal positions. Jobs include Summer Camp Counselors, Night Recreation Counselors, Park Checkpoint Attendants, and Lifeguards. For returning Lifeguards, the Department supports and sustains this community of certified lifeguards with attention to maintaining their practice and skill set as required by the American Red Cross.
- 5) To expand upon the recreational activities offered to Adults and Senior Citizens in Bridgeport and to provide a progressive and varied assortment of fitness classes and other health related activities.
 - <u>6 MONTH STATUS:</u> The Recreation Department coordinated various activities for adults and senior citizens throughout the year including the Senior Picnic at Seaside Park in September 2018 that served over 1000 seniors. The Recreation Department also coordinates activities and programs for Bridgeport Seniors including Swimming, Arts and Crafts, Zumba, Line Dancing, and Chair Exercises. The Night Recreation Program offers supervised athletic activities for adults at the four-night recreation centers and swimming nights for adults and families at the Blackham School swimming pool.
- 6) To continue the success of the Parks and Recreation Adult Softball League.

 6 MONTH STATUS: The Parks and Recreation Department Adult Softball League at Seaside Park included 6 teams for the 2018 season. Teams played a 10-game schedule and a playoff tournament. Over 90 adults participated in the league.
- 7) To continue to provide outstanding leadership and staff support at Seaside and Beardsley Parks and Pleasure Beach during the summer peak season most notably with lifeguard and checkpoint staffing.
 - <u>6 MONTH STATUS</u>: The Recreation Department facilitated the 7 day-a-week operation of park checkpoint booths from Memorial Day through Labor Day, 2018 at Seaside Park and Beardsley Park. Park checkpoints entail issuing park stickers and passes and the collection of fees for all vehicles entering the city parks. Checkpoint attendants were also on location at Pleasure Beach and handle the day-to-day operation including assisting at the boating docks, transportation for the public, operation of the concession stand and other duties to ensure the safety and provide any additional assistance.
- 8) To continue to foster relationships with other municipal departments and community organizations in an effort to deliver an assortment of activities to all Bridgeport residents.

 6 MONTH STATUS: Other municipal departments have joined the Recreation Department at various events to support city-based recreation activities. The Department on Aging partners with the Recreation Department to coordinate various programs and activities for senior citizens. The Recreation Department and Board of Education Athletics partnership coordinates the Middle School Sports Program which includes basketball, soccer, and flag football activities. The Department of Public Facilities and Board of Education have provided assistance for many recreation activities and events such as the Bridgeport Baseball Classic featuring local high school teams. The Lighthouse Program and Parks and Recreation Department partnered up along with various youth sports leagues to plan and coordinate "Healthy Kids Day". The event takes place each summer at Seaside Park and introduces Bridgeport youths to different sports and to

encourage a healthy lifestyle. Local sports organizations such as the Bridgeport American Youth Soccer Organization, Bridgeport Caribe Youth Leaders, North End Little League, Black Rock Little League, Bridgeport Chargers Youth Football, Bridgeport Raiders Pop Warner Football take part in the event and also have a relationship with the Parks and Recreation Department through scheduling of their events at Park fields and facilities.

- 9) To provide comprehensive up-to-date web content on the City website and Facebook Page detailing news and information about departmental programs.
 - <u>6 MONTH STATUS:</u> The Parks and Recreation Facebook page is updated regularly to provide new information to the public including new offerings and activities. The Facebook page is also used as a tool to post weather cancellations and other pertinent information needed in a timely manner.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET RECREATION PROGRAMS APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

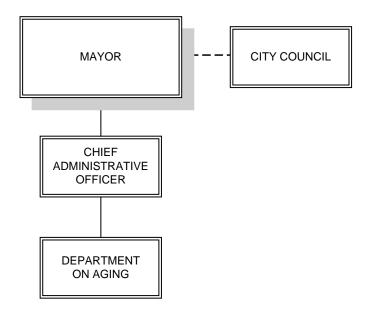
| Org# | Object: | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified Budget | FY 2020 Mayor Proposed | FY 2020 Council Adopted | FY20 Adopt Bud. Vs FY19 Bud |
|-------|--------------|--------------------------------|--------------------|--------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------------|
| 01350 | RECREATION | | | | Duuget | Порозси | Auopicu | 1113 Duu |
| 01000 | 51000 | FULL TIME EARNED PAY | 197,607 | 198,348 | 258,615 | 270,318 | 270,318 | -11,703 |
| | 51100 | PT TEMP/SEASONAL EARNED PA | 385,337 | 315,806 | 450,000 | 450,000 | 400,000 | 50,000 |
| 01 | PERSONNEL S | · · | 582,944 | 514,154 | 708,615 | 720,318 | 670,318 | |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 56,009 | 34,384 | 75,000 | 75,000 | 75,000 | |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 1,744 | 2,150 | 2,000 | 2,000 | 2,000 | |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 34,587 | 47,485 | 48,000 | 48,000 | 48,000 | |
| | 51140 | LONGEVITY PAY | 3,000 | 3,225 | 3,375 | 3,675 | 3,675 | -300 |
| | 51156 | UNUSED VACATION TIME PAYOU | 6,558 | 5,681 | 0 | 0 | 0 | C |
| 02 | OTHER PERSO | | 101,897 | 92,925 | 128,375 | 128,675 | 128,675 | -300 |
| | 52360 | MEDICARE | 10,382 | 8,611 | 9,947 | 10,155 | 10,155 | -208 |
| | 52385 | SOCIAL SECURITY | 23,640 | 20,070 | 10,931 | 11,493 | 11,493 | -562 |
| | 52504 | MERF PENSION EMPLOYER CONT | 28,467 | 34,192 | 31,833 | 40,331 | 40,331 | -8,498 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 38,429 | 41,525 | 67,984 | 59,814 | 59,814 | |
| 03 | FRINGE BENE | FITS | 100,919 | 104,398 | 120,695 | 121,793 | 121,793 | |
| | 53610 | TRAINING SERVICES | 770 | 600 | 1,000 | 1,000 | 1,000 | · |
| | 53720 | TELEPHONE SERVICES | 0 | 0 | 14 | 14 | 14 | C |
| | 53725 | TELEVISION SERVICES | 0 | 0 | 20 | 20 | 20 | C |
| | 54505 | ARTS & CRAFT SUPPLIES | 3,010 | 2,765 | 3,000 | 3,000 | 3,000 | (|
| | 54555 | COMPUTER SUPPLIES | 934 | 1,172 | 800 | 800 | 800 | (|
| | 54560 | COMMUNICATION SUPPLIES | 0 | 0 | 3,660 | 3,660 | 3,660 | (|
| | 54595 | MEETING/WORKSHOP/CATERING FOOD | 26,926 | 22,293 | 21,840 | 21,840 | 21,840 | C |
| | 54670 | MEDICAL SUPPLIES | 4,571 | 2,927 | 4,629 | 4,629 | 4,629 | (|
| | 54675 | OFFICE SUPPLIES | 1,403 | 1,450 | 1,268 | 1,268 | 1,268 | C |
| | 54720 | PAPER AND PLASTIC SUPPLIES | 577 | 385 | 602 | 602 | 602 | C |
| | 54725 | POSTAGE | 0 | 0 | 4 | 4 | 4 | (|
| | 54745 | UNIFORMS | 2,682 | 13,297 | 7,770 | 7,770 | 7,770 | (|
| | 55045 | VEHICLES | 0 | 16,210 | 188,000 | 188,000 | 188,000 | (|
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 2,250 | 1,887 | 2,400 | 2,400 | 2,400 | (|
| | 55165 | PARKS EQUIPMENT | 10,214 | 8,991 | 9,405 | 9,405 | 9,405 | (|
| | 55195 | SPORTING EQUIPMENT | 9,653 | 10,559 | 10,868 | 10,868 | 10,868 | (|
| | 55205 | TRANSPORTATION EQUIPMENT | 0 | 0 | 80 | 80 | 80 | C |
| 04 | OPERATION A | AL EXPENSES | 62,989 | 82,536 | 255,359 | 255,359 | 255,359 | C |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 0 | 583 | 600 | 600 | 600 | C |
| | 56180 | OTHER SERVICES | 275,677 | 271,647 | 257,103 | 257,103 | 257,103 | (|
| | 56250 | TRAVEL SERVICES | 4,984 | 4,260 | 5,500 | 5,500 | 5,500 | (|
| | 59015 | PRINTING SERVICES | 40 | 375 | 500 | 500 | 500 | C |
| 05 | SPECIAL SERV | /ICES | 280,701 | 276,864 | 263,703 | 263,703 | 263,703 | 0 |
| 01350 | RECREATION | | 1,129,450 | 1,070,877 | 1,476,747 | 1,489,848 | 1,439,848 | 36,899 |

PUBLIC FACILITIES DIVISIONS

DEPARTMENT ON AGING PROGRAMS

MISSION STATEMENT

The mission of the Department on Aging is to ensure that all Bridgeport Seniors will be able to reach their full potential by providing opportunities for socialization, elderly education, information and referrals and other supportive services. To increase awareness of nutrition, health and wellness, transportation, fitness, preparedness, social services, recreation and leisure activities that promotes an appropriate level of independence available to Bridgeport's active senior population.



Marie Heller Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|-------------------|----------------------|---------|---------|---------|----------|---------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01351 DEPT ON AGI | NG | | | | | | |
| 01 | PERSONNEL SERVICES | 366,209 | 361,579 | 474,973 | 492,950 | 492,950 | -17,977 |
| 02 | OTHER PERSONNEL SERV | 5,974 | 6,934 | 5,325 | 7,200 | 7,200 | -1,875 |
| 03 | FRINGE BENEFITS | 137,249 | 129,455 | 183,461 | 155,398 | 155,398 | 28,063 |
| 04 | OPERATIONAL EXPENSES | 4,625 | 6,937 | 7,900 | 7,900 | 7,900 | 0 |
| 05 | SPECIAL SERVICES | 0 | 0 | 100 | 100 | 100 | 0 |
| 06 | OTHER FINANCING USES | 0 | 0 | 1,000 | 1,000 | 1,000 | 0 |
| | | 514,056 | 504,905 | 672,759 | 664,548 | 664,548 | 8,211 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|---------------------|----------|------------|-----|-----|------|--------------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2019 | 9 FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 0.5 | 0.5 | 0 | 0 | 0 | CLERICAL ASSISTANT (PART-TIME) | 15,000 | 15,000 | 15,000 | 0 |
| | 0.5 | 0.5 | 0 | 0 | 0 | SENIOR AIDE (PART-TIME) | 19,760 | 19,760 | 19,760 | 0 |
| | 1 | 1 | 0 | 0 | 0 | CUSTODIAN'S HELPER (PART-TIME | 40,000 | 40,000 | 40,000 | 0 |
| | 2 | 2 | 0 | 0 | 0 | SENIOR CENTER COORDINATOR | 99,842 | 99,842 | 99,842 | 0 |
| | 1 | 1 | 0 | 0 | 0 | ADMIN. ASSISTANT | 36,465 | 37,938 | 37,938 | -1,473 |
| | 1 | 1 | 0 | 0 | 0 | COMMUNITY PROJECT COORDINA | 54,304 | 56,498 | 56,498 | -2,194 |
| | 0.5 | 0.5 | 0 | 0 | 0 | PROJECT DIRECTOR (PART-TIME) | 29,640 | 29,640 | 29,640 | 0 |
| | 1 | 1 | 0 | 0 | 0 | SENIOR BUS DRIVER (PART-TIME) | 40,932 | 40,932 | 40,932 | 0 |
| | 2 | 2 | 0 | 0 | 0 | SECRETARIAL ASSISTANT | 75,603 | 89,913 | 89,913 | -14,310 |
| 01351000 | 1 | 1 | 0 | 0 | 0 | OPERATION SPECIALIST | 55,145 | 55,145 | 55,145 | 0 |
| DEPARTMENT OF AGING | 10.5 | 10.5 | 0 | 0 | 0 | | 466,691 | 484,668 | 484,668 | -17,977 |

FY2019-2020 ADOPTED GENERAL FUND BUDGET DEPARTMENT ON AGING PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED | ACTUAL | 6 MONTH | ESTIMATED |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| DEPARTMENT ON AGING | | | | | | | |
| Volunteer Placements | 0 | 2 | 0 | 0 | 0 | 4 | 5 |
| Meals Provided | 10,300 | 15,546 | 10,793 | 21,586 | 21,586 | 10,536 | 21,072 |
| Health Services-approx. units incl. Outreach (1) | 500 | 550 | | | 126 | 160 | 320 |
| Transportation Provided (2) | 810 | 810 | 9036 | 18072 | 18072 | 10400 | 20800 |
| Recreation unduplicated (3) | 700 | 700 | 27 | 54 | 108 | 286 | 572 |
| Social Services and Referrals | 5,300 | 3,750 | 1,750 | 3,500 | 2400 | 2,000 | 4000 |
| Senior Activity Excursions & luncheons: Units | 18,000 | 18,000 | 3,765 | 7,530 | 3800 | 1840 | 3680 |
| Total Seniors Served FY | 35,450 | 34,450 | 1,233 | 2,466 | 2,766 | 2,174 | 4,349 |

- (1) We have not had a nurse in some time; we will continue to request that a nurse come at least once a month.
- (2) Transportation provided includes trips and excursions to various places of interest to seniors. We will inquire about a second functional bus to pick up the seniors at their residence as well as bring them to each center throughout the day.
- (3) The CHORE Program was discontinued in FY 2009-2010.

FY 2019 - 2020 SHORT TERM GOALS: (Achieving in 1 year or less)

- 1. We will continue to hold a question and answer session with the seniors on a quarterly basis.
- 2. Provide educational lectures on a weekly basis.
- 3. Taking the seniors on more educational trips.

FY 2019 - 2020 MEDIUM-TERM GOALS: (Achieving within 1-5 years):

- 1. To continue to advocate for older adults in providing the resources they need.
- 2. To improve senior citizens' quality of life by increasing recreational opportunities that will continue to enhance memory, cognitive ability concentration and overall mental and physical capacities.
- 3. Continue to provide a nutritional lunch.

FY 2019 - 2020 LONG-TERM GOALS: (Achieving in greater than 5 years):

- 1. Increase Dental Hygienist, Nurse and Podiatrist accessibility.
- 2. To continue to provide an energetic environment that our seniors extremely enjoy. An environment where they are constantly meeting new people, sharing life experiences and feeling like they belong.
- 3. To continue to identify agencies, organizations and individual providers who will offer free services to our seniors in the community.

FY2019-2020 ADOPTED GENERAL FUND BUDGET DEPARTMENT ON AGING PROGRAM HIGHLIGHTS

FY 2018 - 2019 GOAL STATUS:

- 1. Utilize periodic newsletters, city web site and special brochures to inform the seniors of the Centers activities:
 - **12 MONTHS STATUS**: The Center provides "Seniors Bluebook" that is a resource for older adults. We also provide a quarterly newsletter that is distributed to all the Centers, Library's, City Hall and Senior Housing.
- 2. To write a letter to each inactive Senior, that will inform them of all the new activities that we have to offer:
 - **12 MONTHS STATUS**: A letter was mailed out on February 23, 2018 to all inactive seniors. The response we received was extremely positive and the seniors were extremely grateful for being informed about all the new activities the centers offer.
- 3. To create a file for each senior with their updated information:
 - **12 MONTHS STATUS**: We created a file for each member of the Center that includes their updated emergency information along with what medication the seniors are taking, in case of an emergency.
- 4. Provide seniors with new efficiency, automation and innovation to help with the registration, scheduling, tracking and reporting process. This system will be used for tracking each senior member for a safer environment, providing accurate counts of seniors and the activities they enjoy.
 - **12 MONTHS STATUS**: This has been accomplished. Under my "My Senior Center" program, we removed names of seniors that are no longer attending and added all the new seniors into the Program. We also updated the program with all the new activities and trips the Center provides.

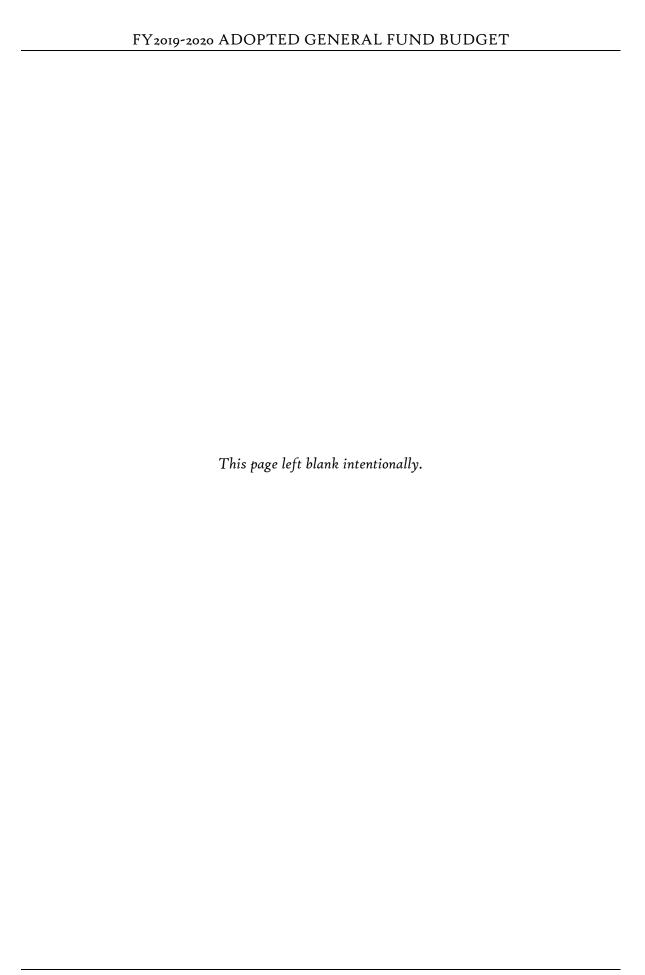
FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

- 1. In February 2017, we applied for a Grant through the CT Department of Transportation that would provide the Center with a new bus. Our old bus was constantly breaking down. In December of 2018, we received a brand-new Bus for the Center.
- 2. Two years in a row we have successfully applied and received a grant from SWACCA to provide exercise, painting and Line dancing to the seniors, which had not been applied for in years.
- 3. Our membership is increasing on a yearly basis.
- 4. We have created a place filled with activities, fun and happiness for seniors to attend daily. The staff has received numerous appreciations from the Seniors stating how they enjoy coming to the Center and how the Center fulfills their lives.

FY2019-2020 ADOPTED GENERAL FUND BUDGET DEPARTMENT ON AGING APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

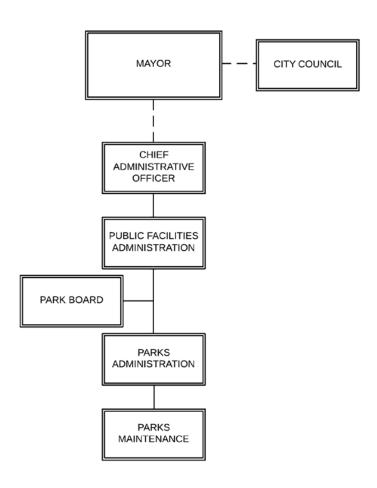
| Org# | Object | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|--------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01351 | DEPT ON AG | ING | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 336,209 | 361,579 | 466,691 | 484,668 | 484,668 | -17,977 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 30,000 | 0 | 0 | 0 | 0 | 0 |
| | 51099 | CONTRACTED SALARIES | 0 | 0 | 1,002 | 1,002 | 1,002 | 0 |
| | 51100 | PT TEMP/SEASONAL EARNED PA | 0 | 0 | 7,280 | 7,280 | 7,280 | 0 |
| 01 | PERSONNEL | SERVICES | 366,209 | 361,579 | 474,973 | 492,950 | 492,950 | -17,977 |
| | 51140 | LONGEVITY PAY | 4,200 | 5,100 | 5,325 | 7,200 | 7,200 | -1,875 |
| | 51156 | UNUSED VACATION TIME PAYOU | 1,774 | 1,834 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 5,974 | 6,934 | 5,325 | 7,200 | 7,200 | -1,875 |
| | 52360 | MEDICARE | 4,273 | 4,195 | 4,616 | 6,016 | 6,016 | -1,400 |
| | 52385 | SOCIAL SECURITY | 4,895 | 4,639 | 10,057 | 5,948 | 5,948 | 4,109 |
| | 52504 | MERF PENSION EMPLOYER CONT | 23,267 | 27,920 | 33,094 | 51,009 | 51,009 | -17,915 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 104,814 | 92,701 | 135,694 | 92,425 | 92,425 | 43,269 |
| 03 | FRINGE BENI | EFITS | 137,249 | 129,455 | 183,461 | 155,398 | 155,398 | 28,063 |
| | 53725 | TELEVISION SERVICES | 3,000 | 3,513 | 3,700 | 3,700 | 3,700 | 0 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 0 | 0 | 200 | 200 | 200 | 0 |
| | 54675 | OFFICE SUPPLIES | 1,625 | 1,901 | 2,800 | 2,800 | 2,800 | 0 |
| | 55010 | ARTS & CRAFT EQUIPMENT | 0 | 1,524 | 1,200 | 1,200 | 1,200 | 0 |
| 04 | OPERATIONA | AL EXPENSES | 4,625 | 6,937 | 7,900 | 7,900 | 7,900 | 0 |
| | 56170 | OTHER MAINTENANCE & REPAIR S | 0 | 0 | 100 | 100 | 100 | 0 |
| 05 | SPECIAL SERV | /ICES | 0 | 0 | 100 | 100 | 100 | 0 |
| | 59500 | SUPPORTIVE CONTRIBUTIONS | 0 | 0 | 1,000 | 1,000 | 1,000 | 0 |
| 06 | OTHER FINAL | NCING USES | 0 | 0 | 1,000 | 1,000 | 1,000 | 0 |
| 01351 | DEPT ON AG | ING | 514,056 | 504,905 | 672,759 | 664,548 | 664,548 | 8,211 |
| | | | | | | | | |



PUBLIC FACILITIES DIVISIONS PARKS ADMINISTRATION & MAINTENANCE

MISSION STATEMENT

The mission of the Parks Department is to provide well-maintained, enjoyable park grounds and facilities to enhance the quality of life for City residents and visitors; to preserve and protect open spaces; to provide opportunities for active and passive recreation; and to maintain the landscapes, structures, streams, and woodlands that exist within these areas. In addition, it is our goal to monitor and replace playgrounds that are deteriorated and/or fail to meet ADA standards to provide a safe and aesthetically pleasing recreational environment.



John Ricci Manager

REVENUE SUMMARY

| Org# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------------|-----------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01355 PARKS | ADMINISTRATION | | | | | | |
| 41632 | CITY CONCESSIONS | 2,625 | 6,755 | 2,500 | 5,000 | 5,000 | 2,500 |
| 41625 | PARK STICKERS | 23,027 | 8,265 | 23,000 | 23,000 | 23,000 | 0 |
| 45342 | FAIRCHILD WHEELER RESTAURANT REVE | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 0 |
| 45341 | W.I.C.C ANNUAL LEASE | 0 | 21,000 | 10,500 | 10,500 | 25,000 | 14,500 |
| 41635 | FAIRCHILD WHEELER GOLFCOURSE REVE | 1,634,594 | 1,595,647 | 1,761,000 | 1,661,000 | 1,661,000 | -100,000 |
| 41633 | APARTMENT RENTAL | 4,800 | 4,800 | 4,800 | 4,800 | 4,800 | 0 |
| 41629 | WONDERLAND OF ICE - RENT | 84,000 | 66,000 | 72,000 | 156,000 | 156,000 | 84,000 |
| 41314 | SPRINT-KENNEDY STADIUM RENT | 31,740 | 31,740 | 31,740 | 31,740 | 31,740 | 0 |
| 41624 | KENNEDY STADIUM RENTAL | 5,200 | 0 | 5,200 | 5,200 | 5,200 | 0 |
| 41623 | SEASIDE AND BEARDSLEY CHECKPOINT | 419,000 | 398,857 | 450,000 | 430,000 | 430,000 | -20,000 |
| 41316 | T-MOBILE RENT KENNEDY STADIUM | 42,435 | 47,610 | 41,400 | 41,400 | 41,400 | 0 |
| 41630 | % OF PROFIT | 0 | 0 | 75,000 | 0 | 0 | -75,000 |
| 01355 PARKS | ADMINISTRATION | 2,297,421 | 2,230,674 | 2,527,140 | 2,418,640 | 2,433,140 | -94,000 |

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|------------------|----------------------|---------|---------|---------|----------|---------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01355 PARKS ADMI | NISTRATION | | | | | | |
| 01 | PERSONNEL SERVICES | 210,319 | 220,847 | 221,500 | 227,758 | 227,758 | -6,258 |
| 02 | OTHER PERSONNEL SERV | 14,434 | 12,395 | 9,225 | 9,300 | 9,300 | -75 |
| 03 | FRINGE BENEFITS | 62,828 | 76,299 | 83,853 | 85,759 | 85,759 | -1,906 |
| 04 | OPERATIONAL EXPENSES | 1,267 | 2,914 | 2,994 | 2,994 | 2,994 | 0 |
| | | 288,848 | 312,454 | 317,572 | 325,811 | 325,811 | -8,239 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|----------------------|----------|----------|-----|-----|------|------------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | PAYROLL CLERK (40 HOURS) | 66,596 | 66,596 | 66,596 | 0 |
| | 1 | 1 | 0 | 0 | 0 | SPECIAL PROJECTS COORDINATOR | 80,673 | 83,932 | 83,932 | -3,259 |
| 01355000 | 1 | 1 | 0 | 0 | 0 | SPECIAL PROJECT MANAGER | 74,231 | 77,230 | 77,230 | -2,999 |
| PARKS ADMINISTRATION | 3 | 3 | 0 | 0 | 0 | | 221,500 | 227,758 | 227,758 | -6,258 |

| THERE HE WILLIAM TO TRAIT TO IT | | | | | | |
|---|----------------|----------------|----------------|----------------|--------------|----------------|
| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| PARKS | | | | | | |
| Developed Acreage | 1,212 | 1,212 | 1,212 | 1,212 | 1,212 | 1,212 |
| Undeveloped Acreage (1) | 75.5 | 75.5 | 75.5 | 75.5 | 75.5 | 75.5 |
| Golf Course Acreage (36 holes) | 320 | 320 | 320 | 320 | 320 | 320 |
| Total Park Acreage | 1,352 | 1,352 | 1,352 | 1,352 | 1,352 | 1,352 |
| Park Acreage per 1,000 residents | 9.6 | 9.6 | 9.6 | 9.6 | 9.6 | 9.6 |
| Number of Parks | 47 | 47 | 47 | 47 | 47 | 47 |
| Number of Esplanades Maintained (37,006 linear feet) | 18 | 18 | 18 | 18 | 18 | 18 |
| Number of Playgrounds | 24 | 24 | 22 | 22 | 22 | 22 |
| Number of Splash Pads | 4 | 13 | 14 | 14 | 15 | 15 |
| Number of Tennis Courts | 24 | 24 | 23 | 23 | 23 | 23 |
| Basketball Courts | 11 | 11 | 11 | 11 | 11 | 11 |
| Baseball/Softball Fields | 25 | 25 | 25 | 25 | 25 | 25 |
| Football and/or Soccer Fields | 17 | 17 | 17 | 17 | 17 | 17 |
| Total Acreage of Athletic Fields | 74 | 74 | 74 | 74 | 74 | 74 |
| Bocce Courts | 1 | 2 | 2 | 2 | 2 | 2 |
| Ice Skating Facilities | 1 | 1 | 1 | 1 | 1 | 1 |
| Horseshoe Lanes | 12 | 13 | 13 | 13 | 13 | 13 |
| Beaches | 4 | 4 | 4 | 4 | 4 | 4 |
| Beach Acreage | 20 | 20 | 20 | 20 | 20 | 20 |
| Miles of Walking, Hiking & Bicycle Trails | 8 | 8 | 8 | 8 | 8 | 8 |
| Parks Stickers Issued (2) | 20,722 | 21,720 | 18,758 | 19,000 | 9,000 | 19,000 |
| Revenue from Parks Stickers | \$12,572 | \$27,600 | \$23,027 | \$8,265 | \$2,885 | \$8,000 |
| Checkpoint Revenues Beardsley & Seaside Park | \$330,557 | \$490,322 | \$419,000 | \$398,857 | \$171,281 | \$254,766 |
| PARK MAINTENANCE | | | | | | |
| Est. Irrigation Inspections/Repairs/Pipe work | 3,800 | 3,800 | 3,800 | 3,800 | 3,800 | 3,800 |
| Garbage cans emptied, One Armed Bandit (21 locations) | 300 | 300 | 300 | 300 | 300 | 300 |
| Grass effectively mowed and maintained (acres) | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 |
| Baseball/Softball Fields maintained | 28 | 28 | 28 | 25 | 25 | 25 |
| Football and/or Soccer Fields maintained | 26 | 26 | 26 | 26 | 26 | 26 |
| Playgrounds Inspected, including swingsets | 19 | 19 | 19 | 19 | 19 | 19 |
| Bathrooms Cleaned & maintained (includes port-o-lets) | 31 | 31 | 31 | 31 | 31 | 31 |
| Parks Maintenance Full Time Equivalents | 59 | 59 | 59 | 59 | 59 | 59 |
| TREE & LANDSCAPE MAINTENANCE | | | | | | |
| Total Trees in Bridgeport Parks (Estimated) | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| Tree Maintenance Work* (3) | 1962 | 1962 | 2000 | 2000 | 1000 | 2000 |
| Percentage of trees maintained | 10% | 10% | 10% | 10% | 5% | 10% |
| Outsourced Tree Maintenance Jobs* | 736 | 736 | 550 | 700 | 350 | 700 |
| Tree Maintenance Expenditures | \$288,000 | \$268,728 | \$292,937 | \$292,777 | \$144,800 | \$289,600 |
| Percentage of Trees Pruned | 2% | 2% | 2% | 2% | 1% | 2% |
| Tree Pruning Expenditures | \$71,084 | \$70,000 | \$70,000 | \$80,000 | \$45,920 | \$80,000 |
| Cost per tree pruned | \$150 | \$150 | \$200 | \$200 | \$200 | \$200 |
| Trees Planted* | 572 | 400 | 125 | 184 | 92 | 184 |
| EVENT SUPPORT | | | | | | |
| Large Events (4) | 150 | 150 | 150 | 150 | 150 | 150 |
| Small Activity Permits Issued (5) | 321 | 370 | 372 | 380 | 380 | 380 |
| Senior Citizen Resident Stickers Issued | 200 | 200 | 200 | 200 | 200 | 200 |
| Non-Resident Day Passes Sold (Beardsley & Seaside) | 4,840 | 4,840 | 3,500 | 4,200 | 2,077 | 4,200 |
| Food Concessions Open at Seaside Park | 2 | 1 | 1 | 1 | 1 | 2 |
| Revenues from Seaside Park Rental | \$55,073 | \$54,092 | \$3,854 | \$4,135 | \$6,325 | \$6,325 |
| REVENUES | | | | | | |
| Revenue from Parks Stickers | \$12,752 | \$27,600 | \$23,027 | \$8,265 | \$2,885 | \$8,000 |
| Checkpoint Revenues Beardsley & Seaside Park | \$330,557 | \$490,322 | \$419,000 | \$398,857 | \$171,281 | \$254,766 |
| Revenues from Seaside Park Rental | \$55,073 | \$54,092 | \$3,854 | \$4,135 | \$6,325 | \$6,325 |
| Golf Course Revenues | \$1,525,161.00 | \$1,760,914.00 | \$1,634,593.00 | \$1,595,646.97 | \$760,179.59 | \$1,520,359.18 |
| All Other Parks Revenues | \$495,844 | \$361,603 | \$235,584 | \$230,275 | \$189,283 | \$230,275 |
| Total Parks and Recreation Revenues | \$2,419,387 | \$2,694,531 | \$2,316,058 | \$2,237,179 | \$1,129,953 | \$2,019,725 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. To continue to deliver extensive services to City residents and visitors throughout the almost 50 park locations we maintain.
- 2. To continue to work with the Administration, Police Department, Public Facilities and residents of Bridgeport to ensure safe recreational havens in all parks. This includes the posting of Rules and Regulations signs in highly visible areas to inform the public, deter vandalism and provide better grounds for enforcement of the rules and regulations.
- 3. To continue to work closely with the Board of Parks Commissioners on projects and initiatives that prioritize the delivery of outstanding results and services to City residents and visitors who enjoy the parks, recreation programs and D. Fairchild Wheeler Golf Course. This includes the support of all large and small events permitted throughout the park system.
- 4. To enhance, maintain and protect the urban tree canopy through proper tree care and maintenance practices. To implement citywide street tree plantings and encourage community residents and neighborhoods to be engaged in environmental stewardship.
- 5. To evaluate and modify where necessary routine maintenance schedules to improve maintenance coverage and upholding a high standard of quality for all parks during all seasons. To better maintain our current equipment inventory and to maintain, replace what may be in disrepair. To continue to make safety the top priority in all operations within the Parks and Recreation Dept.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. To complete several special, capital and/or grants parks projects: Playground Renovations at several parks such as but not limited to the following: Increased Parking for Fields at Puglio, Wayne Street Park, Court improvements at West Side II and Washington and Newfield Parks. To replace older outdated playground equipment with new equipment where appropriate.
- 2. To upgrade restroom facilities at Beardsley, Newfield, and Seaside Park.
- 3. To examine opportunities to increase parks revenue streams that could help offset the City's overall operational expenses. This may include various aspects of park permitting, expanded parking permit requirements at specific locations, increased coordination with the Bridgeport Police Department for sticker enforcement, establish policy and procedure to collect concession and other license fees and outreach to all users of the park including athletic leagues. The evaluation of processes shall enable the department to position itself to achieving improvements and better efficiency in all operations.

- 4. To expand the Parks and Recreation internet presence, including through social media networking and outreach. To engage residents to like <u>the City of Bridgeport Parks and Recreation Facebook Page</u>. To spread the word about special events, share positive news about Bridgeport programs and support arts, culture and music in the parks as well as athletic, fitness and health programs, and youth education. To utilize the See Click Fix Application for constituent requests.
- 5. To continue to work closely with all departments of the City of Bridgeport to improve services to residents and all who visit the largest municipality in the State of Connecticut. To develop, champion, solidify and strengthen relationships with the Bridgeport community, the City Council, all agencies, neighborhood groups and revitalization zones, organizations and entities that are partners, contributors and supporters of Bridgeport. Within the Downtown neighborhood, the department will strive to continue working in partnership with the Downtown Special Services District, local businesses and various active organizations.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. To continue connectivity improvements along the City-maintained rights-of-way leading to and from Parks including esplanades as well as greenways, public waterfront access and pedestrian corridors. To work closely with the Administration, Public Facilities and Engineering Department as well as the Office of Planning and Economic Development to achieve this goal.
- 2. To create and sustain high quality and healthy food concession offerings in the park system.
- 3. To explore opportunities for collaboration and public private partnerships to enhance arts, culture, events and programming in the parks through sponsorships and collaboration.
- 4. To develop and strengthen department policies, increase efficiency and facilitate relationships to support the City's park system. This includes continued engagement with various agencies we may interact with on a daily basis such as but not limited to the City of Bridgeport Board of Education, Connecticut Department of Energy and Environmental Protection, State Historic Preservation Office, State Department of Emergency Management and Homeland Security, FEMA, MetroCOG and CDOT. In addition, to work with the community and neighborhood groups to promote and protect parks as viable public spaces to celebrate and appreciate.

FY 2018 - 2019 GOAL STATUS:

- 1. To continue to deliver extensive services to City residents and visitors throughout our 47 beautiful parks. To continue to work with the Administration, Police Department, Public Facilities and residents of Bridgeport to ensure safe recreational havens in all parks. This includes the development and implementation of a comprehensive maintenance programs for playgrounds, splash pads, synthetic turf fields, picnic pavilions and all park amenities and grounds. To prepare for Parks Maintenance work in the future by starting the planning necessary to replenish outdated equipment and vehicles as necessary to maintain an efficient workforce for all seasonal applications. The delivery of services includes raising awareness within the Parks and Recreation workforce while also promoting resident participation in volunteerism and keeping parks clean. 6 MONTH STATUS: The Parks and Recreation Dept. enjoyed a busy and successful 2018 season. The City maintained all parks and either completed or made great strides towards completing all the goals listed in 2018. The first phase of Rules and Regulation signage have been installed in visible areas of the City's major parks and some neighborhood parks including synthetic turf fields in 2018. More signs are planned to be installed in 2019. To replace certain equipment in the Parks Maintenance Division's aging fleet, two new lawn mowers were added to the fleet in the fall of 2018. One new equipment trailer as well as a landscaping utility cart are expected to replace outdated pieces of equipment in the spring of 2019. Additional mounting kit apparatus to secure landscaping tools to trailers were installed to help daily operations and reduce the need for repairs.
- 2. To complete several special, capital and/or grants parks projects: Black Rock Lighthouse on Fayerweather Island Coastal Engineering and Historic Preservation, Johnson Oak Park, Seaside Park Al Bennett Fishing Pier and Wayne Street Park.
 - <u>6 MONTH STATUS</u>: All projects have been completed except for Wayne Street Park which is in the process of being bid for construction work this spring 2019.



Al Bennett Fishing Pier, Seaside Park, August 2018.

- 3. To increase awareness, celebrate and restore historical assets such as Black Rock Lighthouse on Fayerweather Island, Seaside Park's Perry Memorial Arch and the Stratfield Cemetery Gate at Clinton Park with the help of financial assistance from grants.
 - <u>6 MONTH STATUS</u>: The Parks and Recreation Department has completed work on the Lighthouse in 2019. The request for qualifications and proposals for the assessment work of Seaside Park's Perry Memorial Arch was opened March 27, 2019. The Parks and Recreation Dept. has interfaced with members of the Stratfield Historic District to assist the community in achieving restoration goals for Clinton Park and Stratfield Cemetery. In 2018 the department removed several fallen trees and debris within the historic burial grounds. The Route 1 mile-marker has been re-set in March 2019.



Black Rock Harbor Light on Fayerweather Island at Seaside Park, February 2019.

- 4. To create and sustain the presence of high quality and healthy food concession offerings at the Grove and West Beach stands at Seaside Park and Pleasure Beach. To upgrade restroom facilities at Beardsley Park, Luis Munoz Marin/Garfield Open Space, Seaside, Washington and Went Field.

 6 MONTH STATUS: The Concessionaire at Seaside Park provided ice cream vending trucks throughout the season and food and refreshments at West Beach. The concession stand at the Grove was under renovation and is expected to be fully restored for opening in conjunction with the work being done at Diamond 1 at Seaside Park. Pleasure Beach opened its concession stand on a limited weekend basis for 2019. Restrooms that need to be updated are being evaluated and assessed as part of the Parks Capital Improvement Program are Beardsley, Newfield and Seaside Parks. Porto-let facilities were provided where necessary at several locations.
- 5. To improve recreational trails, open space and welcome areas at Veteran's Memorial Park and explore the introduction of dog runs/dog parks on the premises.
 <u>6 MONTH STATUS</u>: The North End Dog Park at Veteran's Memorial Park was completed in the fall of 2019. To enhance the area, unhealthy trees and invasive plant species were removed, healthy trees were pruned and a fenced in area erected to provide this amenity to service the community.
- 6. To continue to work closely with the Board of Parks Commissioners on projects and initiatives that prioritize the delivery of outstanding results and services to City residents and visitors who

enjoy the parks, recreation programs and D. Fairchild Wheeler Golf Course. This includes the support of all large and small events permitted throughout the park system.

6 MONTH STATUS: The Department of Parks and Recreation has worked closely with the Board of Park Commissioners throughout the year and looks forward to continuing to improve its support and facilitation of large and small events.



BJ Brown Park "Dreamcourt" Ribbon Cutting, June 2018.

- 7. To enhance, maintain and protect the urban tree canopy through proper tree care and maintenance practices. To implement citywide street tree plantings and encourage community residents and neighborhoods to be engaged in environmental stewardship.
 - 6 MONTH STATUS: The Parks and Recreation Department continued to work closely with the community to maintain the urban tree canopy. The Department planted 75,100 trees as part of its tree planting program. We responded to tree maintenance requests and storm damaged trees. We also reviewed work being done by the United Illuminating Company as part of its Vegetation Management Program to protect the Utility Protection Zone.
- 8. To continue connectivity improvements along the City-maintained rights-of-way leading to and from Parks including esplanades as well as greenways, public waterfront access and pedestrian corridors. To work closely with the Administration, Public Facilities and Engineering Department as well as the Office of Planning and Economic Development to achieve this goal.

- <u>6 MONTH STATUS</u>: Esplanade improvements were completed on Park Avenue between Laurel and Capitol. The Parks Maintenance Division pruned and raised canopy on the trees in all esplanades as well as several parks. 200,000 tulip and daffodil bulbs were planted throughout the city.
- 9. To continue to work closely with all departments of the City of Bridgeport to improve services to residents and all who visit the largest municipality in the State of Connecticut. To develop, champion, solidify and strengthen relationships with the Bridgeport community, the City Council, all agencies, neighborhood groups and revitalization zones, organizations and entities that are partners, contributors and supporters of Bridgeport. Within the Downtown neighborhood, the department will strive to continue working in partnership with the Downtown Special Services District, local businesses and various active organizations.
 - <u>6 MONTH STATUS</u>: The Parks Dept. continues to maintain its collaborative partnership with the Downtown Special Services District as well as with environmental non-profit organizations and community organizations to enhance and improve the environment in Bridgeport. We also work very closely with the City's Central Grants Department to seek funding to achieve much-needed enhancements to the parks.



Jettie S.Tisdale School participates in the Ribbon Cutting at Johnson Oak Park, December 2018.

10. To expand the Parks and Recreation internet presence, including through social media networking and outreach. To engage residents to like the City of Bridgeport Parks and Recreation Facebook Page. To spread the word about special events, share positive news about Bridgeport programs and support arts, culture and music in the parks as well as athletic, fitness and health programs, and youth education. To utilize the See Click Fix Application for constituent requests.

<u>6 MONTH STATUS</u>: The Parks and Recreation Dept. has continued its Facebook page account on social media and have responded to See Click Fix requests. We also have a goal of creating and/or improving the content of the existing web pages on the new City website including showing the Park Rules and Regulations, as well as updates, upcoming events and programs.

- 11. To examine opportunities to increase parks revenue streams that could help offset the City's overall operational expenses. This may include various aspects of park permitting, expanded parking permit requirements at specific locations, increased coordination with the Bridgeport Police Department for sticker enforcement, establish policy and procedure to collect concession and other license fees and outreach to all users of the park including athletic leagues.
 - <u>6 MONTH STATUS</u>: The City Public Facilities and Parks and Recreation Dept. continues to monitor all general fund revenue streams as well explore new opportunities for growth where they can be identified. The cleanup bond requirement increased from \$600 to \$1,000 to help deter property damage and uncleanliness after permitted events and athletic games.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET PARKS ADMINISTRATION APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org# | Object # | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|-------------|-----------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01355 | PARKS ADMIN | NISTRATION | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 195,319 | 220,847 | 221,500 | 227,758 | 227,758 | -6,258 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 15,000 | 0 | 0 | 0 | 0 | 0 |
| 01 | PERSONNEL S | ERVICES | 210,319 | 220,847 | 221,500 | 227,758 | 227,758 | -6,258 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 7,910 | 7,989 | 6,000 | 6,000 | 6,000 | 0 |
| | 51140 | LONGEVITY PAY | 5,269 | 3,150 | 3,225 | 3,300 | 3,300 | -75 |
| | 51156 | UNUSED VACATION TIME PAYOU | 1,256 | 1,256 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | NNEL SERV | 14,434 | 12,395 | 9,225 | 9,300 | 9,300 | -75 |
| | 52360 | MEDICARE | 1,789 | 2,073 | 2,066 | 2,177 | 2,177 | -111 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 7,254 | 7,254 | 7,254 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 22,799 | 28,186 | 27,304 | 34,011 | 34,011 | -6,707 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 38,240 | 46,040 | 47,229 | 42,317 | 42,317 | 4,912 |
| 03 | FRINGE BENE | FITS | 62,828 | 76,299 | 83,853 | 85,759 | 85,759 | -1,906 |
| | 53725 | TELEVISION SERVICES | 0 | 1,610 | 1,610 | 1,610 | 1,610 | 0 |
| | 54675 | OFFICE SUPPLIES | 1,267 | 1,304 | 1,384 | 1,384 | 1,384 | 0 |
| 04 | OPERATIONA | L EXPENSES | 1,267 | 2,914 | 2,994 | 2,994 | 2,994 | 0 |
| 01355 | PARKS ADMIN | NISTRATION | 288,848 | 312,454 | 317,572 | 325,811 | 325,811 | -8,239 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET PARKS MAINTENANCE BUDGET DETAIL

John Ricci Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|------------------|----------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01356 PARKS MAIN | ITENANCE SERVICES | | | | | | |
| 01 | PERSONNEL SERVICES | 1,503,753 | 1,347,968 | 1,323,057 | 1,329,229 | 1,329,229 | -6,172 |
| 02 | OTHER PERSONNEL SERV | 110,019 | 135,452 | 123,030 | 123,230 | 123,230 | -200 |
| 03 | FRINGE BENEFITS | 395,347 | 316,873 | 356,370 | 312,426 | 312,426 | 43,944 |
| 04 | OPERATIONAL EXPENSES | 425,325 | 469,011 | 466,252 | 466,252 | 466,252 | 0 |
| 05 | SPECIAL SERVICES | 308,235 | 322,914 | 331,678 | 351,678 | 351,678 | -20,000 |
| | | 2,742,678 | 2,592,219 | 2,600,387 | 2,582,815 | 2,582,815 | 17,572 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|-----------------------|---------|----------|-----|-----|------|--------------------------------|-----------|-----------|-----------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT F | TE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | BOAT CAPTAIN | 52,284 | 52,284 | 52,284 | 0 |
| | 1 | 1 | 0 | 0 | 0 | PUBLIC WORKS FOREMAN II | 58,132 | 60,481 | 60,481 | -2,349 |
| | 1 | 1 | 1 | 0 | 0 | MANAGER OF ROADWAY AND PA | 68,960 | 71,746 | 71,746 | -2,786 |
| | 1 | 1 | 0 | 0 | 0 | PLUMBER | 86,570 | 88,650 | 88,650 | -2,080 |
| | 2 | 2 | 0 | 0 | 0 | MAINTAINER I (GRADE I) | 72,282 | 75,442 | 75,442 | -3,160 |
| | 5 | 5 | 1 | 0 | 0 | MAINTAINER I (GRADE II) | 201,177 | 202,153 | 202,153 | -976 |
| | 1 | 1 | 0 | 0 | 0 | MAINTAINER II | 43,666 | 37,530 | 37,530 | 6,136 |
| | 1 | 1 | 0 | 0 | 0 | MAINTAINER IV | 53,652 | 54,725 | 54,725 | -1,073 |
| | 1 | 1 | 0 | 0 | 0 | JANITRESS | 38,334 | 38,218 | 38,218 | 116 |
| | 0 | 0 | 0 | 0 | 0 | SENIOR CHECKPOINT ATTENDANT | 108,000 | 108,000 | 108,000 | 0 |
| 01356000 | 0 | 0 | 0 | 0 | 0 | MAINTAINER I (GRADE I) (SEASON | 540,000 | 540,000 | 540,000 | 0 |
| PARKS MAINTENANCE SER | 14 | 14 | 2 | 0 | 0 | | 1,323,057 | 1,329,229 | 1,329,229 | -6.172 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET PARKS MAINTENANCE APPROPRIATION SUPPLEMENT

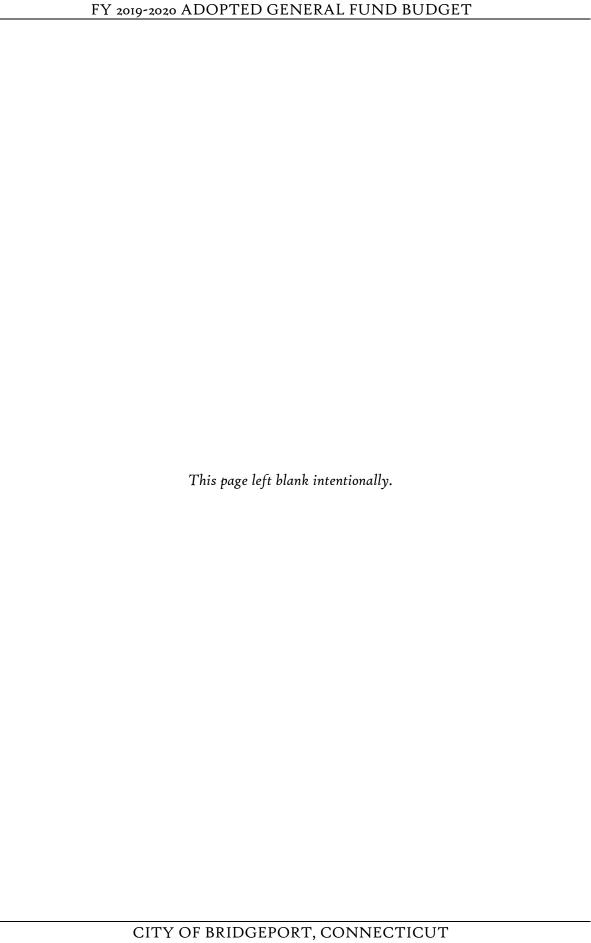
APPROPRIATION SUPPLEMENT

| Org# | Object i | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified Budget | FY 2020 Mayor Proposed | FY 2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|-------|-------------|--------------------------------|--------------------|--------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|
| 01356 | PARKS MAIN | TENANCE SERVICES | | | | ' | · · | |
| | 51000 | FULL TIME EARNED PAY | 568,938 | 532,987 | 675,057 | 681,229 | 681,229 | -6,172 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 30,000 | 0 | 0 | 0 | 0 | 0 |
| | 51100 | PT TEMP/SEASONAL EARNED PA | 904,815 | 814,981 | 648,000 | 648,000 | 648,000 | 0 |
| 01 | PERSONNEL S | SERVICES | 1,503,753 | 1,347,968 | 1,323,057 | 1,329,229 | 1,329,229 | -6,172 |
| | 51102 | ACTING PAY | 3,084 | 1,132 | 0 | 0 | 0 | 0 |
| | 51104 | TEMPORARY ACTING 2X OVERTI | 42 | 456 | 0 | 0 | 0 | 0 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 3,872 | 13,767 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 70,648 | 89,875 | 100,000 | 100,000 | 100,000 | 0 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 7,168 | 3,657 | 15,000 | 15,000 | 15,000 | 0 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 654 | 952 | 1,000 | 1,000 | 1,000 | 0 |
| | 51128 | SHIFT 3 - 1.5X OVERTIME | 15,223 | 18,787 | 1,000 | 1,000 | 1,000 | 0 |
| | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 473 | 1,850 | 1,500 | 1,500 | 1,500 | 0 |
| | 51138 | NORMAL STNDRD SHIFT DIFFER | 360 | 648 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 8,495 | 4,330 | 4,530 | 4,730 | 4,730 | -200 |
| 02 | OTHER PERSO | DNNEL SERV | 110,019 | 135,452 | 123,030 | 123,230 | 123,230 | -200 |
| | 52360 | MEDICARE | 22,665 | 20,750 | 17,887 | 18,261 | 18,261 | -374 |
| | 52385 | SOCIAL SECURITY | 56,883 | 50,580 | 22,682 | 26,364 | 26,364 | -3,682 |
| | 52504 | MERF PENSION EMPLOYER CONT | 84,231 | 81,079 | 82,570 | 89,924 | 89,924 | -7,354 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 231,568 | 164,465 | 233,231 | 177,877 | 177,877 | 55,354 |
| 03 | FRINGE BENE | FITS | 395,347 | 316,873 | 356,370 | 312,426 | 312,426 | 43,944 |
| | 53050 | PROPERTY RENTAL/LEASE | 0 | 0 | 1,255 | 1,255 | 1,255 | 0 |
| | 53435 | PROPERTY INSURANCE | 13,964 | 13,964 | 14,000 | 14,000 | 14,000 | 0 |
| | 53610 | TRAINING SERVICES | 276 | 150 | 759 | 759 | 759 | 0 |
| | 53705 | ADVERTISING SERVICES | 1,955 | 1,507 | 2,837 | 2,837 | 2,837 | 0 |
| | 53720 | TELEPHONE SERVICES | 3,834 | 2,069 | 6,700 | 6,700 | 6,700 | 0 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 0 | 31 | 1,000 | 1,000 | 1,000 | 0 |
| | 54005 | AGRICULTURAL PARTS | 1,481 | 1,088 | 1,481 | 1,481 | 1,481 | 0 |
| | 54010 | AUTOMOTIVE PARTS | 7,035 | 6,846 | 7,685 | 7,685 | 7,685 | 0 |
| | 54025 | ROADWAY PARTS | 4,689 | 4,260 | 5,675 | 5,675 | 5,675 | 0 |
| | 54030 | PERMITS | 0 | 188 | 555 | 555 | 555 | 0 |
| | 54530 | AUTOMOTIVE SUPPLIES | 2,810 | 3,066 | 4,200 | 4,200 | 4,200 | 0 |
| | 54535 | TIRES & TUBES | 640 | 12,262 | 8,000 | 8,000 | 8,000 | 0 |
| | 54540 | BUILDING MATERIALS & SUPPLIE | 33,024 | 31,845 | 33,360 | 33,360 | 33,360 | 0 |
| | 54545 | CLEANING SUPPLIES | 14,692 | 18,608 | 19,580 | 19,580 | 19,580 | 0 |
| | 54555 | COMPUTER SUPPLIES | 0 | 406 | 500 | 500 | 500 | 0 |
| | 54560 | COMMUNICATION SUPPLIES | 0 | 450 | 607 | 607 | 607 | 0 |
| | 54585 | ELECTRICAL SUPPLIES | 535 | 512 | 1,100 | 1,100 | 1,100 | 0 |
| | 54610 | DIESEL | 15,105 | 27,421 | 28,500 | 25,000 | 25,000 | 3,500 |
| | 54615 | GASOLINE | 19,437 | 25,719 | 25,000 | 25,000 | 25,000 | 0 |
| | 54620 | HEATING OIL | 0 | 0 | 0 | 3,500 | 3,500 | -3,500 |
| | 54635 | GASES AND EQUIPMENT | 592 | 445 | 799 | 799 | 799 | 0 |
| | 54640 | HARDWARE/TOOLS | 38,096 | 34,424 | 34,500 | 34,500 | 34,500 | 0 |
| | 54650 | LANDSCAPING SUPPLIES | 169,865 | 163,703 | 169,000 | 169,000 | 169,000 | 0 |
| | 54680 | OTHER SUPPLIES | 5,632 | 1,540 | 1,540 | 1,540 | 1,540 | 0 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET PARKS MAINTENANCE APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT (Cont'd)

| Org# | Object : | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| | 54690 | PUBLIC FACILITIES SUPPLIES | 160 | 560 | 560 | 560 | 560 | 0 |
| | 54710 | PARKS SUPPLIES | 17,511 | 17,643 | 18,007 | 18,007 | 18,007 | 0 |
| | 54715 | PLUMBING SUPPLIES | 8,074 | 12,925 | 13,518 | 13,518 | 13,518 | 0 |
| | 54720 | PAPER AND PLASTIC SUPPLIES | 12,475 | 11,657 | 12,000 | 12,000 | 12,000 | 0 |
| | 54735 | ROADWAY SUPPLIES | 593 | 1,184 | 1,528 | 1,528 | 1,528 | 0 |
| | 54745 | UNIFORMS | 5,233 | 5,889 | 5,900 | 5,900 | 5,900 | 0 |
| | 54750 | TRANSPORTATION SUPPLIES | 600 | 677 | 935 | 935 | 935 | 0 |
| | 54755 | TRAFFIC CONTROL PRODUCTS | 600 | 9,103 | 9,600 | 9,600 | 9,600 | 0 |
| | 55035 | AUTOMOTIVE SHOP EQUIPMENT | 76 | 248 | 250 | 250 | 250 | 0 |
| | 55080 | ELECTRICAL EQUIPMENT | 5,936 | 6,421 | 6,806 | 6,806 | 6,806 | 0 |
| | 55110 | HVAC EQUIPMENT | 2,999 | 2,784 | 3,000 | 3,000 | 3,000 | 0 |
| | 55120 | LANDSCAPING EQUIPMENT | 16,217 | 16,811 | 17,795 | 17,795 | 17,795 | 0 |
| | 55145 | EQUIPMENT RENTAL/LEASE | 4,502 | 7,388 | 5,500 | 5,500 | 5,500 | 0 |
| | 55150 | OFFICE EQUIPMENT | 459 | 308 | 497 | 497 | 497 | 0 |
| | 55165 | PARKS EQUIPMENT | 14,823 | 24,000 | 0 | 0 | 0 | 0 |
| | 55205 | TRANSPORTATION EQUIPMENT | 1,404 | 910 | 1,524 | 1,524 | 1,524 | 0 |
| | 55215 | WELDING EQUIPMENT | 0 | 0 | 200 | 200 | 200 | 0 |
| 04 | OPERATION A | AL EXPENSES | 425,325 | 469,011 | 466,252 | 466,252 | 466,252 | 0 |
| | 56045 | BUILDING MAINTENANCE SERVICE | 12,893 | 13,324 | 15,995 | 15,995 | 15,995 | 0 |
| | 56060 | CONSTRUCTION SERVICES | 3,051 | 2,495 | 3,463 | 3,463 | 3,463 | 0 |
| | 56125 | LANDSCAPING SERVICES | 177,178 | 203,002 | 200,000 | 220,000 | 220,000 | -20,000 |
| | 56140 | LAUNDRY SERVICES | 6,038 | 6,314 | 6,360 | 6,360 | 6,360 | 0 |
| | 56170 | OTHER MAINTENANCE & REPAIR S | 47,518 | 52,089 | 55,000 | 55,000 | 55,000 | 0 |
| | 56180 | OTHER SERVICES | 19,338 | 19,336 | 20,000 | 20,000 | 20,000 | 0 |
| | 56185 | PUBLIC FACILITIES SERVICES | 2,367 | 3,000 | 3,085 | 3,085 | 3,085 | 0 |
| | 56215 | REFUSE SERVICES | 1,890 | 2,852 | 2,000 | 2,000 | 2,000 | 0 |
| | 56220 | ROADWAY SERVICES | 0 | 0 | 300 | 300 | 300 | 0 |
| | 56225 | SECURITY SERVICES | 37,962 | 20,502 | 25,476 | 25,476 | 25,476 | 0 |
| 05 | SPECIAL SERV | /ICES | 308,235 | 322,914 | 331,678 | 351,678 | 351,678 | -20,000 |
| 01356 | PARKS MAIN | TENANCE SERVICES | 2,742,678 | 2,592,219 | 2,600,387 | 2,582,815 | 2,582,815 | 17,572 |

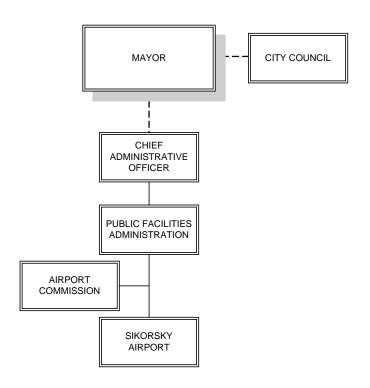


PUBLIC FACILITIES DIVISIONS

SIKORSKY AIRPORT

MISSION STATEMENT

The Mission of the Sikorsky Memorial Airport is to operate effectively in accordance with the regulations of the Federal Aviation Administration (FAR Part 139). Our objectives include maximizing the airport's economic & public service value to the City and the region, and providing a safe and secure aviation facility for the general and aviation public.



FY 2019-2020 ADOPTED GENERAL FUND BUDGET SIKORSKY AIRPORT BUDGET DETAILS

Michelle Muoio Manager

REVENUE SUMMARY

| Org# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------------|---------------------------|---------|---------|---------|----------|---------|----------|
| | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01375 AIRPO | ORT | | | | | | |
| 41504 | TIE DOWN | 75,040 | 43,660 | 70,000 | 50,000 | 50,000 | -20,000 |
| 41510 | FUEL FLOWAGE FEE | 59,129 | 60,934 | 70,000 | 61,000 | 61,000 | -9,000 |
| 41509 | % OF GROSS | 98,085 | 80,046 | 110,000 | 80,000 | 80,000 | -30,000 |
| 41508 | OPERATING CERTIFICATE FEE | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 0 |
| 41507 | ANNUAL BASE RENT | 178,147 | 233,799 | 240,000 | 240,000 | 240,000 | 0 |
| 41505 | T-HANGARS | 65,600 | 62,800 | 70,000 | 63,000 | 63,000 | -7,000 |
| 41503 | SECURITY BADGES | 305 | 1,000 | 100 | 500 | 500 | 400 |
| 41502 | TRANSIENT REVENUE | 57,861 | 76,093 | 60,000 | 75,000 | 75,000 | 15,000 |
| 41506 | HANGER RENTALS | 428,537 | 309,441 | 310,000 | 310,000 | 310,000 | 0 |
| 01375 AIRPO | ORT | 963,904 | 868,973 | 931,300 | 880,700 | 880,700 | -50,600 |

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|---------------|----------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01375 AIRPORT | | | | | | | |
| 01 | PERSONNEL SERVICES | 605,653 | 574,653 | 614,730 | 674,292 | 674,292 | -59,562 |
| 02 | OTHER PERSONNEL SERV | 172,491 | 182,026 | 65,717 | 66,072 | 66,072 | -355 |
| 03 | FRINGE BENEFITS | 300,166 | 260,052 | 250,352 | 263,982 | 263,982 | -13,630 |
| 04 | OPERATIONAL EXPENSES | 255,164 | 248,357 | 301,879 | 296,879 | 296,879 | 5,000 |
| 05 | SPECIAL SERVICES | 46,187 | 61,178 | 75,585 | 124,585 | 124,585 | -49,000 |
| | | 1,379,661 | 1,326,267 | 1,308,262 | 1,425,809 | 1,425,809 | -117,547 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|---------------------|----------|----------|-----|-----|------|--------------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | TYPIST II (35 HOURS) | 47,147 | 47,147 | 47,147 | 0 |
| | 1 | 1 | 0 | 0 | 0 | ACCOUNTING CLERK II (35 HOURS) | 58,271 | 58,271 | 58,271 | 0 |
| | 3 | 4 | 0 | 1 | 0 | AIRPORT CERTIFICATION SPECIALI | 149,853 | 196,948 | 196,948 | -47,095 |
| | 1 | 1 | 0 | 0 | 0 | SUPERINTENDENT OF OPERATION | 75,797 | 82,858 | 82,858 | -7,061 |
| | 1 | 1 | 0 | 0 | 0 | AIRPORT MANAGER | 100,264 | 108,661 | 108,661 | -8,397 |
| | 3 | 3 | 0 | 0 | 0 | AIRPORT SERVICEMAN I | 136,799 | 132,876 | 132,876 | 3,923 |
| 01375000 | 1 | 1 | 0 | 0 | 0 | AIRPORT SERVICEMAN II | 46,599 | 47,531 | 47,531 | -932 |
| AIRPORT | 11 | 12 | 0 | 1 | 0 | | 614,730 | 674,292 | 674,292 | -59,562 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET SIKORSKY AIRPORT PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|---|-----------|--------------|--------------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| SIKORSKY AIRPORT | | | | | | | |
| Flight Operations Annually | 64,147 | 63,843 | 52,952 | 45,233 | 48,576 | 25,813 | 49,000 |
| Helicopter flights* | 1,603 | 1,596 | 1,323 | 1,460 | 2,000 | 1000 | 2000 |
| Aircrafts housed on the field* | 181 | 177 | 180 | 174 | 153 | 153 | 160 |
| Percentage Local Flights | 45 | 45 | 45 | 45 | 52 | 51 | 52 |
| Percentage Single Engine Aircraft* | 40 | 40 | 40 | 40 | 40 | 40 | 40 |
| Percentage Multiengine Aircraft* | 60 | 60 | 60 | 60 | 60 | 60 | 60 |
| Percentage Military Aircraft* | 0 | 0 | 0 | 0 | 1 | 1 | 1 |
| Tower operations | 65,750 | 65,439 | 54,275 | 50,239 | 53,409 | 28,794 | 54,000 |
| Last FAA Certification Inspection | | | Multiple | February | N/A | N/A | Mar-19 |
| Airport Improvement Program (federal funding) | | \$10,000,000 | \$15,000,000 | | 0 | N/A | 620,435 |

^{*(}estimated)

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Conduct Airport Master Plan, Pavement Management Plan, and FAR Part 150 Noise Study.
- 2. Acquire replacement Aircraft Rescue Firefighting (ARFF) Vehicle through the FAA's Airport Improvement Program (AIP).
- 3. Perform necessary pavement and/or safety area repairs to Runway 11-29.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Pursue projects recommended by the Airport Master Plan, Pavement Management Plan, and FAR Part 150 Noise Study findings.
- 2. Regain commercial airline service while continuing to support corporate, private, and general aviation.
- 3. Improve airport perimeter fencing.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Reverse operating deficit and achieve financial self-sufficiency.
- 2. Reconstruct Runway 11-29 and improve surrounding runway safety areas.
- 3. Replace airport maintenance and snow removal vehicles as they approach their service life limits.

CITY OF BRIDGEPORT, CONNECTICUT

FY 2019-2020 ADOPTED GENERAL FUND BUDGET SIKORSKY AIRPORT PROGRAM HIGHLIGHTS

FY 2018 - 2019 GOAL STATUS:

- 1. Large Aircraft Departures Solutions are being developed as part of the ongoing Airport Master Plan.
- 2. FAA Planning Study Grants Grants awarded and accepted to conduct an Airport Master Plan Update, Pavement Management Plan, and FAR Part 150 Noise Study.
- 3. Pavement Rehabilitation Repairs made to smaller airfield pavement areas while the results of the Pavement Management Study are being compiled.
- 4. Part 139 Support Equipment Airport funds were used to acquire wildlife management control equipment as well as Aircraft Rescue and Firefighting (ARFF) gear and extinguishing agents.

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

- 1. The State Bond Commission approved \$7M for airport capital improvements through a Department of Economic Development (DECD) Urban Act grant.
- 2. A new airport consulting firm was procured in accordance with City of Bridgeport policies and the FAA's competitive qualification-based selection process.
- 3. A comprehensive Airport Safety and Security Program was implemented by airport staff to increase user awareness and bolster the aviation safety culture.
- 4. Airport funds were used to enhance existing wildlife control methods and to review and improve the Airport's FAA approved Wildlife Hazard Management Plan.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET SIKORSKY AIRPORT APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org# | Object # | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|-------|-------------|--|--------------------|--------------------|---------------------|--------------------|-------------------------------|------------------------------|
| 01375 | AIRPORT | | | | Budget | Proposed | Adopted | VS FT 19 |
| 010/0 | 51000 | FULL TIME EARNED PAY | 454,334 | 574,653 | 614,730 | 674,292 | 674,292 | -59,562 |
| | 51099 | CONTRACTED SALARIES | 151,320 | 0 | 0 | 0 | 0 | 0 |
| 01 | PERSONNEL S | | 605,653 | 574,653 | 614,730 | 674,292 | 674,292 | -59,562 |
| - | 51102 | ACTING PAY | 8,400 | 29,806 | 0 | 0 .,232 | 0 0 | 0 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 2,967 | 6,080 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 42,363 | 34,900 | 15,000 | 15,000 | 15,000 | 0 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 5,283 | 9,166 | 5,273 | 5,273 | 5,273 | 0 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 55,807 | 58,233 | 15,000 | 15,000 | 15,000 | 0 |
| | 51124 | SHIFT 2 - 2X OVERTIME | 6,554 | 3,495 | 5,010 | 5,010 | 5,010 | 0 |
| | 51128 | SHIFT 3 - 1.5X OVERTIME | 34,282 | 23,251 | 12,000 | 12,000 | 12,000 | 0 |
| | 51130 | SHIFT 3 - 2X OVERTIME | 250 | 0 | 1,000 | 1,000 | 1,000 | 0 |
| | 51136 | TEMP SHIFT 3 DIFFERENTIAL | 752 | 777 | 1,000 | 1,000 | 1,000 | 0 |
| | 51138 | NORMAL STNDRD SHIFT DIFFER | 1,608 | 1,933 | 2,704 | 2,704 | 2,704 | 0 |
| | 51140 | LONGEVITY PAY | 8,440 | 8,655 | 8,730 | 9,085 | 9,085 | -355 |
| | 51156 | UNUSED VACATION TIME PAYOU | 5,783 | 5,731 | 0,730 | 9,083 | 9,085 | -333 |
| 02 | OTHER PERSO | | 3,763 172,491 | 182,026 | 65,717 | 66,072 | 66,072 | -355 |
| 02 | 52360 | MEDICARE | 7,049 | 7,695 | 6,636 | 7,620 | 7,620 | -984 |
| | 52385 | SOCIAL SECURITY | 511 | 3,655 | 6,291 | 6,291 | 6,291 | -364 |
| | 52504 | MERF PENSION EMPLOYER CONT | 69,859 | 73,490 | 75,749 | • | • | |
| | 52917 | HEALTH INSURANCE CITY SHARE | 222,747 | • | 161,676 | 100,595 149,476 | 100,595 149,476 | -24,846 12,200 |
| 03 | FRINGE BENE | | 300,166 | 175,212 260,052 | 250,352 | 263,982 | 263,982 | 12,200 -13,630 |
| 03 | 53110 | WATER UTILITY | 16,628 | 26,360 | 25,000 | 25,000 | 25,000 | |
| | 53120 | SEWER USER FEES | | • | | | • | 0 |
| | | | 26,915 | 17,695 | 27,000 | 27,000 | 27,000 | |
| | 53130 | ELECTRIC UTILITY SERVICES GAS UTILITY SERVICES | 80,529 | 66,802 | 88,000 | 83,000 | 83,000 | 5,000 |
| | 53140 | | 18,614 | 18,572 | 24,095 | 24,095 | 24,095 | 0 |
| | 53420 | LIABILITY INSURANCE | 19,420 | 19,420 | 19,420 | 19,420 | 19,420 | 0 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 0 | 275 | 412 | 412 | 412 | 0 |
| | 53610 | TRAINING SERVICES | 2,493 | 12,450 | 11,670 | 11,670 | 11,670 | 0 |
| | 53705 | ADVERTISING SERVICES | 781 | 185 | 793 | 793 | 793 | 0 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 1,924 | 1,193 | 0 | 1,925 | 1,925 | -1,925 |
| | 54010 | AUTOMOTIVE PARTS | 12,453 | 11,200 | 12,491 | 12,491 | 12,491 | 0 |
| | 54025 | ROADWAY PARTS | 0 | 259 | 384 | 384 | 384 | 0 |
| | 54030 | PERMITS | 164 | 406 | 1,480 | 1,480 | 1,480 | 0 |
| | 54535 | TIRES & TUBES | 2,174 | 723 | 2,244 | 2,244 | 2,244 | 0 |
| | 54540 | BUILDING MATERIALS & SUPPLIE | 7,845 | 8,274 | 9,206 | 9,206 | 9,206 | 0 |
| | 54545 | CLEANING SUPPLIES | 1,064 | 279 | 1,140 | 1,140 | 1,140 | 0 |
| | 54555 | COMPUTER SUPPLIES | 0 | 0 | 73 | 73 | 73 | 0 |
| | 54560 | COMMUNICATION SUPPLIES | 4,465 | 3,915 | 3,555 | 4,555 | 4,555 | -1,000 |
| | 54585 | ELECTRICAL SUPPLIES | 873 | 621 | 1,375 | 1,375 | 1,375 | 0 |
| | 54610 | DIESEL | 1,819 | 5,126 | 4,000 | 4,000 | 4,000 | 0 |
| | 54615 | GASOLINE | 11,239 | 12,191 | 15,000 | 15,000 | 15,000 | 0 |
| | 54635 | GASES AND EQUIPMENT | 1,391 | 1,191 | 3,500 | 3,500 | 3,500 | 0 |
| | 54640 | HARDWARE/TOOLS | 1,539 | 0 | 2,300 | 2,300 | 2,300 | 0 |
| | 54650 | LANDSCAPING SUPPLIES | 7,413 | 6,815 | 7,427 | 7,427 | 7,427 | 0 |
| | 54670 | MEDICAL SUPPLIES | 0 | 0 | 350 | 350 | 350 | 0 |
| | 54675 | OFFICE SUPPLIES | 2,974 | 3,014 | 3,079 | 3,079 | 3,079 | 0 |
| | 54680 | OTHER SUPPLIES | 0 | 0 | 50 | 50 | 50 | 0 |
| | 54700 | PUBLICATIONS | 88 | 0 | 1,265 | 1,265 | 1,265 | 0 |
| | 54715 | PLUMBING SUPPLIES | 0 | 0 | 100 | 100 | 100 | 0 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET SIKORSKY AIRPORT APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT (Cont'd)

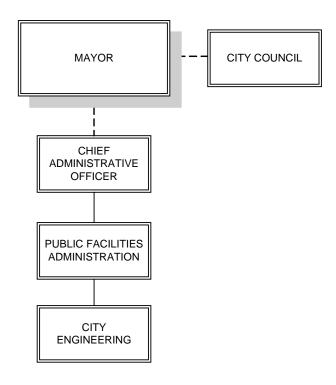
| Org# | Object# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| | 54720 | PAPER AND PLASTIC SUPPLIES | 165 | 367 | 386 | 386 | 386 | 0 |
| | 54735 | ROADWAY SUPPLIES | 7,546 | 7,618 | 8,400 | 8,400 | 8,400 | 0 |
| | 54745 | UNIFORMS | 818 | 1,836 | 2,363 | 2,363 | 2,363 | 0 |
| | 54755 | TRAFFIC CONTROL PRODUCTS | 768 | 0 | 900 | 900 | 900 | 0 |
| | 55080 | ELECTRICAL EQUIPMENT | 354 | 0 | 600 | 600 | 600 | 0 |
| | 55120 | LANDSCAPING EQUIPMENT | 417 | 371 | 696 | 696 | 696 | 0 |
| | 55145 | EQUIPMENT RENTAL/LEASE | 0 | 353 | 700 | 700 | 700 | 0 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 3,537 | 3,785 | 5,021 | 5,021 | 5,021 | 0 |
| | 55175 | PUBLIC SAFETY EQUIPMENT | 6,240 | 7,324 | 1,000 | 1,000 | 1,000 | 0 |
| | 55190 | ROADWAY EQUIPMENT | 2,798 | 1,203 | 2,900 | 2,900 | 2,900 | 0 |
| | 55205 | TRANSPORTATION EQUIPMENT | 7,856 | 6,707 | 11,425 | 8,500 | 8,500 | 2,925 |
| | 55215 | WELDING EQUIPMENT | 0 | 0 | 75 | 75 | 75 | 0 |
| | 55530 | OFFICE FURNITURE | 1,860 | 1,828 | 2,004 | 2,004 | 2,004 | 0 |
| 04 | OPERATIONAL | L EXPENSES | 255,164 | 248,357 | 301,879 | 296,879 | 296,879 | 5,000 |
| | 56035 | TOWING SERVICES | 0 | 1,230 | 750 | 750 | 750 | 0 |
| | 56045 | BUILDING MAINTENANCE SERVICE | 14,644 | 14,202 | 18,159 | 18,159 | 18,159 | 0 |
| | 56060 | CONSTRUCTION SERVICES | 0 | 0 | 75 | 75 | 75 | 0 |
| | 56065 | COMMUNICATION EQ MAINT SVCS | 1,117 | 1,596 | 5,088 | 5,088 | 5,088 | 0 |
| | 56080 | ENVIRONMENTAL SERVICES | 164 | 0 | 1,480 | 1,480 | 1,480 | 0 |
| | 56130 | LEGAL SERVICES | 0 | 0 | 153 | 153 | 153 | 0 |
| | 56140 | LAUNDRY SERVICES | 1,651 | 2,232 | 3,700 | 4,200 | 4,200 | -500 |
| | 56170 | OTHER MAINTENANCE & REPAIR S | 3,751 | 5,114 | 5,129 | 5,129 | 5,129 | 0 |
| | 56180 | OTHER SERVICES | 3,964 | 5,179 | 10,500 | 59,000 | 59,000 | -48,500 |
| | 56215 | REFUSE SERVICES | 3,005 | 2,580 | 4,751 | 4,751 | 4,751 | 0 |
| | 59005 | VEHICLE MAINTENANCE SERVICES | 17,707 | 28,533 | 25,000 | 25,000 | 25,000 | 0 |
| | 59010 | MAILING SERVICES | 184 | 513 | 800 | 800 | 800 | 0 |
| 05 | SPECIAL SERV | ICES | 46,187 | 61,178 | 75,585 | 124,585 | 124,585 | -49,000 |
| 01375 | AIRPORT | | 1,379,661 | 1,326,267 | 1,308,262 | 1.425.809 | 1,425,809 | -117,547 |

PUBLIC FACILITIES DIVISIONS

ENGINEERING DEPARTMENT

MISSION STATEMENT

To provide engineering services to the City of Bridgeport's Departments and Commissions and to provide the public with a safe and efficient traffic system by making recommendations, administering public improvement projects, providing technical data, assistance, survey, design, preparation and maintenance of City record maps.



Jon Urquidi Manager

REVENUE SUMMARY

| Org# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|----------|--------------------|---------|---------|---------|----------|---------|----------|
| | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01385 EN | GINEERING | | | | | | |
| 415 | 546 MAP SALES | 6,261 | 4,058 | 5,000 | 5,000 | 5,000 | 0 |
| 01385 EN | GINEERING | 6,261 | 4,058 | 5,000 | 5,000 | 5,000 | 0 |

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|-------------------|----------------------|---------|---------|---------|----------|---------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01385 ENGINEERING | | | | | | | |
| 01 | PERSONNEL SERVICES | 414,628 | 486,974 | 664,823 | 696,884 | 696,884 | -32,061 |
| 02 | OTHER PERSONNEL SERV | 7,731 | 9,915 | 2,700 | 3,450 | 3,450 | -750 |
| 03 | FRINGE BENEFITS | 126,895 | 219,396 | 214,958 | 252,742 | 252,742 | -37,784 |
| 04 | OPERATIONAL EXPENSES | 20,677 | 21,531 | 21,700 | 23,200 | 23,200 | -1,500 |
| 05 | SPECIAL SERVICES | 1,245 | 1,376 | 1,380 | 1,380 | 1,380 | 0 |
| | | 571,177 | 739,193 | 905,561 | 977,656 | 977,656 | -72,095 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|---------------------|------------|----------|-----|-----|------|----------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | Γ FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | CITY ENGINEER | 125,057 | 130,109 | 130,109 | -5,052 |
| | 1 | 1 | 0 | 0 | 0 | EXECUTIVE SECRETARY | 68,340 | 75,049 | 75,049 | -6,709 |
| | 1 | 1 | 0 | 0 | 0 | ENGINEERING AID I (35 HRS) | 41,471 | 42,643 | 42,643 | -1,172 |
| | 1 | 1 | 0 | 0 | 0 | ENGINEERING AID III | 59,061 | 59,061 | 59,061 | 0 |
| | 1 | 1 | 0 | 0 | 0 | ENGINEERING AID IV | 63,405 | 66,229 | 66,229 | -2,824 |
| | 3 | 3 | 1 | 0 | 0 | CIVIL ENGINEER I | 229,239 | 243,047 | 243,047 | -13,808 |
| 01385000 | 1 | 1 | 0 | 0 | 0 | ELECTRICIAN | 78,250 | 80,746 | 80,746 | -2,496 |
| ENGINEERING | 9 | 9 | 1 | 0 | 0 | | 664,823 | 696,884 | 696,884 | -32,061 |

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|---------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| SERVICE INDICATORS | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| ENGINEERING | | | | | | | |
| Building permit applications received | 642/100 | 773/89 | 806/40 | 761/37 | 752/46 | 412/18 | 750/40 |
| Maps received for review | 36 | 32 | 25 | 48 | 92 | 30 | 70 |
| Record maps completed or revised | 65 | 87 | 69 | 61 | 117 | 56 | 115 |
| TRAFFIC SIGNAL CONTROL | | | | | | | |
| Average age | 9 | 10 | 11 | 12 | 13 | 13 | 12 |
| Average replacement cost/intersection | \$320,000 | \$320,000 | \$320,000 | \$320,000 | \$320,000 | \$320,000 | \$350,000 |
| Designs/modifications completed | 0 | 0 | 0 | 14 | 21 | 5 | 12 |
| Streets where traffic counted | 10 | 11 | 7 | 10 | 8 | 3 | 6 |
| Intersection improvement designs | 3 | 1 | 21 | 0 | 5 | 0 | 5 |
| VALUE OF CONTRACTS | | | | | | | |
| Engineering | \$4,906,000 | \$6,638,000 | \$6,838,000 | \$7,606,605 | \$8,142,222 | \$8,665,179 | \$8,665,179 |
| Construction | \$10,975,000 | \$21,250,000 | \$21,200,000 | \$15,302,770 | \$24,370,796 | \$24,370,796 | \$24,370,796 |
| SURVEY CONTROL POINTS | | | | | | | |
| Number replaced | 25* | 6* | 2* | 5 | 8 | 9 | 14 |
| Number referenced | 31* | 6* | 5* | 5 | 8 | 3 | 14 |
| Survey and work requests | 90 | 93 | 170 | 101 | 273 | 151 | 300 |
| REQUESTS/ WRITTEN RESPONSES | | | | | | | |
| From City Council | 5 | 8 | 6 | 4 | 5 | 3 | 6 |
| From Planning, Zoning, ZBA | 156 | 163 | 114 | 72 | 89 | 41 | 90 |
| From Public | 96 | 112 | 72 | 106 | 150 | 80 | 160 |
| From Board of Police Commissioners | 42 | 71 | 41 | 71 | 77 | 42 | 80 |
| From Other | 284 | 208 | 225 | 371 | 151** | 91 | 190 |
| Counter Service | 3,778 | 3,780 | 2,817 | 4,121 | 5,107 | 2,403 | 4,800 |
| Special committee reports completed | 2 | 3 | 5 | 3 | 2 | 2 | 2 |
| Number of active projects | 11 | 11 | 11 | 13 | 11 | 11 | 11 |
| Number of permits obtained | 8 | 10 | 6 | 24 | 26 | 8 | 8 |
| Number of RFP's/RFQ's | 3 | 3 | 3 | 1 | 3 | 3 | 4 |

^{* -} Replaced by outside consultant and paid through City funds due to lack of Survey crew in this department.

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1) Begin Design of replacement of Congress Street Bridge as a fixed span.
- 2) Continue construction of 21 new state of the art intersections on Main Street to replace the antiquated system. Project will be 100% federally funded.
- 3) Begin construction of 5 new signals on Washington Avenue.
- 4) Finalize design and permitting and begin construction for the replacement of the Elton Rogers Park Dam as part of Phase 1 of the Ox Brook Flood Control Project.
- 5) Coordinate with the Town of Fairfield on design and Construction for the replacement of the State Street/Commerce Drive Bridge.

^{** -}Reduction due to traffic requests no longer coming from outside and now being handled internally.

- 6) Complete overhaul of Central Traffic Control Command center under federally funded (100%) State project 15-360.
- 7) Implement a City bridge inspection program for 60+ bridges. The program will consist of an RFQ/RFP to identify a qualified structural consultant to periodically review the condition of bridges in the City and report on conditions and of required improvements/replacements.
- 8) Begin design and permitting for the replacement of two (2) bridges that will be identified as part of the City's bridge inspection program.
- 9) Continue to assist developers regarding Engineering best practices and City requirements for ongoing developments such as Steel Point, Downtown North, school building Committee and a multitude of private and private/public enterprises.
- 10) Assist Public Facilities and OPED in administering Federal Aid and Capital Improvement projects such as Downtown Urban Enhancement, Ash Creek Pedestrian bridge and Lafayette Circle Realignment.
- 11) Continue design and permitting of Seaview Avenue Corridor project.
- 12) Closeout of the 15-359 Pequonnock River Trail project. Help facilitate reimbursements for expended construction dollars.
- 13) Complete design of federally funded traffic signal project replacing 7 signals on Park Avenue.
- 14) Assist the School Board in implementing a school zone signage requirement for all new schools and to retrofit existing school with the appropriate signage.
- 15) Implementation of FEMA's CRS (Community Rating System) for flood insurance premium reduction.
- 16) Assist WPCA with MS4 permitting.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1) Complete construction for the replacement of the Elton Rogers Park Dam as part of Phase 1 of the Ox Brook Flood Control Project.
- 2) Complete construction of the replacement of the State Street/Commerce Drive Bridge.
- 3) Continue with enhancements to the City's traffic signal network and work with State officials to secure funding for traffic signal replacements.

- 4) Prioritize bridge construction projects based on priority list developed through Bridge selection RFQ.
- 5) Design and construction of bridge projects as established by Bridge priority index.
- 6) Continue to assist developers regarding Engineering best practices and City requirements for ongoing developments such as Steel Point, Downtown North, school building Committee and a multitude of private and private/public enterprises.
- 7) Complete design, permitting and construction of Seaview Avenue Corridor project (15-371).
- 8) Complete design, permitting and construction of the Lafayette Circle Realignment project (15-368).
- 9) Complete design, permitting and construction of the Park Avenue traffic signal corridor. At a minimum 7 signals will be constructed in this time frame. Additional funding will be applied for and design of the remaining signals along the corridor will be completed along with the associated construction.
- 10) Assist the School Board in implementing a school zone signage requirement for all new schools and to retrofit existing school with the appropriate signage. As par to this we will look to develop a plan to install solar powered school zone flashers in City schools.
- 11) Finalize application to FEMA's CRS (Community Rating System) for flood insurance premium reduction. Through this program City residents can save between 5 and 40% on flood insurance premiums based on administrative functions within various departments and through the City's permitting process
- 12) Continue to assist WPCA and Public Facilities with MS4 permitting.
- 13) Complete Construction of the Seaside Landfill RCRA site closure.
- 14) Complete design, permitting and construction of the congress Street Bridge replacement.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1) To maintain engineering maps, records and survey monument system, to aid and promote development in the City.
- 2) To provide technical assistance and data to City Departments, Commissions, Boards, residents and businesses of the City, and to respond efficiently to citizen requests and complaints to enhance the quality of life and aid in development.
- 3) Continue design and construction of the Ox Brook Flood Control Project. Assist State representatives and other elected officials with bonding applications for Ox Brook, Island Brook, Northeast and Rooster River Flood Control projects.

- 4) Design and construction of bridge projects as established by Bridge priority index.
- 5) Continue to assist developers regarding Engineering best practices and City requirements for ongoing developments such as Steel Point, Downtown North, school building Committee and a multitude of private and private/public enterprises.
- 6) Coordinate with the Town of Trumbull, Town of Stratford and the Town of Fairfield to make improvements along Old Town Road for traffic calming and safety.
- 7) Coordinate with the Town of Fairfield to make improvements along Park Avenue for traffic calming and safety.

FY 2018 - 2019 GOAL STATUS:

- 1) Closeout construction paperwork for the replacement of the Capitol Avenue over Rooster River bridge.
 - **6 MONTH STATUS**: Project is closed out.
- 2) Closeout construction paperwork for the replacement of the Arctic Street over Pembroke Lakes bridge.
 - 6 MONTH STATUS: Project is closed out.
- 3) Begin Design of replacement of Congress Street Bridge as a fixed span.
 - **<u>6 MONTH STATUS</u>**: Project has begun preliminary design.
- 4) Assist OPED with establishment of Pequonnock River north of Congress Street as a non-navigable waterway.
 - <u>6 MONTH STATUS</u>: Congress has passed a water bill. The Pequonnock River from Congress Street north has been deemed non-navigable.
- 5) To maintain engineering maps, records and survey monument system, to aid and promote development in the City.
 - <u>6 MONTH STATUS</u>: On going as a course of Administrative function.
- 6) To provide technical assistance and data to City Departments, Commissions, Boards, residents and businesses of the City, and to respond efficiently to citizen requests and complaints to enhance the quality of life and aid in development.
 - **6 MONTH STATUS**: On going as a course of Administrative function.
- 7) Continue construction of 21 new state of the art intersections on Main Street to replace the antiquated system. Project will be 100% federally funded.
 - **6 MONTH STATUS**: Project is into its second year of construction. Scheduled completion in FY2020.
- 8) Begin construction of 5 new signals on Washington Avenue.
 - <u>6 MONTH STATUS</u>: State DOT has begun construction. Once complete the signals will be turned over to the City following acceptance.

- 9) Continue to assist State Representatives in securing State bonding funds for various flood control projects.
 - **6 MONTH STATUS**: Bond application assistance has been offered to state representatives and senator. We are willing and able to assist when required.
- 10) Finalize design and permitting and begin construction for the replacement of the Elton Rogers Park Dam as part of Phase 1 of the Ox Brook Flood Control Project.
 - <u>6 MONTH STATUS</u>: Design has been completed. Project is with permitting agencies for approval. Construction scheduled to begin in Calendar year 2019.
- 11) Coordinate with the Town of Fairfield on design and Construction for the replacement of the State Street/Commerce Drive Bridge.
 - <u>6 MONTH STATUS</u>: Interlocal agreement between the City and the Town of Fairfield has been executed. *Consultant selection process has begun. Design will begin early 2019.*
- 12) Complete overhaul of Central Traffic Control Command center under federally funded (100%) State project 15-360.
 - <u>6 MONTH STATUS</u>: Hardware installation has been completed. The new hardware components will be integrated as part of the 15-360 Main Street Construction.
- 13) Implement a City bridge inspection program for 60+ bridges. The program will consist of an RFQ/RFP to identify a qualified structural consultant to periodically review the condition of bridges in the City and report on conditions and of required improvements/replacements.
 - **6 MONTH STATUS**: Final list of City owned bridges and culverts has been completed. RFQ fro consultant selection in early 2019.
- 14) Begin design and permitting for the replacement of two (2) bridges that will be identified as part of the City's bridge inspection program.
 - <u>6 MONTH STATUS</u>: Next critical bridges to be determined by Bridge Inventory RFQ. Possible funding source identified and will be applied for.
- 15) Continue to assist developers regarding Engineering best practices and City requirements for ongoing developments such as Steel Point, Downtown North, school building Committee and a multitude of private and private/public enterprises.
 - **6 MONTH STATUS**: On going as a course of Administrative function.
- 16) Assist Public Facilities and OPED in administering Federal Aid and Capital Improvement projects such as Downtown Urban Enhancement, Ash Creek Pedestrian bridge and Lafayette Circle Realignment.
 - <u>6 MONTH STATUS</u>: Continued coordination with Public Facilities and OPED. Project management for the 15-368 Lafayette Circle project will now be overseen by Engineering.
- 17) Continue design and permitting of Seaview Avenue Corridor project.
 - <u>6 MONTH STATUS</u>: Project has progressed to Final design and permitting. Construction scheduled to commencing in 2020.

- 18) Closeout of the 15-359 Pequonnock River Trail project. Help facilitate reimbursements for expended construction dollars.
 - <u>6 MONTH STATUS</u>: Project is in final DOT closeout. City has received a large portion of the outstanding reimbursement since Engineering took over this stagnant project. Project will be finalized in early 2019.
- 19) Complete design of federally funded traffic signal project replacing 7 signals on Park Avenue.

 6 MONTH STATUS: Project is beginning Preliminary design. Expected Final design in 2019 with construction commencing in 2020.
- 20) Assist the School Board in implementing a school zone signage requirement for all new schools and to retrofit existing school with the appropriate signage.
 - <u>6 MONTH STATUS</u>: Ongoing as part of school construction and as part of administrative functions related to the Board of Police Commissioners.
- 21) Implementation of FEMA's CRS (Community Rating System) for flood insurance premium reduction.
 - <u>6 MONTH STATUS</u>: Application has been received and processed by FEMA. FEMA will perform on site review in Spring 2019.
- 22) Assist WPCA with MS4 permitting.
 - <u>6 MONTH STATUS</u>: Ongoing as part of WPCA's continued effort to stay in compliance with the MS4 permit requirements.
- 23) Finalize design of Lafayette Boulevard median opening reconstruction and assist Public Facilities in bidding and construction of the project.
 - **6 MONTH STATUS**: Design and Construction have been completed.
- 24) Assist ITS department in implementation of City-Wide Fiber construction.
 - <u>6 MONTH STATUS</u>: Pole right agreements have been executed through the efforts of City Attorney. Applications have been submitted to United Illuminating and Frontier. Construction will begin and be completed in 2019.

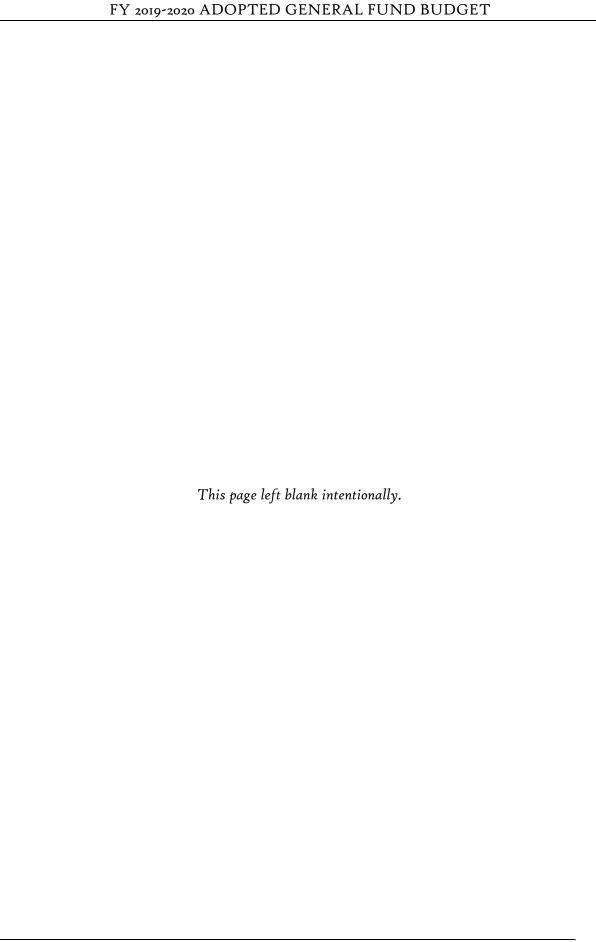
FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENT:

- 1) Assist WPCA and City's GIS department with establishment of MS4 mapping and City sewer GIS mapping.
- 2) Provide DOT with yearly HPMS Local Road Surface improvement data.
- 3) Coordinate with State DOT along state routes, such as East Main Street, and implementation of public safety improvements as components of those projects. Examples of this are sidewalk installations along East Main Street at Beardsley Park.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET ENGINEERING APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

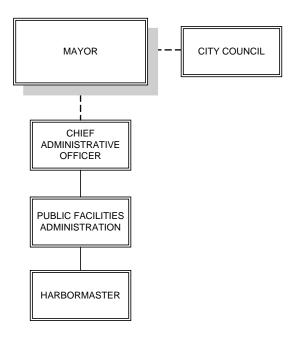
| Org# | Object i | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|--------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01385 | ENGINEERIN | G | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 393,366 | 486,974 | 664,823 | 696,884 | 696,884 | -32,061 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 15,000 | 0 | 0 | 0 | 0 | 0 |
| | 51099 | CONTRACTED SALARIES | 6,262 | 0 | 0 | 0 | 0 | 0 |
| 01 | PERSONNEL S | SERVICES | 414,628 | 486,974 | 664,823 | 696,884 | 696,884 | -32,061 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 0 | 0 | 0 | 0 | 0 | 0 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 0 | 0 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 1,819 | 2,550 | 2,700 | 3,450 | 3,450 | -750 |
| | 51156 | UNUSED VACATION TIME PAYOU | 5,913 | 7,365 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 7,731 | 9,915 | 2,700 | 3,450 | 3,450 | -750 |
| | 52360 | MEDICARE | 5,545 | 6,607 | 7,690 | 9,347 | 9,347 | -1,657 |
| | 52385 | SOCIAL SECURITY | 942 | 1,194 | 11,150 | 3,940 | 3,940 | 7,210 |
| | 52504 | MERF PENSION EMPLOYER CONT | 31,224 | 57,069 | 63,894 | 103,090 | 103,090 | -39,196 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 89,183 | 154,526 | 132,224 | 136,365 | 136,365 | -4,141 |
| 03 | FRINGE BENE | FITS | 126,895 | 219,396 | 214,958 | 252,742 | 252,742 | -37,784 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 4,901 | 2,978 | 4,100 | 4,500 | 4,500 | -400 |
| | 53610 | TRAINING SERVICES | 2,492 | 1,500 | 3,000 | 3,000 | 3,000 | 0 |
| | 53705 | ADVERTISING SERVICES | 0 | 0 | 600 | 600 | 600 | 0 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 0 | 563 | 500 | 500 | 500 | 0 |
| | 54555 | COMPUTER SUPPLIES | 1,171 | 866 | 1,200 | 1,200 | 1,200 | 0 |
| | 54640 | HARDWARE/TOOLS | 358 | 456 | 500 | 1,000 | 1,000 | -500 |
| | 54675 | OFFICE SUPPLIES | 4,290 | 4,575 | 4,800 | 4,800 | 4,800 | 0 |
| | 54705 | SUBSCRIPTIONS | 0 | 400 | 400 | 400 | 400 | 0 |
| | 55015 | ENGINEERING EQUIPMENT | 3,584 | 4,097 | 1,600 | 1,200 | 1,200 | 400 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 3,882 | 6,097 | 5,000 | 6,000 | 6,000 | -1,000 |
| 04 | OPERATION A | AL EXPENSES | 20,677 | 21,531 | 21,700 | 23,200 | 23,200 | -1,500 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 1,089 | 1,198 | 1,200 | 1,200 | 1,200 | 0 |
| | 59005 | VEHICLE MAINTENANCE SERVICES | 156 | 178 | 180 | 180 | 180 | 0 |
| 05 | SPECIAL SERV | /ICES | 1,245 | 1,376 | 1,380 | 1,380 | 1,380 | 0 |
| 01385 | ENGINEERIN | G | 571,177 | 739,193 | 905,561 | 977,656 | 977,656 | -72,095 |



HARBOR MASTER

MISSION STATEMENT

The Harbormaster is responsible for the safe & efficient operation of Bridgeport's harbors and navigable waters. The Harbormaster works to ensure that all Homeland Security Directives, as they pertain to port security, are implemented.



FY 2019-2020 ADOPTED GENERAL FUND BUDGET HARBOR MASTER BUDGET DETAIL

Ryan Conrad Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Budget | FY2020 Mayor Proposed | FY2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|------------------|--------------------------|--------------------|--------------------|-------------------|-----------------------------|------------------------------|------------------------------|
| 01390 HARBOR MAS | STER | | | | | | |
| 01 | PERSONNEL SERVICES | 0 | 0 | 77,800 | 77,800 | 77,800 | 0 |
| 03 | FRINGE BENEFITS | 0 | 859 | 39,992 | 37,847 | 37,847 | 2,145 |
| 06 | OTHER FINANCING USES | 0 | 0 | 100,000 | 100,000 | 100,000 | 0 |
| | | 0 | 859 | 217,792 | 215,647 | 215,647 | 2,145 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|-------------------|-------------|----------|-----|-----|------|----------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTME | NT FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | | | | | | | | | | |
| 01390000 | 1 | 1 | 0 | 0 | 0 | HARBORMASTER | 77,800 | 77,800 | 77,800 | 0 |
| HARBORMASTER | 1 | 1 | 0 | 0 | 0 | | 77,800 | 77,800 | 77,800 | 0 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET HARBOR MASTER PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ESTIMATED | ACTUAL |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| HARBORMASTER | | | | | | | |
| Coastline patrolled (miles) | 17 | 17 | 17 | 17 | 17 | 17 | 17 |
| Area patrolled (sq. miles) | 30 | 30 | 30 | 30 | 30 | 30 | 30 |
| No. of staff hours*1*2 | 1,900 | 1,900 | 4,160 | 3,120 | 2,720 | 2,720 | 2,720 |
| Harbormaster fleet (1) | 4+2 | 4+2 | 4+2+1 | 4+2+1 | 6 | 5 | 5 |
| Boats moored | 185 | 180 | 160 | 180 | 160 | 150 | 140 |
| Mooring applications processed | 185 | 180 | 160 | 180 | 160 | 150 | 140 |
| Approved | 185 | 180 | 160 | 180 | 160 | 150 | 140 |
| New | 26 | 12 | 10 | 20 | 17 | 17 | 15 |
| Denied | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| REGULATORY ACTIVITIES | | | | | | | |
| Inspections/Mooring tackle(2) | 0 | 180 | 180 | 0 | 180 | 180 | 170 |
| Safety checks (3) | 18 | 15 | 18 | 35 | 15 | 180 | 170 |
| Passed | 15 | 12 | 12 | 25 | 10 | 82 | 82 |
| Failed | 3 | 3 | 6 | 10 | 5 | 98 | 98 |
| Warnings | 0 | 0 | 0 | 5 | 32 | 98 | 98 |
| MARITIME ACTIVITIES | | | | | | | |
| General assistance | 42 | 36 | 40 | 40 | 38 | 26 | 26 |
| Navigational hazard assistance | 18 | 22 | 12 | 35 | 17 | 13 | 13 |
| Call backs | 6 | 12 | 15 | 20 | | | |
| Marine assisted requests | 28 | 32 | 30 | 40 | 31 | 16 | 16 |
| Vessels in distress | 12 | 10 | 12 | 20 | 14 | 16 | 16 |
| Search and rescue | 0 | 0 | 4 | 6 | 9 | 5 | 5 |
| Pump outs | 15 | 19 | 25 | 20 | 13 | 9 | 9 |
| Assistance to other agencies | 14 | 9 | 5 | 7 | 6 | 6 | 6 |
| HOMELAND SECURITY (4)*3 | | | | | | | |
| Facility Security Officer No. of staff hours | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Conduct required Security Drills/Exercises | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Administer Facility Security Plan | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bridgeport Port Security Committee meetings | 12 | 10 | 12 | 12 | 12 | 12 | 12 |
| Area Maritime Security Committee meetings | 10 | 8 | 8 | 12 | 12 | 12 | 12 |
| Supervise installation of port security systems | 0 | 0 | 0 | 1 | 0 | 0 | 0 |

^{*1 -} Used 3 vessels on weekends to patrol and assist lifeguards and Marine Police.

Mooring Inspections are being conducted every other year, which leads to fluctuation in these numbers. For FY 12-13, all moorings will be inspected.

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Enforce the Harbor Management Plan.
- 2. Oversee the Pleasure Beach Water Taxi's operation and maintenance.
- 3. Oversee the Landing Craft's operation and maintenance.
- 4. Support Parks, Public Facilities and other entities by transporting them to Pleasure Beach.
- 5. We will continue to work with all the marine groups and Departments to make our waterfront safe for the City of Bridgeport and our residents.

^{*2 -} Number of Staff hours - Paid and Vounteer hours. No Overtime hours.

^{*3 -} There are no hours for Security Plan, Drills for the harbormaster because there is a Security Facilities Administrator in place.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET HARBOR MASTER PROGRAM HIGHLIGHTS

- 6. Continue to support the Swim Across the Sound by organizing all the Law Enforcements, Fire Departments and the USCG (United States Coast Guard).
- 7. We will continue to assist our lifeguards from our boats. We also replace and remove all the swim buoys along Seaside Park and Pleasure Beach's coastline.
- 8. Continue education of water related vessels for the public on water safety.
- 9. Continue to support the Marine Police and Fire units.
- 10. We will continue to work with Region 1 ConOps-LIS to obtain Homeland Security Grants and Training.
- 11. Work with USCG (United States Coast Guard) updating Search and Rescue methods.
- 12. Continue to support the Pump Out Program.
- 13. Continue to maintain 6 vessels.
- 14. Work with USCG, The City, Tug and Barge Companies and Commercial Ports planning the removal of the Pleasure Beach Bridge.
- 15. Work with the Port Authority and the city's Planning Department.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. With the building of a new marina at Steel Point with dock space of 250 boats ranging from 20' to 150' Bridgeport Harbor will increase its recreational use.
- 2. Bridgeport Boat-works new dry-dock/ maintenance facility at 837 Seaview Ave will increase recreational use of Bridgeport Harbor.
- 3. Support the city with improving its waterfront.

FY 2018 - 2019 GOAL STATUS:

- 1. Oversee the Pleasure Beach Water Taxi's operation and maintenance.

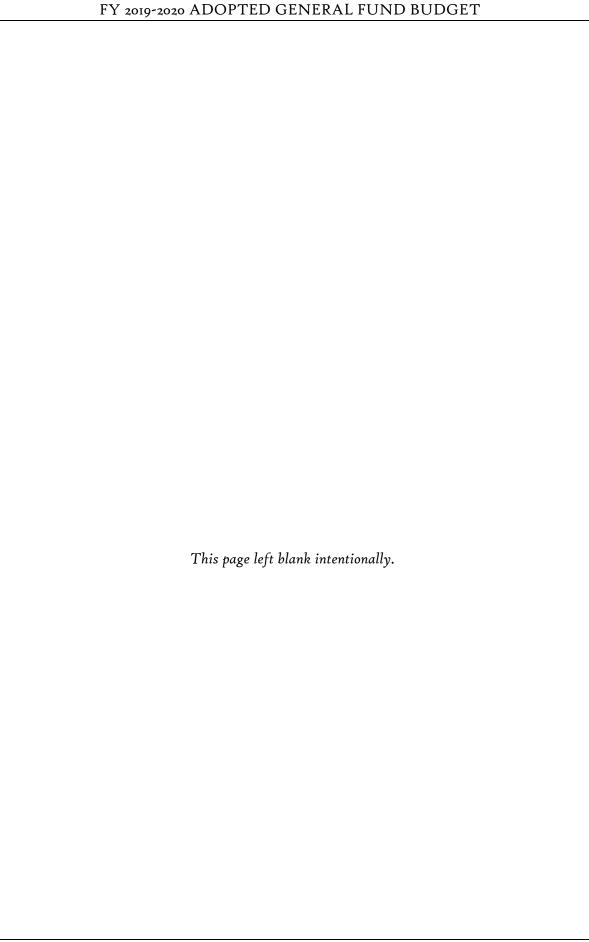
 6 MONTH STATUS: We took over 22,000 people to Pleasure Beach. Because we had to take everyone off the island the taxis actually transported over 44,000 people.
- 2. Oversee the Landing Craft's operation and maintenance.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET HARBOR MASTER PROGRAM HIGHLIGHTS

- <u>6 MONTH STATUS</u>: Last year we made over 40 trips transporting trucks, bucket trucks, loaders, picnic tables, machinery, ATV's and all supplies needed to keep Pleasure Beach running seamlessly.
- 3. Support Parks, Public Facilities and other entities by transporting them to Pleasure Beach. 6 MONTH STATUS: Transportation of employees and equipment to maintain island.
- 4. We will continue to work with all the marine groups and Departments to make our waterfront safe for the City of Bridgeport and our residents.
 - <u>6 MONTH STATUS</u>: It is an ongoing year-round operation working with our Marine division and the USCG (United States Coast Guard).
- 5. Continue to support the Swim Across the Sound by organizing all the Law Enforcements Fire Departments and the USCG (United States Coast Guard) Auxiliary.
 - <u>6 MONTH STATUS</u>: We were able to recruit 22 Law Enforcement Departments, Fire Departments, Auxiliary USCG and Harbormasters to protect the swim from Long Island to Black Rock Harbor. We had 32 vessels this year, unfortunately we cancelled the Swim after the delay due to weather.
- 6. We will continue to assist our lifeguards from our boats. We also place and remove all the swim buoys along Seaside's coastline.6 MONTH STATUS: All swim buoys were placed at Seaside Park and Pleasure Beach.
- 7. Continue education of water related vessels for the public on water safety. **6 MONTH STATUS**: We have handouts we give boaters explaining boater safety.

APPROPRIATION SUPPLEMENT

| Org# | Object | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|-------------|--------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01390 | HARBOR MA | STER | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 0 | 0 | 77,800 | 77,800 | 77,800 | 0 |
| 01 | PERSONNEL | SERVICES | 0 | 0 | 77,800 | 77,800 | 77,800 | 0 |
| | 52360 | MEDICARE | 0 | 0 | 947 | 962 | 962 | -15 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 4,050 | 4,112 | 4,112 | -62 |
| | 52504 | MERF PENSION EMPLOYER CONT | 0 | 0 | 9,453 | 11,452 | 11,452 | -1,999 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 0 | 859 | 25,542 | 21,321 | 21,321 | 4,221 |
| 03 | FRINGE BENI | EFITS | 0 | 859 | 39,992 | 37,847 | 37,847 | 2,145 |
| | 53200 | PRINCIPAL & INTEREST DEBT SERV | 0 | 0 | 100,000 | 100,000 | 100,000 | 0 |
| 06 | OTHER FINAL | NCING USES | 0 | 0 | 100,000 | 100,000 | 100,000 | 0 |
| 01390 | HARBOR MA | STER | 0 | 859 | 217,792 | 215,647 | 215,647 | 2,145 |

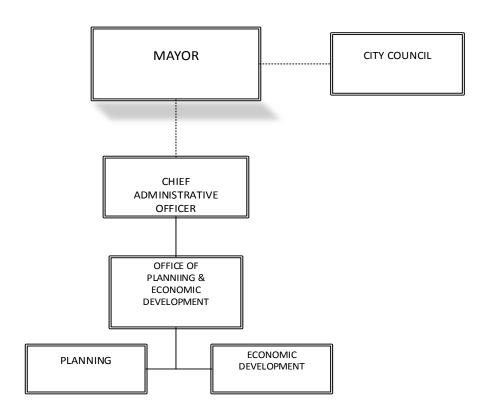


PLANNING & ECONOMIC DEVELOPMENT DIVISIONS

OFFICE OF PLANNING & ECONOMIC DEVELOPMENT

MISSION STATEMENT

Our mission, consistent with the objectives of "Plan Bridgeport" (the City's 10-year Master Plan of Conservation and Development), is to advance the continued revitalization and redevelopment of the City of Bridgeport by working to increase the tax base, encourage job growth, attract investment, expand economic opportunity, and to improve the built environment and the natural environment so that the City may continue to become an ever-more desirable place to live, work, invest, play.



FY 2019-2020 ADOPTED GENERAL FUND BUDGET ECONOMIC DEVELOPMENT BUDGET DETAIL

Thomas Gill Manager

REVENUE SUMMARY

| Org# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|------------|-------------------------------|----------|---------|---------|----------|---------|----------|
| | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01450 OPED | ADMINISTRATION | | | | | | |
| 45140 | ANNUAL PILOT | -384,432 | 62,500 | 0 | 0 | 0 | 0 |
| 41318 | 1057 CONNECTICUT AVENUE RENT | 0 | 36,603 | 30,000 | 30,000 | 30,000 | 0 |
| 45327 | LAMAR | 23,636 | 26,613 | 23,650 | 23,650 | 23,650 | 0 |
| 41641 | PARKING REVENUES | 33,264 | 0 | 75,000 | 75,000 | 75,000 | 0 |
| 45138 | ANNUAL RENT | 221,188 | 66,668 | 0 | 0 | 0 | 0 |
| 45139 | ADDITIONAL EVENTS / SURCHARGE | 0 | 0 | 0 | 0 | 0 | 0 |
| 01450 OPED | ADMINISTRATION | -106,345 | 192,384 | 128,650 | 128,650 | 128,650 | 0 |

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 | |
|------------------|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|--|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted | |
| | | | | | Proposed | Adopted | Vs FY 19 | |
| 01450 OPED ADMII | NISTRATION | | | | | | | |
| 01 | PERSONNEL SERVICES | 1,000,097 | 934,923 | 1,149,403 | 1,194,851 | 1,138,571 | 10,832 | |
| 02 | OTHER PERSONNEL SERV | 9,338 | 9,965 | 5,925 | 7,500 | 7,500 | -1,575 | |
| 03 | FRINGE BENEFITS | 395,574 | 341,129 | 428,673 | 410,889 | 401,788 | 26,885 | |
| 04 | OPERATIONAL EXPENSES | 65,661 | 54,897 | 51,250 | 52,250 | 52,250 | -1,000 | |
| 05 | SPECIAL SERVICES | 266,848 | 287,694 | 370,500 | 385,500 | 340,500 | 30,000 | |
| 06 | OTHER FINANCING USES | 7,471,500 | 6,483,189 | 7,751,447 | 6,623,073 | 6,598,073 | 1,153,374 | |
| | | 9,209,019 | 8,111,796 | 9,757,198 | 8,674,063 | 8,538,682 | 1,218,516 | |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET ECONOMIC DEVELOPMENT BUDGET DETAIL

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|---------------------|----------|----------|-----|-----|------|-----------------------------|-----------|-----------|-----------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 0.5 | 0.5 | 0 | 0 | 0 | HOME PROGRAM SPECIALIST * | 16,000 | 16,646 | 16,646 | -646 |
| | 1 | 1 | 0 | 0 | 0 | PROJECT MANAGER | 93,000 | 90,549 | 90,549 | 2,451 |
| | 2 | 2 | 0 | 0 | 0 | SPECIAL PROJECT COORDINATOR | 143,422 | 149,216 | 149,216 | -5,794 |
| | 2 | 2 | 0 | 0 | 0 | DEPUTY DIRECTOR - OPED** | 234,157 | 243,337 | 187,057 | 47,100 |
| | 0.5 | 0.5 | 0 | 0 | 0 | ADMIN. ASSISTANT | 28,252 | 29,393 | 29,393 | -1,141 |
| | 1 | 1 | 0 | 0 | 0 | PLANNER 2 | 62,399 | 64,920 | 64,920 | -2,521 |
| | 1 | 1 | 0 | 0 | 0 | DIRECTOR - OPED | 126,592 | 131,706 | 131,706 | -5,114 |
| | 1 | 1 | 0 | 0 | 0 | PLANNING DIRECTOR | 107,218 | 111,549 | 111,549 | -4,331 |
| | 1 | 1 | 0 | 0 | 0 | ECONOMIC DEVELOPMENT ASSOC | 61,098 | 63,566 | 63,566 | -2,468 |
| | 1 | 1 | 0 | 0 | 0 | EXECUTIVE ASSISTANT | 56,711 | 64,505 | 64,505 | -7,794 |
| | 1 | 1 | 0 | 0 | 0 | PLANNER OPED | 55,371 | 57,608 | 57,608 | -2,237 |
| | 1 | 1 | 0 | 0 | 0 | DIRECTOR EOD | 95,924 | 99,799 | 99,799 | -3,875 |
| 01450000 | 1 | 1 | 0 | 0 | 0 | SR. ECONOMIC DEVELOPMENT AS | 69,259 | 72,057 | 72,057 | -2,798 |
| OPED ADMINISTRATION | 14 | 14 | 0 | 0 | 0 | | 1,149,403 | 1,194,851 | 1,138,571 | 10,832 |

^{*} Additional \$47,129 of the Home Program Specialt salary is paid by CDBG Home Program Grant.

^{**} One of the Depurty Director of OPED salary is subsidized by CDBG Grant in the amount of \$56,000.

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| OFFICE OF PLANNING & ECONOMIC DEVELOPMENT | | | | | | |
| ASSISTANCE | | | | | | |
| Properties demolished (Marina Village contains multiple buildings) | | | | 4 | 15 | 15 |
| 7 Year Enterprise Zone tax deferrals processed | | | | 1 | 6 | 1 |
| Urban Jobs tax abatements processed (5 yr) | | | | 12 | 3 | 6 |
| \$ value of proceeds; OPED managed property sales (city owned) | | | | \$150,500 | \$38,510 | \$687,000 |
| # of grant funded projects managed (by # of grants) | | | | 12 | 12 | 13 |
| RFPs/RFQs administered | | | | | 3 | 3 |
| # of new companies opened or relocated to BPT from staff action | | | | 1 | 1 | 1 |
| # of companies expanded as a result of staff assistance | | | | 2 | 2 | 2 |
| # of brownfields undergoing assessment under OPED direction | | | | 9 | 4 | 4 |
| # of brownfields undergoing some form of remediation under OPED | | | | 5 | 4 | 2 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- Madison Ave North End Boys & Girls Club New Construction support pre-development thru
 beginning of construction of this new community facility in partnership with Wakeman Boys and Girls
 Club.
- 2. Jayson Newfield Development Project support to 100% completion this \$25MM mixed-use historic downtown renovation now being marketed as "1188 Lofts." Complete the public-private partnership development of complementary public open space.
- 3. Harbor Yard Amphitheatre support completion of construction of this \$15MM regional entertainment venue.
- 4. East End Civic Block Retail Plaza Development in public-private partnership, conduct environmental clean-up and support commencement of construction of \$7MM retail plaza to include neighborhood grocery.
- 5. Steelpointe –support installation of in-water marina facilities, related waterfront boardwalk improvements; support the beginning of construction on next phase development of approximately 150 units of market rate waterfront housing and associated retail.
- 6. Cherry Street Lofts and Charter School, Dormitory Building and Campus support completion of construction of \$55MM Phase One Apartments and \$15MM Charter School.
- 7. Bridgeport Boatyard support expanded operation of full-service boatyard with repair capabilities, equipped with new travel lifts and a refurbished maintenance facility.
- 8. Windward Commons support beginning of construction of Phase 1 of Marina Village Redevelopment (64 units and community health care facility).

- 9. Marina Village Redevelopment support completion of demolition of vacant phase II buildings; support the advancement of the demolition of phase III buildings.
- 10. Downtown Capital Improvement Program support Public Private Partnership to Improve City-Trust Garage at McLevy Green and to develop Post Office Square Public Green Space.
- 11. Poli-Majestic Theater Redevelopment support hazardous materials abatement and developer's pursuit of tenancy and project financing for this \$55MM historic renovation.
- 12. PSEG Power Plant continue to support construction through to completion.
- 13. Golden Hill & Main /Blends Art Gallery/Hatch 130 complete complementary demolition and public private partnership development of complementary public space.
- 14. Tower Place (aka Remington Arms Site on Barnum Ave) —complete environmental assessment, develop bid specifications for demolition of buildings; develop bid specifications for stabilization of shot tower; bid out and award the demolition and stabilization work; advance funding strategy.
- 15. Bridgeport Brass Site (Housatonic & North Washington) continue brownfields assessment work and redevelopment planning.
- 16. One Stratford Ave (aka The Sliver) having completed Phase 1, 2, and 3 environmental assessments, seek City Council approval of OPED recommendation (per RFP) of public-private partnership development of aquaculture facility with downtown public waterfront park.
- 17. Anti-Blight Work continue demolition and strategic acquisitions to advance neighborhood redevelopment.
- 18. Gateway Project South End-University of Bridgeport advance anti-blight and strategic acquisitions and underpass improvements and complete street improvements (including bike paths) to enhance city-university connections in terms of aesthetics, functionality.
- 19. Congress Street Bridge Gateway Project Having secured \$24MM in funding for the Congress Street Bridge replacement, move to final design (including bike paths and aesthetic treatments) and bid out construction documents for bridge and approaches to connect downtown and the east side.
- 20. Congress Plaza Commons Advance to construction the \$18MM mixed-use market rate housing (92 units) at the corner of Congress and Main Street.
- 21. "Plan Bridgeport" Begin to implement initial recommendations of "Plan Bridgeport" as the City's Ten-Year Master Plan of Conservation and Development.

- 22. Revise and Digitize City of Bridgeport Zoning Regulations contract with consultant, begin the review of existing zoning code, conduct initial analysis, and begin public outreach review process.
- 23. Bridgeport Complete Streets develop formal draft of Bridgeport Complete Street Policy, to include standards for bike paths, green infrastructure, pedestrian amenities, traffic calming approaches to codify best practices for the city.
- 24. Bike Bridgeport complete draft recommendations for complete bike path network. Present for public discussion.
- 25. City Waterfront Plan present waterfront public access zoning standards to the PZC Commission; design and bid for construction 1-3 public waterfront access areas.
- 26. Lafayette Circle/Fairfield Avenue Redevelopment complete 30% design and environmental assessment. Include complete streets, bike paths in the design.
- 27. Stratford Ave/CT Ave Two -Way Street Conversion begin study with active steering committee.
- 28. Black Rock Streetscape Improvements complete construction.
- 29. Pequonnock River Bike Trail complete design and construction documents; bid construction work.
- 30. Ash Creek Pedestrian Bridge address Fairfield private property issues and begin construction.
- 31. Bike Sharing Program in partnership with GBT, begin operation of program with private operator.
- 32. Work with Park City Communities to begin the decommissioning/repurposing work required to redevelop the Charles F. Greene Homes using the successful mixed-income public-private development model that has been implemented with respect to Marina Village, now being redeveloped as Crescent Crossings and Windward Commons.
- 33. Work with Public Facilities to stabilize McLevy Hall making use of \$1.5MM grant.
- 34. Advance environmental clean-up assessment of Chrome-Pacelli sites on Central Ave (adjacent to former Mt. Trashmore) so as to prepare to clean up this site.
- 35. Conclude acquisition of 25 Allen Street from Park City Communities.
- 36. Implement Energov electronic permitting at Zoning and Building Department.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Madison Ave North End Boys & Girls Club New Construction support the project through the conclusion of construction and the commencement of operations.
- 2. Poli-Majestic Theater Redevelopment support developer, financially and regulatorily, through construction and conclusion of building renovation.
- 3. Steelpointe Support the conclusion of construction and successful lease-up of the residential development of the waterfront, beginning with approximately 150 units of market rate housing.
- 4. Cherry Street Lofts and Charter School, Dormitory Building and Campus and Phase II Housing—support hazardous materials remediation, demolition and completion of developer financing package for Phase II housing of approximately 150 units.
- 5. Bridgeport Boatyard Support value-added redevelopment of the shipyard site to encourage greater intensity of water-related economic activity at the site.
- 6. Windward Commons –conclude construction of Phase 1 of Marina Village Redevelopment (64 units and community health care facility).
- 7. Marina Village Redevelopment complete demolition of vacant phase II buildings; support continued demolition and redevelopment of site as mixed-use, mixed-income privately managed development.
- 8. Complete Public-Private Funding Strategy for Development of East Bridgeport Barnum Train Station.
- 9. Complete stabilization of Shot Tower and demolition of derelict structures at Tower Place.
- 10. Work with Dupont Corporation to advance environmental clean-up and redevelopment of Tower Place redevelopment site.
- 11. Bridgeport Brass Site (Housatonic & North Washington) advance brownfields assessment of 26-acre site to completion of Remediation Action Plan (RAP).
- 12. Lafayette Circle/Fairfield Avenue Redevelopment complete 100% design, bid, award and complete construction.
- 13. Stratford Ave/CT Ave Two -Way Street Conversion complete study, budget and funding strategy for improvements.
- 14. Advance work with Park City Communities on the decommissioning and repurposing work required to redevelop the Charles F. Greene Homes within the successful public-private, mixed-income model

being implemented (with respect to Marina Village) with both the Crescent Crossings and the Windward Commons developments.

- 15. Waterfront Access-- Green up and create clean safe passive recreational access to Johnson's Creek tidal marsh area, as well as improved access to Yellow Mill and Pequonnock River.
- 16. Market and advance RFP process for redevelopment of parking lots adjacent to HarborYard Amphitheatre and Webster Bank Arena.
- 17. Bridgeport Complete Streets Seek formal adoption of Bridgeport Complete Street Policy and make required changes in appropriate ordinances and regulations so as to implement the policy.
- 18. Bike Bridgeport seek formal adoption of recommendations for complete bike path network, and present and gain approval of capital plan to begin construction.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Bridgeport Brass Site (Housatonic & North Washington) Conclude Brownfields Clean Up of 26-acre site and begin to market site for clean use.
- 2. East Bridgeport Train Station Begin development by 2026.
- 3. Tower Place Site Conclude brownfields clean up and Shot Tower renovation and facilitate redevelopment of site for job-generating economic activity.
- 4. Facilitate the decommissioning and repurposing of the Bridgeport Harbor Power Station.
- 5. Facilitate the repurposing and redevelopment of Park City Communities' larger scale public housing developments within mixed-income public-private developments.
- 6. Work with regional partners to reposition 450-acre Remington Woods, Lake Success.
- 7. Build out Bike Bridgeport city-wide network of paths and trails.
- 8. Complete public waterfront linear park system.

FY 2018 - 2019 GOAL STATUS:

- Madison Ave North End Boys & Girls Club New Construction –complete to 70% construction.
 6 MONTH STATUS: design underway, environmental assessment complete, demolition complete, development agreements executed, state funding agreement in execution form.
- 2. Jayson Newfield Development Project complete renovation 65%.

6 MONTH STATUS: On schedule. Lease up underway.

- 3. Harbor Yard Amphitheatre complete construction and begin operation of facility. 6 MONTH STATUS: construction underway.
- Poli-Majestic Theater Redevelopment secure project financing.
 6 MONTH STATUS: environmental assessment of buildings performed, two independent market studies developed; financing and tenancy discussions underway.
- Steelpointe complete 40,000 sf Marina Building and In-Water Marina Facilities and Public Waterfront Boardwalk; begin construction of 180 market rate units and associated retail.
 6 MONTH STATUS: On schedule.
- 6. Cherry Street Lofts and Charter School, Dormitory Building and Campus complete construction. 6 MONTH STATUS: under construction, Lofts lease-up begun and fully leased-out.
- Bridgeport Harbor Shipyard begin operation of full-service boatyard, shipyard with repair capabilities, equipped with new travel lifts and a refurbished maintenance facility.
 6 MONTH STATUS: on schedule, up and running.
- 8. Final Environmental Clean-Up of 327 Central Avenue (fka "Mt. Trashmore"). 6 MONTH STATUS: completed.
- Newfield Library Renovation and Expansion.
 6 MONTH STATUS: on schedule for completion July 2019.
- 10. Windward Commons begin construction of Phase 1 of Marina Village Redevelopment (64 units and community health care facility).

6 MONTH STATUS: On schedule. Zoned, financed, Spring 2019 construction to start.

11. Marina Village Redevelopment – complete demolition of vacant phase II buildings. **6 MONTH STATUS**: completed.

- 12. Downtown Capital Improvement Program have program fully underway with consultant support to make physical improvements in the public realm, such as lighting, streetscaping, signage, underpass treatments.
 - <u>6 MONTH STATUS</u>: consultant under contract. McLevy Square, City Trust Garage, lighting design under design discussion for improvements. Broad Street underpass already improved.
- 13. PSEG Power Plant continue construction.

6 MONTH STATUS: On schedule.

- 14. Bridgeport-Amsterdam Tulip Museum complete outside garden, begin operation.
 - <u>6 MONTH STATUS</u>: On schedule. Demolition done, parking area installed, landscape and hardscape to be installed Spring 2019.
- 15. Tower Place complete demolition of non-historic buildings and clear site.
 - <u>6 MONTH STATUS</u>: Removal of hazardous debris pile (from fire) partially completed. \$1MM grant secured for further work. Preliminary Design of Shot Tower Stabilization completed. Broader funding being sought.
- 16. Bridgeport Brass Site (Housatonic & North Washington) begin brownfields clean-up & redevelopment planning.
 - **6 MONTH STATUS**: Work begun. State Brownfields Planning Grant secured.
- 17. One Stratford Ave (aka The Sliver) begin construction on public access improvements and aquaculture installation.
 - <u>6 MONTH STATUS</u>: Permitting underway with State Office of Long Island Sound Programs and US Army Corp. Environmental assessment complete. Project Development Agreement pending City Council review.
- 18. Anti-Blight Work continue with demolitions, and strategic acquisitions and enforcement.
 - **6 MONTH STATUS**: Accomplished demo of 16 blighted properties, thereby adding value to neighborhood and downtown development projects. Anti-Blight efforts compelled improvements in highly visible privately-owned properties along I-95.
- 19. Master Plan Update complete and adopt.
 - <u>6 MONTH STATUS</u>: Draft completed after extensive public outreach. "Plan Bridgeport" is before Planning & Zoning Commission and City Council for review and adoption in spring of 2019.
- 20. Zoning Regulation Reform Pursuant to Master Plan Update begin drafting and review process. <u>6 MONTH STATUS</u>: On schedule. Pursuant to OPED RFP, zoning consultants being interviewed.

- 21. City Waterfront Plan present public access zoning reform; begin Sliver demonstration project (per #17).
 - **6 MONTH STATUS**: Plan completed. Zoning reform discussions underway with legal and property owners.
- 22. New address-point layer for GIS complete.

6 MONTH STATUS: completed.

23. Lafayette Circle Redevelopment – complete 70% design and environmental assessment.

6 MONTH STATUS: 15% design complete.

- 24. Stratford Ave/CT Ave Two -Way Street Conversion complete study, budget and funding strategy.

 6 MONTH STATUS: funding secured for study. Scope approved by DOT. Partnership being formalized contractually with MetroCog to move study forward. Steering committee being formed.
- 25. Black Rock Streetscape Improvements complete construction.

6 MONTH STATUS: design completed. Construction pending.

- 26. Pequonnock River Bike Trail complete design and construction documents; bid work.
 - **6 MONTH STATUS**: Design process completed locally, design approved by Council. State DOT is reviewing. Bidding to follow.
- 27. Ash Creek Pedestrian Bridge begin construction.
 - <u>6 MONTH STATUS</u>: Private property owner on Fairfield side of bridge is in discussion with State regarding easement area still being negotiated.
- 28. Bike Sharing Program in partnership with GBT, begin operation of program.

6 MONTH STATUS: Regulations being discussed with working group and legal. Scooter sharing has begun on UB campus.

29. Downtown Dog Park – complete construction.

6 MONTH STATUS: completed.

30. Congress Plaza Beautification & Improvement – complete improvements.

6 MONTH STATUS: completed.

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

1. Issued and administratively awarded 3 Development RFPs for private sector commercial development.

- 2. Supported investor interest in the city, leading to significant private acquisitions and new investment in large scale downtown, east end, and east side commercial properties (Arcade, Golden Hill, City Trust, BTTC, Bridgeport Innovation Center, CT Post Building, 177 State Street, 800 Union Avenue).
- 3. Worked with State of Connecticut and State Historic Preservation Office to help secure \$1.3MM in funding for restoration of Mary and Eliza Freeman Homes.
- 4. Worked with State of Connecticut to secure \$1.5MM in funding for restoration of McLevy Hall.
- 5. Worked with State of Connecticut to secure \$12MM in funding for construction of Congress Street Bridge replacement.
- 6. Worked with State of Connecticut Office of Brownfields Redevelopment to secure \$725,000 for clean-up of Civic Block.
- 7. Worked with State of Connecticut to secure \$1MM toward demolition of Remington Arms.
- 8. Conducted first Annual Bridgeport Regional Leadership Assembly at Sacred Heart University.
- 9. Worked with Bridgeport Legislative Delegation to support bill to allow RFP for Casino Gaming/Resort development.
- 10. Conducted anti-blight demolition and demolition supportive of redevelopment, (over 20 buildings):

595 Madison Ave Boys Club (for new Wakeman Boys & Girls Club)

Mr. 40s or Dolan's Corner – Main & Golden Hill (for surface parking)

Corbett's Studios – Main and Elm (for parking for office)

1231 Central Ave (for McBride Electric expansion)

1192-1214 Main (3.5 buildings) & 207 Middle (for Jayson Newfield)

157 & 171 Golden Hill (to create pocket park with Salvation Army)

1565 Railroad Ave (to support Cherry Street development along I-95)

1216 Stratford - old Newfield Library (for Civic Block & new Newfield Library)

621, 634, 638 Newfield Ave (for Civic Block)

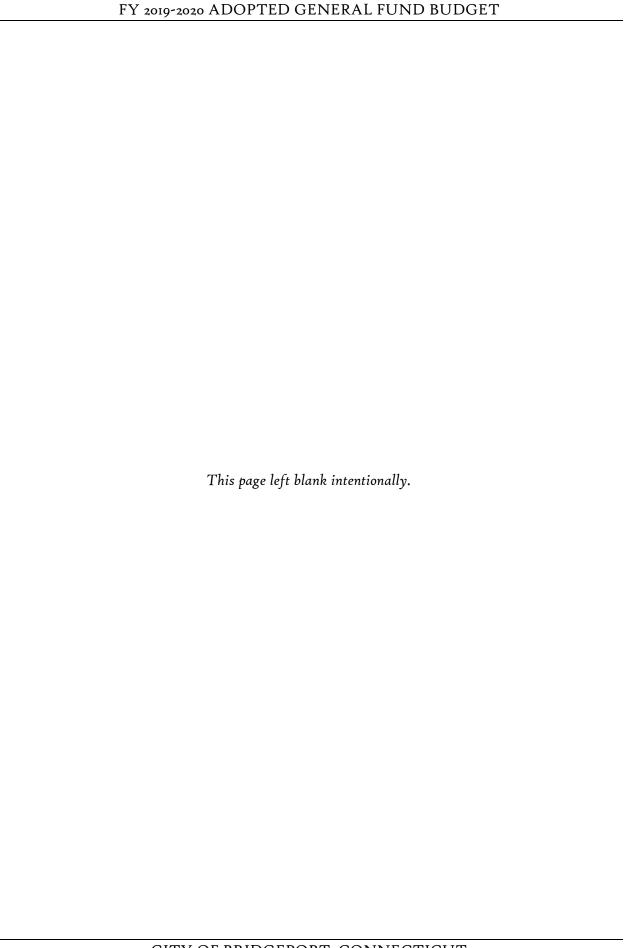
511 Berkshire (to address chronic East Side neighborhood blight)

Marina Village Phase II Demolition (various - to support replacement housing)

FY 2019-2020 ADOPTED GENERAL FUND BUDGET ECONOMIC DEVELOPMENT APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

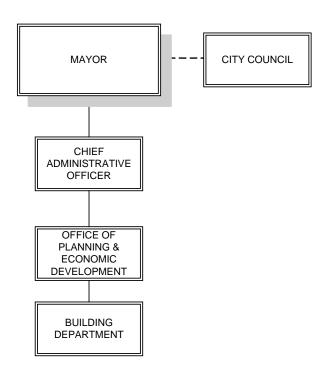
| Org# | Object: | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01450 | OPED ADMIN | IISTRATION | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 970,097 | 934,923 | 1,149,403 | 1,194,851 | 1,138,571 | 10,832 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 30,000 | 0 | 0 | 0 | 0 | 0 |
| 01 | PERSONNEL S | SERVICES | 1,000,097 | 934,923 | 1,149,403 | 1,194,851 | 1,138,571 | 10,832 |
| | 51140 | LONGEVITY PAY | 9,338 | 5,250 | 5,925 | 7,500 | 7,500 | -1,575 |
| | 51156 | UNUSED VACATION TIME PAYOU | 0 | 4,715 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 9,338 | 9,965 | 5,925 | 7,500 | 7,500 | -1,575 |
| | 52360 | MEDICARE | 13,629 | 12,797 | 15,160 | 16,178 | 15,362 | -202 |
| | 52385 | SOCIAL SECURITY | -77 | 95 | 8,041 | 8,041 | 8,041 | 0 |
| | 52399 | UNIFORM ALLOWANCE | 200 | 0 | 400 | 400 | 400 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 106,877 | 114,232 | 140,374 | 176,985 | 168,700 | -28,326 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 274,945 | 214,006 | 264,698 | 209,285 | 209,285 | 55,413 |
| 03 | FRINGE BENE | EFITS | 395,574 | 341,129 | 428,673 | 410,889 | 401,788 | 26,885 |
| | 53050 | PROPERTY RENTAL/LEASE | 25,000 | 0 | 0 | 0 | 0 | 0 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 3,683 | 2,576 | 5,000 | 5,000 | 5,000 | 0 |
| | 53610 | TRAINING SERVICES | 1,669 | 160 | 1,500 | 1,500 | 1,500 | 0 |
| | 53705 | ADVERTISING SERVICES | 15,270 | 22,713 | 19,000 | 20,000 | 20,000 | -1,000 |
| | 53750 | TRAVEL EXPENSES | 30 | 0 | 2,000 | 2,000 | 2,000 | 0 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 3,339 | 3,960 | 2,500 | 2,500 | 2,500 | 0 |
| | 54555 | COMPUTER SUPPLIES | 0 | 500 | 500 | 500 | 500 | 0 |
| | 54640 | HARDWARE/TOOLS | 295 | 509 | 750 | 750 | 750 | 0 |
| | 54675 | OFFICE SUPPLIES | 11,651 | 12,285 | 7,000 | 7,000 | 7,000 | 0 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 4,724 | 12,194 | 13,000 | 13,000 | 13,000 | 0 |
| 04 | OPERATION A | AL EXPENSES | 65,661 | 54,897 | 51,250 | 52,250 | 52,250 | -1,000 |
| | 56010 | ENGINEERING SERVICES | 23,555 | 30,559 | 30,000 | 30,000 | 30,000 | 0 |
| | 56085 | FOOD SERVICES | 2,526 | 1,093 | 3,000 | 3,000 | 3,000 | 0 |
| | 56095 | APPRAISAL SERVICES | 25,675 | 30,000 | 20,000 | 45,000 | 45,000 | -25,000 |
| | 56110 | FINANCIAL SERVICES | 0 | 24,966 | 45,000 | 50,000 | 25,000 | 20,000 |
| | 56160 | MARKETING SERVICES | 142,896 | 142,632 | 170,000 | 185,000 | 165,000 | 5,000 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 5,069 | 2,977 | 4,000 | 4,000 | 4,000 | 0 |
| | 56180 | OTHER SERVICES | 66,344 | 53,162 | 95,000 | 65,000 | 65,000 | 30,000 |
| | 59010 | MAILING SERVICES | 783 | 1,937 | 1,000 | 1,000 | 1,000 | 0 |
| | 59015 | PRINTING SERVICES | 0 | 368 | 2,500 | 2,500 | 2,500 | 0 |
| 05 | SPECIAL SERV | VICES | 266,848 | 287,694 | 370,500 | 385,500 | 340,500 | 30,000 |
| | 53200 | PRINCIPAL & INTEREST DEBT SERV | 7,390,000 | 6,410,853 | 7,651,447 | 6,523,073 | 6,523,073 | 1,128,374 |
| | 59500 | SUPPORTIVE CONTRIBUTIONS | 81,500 | 72,336 | 100,000 | 100,000 | 75,000 | 25,000 |
| 06 | OTHER FINAL | NCING USES | 7,471,500 | 6,483,189 | 7,751,447 | 6,623,073 | 6,598,073 | 1,153,374 |
| 01450 | OPED ADMIN | | 9,209,019 | 8,111,796 | 9,757,198 | 8,674,063 | 8,538,682 | 1,218,516 |



BUILDING DEPARTMENT

MISSION STATEMENT

The Building Department issues permits and inspects work done to all buildings and other structures. Permits include building, electrical, plumbing, heating, air conditioning, fire protection sprinklers and extinguishing systems, refrigeration, demolition and signs. Applications for permits are reviewed for conformance to all applicable laws, codes and ordinances. A permit constitutes permission to proceed with the approved work. The purpose of permits and inspections is to ensure public safety, health and welfare insofar as they are affected by building construction, through structural strength, adequate exit facilities, fire safety, light and ventilation and sanitary equipment. The Building Department function is to secure safety to life and property from hazards incident to the design, erection, repair, removal, demolition or planned occupancy of buildings, structures or premises.



Bruce A. Nelson *Manager*

REVENUE SUMMARY

| Org# | Org | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY20 |
|-------|--------------|-----------------------------------|-----------|-----------|-----------|-----------|-----------|------------|
| | Description | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | | Proposed | Adopted | Vs FY19 |
| | | | | | | | | Bud |
| 01455 | BUILDING DEP | ARTMENT | | | | | | |
| | 41538 | COPIES | 573 | 914 | 500 | 500 | 500 | 0 |
| | 44387 | VENTILATION | 0 | 510 | 3,000 | 500 | 500 | -2,500 |
| | 44386 | FIRE PROTECTION | 47,895 | 36,930 | 15,000 | 35,000 | 35,000 | 20,000 |
| | 41539 | REFRIGERATION PERMITS | 690 | 0 | 3,000 | 1,000 | 1,000 | -2,000 |
| | 41537 | DEMOLITION PERMITS | 68,400 | 17,670 | 220,000 | 60,000 | 60,000 | -160,000 |
| | 41536 | AIR CONDITIONING PERMITS | 86,070 | 56,435 | 40,000 | 40,000 | 40,000 | 0 |
| | 41535 | HEATING PERMITS | 203,740 | 200,000 | 120,000 | 120,000 | 120,000 | 0 |
| | 41534 | PLUMBING PERMITS | 292,493 | 152,395 | 100,000 | 75,000 | 75,000 | -25,000 |
| | 41533 | ELECTRICAL PERMITS | 667,820 | 450,559 | 300,000 | 285,000 | 285,000 | -15,000 |
| | 41531 | POOL,TENTS,GARAGES-OTHER BUILDING | 6,530 | 38,560 | 10,000 | 10,000 | 10,000 | 0 |
| | 41530 | THREE OR MORE-UNITSHOUSING PERMIT | 425,310 | 3,180 | 2,175,000 | 1,000,000 | 1,000,000 | -1,175,000 |
| | 41529 | TWO-UNIT HOUSING PERMITS | 8,040 | 19,050 | 5,000 | 5,000 | 5,000 | 0 |
| | 41528 | NEW SINGLE FAMILYHOUSE PERMITS | 6,360 | 66,975 | 25,000 | 25,000 | 25,000 | 0 |
| | 41527 | NON-RESIDENTIAL ADDITIONS AND ALT | 2,560,265 | 763,275 | 500,000 | 1,500,000 | 1,500,000 | 1,000,000 |
| | 41526 | RESIDENTIAL ADDITIONS AND ALTERAT | 295,884 | 307,582 | 180,000 | 180,000 | 180,000 | 0 |
| | 41525 | SIGN / LICENSE RENEWAL PERMIT | 11,300 | 8,320 | 9,000 | 9,000 | 9,000 | 0 |
| | 41524 | SIGN LICENSE | 3,915 | 2,945 | 3,300 | 3,300 | 3,300 | 0 |
| | 41532 | NEW-NON RESIDENTIAL | 105,000 | 1,972,135 | 718,650 | 400,000 | 400,000 | -318,650 |
| | 41540 | CERTIFICATE OF OCCUPANCY | 89,369 | 98,688 | 50,000 | 70,000 | 70,000 | 20,000 |
| 01455 | BUILDING DEP | ARTMENT | 4,879,653 | 4,196,122 | 4,477,450 | 3,819,300 | 3,819,300 | -658,150 |
| | | | | | | | | |

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 | |
|-------------------|----------------------|-----------|-----------|-----------|-----------|-----------|----------|--|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted | |
| | | | | | Proposed | Adopted | Vs FY 19 | |
| 01455 BUILDING DE | PARTMENT | | | | | | | |
| 01 | PERSONNEL SERVICES | 992,325 | 1,044,524 | 1,220,155 | 1,271,713 | 1,271,713 | -51,558 | |
| 02 | OTHER PERSONNEL SERV | 35,242 | 30,495 | 9,975 | 9,975 | 9,975 | 0 | |
| 03 | FRINGE BENEFITS | 378,989 | 398,426 | 428,005 | 456,129 | 456,129 | -28,124 | |
| 04 | OPERATIONAL EXPENSES | 9,332 | 9,583 | 9,920 | 9,420 | 9,420 | 500 | |
| 05 | SPECIAL SERVICES | 2,300 | 3,195 | 3,620 | 3,620 | 3,620 | 0 | |
| | | 1,418,188 | 1,486,222 | 1,671,675 | 1,750,857 | 1,750,857 | -79,182 | |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUILDING DEPARTMENT BUDGET DETAIL

PERSONNEL SUMMARY

| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | FY2019 Modified Budget | FY2020 Mayor Proposed | FY2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|---------------------|----------|----------|-----|-----|------|---------------------------------|------------------------------|-----------------------------|------------------------------|------------------------------|
| | 1 | 1 | 0 | 0 | 0 | BUILDING OFFICIAL | 112.818 | 117.964 | 117,964 | -5,146 |
| | 1 | 1 | 0 | 0 | 0 | ADMINISTRATIVE SPECIALIST | 73,421 | 75,622 | 75,622 | -2,201 |
| | 1 | 1 | 0 | 0 | 0 | DEPUTY BUILDING OFFICIAL (40 HI | 100,278 | 104,330 | 104,330 | -4,052 |
| | 3 | 3 | 1 | 0 | 0 | ELECTRICAL INSPECTOR (40 HRS) | 273,522 | 276,565 | 276,565 | -3,043 |
| | 2 | 2 | 1 | 0 | 0 | PLAN REVIEWER (40 HRS) | 174,652 | 181,708 | 181,708 | -7,056 |
| | 2 | 2 | 0 | 0 | 0 | MECHANICAL INSPECTOR (40 HRS) | 184,627 | 192,085 | 192,085 | -7,458 |
| | 3 | 3 | 0 | 0 | 0 | ASSISTANT BUILDING INSPECTOR | 260,552 | 276,092 | 276,092 | -15,540 |
| 01455000 | 1 | 1 | 0 | 0 | 0 | SECRETARIAL ASSISTANT | 40,285 | 47,347 | 47,347 | -7,062 |
| BUILDING DEPARTMENT | 14 | 14 | 2 | 0 | 0 | | 1,220,155 | 1,271,713 | 1,271,713 | -51,558 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUILDING DEPARTMENT PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED | ACTUAL | 6 MONTH | ESTIMATED |
|---|--------------|-----------|---------------|---------------|---------------|---------------|--------------|---------------|
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2018-2019 | 2018-2019 |
| BUILDING DEPARTMENT | | | | | | | | |
| PERMITS ISSUED | | | | | | | | |
| Residential new | 19 | | 14 | 12 | ndeterminable | 32 | 9 | ndeterminable |
| Residential alterations | 438 | | 531 | 283 | ndeterminable | 529 | 276 | ndeterminable |
| Commercial new | 7 | | 14 | 15 | ndeterminable | 39 | 7 | ndeterminable |
| Commercial alterations | 244 | | 202 | 119 | ndeterminable | 155 | 120 | ndeterminable |
| Demolition permits | 22 | | 38 | 14 | ndeterminable | 23 | 24 | ndeterminable |
| All other permits (incl. municipal/institut | 2503 | | 2739 | 1211 | ndeterminable | 2488 | 1231 | ndeterminable |
| Total of all building permits | 730 | | 761 | 459 | 810 | 755 | 412 | 760 |
| Total of all permits | 3,233 | | 3,100 | 1,670 | 3,300 | 3,266 | 1,667 | 3200 |
| PERMIT VALUES AND REVENUES | | | | | | | | |
| Total value of work | \$83,039,041 | | \$173,964,671 | \$142,561,496 | \$113,719,833 | \$136,075,649 | \$51,229,048 | \$130,070,708 |
| Total of permit fees | \$3,723,140 | | \$4,989,216 | \$3,116,508 | \$3,441,750 | \$5,208,664 | \$1,653,105 | \$4,383,000 |
| INSPECTIONS | | | | | | | | |
| Inspections | 6,441 | | 6,200 | 3,240 | 6,400 | 6,033 | 2,581 | 6,200 |
| CERTIFICATE OF OCCUPANCY | | | | | | | | |
| Number | 273 | | 399 | 215 | 415 | 474 | 349 | 410 |
| Value of work | \$44,888,471 | | \$145,556,121 | \$29,468,454 | ndeterminable | \$87,529,675 | \$29,062,446 | ndeterminable |

^{*}ACTUAL 2017-2018 represents statistics to 12/31/2017

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Protect the health, safety and welfare of the public. This will be achieved through the enforcement of applicable laws and codes to provide safe, energy efficient, accessible buildings in the City of Bridgeport.
- 2. Reduce open permit backlogs and increase issuances of Certificates of Occupancy.
- 3. Continue to seek ways to shorten the plan review process times.
- 4. Continue to support and work towards digitization of permit process.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Protect the health, safety and welfare of the public. This will be achieved through the enforcement of applicable laws and codes to provide safe, energy efficient, accessible buildings in the City of Bridgeport.
- 2. Reduce open permit backlogs and increase issuances of Certificates of Occupancy.
- 3. Continue to seek ways to shorten the plan review process times.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUILDING DEPARTMENT PROGRAM HIGHLIGHTS

4. Continue to support and work towards digitization of permit process.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Protect the health, safety and welfare of the public. This will be achieved through the enforcement of applicable laws and codes to provide safe, energy efficient, accessible buildings in the City of Bridgeport.
- 2. Reduce open permit backlogs and increase issuances of Certificates of Occupancy.
- 3. Continue to seek ways to shorten the plan review process times.
- 4. Continue to support and work towards digitization of permit process.

FY 2018 - 2019 GOAL STATUS:

- Protect the health, safety and welfare of the public. This will be achieved through the
 enforcement of applicable laws and codes to provide safe, energy efficient, accessible buildings
 in the City of Bridgeport.
 - <u>6 MONTH STATUS</u>: Continuing diligent plan review and inspections contribute to the goal. Active enforcement of violations also serves to protect the public.
- 2. Reduce open permit backlogs and increase issuances of Certificates of Occupancy.
 <u>6 MONTH STATUS</u>: The Building Department has endeavored to reduce open permit backlogs and issue certificates of occupancy. Permits are chosen weekly for follow-up final inspection appointments. The necessity of having the Deputy Building Official perform plan review duties has reduced the ability to perform the necessary functions to generate additional certificates.
- 3. Continue to seek ways to shorten the plan review process times.
 <u>6 MONTH STATUS</u>: The building Department performs plan review in the order the applications are received in the office. This is the only fair and equitable method, however, smaller projects such as pools, sheds, garages, roofing and siding are reviewed weekly to avoid delays behind larger projects. The departure of plan reviewer has impacted the review process.
- 4. Continue to support and work towards digitization of permit process.

 6 MONTH STATUS: The Building Department has participated in numerous meetings and provided departmental input concerning the implementation of the proposed permitting software.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUILDING DEPARTMENT BUDGET DETAIL

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

- 1. Responded to approximately 1200 title search/FOI requests.
- 2. Responded to approximately 80 complaints.

State Building Code - Connecticut Supplement 29-252-1d (effective October 1, 2018)

- **101.1.1 Statutes.** In accordance with the provisions of sections 29-252a and 29-253 of the Connecticut General Statutes, respectively, this code shall be the building code for all towns, cities and boroughs and all state agencies.
- **109.3. Required inspections.** The building official, upon notification, shall make the inspections set forth in Sections 109.3.1 through 109.3.10.
- **109.3.1 Footing and foundation inspection.** Footing and foundation inspections shall be made after excavations for footings are complete and any required reinforcing steel is in place. For concrete foundations, any required forms shall be in place prior to inspection. Materials for the foundation shall be on the job, except where concrete is ready mixed in accordance with ASTM C 94, the concrete need not be on the job. (Foundation is new inspection requirement)
- **109.3.2 Concrete slab and under-floor inspection.** Concrete slab and under-floor inspections shall be made after in-slab or under-floor reinforcing steel and building service equipment, conduit, piping accessories and other ancillary equipment items are in place, but before any concrete is placed or floor sheathing installed, including the subfloor. (Concrete slab is new inspection requirement)
- **109.3.3 Lowest floor elevation.** In flood hazard areas, upon placement of the lowest floor, including the basement and prior to further vertical construction the elevation certification required in Section 1612.5 shall be submitted to the building official.
- **109.3.4 Frame inspection.** Framing inspections shall be made after the roof deck or sheathing, all framing, fire-blocking and bracing are in place and pipes, chimneys and vents to be concealed are complete and the rough electrical, plumbing, heating wires, pipes and ducts are approved.
- **109.3.5** Lath and gypsum board inspection. Lath and gypsum board inspections shall be made after lathing and gypsum board, interior and exterior, is in place, but before any plastering is applied or gypsum board joints and fasteners are taped and finished. (*New inspection requirement*) **Exception:** Gypsum board that is not part of a fire-resistance-rated assembly.
- **109.3.6 Fire-resistant penetrations.** Protection of joints and penetrations in fire-resistance-rated assemblies shall not be concealed from view until inspected and approved.
- **109.3.7 Energy efficiency inspections.** Inspections shall be made to determine compliance with Chapter 13 and shall include, but not be limited to, inspections for: envelope insulation *R* and *U* values, fenestration *U* value, duct system *R* value, and HVAC and water-heating equipment efficiency.
- **109.3.8 Other inspections.** In addition to the inspections specified above, the building official is authorized to make or require other inspections of any construction work to ascertain compliance with the provisions of this code and other laws that are enforced by the department of building safety.
- **109.3.8.1 Electrical inspections.** Required electrical inspections shall include installations of temporary services prior to activation; installation of underground piping and conductors after trenches are excavated and bedded and before backfilling is put in place; rough inspections of installed wiring and components after the roof, framing, fire-blocking and bracing are complete and prior to concealment; and final inspection after all work required by the permit is complete.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET BUILDING DEPARTMENT APPROPRIATION SUPPLEMENT

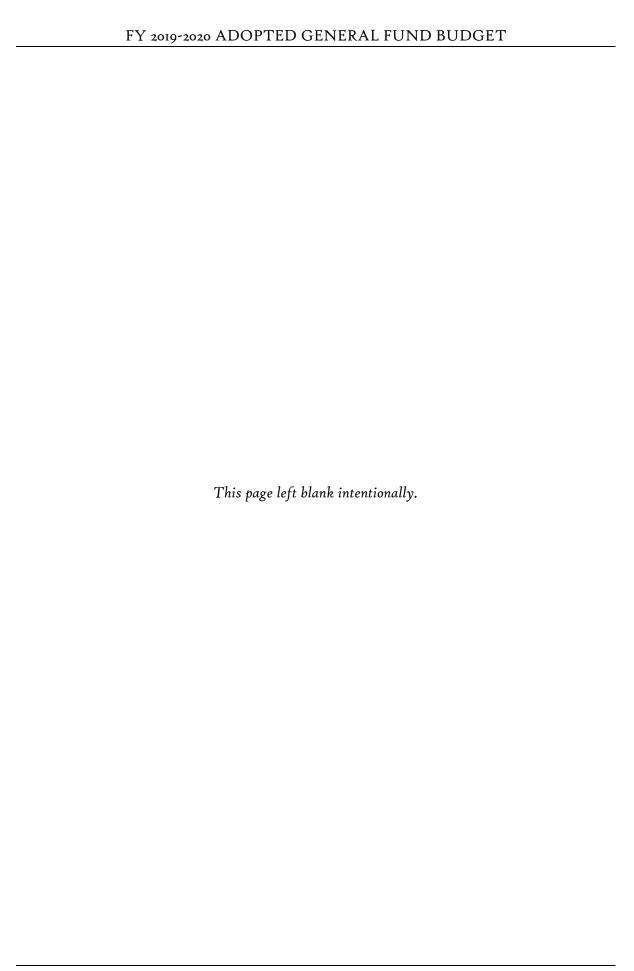
109.3.9 Special inspections. For special inspections, see Section 1704.

109.3.10 Final inspection. The final inspection shall be made after all work required by the building permit is completed.

109.5 Inspection requests. It shall be the duty of the holder of the building permit or their duly authorized agent to notify the building official when work is ready for inspection. It shall be the duty of the permit holder to provide access to and means for inspections of such work that are required by this code.

APPROPRIATION SUPPLEMENT

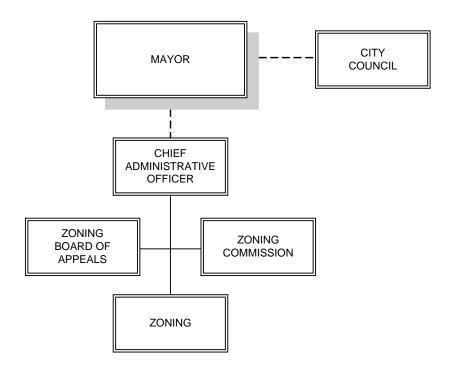
| Org# | Object | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01455 | BUILDING DE | PARTMENT | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 992,325 | 1,044,524 | 1,220,155 | 1,271,713 | 1,271,713 | -51,558 |
| 01 | PERSONNEL S | SERVICES | 992,325 | 1,044,524 | 1,220,155 | 1,271,713 | 1,271,713 | -51,558 |
| | 51102 | ACTING PAY | 8,442 | 3,546 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 3,365 | 245 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 7,650 | 8,925 | 9,975 | 9,975 | 9,975 | 0 |
| | 51156 | UNUSED VACATION TIME PAYOU | 15,785 | 17,778 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 35,242 | 30,495 | 9,975 | 9,975 | 9,975 | 0 |
| | 52360 | MEDICARE | 14,157 | 14,791 | 15,938 | 17,299 | 17,299 | -1,361 |
| | 52385 | SOCIAL SECURITY | 2,666 | 1,105 | 8,820 | 14,019 | 14,019 | -5,199 |
| | 52504 | MERF PENSION EMPLOYER CONT | 105,992 | 129,572 | 144,568 | 188,665 | 188,665 | -44,097 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 256,175 | 252,957 | 258,679 | 236,146 | 236,146 | 22,533 |
| 03 | FRINGE BENE | FITS | 378,989 | 398,426 | 428,005 | 456,129 | 456,129 | -28,124 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 2,125 | 1,885 | 2,220 | 2,220 | 2,220 | 0 |
| | 54675 | OFFICE SUPPLIES | 4,498 | 4,699 | 4,500 | 4,000 | 4,000 | 500 |
| | 54700 | PUBLICATIONS | 2,709 | 2,999 | 3,000 | 3,000 | 3,000 | 0 |
| | 55080 | ELECTRICAL EQUIPMENT | 0 | 0 | 200 | 200 | 200 | 0 |
| 04 | OPERATION/ | AL EXPENSES | 9,332 | 9,583 | 9,920 | 9,420 | 9,420 | 500 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 2,300 | 3,195 | 3,620 | 3,620 | 3,620 | 0 |
| 05 | SPECIAL SERV | /ICES | 2,300 | 3,195 | 3,620 | 3,620 | 3,620 | 0 |
| 01455 | BUILDING DE | PARTMENT | 1,418,188 | 1,486,222 | 1,671,675 | 1,750,857 | 1,750,857 | -79,182 |



ZONING BOARD OF APPEALS

MISSION STATEMENT

To promote the health, safety, and community standards of the City through the enforcement of the Zoning Regulations.



Dennis Buckley Zoning Administrator

REVENUE SUMMARY

| Org# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|----------|-------------------------|---------|---------|---------|----------|---------|----------|
| | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01456 ZO | NING, BOARD OF APPEALS | | | | | | |
| 412 | 253 PUBLIC HEARING FEES | 31,744 | 36,545 | 40,000 | 30,000 | 30,000 | -10,000 |
| 01456 ZO | NING, BOARD OF APPEALS | 31,744 | 36,545 | 40,000 | 30,000 | 30,000 | -10,000 |

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|------------------|----------------------|---------|---------|---------|----------|---------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01456 ZONING, BO | ARD OF APPEALS | | | | | | |
| 01 | PERSONNEL SERVICES | 50,186 | 50,494 | 50,994 | 50,994 | 50,994 | 0 |
| 02 | OTHER PERSONNEL SERV | 1,050 | 1,125 | 1,200 | 1,275 | 1,275 | -75 |
| 03 | FRINGE BENEFITS | 15,168 | 16,548 | 16,896 | 17,166 | 17,166 | -270 |
| 04 | OPERATIONAL EXPENSES | 25,101 | 27,583 | 28,500 | 28,500 | 28,500 | 0 |
| 05 | SPECIAL SERVICES | 3,487 | 2,895 | 3,500 | 3,500 | 3,500 | 0 |
| | | 94.991 | 98.645 | 101.090 | 101.435 | 101.435 | -345 |

PERSONNEL SUMMARY

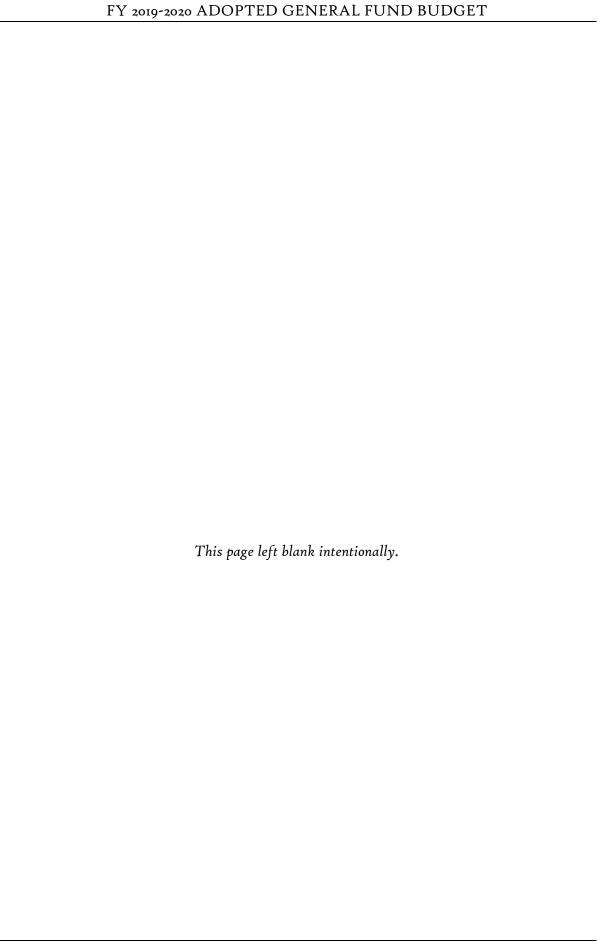
| ORG.CODE/DEPARTMENT F | TE 2019 I | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | FY2019 Modified Budget | FY2020 Mayor Proposed | FY2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|-----------------------|-----------|----------|-----|-----|------|----------------|------------------------------|-----------------------------|------------------------------|------------------------------|
| 01456000 | 1 | 1 | 0 | 0 | 0 | DATA ANALYST | 50,994 | 50,994 | 50,994 | 0 |
| ZONING BOARD OF APPEA | 1 | 1 | 0 | 0 | 0 | | 50,994 | 50,994 | 50,994 | 0 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET ZONING BOARD OF APPEALS PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| ZONING BOARD OF APPEALS | | | | | | | |
| Meetings held | 13 | 14 | 12 | 11 | 13 | 4 | 13 |
| Scheduled meetings vs. meetings held | 13 | 14 | 13 | 12 | 12 | 6 | 12 |
| Applications received | 109 | 91 | 95 | 62 | 56 | 19 | 40 |
| Applications heard | 101 | 85 | 84 | 61 | 53 | 17 | 38 |
| Applications granted | 69 | 67 | 52 | 38 | 42 | 10 | 26 |
| Applications denied | 33 | 14 | 22 | 11 | 9 | 5 | 8 |
| Avg. length of time from received to complete | 35 days |
| Applications withdrawn | 4 | 4 | 8 | 8 | 2 | 2 | 2 |
| Other: deferred, continued, tabled, no action | 45 | 30 | 32 | 15 | 18 | 6 | n/a |

APPROPRIATION SUPPLEMENT

| Org# | Object i | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01456 | ZONING, BOA | ARD OF APPEALS | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 50,186 | 50,494 | 50,994 | 50,994 | 50,994 | 0 |
| 01 | PERSONNEL S | SERVICES | 50,186 | 50,494 | 50,994 | 50,994 | 50,994 | 0 |
| | 51140 | LONGEVITY PAY | 1,050 | 1,125 | 1,200 | 1,275 | 1,275 | -75 |
| 02 | OTHER PERSO | DNNEL SERV | 1,050 | 1,125 | 1,200 | 1,275 | 1,275 | -75 |
| | 52360 | MEDICARE | 702 | 705 | 711 | 718 | 718 | -7 |
| | 52504 | MERF PENSION EMPLOYER CONT | 5,602 | 6,272 | 6,341 | 7,694 | 7,694 | -1,353 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 8,864 | 9,572 | 9,844 | 8,754 | 8,754 | 1,090 |
| 03 | FRINGE BENE | FITS | 15,168 | 16,548 | 16,896 | 17,166 | 17,166 | -270 |
| | 53705 | ADVERTISING SERVICES | 22,236 | 25,000 | 25,000 | 25,000 | 25,000 | 0 |
| | 54675 | OFFICE SUPPLIES | 790 | 1,093 | 1,400 | 1,400 | 1,400 | 0 |
| | 55150 | OFFICE EQUIPMENT | 2,075 | 1,490 | 2,100 | 2,100 | 2,100 | 0 |
| 04 | OPERATIONA | AL EXPENSES | 25,101 | 27,583 | 28,500 | 28,500 | 28,500 | 0 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 3,487 | 2,895 | 3,500 | 3,500 | 3,500 | 0 |
| 05 | SPECIAL SERV | /ICES | 3,487 | 2,895 | 3,500 | 3,500 | 3,500 | 0 |
| 01456 | ZONING, BO | ARD OF APPEALS | 94,991 | 98,645 | 101,090 | 101,435 | 101,435 | -345 |

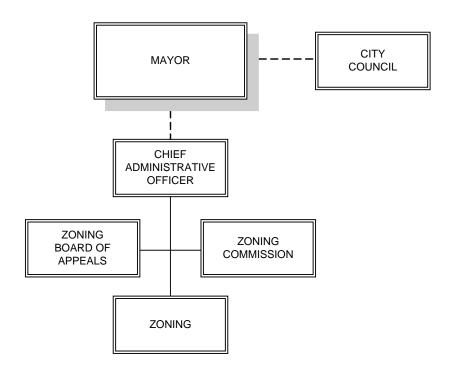


PLANNING & ECONOMIC DEVELOPMENT DIVISIONS

ZONING COMMISSION

MISSION STATEMENT

To promote the health, safety, community standards and general welfare of the community through the enforcement of the Zoning Regulations.



Dennis Buckley Zoning Administrator

REVENUE SUMMARY

| Org# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------------|------------------------------------|---------|---------|---------|----------|---------|----------|
| | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01457 ZONIN | G COMMISSION | | | | | | |
| 41254 | PETITION TO THE P&Z COMMISSION FEE | 36,986 | 64,372 | 75,000 | 60,000 | 60,000 | -15,000 |
| 41538 | COPIES | 108 | 77 | 500 | 150 | 150 | -350 |
| 41344 | LAND USE FEES | 1,465 | 1,530 | 1,700 | 1,700 | 1,700 | 0 |
| 41259 | STATE CONSERVATION APPLICATION FEE | 5,895 | 5,820 | 9,500 | 5,500 | 5,500 | -4,000 |
| 41258 | PURCHASE OF ZONING MAPS | 0 | 0 | 100 | 100 | 100 | 0 |
| 41257 | PURCHASE OF ZONING REGULATIONS | 0 | 0 | 300 | 300 | 300 | 0 |
| 41255 | ZONING COMPLIANCE | 188,630 | 187,362 | 175,000 | 175,000 | 185,000 | 10,000 |
| 41256 | LIQUOR CERTIFICATION FEE | 5,705 | 4,620 | 6,000 | 5,500 | 5,500 | -500 |
| 01457 ZONIN | G COMMISSION | 238,789 | 263,781 | 268,100 | 248,250 | 258,250 | -9,850 |

APPROPRIATION SUMMARY

| Org# | Char Code Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Budget | FY2020 Mayor Proposed | FY2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|------------------|--------------------------|--------------------|--------------------|-------------------|-----------------------------|------------------------------|------------------------------|
| 01457 ZONING COM | MISSION | | | | | | |
| 01 | PERSONNEL SERVICES | 416,115 | 431,979 | 520,446 | 534,308 | 533,319 | -12,873 |
| 02 | OTHER PERSONNEL SERV | 9,781 | 10,050 | 4,500 | 4,800 | 4,800 | -300 |
| 03 | FRINGE BENEFITS | 137,139 | 158,987 | 174,037 | 157,946 | 137,412 | 36,625 |
| 04 | OPERATIONAL EXPENSES | 25,462 | 32,142 | 36,225 | 36,225 | 36,225 | 0 |
| 05 | SPECIAL SERVICES | 0 | 0 | 450 | 450 | 450 | 0 |
| | | 588.496 | 633.157 | 735.658 | 733.729 | 712.206 | 23.452 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 Modified | FY2020 Mayor | FY2020 Council | FY 20 Adopted |
|--------------------|-----------|-------------|-----|-----|------|----------------------------|--------------------|-----------------|-------------------|------------------|
| ORG.CODE/DEPARTMEN | T FTE 20: | 19 FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 0 | 1 | 1 | 1 | 0 | ZONING OFFICIAL | 0 | 0 | 81,980 | -81,980 |
| | 1 | 1 | 1 | 0 | 0 | DESIGN REVIEW COORDINATOR | 77,638 | 79,191 | 79,191 | -1,553 |
| | 1 | 1 | 0 | 0 | 0 | ZONING ADMINISTRATOR | 114,934 | 119,578 | 119,578 | -4,644 |
| | 1 | 0 | 0 | 0 | 1 | ASSISTANT ZONING OFFICIAL | 70,135 | 72,969 | 0 | 70,135 |
| | 1 | 1 | 0 | 0 | 0 | ZONING ENFORCEMENT OFFICER | 78,029 | 81,182 | 81,182 | -3,153 |
| 01457000 | 3 | 3 | 0 | 0 | 0 | ZONING INSPECTOR | 159,710 | 161,388 | 161,388 | -1,678 |
| ZONING COMMISSION | 7 | 7 | 2 | 1 | 1 | | 500,446 | 514,308 | 523,319 | -22,873 |

FY FY2019-2020 ADOPTED GENERAL FUND BUDGET ZONING COMMISSION PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ΔΟΤΙΙΔΙ | 6 MONTH | ESTIMATED |
|---|---|-----------|-------------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | | | 2015-2016 | | | | |
| ZONING COMMISSION ACTIVITY | 2013 2014 | 2014 2015 | 2013 2010 2 | 2010 2017 | 2017 2010 | 2010 2013 | 2010 2015 |
| Meetings held | 14 | 11 | 12 | 11 | 11 | 4 | 13 |
| Scheduled Meetings vs. Meetings Held | 14 | 12 | 14 | 12 | 11 | | 11 |
| Applications received | 117 | 85 | 85 | 69 | 65 | | |
| Applications Withdrawn | 8 | 3 | 0 | 3 | 2 | | |
| Applications heard | 81 | 77 | 79 | 66 | 61 | | • |
| Approved (with/without conditions) | 54 | 64 | 62 | 59 | 50 | | |
| Favorable Recommendations | 9 | 6 | 10 | 1 | 3 | | |
| Continued | 14 | 5 | 7 | 5 | 21 | | |
| Deferred | 15 | 10 | 10 | 11 | 7 | | |
| Denied | 7 | 4 | 5 | 2 | 0 | | |
| Tabled | 0 | 1 | 0 | 0 | 2 | | |
| No Action Required | 0 | 0 | 1 | 2 | 0 | | • |
| Special Permits | 19 | 16 | 19 | 10 | 12 | | |
| Site Plan Reviews | 47 | 41 | 35 | 27 | 25 | | |
| Coastal site plan review | 18 | 27 | 15 | 9 | 6 | | |
| Soil and sedimentation control review | 0 | 0 | 0 | 0 | 0 | | |
| Motor Vehicle Facilities | 13 | 11 | 7 | 18 | 2 | | |
| Adaptive Re-use | 1 | 0 | 0 | 1 | 0 | | 2 |
| 8-24 Referrals/City Business | 13 | 24 | 11 | 1 | 3 | 4 | 6 |
| Amendments | 4 | 7 | 7 | 15 | 8 | | |
| Zone Changes | 8 | 10 | 4 | 1 | 8 | | 3 |
| Modification of Conditions | 3 | 9 | 1 | 0 | 1 | | |
| Time Extension of Special Permit or Coastal R | 11 | 7 | 13 | 4 | 7 | 4 | 9 |
| Consent Agenda/Other Business | 11 | 17 | 6 | 15 | 11 | 12 | 14 |
| Average Length of Time from Received to Cor | 35 days | 35 days | 35 days | 35 days | 35 days | 35 days | 35 days |
| OFFICE ACTIVITY: APPLICATION PROCESSING | <u>, , , , , , , , , , , , , , , , , , , </u> | <u> </u> | · · | , | | | , |
| New Houses & Housing units | 182 | 25/ 283 | 12 / 120 | 16/34 | 20/23 | 9/18 | 28 / 65 |
| Accessory structures | 35 | 63 | 93 | 29 | 91 | 44 | 90 |
| Additions | 28 | 25 | 18 | 52 | 41 | 7 | 40 |
| Alterations | 348 | 427 | 607 | 461 | 532 | 236 | 498 |
| Solar Permits | n/a | 125 | 261 | 455 | 314 | 213 | 312 |
| Commercial Additions / Alterations | 340 | 312 | 388 | 339 | 364 | 171 | 304 |
| Liquor | 82 | 76 | 121 | 105 | 63 | 37 | 75 |
| Letter of Zoning Compliance | 161 | 166 | 157 | 163 | 137 | 83 | 125 |
| Other (Telecom, Signs, Tents, etc.) | 186 | 75 | 52 | 139 | 115 | 60 | 117 |
| INSPECTION ACTIVITY: CERTIFICATES ISSUED | | | | | | | |
| New Houses & Housing units | 9/ 106 | 14/62 | 11/60 | 19 / 102 | 20/151 | 7/9 | 20 / 85 |
| Other | 13 | 2 | 16 | 68 | 34 | 16 | 63 |
| Accessory structures | 16 | 7 | 14 | 17 | 21 | 7 | 40 |
| Additions | 18 | 8 | 13 | 13 | 16 | 7 | 32 |
| Alterations | 187 | 78 | 185 | 221 | 328 | 174 | 206 |
| Commercial Alterations | 160 | 70 | 135 | 182 | 155 | 119 | 190 |
| Other: Commercial construction new | 15 | 7 | 13 | 11 | 10 | 3 | 15 |
| ENFORCEMENT ACTIVITY | | | | | | | |
| Complaints | 580 | 621 | 595 | n/a | | | |
| Inspections | 1,456 | 2,700 | 2,570 | n/a | | | |
| No violation | 125 | 114 | 130 | n/a | | | |
| Inquiry | 14 | 51 | 55 | n/a | | | |
| Order to Comply | 266 | 269 | 280 | n/a | | | |
| Prosecutor's summons | 80 | 91 | 41 | n/a | | | |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET ZONING COMMISSION PROGRAM HIGHLIGHTS

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. To hire a Zoning Inspector who can perform all the essential duties the position requires.
- 2. Strive to be up-to-date with daily office procedures such as the issuance of Certificate of Zoning Compliance requested by the Building Department; compose field cards; update Zoning enforcement files; letters of Zoning Compliance (requested by real estate agents, attorneys, banks, and property owners), as well as numerous other clerical duties.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Acknowledge and inspect constituent complaints in a timely manner despite being short-staffed.
- 2. Resume scanning the Zoning index/field cards into the pdf format.
- 3. Follow through on the Civil Service Commission's approval to change the title of the Zoning Board of Appeals' Data Analyst to compensate performing two (2) clerical positions.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Continue to assist the Mayor's Office's to digitize the application process via the computer program "ENERGOV".
- 2. Resolve Zoning enforcement activity through Housing Court.
- 3. At the discretion of OPED, fill the vacated Design Review Coordinator position, which is currently contracted to an outside vendor on an as-needed-basis.
- 4. Seeking the additional appointment (by the Mayor's Office) of one (1) regular and one (1) alternate Zoning Board of Appeals members and two (2) regular Planning Zoning Commissioners to honor the CT State statute requirement, which will eliminate the postponement of meetings and the deferment of applications due to there not being a quorum.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET ZONING COMMISSION PROGRAM HIGHLIGHTS

FY 2018 - 2019 GOAL STATUS:

- 1. Three (3) Planning & Zoning Commission *alternates* were appointed, helping to meet public hearing quorums.
- 2. Due to staff time constraints the establishment of an in-house computer database of index/field cards could not be met, but 2/3 of the index/field cards have been scanned to the pdf format.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET ZONING COMMISSION APPROPRIATION SUPPLEMENT

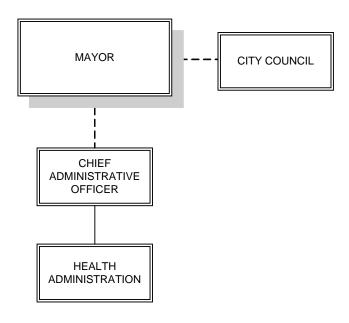
APPROPRIATION SUPPLEMENT

| Org# | Object: | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01457 | ZONING CON | MMISSION | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 416,115 | 431,979 | 500,446 | 514,308 | 523,319 | -22,873 |
| | 51099 | CONTRACTED SALARIES | 0 | 0 | 20,000 | 20,000 | 10,000 | 10,000 |
| 01 | PERSONNEL S | SERVICES | 416,115 | 431,979 | 520,446 | 534,308 | 533,319 | -12,873 |
| | 51140 | LONGEVITY PAY | 4,125 | 4,350 | 4,500 | 4,800 | 4,800 | -300 |
| | 51156 | UNUSED VACATION TIME PAYOU | 5,656 | 5,700 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 9,781 | 10,050 | 4,500 | 4,800 | 4,800 | -300 |
| | 52360 | MEDICARE | 5,758 | 6,032 | 6,791 | 7,088 | 6,049 | 742 |
| | 52385 | SOCIAL SECURITY | 0 | 1,190 | 2,388 | 4,218 | 4,218 | -1,830 |
| | 52399 | UNIFORM ALLOWANCE | 800 | 600 | 600 | 600 | 600 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 45,947 | 50,682 | 61,352 | 64,756 | 54,015 | 7,337 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 84,633 | 100,482 | 102,906 | 81,284 | 72,530 | 30,376 |
| 03 | FRINGE BENE | EFITS | 137,139 | 158,987 | 174,037 | 157,946 | 137,412 | 36,625 |
| | 53705 | ADVERTISING SERVICES | 19,681 | 26,622 | 30,000 | 30,000 | 30,000 | 0 |
| | 54675 | OFFICE SUPPLIES | 2,355 | 1,779 | 2,000 | 2,000 | 2,000 | 0 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 3,426 | 3,741 | 4,225 | 4,225 | 4,225 | 0 |
| 04 | OPERATION A | AL EXPENSES | 25,462 | 32,142 | 36,225 | 36,225 | 36,225 | 0 |
| | 56180 | OTHER SERVICES | 0 | 0 | 450 | 450 | 450 | 0 |
| 05 | SPECIAL SERV | /ICES | 0 | 0 | 450 | 450 | 450 | 0 |
| 01457 | ZONING CON | MMISSION | 588,496 | 633,157 | 735,658 | 733,729 | 712,206 | 23,452 |

HEALTH ADMINISTRATION

MISSION STATEMENT

The Health Administration department is responsible for ensuring the delivery of public health services within the City of Bridgeport. The mission is to work with local partners to fulfill Connecticut General Statutes and Regulations thereby providing citywide essential public health services.



Maritza Bond *Manager*

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|-------------------|----------------------|---------|---------|---------|----------|---------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01550 HEALTH & SC | OCIAL SERVICES ADM | | | | | | |
| 01 | PERSONNEL SERVICES | 230,925 | 243,110 | 162,637 | 155,007 | 155,007 | 7,630 |
| 02 | OTHER PERSONNEL SERV | 2,100 | 1,275 | 1,800 | 3,300 | 3,300 | -1,500 |
| 03 | FRINGE BENEFITS | 179,139 | 158,153 | 116,264 | 190,442 | 190,442 | -74,178 |
| 04 | OPERATIONAL EXPENSES | 14,423 | 16,973 | 17,095 | 17,095 | 17,095 | 0 |
| 05 | SPECIAL SERVICES | 26,215 | 34,539 | 26,215 | 21,215 | 21,215 | 5,000 |
| | | 452,802 | 454,049 | 324,011 | 387,059 | 387,059 | -63,048 |

PERSONNEL SUMMARY

| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | FY2019 Modified Budget | FY2020 Mayor Proposed | FY2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|----------------------|----------|----------|-----|-----|------|-----------------------------|------------------------------|-----------------------------|------------------------------|------------------------------|
| | 1 | 1 | 0 | 0 | 0 | DIRECTOR OF PUBLIC HEALTH * | 40,441 | 42,078 | 42,078 | -1,637 |
| | 0 | 0 | 0 | 0 | 0 | DATA ANALYST | 0 | 0 | 0 | 0 |
| | 1 | 1 | 0 | 0 | 0 | DATA ANALYST | 58,279 | 58,279 | 58,279 | 0 |
| | 1 | 1 | 1 | 0 | 0 | CLERK A | 26,650 | 26,650 | 26,650 | 0 |
| | 1 | 0 | 0 | 0 | 1 | SECURITY GUARD | 37,267 | 0 | 0 | 37,267 |
| 01550000 | 0 | 0 | 0 | 0 | 0 | MID YEAR BUDGET TRANSFER | -28,000 | 0 | 0 | -28,000 |
| HEALTH ADMINSTRATION | 4 | 3 | 1 | 0 | 1 | | 134,637 | 127,007 | 127,007 | 7,630 |

^{*} Additional \$91,265 of the Director of Public Health salary is paid out of grant account.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET HEALTH ADMINISTRATION PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|-------------------------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2013-2014 2 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| HEALTH ADMINISTRATION | | | | | | | |
| Community Education Events | 8 | 8 | 8 | 6 | 40 | 21 | |
| Quality Improvement Projects | 1 | 2 | 0 | 0 | 5 | 3 | |
| National and Local Board Memb | erships | | | | | 14 | |
| Policy Changes | 2 | 2 | 0 | 2 | 4 | 4 | |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. By Summer 2019, complete the Accreditation Site Visit with National Public Health Accreditation Board (PHAB)
- 2. By Summer of 2019, form a special committee consisting of representatives from interdepartments such as, civil service, labor relations, labor union, and respective department supervisor to assess job descriptions within the Health & Social Services Divisions.
- 3. By Fall 2019, increase local partner collaboration by 10% within the Advisory Committee to ensure statutory and regulated efforts are being enforced.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. By Fall of 2019, the Health Department accreditation process will be complete and awaiting approval by the National Public Health Accreditation Board (PHAB).
- 2. Each month during fiscal period, the Director of Health will convene with the Special Committee to assess and update job descriptions to ensure they are reflective to current duties.
- 3. On an annual basis, the Director of Health will monitor the implementation of the Ten Public Health Essential health services implementation across departments.
- 4. By Fall 2019, establish a policy committee to ensure local ordinances and current statutory regulations are being adhered.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET HEALTH ADMINISTRATION PROGRAM HIGHLIGHTS

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Develop Health Equity objectives and metrics to track and report on to the community
- 2. Engage at least 50 community agencies and 100 community residents in BDHSS forums and training annually
- 3. Set Healthy Bridgeport People 2020 health targets.

FY 2018 - 2019 GOAL STATUS:

- 1. The Administration division works closely with Department Supervisor on the implementation of the ten essential Public Health Services. This includes efforts on;
 - ➤ **Monitoring** health status to identify and solve community health problems.
 - > Diagnose and investigate health problems and health hazards in the community.
 - > Inform, educate, and empower people about health issues.
 - Mobilize community partnerships and action to identify and solve health problems.
 - **Develop policies and plans** that support individual and community health efforts.
 - **Enforce laws and regulations** that protect health and ensure safety.
 - Link people to needed personal health services and assure the provision of health care when otherwise unavailable.
 - **Assure competent** public and personal health care workforce.
 - **Evaluate effectiveness**, accessibility, and quality of personal and population-based health services.
 - **Research** for new insights and innovative solutions to health problems
- 2. Successfully submitted application and supporting documentation to the Public Health Accreditation Board (PHAB). PHAB site visit is anticipated for Summer of 2019.
- 3. The Administration division in collaboration with the Primary Care Action Group (PCAG) are assessing the current trends, health needs and problems within the County. This includes, monthly engagement, supporting focus groups.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET HEALTH ADMINISTRATION PROGRAM HIGHLIGHTS

- 4. A customer survey (English and Spanish) has been created and implemented throughout each of the health and social services divisions to assess quality improvement. Surveys are being collected and reviewed on a monthly basis.
- 5. The Director of Health has led four policies that were either passed or amended four municipal codes in the last two years. These codes are for the general betterment to "Prevent, Promote, Protect" the health of Bridgeport residents and more specifically in the areas of regulating marketing tobacco to children, and code enforcements for food establishments and the Anti-Blight Program.

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENT:

- Convened local, regional, and statewide conferences to present at medical and public health
 academic settings to promote current program services and social marketing campaigns efforts
 implemented within the Bridgeport Department of Health & Social Services. This includes
 monthly engagement, supporting focus groups and participating in implementation activities for
 the Community Health Improvement Plan.
- Supported State Legislation bills by submitting written testimonies. These bills consisted of, HB
 7312 Sweetened Tax, HB 7170 Integration of Municipal Health Departments, SB 164 An Act
 Raising the Legal Age to Purchase Tobacco to Twenty-One, and SB 465 An Act Concerning
 Disparities in the Healthcare System.
- 3. Held two legislative roundtables to foster conversations around the Opioid Epidemic crisis.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET HEALTH ADMINISTRATION APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

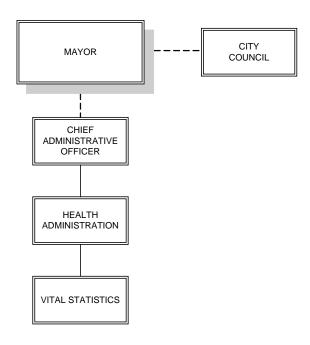
| Org# | Object | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|--------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01550 | HEALTH & SC | OCIAL SERVICES ADM | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 215,925 | 243,110 | 134,637 | 127,007 | 127,007 | 7,630 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 15,000 | 0 | 0 | 0 | 0 | 0 |
| | 51099 | CONTRACTED SALARIES | 0 | 0 | 28,000 | 28,000 | 28,000 | 0 |
| 01 | PERSONNEL | SERVICES | 230,925 | 243,110 | 162,637 | 155,007 | 155,007 | 7,630 |
| | 51140 | LONGEVITY PAY | 2,100 | 1,275 | 1,800 | 3,300 | 3,300 | -1,500 |
| 02 | OTHER PERSO | ONNEL SERV | 2,100 | 1,275 | 1,800 | 3,300 | 3,300 | -1,500 |
| | 52272 | WORKERS' COMP INDM - HEALT | 40,400 | 40,400 | 40,400 | 115,000 | 115,000 | -74,600 |
| | 52360 | MEDICARE | 3,146 | 3,269 | 1,106 | 693 | 693 | 413 |
| | 52385 | SOCIAL SECURITY | 19 | 118 | 934 | 981 | 981 | -47 |
| | 52399 | UNIFORM ALLOWANCE | 0 | 0 | 500 | 500 | 500 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 23,939 | 29,462 | 12,898 | 6,679 | 6,679 | 6,219 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 111,635 | 84,905 | 60,426 | 66,589 | 66,589 | -6,163 |
| 03 | FRINGE BENI | EFITS | 179,139 | 158,153 | 116,264 | 190,442 | 190,442 | -74,178 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 2,659 | 3,394 | 3,500 | 3,500 | 3,500 | 0 |
| | 53610 | TRAINING SERVICES | 1,600 | 400 | 400 | 400 | 400 | 0 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 1,207 | 1,156 | 1,500 | 1,500 | 1,500 | 0 |
| | 54555 | COMPUTER SUPPLIES | 0 | 0 | 595 | 595 | 595 | 0 |
| | 54595 | MEETING/WORKSHOP/CATERING FOOL | 2,261 | 1,998 | 2,000 | 2,000 | 2,000 | 0 |
| | 54675 | OFFICE SUPPLIES | 1,952 | 1,881 | 2,000 | 2,000 | 2,000 | 0 |
| | 54680 | OTHER SUPPLIES | 499 | 2,952 | 1,000 | 1,000 | 1,000 | 0 |
| | 54725 | POSTAGE | 253 | 44 | 352 | 352 | 352 | 0 |
| | 54745 | UNIFORMS | 726 | 748 | 748 | 748 | 748 | 0 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 3,267 | 4,400 | 5,000 | 5,000 | 5,000 | 0 |
| 04 | OPERATIONA | AL EXPENSES | 14,423 | 16,973 | 17,095 | 17,095 | 17,095 | 0 |
| | 56165 | MANAGEMENT SERVICES | 0 | 0 | 300 | 300 | 300 | 0 |
| | 56180 | OTHER SERVICES | 20,000 | 28,850 | 20,000 | 15,000 | 15,000 | 5,000 |
| | 56225 | SECURITY SERVICES | 4,404 | 4,536 | 4,762 | 4,762 | 4,762 | 0 |
| | 59010 | MAILING SERVICES | 136 | 153 | 153 | 153 | 153 | 0 |
| | 59015 | PRINTING SERVICES | 1,675 | 1,000 | 1,000 | 1,000 | 1,000 | 0 |
| 05 | SPECIAL SERV | /ICES | 26,215 | 34,539 | 26,215 | 21,215 | 21,215 | 5,000 |
| 01550 | HEALTH & SC | OCIAL SERVICES ADM | 452,802 | 454,049 | 324,011 | 387,059 | 387,059 | -63,048 |

HEALTH DIVISIONS: HEALTH & SOCIAL SERVICES

VITAL STATISTICS

MISSION STATEMENT

To receive, certify, file, maintain, protect and preserve the City's Vital Records as dictated by law and to provide excellent customer service to the public in an efficient, professional, courteous manner and to be considered by others, both in and outside the working environment as an outstanding department staffed by highly competent municipal employees.



Patricia P. Ulatowski Manager

REVENUE SUMMARY

| Org# | | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|---------|----------------------------|---------|---------|---------|----------|---------|----------|
| | | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | | Proposed | Adopted | Vs FY 19 |
| 01552 | VITALS | TATISTICS | | | | | | <u> </u> |
| | 41272 | MARRIAGE LICENSE SURCHARGE | 35,440 | 28,020 | 35,000 | 30,000 | 30,000 | -5,000 |
| | 41411 | OTHER TOWN FEES | 1,602 | 2,318 | 500 | 1,500 | 1,500 | 1,000 |
| | 41538 | COPIES | 7,035 | 6,300 | 6,000 | 4,000 | 4,000 | -2,000 |
| | 41409 | AFFIDAVIT FEE | 500 | 2,375 | 1,200 | 1,200 | 1,200 | 0 |
| | 41278 | MUNICIPAL ID FEE | 14,160 | 24,450 | 12,000 | 14,000 | 14,000 | 2,000 |
| | 41247 | MARRIAGE LICENSE FEE | 12,221 | 10,637 | 12,000 | 11,000 | 11,000 | -1,000 |
| | 41250 | BURIAL PERMITS | 4,497 | 4,332 | 5,000 | 4,500 | 4,500 | -500 |
| | 41249 | DEATH CERTIFICATES | 175,058 | 167,840 | 175,000 | 165,000 | 165,000 | -10,000 |
| | 41248 | BIRTH CERTIFICATES | 196,904 | 172,110 | 196,000 | 176,000 | 176,000 | -20,000 |
| | 41244 | NOTARY COMMISSION | 1,405 | 1,830 | 1,500 | 1,500 | 1,500 | 0 |
| | 41251 | CREMATION PERMITS | 1,956 | 1,893 | 2,000 | 2,000 | 2,000 | 0 |
| 01552 | VITAL S | TATISTICS | 450,778 | 422,105 | 446,200 | 410,700 | 410,700 | -35,500 |

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|--------------------|-----------------------------|---------|---------|---------|----------|---------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01552 VITAL STATIS | TICS | | | | | | |
| 01 | PERSONNEL SERVICES | 213,960 | 271,622 | 272,225 | 279,757 | 279,757 | -7,532 |
| 02 | OTHER PERSONNEL SERV | 0 | 0 | 3,075 | 3,150 | 3,150 | -75 |
| 03 | FRINGE BENEFITS | 77,455 | 104,594 | 104,923 | 104,743 | 104,743 | 180 |
| 04 | OPERATIONAL EXPENSES | 19,539 | 19,353 | 22,133 | 22,133 | 22,133 | 0 |
| 05 | SPECIAL SERVICES | 16,994 | 13,894 | 14,100 | 14,100 | 14,100 | 0 |
| | | 327,948 | 409,463 | 416,456 | 423,883 | 423,883 | -7.427 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|--------------------|------------|----------|-----|-----|------|------------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMEN | T FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | ASSISTANT REGISTRAR OF VITAL | 98,736 | 102,725 | 102,725 | -3,989 |
| | 1 | 1 | 0 | 0 | 0 | SR VITAL RECORD CUST SVC CLK | 49,509 | 49,509 | 49,509 | 0 |
| 01552000 | 3 | 3 | 0 | 0 | 0 | VITAL RECORDS CUST SVC CLK | 123,980 | 127,523 | 127,523 | -3,543 |
| VITAL STATISTICS | 5 | 5 | 0 | 0 | 0 | | 272,225 | 279,757 | 279,757 | -7,532 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET VITAL STATISTICS PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| VITAL STATISTICS | | | | | | | |
| Birth Certificates Sold | 9,760 | 9,883 | 9,440 | 9,834 | 8,605 | 3,629 | 7,000 |
| Birth Certificates Received | | | 3,586 | 3,529 | 1,725 | 800 | 1,600 |
| Marriage Certif Sold | 508 | 890 | 1,028 | 1,865 | 625 | 315 | 500 |
| Licenses Issued | 1,423 | 1,595 | 1,516 | 1,865 | 1,474 | 319 | 600 |
| Death Certificates Sold | 8,858 | 8,892 | 8,476 | 8,757 | 8,392 | 3,956 | 7,000 |
| Death Certificates Received | | | 1,784 | 2,151 | 2,130 | 790 | 1,580 |
| Burials Issued | 1,559 | 1,590 | 1,484 | 1,499 | 1,444 | 671 | 1,200 |
| Cremations Issued | 534 | 629 | 601 | 652 | 631 | 280 | 500 |
| Notary Commission | 178 | 368 | 287 | 281 | 366 | 141 | 200 |
| Affidavits | 1 | 26 | 24 | 20 | 95 | 59 | 75 |
| Wallet Size Births | | | | 469 | 420 | 215 | 400 |
| Genealogy Searches | 7 | 49 | 0 | 0 | 0 | 0 | 0 |
| Other Towns' Fees | 2,560 | 1,262 | 1,257 | 801 | 1,159 | 29 | 1,100 |
| Total Instruments: | 25,388 | 25,285 | 29,483 | 31,723 | 27,066 | 11,204 | 21,755 |
| | | | | | | | |
| Vital Record Amendments | | | | 412 | 215 | 75 | 150 |
| In Person Customer Visits | | | | 33,000 | 25,000 | 12,000 | 24,000 |
| Telephone Calls for Information | | | | 11,000 | 9,000 | 4,000 | 8,000 |
| Responses to E-Mail | | | | 6,870 | 4,290 | 2,400 | 4,800 |
| Municipal ID's | | | | | 320 | 100 | 200 |
| Vital Check Requests (on-line) | | | | 1,956 | 2,110 | 1,100 | 2,200 |
| Mail Pieces Processed | | | | 13,000 | 13,000 | 6,000 | 12,000 |
| TOTAL: | | | | 65,226 | 53,935 | 25,675 | 51,350 |

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. By June 30, 2020, complete long-term rebinding project of oldest Marriage record volumes 1955 through 1970.
- 2. By June 30, 2021, create and submit a succession plan for review and approval of the Director of Health.
- 3. By January 31, 2020, submit department protocol and procedures for review and approval of the Director of Health.
- 4. By July 1, 2019, develop plan for scheduled regular departmental staff meetings.
- 5. By July 1, 2020, provide a safe and healthy work environment by conducting internal assessment.
- 6. By July 1, 2020, encourage access to division-wide training programs that promotes skill building and cross-training to staff.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET VITAL STATISTICS PROGRAM HIGHLIGHTS

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. By July 1, 2020, develop Rules of Customer Conduct for public display incorporating customer survey feedback.
- 2. By July 1, 2021, designate and begin training staff person on records center software program.

FY 2018 - 2019 GOAL STATUS:

- 1. Present formal employee evaluations for staff.
 - <u>6 MONTH STATUS</u>: Conducted first ever employee staff evaluations during June 2018.
- 2. Present a report on constituent evening hours.
 - **6 MONTH STATUS**: Implemented Tuesday late night hours after Monday holidays.
- 3. Achieve and/or exceed revenue goal.
 - **6 MONTH STATUS**: Collected 43.3% or \$193,126 of budget goal. This is 10% less same period in FY2018.
- 4. Develop and post Rules of Customer Etiquette.
 - **6 MONTH STATUS**: Project is ongoing.
- 5. Present an assessment of financial procedure policy.
 - **6 MONTH STATUS**: Project is ongoing.

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

- 1. Launched and continue to manage Park City Municipal ID Card.
- 2. Completed phase 2 of long-term rebinding project of city's oldest vital records.
- 3. Scheduled late evening hours for Tuesdays following Monday holidays.
- 4. Conducted first-ever Employee Staff Evaluations.
- 5. Appointed Member of the Community Advisory Council to advise BDHSS on priority topics.
- 6. Generate Vital Statistics data reports as requested by the Director of Health.
- 7. Continue to ensure protection and efficient issuing of vital records.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET VITAL STATISTICS PROGRAM HIGHLIGHTS

- 8. By June 30, 2019, achieve and or exceed budgeted revenue goal of \$446,200.
- 9. By June 30, 2019, assist Director of Health to achieve and maintain Accreditation through the Public Health Accreditation Board.
- 10. By June 30, 2019, continue the dual role of Assistant Registrar of Vital Statistics and City Archivist/Records Manager saving the City the funding of two salaries.
- 11. By June 30, 2019, continue to highlight the distribution of the customer service survey cards to ascertain the level of service being provided.
- 12. By June 30, 2019, review and familiarize with the most recent Vital Records/ Health Statistics public health accreditation standards and measures.
- 13. By June 30, 2019, continue to promote City's Municipal ID Program through a partnership with City's communication department.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET VITAL STATISTICS APPROPPRIATION SUPPLEMENT

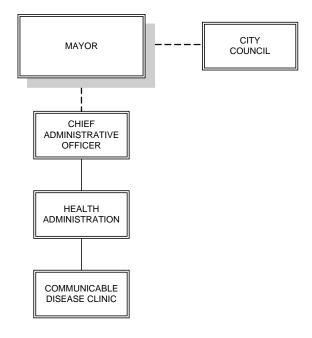
APPROPRIATION SUPPLEMENT

| Org# | Object | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01552 | VITAL STATIS | TICS | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 198,960 | 271,622 | 272,225 | 279,757 | 279,757 | -7,532 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 15,000 | 0 | 0 | 0 | 0 | 0 |
| 01 | PERSONNEL | SERVICES | 213,960 | 271,622 | 272,225 | 279,757 | 279,757 | -7,532 |
| | 51140 | LONGEVITY PAY | 0 | 0 | 3,075 | 3,150 | 3,150 | -75 |
| 02 | OTHER PERSO | ONNEL SERV | 0 | 0 | 3,075 | 3,150 | 3,150 | -75 |
| | 52360 | MEDICARE | 2,157 | 2,909 | 2,907 | 3,065 | 3,065 | -158 |
| | 52504 | MERF PENSION EMPLOYER CONT | 21,629 | 32,545 | 33,449 | 41,644 | 41,644 | -8,195 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 53,669 | 69,140 | 68,567 | 60,034 | 60,034 | 8,533 |
| 03 | FRINGE BENI | EFITS | 77,455 | 104,594 | 104,923 | 104,743 | 104,743 | 180 |
| | 54540 | BUILDING MATERIALS & SUPPLIE | -24 | 0 | 0 | 0 | 0 | 0 |
| | 54675 | OFFICE SUPPLIES | 6,988 | 6,922 | 8,000 | 8,000 | 8,000 | 0 |
| | 54680 | OTHER SUPPLIES | 0 | 0 | 4,500 | 4,500 | 4,500 | 0 |
| | 55055 | COMPUTER EQUIPMENT | 1,610 | 1,633 | 1,633 | 1,633 | 1,633 | 0 |
| | 55150 | OFFICE EQUIPMENT | 4,965 | 4,838 | 2,000 | 2,000 | 2,000 | 0 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 6,000 | 5,960 | 6,000 | 6,000 | 6,000 | 0 |
| 04 | OPERATIONA | AL EXPENSES | 19,539 | 19,353 | 22,133 | 22,133 | 22,133 | 0 |
| | 56040 | BOOKBINDING SERVICES | 8,000 | 6,000 | 6,000 | 6,000 | 6,000 | 0 |
| | 56055 | COMPUTER SERVICES | 6,000 | 5,000 | 5,000 | 5,000 | 5,000 | 0 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 1,924 | 1,977 | 2,000 | 2,000 | 2,000 | 0 |
| | 56210 | RECYCLING SERVICES | 100 | 0 | 100 | 100 | 100 | 0 |
| | 59015 | PRINTING SERVICES | 970 | 917 | 1,000 | 1,000 | 1,000 | 0 |
| 05 | SPECIAL SERV | VICES | 16,994 | 13,894 | 14,100 | 14,100 | 14,100 | 0 |
| 01552 | VITAL STATIS | STICS | 327,948 | 409,463 | 416,456 | 423,883 | 423,883 | -7,427 |

COMMUNICABLE CLINIC

MISSION STATEMENT

To identify, treat and prevent the spread of communicable disease within the City.



Bertha Conte, RN Manager

REVENUE SUMMARY

| Org# | Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Budget | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|----------|---------------------------|--------------------|--------------------|-------------------|------------------|--------------------|------------------|
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01554 CO | MMUNICABLE DISEASE CLINIC | | | | | | |
| 415 | 549 BILLED SERVICES | 28,107 | 4,727 | 25,000 | 10,000 | 10,000 | -15,000 |
| 01554 CO | MMUNICABLE DISEASE CLINIC | 28,107 | 4,727 | 25,000 | 10,000 | 10,000 | -15,000 |

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|----------------|----------------------|---------|---------|---------|----------|---------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01554 COMMUNIC | ABLE DISEASE CLINIC | | | | | | |
| 01 | PERSONNEL SERVICES | 294,135 | 242,264 | 240,536 | 248,626 | 248,626 | -8,090 |
| 02 | OTHER PERSONNEL SERV | 4,914 | 2,445 | 3,270 | 3,560 | 3,560 | -290 |
| 03 | FRINGE BENEFITS | 98,979 | 85,916 | 81,527 | 85,953 | 85,953 | -4,426 |
| 04 | OPERATIONAL EXPENSES | 20,606 | 20,030 | 20,594 | 20,594 | 20,594 | 0 |
| 05 | SPECIAL SERVICES | 12,603 | 7,435 | 10,636 | 10,636 | 10,636 | 0 |
| | | 431,237 | 358,090 | 356,563 | 369,369 | 369,369 | -12,806 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|-----------------------|---------|------------|-----|-----|------|--------------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 201 | 9 FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | PUBLIC HEALTH NURSE I | 69,203 | 69,203 | 69,203 | 0 |
| | 1 | 1 | 0 | 0 | 0 | PUBLIC HEALTH DISTRICT SUPERVI | 80,252 | 83,494 | 83,494 | -3,242 |
| 01554000 | 1 | 1 | 0 | 0 | 0 | NURSE PRACTITIONER | 91,081 | 95,929 | 95,929 | -4,848 |
| COMMUNICABLE DISEASES | 3 | 3 | 0 | 0 | 0 | | 240,536 | 248,626 | 248,626 | -8,090 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET COMMUNICABLE CLINIC PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| COMMUNICABLE DISEASES | | | | | | | |
| DISEASES REPORTED | | | | | | | |
| Category I | 13 | 19 | 19 | 10 | 27 | 17 | 30 |
| Tuberculosis - Active Disease | 8 | 13 | 5 | 8 | 8 | 4 | 8 |
| Category II | 987 | 2,193 | 655 | 1,716 | 432 | 171 | 450 |
| Sexually Transmitted Diseases (STD) Syphilis | 306 | 368 | 408 | 326 | 305 | 86 | 320 |
| Sexually Transmitted Diseases (STD) Gonorrh | 439 | 300 | 333 | 448 | 339 | 181 | 340 |
| Sexually Transmitted Diseases (STD) Chlamyo | 1,865 | 2,142 | 1,829 | 1,935 | 1,949 | 744 | 800 |
| SERVICES PERFORMED | | | | | | | |
| Outreach: Directly Observed Therapy | 15 | 19 | 8 | 8 | 8 | 3 | 8 |
| Contact investigations | 9 | 13 | 5 | 11 | 13 | 3 | 14 |
| Epidemiological follow - up | 63 | 62 | 41 | 60 | 11 | 3 | 15 |
| CLINIC VISITS | | | | | | | |
| TB Clinic Visits | 680 | 713 | 809 | 767 | 654 | 267 | 650 |
| PPD Clinic Visits | 98 | 143 | 110 | 49 | 135 | 27 | 130 |
| STD REPORTS | | | | | | | |
| Male | 478 | 437 | 341 | 354 | 283 | 145 | 300 |
| Female | 183 | 144 | 122 | 112 | 70 | 41 | 70 |
| Total | 661 | 581 | 463 | 466 | 353 | 186 | 350 |
| Follow-up visits | 75 | 60 | 76 | 60 | 41 | 37 | 40 |
| HIV test offered | 661 | 515 | 387 | 466 | 353 | 186 | 350 |
| OTHER SERVICES | | | | | | | |
| College Vaccinations | 19 | 11 | 3 | 12 | 2 | 4 | 6 |
| Firefighter Physicals | 267 | 265 | 268 | 240 | 54 | 131 | 291 |
| Flu Vaccinations | 652 | 713 | 538 | 205 | 256 | 273 | 300 |
| Travel clinic visits | 13 | 3 | 12 | 8 | 0 | 0 | 0 |
| Employee Hepatitis B vaccines | | 167 | 36 | 24 | 0 | 0 | 0 |

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. By December 31, 2019, to have a fully trained Direct Observational Therapy (DOT) clinician, to provide treatment to reduce active tuberculosis cases from nine down to seven.
- 2. By October 31, 2019, to continue to provide the City employees and the public with flu vaccine to prevent absenteeism and the spread of communicable disease within the city. Amount of vaccines are expected to increase to 300.
- 3. By June 30, 2020, to continue to update clinical staff with Sexual Transmitted Disease and Tuberculosis training as offered by the State Department of Health annually.
- 4. Conduct at least two social marketing campaigns for Tuberculosis elimination day on March 24, 2019, and National HIV testing day on June 27, 2019, to promote public awareness of communicable diseases and to promote testing and prevention in correlation with the City Media Communications Department.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET COMMUNICABLE CLINIC PROGRAM HIGHLIGHTS

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. By June 30, 2020, to prevent and reduce the spread of infectious disease by 10 percent.
- 2. By June 30, 2020, to provide a safe and healthy work environment by promoting accreditation team efforts.
- 3. By June 30, 2020, to attend training and development programs given by the city, available to all employees to help achieve department goals.

FY 2018 - 2019 GOAL STATUS:

- 1. Electronic Health Records/Billing is still pending. Continue to seek administrations help to establish funds and staff that is a specialist for billing and coding.
- 2. Firefighter physical exams new location on Congress Street is complete.
- 3. Flu Vaccine clinics for city employees and senior citizens was completed.
- 4. STD/TB services are ongoing.

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

- 1. Firefighter Physical exam new location at Congress Street. Completed licensure for the clinic to benefit the Fire Fighters Schedules.
- 2. Offered flu clinics at City Hall and Government Center. Had ongoing flu clinics every Tuesday and Friday afternoons.
- 3. Initiation of Hepatitis A for the homeless and the IV Drug user population.
- 4. Added Senior Center flu clinics.
- 5. Transition HIV testing to rapid testing.
- 6. By June 30, 2019, to establish a full staff with a Direct Observational Therapy clinician, and to accomplish patients taking active tuberculosis medication to adhere to the prescribed medication regimen.
- 7. By June 30, 2019, to move Sexual Transmitted Disease and Tuberculosis clinic into Modular Clinic.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET COMMUNICABLE CLINIC PROGRAM HIGHLIGHTS

| 8. | By June 30, 2020, to establish an Electronic Health Record/Billing program and funding for the |
|----|--|
| | billing system and the specialized medical/coding staff person. |

| 9. | By June 30, 2019, | assist Director | of Health to | achieve a | nd maintain | Accreditation | through | the |
|----|---------------------|------------------|--------------|-----------|-------------|---------------|---------|-----|
| | Public Health Accre | editation Board. | | | | | | |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET COMMUNICABLE CLINIC APPROPRIATION SUPPLEMENT

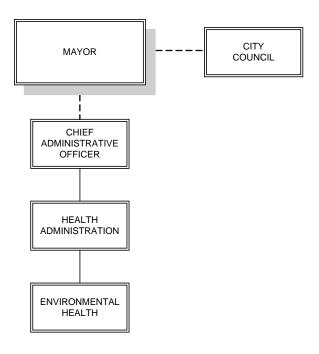
APPROPRIATION SUPPLEMENT

| Org# | Object | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|--------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01554 | COMMUNIC | ABLE DISEASE CLINIC | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 279,135 | 242,264 | 240,536 | 248,626 | 248,626 | -8,090 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 15,000 | 0 | 0 | 0 | 0 | 0 |
| 01 | PERSONNEL | SERVICES | 294,135 | 242,264 | 240,536 | 248,626 | 248,626 | -8,090 |
| | 51140 | LONGEVITY PAY | 4,914 | 2,445 | 3,270 | 3,560 | 3,560 | -290 |
| 02 | OTHER PERSO | ONNEL SERV | 4,914 | 2,445 | 3,270 | 3,560 | 3,560 | -290 |
| | 52360 | MEDICARE | 3,757 | 3,297 | 3,225 | 3,417 | 3,417 | -192 |
| | 52385 | SOCIAL SECURITY | 0 | 1,280 | 4,891 | 4,891 | 4,891 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 31,057 | 27,103 | 29,622 | 37,122 | 37,122 | -7,500 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 64,165 | 54,236 | 43,789 | 40,523 | 40,523 | 3,266 |
| 03 | FRINGE BENI | EFITS | 98,979 | 85,916 | 81,527 | 85,953 | 85,953 | -4,426 |
| | 53610 | TRAINING SERVICES | 50 | 0 | 232 | 100 | 100 | 132 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 1,628 | 950 | 1,000 | 1,000 | 1,000 | 0 |
| | 54670 | MEDICAL SUPPLIES | 11,037 | 14,468 | 10,197 | 15,128 | 15,128 | -4,932 |
| | 54675 | OFFICE SUPPLIES | 7,634 | 3,978 | 7,763 | 3,763 | 3,763 | 4,000 |
| | 55135 | MEDICAL EQUIPMENT | 0 | 0 | 3 | 3 | 3 | 0 |
| | 55145 | EQUIPMENT RENTAL/LEASE | 0 | 208 | 0 | 0 | 0 | 0 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 258 | 426 | 1,400 | 600 | 600 | 800 |
| 04 | OPERATION A | AL EXPENSES | 20,606 | 20,030 | 20,594 | 20,594 | 20,594 | 0 |
| | 56055 | COMPUTER SERVICES | 975 | 0 | 1,000 | 1,000 | 1,000 | 0 |
| | 56150 | MEDICAL EQUIPMENT MAINT SRVC | 611 | 1,410 | 1,690 | 900 | 900 | 790 |
| | 56155 | MEDICAL SERVICES | 8,701 | 4,857 | 5,009 | 5,659 | 5,659 | -650 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 800 | 900 | 2,737 | 2,877 | 2,877 | -140 |
| | 59015 | PRINTING SERVICES | 1,516 | 268 | 200 | 200 | 200 | 0 |
| 05 | SPECIAL SERV | VICES | 12,603 | 7,435 | 10,636 | 10,636 | 10,636 | 0 |
| 01554 | COMMUNIC | ABLE DISEASE CLINIC | 431,237 | 358,090 | 356,563 | 369,369 | 369,369 | -12.806 |

ENVIRONMENTAL HEALTH

MISSION STATEMENT

To provide licenses and inspections in accordance with the Connecticut General Statutes and local ordinances for restaurant and food establishments, swimming pools, barber and beauty shops, and child care and nursery schools.



Albertina Baptista Manager

REVENUE SUMMARY

| Org# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------------|--------------------------------|---------|---------|---------|----------|---------|----------|
| | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01555 ENVIR | ONMENTAL HEALTH | | | | | | |
| 41573 | FROZEN DESSERT LICENSE | 1,225 | 1,350 | 3,500 | 0 | 0 | -3,500 |
| 41574 | MILK DEALER LICENSE | 115 | 115 | 115 | 115 | 115 | 0 |
| 41575 | NAIL SALON LICENSE | 2,450 | 5,950 | 4,500 | 4,500 | 4,500 | 0 |
| 41576 | SWIMMING POOL LICENSE | 4,140 | 4,600 | 3,600 | 4,000 | 4,000 | 400 |
| 41577 | POULTRY LICENSE | 175 | 0 | 175 | 175 | 175 | 0 |
| 41578 | RESTAURANT LICENSE | 124,005 | 126,090 | 110,000 | 0 | 0 | -110,000 |
| 41579 | SANDWICH SHOP LICENSE | 29,740 | 18,500 | 17,000 | 17,000 | 17,000 | 0 |
| 41580 | TEMPORARY VENDOR LICENSE | 16,250 | 10,625 | 12,000 | 12,000 | 12,000 | 0 |
| 41572 | FOOD ESTABLISHMENT LIC CLASS 1 | 80,820 | 83,900 | 85,000 | 35,000 | 35,000 | -50,000 |
| 41615 | FOOD ESTABLISHMENT LIC CLASS 2 | 0 | 0 | 0 | 35,000 | 35,000 | 35,000 |
| 41581 | VENDOR LICENSE | 15,550 | 3,600 | 18,000 | 8,000 | 8,000 | -10,000 |
| 41616 | FOOD ESTABLISHMENT LIC CLASS 3 | 0 | 0 | 0 | 70,000 | 70,000 | 70,000 |
| 41617 | FOOD ESTABLISHMENT LIC CLASS 4 | 0 | 0 | 0 | 60,000 | 60,000 | 60,000 |
| 41618 | RETAIL GROCERY LICENSE | 0 | 0 | 0 | 10,000 | 10,000 | 10,000 |
| 41619 | REINSPECTION FEE | 0 | 0 | 0 | 2,000 | 2,000 | 2,000 |
| 41582 | SEWAGE DISPOSAL SITE LICENSE | 0 | 525 | 175 | 175 | 175 | 0 |
| 41360 | DRY CLEANING LICENSE | 0 | 0 | 700 | 0 | 0 | -700 |
| 41605 | REFUSE FEE | 0 | 0 | 0 | 1,000 | 1,000 | 1,000 |
| 41308 | RODENT INSPECTION FEES | 3,500 | 1,750 | 6,500 | 2,000 | 2,000 | -4,500 |
| 41309 | FLOOR PLAN REVIEW | 4,000 | 3,875 | 4,700 | 4,000 | 4,000 | -700 |
| 41332 | TATTOO SHOPS | 525 | 875 | 1,000 | 750 | 750 | -250 |
| 41571 | ELDERLY CARE FACILITY LICENSE | 0 | 0 | 200 | 200 | 200 | 0 |
| 41337 | MASSAGE ESTABLISHMENT PERMITS | 0 | 0 | 150 | 150 | 150 | 0 |
| 41361 | BUYING & SELLING LIVE POULTRY | 0 | 0 | 175 | 0 | 0 | -175 |
| 41370 | ITINERANT VENDOR LICENSE | 0 | 12,000 | 2,500 | 0 | 0 | -2,500 |
| 41371 | RETAIL TOBACCO LICENSE | 29,250 | 26,700 | 23,000 | 25,000 | 25,000 | 2,000 |
| 41412 | LATE FEES | 0 | 0 | 0 | 2,000 | 2,000 | 2,000 |
| 41566 | FOOD HANDLING COURSE | 0 | 1,815 | 0 | 2,880 | 2,880 | 2,880 |
| 41567 | BARBER SHOP LICENSE | 7,650 | 10,500 | 7,000 | 7,500 | 7,500 | 500 |
| 41568 | BEAUTY SHOP LICENSE | 14,150 | 16,575 | 14,000 | 14,500 | 14,500 | 500 |
| 41569 | BEVERAGE LICENSE | 5,765 | 8,000 | 8,500 | 7,500 | 7,500 | -1,000 |
| 41570 | DAYCARE FACILITY LICENS | 11,270 | 10,350 | 11,000 | 11,000 | 11,000 | 0 |
| 41335 | HAIR BRAIDING | 2,625 | 1,925 | 1,500 | 2,500 | 2,500 | 1,000 |
| 01555 ENVIR | ONMENTAL HEALTH | 353,205 | 349,620 | 334,990 | 338,945 | 338,945 | 3,955 |

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|-----------------|----------------------|---------|---------|---------|----------|---------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01555 ENVIRONME | NTAL HEALTH | | | | | | |
| 01 | PERSONNEL SERVICES | 466,157 | 461,346 | 630,778 | 658,065 | 658,065 | -27,287 |
| 02 | OTHER PERSONNEL SERV | 6,834 | 59 | 10,150 | 8,875 | 8,875 | 1,275 |
| 03 | FRINGE BENEFITS | 129,982 | 149,313 | 182,518 | 189,535 | 189,535 | -7,017 |
| 04 | OPERATIONAL EXPENSES | 14,080 | 10,290 | 14,582 | 17,507 | 17,507 | -2,925 |
| 05 | SPECIAL SERVICES | 15,333 | 5,940 | 12,000 | 12,000 | 12,000 | 0 |
| | | 632,386 | 626,948 | 850,028 | 885,982 | 885,982 | -35,954 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET ENVIRONMENTAL HEALTH BUDGET DETAIL

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|----------------------|----------|----------|-----|-----|------|--------------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | DIR OF HEALTH & SOCIAL SERVICE | 115,854 | 120,534 | 120,534 | -4,680 |
| | 0.5 | 0.5 | 0 | 0 | 0 | CLERICAL ASSISTANT | 24,700 | 24,700 | 24,700 | 0 |
| | 1 | 1 | 0 | 0 | 0 | DATA ANALYST | 50,994 | 50,994 | 50,994 | 0 |
| 01555000 | 6 | 6 | 0 | 0 | 0 | REGISTERED SANITARIAN/INSPECT | 439,230 | 461,837 | 461,837 | -22,607 |
| ENVIRONMENTAL HEALTH | 8.5 | 8.5 | 0 | 0 | 0 | | 630,778 | 658,065 | 658,065 | -27,287 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET ENVIRONMENTAL HEALTH PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED | ACTUAL | 6 MONTH | ESTIMATED |
|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2018-2019 | 2018-2019 |
| ENVIRONMENTAL HEALTH | | | | | | | | |
| Complaints | 224 | 224 | 376 | 111 | 120 | 121 | 218 | 220 |
| Restaurant/Food Establishments (1) | 1,325 | 1,325 | 1,054 | 1,054 | 1,054 | 1,208 | 588 | 1,000 |
| Day Care Centers | 48 | 48 | 47 | 47 | 47 | 43 | 48 | 48 |
| Barber/Beauty Shops (2) | 174 | 174 | 162 | 162 | 162 | 162 | 162 | 162 |
| Water Samples | 14 | 14 | 185 | 131 | 131 | 145 | 98 | 100 |
| Swimming Pools | 23 | 23 | 24 | 24 | 24 | 24 | 24 | 24 |
| Summons | 0 | 0 | 6 | 0 | 5 | 4 | 3 | 3 |
| Sewer/Septic | 0 | 0 | 12 | 1 | 3 | 69 | 36 | 30 |
| Vendor- Push Carts (3) | 319 | 319 | 66 | 73 | 73 | 145 | 73 | 100 |

- (1) Sandwich, Beverage, Milk, Liquors Stores, Tobacco, Food Handler Course, Frozen Dessert and, Plan Review, Poultry were combined to Restaurant/Food Establishment.
- (2) Nail Salons, Tattoo, Massage Parlors and Hair Braiding were added to Barbershop & Beauty
- (3) Temporary Vendors were added to Vendor/Push Carts.Restaurant and food establishments are inspected 1-4 times a year annually, not including re-inspections. All other establishments, including beauty shops, barber shops, nail salons, hair braiders, massage therapists, day care centers, and vendors and temporary vendors are inspected at least once annually.

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Throughout the fiscal year beginning July 1, 2019 and ending June 30, 2020 department personnel will provide six (6) educational training sessions within the community.
- 2. Throughout the fiscal year beginning July 1, 2019 and ending June 30, 2020 department personnel will license and inspect Class I, II, III and IV food establishments to ensure compliance with the Connecticut Public Health Code and FDA Food Code based upon regulatory timeframe.
- 3. Throughout the fiscal year beginning July 1, 2019 and ending June 30, 2020 department personnel will promote the Food Handler Certification training by 10% to increase the number of participants and revenue.
- 4. Throughout the fiscal year beginning July 1, 2019 and ending June 30, 2020 department personnel will license and inspect beauty shops, barber shops, nail salons, tattoo parlors and hair braiding establishments once per year to ensure compliance with regulatory requirements.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving in 1-5 year):

- 1. By June 30, 2020, implement proctoring the Certified Food Protection Manager Exam to gain compliance with Food Safety regulations of all Class II, III and IV food establishments.
- 2. By June 30, 2020, review and update city ordinances with regards to beauty shops, barber shops, nail salons, hair braiding and tattoo parlors.
- 3. By June 30, 2020, review and update department website quarterly to make it more informative and user friendly.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET ENVIRONMENTAL HEALTH PROGRAM HIGHLIGHTS

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. By June 30, 2020, begin the process of studying the option of accepting credit card payments for license fees.
- 2. By June 30, 2020, increase by 25% the number of Certified Pool Operators at licensed pools in the City of Bridgeport.
- 3. By June 30, 2020, provide quarterly workforce development training for department personnel to maintain a competent workforce.

FY 2018 - 2019 GOAL STATUS:

- Review and update city ordinances to reflect current and best practices.
 6 MONTH STATUS: Food and Food Establishment Ordinance was reviewed, amended and approved by City Council.
- Continue to support Health Director with the department accreditation process.
 6 MONTH STATUS: All documents were submitted to the Public Health Accreditation Board for review.
- 3. To increase the number of resolved complaints by June 30, 2019.

 <u>6 MONTH STATUS:</u> Complaints were investigated and resolved in a timely manner.

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENT:

- 1. Increased the number of educational sessions offered to the community of various Environmental Health topics.
- 2. Passage of the amended Food and Food Establishment Ordinances.
- 3. Updated the website.
- 4. Substantial Increase in revenue and the number of participants taking the Certified Food Handler training.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET ENVIRONMENTAL HEALTH APPROPRIATION SUPPLEMENT

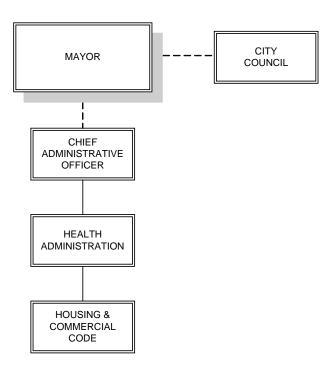
APPROPRIATION SUPPLEMENT

| Org# | Object | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01555 | ENVIRONME | NTAL HEALTH | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 451,157 | 461,346 | 630,778 | 658,065 | 658,065 | -27,287 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 15,000 | 0 | 0 | 0 | 0 | 0 |
| 01 | PERSONNEL | SERVICES | 466,157 | 461,346 | 630,778 | 658,065 | 658,065 | -27,287 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 522 | -2,313 | 7,000 | 7,000 | 7,000 | 0 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 0 | 0 | 300 | 300 | 300 | 0 |
| | 51140 | LONGEVITY PAY | 5,213 | 1,425 | 2,850 | 1,575 | 1,575 | 1,275 |
| | 51156 | UNUSED VACATION TIME PAYOU | 1,099 | 947 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 6,834 | 59 | 10,150 | 8,875 | 8,875 | 1,275 |
| | 52360 | MEDICARE | 6,160 | 6,497 | 8,684 | 9,127 | 9,127 | -443 |
| | 52385 | SOCIAL SECURITY | 3,602 | 0 | 4,176 | 4,176 | 4,176 | 0 |
| | 52399 | UNIFORM ALLOWANCE | 1,000 | 1,000 | 1,200 | 1,200 | 1,200 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 42,017 | 54,451 | 65,823 | 83,578 | 83,578 | -17,755 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 77,204 | 87,365 | 102,635 | 91,454 | 91,454 | 11,181 |
| 03 | FRINGE BENI | EFITS | 129,982 | 149,313 | 182,518 | 189,535 | 189,535 | -7,017 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 725 | 1,270 | 1,000 | 2,000 | 2,000 | -1,000 |
| | 53610 | TRAINING SERVICES | 3,580 | 2,125 | 4,000 | 4,000 | 4,000 | 0 |
| | 54675 | OFFICE SUPPLIES | 6,574 | 3,385 | 3,507 | 4,507 | 4,507 | -1,000 |
| | 54680 | OTHER SUPPLIES | 1,041 | 1,524 | 2,375 | 2,500 | 2,500 | -125 |
| | 54745 | UNIFORMS | 150 | 0 | 283 | 1,000 | 1,000 | -717 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 2,010 | 1,987 | 3,417 | 3,500 | 3,500 | -83 |
| 04 | OPERATIONA | AL EXPENSES | 14,080 | 10,290 | 14,582 | 17,507 | 17,507 | -2,925 |
| | 56055 | COMPUTER SERVICES | 9,000 | 2,940 | 9,000 | 9,000 | 9,000 | 0 |
| | 59015 | PRINTING SERVICES | 6,333 | 3,000 | 3,000 | 3,000 | 3,000 | 0 |
| 05 | SPECIAL SERV | VICES | 15,333 | 5,940 | 12,000 | 12,000 | 12,000 | 0 |
| 01555 | ENVIRONME | NTAL HEALTH | 632,386 | 626,948 | 850,028 | 885.982 | 885,982 | -35.954 |

HOUSING CODE

MISSION STATEMENT

The Housing & Commercial Code/Anti Blight engage in enforcement actions that ensure compliance with applicable federal, state and municipal mandate relative to the interior, exterior and surrounding perimeters of structures; to promote safe, clean and habitable housing.



Audrey M. Gaines *Manager*

REVENUE SUMMARY

| Org# | | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------|------------------------------------|---------|---------|---------|----------|---------|----------|
| | | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | | Proposed | Adopted | Vs FY 19 |
| 01556 | HOUSIN | NG CODE | | | | | | |
| | 41607 | CERTIFICATE OF APARTMENT RENTAL/O | 55,208 | 32,160 | 30,000 | 70,000 | 100,000 | 70,000 |
| | 41608 | ROOMING HOUSE/HOTEL LICENSES | 7,135 | 4,560 | 10,500 | 6,500 | 6,500 | -4,000 |
| | 41609 | HOTEL LICENSE COMBINED WITH ROOMII | 4,305 | 3,580 | 6,000 | 4,000 | 4,000 | -2,000 |
| 01556 | HOUSIN | NG CODE | 66,648 | 40,300 | 46,500 | 80,500 | 110,500 | 64,000 |

APPROPRIATION SUMMARY

| Org# | Char Code Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Budget | FY2020 Mayor Proposed | FY2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|--------------------|--------------------------|--------------------|--------------------|-------------------|-----------------------------|------------------------------|------------------------------|
| 01556 HOUSING CODE | <u> </u> | | | | | | |
| 01 | PERSONNEL SERVICES | 422,566 | 477,185 | 509,981 | 557,167 | 557,167 | -47,186 |
| 02 | OTHER PERSONNEL SERV | 13,755 | 13,254 | 9,075 | 9,375 | 9,375 | -300 |
| 03 | FRINGE BENEFITS | 212,753 | 180,372 | 183,353 | 194,229 | 194,229 | -10,876 |
| 04 | OPERATIONAL EXPENSES | 5,204 | 3,144 | 7,365 | 7,365 | 7,365 | 0 |
| 05 | SPECIAL SERVICES | 373 | 426 | 1,100 | 1,100 | 1,100 | 0 |
| | | 654,652 | 674,382 | 710,874 | 769,236 | 769,236 | -58,362 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|---------------------|----------|----------|-----|-----|------|-----------------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 0 | 0 | 0 | DATA ANALYST | 50,994 | 58,280 | 58,280 | -7,286 |
| | 0 | 1 | 0 | 1 | 0 | TYPIST I (35 HOURS) * | 0 | 35,251 | 35,251 | -35,251 |
| | 2 | 2 | 0 | 0 | 0 | HOUSING CODE INSPECTOR | 158,506 | 158,506 | 158,506 | 0 |
| | 1 | 1 | 0 | 0 | 0 | DEPUTY HOUSING CODE ENFORCE | 87,874 | 92,523 | 92,523 | -4,649 |
| | 1 | 1 | 0 | 0 | 0 | CONDEMNATION/ANTI-BLIGHT SF | 54,101 | 54,101 | 54,101 | 0 |
| 01556000 | 2 | 2 | 0 | 0 | 0 | HOUSING CODE INSPECTOR | 158,506 | 158,506 | 158,506 | 0 |
| HOUSING CODE | 7 | 8 | 0 | 1 | 0 | | 509,981 | 557,167 | 557,167 | -47,186 |

^{*} The Typist 1 position is a transfer from the City Clerk Department account# 01055000.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET HOUSING CODE PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | | ACTUAL | 6-MONTH | ESTMATE |
|---------------------------------------|-----------|-----------|-----------|---|-----------|-----------|----------|
| SERVICE INDICATORS | 2013-2014 | 2014-2015 | 2015-2016 | SERVICE INDICATOR | 2017-2018 | 2018-2019 | 2018-201 |
| HOUSING CODE | | | | TOTAL INSPECTIONS | 7,019 | 4,085 | 6500 |
| Total Staff Hours | 10,550 | 10,400 | 10,400 | TOTAL COMPLIANCE | 2,426 | 976 | 4000 |
| Complaints Processed | 4,526 | 3,882 | 3,940 | TOTAL STAFF HOURS | 10,440 | 7,872 | 15744 |
| Complaints Resolved | 545 | 457 | 547 | ANTI BLIGHT | | | |
| Non-compliance referred to Housing Co | 10 | 5 | 8 | Complaints Submitted | 1,814 | 822 | |
| INITIAL INSPECTIONS | | | | Complaints In-Progress (includes previous year) | 8 | 125 | |
| No. of Dwelling Units | 1,549 | 1,342 | 1,298 | Complaints Closed (includes previous year) | 1,806 | 856 | 3600 |
| No. of Commercial | 55 | 40 | 23 | Hearings | 14 | 7 | 14 |
| Subtotal | 1,604 | 1,382 | 1,321 | Subtotal | 1,814 | 981 | 3600 |
| RE-INSPECTIONS | | | | HOUSING CODE | | | |
| No. of Dwelling Units | 2,852 | 2,455 | 2,594 | Complaints Submitted | 2,531 | 530 | |
| No. of Commercial | 70 | 45 | 25 | Complaints In-Progress (includes previous year) | 4,585 | 2,984 | 2000 |
| Subtotal | 2,922 | 2,500 | 2,619 | Complaints Closed (includes previous year) | 620 | 120 | 900 |
| COMPLIANCE | | | | Court Referrals | 2 | - | 10 |
| No. of Dwelling Units | 520 | 442 | 554 | CAOs | 402 | 218 | 400 |
| No. of Commercial | 25 | 15 | 11 | Rooming Houses | 27 | 7 | 27 |
| Subtotal | 545 | 457 | 565 | Hotels | 5 | - | 6 |
| CDBG Inspections | 760 | 762 | 125 | CDBG | 4 | 2 | |
| Anti-Blight Inspections | | | | Subtotal | 5205 | 3104 | 290 |
| JISC | | | | | | | |
| HEALTHY HOMES INSPECTIONS | | | | | | | |

Please note the changes counting inspection, broken down by Anti-Blight and by Housing Code. Database (Qalert) does not report on reinspection or dwelling unit. Each inspection counts as one. Reporting will change again, hopefully for the better once Energov is implemented. There are 4-Housing Code inspectors that inspect blight and housing code. Staff members also include a Special Projects Coordinator for Blight and a Data Analyst for Housing Code. All staff members are 40-Hours.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET HOUSING CODE PROGRAM HIGHLIGHTS

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Conduct complaint driven Anti-blight inspections Beginning July 1, 2019 and ending June 30, 2020 Housing Code/Blight personnel will conduct inspections for all complaints to ascertain the validity of the complaint and provide appropriate follow -up per findings and bring 75% of all valid findings into compliance. Complaints are received via walk-ins, phone calls, email, SeeClickFix and referrals from other code enforcement agencies.
- Conduct proactive Code Enforcement inspections Beginning July 1, 2019 and ending June 30, 2020 Housing Code/Blight personnel will, per State Statutes governing the existence and condition of hotels and rooming houses and in accordance with the municipal Certificate of Occupancy ordinance, conduct proactive inspections all hotel housing and rooming and at 85% of non-owner occupied three family housing through the City.
- 3. **Conduct proactive Anti-Blight inspections** Beginning July 1, 2019 and ending June 30, 2020 Housing Code/Blight inspectors will per State, federal and local mandates governing blight, canvas assigned districts/neighborhoods daily to promote the elimination of blight throughout the City.
- 4. **Increase Revenue** Beginning July 1, 2019 and ending June 30, 2020 Housing Code/Blight personnel will be enforcing the Certificate of Apartment Occupancy Ordinance and Rooming House/Hotel Ordinances, program personnel will produce a per annum increase in revenue in increments of 25%.
- 5. Increase accurate entry of all findings into designated database —Beginning July 1, 2019 and ending June 30, 2020 Housing Code/Blight personnel will enter all findings from every visit daily and update upon reinspection.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving in 1-5 years):

- 1. Within 1 to 5 years, increase revenue recorded in the previous fiscal period by increments of 25% per annum by assuring greater compliance with ordinances relative to CAO's and licensing of hotels and rooming houses.
- 2. Within 1 to 5 years, secure funds that will ensure the implementation of activities to accomplish goals that address the implementation of deterrents that assure healthy housing

FY 2019-2020 ADOPTED GENERAL FUND BUDGET HOUSING CODE PROGRAM HIGHLIGHTS

3. Within 1 to 5 years, reduce inspection to compliance timeline by 14-days in 80% of all inspections resulting in sending an order letter.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Within 5 to 10 years, eliminate sources of blight in neighborhoods through the systematic practice of proven actions carried out through a collaborative of government private sector and community.
- 2. Within 5 to 10 years, eradicate substandard housing through the systematic practice of proven actions carried out through a collaborative of government private sector and community.
- 3. Within 5 to 10 years, realize an annual revenue of \$400,000.00.

FY 2018 - 2019 GOAL STATUS:

1. Increase revenue by enforcing Certificate of Apartment Occupancy Ordinance and Rooming House/Hotel Ordinance

<u>6-MONTH STATUS</u>: In addition to the usual issuance of more than 300 CAO's per annum, large tenement buildings were spotlighted and an additional 126 CAO's were issued. A concerted effort was applied to collect delinquent rooming house fees. As a result, an additional seven rooming houses made to comply with applicable code by the end of the 6-month period beginning July 1^{st} and ending December 31^{st} .

- 2. Anti -Blight & Housing Code complaints (Jul to Dec 2018) 6-MONTH STATUS (Anti-Blight):
 - 822 New Anti-Blight cases submitted
 - o 697 Closed (compliance or liened)
 - o 125 In progress
 - o 7-Hearings since July to December 2018
 - o 159 Older cases closed

6-MONTH STATUS (Housing Code):

- 330 New Housing Code cases submitted
 - o 66 Closed
 - o 264 In progress
 - 43 Older cases closed
- 3. **Streamline process** Including implementing uniform code compliance database Energov and cross training between Housing Code and Environmental Health Data Analyst and reduction in extraneous steps in the procedures for both offices.

6-MONTH STATUS:

a) All requested workflow processes for Energov have been submitted.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET HOUSING CODE PROGRAM HIGHLIGHTS

- b) All housing code/blight inspectors are completing actions for Anti-Blight and Housing Code and entering all findings into Q-Alert.
- c) Inspectors process their own notices.
- d) Housing Code and Environmental Health Data Analysts as well as Blight Special Projects Coordinator have completed cross-training and assist each other when needed.

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

- 1. Collaborated with Director of Health on amending the Anti-Blight Ordinance.
- 2. Created a procedure guide for Blight division.
- 3. Created new Anti-Blight forms.
- 4. Revenue accrued during this fiscal period, consisted of \$79,875.00-Anti-Blight Revenue and \$18,725.00 Housing Code.
- 5. Inspectors successfully operating with less assistance from clerical. They are entering data and sending letters and maintaining follow-up files.

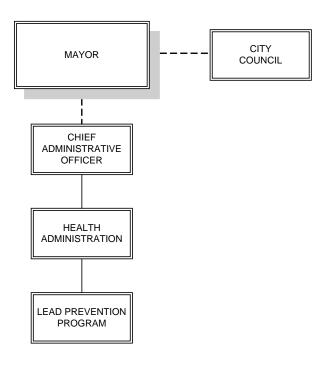
APPROPRIATION SUPPLEMENT

| Org# | Object: | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|--------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01556 | HOUSING CO | DDE | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 422,566 | 477,185 | 509,981 | 557,167 | 557,167 | -47,186 |
| 01 | PERSONNEL S | SERVICES | 422,566 | 477,185 | 509,981 | 557,167 | 557,167 | -47,186 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 825 | 392 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 10,475 | 8,775 | 9,075 | 9,375 | 9,375 | -300 |
| | 51156 | UNUSED VACATION TIME PAYOU | 2,456 | 4,087 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 13,755 | 13,254 | 9,075 | 9,375 | 9,375 | -300 |
| | 52360 | MEDICARE | 4,725 | 5,455 | 5,804 | 6,542 | 6,542 | -738 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 4,694 | 7,198 | 7,198 | -2,504 |
| | 52399 | UNIFORM ALLOWANCE | 600 | 800 | 1,200 | 1,000 | 1,000 | 200 |
| | 52504 | MERF PENSION EMPLOYER CONT | 47,449 | 59,068 | 63,066 | 83,366 | 83,366 | -20,300 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 159,979 | 115,049 | 108,589 | 96,123 | 96,123 | 12,466 |
| 03 | FRINGE BENE | FITS | 212,753 | 180,372 | 183,353 | 194,229 | 194,229 | -10,876 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 140 | 175 | 245 | 245 | 245 | 0 |
| | 53610 | TRAINING SERVICES | 595 | 270 | 1,120 | 1,120 | 1,120 | 0 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 0 | 333 | 1,000 | 1,000 | 1,000 | 0 |
| | 54550 | COMPUTER SOFTWARE | 2,500 | 1,250 | 2,500 | 2,500 | 2,500 | 0 |
| | 54675 | OFFICE SUPPLIES | 1,969 | 1,116 | 2,500 | 2,500 | 2,500 | 0 |
| 04 | OPERATIONA | AL EXPENSES | 5,204 | 3,144 | 7,365 | 7,365 | 7,365 | 0 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 373 | 426 | 1,100 | 1,100 | 1,100 | 0 |
| 05 | SPECIAL SERV | /ICES | 373 | 426 | 1,100 | 1,100 | 1,100 | 0 |
| 01556 | HOUSING CO | DDE | 654,652 | 674,382 | 710,874 | 769,236 | 769,236 | -58,362 |

LEAD PREVENTION

MISSION STATEMENT

The mission of the Lead Poisoning Prevention Program is to systematically prevent and protect Bridgeport's under six population from the neurological effects of lead toxicity through compliance of mandate; Federal State and Local.



Audrey Gaines Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 | |
|------------------|----------------------|---------|---------|---------|----------|---------|----------|--|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted | |
| | | | | | Proposed | Adopted | Vs FY 19 | |
| 01558 LEAD PREVE | NTION PROGRAM | | | | | | | |
| 01 | PERSONNEL SERVICES | 122,406 | 123,604 | 47,445 | 47,645 | 47,645 | -200 | |
| 02 | OTHER PERSONNEL SERV | 5,623 | 5,727 | 2,850 | 3,825 | 3,825 | -975 | |
| 03 | FRINGE BENEFITS | 43,777 | 48,291 | 29,531 | 34,247 | 34,247 | -4,716 | |
| 04 | OPERATIONAL EXPENSES | 2,352 | 2,254 | 2,352 | 2,352 | 2,352 | 0 | |
| 05 | SPECIAL SERVICES | 2,088 | 2,088 | 2,088 | 2,088 | 2,088 | 0 | |
| | | 176,245 | 181,964 | 84,266 | 90,157 | 90,157 | -5,891 | |

PERSONNEL SUMMARY

| | | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|-----------------------|----------|----------|-----|-----|------|---------------------------|---|----------|----------|---------|----------|
| | | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | | Budget | Proposed | Adopted | Vs FY 19 |
| | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| 01558000 | 1 | 1 | 0 | 0 | 0 | EPIDEMIOLOGICAL INSPECTOR | | 47,445 | 47,645 | 47,645 | -200 |
| LEAD PREVENTION PROGR | 1 | 1 | 0 | 0 | 0 | | | 47,445 | 47,645 | 47,645 | -200 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET LEAD PREVENTION PROGRAM HIGHLIGHTS

| | AOT!!A! | AOTUAL | AOTUAL | O MONITUO | EOTIMATE. |
|----------------------------------|-----------|-----------|-----------|-----------|-----------|
| | ACTUAL | ACTUAL | ACTUAL | 6 MONTHS | ESTIMATE |
| SERVICE INDICATORS | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| LEAD PREVENTION | | | | | |
| Children Screened | 415 | 489 | 303 | 200 | 400 |
| Children testing Positive | 330 | 355 | 235 | 160 | 300 |
| Screenings Confirmed | 290 | 205 | 160 | 75 | 200 |
| Children with reduced blood lead | 111 | 103 | 65 | 41 | 100 |
| Inspections | 260 | 325 | 176 | 195 | 350 |
| Hazards Found | 200 | 300 | 190 | 107 | 300 |
| Hazards Reduced/Abated | 160 | 190 | 122 | 69 | 200 |
| Abatement Plans Submitted | 141 | 218 | 93 | 53 | 250 |
| Management Plans Submitted | 109 | 99 | 75 | 90 | 175 |
| Educational Sessions | 100 | 101 | 55 | 102 | 125 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. **Reduce Toxic Sources of Lead** Throughout the fiscal year beginning July 1, 2019 and ending June 30, 2020 program personnel will identify and eliminate toxic sources of lead citywide. Program personnel will take actions in accordance with state federal and local mandate to cause remediation and or abatement in 70% of the units where hazards are identified.
- 2. Educate Throughout the fiscal year beginning July 1, 2019 and ending June 30, 2020 program personnel will provide lead awareness education to parents, property owners, property managers, professional groups, construction contractors and social service agencies capable of assisting with the delivery of the lead safe living message to those they serve. Program personnel will provide 100 lead awareness education sessions. Social service agencies will provide 25 educational sessions. The curriculum for the educational sessions is made available through the Centers for Disease Control.
- 3. **Code Enforcement** Throughout the fiscal year beginning July 1, 2019, and ending June 30, 2020, program personnel will take actions to assure compliance with all mandates: HUD guidelines, EPA rules, State statutes, and local ordinance as it pertains to the existence, elimination, disposal, and transportation of toxic levels of lead. Inspections will be conducted upon referral from a doctor, parent, or concerned citizen reporting an alleged toxic source of lead. Program personnel will be directed to make a response to every referral. Orders to abate will be issued on all units found to have lead hazards. Compliance will fully be sought by the law. It is projected that 85% of all orders issued will be closed and or in compliance or in progress by June 30, 2020.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET LEAD PREVENTION PROGRAM HIGHLIGHTS

- 4. **Elevate the Number of Blood Lead Screenings** Throughout the fiscal year beginning July 1, 2019, and ending June 30, 2020, program personnel will host screening clinics at daycares, pre-K and Kindergarten classrooms, community events, health fairs, health promotion events, office walk-ins and in homes of children upon call. The screening will be conducted via a finger stick method and samples can be sent to the state laboratory or analyzed using the program's Lead Care II equipment. Program personnel will screen or promote the screening of children at risk of lead exposure. This process will assure that an additional 300 children will be screened citywide.
- 5. **Case Management** Throughout the fiscal year beginning July 1, 2019 and ending June 30, 2020, program personnel will take actions to assure up to date entry into the required database and provide follow up on environmental and medical cases assuring the Centers for Disease Control recommendation actions for all environmental and medical cases under management.
- 6. **Assure Blood Lead Levels Reduce** Throughout the fiscal year beginning July 1, 2019, and ending June 30, 2020, program personnel will take actions that can reduce blood lead levels in children. 10% of the children currently under management will be dropped from management as negative, (450 children are currently under management).
- 7. **Assure Safe Hazard Removal** Throughout the fiscal year beginning July 1, 2019, and ending June 30, 2020, program personnel will monitor lead abatement activities and assure safe removal methods are applied citywide.
- 8. **Increase Revenue** Throughout the fiscal year beginning July 1, 2019, and ending June 30, 2020, program personnel will promote lead inspections for insurance and daycares to increase revenue. At the rate of \$150.00 per inspection, program personnel will inspect 10 additional day care unit.
- 9. **Assure Current Public Announcements** Throughout the fiscal year beginning July 1, 2019, and ending June 30, 2020, program personnel will provide updated lead awareness and lead safety announcements to be uploaded on the website for the City of Bridgeport and social media sites.
- 10. **Become Accredited** Throughout the fiscal year beginning July 1, 2019, and ending June 30, 2020, the Program Manager will take actions per request of the Public Health Accreditation Board to provide an acceptable response to all inquiries to secure accreditation.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

1. Within 5 years, the number of children, under the age of six, screened for elevated blood lead levels will increase to 85% of the at-risk population. To accomplish this goal, the Health

FY 2019-2020 ADOPTED GENERAL FUND BUDGET LEAD PREVENTION PROGRAM HIGHLIGHTS

- 2. Department will network with pediatric health care providers and encourage more screening through highlighting the State of Connecticut Universal Screen mandate.
- 3. Within 5 years, reduce friction sources of toxic lead in housing built prior to 1978. This goal will be accomplished by providing financial assistance to property owners to remove and replace friction sources of toxic lead in rental housing. The attainment of this goal will render 50% of the city's pre-1978 housing rental stock free of leaded interior friction surfaces.
- 4. Implement activities to develop partnerships to address social determinants of health and health equity.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Within 10 years, the number of children, under the age of six, screened for elevated blood lead levels will increase to 100% of the at-risk population. To accomplish this goal, the Health Department will network with pediatric health care providers and encourage more screening through highlighting the State of Connecticut Universal Screen mandate.
- 2. Within 10 years, eliminate friction sources of toxic lead in housing built prior to 1978. This goal will be accomplished by providing financial assistance to property owners to remove and replace friction sources of toxic lead in rental housing. The attainment of this goal will render all the city's pre-1978 housing rental stock free of leaded interior friction surfaces.
- 3. Greater than 10 years eradicate lead poisoning through the advancements of efforts to prevent lead poisoning and toxic sources of lead to include partnerships with other social service agencies and community leaders for a greater impact.

FY 2018 - 2019 GOAL STATUS:

- Prevent lead exposures by identifying existing and potential lead hazards before children are affected. Conduct comprehensive lead inspection at all properties built prior to December 1978, where children dwell or frequent. From 7/1/18 thru 12/31/18, 111 inspections were completed.
- 2. Educate provide general lead awareness knowledge so that parents, property owners, property managers can identify lead hazards and the potential of lead hazards in their homes, knowing the health effects elevated blood lead levels and how it affects the quality of life. Assist property owners and lead contractors with the selection of lead hazard control methods that are safe, effective, feasible and sustainable. From 7/1/18 thru 12/31/18, 102 educational sessions were completed.
- 3. **Code Enforcement -** assure homeowners, contractors, and other parties subject to lead hazard control mandates achieve and maintain compliance. Assure compliance of HUD regulations, EPA

FY 2019-2020 ADOPTED GENERAL FUND BUDGET LEAD PREVENTION PROGRAM HIGHLIGHTS

rules, state statutes, and local ordinances. From 7/1/18 thru 12/31/18, 195 hazards were eliminated.

- 4. **Identify children with elevated blood lead levels** via blood screenings held in schools, homes, daycares, health promotion events and office walk-ins. Assure that children identified with positive lead screenings obtain a confirmatory lead test. *From 7/1/18 thru 12/31/18, 200 children were screened of which 75 were found to require follow up testing and monitoring.*
- 5. Case Management environmental and medical actions, maintain surveillance Maven. From 7/1/18 thru 12/31/18, case management was delivered on 453 cases.
- 6. Assure blood lead levels reduce elevated levels identified in a child will reduce annually. From 7/1/18 thru 12/31/18, 62 children of the 453 under management had reductions in their blood lead levels. Ongoing goal exceeded.
- 7. **Assure safe hazard removal** of sources identified in homes where children dwell or locations they frequent. *From 7/1/18 thru 12/31/18, 257 hazards were identified of which 193 were eliminated. Ongoing goal accomplished.*
- 8. **Increase revenue** by increasing fee collection and incorporating medical billing. **No new** progress. However, fee collection did increase for the previous annum because of the number of CAO inspections and an increase in daycare provider requests.
- 9. Maintain web page question and answer, events and updates. From 7/1/18 thru 12/31/18, the webpage was updated. Updated data continues to be uploaded.
- 10. **Finish the process to become accredited -** by applying to PHAB and completing the necessary steps to be reviewed. *From 7/1/18 thru 12/31/18.*

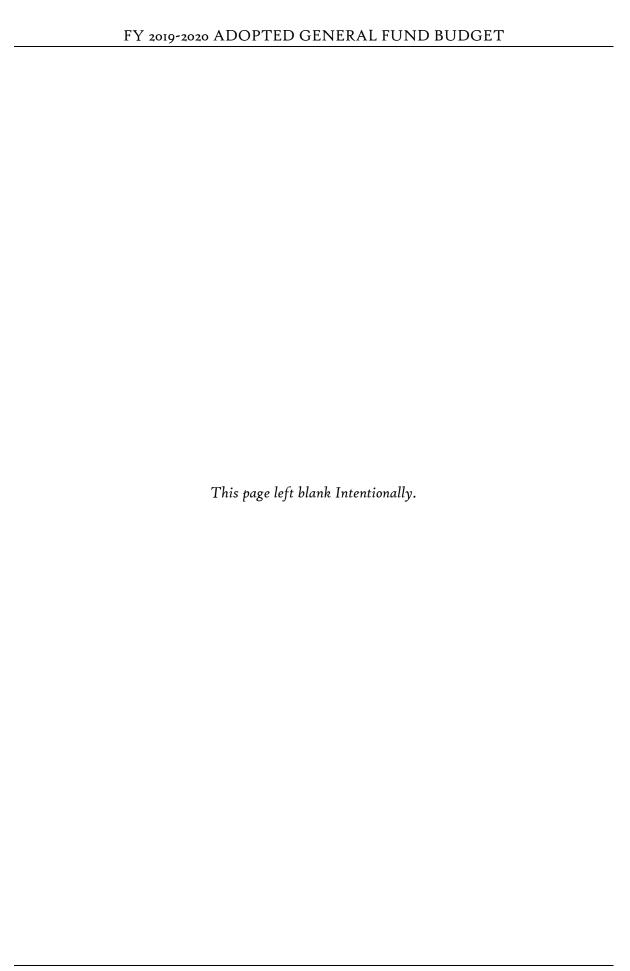
FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

- 1. The program is proud to have been selected by the State of Connecticut Department of Health as a Best Practice Model.
- 2. The annual Lead Report records the Bridgeport Lead Program as one of the 19 municipalities out of 167 to have achieved the level of a lead screening rate of 90%. A rate exceeding the statewide average of 73%. Bridgeport as one of the 5 largest cities in the state was the only large city to reach the 90% screening rate accomplishment.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET LEAD PREVENTION APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

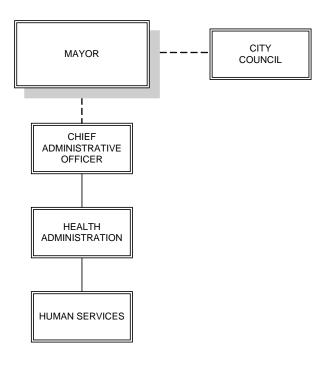
| Org# | Object: | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|-----------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01558 | LEAD PREVEN | ITION PROGRAM | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 122,406 | 123,604 | 47,445 | 47,645 | 47,645 | -200 |
| 01 | PERSONNEL S | SERVICES | 122,406 | 123,604 | 47,445 | 47,645 | 47,645 | -200 |
| | 51140 | LONGEVITY PAY | 2,775 | 2,850 | 2,850 | 3,825 | 3,825 | -975 |
| | 51156 | UNUSED VACATION TIME PAYOU | 2,848 | 2,877 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 5,623 | 5,727 | 2,850 | 3,825 | 3,825 | -975 |
| | 52360 | MEDICARE | 602 | 592 | 584 | 584 | 584 | 0 |
| | 52399 | UNIFORM ALLOWANCE | 0 | 0 | 200 | 200 | 200 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 13,566 | 15,231 | 5,765 | 7,546 | 7,546 | -1,781 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 29,609 | 32,468 | 22,982 | 25,917 | 25,917 | -2,935 |
| 03 | FRINGE BENE | FITS | 43,777 | 48,291 | 29,531 | 34,247 | 34,247 | -4,716 |
| | 53610 | TRAINING SERVICES | 485 | 330 | 420 | 420 | 420 | 0 |
| | 54675 | OFFICE SUPPLIES | 1,667 | 1,219 | 1,732 | 1,732 | 1,732 | 0 |
| | 54680 | OTHER SUPPLIES | 200 | 705 | 200 | 200 | 200 | 0 |
| 04 | OPERATIONA | AL EXPENSES | 2,352 | 2,254 | 2,352 | 2,352 | 2,352 | 0 |
| | 56180 | OTHER SERVICES | 1,060 | 1,161 | 1,060 | 1,060 | 1,060 | 0 |
| | 59015 | PRINTING SERVICES | 1,029 | 928 | 1,029 | 1,029 | 1,029 | 0 |
| 05 | SPECIAL SERV | /ICES | 2,088 | 2,088 | 2,088 | 2,088 | 2,088 | 0 |
| 01558 | LEAD PREVEN | NTION PROGRAM | 176,245 | 181,964 | 84,266 | 90,157 | 90,157 | -5,891 |



HUMAN SERVICES

MISSION STATEMENT

Per the City Charter, the purpose of Human Services (formerly Human Resources Development) is "to plan and/or coordinate programs of the city pertaining to manpower development, including training, job placement and employment and job counseling; welfare; day care; drug abuse control and prevention; services to youth for the prevention of delinquency; programs for the aging; the problems of the physically handicapped; and such other programs for the development of the full potential of individuals as may be assigned to it from time to time by ordinance or executive direction."



FY 2019-2020 ADOPTED GENERAL FUND BUDGET HUMAN SERVICES BUDGET DETAIL

Maritza Bond Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 | |
|-----------------|----------------------|---------|---------|---------|----------|---------|----------|--|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted | |
| | | | | | Proposed | Adopted | Vs FY 19 | |
| 01575 HUMAN SER | VICES ADMINISTRATION | | | | | | | |
| 01 | PERSONNEL SERVICES | 95,271 | 96,447 | 65,900 | 65,900 | 65,900 | 0 | |
| 02 | OTHER PERSONNEL SERV | 1,425 | 1,500 | 1,575 | 1,575 | 1,575 | 0 | |
| 03 | FRINGE BENEFITS | 24,226 | 31,641 | 34,032 | 16,293 | 16,293 | 17,739 | |
| 04 | OPERATIONAL EXPENSES | 7,035 | 5,631 | 4,593 | 4,593 | 4,593 | 0 | |
| | | 127,957 | 135,220 | 106,100 | 88,361 | 88,361 | 17,739 | |

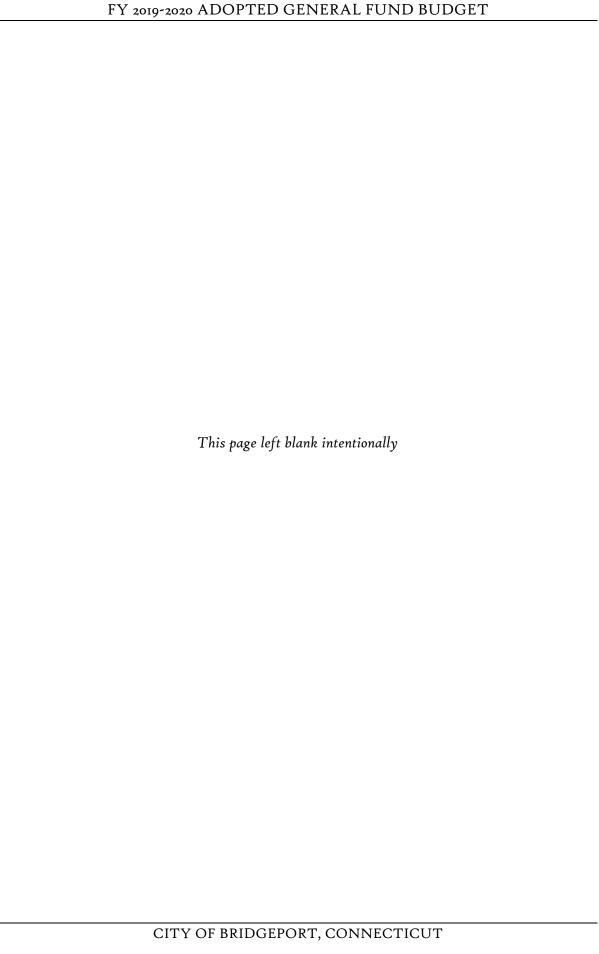
PERSONNEL SUMMARY

| | | | | | | | FY2019 | FY2020 | FY2020 | FY 20 |
|-----------------------------|----------|----------|-----|-----|------|--------------------|----------|----------|---------|----------|
| | | | | | | | Modified | Mayor | Council | Adopted |
| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 0.5 | 0.5 | 0 | 0 | 0 | CLERICAL ASSISTANT | 20,800 | 20,800 | 20,800 | 0 |
| 01575000 | 1 | 1 | 0 | 0 | 0 | DATA COORDINATOR | 45,100 | 45,100 | 45,100 | 0 |
| HUMAN SERVICES ADMIN | 1.5 | 1.5 | 0 | 0 | 0 | | 65,900 | 65,900 | 65,900 | 0 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET HUMAN SERVICES APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org# | Object : | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|-------------|--------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01575 | HUMAN SER | VICES ADMINISTRATION | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 80,271 | 96,447 | 65,900 | 65,900 | 65,900 | 0 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 15,000 | 0 | 0 | 0 | 0 | 0 |
| 01 | PERSONNELS | SERVICES | 95,271 | 96,447 | 65,900 | 65,900 | 65,900 | 0 |
| | 51140 | LONGEVITY PAY | 1,425 | 1,500 | 1,575 | 1,575 | 1,575 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 1,425 | 1,500 | 1,575 | 1,575 | 1,575 | 0 |
| | 52360 | MEDICARE | 1,331 | 1,322 | 1,663 | 908 | 908 | 755 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 1,290 | 1,290 | 1,290 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 8,936 | 11,900 | 12,269 | 6,639 | 6,639 | 5,630 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 13,959 | 18,419 | 18,810 | 7,456 | 7,456 | 11,354 |
| 03 | FRINGE BENE | FITS | 24,226 | 31,641 | 34,032 | 16,293 | 16,293 | 17,739 |
| | 53705 | ADVERTISING SERVICES | 0 | 0 | 0 | 23 | 23 | -23 |
| | 54595 | MEETING/WORKSHOP/CATERING FOOL | 671 | 500 | 423 | 500 | 500 | -77 |
| | 54675 | OFFICE SUPPLIES | 1,837 | 526 | 915 | 920 | 920 | -5 |
| | 54680 | OTHER SUPPLIES | 4,353 | 4,463 | 2,905 | 2,000 | 2,000 | 905 |
| | 55055 | COMPUTER EQUIPMENT | 0 | 0 | 0 | 800 | 800 | -800 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 175 | 142 | 350 | 350 | 350 | 0 |
| 04 | OPERATION A | AL EXPENSES | 7,035 | 5,631 | 4,593 | 4,593 | 4,593 | 0 |
| 01575 | HUMAN SER | VICES ADMINISTRATION | 127,957 | 135,220 | 106,100 | 88,361 | 88,361 | 17,739 |

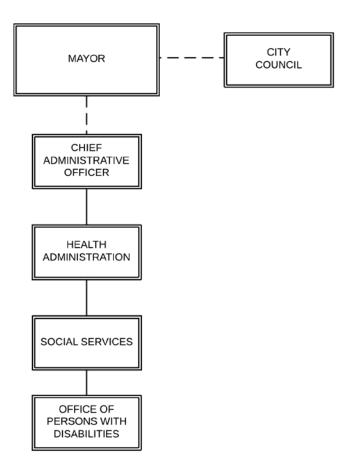


HEALTH DIVISIONS: HUMAN SERVICES

PERSONS WITH DISABILITIES

MISSION STATEMENT

Our mission is to provide, advocacy/protective/safeguards services for persons with disabilities and families. Individuals with disabilities are provided with direct advocacy support when necessary to prevent abuse, neglect and/or exploitation. To provide community outreach and education to, community groups, agencies, personnel and disability groups.



FY 2019-2020 ADOPTED GENERAL FUND BUDGET PERSONS WITH DISABILITIES BUDGET DETAIL

Loretta B. A. Williams *Manager*

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 | | |
|---------------------------------|----------------------|---------|---------|---------|----------|---------|----------|--|--|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted | | |
| | | | | | Proposed | Adopted | Vs FY 19 | | |
| 01576 PERSONS WITH DISABILITIES | | | | | | | | | |
| 01 | PERSONNEL SERVICES | 45,834 | 38,272 | 29,901 | 29,901 | 29,901 | 0 | | |
| 03 | FRINGE BENEFITS | 47,592 | 47,596 | 46,387 | 46,387 | 46,387 | 0 | | |
| 04 | OPERATIONAL EXPENSES | 3,222 | 4,561 | 5,292 | 13,600 | 13,600 | -8,308 | | |
| <u> </u> | | 96,648 | 90,430 | 81,580 | 89,888 | 89,888 | -8,308 | | |

PERSONNEL SUMMARY

| ORG.CODE/DEPARTMENT F | TF 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | FY2019 Modified Budget | FY2020 Mayor Proposed | FY2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|--------------------------|---------|----------|-----|-----|------|------------------------------|------------------------------|-----------------------------|------------------------------|------------------------------|
| 01576000 | 0.5 | 0.5 | 0 | 0 | 0 | ASST SPECIAL PROJECT MANAGER | 29,901 | 29,901 | 29,901 | 0 |
| PERSONS WITH DISABILITII | 0.5 | 0.5 | 0 | 0 | 0 | | 29,901 | 29,901 | 29,901 | 0 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET PERSONS WITH DISABILITIES PROGRAM HIGHLIGHTS

| PERSONS WITH DISABILITIES | | | | | | | |
|---------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
| SERVICE INDICATORS | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| PERSONS WITH DISABILITIES | | | | | | | |
| Case Management | 348 | 419 | 250 | 12 | 72 | 35 | 200 |
| Information and referrals | N/A | N/A | 600 | 72 | 207 | 97 | 300 |
| Handicapped Parking Signs | 49 | 37 | 100 | 47 | 28 | 17 | 50 |
| Accommodation Requests | | | | | | | |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. By June 30, 2020, secure an interpreter contract and equipment for accessible communication (TDY) to accommodate individuals with disabilities.
- 2. By June 30, 2020, draft a grievance procedure in accordance with the Americans with Disabilities Act (ADA).
- 3. By June 30, 2020, hold twelve (12) Disability Commission meetings.
- 4. By June 30, 2020, establish an accommodation procedure in accordance with the Americans with Disabilities Act.
- 5. By June 30, 2020, provide ADA Notice that is placed in view of employees, published bi-annually in the newspaper, Local radio, CRIS Radio.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. By June 30, 2020, secure grants to support objectives and needed additional staff.
- 2. By June 30, 2020, conduct the Self-Evaluation required by the Americans with Disabilities Act (ADA).
- 3. By June 30, 2020, coordinate with Public Facilities quarterly to remove existing barriers and establish accessibility for individuals with disabilities throughout the city of Bridgeport.
- 4. By June 30, 2020, expand bi-annually the functionality of the Office of Persons with Disabilities website.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET PERSONS WITH DISABILITIES APPROPRIATION SUPPLEMENT

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. By June 30, 2020, ensure that the City of Bridgeport in its entirety is following Title II of the Americans with Disabilities Act (ADA) and other related statutes that afford protections to individuals with disabilities.
- 2. By June 30, 2020, conduct the Transition Plan required by the Americans with Disabilities Act.
- 3. By June 30, 2020, provide two (2) ADA training to administrators and staff.

FY 2018 - 2019 GOAL STATUS:

- 1. To continue to provide case management services that ensure that available services needed are provided by either the city of Bridgeport or agencies that serve the needs of persons with disabilities.
 - **<u>6 MONTH STATUS</u>**: Case management services were provided for thirty-five to (35) individuals.
- 2. To ensure that the City of Bridgeport is in compliance with Title II of the Americans with Disabilities Act and related statutes that afford protection for individuals with disabilities. **6 MONTH STATUS:** *Ongoing.*
- Provide accommodations when necessary upon request.
 6 MONTH STATUS: Accommodations were provided for seven (7) Individuals with disabilities.
- 4. To maintain membership on boards of local agencies that service Bridgeport residents and must adhere to the Americans with Disabilities Act.
 - <u>6 MONTH STATUS</u>: Successfully maintained memberships with Bridgeport Transit, New England ASA Center, ADA Coalition of Connecticut and the Center for Disability Rights.

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

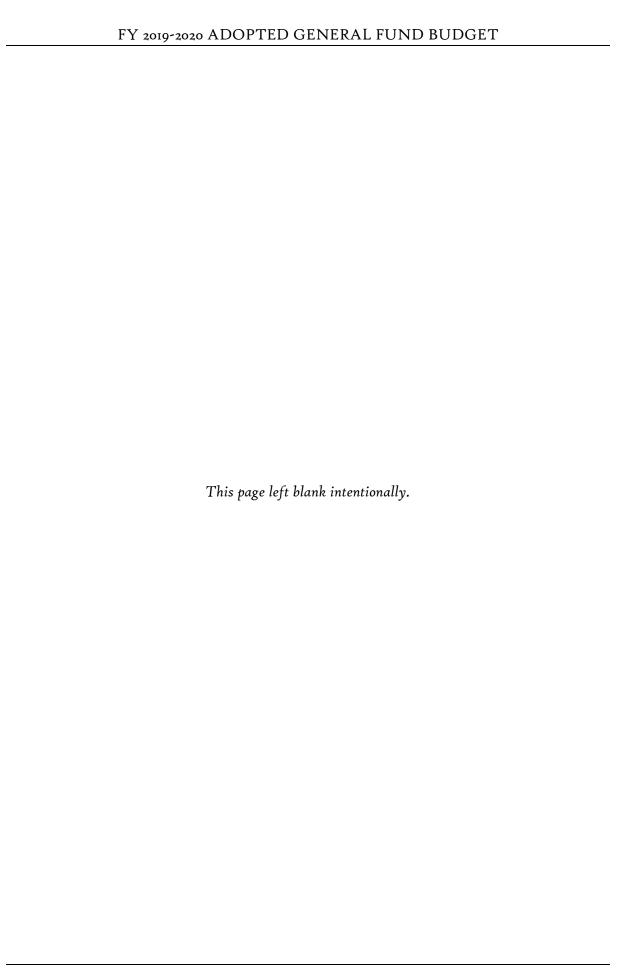
- 1. Three Coordinated Access applications referrals were made to assist clients with remaining in their homes through CCEH Be Homeful Supportive Housings Funds.
- 2. Provided five (5) ADA trainings to the Disability Commission and the public.
- 3. Conducted five (5) wellness checks for seniors who were suspected of neglect or abuse.
- 4. Participated in five (5) health fairs where information was disseminated regarding disability rights.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET PERSONS WITH DISABILITIES APPROPRIATION SUPPLEMENT

5. Staff attended three (3) AP meetings at the request of parents who were concerned about the rights and responsibilities of the students with disabilities.

APPROPRIATION SUPPLEMENT

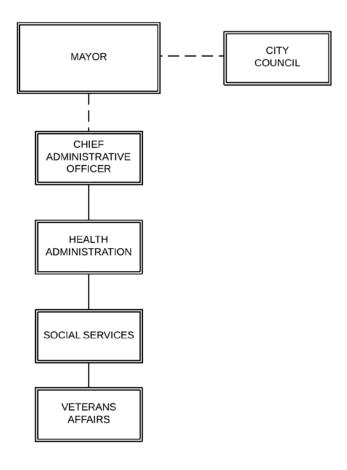
| Org# | Object i | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|-------------|------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01576 | PERSONS WI | TH DISABILITIES | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 45,834 | 38,272 | 29,901 | 29,901 | 29,901 | 0 |
| 01 | PERSONNEL S | SERVICES | 45,834 | 38,272 | 29,901 | 29,901 | 29,901 | 0 |
| | 52360 | MEDICARE | 618 | 531 | 434 | 434 | 434 | 0 |
| | 52385 | SOCIAL SECURITY | 2,437 | 1,755 | 1,854 | 1,854 | 1,854 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 438 | 1,211 | 0 | 0 | 0 | 0 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 44,099 | 44,099 | 44,099 | 44,099 | 44,099 | 0 |
| 03 | FRINGE BENE | FITS | 47,592 | 47,596 | 46,387 | 46,387 | 46,387 | 0 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 345 | 100 | 150 | 500 | 500 | -350 |
| | 53610 | TRAINING SERVICES | 250 | 2,175 | 2,000 | 5,000 | 5,000 | -3,000 |
| | 53705 | ADVERTISING SERVICES | 0 | 0 | 500 | 1,000 | 1,000 | -500 |
| | 54675 | OFFICE SUPPLIES | 1,295 | 494 | 889 | 1,500 | 1,500 | -611 |
| | 54680 | OTHER SUPPLIES | 517 | 1,792 | 617 | 1,000 | 1,000 | -383 |
| | 54705 | SUBSCRIPTIONS | 0 | 0 | 0 | 300 | 300 | -300 |
| | 54725 | POSTAGE | 0 | 0 | 751 | 800 | 800 | -49 |
| | 54730 | PRINTING SUPPLIES | 815 | 0 | 385 | 1,000 | 1,000 | -615 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 0 | 0 | 0 | 2,500 | 2,500 | -2,500 |
| 04 | OPERATIONA | AL EXPENSES | 3,222 | 4,561 | 5,292 | 13,600 | 13,600 | -8,308 |
| 01576 | PERSONS WI | 96,648 | 90,430 | 81,580 | 89,888 | 89,888 | -8,308 | |



VETERANS AFFAIRS

MISSION STATEMENT

Our mission statement is to ensure the provision and coordination of human services for the City's Armed Forces Veterans. We assist, educate and advocate for Bridgeport Veterans and families with benefits, programs and all information to which they are entitled to a City, State and Federal level.



FY 2019-2020 ADOPTED GENERAL FUND BUDGET VETERANS AFFAIRS BUDGET DETAIL

Albertina Baptista Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|-------------------|----------------------|---------|---------|---------|----------|---------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01578 VETERANS' A | FFAIRS | | | | | | |
| 01 | PERSONNEL SERVICES | 90,608 | 95,080 | 91,998 | 94,342 | 94,342 | -2,344 |
| 02 | OTHER PERSONNEL SERV | 2,929 | 2,400 | 2,475 | 1,125 | 1,125 | 1,350 |
| 03 | FRINGE BENEFITS | 57,052 | 62,092 | 63,276 | 52,288 | 52,288 | 10,988 |
| 04 | OPERATIONAL EXPENSES | 11,659 | 11,656 | 16,582 | 18,482 | 18,482 | -1,900 |
| 05 | SPECIAL SERVICES | 0 | 0 | 729 | 729 | 729 | 0 |
| | | 162,248 | 171,228 | 175,060 | 166,966 | 166,966 | 8.094 |

PERSONNEL SUMMARY

| | | | | | | | FY2019 Modified | FY2020 Mayor | FY2020 Council | FY 20 Adopted |
|--------------------|------------|------------|-----|-----|------|----------------------------|--------------------|-----------------|-------------------|------------------|
| ORG.CODE/DEPARTMEN | IT FTE 201 | 9 FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | Budget | Proposed | Adopted | Vs FY 19 |
| | 1 | 1 | 1 | 0 | 0 | DIRECTOR V.A. | 44,130 | 45,013 | 45,013 | -883 |
| | 0.5 | 0.5 | 0 | 0 | 0 | VETERANS SERVICE OFFICER | 11,700 | 11,700 | 11,700 | 0 |
| 01578000 | 1 | 1 | 0 | 0 | 0 | TRANSPORTATION COORDINATOR | 36,168 | 37,629 | 37,629 | -1,461 |
| VETERANS AFFAIRS | 2.5 | 2.5 | 1 | 0 | 0 | | 91,998 | 94,342 | 94,342 | -2,344 |

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| VETERANS AFFAIRS | | | | | | | |
| Veterans Assisted (1) | 292 | 740 | 762 | 712 | 568 | 461 | 712 |
| New Programs Implemented | 143 | 2 | 4 | 4 | 31 | 5 | 5 |
| Transportation Provided (2) | 9,815 | 14,530 | 12,137 | 4,168 | 3,940 | 2,850 | 5,902 |

⁽¹⁾ Veterans assisted are unduplicated.

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. By June 30, 2020, provide quarterly Therapeutic Art sessions to 45 veterans.
- 2. By June 30, 2020, increase by 7% the total number 5,900 of veterans that are being provided transportation to and from the VA Hospital Monday through Friday.
- 3. By June 30, 2020, increase by 5% the number of clients accessing the Food Pantry for Veterans.
- 4. By June 30, 2020, conduct quarterly meetings with service providers in the Veterans Support Center.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. By June 30, 2020, enhance and increase educational resources quarterly for veterans to improve their skill set by offering training opportunities in the areas of financial management, personal healthcare awareness and computer literacy.
- 2. By June 30, 2020, expand advocacy efforts in the community quarterly.
- 3. By June 30, 2020, provide quarterly workshops on various health related topics.

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. By June 30, 2020, establish Career Counseling Services for veterans.
- 2. By June 30, 2020, connect with the local Universities bi-annually that offer Music Therapy for veterans.
- 3. By June 30, 2020, continue to provide weekly information and referral on entitlements for Military benefits, addiction services, education, employment, records and related programs.
- 4. By June 30, 2020, schedule community outings quarterly for veterans.

⁽²⁾ Transportation provided numbers are units of service, and thus duplicated.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET VETERANS AFFAIRS PROGRAM HIGHLIGHTS

FY 2018 - 2019 GOAL STATUS:

- 1. To increase by 10% the accessibility and utilization of housing benefits and services to veterans by June 30, 2019.
 - <u>6 MONTH STATUS</u>: To date, two veterans utilized housing benefits through the Veterans Support Center.
- 2. To increase by 5% the number of veterans that are provided transportation to and from the VA Hospital Monday through Friday by June 30, 2019.
 - 6 MONTH STATUS: To date, 364 clients were transported to and from the VA Hospital
- 3. To expand outreach efforts in the community to at least three (3) quarterly by June 30, 2019. 6 MONTH STATUS: Due to transition in staff, we were unable to expand our outreach efforts.
- 4. To increase by 10% the number of clients accessing the Food Pantry for Veterans by June 30, 2019.
 - **<u>6 MONTH STATUS</u>**: To date, 182 clients were served through the Food Pantry for Veterans.

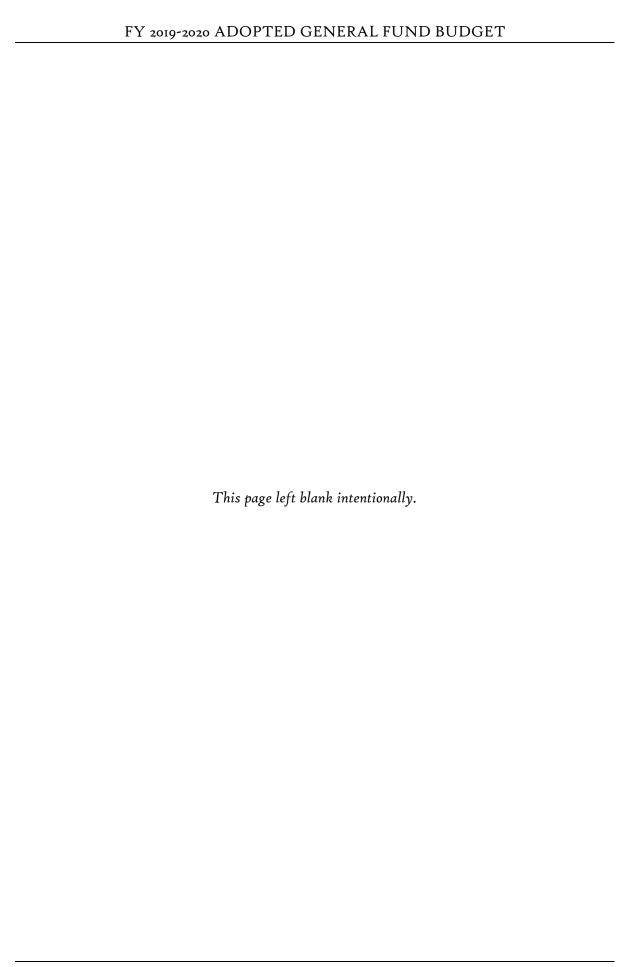
FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

- 1. Transported veterans to attend the 13th Annual Co-op Touch-A-Truck event in Westport. There were 49 veterans who attended the event.
- 2. Provided breakfast and transportation for 102 veterans to attend Stand Down in Rocky Hill in September. Veterans were provided with a variety of resources at the event.
- 3. There were (49) veterans that attended the 12th Annual Recreation Senior BBQ at Seaside Park on September 6th.
- 4. A Veterans Day breakfast was held at Homes for the Brave on November 8th where 33 veterans were provided with breakfast.
- 5. The Department was able to obtain 1.2 tons of food to restock the Veterans Affairs food pantry.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET VETERANS AFFAIRS APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

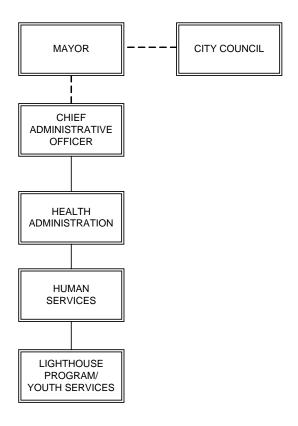
| Org# | Object : | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------------|--------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01578 | VETERANS' A | FFAIRS | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 90,608 | 95,080 | 91,998 | 94,342 | 94,342 | -2,344 |
| 01 | PERSONNEL S | SERVICES | 90,608 | 95,080 | 91,998 | 94,342 | 94,342 | -2,344 |
| | 51140 | LONGEVITY PAY | 2,250 | 2,400 | 2,475 | 1,125 | 1,125 | 1,350 |
| | 51156 | UNUSED VACATION TIME PAYOU | 679 | 0 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 2,929 | 2,400 | 2,475 | 1,125 | 1,125 | 1,350 |
| | 52360 | MEDICARE | 1,144 | 1,184 | 1,133 | 1,126 | 1,126 | 7 |
| | 52385 | SOCIAL SECURITY | 620 | 917 | 725 | 2,824 | 2,824 | -2,099 |
| | 52504 | MERF PENSION EMPLOYER CONT | 9,058 | 10,048 | 10,057 | 5,704 | 5,704 | 4,353 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 46,229 | 49,943 | 51,361 | 42,634 | 42,634 | 8,727 |
| 03 | FRINGE BENE | FITS | 57,052 | 62,092 | 63,276 | 52,288 | 52,288 | 10,988 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 0 | 32 | 0 | 0 | 0 | 0 |
| | 54595 | MEETING/WORKSHOP/CATERING FOOL | 2,330 | 2,853 | 2,300 | 1,000 | 1,000 | 1,300 |
| | 54615 | GASOLINE | 0 | 0 | 4,000 | 4,000 | 4,000 | 0 |
| | 54650 | LANDSCAPING SUPPLIES | 500 | 692 | 875 | 875 | 875 | 0 |
| | 54675 | OFFICE SUPPLIES | 450 | 430 | 1,450 | 1,500 | 1,500 | -50 |
| | 54680 | OTHER SUPPLIES | 7,225 | 6,496 | 5,802 | 6,802 | 6,802 | -1,000 |
| | 54745 | UNIFORMS | 1,155 | 1,155 | 1,155 | 1,155 | 1,155 | 0 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 0 | 0 | 1,000 | 3,150 | 3,150 | -2,150 |
| 04 | OPERATION A | AL EXPENSES | 11,659 | 11,656 | 16,582 | 18,482 | 18,482 | -1,900 |
| | 56170 | OTHER MAINTENANCE & REPAIR S | 0 | 0 | 729 | 729 | 729 | 0 |
| 05 | 5 SPECIAL SERVICES | | | 0 | 729 | 729 | 729 | 0 |
| 01578 | VETERANS' A | FFAIRS | 162,248 | 171,228 | 175,060 | 166,966 | 166,966 | 8,094 |



LIGHTHOUSE PROGRAM

MISSION STATEMENT

To provide a safe environment that complements school day learning and fosters intellectual, artistic, cultural, physical, social and emotional development of children by partnering with and supporting the efforts of family, school and community. Children, youth, and adults will be provided opportunities to become independent lifetime learners as well as innovative, creative, and productive citizens.



Tammy Papa Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|------------------|----------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | Description | | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01579 LIGHTHOUSE | YOUTH SERVICES | | | | | | |
| 01 | PERSONNEL SERVICES | 261,673 | 211,509 | 256,214 | 268,637 | 268,637 | -12,423 |
| 02 | OTHER PERSONNEL SERV | 3,787 | 1,800 | 3,150 | 4,650 | 4,650 | -1,500 |
| 03 | FRINGE BENEFITS | 90,873 | 81,619 | 116,268 | 94,157 | 94,157 | 22,111 |
| 04 | OPERATIONAL EXPENSES | 8,734 | 8,286 | 11,203 | 10,831 | 10,831 | 372 |
| 05 | SPECIAL SERVICES | 1,205,229 | 1,142,558 | 1,206,000 | 1,206,000 | 1,206,000 | 0 |
| | | 1,570,296 | 1,445,771 | 1,592,835 | 1,584,275 | 1,584,275 | 8,560 |

PERSONNEL SUMMARY

| ORG.CODE/DEPARTMENT | FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | FY2019 Modified Budget | FY2020 Mayor Proposed | FY2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|------------------------|----------|----------|-----|-----|------|-----------------------------|------------------------------|-----------------------------|------------------------------|------------------------------|
| | 1 | 1 | 0 | 0 | 0 | DIRECTOR LIGHTHOUSE PROGRAM | 109,381 | 113,800 | 113,800 | -4,419 |
| | 1 | 1 | 0 | 0 | 0 | ADMINISTRATIVE ASSISTANT | 60,691 | 63,143 | 63,143 | -2,452 |
| | 1 | 1 | 0 | 0 | 0 | YOUTH PROGRAM MANAGER | 41,262 | 30,000 | 30,000 | 11,262 |
| | 1 | 1 | 0 | 0 | 0 | PROGRAM SITE MONITOR | 44,880 | 46,694 | 46,694 | -1,814 |
| 01579000 | 0 | 0 | 0 | 0 | 0 | MID YEAR TRANSFER | -15,000 | 0 | 0 | -15,000 |
| LIGHT HOUSE YOUTH SERV | 4 | 4 | 0 | 0 | 0 | | 241,214 | 253,637 | 253,637 | -12,423 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET LIGHTHOUSE/YOUTH SERVICES PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|--------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| LIGHTHOUSE PROGRAM | | | | | | | |
| After-School Program Participants | 2,553 | 2,618 | 2,547 | 2,598 | 2,329 | 2,309 | 2,350 |
| Summer Program Participants | 2,645 | 2,645 | 2,567 | 2,639 | 2,493 | 2,545 | 2,545 |
| Volunteers | 136 | 136 | 150 | 146 | 125 | 174 | 200 |
| Summer Youth Employment Participants | 60 | 70 | 98 | 102 | 40 | 84 | 84 |
| Parental Involvement | 1,051 | 2,210 | 1,435 | 1,901 | 1,223 | 871 | 1,800 |
| Outreach Efforts Conducted | 6 | 9 | 5 | 10 | 14 | 7 | 15 |

^{*} Due to the late funding of state and federal grants, parent involvement activities and family nights were put on hold.

All sites should be offering these regularly beginning January 2018, but I don't expect us to reach last year's actual. There's not enough time left to the school year.

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Maintain existing before school (7), after school (24) and summer (20) programs by July 1, 2019.
- 2. By September 30, 2019, establish clear criteria and expectations for the operation of Bridgeport Youth Club programming at 20 Lighthouse sites serving middle school students.
- 3. By December 31, 2019, prepare a comprehensive timeline of activities performed within the Department of Youth Services.
- 4. By March 31, 2020, ensure department staff are cross trained so that no less than two people can perform any one function.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. By June 30, 2020, staff the YSB to accommodate the needs of approximately 52 youth being referred for intervention services in a 10-month period.
- 2. By June 30, 2020, establish alternative payment options for parents of Lighthouse participants at 24 locations.
- 3. By September 30, 2020, increase the number of opportunities for approximately 50 high school youth including job skills training & mentorships

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. By September 1, 2021, provide a year-round training and employment program for 100 high school youth including potential trades union partnerships.
- 2. By July 1, 2022, incorporate the work of the Juvenile Review Board (currently housed elsewhere) into the Youth Service Bureau like the majority of Connecticut towns and municipalities.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET LIGHTHOUSE/YOUTH SERVICES PROGRAM HIGHLIGHTS

3. By July 1, 2023, incorporate the vision of true community learning centers into 24 existing Lighthouse sites by expansion of services to include additional community partnerships that can better meet the needs of students and their families.

FY 2018 - 2019 GOAL STATUS:

- 1. Maintain existing before school (7), after school (24) and summer (20) programs or consolidate as needed based on available funding and continue to offer current programming (SAT and Junior Council) for high school youth.
 - <u>6 MONTH STATUS</u>: For the 2018-19 summer and school year, the Lighthouse Program opened 20 summer programs, 7 before school programs and 24 after school programs. At the current time there will be no consolidation. Highest date of attendance this past summer was 2,545 students and thus far the school year highest date of attendance has been 2,309. The morning program serves approximately 223 children daily. Two new grants were written for Federal 21st Century funding. We should know in December/early January on status. Unfortunately, as of January 7th, there is no word. Both the SAT Program and Junior Council Program are in full swing. Approximately 20-25 youth attend weekly SAT Prep and approximately 16 Junior Council applications have been received to date. Interviews for Junior Council positions will begin Monday, January 14.
- 2. Enhance the summer youth employment experience by offering once weekly training to coincide with their work experience and doubling the numbers of youth served in 2017 from 50 youth to 100 youth.
 - <u>6 MONTH STATUS</u>: While the goal was to provide weekly training for summer youth program participants, we were only able to provide two half day training sessions at the onset. Short staffing in the office and an inability to match Bank of America staff training availability to youth availability prevented weekly training. A plan is in place to rectify roadblocks for next year. We were however able to serve more youth this past summer than in the previous year. A total of 84 young people was hired. Had funding been available, well over 150 youth qualified for work.
- 3. Enhance children's experiences at Lighthouse through increased communication between school day and after school staff. No less than once monthly, Lighthouse coordinators shall communicate needs and services requesting feedback as necessary from daytime staff to ensure individual student needs are being met.
 - <u>6 MONTH STATUS</u>: Most coordinators are indicating they are communicating with day time staff during monthly PD and as such know the needs of specific youth attending the program. Some also indicate more consistent feedback from staff having the opportunity to converse during lunch duty or throughout the day at various times. We will be implementing a teacher feedback sheet within the program whereby staff will detail issues and concerns expressed by daytime staff. The form will be placed in the child's folder and updated as needed.
- 4. Work toward implementing quality improvement measures reflected in the 2017-18 evaluation. Report shall be available June 2018. The number one issue outlined in the report was content being delivered in the classroom.
 - <u>6 MONTH STATUS</u>: One of the main items addressed within the report showed a lack of connection to daytime learning and the inability of after school staff to properly engage

FY 2019-2020 ADOPTED GENERAL FUND BUDGET LIGHTHOUSE/YOUTH SERVICES PROGRAM HIGHLIGHTS

young people in adequate learning objectives. We are working with the BOE math and literacy departments to combat this issue. A training led by district representatives was held the first week of October. Lighthouse staff attended on a Saturday am. In addition, the literacy department is identifying a part time content coordinator who is willing to work for Lighthouse after school supporting staff within classrooms. Funding to support this position has been received through a grant and new funding is expected to expand this effort.

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

- 1. Reached 25th Anniversary mark for Lighthouse After School and Summer Programs and held the largest ever end of year show featuring over 500 Lighthouse youth that was attended by over 1,100 people.
- 2. Collaborated with Unilever and Malcolm Bernard HBCU to expose 23 and 7 high school students respectively in the fall of 2018 with a full day corporate visit to Unilever and a full day college fair which yielded on site acceptances and college scholarships.
- 3. Prepared an evidence binder of policies and procedures for all 24 Lighthouse locations. The binder includes a total of 8 sections with multiple sub sections and is used for both state and Care4Kids visits as well as daily by coordinators for operational guidelines.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET LIGHTHOUSE/YOUTH SERVICES APPROPRIATION SUPPLEMENT

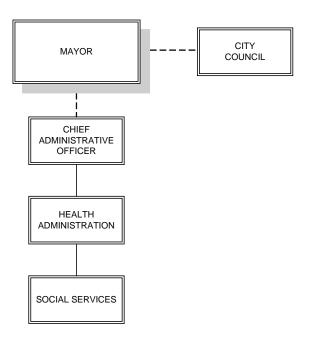
APPROPRIATION SUPPLEMENT

| Org# | Object: | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01579 | LIGHTHOUSE | /YOUTH SERVICES | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 246,673 | 211,509 | 241,214 | 253,637 | 253,637 | -12,423 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 15,000 | 0 | 0 | 0 | 0 | 0 |
| | 51099 | CONTRACTED SALARIES | 0 | 0 | 15,000 | 15,000 | 15,000 | 0 |
| 01 | PERSONNEL S | SERVICES | 261,673 | 211,509 | 256,214 | 268,637 | 268,637 | -12,423 |
| | 51140 | LONGEVITY PAY | 1,725 | 1,800 | 3,150 | 4,650 | 4,650 | -1,500 |
| | 51156 | UNUSED VACATION TIME PAYOU | 2,062 | 0 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 3,787 | 1,800 | 3,150 | 4,650 | 4,650 | -1,500 |
| | 52360 | MEDICARE | 3,638 | 2,864 | 3,321 | 3,495 | 3,495 | -174 |
| | 52385 | SOCIAL SECURITY | 2,195 | -635 | 1,819 | 1,819 | 1,819 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 23,112 | 26,552 | 31,512 | 38,018 | 38,018 | -6,506 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 61,929 | 52,838 | 79,616 | 50,825 | 50,825 | 28,791 |
| 03 | FRINGE BENE | FITS | 90,873 | 81,619 | 116,268 | 94,157 | 94,157 | 22,111 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 649 | 559 | 650 | 650 | 650 | 0 |
| | 53610 | TRAINING SERVICES | 0 | 0 | 175 | 175 | 175 | 0 |
| | 53705 | ADVERTISING SERVICES | 700 | 325 | 750 | 750 | 750 | 0 |
| | 53720 | TELEPHONE SERVICES | 0 | 0 | 372 | 0 | 0 | 372 |
| | 53750 | TRAVEL EXPENSES | 0 | 0 | 1,000 | 1,000 | 1,000 | 0 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 1,300 | 1,147 | 2,000 | 2,000 | 2,000 | 0 |
| | 54675 | OFFICE SUPPLIES | 2,499 | 2,499 | 2,500 | 2,500 | 2,500 | 0 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 3,586 | 3,756 | 3,756 | 3,756 | 3,756 | 0 |
| 04 | OPERATION A | AL EXPENSES | 8,734 | 8,286 | 11,203 | 10,831 | 10,831 | 372 |
| | 56085 | FOOD SERVICES | 2,361 | 3,000 | 3,000 | 3,000 | 3,000 | 0 |
| | 56115 | HUMAN SERVICES | 1,199,868 | 1,138,207 | 1,200,000 | 1,200,000 | 1,200,000 | 0 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 1,000 | 891 | 1,000 | 1,000 | 1,000 | 0 |
| | 56240 | TRANSPORTATION SERVICES | 2,000 | 460 | 2,000 | 2,000 | 2,000 | 0 |
| 05 | SPECIAL SERV | /ICES | 1,205,229 | 1,142,558 | 1,206,000 | 1,206,000 | 1,206,000 | 0 |
| 01579 | LIGHTHOUSE | /YOUTH SERVICES | 1,570,296 | 1.445.771 | 1,592,835 | 1,584,275 | 1,584,275 | 8.560 |

SOCIAL SERVICES

MISSION STATEMENT

To enhance the quality of life and self-sufficiency to people in need of financial and social services, by providing leadership, advocacy, planning and deliverance of these local services in partnership with public and private organizations with respect, compassion and accountability.



Albertina Baptista Manager

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 | |
|-------------------|----------------------|---------|---------|---------|----------|---------|----------|--|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted | |
| | | | | | Proposed | Adopted | Vs FY 19 | |
| 01585 SOCIAL SERV | ICES | | | | | | | |
| 01 | PERSONNEL SERVICES | 96,918 | 74,842 | 125,114 | 130,547 | 130,547 | -5,433 | |
| 02 | OTHER PERSONNEL SERV | 0 | 0 | 750 | 750 | 750 | 0 | |
| 03 | FRINGE BENEFITS | 46,321 | 34,066 | 64,803 | 58,658 | 58,658 | 6,145 | |
| 04 | OPERATIONAL EXPENSES | 3,013 | 5,518 | 6,550 | 10,900 | 10,900 | -4,350 | |
| 05 | SPECIAL SERVICES | 73,498 | 85,633 | 62,000 | 77,000 | 77,000 | -15,000 | |
| | | 219,750 | 200,060 | 259,217 | 277,855 | 277,855 | -18,638 | |

PERSONNEL SUMMARY

| ORG.CODE/DEPARTME | NT FTE 2019 | FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | FY2019 Modified Budget | FY2020 Mayor Proposed | FY2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|-------------------|-------------|----------|-----|-----|------|-----------------------------|------------------------------|-----------------------------|------------------------------|------------------------------|
| | 0.5 | 0.5 | 0 | 0 | 0 | CLERICAL ASSISTANT | 25,000 | 25,000 | 25,000 | 0 |
| | 1 | 1 | 0 | 0 | 0 | CODE ENFORCEMENT RELOCATION | 56,433 | 56,433 | 56,433 | 0 |
| | 1 | 1 | 0 | 0 | 0 | DATA ANALYST | 43,681 | 44,114 | 44,114 | -433 |
| 01585000 | 0 | 0 | 0 | 0 | 0 | MID YEAR TRANSFER | -5,000 | 0 | 0 | -5,000 |
| SOCIAL SERVICES | 2.5 | 2.5 | 0 | 0 | 0 | | 120,114 | 125,547 | 125,547 | -5,433 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET SOCIAL SERVICES PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| SOCIAL SERVICES | | | | | | | |
| Social Services Block Grant/ SAGA | 3,198 | 3,434 | 3,033 | 0 | 0 | 0 | 0 |
| Elderly Health Screening | 442 | 454 | 0 | 0 | 0 | 0 | 0 |
| Preventive Health Services | 600 | 700 | 800 | 1,900 | 1,557 | 1,936 | 1,200 |
| Senior Farm Market Nutrition Voucher Program | 800 | 800 | 800 | 1200 | 773 | 773 | 800 |
| Elderly Hispanic Outreach | 250 | 450 | 533 | 320 | 106 | 113 | 125 |
| CDBG - Code Violation Relocation | 1,850 | 1,900 | 126 | 48 | 62 | 17 | 20 |
| Healthy Start Program | 2,300 | 2,350 | 750 | 491 | 0 | 0 | 0 |
| East Side Senior Center | | | | | 0 | 0 | 0 |
| Special Events | 1,500 | 1,603 | 1,200 | 0 | 0 | 0 | 0 |
| Rental Assistance | | | 980 | 762 | 390 | 504 | 300 |
| Utility Shut-Off Protection Program | | | | | 251 | 0 | 30 |
| TOTAL | 10,940 | 11,691 | 8,222 | 4,721 | 3,139 | 3,343 | 2,475 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. By June 30, 2020, increase by 10% the number of Bridgeport residents receiving information and referrals to community agencies. This will be monitored through the Performance Dashboard.
- 2. By June 30, 2020, provide safeguards quarterly for the elderly to prevent neglect and abuse in coordination with the Connecticut Department of Protective Services for the Elderly.
- 3. By June 30, 2020, Coordinate four (4) health fairs with Southwest Community Health Center and Bridgeport Mental Health.
- 4. By June 30, 2020, increase by 10% the number of seniors receiving education about their health insurance decisions.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. BY June 30, 2020, aid twenty (20) Bridgeport residents at risk of having their utility services disconnected. *
- 2. By June 30, 2020, provide relocation assistance to twenty (20) families due to code violations.
- 3. By June 30, 2020, provide emergency rental assistance to twenty-five (25) families at risk of homelessness. *
 - * Funding secured by the awarded grant.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET SOCIAL SERVICES PROGRAM HIGHLIGHTS

FY 2019 - 2020 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. By June 30, 2020, increase by 5% collaboration efforts with other agencies to provide services for Bridgeport residents.
- 2. By June 30, 2020, to seek additional grant funding to support the quality of life and self-sufficiency of Bridgeport residents

FY 2018 - 2019 GOAL STATUS:

1. Continue to increase collaborative partnerships with public and private partners to coordinate services and develop and implement strategies for addressing current emergency needs in the community.

6 MONTH STATUS: (Ongoing)

- 2. To increase by 10% the number of Spanish speaking Bridgeport seniors who receive information about the connection to benefits and community services by June 30, 2019.
 - <u>6 MONTH STATUS</u>: To date, the Elderly Hispanic Program Coordinator provided information and assistance to 113 seniors regarding their benefits and community services.
- 3. To increase by 5% the number of seniors receiving education about their health insurance decisions by June 30, 2019.
 - <u>6 MONTHS STATUS:</u> To date, a total of 113 seniors received education about their health insurance decisions.
- 4. To promote environmental changes around nutrition and weight management in the prevention of chronic diseases.
 - <u>6 MONTHS STATUS:</u> A total of 1196 patrons attended the East Side Farm Stand and were provided with nutrition and weight management information.

FY 2018 - 2019 ADDITIONAL ACCOMPLISHMENTS:

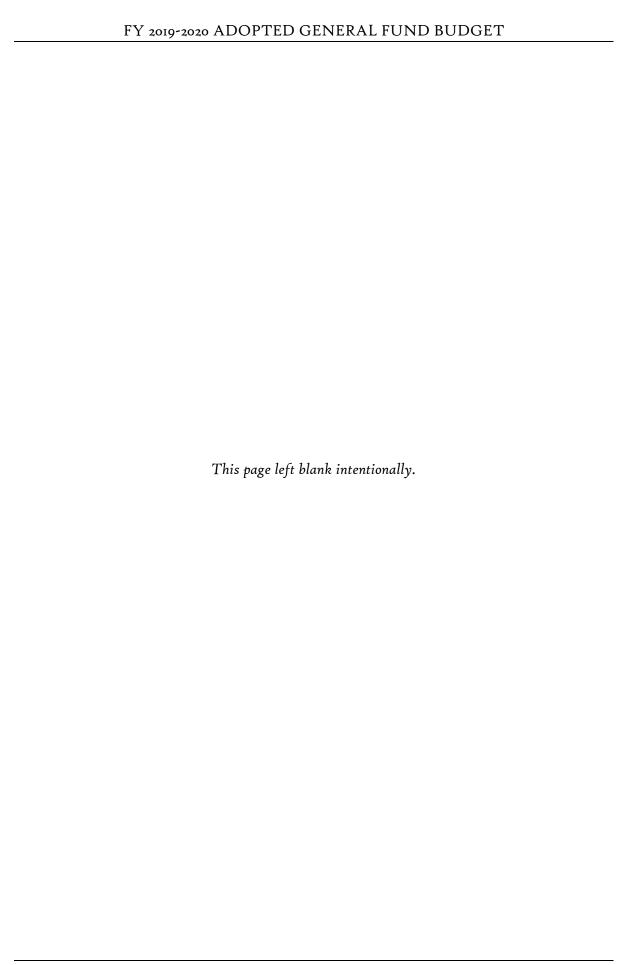
- 1. Elderly Hispanic Program Coordinator conducted (10) home visits to assist seniors with accessing services.
- 2. Assisted (7) clients with obtaining emergency oil through Global Oil.
- 3. Assisted (13) families with keeping their utilities on through the Utility-Shut-off Protection Program.
- 4. There were a total of 1506 patrons that purchased fresh locally grown fruits and vegetables at our East Side Farm Stand.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET SOCIAL SERVICES APPROPRIATION SUPPLEMENT

5. Provided (16) low-income families with emergency rental assistance through the Emergency Rental Assistance Program.

APPROPRIATION SUPPLEMENT

| Org# | Object : | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|--------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01585 | SOCIAL SERV | ICES | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 81,918 | 74,842 | 120,114 | 125,547 | 125,547 | -5,433 |
| | 51034 | FT BONUS - CONTRACTUAL PAY | 15,000 | 0 | 0 | 0 | 0 | 0 |
| | 51099 | CONTRACTED SALARIES | 0 | 0 | 5,000 | 5,000 | 5,000 | 0 |
| 01 | PERSONNEL S | SERVICES | 96,918 | 74,842 | 125,114 | 130,547 | 130,547 | -5,433 |
| | 51140 | LONGEVITY PAY | 0 | 0 | 750 | 750 | 750 | 0 |
| | 51156 | UNUSED VACATION TIME PAYOU | 0 | 0 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 0 | 0 | 750 | 750 | 750 | 0 |
| | 52360 | MEDICARE | 1,381 | 1,085 | 1,657 | 1,507 | 1,507 | 150 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 1,990 | 4,892 | 4,892 | -2,902 |
| | 52504 | MERF PENSION EMPLOYER CONT | 6,073 | 10,625 | 12,255 | 8,307 | 8,307 | 3,948 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 38,867 | 22,356 | 48,901 | 43,952 | 43,952 | 4,949 |
| 03 | FRINGE BENE | FITS | 46,321 | 34,066 | 64,803 | 58,658 | 58,658 | 6,145 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 400 | 125 | 600 | 600 | 600 | 0 |
| | 53750 | TRAVEL EXPENSES | 0 | 1,050 | 0 | 1,000 | 1,000 | -1,000 |
| | 54595 | MEETING/WORKSHOP/CATERING FOOL | 0 | 495 | 500 | 2,000 | 2,000 | -1,500 |
| | 54675 | OFFICE SUPPLIES | 1,000 | 2,000 | 2,000 | 2,000 | 2,000 | 0 |
| | 54725 | POSTAGE | 0 | 300 | 300 | 300 | 300 | 0 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 1,613 | 1,548 | 3,150 | 5,000 | 5,000 | -1,850 |
| 04 | OPERATION A | AL EXPENSES | 3,013 | 5,518 | 6,550 | 10,900 | 10,900 | -4,350 |
| | 56000 | RELOCATION | 49,820 | 61,103 | 47,962 | 60,000 | 60,000 | -12,038 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 586 | 586 | 1,000 | 1,000 | 1,000 | 0 |
| | 56180 | OTHER SERVICES | 22,942 | 22,944 | 12,038 | 15,000 | 15,000 | -2,962 |
| | 59015 | PRINTING SERVICES | 150 | 1,000 | 1,000 | 1,000 | 1,000 | 0 |
| 05 | SPECIAL SERV | /ICES | 73,498 | 85,633 | 62,000 | 77,000 | 77,000 | -15,000 |
| 01585 | SOCIAL SERV | ICES | 219,750 | 200,060 | 259,217 | 277,855 | 277,855 | -18,638 |



NON-DEPARTMENTAL DEBT SERVICE

BUDGET DETAIL

Ken Flatto Manager

REVENUE SUMMARY

| Org# | | Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Budget | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|-------|-------|--------------------------------|--------------------|--------------------|-------------------|------------------|--------------------|------------------|
| | | | | | | Proposed | Adopted | Vs FY 19 |
| 01600 | GENER | AL PURPOSE BONDS PAYAB | | | | | | |
| | 41404 | ECONOMIC DEV BOND SUBSIDY | 114,368 | 114,490 | 127,000 | 115,000 | 115,000 | -12,000 |
| | 44457 | TRANSFER IN | 59,864 | 0 | 0 | 0 | 0 | 0 |
| | 41403 | BUILD AMERICA BOND SUBSIDY | 792,197 | 754,541 | 650,000 | 669,255 | 669,255 | 19,255 |
| | 44514 | SCHOOL DEBT SRVC REIMBURSEMENT | 1,319,860 | 1,635,055 | 1,248,939 | 1,150,000 | 1,150,000 | -98,939 |
| 01600 | GENER | AL PURPOSE BONDS PAYABLE | 2.286.289 | 2.504.086 | 2.025.939 | 1.934.255 | 1.934.255 | -91.684 |

APPROPRIATION SUMMARY

| Org# | Char Code Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Budget | FY2020 Mayor Proposed | FY2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|------------------|--------------------------|--------------------|--------------------|-------------------|-----------------------------|------------------------------|------------------------------|
| 01600 GENERAL PU | IRPOSE BONDS PAYAB | | | | • | • | |
| 05 | SPECIAL SERVICES | 646,537 | 166,465 | 80,000 | 80,000 | 80,000 | 0 |
| 06 | OTHER FINANCING USES | 2,784,044 | 829,624 | -1,398,609 | 3,605,092 | 3,605,092 | -5,003,701 |
| | | 3.430.581 | 996.089 | -1.318.609 | 3.685.092 | 3.685.092 | -5.003.701 |

SUMMARY

Designation of 2010 Series B Bonds as Build America Bonds

The federal American Recovery and Reinvestment Act of 2009, Pub. L No. 111-5, 123 Stat. 115 (2009), enacted February 17, 2009 (the Recovery Act) permits the City to issue taxable bonds referred to as "Build America Bonds" to finance capital expenditures for which it could otherwise issue tax-exempt bonds, and to elect to receive payments from the federal government equal to 35% of the corresponding interest payable on such taxable bonds (the BAB Subsidy Payments). The City elected to designate the 2010 Series B Bonds as "Build America Bonds" for purposes of the Recovery Act and to receive BAB Subsidy Payments from the United States Treasury in

FY 2019-2020 ADOPTED GENERAL FUND BUDGET DEBT SERVICE PROGRAM HIGHLIGHTS

connection therewith. BAB Subsidy Payments for the 2010 Series B Bonds will be paid to the City on or about each interest payment date; the holders of the 2010 Series B Bonds are not entitled to a tax credit. Such BAB Subsidy Payments are not pledged to pay the 2010 Series B Bonds, nor is their receipt by the City a condition of payment of any portion of the principal and interest on the 2010 Series B Bonds. For the fiscal year ended June 30, 2018, the City received \$869,031 in interest subsidy.

The annual debt service requirements relative to the outstanding notes payable and general obligation bonds are as follows:

| Year Ending | Gov | ernmental Activit | ties | Business-Type Activities | | | |
|-------------|---------------|-------------------|-----------------|--------------------------|-------------|--------------|--|
| 30-Jun | Principal | Interest | Total | Principal | Interest | Total | |
| 2019 | \$32,479,189 | \$41,795,908 | \$74,275,097 | \$4,076,504 | \$797,633 | \$4,874,137 | |
| 2020 | \$32,171,390 | \$40,553,950 | \$72,725,340 | \$3,949,475 | \$712,827 | \$4,662,302 | |
| 2021 * | \$53,846,137 | \$38,096,042 | \$91,942,179 | \$2,447,885 | \$639,379 | \$3,087,264 | |
| 2022 | \$40,081,905 | \$35,382,561 | \$75,464,466 | \$2,392,308 | \$584,141 | \$2,976,449 | |
| 2023 | \$42,741,442 | \$33,067,488 | \$75,808,930 | \$2,392,696 | \$527,127 | \$2,919,823 | |
| 2024-2028 | \$270,734,561 | \$122,698,202 | \$393,432,763 | \$10,770,286 | \$1,833,884 | \$12,604,170 | |
| 2029-2033 | \$180,084,858 | \$45,336,353 | \$225,421,211 | \$6,317,721 | \$671,705 | \$6,989,426 | |
| 2034-2038 | \$60,472,596 | \$18,280,296 | \$78,752,892 | \$2,217,448 | \$156,453 | \$2,373,901 | |
| 2039-2043 | \$29,451,405 | \$8,719,256 | \$38,170,661 | \$78,595 | \$25,545 | \$104,140 | |
| 2044-2047 | \$21,697,124 | \$1,676,775 | \$23,373,899 | \$62,876 | \$6,288 | \$69,164 | |
| Total | \$763,760,607 | \$385,606,831 | \$1,149,367,438 | \$34,705,794 | \$5,954,982 | \$40,660,776 | |

^{*}Includes payments on a crossover refunding in the amount of \$18,115,000 for Governmental Activities. The State of Connecticut reimburses the City for eligible school bond principal and interest costs. The amount of principal reimbursement for the year ended June 30, 2018 was \$2,309,919. No additional reimbursements are expected subsequent to June 30, 2018.

Legal Debt Limit

The City's indebtedness does not exceed the legal debt limitation as provided by Connecticut General Statutes and as reflected in the following schedule:

| | Debt | Net | |
|-------------------------------------|-----------------|---------------|-----------------|
| Category | Limit | Indebtedness | Balance |
| | | | - |
| General purpose | \$692,855,294 | \$320,894,798 | \$371,960,496 |
| Schools | \$1,385,710,587 | \$215,952,514 | \$1,169,758,073 |
| Sewers | \$1,154,758,823 | \$53,411,338 | \$1,101,347,485 |
| Urban renewal | \$1,000,790,980 | | \$1,000,790,980 |
| Unfunded pension benefit obligation | \$923,807,058 | \$331,915,000 | \$591,892,058 |

The total overall statutory debt limit for the City is equal to seven times annual receipts from taxation, or \$2,155,549,802. All long-term debt obligations are retired through General Fund appropriations or user charges.

Indebtedness above includes bonds authorized, but not issued as follows:

| General purpose | \$55,852,267 |
|-----------------|--------------|
| Schools | \$30,498,501 |
| Sewer | \$1,635,783 |
| | \$87,986,551 |

Notes Payable

The City issues tax anticipation notes payable to fund cash flows for operating expenses. The activity related to the tax anticipation notes payable and balance at June 30, 2018 is summarized in the table below:

| Date | Maturity | Interest | Balance | | | |
|---------------|-------------|----------|--------------|----------------|--------------|--------------|
| <u>Issued</u> | <u>Date</u> | Rate (%) | 1-Jul-17 | Issued | Retired | June |
| 6/27/2017 | 7/31/2017 | 1.47 | \$10,000,000 | | \$10,000,000 | |
| 6/15/2018 | 7/31/2018 | 2.25 | | \$7,000,000 | | \$7,000,000 |
| 6/29/2018 | 7/31/2018 | 2.46 | | \$6,000,000 | | \$6,000,000 |
| | | | \$10,000,000 | # \$13,000,000 | \$10,000,000 | \$13,000,000 |

In addition, the City has a note payable of \$2,818,256 reported in the business-type activities, which was issued for sewer construction projects. The note carries a 2% interest rate and the principal becomes payable upon the permanent refinancing of the note payable.

Prior Year Defeasance of Debt

In prior years, the City defeased certain bonds by placing the proceeds of new bonds in an irrevocable trust to provide for all future debt service payments on the old bonds. Accordingly, the trust account assets and the liability for the defeased bonds are not included in the City's financial statements. At June 30, 2018, \$1,010,000 of prior bonds outstanding is considered defeased and the escrow balance is \$1,050,418.

Credit Risk

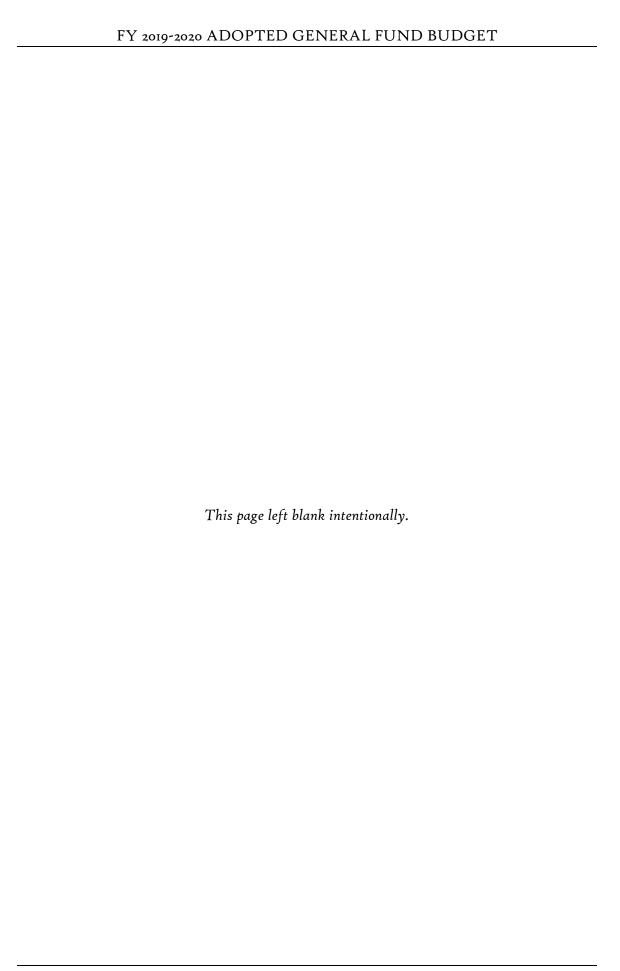
Generally, credit risk is the risk that an issuer of a debt-type investment will not fulfill its obligation to the holder of the investment. This is measured by assignment of a rating by a nationally recognized rating organization. U.S. government securities or obligations explicitly guaranteed by the U.S. government are not considered to have credit risk exposure. As indicated above, the City investment policies conform to the policies set forth by the State of Connecticut. The City has no investment policy that would further limit investment choices as a means of managing its exposure to fair value losses arising from increasing interest rates, however exposure is limited when compared to total assets. Presented below is the rating of investments for each debt type investment.

| Average Rating | Corporate Bonds | U.S. Government Securities | Government Agencies |
|-------------------|--------------------|----------------------------|------------------------|
| | | | |
| Aaa | \$74,081 | \$8,059,029 | \$715,076 |
| Aa1 | \$226,107 | | |
| Aa2 | \$333,950 | | |
| Aa3 | \$393,067 | | |
| A1 | \$968,559 | | |
| A2 | \$1,439,124 | | |
| A3 | \$1,849,080 | | |
| Baa1 | \$1,370,544 | | |
| Baa2 | \$1,086,705 | | |
| Baa3 | \$417,666 | | |
| Caa2 | \$12,170 | | |
| Caa3 | \$147,790 | | |
| Ca | \$118,475 | | |
| C 1 | \$2,421 | | |
| Unrated | \$143,302 | | |
| TOTAL | \$8,583,041 | \$8,059,029 | \$715,076 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET DEBT SERVICE APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org# | Object: | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|------------------------|-----------|---------|------------|-----------|-----------|------------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01600 | GENERAL PU | RPOSE BONDS PAYAB | | | | | | |
| | 56110 | FINANCIAL SERVICES | 632,514 | 131,465 | 55,000 | 55,000 | 55,000 | 0 |
| | 56130 | LEGAL SERVICES | 14,023 | 35,000 | 25,000 | 25,000 | 25,000 | 0 |
| 05 | SPECIAL SERV | /ICES | 646,537 | 166,465 | 80,000 | 80,000 | 80,000 | 0 |
| | 53205 | PRINCIPAL PAYMENTS | 0 | 0 | -5,200,000 | 0 | 0 | -5,200,000 |
| | 53210 | INTEREST PAYMENTS | 2,650,000 | 711,918 | 3,566,391 | 3,370,092 | 3,370,092 | 196,299 |
| | 53212 | NEW MONEY INTEREST | 99,392 | 117,706 | 125,000 | 125,000 | 125,000 | 0 |
| | 53213 | TAX ANTICIPATION NOTES | 34,653 | 0 | 110,000 | 110,000 | 110,000 | 0 |
| 06 | OTHER FINAN | NCING USES | 2,784,044 | 829,624 | -1,398,609 | 3,605,092 | 3,605,092 | -5,003,701 |
| 01600 | GENERAL PU | RPOSE BONDS PAYAB | 3,430,581 | 996,089 | -1,318,609 | 3,685,092 | 3,685,092 | -5,003,701 |



NON-DEPARTMENTAL

OTHER FINANCING

BUDGET DETAIL

Ken Flatto Manager

REVENUE SUMMARY

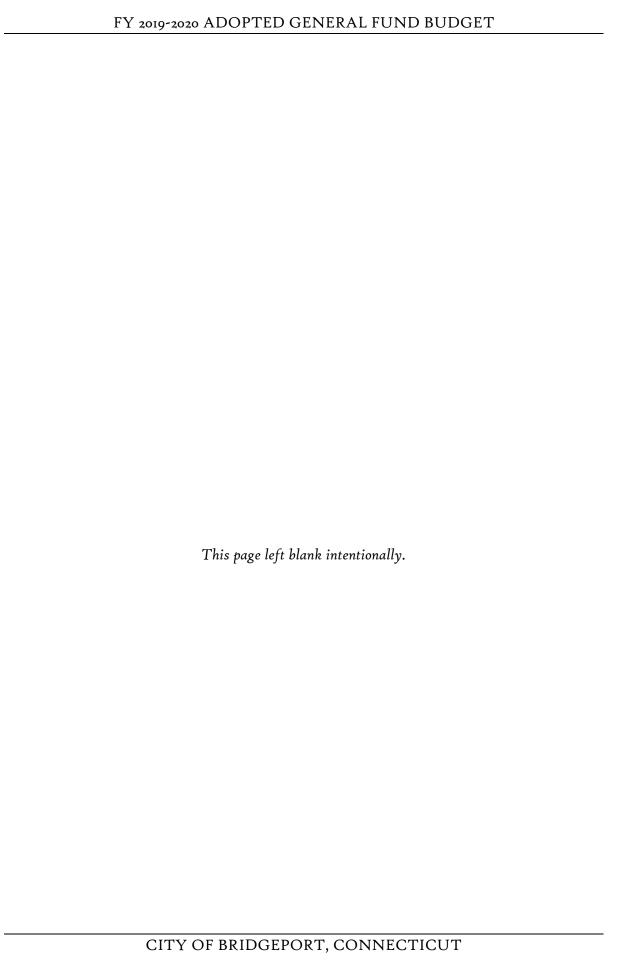
| Org# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|---------|----------------------------|---------|---------|---------|----------|---------|----------|
| | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01610 O | THER FINANCING USES | | | | | | |
| 4 | 1544 SALE OF CITY PROPERTY | 236,211 | 95,591 | 250,000 | 75,000 | 75,000 | -175,000 |
| 01610 O | THER FINANCING USES | 236,211 | 95,591 | 250,000 | 75,000 | 75,000 | -175,000 |

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|------------------|----------------------|-----------|---------|------------|------------|------------|-----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01610 OTHER FINA | ANCING USES | | | | | | |
| 01 | PERSONNEL SERVICES | -27,738 | 81,537 | -1,700,000 | -1,500,000 | -1,816,400 | 116,400 |
| 06 | OTHER FINANCING USES | 1,367,907 | 427,174 | 5,545,708 | 4,245,708 | 4,245,708 | 1,300,000 |
| | | 1.340.169 | 508.711 | 3.845.708 | 2.745.708 | 2.429.308 | 1.416.400 |

APPROPRIATION DETAIL

| Org# | Object # | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|------|---------------|--------------------------|-----------|---------|------------|------------|------------|-----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 0161 | OTHER FINAN | ICING USES | | | | | | |
| | 50700 | ATTRITION/CONCESSIONS | -27,738 | 0 | -1,700,000 | -1,500,000 | -1,816,400 | 116,400 |
| | 51099 | CONTRACTED SALARIES | 0 | 81,537 | 0 | 0 | 0 | 0 |
| 01 | PERSONNEL S | SERVICES | -27,738 | 81,537 | -1,700,000 | -1,500,000 | -1,816,400 | 116,400 |
| | 57005 | CONTINGENCY | -47,000 | 0 | 1,000,000 | 1,000,000 | 1,000,000 | 0 |
| | 57010 | REQUIRED RESERVE | 0 | 0 | 4,087,491 | 4,087,491 | 4,087,491 | 0 |
| | 57017 | STATE BUDGET CONTINGENCY | 998,000 | 0 | 0 | -1,300,000 | -1,300,000 | 1,300,000 |
| | 59400 | PROBATE | 75,471 | 80,957 | 100,000 | 100,000 | 100,000 | 0 |
| | 59450 | BARNUM MUSEUM | 221,217 | 221,217 | 221,217 | 221,217 | 221,217 | 0 |
| | 59478 | MUNICIPAL ID PROGRAM | 12,139 | 0 | 0 | 0 | 0 | 0 |
| | 59500 | SUPPORTIVE CONTRIBUTIONS | 108,080 | 125,000 | 137,000 | 137,000 | 137,000 | 0 |
| 06 | OTHER FINAN | ICING USES | 1,367,907 | 427,174 | 5,545,708 | 4,245,708 | 4,245,708 | 1,300,000 |
| 0161 | O OTHER FINAN | ICING USES | 1,340,169 | 508,711 | 3,845,708 | 2,745,708 | 2,429,308 | 1,416,400 |



NON-DEPARTMENTAL

SUPPORTIVE/MEMBERSHIPS

BUDGET DETAIL

Ken Flatto Manager

REVENUE SUMMARY

Not Applicable

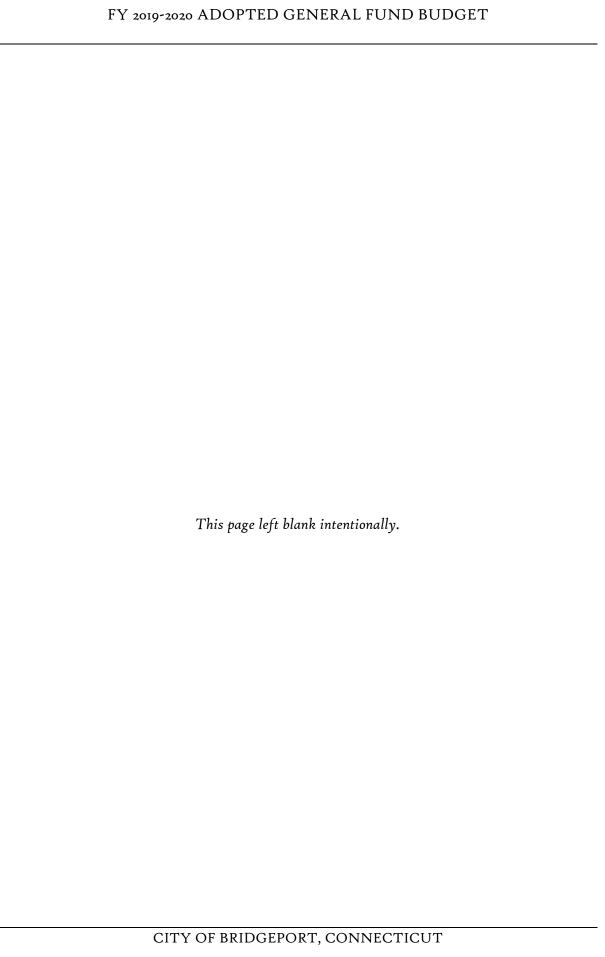
APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|------------------|----------------------|---------|---------|---------|----------|---------|----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01620 SUPPORTIVE | CONTRIBUTIONS | | | | | | |
| 04 | OPERATIONAL EXPENSES | 690 | 690 | 0 | 0 | 0 | 0 |
| 05 | SPECIAL SERVICES | 33,400 | 24,500 | 41,805 | 41,805 | 41,805 | 0 |
| 06 | OTHER FINANCING USES | 186,979 | 344,129 | 245,000 | 245,000 | 245,000 | 0 |
| | | 221,069 | 369,319 | 286,805 | 286,805 | 286,805 | 0 |
| 01630 CITYWIDE M | EMBERSHIPS | | | | | | 0 |
| 04 | OPERATIONAL EXPENSES | 39,332 | 39,332 | 40,000 | 40,000 | 40,000 | 0 |
| | | 39,332 | 39,332 | 40,000 | 40,000 | 40,000 | 0 |

APPROPRIATION SUPPLEMENT

| Org# | Object | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|------------------------------|---------|---------|----------|----------|---------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01620 | SUPPORTIVE | CONTRIBUTIONS | | | | | | |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 690 | 690 | 0 | 0 | 0 | 0 |
| 04 | OPERATIONA | AL EXPENSES | 690 | 690 | 0 | 0 | 0 | 0 |
| | 56085 | FOOD SERVICES | 0 | 0 | 841 | 841 | 841 | 0 |
| | 56160 | MARKETING SERVICES | 0 | 0 | 2,000 | 2,000 | 2,000 | 0 |
| | 56165 | MANAGEMENT SERVICES | 7,000 | 4,500 | 5,495 | 5,495 | 5,495 | 0 |
| | 56240 | TRANSPORTATION SERVICES | 6,400 | 0 | 10,800 | 10,800 | 10,800 | 0 |
| | 56250 | TRAVEL SERVICES | 0 | 0 | 2,669 | 2,669 | 2,669 | 0 |
| | 56255 | CONSULTANT REIMBURSED EXPENS | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 0 |
| 05 | SPECIAL SERV | /ICES | 33,400 | 24,500 | 41,805 | 41,805 | 41,805 | 0 |
| | 59500 | SUPPORTIVE CONTRIBUTIONS | 186,979 | 344,129 | 245,000 | 245,000 | 245,000 | 0 |
| 06 | OTHER FINAL | NCING USES | 186,979 | 344,129 | 245,000 | 245,000 | 245,000 | 0 |
| 01620 | SUPPORTIVE | CONTRIBUTIONS | 221,069 | 369,319 | 286,805 | 286,805 | 286,805 | 0 |
| 01630 | CITYWIDE M | EMBERSHIPS | | | | | | 0 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 39,332 | 39,332 | 40,000 | 40,000 | 40,000 | 0 |
| 04 | OPERATIONA | AL EXPENSES | 39,332 | 39,332 | 40,000 | 40,000 | 40,000 | 0 |
| 01630 | CITYWIDE M | EMBERSHIPS | 39,332 | 39,332 | 40,000 | 40,000 | 40,000 | 0 |

Supportive Contributions/Memberships support Bridgeport's inclusion in regional & national organizations such as the greater Bridgeport Transit Authority, The Greater Bridgeport Regional Planning Agency, RYASAP (Regional Youth/Adult Substance Abuse Project) and provide support for various local organizations such as the Barnum Museum.

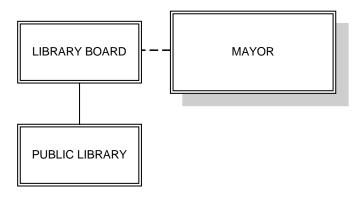


LIBRARIES

BRIDGEPORT PUBLIC LIBRARY

MISSION STATEMENT

The mission of the Bridgeport Public Library is to provide open access to free resources and programs through knowledgeable staff that promote literacy in all its forms – written, digital, financial and civic – to transform and connect communities, enable lifelong learning, enrich lives and cultivate curiosity.



Elaine Braithwaite Librarian

REVENUE SUMMARY

Not Applicable

APPROPRIATION SUMMARY

| Org# | Char Code | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|------------------|----------------------|-----------|-----------|-----------|-----------|-----------|------------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01700 LIBRARY AD | DMINISTRATION | | | | | | |
| 01 | PERSONNEL SERVICES | 2,794,260 | 2,553,013 | 3,319,751 | 4,343,345 | 4,343,345 | -1,023,594 |
| 02 | OTHER PERSONNEL SERV | 119,185 | 96,731 | 117,274 | 121,474 | 121,474 | -4,200 |
| 03 | FRINGE BENEFITS | 1,039,817 | 1,231,493 | 1,631,994 | 1,871,207 | 1,871,207 | -239,213 |
| 04 | OPERATIONAL EXPENSES | 964,633 | 983,194 | 1,359,700 | 1,411,700 | 1,411,700 | -52,000 |
| 05 | SPECIAL SERVICES | 627,287 | 617,327 | 708,882 | -467,922 | -467,922 | 1,176,804 |
| 06 | OTHER FINANCING USES | 280,000 | 232,100 | 278,250 | 473,423 | 473,423 | -195,173 |
| | | 5,825,182 | 5,713,859 | 7,415,851 | 7,753,227 | 7,753,227 | -337,376 |

PERSONNEL SUMMARY

| ORG.CODE/DEPARTMENT FTE 2019 FTE 2020 | VAC | NEW | UNF. | POSITION TITLE | FY2019 Modified Budget | FY2020 Mayor Proposed | | FY 20 Adopted Vs FY 19 |
|---------------------------------------|-----|-----|------|--------------------------------|------------------------------|-----------------------------|-----------|------------------------------|
| | | | | | | | | |
| 1 1 | 0 | 0 | 0 | CITY LIBRARIAN | 118,320 | 114,444 | 114,444 | 3,876 |
| 1 1 | 0 | 0 | 0 | ADMINISTRATIVE ASSISTANT | 83,434 | 87,239 | 87,239 | -3,805 |
| 1 1 | 0 | 0 | 0 | DATA ANALYST | 50,994 | 50,994 | 50,994 | 0 |
| 0 0 | 0 | 0 | 0 | LIBRARY PAGE | 109,769 | 109,769 | 109,769 | 0 |
| 10 11 | 3 | 1 | 0 | LIBRARY ASSISTANT I | 339,390 | 369,141 | 369,141 | -29,751 |
| 6 9 | 0 | 3 | 0 | LIBRARY ASSISTANT II | 235,833 | 362,070 | 362,070 | -126,237 |
| 8 8 | 3 | 0 | 0 | LIBRARY ASSISTANT III | 352,717 | 352,717 | 352,717 | 0 |
| 1 1 | 0 | 0 | 0 | JUNIOR LIBRARIAN | 48,628 | 49,109 | 49,109 | -481 |
| 0 0 | 0 | 0 | 0 | LIBRARY ASSISTANT I (PART TIME | 205,536 | 205,536 | 205,536 | 0 |
| 7 7 | 3 | 0 | 0 | LIBRARIAN I | 410,221 | 432,953 | 432,953 | -22,732 |
| 0 0 | 0 | 0 | 0 | LIBRARIAN I (PART TIME) | 190,824 | 222,628 | 222,628 | -31,804 |
| 4 6 | 0 | 2 | 0 | LIBRARIAN II | 299,782 | 479,583 | 479,583 | -179,801 |
| 8 9 | 2 | 1 | 0 | LIBRARIAN III | 655,132 | 766,947 | 766,947 | -111,815 |
| 1 1 | 1 | 0 | 0 | LIBRARIAN IV | 83,573 | 86,949 | 86,949 | -3,376 |
| 1 1 | 0 | 0 | 0 | LIBRARIAN V | 95,486 | 107,537 | 107,537 | -12,051 |
| 1 1 | 0 | 0 | 0 | MAINTAINER I (GRADE II) | 40,887 | 42,745 | 42,745 | -1,858 |
| 3 3 | 0 | 0 | 0 | CUSTODIAN I | 119,993 | 120,999 | 120,999 | -1,006 |
| 1 1 | 0 | 0 | 0 | CUSTODIAN III | 42,484 | 42,484 | 42,484 | . 0 |
| 1 1 | 0 | 0 | 0 | CUSTODIAN IV | 52,640 | 58,778 | 58,778 | -6,138 |
| 1 1 | 0 | 0 | 0 | LIBRARY MAINTENANCE MANAGE | 77,588 | 80,723 | 80,723 | -3,135 |
| 01700000 0 0 | 0 | 0 | 0 | MID YEAR TRANSFER | -463,480 | 0 | • | -463,480 |
| LIBRARY DEPARTMENT 56 63 | 12 | 7 | 0 | <u> </u> | 3,149,751 | 4,143,345 | 4,143,345 | |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET LIBRARY SERVICES PROGRAM HIGHLIGHTS

| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 6 MONTH | ESTIMATED |
|---------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2018-2019 |
| LIBRARIES | | | | | | | |
| Circulation | 476,350 | 394,409 | 330,901 | 252,060 | 255,035 | 127,500 | 250,000 |
| Reference desk transactions | 99,656 | 117,660 | 113,510 | 96,148 | 78,938 | 39,400 | 80,000 |
| Electronic resources users | 172,815 | 185,007 | 195,746 | 205,136 | 142,321 | 70,000 | 141,000 |
| Cardholders | 34,852 | 42,048 | 31,615 | 28,080 | 24,411 | 12,500 | 25,000 |
| Books | 394,080 | 394,665 | 494,299 | 496,460 | 467,887 | 480,000 | 510,000 |
| Periodical subscriptions (paper) | 600 | 601 | 601 | 590 | 474 | 500 | 525 |
| Audio/Video resources | 59,445 | 53,791 | 64,230 | 64,875 | 65,174 | 66,000 | 67,000 |
| Public Computers, Public (1) | 285 | 267 | 267 | 267 | 267 | 267 | 275 |
| Public Computers, Staff | 115 | 115 | 115 | 91 | 91 | 91 | 96 |
| PROGRAM INFORMATION | | | | | | | |
| Number of Adult Programs | 322 | 300 | 906 | 974 | 609 | 550 | 610 |
| Adult Program Total Attendance | 8,993 | 3,606 | 10,692 | 9,480 | 7,593 | 8,000 | 9,000 |
| Number of Young Adult Programs | 57 | 62 | 105 | 163 | 45 | 50 | 75 |
| Young Adult Program Total Attendance | 1,035 | 1,432 | 1,893 | 974 | 782 | 500 | 800 |
| Number of Children's Programs | 213 | 375 | 529 | 565 | 596 | 400 | 600 |
| Children's Programs Total Attendance | 7,423 | 6,349 | 7,332 | 6,952 | 744 | 500 | 850 |
| ICMA SERVICE INDICATORS | | | | | | | |
| Number of libraries (3) | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| Central library | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Branches | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Bookmobile | 0 | 1 | 1 | 1 | 1 | 1 | 1 |
| Number of library materials/holdings | | | | | | | |
| books in circulating book collection | 437,472 | 460,325 | 472,089 | 464,801 | 478,361 | 490,000 | 500,000 |
| reference materials | 25,759 | 26,457 | 26,395 | 31,659 | 26,257 | 26,000 | 25,550 |
| audio/visual materials | 59,445 | 62,545 | 64,230 | 64,875 | 65,174 | 63,000 | 66,500 |
| subscriptions to periodicals | 600 | 601 | 601 | 590 | 474 | 550 | 595 |
| subscriptions to online databases (2) | 36 | 34 | 34 | 27 | 20 | 20 | 20 |
| Annual Circulation | 436,896 | 394,409 | 330,901 | 252,060 | 265,518 | 165,000 | 215,000 |
| Central library | 149,791 | 119,039 | 89,513 | 54,844 | 55,298 | 45,000 | 55,000 |
| Branches | 322,942 | 275,370 | 265,874 | 197,216 | 157,767 | 120,000 | 160,000 |
| Bookmobile | | | | | | | |
| Annual in-library materials use | 39,454 | 31,788 | 25,771 | 25,000 | 25,550 | 15,000 | 25,000 |

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less)

The Bridgeport Public Library will continue to address the following six goals:

- 1. Bridgeport residents of all ages will find easy access to the computers, computer support/instruction, and electronic information they need for everyday life.
- 2. All Bridgeport children and students will benefit from a new emphasis as well as commitment to them in all Bridgeport Library facilities, programs and collections.
- 3. Bridgeport Public Library will become a valued destination for literacy in Bridgeport.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET LIBRARY SERVICES PROGRAM HIGHLIGHTS

- 4. The Bridgeport Public Library will develop strategic partnerships and alliances throughout the city to benefit more residents.
- 5. Residents will become more aware of Bridgeport's libraries and consider them to be vital community resource centers.
- 6. Bridgeport Public Library facilities, collections, programs, and staff will be repositioned to help focus on building community, helping people, and changing lives.

FY 2019 - 2020 SHORT TERM GOALS (Achieving in 1 year or Less Cont'd):

- 1. The Bridgeport Public Library will double the public service space at its East Side Branch Library.
- 2. The Bridgeport Public Library will open a newly constructed library building for its Newfield Branch Library.
- 3. The Library will offer computer classes to the public at all of its library branches.
- 4. The library will strengthen its partnership with the Literacy Volunteers of Bridgeport (LVBPT).
- 5. Bridgeport Public Library will develop a marketing plan that will enable residents to become more aware of the library's services and consider the library an essential part of community life.

FY 2019 - 2020 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. The library will upgrade its IT infrastructure at its Burroughs-Saden library.
- 2. The library will repurpose space at its Burroughs-Saden library to create a welcoming first floor where a marketplace for popular materials, programs and greater access to library collections will increase public traffic.
- 3. In keeping with the library's 2014 citywide facilities masterplan new branches will be designed and constructed with community input.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET LIBRARY SERVICES PROGRAM HIGHLIGHTS

FY 2018 - 2019 GOAL STATUS:

- 1. On January 14, 2019, the library opened its new East Side Branch Library at 1174 East Main Street, providing library services such as computer access, support and instruction. In addition to computer services, the library offers circulating collections of books, magazines, CDs, and DVDs. There is also a fax machine and photocopier for public use. Plenty of public seating is available in the adult reading area and there is a children's area with books, computers, and other learning materials. Plans are in progress to renovate the building in a second phase construction project double the library space to around 14,000 sq. ft., making part of the basement and the third floor available to the public in an enlarged Children's room, a Teen's Space, and meeting/community rooms.
- 2. Construction of the Newfield Branch Library at 755 Center Avenue is well under way and is expected to be ready to open in June 2019. Space for library services and programs will be about 15,000 square feet, whereas the original Newfield structure, which is being renovated as part of this construction project, was approximately 5,000 square feet.
- 3. The library is working with the Literacy Volunteers of Bridgeport (LVBPT) to provide more space for the one-on-one instruction that they provide for their students.
- 4. The library is working with the Connecticut State Library to identify seven areas of literacy that will be the focus of future programming and library services. These literacies are Basic Literacy, Early Literacy, Social/Civic Literacy, Health Literacy, Financial Literacy, Digital Literacy, and Legal Literacy.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET LIBRARY SERVICES APPROPRIATION SUPPLEMENT

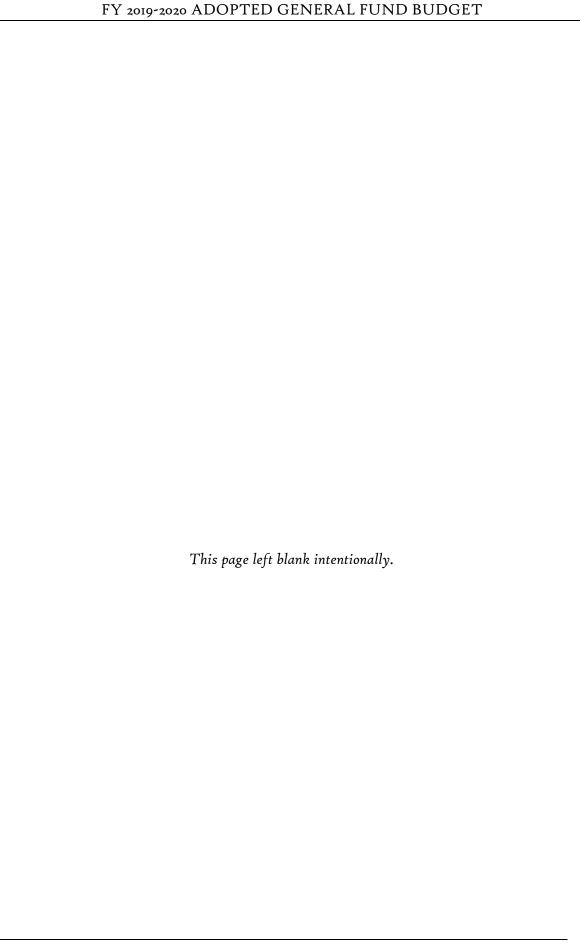
APPROPRIATION SUPPLEMENT

| B 01700 LIBRARY ADMINISTRATION 51000 FULL TIME EARNED PAY 2,597,411 2,454,334 3,14 51034 FT BONUS - CONTRACTUAL PAY 90,000 0 51099 CONTRACTED SALARIES 106,849 98,679 1 01 PERSONNEL SERVICES 2,794,260 2,553,013 3,3 51106 REGULAR STRAIGHT OVERTIME 25,819 0 5 | 49,751 0,70,000 19,751 27,000 40,000 0 249 0 0 | Mayor Proposed 4,143,345 0 200,000 4,343,345 27,000 40,000 0 249 0 0 | 4,143,345 0 200,000 4,343,345 27,000 40,000 0 249 | -993,594 0 -30,000 -1,023,594 0 0 |
|---|--|---|--|--|
| D1700 LIBRARY ADMINISTRATION 51000 FULL TIME EARNED PAY 2,597,411 2,454,334 3,1-1,1-1,1-1,1-1,1-1,1-1,1-1,1-1,1-1,1- | 49,751 0 70,000 19,751 27,000 40,000 0 249 0 | 4,143,345 0 200,000 4,343,345 27,000 40,000 0 249 0 | 4,143,345 0 200,000 4,343,345 27,000 40,000 0 249 | -993,594 0 -30,000 -1,023,594 0 0 |
| 51034 FT BONUS - CONTRACTUAL PAY 90,000 0 51099 CONTRACTED SALARIES 106,849 98,679 1 01 PERSONNEL SERVICES 2,794,260 2,553,013 3,33 51106 REGULAR STRAIGHT OVERTIME 25,819 0 51108 REGULAR 1.5 OVERTIME PAY 6,596 3,537 51116 HOLIDAY 2X OVERTIME PAY 0 0 51122 SHIFT 2 - 1.5X OVERTIME 6,713 8,800 | 0 70,000 19,751 27,000 40,000 0 249 0 | 0 200,000 4,343,345 27,000 40,000 0 249 0 | 0 200,000 4,343,345 27,000 40,000 0 249 | 0 -30,000 -1,023,594 0 0 |
| 51099 CONTRACTED SALARIES 106,849 98,679 1 01 PERSONNEL SERVICES 2,794,260 2,553,013 3,33 51106 REGULAR STRAIGHT OVERTIME 25,819 0 3,537 51108 REGULAR 1.5 OVERTIME PAY 6,596 3,537 51116 HOLIDAY 2X OVERTIME PAY 0 0 51122 SHIFT 2 - 1.5X OVERTIME 6,713 8,800 | 70,000 19,751 27,000 40,000 0 249 0 | 200,000 4,343,345 27,000 40,000 0 249 0 | 200,000 4,343,345 27,000 40,000 0 249 | -30,000 -1,023,594 0 0 |
| O1 PERSONNEL SERVICES 2,794,260 2,553,013 3,33 51106 REGULAR STRAIGHT OVERTIME 25,819 0 3 51108 REGULAR 1.5 OVERTIME PAY 6,596 3,537 4 51116 HOLIDAY 2X OVERTIME PAY 0 0 0 51122 SHIFT 2 - 1.5X OVERTIME 6,713 8,800 | 19,751 27,000 40,000 0 249 0 | 4,343,345 27,000 40,000 0 249 0 | 4,343,345 27,000 40,000 0 249 | -1,023,594 0 0 |
| 01 PERSONNEL SERVICES 2,794,260 2,553,013 3,33 51106 REGULAR STRAIGHT OVERTIME 25,819 0 3 51108 REGULAR 1.5 OVERTIME PAY 6,596 3,537 4 51116 HOLIDAY 2X OVERTIME PAY 0 0 0 51122 SHIFT 2 - 1.5X OVERTIME 6,713 8,800 | 27,000 40,000 0 249 0 | 27,000 40,000 0 249 | 27,000 40,000 0 249 | 0 0 0 |
| 51106 REGULAR STRAIGHT OVERTIME 25,819 0 3 51108 REGULAR 1.5 OVERTIME PAY 6,596 3,537 51116 HOLIDAY 2X OVERTIME PAY 0 0 51122 SHIFT 2 - 1.5X OVERTIME 6,713 8,800 | 27,000 40,000 0 249 0 | 27,000 40,000 0 249 | 27,000 40,000 0 249 | 0 0 0 |
| 51116 HOLIDAY 2X OVERTIME PAY 0 0 51122 SHIFT 2 - 1.5X OVERTIME 6,713 8,800 | 0 249 0 0 | 0 249 0 | 40,000 0 249 | 0 |
| 51116 HOLIDAY 2X OVERTIME PAY 0 0 51122 SHIFT 2 - 1.5X OVERTIME 6,713 8,800 | 0 249 0 0 | 0 249 0 | 0 249 | |
| | 0 0 | 0 | | 0 |
| | 0 | | 0 | 0 |
| JII24 JIII I Z - ZA OVLIVIIVIL 109 0 | | | U | 0 |
| 51128 SHIFT 3 - 1.5X OVERTIME 260 95 | 0 | | 0 | 0 |
| 51136 TEMP SHIFT 3 DIFFERENTIAL 0 0 | | 0 | 0 | 0 |
| 51138 NORMAL STNDRD SHIFT DIFFER 9,445 10,294 | 0 | 0 | 0 | 0 |
| | 50,025 | 54,225 | 54,225 | -4,200 |
| 51154 UNUSED SICK TIME PAYOUT 0 4,886 | 0 | 0 | 0 | 0 |
| 51156 UNUSED VACATION TIME PAYOU 15,391 13,978 | 0 | 0 | 0 | 0 |
| 51314 UNUSED VACATION PAY RETIREMENT 0 5,998 | 0 | 0 | 0 | 0 |
| 51318 PERSONAL DAY PAYOUT RETIREMENT 0 0 | 0 | 0 | 0 | 0 |
| | 17,274 | 121,474 | 121,474 | -4,200 |
| 52258 STATE OF CT ANNUAL ASMT FEE 0 0 | 400 | 400 | 400 | 0 |
| 52260 CT 2ND INJURY FUND ASSESSM 0 0 | 600 | 600 | 600 | 0 |
| 52262 WORKERS' COMP ADM FEE 0 0 | 4,420 | 4,420 | 4,420 | 0 |
| 52316 WORKERS' COMP MED - LIBRARY 66,775 5,000 | 5,000 | 5,000 | 5,000 | 0 |
| 52318 WORKERS' COMP INDM LIBRARY 55,000 5,000 | 5,000 | 5,000 | 5,000 | 0 |
| · | 46,729 | 53,543 | 53,543 | -6,814 |
| • | 62,046 | 61,209 | 61,209 | 837 |
| 52399 UNIFORM ALLOWANCE 2,530 2,754 | 2,000 | 2,000 | 2,000 | 037 |
| | .32,300 | 132,300 | 132,300 | 0 |
| | | | • | |
| · | 78,810 | 538,698 | 538,698 | -159,888 |
| · | 62,100 | 276,376 | 276,376 | -14,276 |
| | 32,589 | 791,661 | 791,661 | -59,072 |
| | 31,994 | 1,871,207 | 1,871,207 | -239,213 |
| 53050 PROPERTY RENTAL/LEASE 112,878 36,039 | 0 | 0 | 0 | 0 |
| | 15,000 | 15,000 | 15,000 | 0 |
| 53120 SEWER USER FEES 7,795 9,833 | 8,500 | 8,500 | 8,500 | 0 |
| · | 05,100 | 180,000 | 180,000 | 25,100 |
| | 88,000 | 88,000 | 88,000 | 0 |
| | .50,000 | 150,000 | 150,000 | 0 |
| 53605 MEMBERSHIP/REGISTRATION FEES 1,140 1,140 | 3,000 | 3,000 | 3,000 | 0 |
| 53705 ADVERTISING SERVICES 1,610 550 | 5,000 | 5,000 | 5,000 | 0 |
| 53710 OTHER COMMUNICATION SERVICES 5,761 6,505 | 8,000 | 8,000 | 8,000 | 0 |
| | 36,000 | 30,000 | 30,000 | 6,000 |
| 53725 TELEVISION SERVICES 0 0 | 600 | 600 | 600 | 0 |
| 54020 COMPUTER PARTS 269 1,141 | 8,000 | 8,000 | 8,000 | 0 |
| | 35,000 | 20,000 | 20,000 | 15,000 |
| | 20,000 | 20,000 | 20,000 | 0 |
| · | 10,000 | 10,000 | 10,000 | 0 |
| 54560 COMMUNICATION SUPPLIES 153 0 | 600 | 600 | 600 | 0 |
| 54615 GASOLINE 2,952 2,968 | 3,500 | 3,500 | 3,500 | 0 |
| 54660 LIBRARY SUPPLIES 54,704 48,646 | 70,000 | 60,000 | 60,000 | 10,000 |
| 54675 OFFICE SUPPLIES 12,617 26,057 | 35,000 | 25,000 | 25,000 | 10,000 |
| 54700 PUBLICATIONS 260,702 364,133 39 | 92,865 | 492,865 | 492,865 | -100,000 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET LIBRARY SERVICES APPROPRIATION SUPPLEMENT

APPROPRIATION SUPPLEMENT

| Org# | Object # | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|--------------------------------|-----------|-----------|-----------|------------|------------|-----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| | 54705 | SUBSCRIPTIONS | 155,362 | 149,156 | 195,635 | 165,635 | 165,635 | 30,000 |
| | 55055 | COMPUTER EQUIPMENT | 3,699 | 9,035 | 19,900 | 85,000 | 85,000 | -65,100 |
| | 55145 | EQUIPMENT RENTAL/LEASE | 15,742 | 17,072 | 35,000 | 18,000 | 18,000 | 17,000 |
| | 55525 | LIBRARY FURNITURE | 2,907 | 10,321 | 15,000 | 15,000 | 15,000 | 0 |
| 04 | OPERATIONA | L EXPENSES | 964,633 | 983,194 | 1,359,700 | 1,411,700 | 1,411,700 | -52,000 |
| | 56040 | BOOKBINDING SERVICES | 0 | 0 | 0 | 5,000 | 5,000 | -5,000 |
| | 56045 | BUILDING MAINTENANCE SERVICE | 213,774 | 227,188 | 260,000 | 190,000 | 190,000 | 70,000 |
| | 56055 | COMPUTER SERVICES | 128,409 | 130,658 | 139,000 | 139,000 | 139,000 | 0 |
| | 56160 | MARKETING SERVICES | 0 | 975 | 60,000 | 75,000 | 75,000 | -15,000 |
| | 56170 | OTHER MAINTENANCE & REPAIR S | 12,511 | 9,700 | 15,000 | 15,000 | 15,000 | 0 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 2,935 | 6,077 | 10,000 | 10,000 | 10,000 | 0 |
| | 56180 | OTHER SERVICES | 138,417 | 175,219 | 140,000 | 140,000 | 140,000 | 0 |
| | 56265 | OUTSIDE PROGRAMMING | 2,700 | 35,913 | 45,000 | 40,000 | 40,000 | 5,000 |
| | 56270 | LITERACY | 0 | 25,200 | 25,000 | 25,000 | 25,000 | 0 |
| | 56998 | SPECIAL SERVICES FREEZE | 127,152 | 4,426 | 0 | -1,141,804 | -1,141,804 | 1,141,804 |
| | 59005 | VEHICLE MAINTENANCE SERVICES | 1,390 | 1,972 | 14,882 | 14,882 | 14,882 | 0 |
| | 59015 | PRINTING SERVICES | 0 | 0 | 0 | 20,000 | 20,000 | -20,000 |
| 05 | SPECIAL SERV | ICES | 627,287 | 617,327 | 708,882 | -467,922 | -467,922 | 1,176,804 |
| | 53200 | PRINCIPAL & INTEREST DEBT SERV | 280,000 | 232,100 | 278,250 | 473,423 | 473,423 | -195,173 |
| 06 | OTHER FINAN | ICING USES | 280,000 | 232,100 | 278,250 | 473,423 | 473,423 | -195,173 |
| 01700 | LIBRARY ADM | IINISTRATION | 5,825,182 | 5,713,859 | 7,415,851 | 7,753,227 | 7,753,227 | -337,376 |



EDUCATION DIVISIONS BOARD OF EDUCATION

BUDGET DETAIL

Aresta L. Johnson Superintendent

REVENUE SUMMARY

| Org# | | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------|--------------------------------|-------------|-------------|-------------|-------------|-------------|------------|
| | | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | | Proposed | Adopted | Vs FY 19 |
| 01863 | BOE AD | MINISTRATION | | | | | | |
| | 41375 | STATE FISCAL STABILIZATION FUN | 0 | 0 | 2,823,501 | 2,823,501 | 2,823,501 | 0 |
| | 41522 | SUMMER SCHOOL TUITION | 22,500 | 21,295 | 25,000 | 25,000 | 25,000 | 0 |
| | 44517 | AID TO NON-PUBLIC SCHOOLS | 190,522 | 188,905 | 135,000 | 135,000 | 135,000 | 0 |
| | 44520 | EDUCATION COST SHARING | 164,274,690 | 163,945,345 | 165,292,389 | 164,195,344 | 164,195,344 | -1,097,045 |
| 01863 | BOE AD | MINISTRATION | 164,487,712 | 164,155,545 | 168,275,890 | 167,178,845 | 167,178,845 | -1,097,045 |
| 01898 | BOE AD | MINISTRATION | | | | | | |
| | 41549 | BILLED SERVICES | 1,153,278 | 33,595 | 0 | 0 | 0 | 0 |
| 01898 | BOE AD | MINISTRATION | 1,153,278 | 33,595 | 0 | 0 | 0 | 0 |

APPROPRIATION SUMMARY

*MBR=Minimum Budget Requirement, a provision of Connecticut's State Support for Education that sets a minimum sum per pupil that school districts must spend. ECS or Education Cost Sharing, aims to equalize some of substantial school funding disparities that municipalities with a large number of needy students encounter when trying to provide services. ECS provides for grants based on a formula that multiplies three factors: (1) a base aid ratio of each town's wealth to a designated state guaranteed wealth level (GWL), (2) the foundation, and (3) the number of each town's resident students adjusted for educational and economic need ("need students"). A per-student bonus is added for towns that are part of regional school districts. (A recent report from the Office of Legislative Research (OLR) on Education Cost Sharing reports on the present funding situation: http://www.cga.ct.gov/2012/rpt/2012-R-0101.htm)

| | | | | | FY2020 | FY2020 | FY20 Bud |
|---------|----------------|-------------|-------------|-------------|-------------|-------------|------------|
| | Function | FY 2017 | FY 2018 | FY 2019 | Mayor | Council | Vs FY19 |
| Functio | on Description | Actuals | Actuals | Budget | Proposed | Adopted | Budget |
| 08 | EDUCATION | 227,578,914 | 227,716,980 | 229,908,785 | 229,685,977 | 230,985,977 | -1,077,192 |

| Org# | Object | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified Budget | FY 2020 Mayor Proposed | FY 2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|----------------------|--|--|---|---|--|---|--|---|
| 01800 | PRINCIPALS | | | | buuget | rioposeu | Auopteu | V3 F1 13 |
| 01000 | 51000 | FULL TIME EARNED PAY | 8,209,243 | 8,777,550 | 8,452,536 | 9,126,739 | 9,126,739 | -674,203 |
| | 51100 | PT TEMP/SEASONAL EARNED PA | 21,700 | 46,375 | 104,912 | 50,375 | 50,375 | 54,537 |
| 01 | PERSONNEL! | | 8,230,943 | 8,823,925 | 8,557,449 | 9,177,114 | 9,177,114 | -619,665 |
| 01 | 51140 | LONGEVITY PAY | 41,200 | 46,700 | 48,900 | 46,900 | 46,900 | 2,000 |
| | 51154 | UNUSED SICK TIME PAYOUT | 41,200 | 89,403 | 125,285 | 42,523 | 42,523 | 82,762 |
| 02 | OTHER PERSO | | 41,200 | 136,103 | 174,185 | 89,423 | 89,423 | 84,762 |
| 02 | 52360 | MEDICARE | 109,102 | 118,251 | 121,600 | 121,760 | 121,760 | -16: |
| | 52385 | SOCIAL SECURITY | 600 | 0 | 0 | 0 | 0 | -10. |
| | 52917 | HEALTH INSURANCE CITY SHARE | 147,012 | 21,470 | 1,001,121 | 1,077,003 | 1,077,003 | -75,88 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 824,151 | 1,011,350 | 1,001,121 | 1,077,003 | 1,001,155 | -1,001,15 |
| 02 | | | • | | | | | |
| 03 | FRINGE BENE | ::113 | 1,080,865 | 1,151,072 | 1,122,720 | 2,199,918 | 2,199,918 | -1,077,19 |
| | PRINCIPALS | / LILINAAN DECOLIDEES | 9,353,008 | 10,111,100 | 9,854,354 | 11,466,455 | 11,466,455 | -1,612,10 |
| 01801 | | /-HUMAN RESOURCES | 25 422 645 | 25 404 200 | 40 000 500 | 27 026 225 | 27 026 225 | 7 4 4 7 7 7 7 7 |
| 04 | 51000 | FULL TIME EARNED PAY | 25,122,645 | 25,104,309 | 19,888,506 | 27,036,235 | 27,036,235 | -7,147,72 |
| 01 | PERSONNEL: | | 25,122,645 | 25,104,309 | 19,888,506 | 27,036,235 | 27,036,235 | -7,147,72 |
| | 51140 | LONGEVITY PAY | 114,000 | 135,100 | 131,700 | 150,500 | 150,500 | -18,80 |
| | 51154 | UNUSED SICK TIME PAYOUT | 46,475 | 102,375 | 524,720 | 468,477 | 468,477 | 56,24 |
| 02 | OTHER PERSO | | 160,475 | 237,475 | 656,420 | 618,977 | 618,977 | 37,44 |
| | 52360 | MEDICARE | 330,497 | 333,833 | 348,956 | 355,757 | 355,757 | -6,80 |
| | 52385 | SOCIAL SECURITY | 3,988 | 3,929 | 4,115 | 6,123 | 6,123 | -2,00 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 643,364 | 0 | 5,307,587 | 6,538,875 | 6,538,875 | -1,231,28 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 4,306,581 | 5,317,403 | 0 | 5,770,515 | 5,770,515 | -5,770,51 |
| 03 | FRINGE BENE | FITS | 5,284,431 | 5,655,165 | 5,660,658 | 12,671,270 | 12,671,270 | -7,010,61 |
| | SUBSTITUTES 56115 | Y-HUMAN RESOURCES HUMAN SERVICES | 30,567,550 2,489,132 | 30,996,949 2,088,547 | 26,205,585 2,365,191 | 40,326,482 2,365,191 | 40,326,482 2,365,191 | -14,120,65 |
| 05 | SPECIAL SERV | | 2,489,132 | 2,088,547 | 2,365,191 | 2,365,191 | 2,365,191 | Ì |
| | SUBSTITUTES | | 2,489,132 | 2,088,547 | 2,365,191 | 2,365,191 | 2,365,191 | |
| | PARAPROFES | | 2,103,102 | 2,000,547 | 2,505,151 | 2,505,151 | 2,505,151 | |
| 01000 | 51000 | FULL TIME EARNED PAY | 9,079 | 0 | 0 | 0 | 0 | |
| 01 | PERSONNEL | | 9,079 | | 0 | 0 | 0 | |
| 0 1 | | | | () | | | | |
| | 52360 | | • | 0 | | 0 | | |
| | 52360 52504 | MEDICARE | 122 | 0 | 0 | 0 | 0 | |
| | 52504 | MEDICARE MERF PENSION EMPLOYER CONT | 122 1,414 | 0 | 0 | 0 | 0 | (|
| 02 | 52504 52917 | MEDICARE MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE | 122 1,414 3,954 | 0 0 | 0 0 | 0 | 0 0 | (|
| | 52504 52917 FRINGE BENE | MEDICARE MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE EFITS | 122 1,414 3,954 5,490 | 0 0 0 0 | 0 0 0 0 | 0 0 0 | 0 0 0 0 | |
| 01803 | 52504 52917 FRINGE BENI PARAPROFES | MEDICARE MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE EFITS SSIONALS | 122 1,414 3,954 | 0 0 | 0 0 | 0 | 0 0 | (|
| 01803 | 52504 52917 FRINGE BENE PARAPROFES | MEDICARE MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE EFITS SSIONALS RICALS | 122 1,414 3,954 5,490 14,570 | 0 0 0 0 | 0 0 0 0 | 0 0 0 | 0 0 0 0 | |
| 01803 01804 | 52504 52917 FRINGE BENE B PARAPROFES S SCHOOL CLEE 51000 | MEDICARE MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE EFITS ESIONALS RICALS FULL TIME EARNED PAY | 122 1,414 3,954 5,490 14,570 2,967,813 | 0 0 0 0 0 0 0 3,130,682 | 0 0 0 0 0 0 0 3,171,235 | 0 0 0 0 0 3,314,764 | 0 0 0 0 0 0 | -143,52 |
| 01803 01804 | 52504 52917 FRINGE BENE B PARAPROFES SCHOOL CLEF 51000 PERSONNEL | MEDICARE MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE EFITS SSIONALS RICALS FULL TIME EARNED PAY SERVICES | 122 1,414 3,954 5,490 14,570 2,967,813 2,967,813 | 0 0 0 0 0 3,130,682 3,130,682 | 0 0 0 0 0 3,171,235 3,171,235 | 0 0 0 0 3,314,764 3,314,764 | 0 0 0 0 0 3,314,764 3,314,764 | -143,52' -143,52' |
| 01803 01804 | 52504 52917 FRINGE BENE B PARAPROFES SCHOOL CLEF 51000 PERSONNEL 5 | MEDICARE MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE EFITS ESIONALS RICALS FULL TIME EARNED PAY SERVICES REGULAR STRAIGHT OVERTIME | 122 1,414 3,954 5,490 14,570 2,967,813 2,967,813 | 0 0 0 0 0 3,130,682 3,130,682 91 | 0 0 0 0 0 3,171,235 3,171,235 233 | 0 0 0 0 3,314,764 3,314,764 65 | 0 0 0 0 0 3,314,764 3,314,764 65 | -143,52 -143,52 |
| 01803 01804 | 52504 52917 FRINGE BENE B PARAPROFES SCHOOL CLEF 51000 PERSONNEL: 51106 51140 | MEDICARE MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE EFITS ESIONALS RICALS FULL TIME EARNED PAY SERVICES REGULAR STRAIGHT OVERTIME LONGEVITY PAY | 122 1,414 3,954 5,490 14,570 2,967,813 2,967,813 0 66,420 | 0 0 0 0 0 3,130,682 3,130,682 91 70,704 | 0 0 0 0 0 3,171,235 3,171,235 233 67,345 | 0 0 0 0 3,314,764 3,314,764 65 70,355 | 0 0 0 0 0 3,314,764 3,314,764 65 70,355 | -143,52 -143,52 16 -3,01 |
| 01803 01804 | 52504 52917 FRINGE BENE B PARAPROFES SCHOOL CLER 51000 PERSONNEL 51106 51140 51154 | MEDICARE MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE EFITS ESIONALS RICALS FULL TIME EARNED PAY SERVICES REGULAR STRAIGHT OVERTIME LONGEVITY PAY UNUSED SICK TIME PAYOUT | 122 1,414 3,954 5,490 14,570 2,967,813 2,967,813 0 66,420 33,727 | 0 0 0 0 0 3,130,682 3,130,682 91 70,704 131,446 | 0 0 0 0 3,171,235 3,171,235 233 67,345 14,198 | 0 0 0 3,314,764 3,314,764 65 70,355 14,198 | 0 0 0 0 0 3,314,764 3,314,764 65 70,355 14,198 | -143,52 -143,52 16 -3,01 |
| 01803 01804 | 52504 52917 FRINGE BENE PARAPROFES SCHOOL CLEF 51000 PERSONNEL 51106 51140 51154 51156 | MEDICARE MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE EFITS SSIONALS RICALS FULL TIME EARNED PAY SERVICES REGULAR STRAIGHT OVERTIME LONGEVITY PAY UNUSED SICK TIME PAYOUT UNUSED VACATION TIME PAYOU | 122 1,414 3,954 5,490 14,570 2,967,813 2,967,813 0 66,420 33,727 20,910 | 0 0 0 0 3,130,682 3,130,682 91 70,704 131,446 17,747 | 0 0 0 0 3,171,235 3,171,235 233 67,345 14,198 17,220 | 0 0 0 3,314,764 3,314,764 65 70,355 14,198 0 | 0 0 0 0 3,314,764 3,314,764 65 70,355 14,198 0 | -143,52: -143,52: -16: -3,01: |
| 01803 01804 | 52504 52917 FRINGE BENE B PARAPROFES SCHOOL CLEF 51000 PERSONNEL: 51106 51140 51154 51156 51314 | MEDICARE MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE EFITS SSIONALS RICALS FULL TIME EARNED PAY SERVICES REGULAR STRAIGHT OVERTIME LONGEVITY PAY UNUSED SICK TIME PAYOUT UNUSED VACATION TIME PAYOU UNUSED VACATION PAY RETIREMENT | 122 1,414 3,954 5,490 14,570 2,967,813 2,967,813 0 66,420 33,727 20,910 9,617 | 0 0 0 0 3,130,682 3,130,682 91 70,704 131,446 17,747 24,938 | 3,171,235 3,171,235 233 67,345 14,198 17,220 5,101 | 0 0 0 3,314,764 3,314,764 65 70,355 14,198 0 5,101 | 3,314,764 3,314,764 65 70,355 14,198 0 5,101 | -143,52 -143,52 16 -3,01 |
| 01803 01804 01 | 52504 52917 FRINGE BENE B PARAPROFES SCHOOL CLER 51000 PERSONNEL: 51106 51140 51154 51156 51314 51318 | MEDICARE MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE EFITS SSIONALS RICALS FULL TIME EARNED PAY SERVICES REGULAR STRAIGHT OVERTIME LONGEVITY PAY UNUSED SICK TIME PAYOUT UNUSED VACATION TIME PAYOU UNUSED VACATION PAY RETIREMENT PERSONAL DAY PAYOUT RETIREMENT | 122 1,414 3,954 5,490 14,570 2,967,813 2,967,813 0 66,420 33,727 20,910 9,617 0 | 0 0 0 0 3,130,682 3,130,682 91 70,704 131,446 17,747 24,938 2,353 | 3,171,235 3,171,235 233 67,345 14,198 17,220 5,101 535 | 0 0 0 3,314,764 3,314,764 65 70,355 14,198 0 5,101 535 | 0 0 0 0 0 3,314,764 3,314,764 65 70,355 14,198 0 5,101 535 | -143,52 -143,52 16 -3,01 |
| 01803 01804 01 | 52504 52917 FRINGE BENE B PARAPROFES SCHOOL CLEE 51000 PERSONNEL: 51106 51140 51154 51156 51314 51318 OTHER PERSO | MEDICARE MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE EFITS ESIONALS RICALS FULL TIME EARNED PAY SERVICES REGULAR STRAIGHT OVERTIME LONGEVITY PAY UNUSED SICK TIME PAYOUT UNUSED VACATION TIME PAYOU UNUSED VACATION PAY RETIREMENT PERSONAL DAY PAYOUT RETIREMENT DINNEL SERV | 122 1,414 3,954 5,490 14,570 2,967,813 2,967,813 0 66,420 33,727 20,910 9,617 0 130,673 | 3,130,682 3,130,682 3,130,682 91 70,704 131,446 17,747 24,938 2,353 247,278 | 3,171,235 3,171,235 3,171,235 233 67,345 14,198 17,220 5,101 535 104,632 | 0 0 0 3,314,764 3,314,764 65 70,355 14,198 0 5,101 535 90,254 | 0 0 0 0 3,314,764 3,314,764 65 70,355 14,198 0 5,101 535 90,254 | -143,52 ² -143,52 ² -166 -3,016 -17,226 |
| 01803 01804 01 | 52504 52917 FRINGE BENE B PARAPROFES SCHOOL CLEE 51000 PERSONNEL: 51106 51140 51154 51156 51314 51318 OTHER PERSO | MEDICARE MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE EFITS ESIONALS RICALS FULL TIME EARNED PAY SERVICES REGULAR STRAIGHT OVERTIME LONGEVITY PAY UNUSED SICK TIME PAYOUT UNUSED VACATION TIME PAYOU UNUSED VACATION PAY RETIREMENT PERSONAL DAY PAYOUT RETIREMENT DINNEL SERV MEDICARE | 122 1,414 3,954 5,490 14,570 2,967,813 2,967,813 0 66,420 33,727 20,910 9,617 0 130,673 37,398 | 3,130,682 3,130,682 3,130,682 91 70,704 131,446 17,747 24,938 2,353 247,278 39,615 | 3,171,235 3,171,235 3,171,235 233 67,345 14,198 17,220 5,101 535 104,632 40,890 | 3,314,764 3,314,764 65 70,355 14,198 0 5,101 535 90,254 43,377 | 0 0 0 0 3,314,764 3,314,764 65 70,355 14,198 0 5,101 535 90,254 43,377 | -143,52 -143,52 16 -3,01 17,22 14,37 -2,48 |
| 01803 01804 01 | 52504 52917 FRINGE BENE B PARAPROFES SCHOOL CLEE 51000 PERSONNEL: 51106 51140 51154 51156 51314 51318 OTHER PERSO | MEDICARE MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE EFITS ESIONALS RICALS FULL TIME EARNED PAY SERVICES REGULAR STRAIGHT OVERTIME LONGEVITY PAY UNUSED SICK TIME PAYOUT UNUSED VACATION TIME PAYOU UNUSED VACATION PAY RETIREMENT PERSONAL DAY PAYOUT RETIREMENT DINNEL SERV | 122 1,414 3,954 5,490 14,570 2,967,813 2,967,813 0 66,420 33,727 20,910 9,617 0 130,673 | 3,130,682 3,130,682 3,130,682 91 70,704 131,446 17,747 24,938 2,353 247,278 | 3,171,235 3,171,235 3,171,235 233 67,345 14,198 17,220 5,101 535 104,632 | 0 0 0 3,314,764 3,314,764 65 70,355 14,198 0 5,101 535 90,254 | 0 0 0 0 3,314,764 3,314,764 65 70,355 14,198 0 5,101 535 90,254 | -143,52 -143,52 16 -3,01 17,22 14,37 -2,48 |
| 01803 01804 01 | 52504 52917 FRINGE BENE B PARAPROFES SCHOOL CLEE 51000 PERSONNEL: 51106 51140 51154 51156 51314 51318 OTHER PERSO | MEDICARE MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE EFITS ESIONALS RICALS FULL TIME EARNED PAY SERVICES REGULAR STRAIGHT OVERTIME LONGEVITY PAY UNUSED SICK TIME PAYOUT UNUSED VACATION TIME PAYOU UNUSED VACATION PAY RETIREMENT PERSONAL DAY PAYOUT RETIREMENT DINNEL SERV MEDICARE | 122 1,414 3,954 5,490 14,570 2,967,813 2,967,813 0 66,420 33,727 20,910 9,617 0 130,673 37,398 | 3,130,682 3,130,682 3,130,682 91 70,704 131,446 17,747 24,938 2,353 247,278 39,615 | 3,171,235 3,171,235 3,171,235 233 67,345 14,198 17,220 5,101 535 104,632 40,890 | 3,314,764 3,314,764 65 70,355 14,198 0 5,101 535 90,254 43,377 | 0 0 0 0 3,314,764 3,314,764 65 70,355 14,198 0 5,101 535 90,254 43,377 | -143,52 -143,52 16 -3,01 17,22 14,37 -2,48 |
| | 52504 52917 FRINGE BENI B PARAPROFES S SCHOOL CLEE 51000 PERSONNEL 5 51106 51140 51154 51156 51314 51318 OTHER PERSO 52360 52385 | MEDICARE MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE EFITS SISIONALS RICALS FULL TIME EARNED PAY SERVICES REGULAR STRAIGHT OVERTIME LONGEVITY PAY UNUSED SICK TIME PAYOUT UNUSED VACATION TIME PAYOU UNUSED VACATION PAY RETIREMENT PERSONAL DAY PAYOUT RETIREMENT DINNEL SERV MEDICARE SOCIAL SECURITY | 122 1,414 3,954 5,490 14,570 2,967,813 2,967,813 0 66,420 33,727 20,910 9,617 0 130,673 37,398 1,876 | 3,130,682 3,130,682 3,130,682 91 70,704 131,446 17,747 24,938 2,353 247,278 39,615 0 | 3,171,235 3,171,235 3,171,235 233 67,345 14,198 17,220 5,101 535 104,632 40,890 0 | 3,314,764 3,314,764 65 70,355 14,198 0 5,101 535 90,254 43,377 0 | 0 0 0 0 3,314,764 3,314,764 65 70,355 14,198 0 5,101 535 90,254 43,377 0 | -143,52 -143,52 16 -3,01 17,22 14,37 -2,48 |
| 01803 01804 01 | 52504 52917 FRINGE BENI B PARAPROFES S SCHOOL CLER 51000 PERSONNEL 5 51106 51140 51154 51156 51314 51318 OTHER PERSO 52360 52385 52504 | MEDICARE MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE EFITS SSIONALS RICALS FULL TIME EARNED PAY SERVICES REGULAR STRAIGHT OVERTIME LONGEVITY PAY UNUSED SICK TIME PAYOUT UNUSED VACATION TIME PAYOU UNUSED VACATION PAY RETIREMENT PERSONAL DAY PAYOUT RETIREMENT DONNEL SERV MEDICARE SOCIAL SECURITY MERF PENSION EMPLOYER CONT | 122 1,414 3,954 5,490 14,570 2,967,813 2,967,813 0 66,420 33,727 20,910 9,617 0 130,673 37,398 1,876 328,922 | 3,130,682 3,130,682 3,130,682 91 70,704 131,446 17,747 24,938 2,353 247,278 39,615 0 388,976 | 3,171,235 3,171,235 3,171,235 233 67,345 14,198 17,220 5,101 535 104,632 40,890 0 | 3,314,764 3,314,764 65 70,355 14,198 0 5,101 535 90,254 43,377 0 | 3,314,764 3,314,764 3,314,764 65 70,355 14,198 0 5,101 535 90,254 43,377 0 569,264 | -143,52 -143,52 16 -3,01 17,22 14,37 -2,48 -175,44 -59,21 |
| 01803 01804 01 | 52504 52917 FRINGE BENE B PARAPROFES S CHOOL CLEE 51000 PERSONNEL 5 51106 51140 51154 51156 51314 51318 OTHER PERSO 52360 52385 52504 52917 | MEDICARE MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE EFITS ESIONALS RICALS FULL TIME EARNED PAY SERVICES REGULAR STRAIGHT OVERTIME LONGEVITY PAY UNUSED SICK TIME PAYOUT UNUSED VACATION TIME PAYOU UNUSED VACATION PAY RETIREMENT PERSONAL DAY PAYOUT RETIREMENT PERSONAL DAY PAYOUT RETIREMENT DINNEL SERV MEDICARE SOCIAL SECURITY MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE HEALTH BENEFITS BUYOUT | 122 1,414 3,954 5,490 14,570 2,967,813 2,967,813 0 66,420 33,727 20,910 9,617 0 130,673 37,398 1,876 328,922 1,034,273 | 3,130,682 3,130,682 3,130,682 91 70,704 131,446 17,747 24,938 2,353 247,278 39,615 0 388,976 1,050,359 | 3,171,235 3,171,235 3,171,235 233 67,345 14,198 17,220 5,101 535 104,632 40,890 0 393,816 914,615 | 0 0 0 3,314,764 3,314,764 65 70,355 14,198 0 5,101 535 90,254 43,377 0 569,264 973,832 | 3,314,764 3,314,764 65 70,355 14,198 0 5,101 535 90,254 43,377 0 569,264 973,832 | -143,52 -143,52 16 -3,01 |

| Org# | Object | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | Adopted |
|------------|----------------------|------------------------------|----------------------|------------------------|---------------------|----------------------|----------------------|----------------------|
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01805 | INSTRUCTION | NAL SUPPLIES | | | | | | |
| 01005 | 54580 | SCHOOL SUPPLIES | 27,590 | 57,504 | 202,350 | 202,350 | 202,350 | C |
| | 54675 | OFFICE SUPPLIES | 0 | 0 | 6,100 | 6,100 | 6,100 | 0 |
| 04 | OPERATION A | | 27,590 | 57,504 | 208,450 | 208,450 | 208,450 | 0 |
| • . | 59015 | PRINTING SERVICES | 5,816 | 8,106 | 20,050 | 20,050 | 20,050 | C |
| 05 | SPECIAL SERV | | 5,816 | 8,106 | 20,050 | 20,050 | 20,050 | C |
| | | NAL SUPPLIES | 33,405 | 65,610 | 228,500 | 228,500 | 228,500 | |
| | SUPPLIES | | 55, 155 | 00,020 | | | | |
| 01000 | 51106 | REGULAR STRAIGHT OVERTIME | 1,404 | 0 | 160 | 160 | 160 | C |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 5,164 | 7,335 | 12,839 | 12,740 | 12,740 | 99 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 0 | 405 | 0 | 0 | 0 | 0 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 12,328 | 20,284 | 26,989 | 25,173 | 25,173 | 1,816 |
| | 51400 | GENERAL STIPENDS | 17,148 | 5,793 | 14,790 | 9,621 | 9,621 | 5,169 |
| 02 | OTHER PERSO | | 36,043 | 33,817 | 54,778 | 47,694 | 47,694 | 7,084 |
| - | 52360 | MEDICARE | 559 | 496 | 2,280 | 2,163 | 2,163 | 117 |
| | 52385 | SOCIAL SECURITY | 31 | 0 | 50 | 50 | 50 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 2,165 | 3,480 | 5,384 | 5,184 | 5,184 | 200 |
| 03 | FRINGE BENE | | 2,754 | 3,976 | 7,714 | 7,397 | 7,397 | 317 |
| 03 | 53605 | MEMBERSHIP/REGISTRATION FEES | 385 | 385 | 1,775 | 990 | 990 | 785 |
| | 53610 | TRAINING SERVICES | 1,700 | 900 | 300 | 2,500 | 2,500 | -2,200 |
| | 54550 | COMPUTER SOFTWARE | 2,450 | 0 | 0 | 2,300 | 2,300 | 2,200 |
| | 54580 | SCHOOL SUPPLIES | 439,562 | 329,228 | 353,056 | 359,292 | 359,292 | -6,236 |
| | 54675 | OFFICE SUPPLIES | 586 | 290 | 290 | 291 | 291 | -1 |
| | 54725 | POSTAGE | 26,996 | 24,622 | 30,656 | 30,486 | 30,486 | 171 |
| | 55055 | COMPUTER EQUIPMENT | 0 | 0 | 72,000 | 0 | 0 | 72,000 |
| | 55075 | SCHOOL EQUIPMENT | 10,003 | 3,022 | 3,946 | 3,979 | 3,979 | -33 |
| 04 | OPERATIONA | | 481,682 | 358,446 | 462,024 | 397,538 | 397,538 | 64,485 |
| U-T | 56180 | OTHER SERVICES | 12,891 | 7,199 | 13,104 | 13,071 | 13,071 | 33 |
| | 56240 | TRANSPORTATION SERVICES | 0 | 620 | 0 | 15,071 | 15,071 | 0 |
| 05 | SPECIAL SERV | | 12,891 | 7,819 | 13,104 | 13,071 | 13,071 | 33 |
| | SUPPLIES | VICES | 533,370 | 404,057 | 537,619 | 465,699 | 465,699 | 71,920 |
| | ELEMENTAR) | / TEXTROOKS | 333,370 | 404,037 | 337,013 | 403,033 | 403,033 | 71,320 |
| 01000 | 54760 | TEXTBOOKS | 0 | 0 | 410,000 | 0 | 0 | 410,000 |
| 04 | OPERATIONA | | 0 | 0 | 410,000 | 0 | 0 | 410,000 |
| | ELEMENTARY | | 0 | 0 | 410,000 | 0 | 0 | 410,000 |
| | PREK-K | TEXTBOOKS | Ū | U | 410,000 | U | U | 410,000 |
| 01003 | 51000 | FULL TIME EARNED PAY | 2,969,165 | 3,303,898 | 3,233,596 | 5,349,302 | 5 3/19 3/12 | -2,115,705 |
| 01 | PERSONNELS | | 2,969,165 | 3,303,898 | 3,233,596 | 5,349,302 | | -2,115,705 |
| 01 | 51140 | LONGEVITY PAY | 25,500 | 28,900 | 24,100 | 29,000 | 29,000 | -4,900 |
| | 51154 | UNUSED SICK TIME PAYOUT | 25,500 | 34,125 | 24,100 | 29,000 | 29,000 | -4,500 |
| 02 | OTHER PERSO | | 25,500 | 63,025 | 24,100 | 29,000 | 29,000 | -4,900 |
| J 2 | 52360 | MEDICARE | 62,002 | 63,341 | 63,849 | 66,047 | 66,047 | -2,198 |
| | 52385 | SOCIAL SECURITY | 635 | 1,049 | 05,649 | 1,435 | 1,435 | -1,435 |
| | | HEALTH INSURANCE CITY SHARE | | | | | | |
| | 52917 | | 127,752 | 1 072 141 | 1,043,151 | 1,276,051 | 1,276,051 | -232,900 |
| 03 | 52919 FRINGE BENI | BOE HSA HEALTH CITY SHARE | 889,488 1,079,877 | 1,072,141 1,136,531 | 0 1,107,000 | 217,793 1,561,326 | 217,793 1,561,326 | -217,793 -454,326 |
| | | FELLS | LU/9.8// | 1.130.331 | 1.107.000 | しつひし ろくり | 1 201 3/0 | -474 3/1 |

| Org# | Object : | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified Budget | FY 2020 Mayor Proposed | FY 2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|--------------|-------------|-----------------------------|--------------------|--------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|
| 01810 | BILINGUAL E | D-RILINGUAL | | | buuget | Proposeu | Adopted | V3 F1 19 |
| 01010 | 51000 | FULL TIME EARNED PAY | 4,810,870 | 4,074,496 | 5,043,576 | 5,112,836 | 5,112,836 | -69,260 |
| 01 | PERSONNEL S | | 4,810,870 | 4,074,496 | 5,043,576 | 5,112,836 | 5,112,836 | -69,260 |
| 01 | 51140 | LONGEVITY PAY | 31,700 | 29,000 | 30,700 | 31,800 | 31,800 | -1,100 |
| | 51154 | UNUSED SICK TIME PAYOUT | 22,750 | 27,950 | 5,200 | 5,200 | 5,200 | 1,100 |
| | 51400 | GENERAL STIPENDS | 0 | 72 | 0 | 0 | 0 | 0 |
| | 51404 | TRAVEL ALLOWANCE/STIPENDS | 310 | 450 | 500 | 450 | 450 | 50 |
| 02 | OTHER PERSO | | 54,760 | 57,472 | 36,400 | 37,450 | 37,450 | -1,050 |
| - | 52360 | MEDICARE | 61,172 | 61,885 | 70,500 | 65,634 | 65,634 | 4,866 |
| | 52385 | SOCIAL SECURITY | 3,319 | 3,955 | 1,667 | 3,114 | 3,114 | -1,447 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 135,946 | 0 | 1,131,342 | 1,339,336 | 1,339,336 | -207,994 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 1,053,284 | 1,195,545 | 0 | 1,333,330 | 0 | 207,554 |
| 03 | FRINGE BENE | | 1,253,721 | 1,261,386 | 1,203,509 | 1,408,084 | 1,408,084 | -204,575 |
| | BILINGUAL E | | 6,119,351 | 5,393,354 | 6,283,485 | 6,558,370 | 6,558,370 | -274,886 |
| | | IDES-BILINGUAL | 0,113,331 | 3,333,334 | 0,203,403 | 0,330,370 | 0,330,370 | -274,000 |
| 01011 | 51000 | FULL TIME EARNED PAY | 39,293 | 0 | 0 | 0 | 0 | 0 |
| 01 | PERSONNELS | | 39,293 | 0 | 0 | 0 | 0 | 0 |
| 01 | 51140 | LONGEVITY PAY | 1,800 | 0 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | | 1,800 | 0 | 0 | 0 | 0 | 0 |
| 0 2 | 52360 | MEDICARE | 596 | 0 | 0 | 0 | 0 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 4,336 | 0 | 0 | 0 | 0 | 0 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 20,634 | 0 | 0 | 0 | 0 | 0 |
| 03 | FRINGE BENE | | 25,566 | 0 | 0 | 0 | 0 | 0 |
| | | IDES-BILINGUAL | 66,659 | 0 | 0 | 0 | 0 | 0 |
| | WORLD LANG | | 00,000 | J | · | · | · | · |
| 01011 | 51000 | FULL TIME EARNED PAY | 1,260,455 | 1,426,747 | 1,306,424 | 1,645,316 | 1,645,316 | -338,893 |
| 01 | PERSONNEL | | 1,260,455 | 1,426,747 | 1,306,424 | 1,645,316 | 1,645,316 | -338,893 |
| 01 | 51140 | LONGEVITY PAY | 2,500 | 1,300 | 2,200 | 3,100 | 3,100 | -900 |
| 02 | OTHER PERSO | | 2,500 | 1,300 | 2,200 | 3,100 | 3,100 | -900 |
| - | 52360 | MEDICARE | 16,329 | 19,729 | 22,354 | 22,933 | 22,933 | -580 |
| | 52385 | SOCIAL SECURITY | 3,416 | 95 | 823 | 1,741 | 1,741 | -918 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 38,065 | 0 | 193,594 | 260,793 | 260,793 | -67,200 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 185,244 | 251,329 | 0 | 0 | 0 | 07,200 |
| 03 | FRINGE BENE | | 243,054 | 271,153 | 216,770 | 285,468 | 285,468 | -68,697 |
| | WORLD LANG | | 1,506,008 | 1,699,200 | 1,525,394 | 1,933,884 | 1,933,884 | -408,490 |
| | VISUAL ARTS | | 2,500,000 | 1,033,200 | 2,525,55 1 | 2,300,001 | 2,333,001 | 100, 150 |
| 01010 | 51000 | FULL TIME EARNED PAY | 3,032,775 | 3,018,380 | 3,008,556 | 3,867,947 | 3,867,947 | -859,391 |
| 01 | PERSONNEL | | 3,032,775 | 3,018,380 | 3,008,556 | 3,867,947 | 3,867,947 | -859,391 |
| - | 51140 | LONGEVITY PAY | 16,700 | 16,300 | 14,300 | 15,600 | 15,600 | -1,300 |
| | 51154 | UNUSED SICK TIME PAYOUT | 22,750 | 7,150 | 11,375 | 11,375 | 11,375 | 0 |
| 02 | OTHER PERSO | | 39,450 | 23,450 | 25,675 | 26,975 | 26,975 | -1,300 |
| - | 52360 | MEDICARE | 40,079 | 42,305 | 41,796 | 85,714 | 85,714 | -43,918 |
| | 52385 | SOCIAL SECURITY | 190 | 1,562 | 41,730 | 1,642 | 1,642 | -1,642 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 102,384 | 0 | 680,489 | 838,581 | 838,581 | -158,092 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 492,130 | 688,225 | 080,489 | 280,781 | 280,781 | -280,781 |
| 03 | FRINGE BENI | | 634,783 | 732,092 | 722,285 | 1,206,718 | 1,206,718 | -484,433 |
| J | VISUAL ARTS | | 3,707,008 | 3,773,922 | 3,756,516 | 5,101,640 | 5,101,640 | -1,345,124 |

| Org# | Object # | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|-----------------|-------------|-----------------------------|--------------------|--------------------|---------------------|------------------|--------------------|------------------|
| 0191 <i>/</i> I | PERFORMING | 2 ADTS | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01014 | 51000 | FULL TIME EARNED PAY | 2,397,364 | 2,481,852 | 2,465,370 | 2,553,441 | 2,553,441 | -88,071 |
| 01 | PERSONNEL S | | 2,397,364 | 2,481,852 | 2,465,370 | 2,553,441 | 2,553,441 | -88,071 |
| ,1 | 51140 | LONGEVITY PAY | 7,800 | 10,300 | 8,900 | 9,200 | 9,200 | -300 |
| | 51154 | UNUSED SICK TIME PAYOUT | 11,375 | 2,925 | 11,375 | 11,375 | 11,375 | -300 |
| | 51404 | TRAVEL ALLOWANCE/STIPENDS | 900 | 460 | 700 | 350 | 350 | 350 |
| 02 | OTHER PERSO | • | 20,075 | 13,685 | 20,975 | 20,925 | 20,925 | 50 |
| <i>0</i> 2 | 52360 | MEDICARE | 32,912 | 33,799 | 33,569 | 34,625 | 34,625 | -1,056 |
| | 52385 | SOCIAL SECURITY | 2,336 | 2,618 | 0 | 3,227 | 3,227 | -3,227 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 38,551 | 2,018 | 559,946 | 677,340 | 677,340 | -117,394 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 496,566 | 594,808 | 0 | 281,302 | 281,302 | -281,302 |
| 03 | FRINGE BENE | | 570,364 | 631,225 | 593,515 | 996,494 | 996,494 | -402,979 |
| | PERFORMING | | 2,987,803 | 3,126,763 | 3,079,860 | 3,570,860 | 3,570,860 | -491,000 |
| | | MAN RESOURCES | 2,307,003 | 3,120,703 | 3,073,000 | 3,370,000 | 3,370,000 | -431,000 |
| 01013 | 51000 | FULL TIME EARNED PAY | 4,568,503 | 4,719,162 | 4,657,746 | 4,919,795 | 4,919,795 | -262,049 |
| 01 | PERSONNEL S | | 4,568,503 | 4,719,162 | 4,657,746 | 4,919,795 | 4,919,795 | -262,049 |
| 01 | 51140 | LONGEVITY PAY | 20,500 | 23,100 | 17,400 | 21,900 | 21,900 | -4,500 |
| | 51154 | UNUSED SICK TIME PAYOUT | 11,375 | 21,125 | 17,400 | 21,900 | 21,900 | -4,500 |
| 02 | OTHER PERSO | | 31,875 | 44,225 | 17,400 | 21,900 | 21,900 | -4,500 |
| 02 | 52360 | MEDICARE | 63,444 | 64,378 | 63,801 | 73,912 | 73,912 | -10,111 |
| | 52385 | SOCIAL SECURITY | 402 | 0-,570 | 201 | 201 | 201 | 10,111 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 160,128 | 0 | 1,013,086 | 1,273,108 | 1,273,108 | -260,022 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 733,351 | 1,009,124 | 1,013,080 | 304,915 | 304,915 | -304,915 |
| 03 | FRINGE BENE | | 957,324 | 1,073,501 | 1,077,088 | 1,652,136 | 1,652,136 | -575,048 |
| | | MAN RESOURCES | 5,557,702 | 5,836,888 | 5,752,234 | 6,593,831 | 6,593,831 | -841,597 |
| | MATH | WIAN RESOURCES | 3,331,102 | 3,030,000 | 3,732,234 | 0,333,031 | 0,333,031 | 041,337 |
| 01010 | 51000 | FULL TIME EARNED PAY | 4,463,592 | 4,653,340 | 5,034,941 | 5,196,778 | 5,196,778 | -161,837 |
| 01 | PERSONNEL S | | 4,463,592 | 4,653,340 | 5,034,941 | 5,196,778 | 5,196,778 | -161,837 |
| | 51140 | LONGEVITY PAY | 9,300 | 12,600 | 14,200 | 15,000 | 15,000 | -800 |
| | 51154 | UNUSED SICK TIME PAYOUT | 0 | 9,750 | 0 | 0 | 0 | C |
| | 51400 | GENERAL STIPENDS | 0 | 1,213 | 0 | 0 | 0 | (|
| 02 | OTHER PERSO | | 9,300 | 23,563 | 14,200 | 15,000 | 15,000 | -800 |
| - | 52360 | MEDICARE | 59,783 | 61,750 | 70,584 | 68,868 | 68,868 | 1,716 |
| | 52385 | SOCIAL SECURITY | 10,386 | 7,485 | 4,752 | 8,883 | 8,883 | -4,131 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 258,924 | 0 | 1,050,583 | 1,195,921 | 1,195,921 | -145,338 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 790,196 | 1,058,799 | 0 | 117,238 | 117,238 | -117,238 |
| 03 | FRINGE BENE | | 1,119,289 | 1,128,034 | 1,125,918 | 1,390,910 | 1,390,910 | -264,991 |
| | MATH | | 5,592,181 | 5,804,937 | 6,175,060 | 6,602,688 | 6,602,688 | -427,628 |
| | SCIENCE | | 3,332,101 | 3,001,307 | 0,275,000 | 0,002,000 | 0,002,000 | 127,020 |
| 01017 | 51000 | FULL TIME EARNED PAY | 4,486,646 | 4,548,495 | 4,567,204 | 4,897,543 | 4,897,543 | -330,339 |
| 01 | PERSONNEL S | | 4,486,646 | 4,548,495 | 4,567,204 | 4,897,543 | 4,897,543 | -330,339 |
| - | 51140 | LONGEVITY PAY | 12,400 | 15,500 | 15,400 | 18,300 | 18,300 | -2,900 |
| | 51154 | UNUSED SICK TIME PAYOUT | 0 | 10,725 | 9,425 | 0 | 0 | 9,425 |
| 02 | OTHER PERSO | | 12,400 | 26,225 | 24,825 | 18,300 | 18,300 | 6,525 |
| - | 52360 | MEDICARE | 58,275 | 60,838 | 61,897 | 63,348 | 63,348 | -1,451 |
| | 52385 | SOCIAL SECURITY | 6,899 | 6,524 | 1,720 | 12,539 | 12,539 | -10,819 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 200,017 | 0,324 | 949,650 | 1,131,798 | 1,131,798 | -182,148 |
| | 52917 | BOE HSA HEALTH CITY SHARE | 645,959 | 940,991 | 949,650 | 1,131,798 | 1,131,798 | -182,148 |
| | 22313 | | | | | | | |
| 03 | FRINGE BENE | EITC | 911,150 | 1,008,353 | 1,013,267 | 1,207,685 | 1,207,685 | -194,418 |

| Org# | Object | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|-------|--------------|-----------------------------|------------------------|--------------------|---------------------|------------------|--------------------|----------------------|
| 04040 | COCIAL CTUE | NEC | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01919 | 51000 | FULL TIME EARNED PAY | 4 649 000 | 4,481,437 | 4,630,252 | 4,796,016 | 4,796,016 | 165 764 |
| 01 | PERSONNEL | | 4,648,082 4,648,082 | 4,481,437 | | 4,796,016 | 4,796,016 | -165,764 -165,764 |
| 01 | 51140 | LONGEVITY PAY | 28,000 | 23,800 | 4,630,252 21,800 | 22,800 | 22,800 | -105,704 |
| | 51140 | UNUSED SICK TIME PAYOUT | • | • | 21,800 | 22,800 | 22,800 | -1,000 |
| 02 | OTHER PERSO | | 25,350 53,350 | 11,375 | | | | -1,000 |
| UZ | 52360 | MEDICARE | 60,190 | 35,175 58,947 | 21,800 | 22,800 | 22,800 61,855 | -1,000 -529 |
| | 52385 | SOCIAL SECURITY | 203 | 100 | 61,326 0 | 61,855 | 01,855 | -525 C |
| | 52565 | HEALTH INSURANCE CITY SHARE | 205 | 0 | | 0 1,211,789 | | -149,881 |
| | | | • | | 1,061,908 | | 1,211,789 | |
| 02 | 52919 | BOE HSA HEALTH CITY SHARE | 721,525 | 978,826 | 1 122 224 | 1 272 644 | 1 272 644 | 150 410 |
| 03 | FRINGE BENI | | 1,007,734 | 1,037,873 | 1,123,234 | 1,273,644 | 1,273,644 | -150,410 |
| | SOCIAL STUD | | 5,709,166 | 5,554,485 | 5,775,286 | 6,092,460 | 6,092,460 | -317,174 |
| 01819 | PHYSICAL ED | | 2 405 270 | 2 204 072 | 2 400 055 | 2 606 442 | 2 606 442 | 207.407 |
| 04 | 51000 | FULL TIME EARNED PAY | 3,495,379 | 3,394,973 | 3,488,955 | 3,696,142 | 3,696,142 | -207,187 |
| 01 | PERSONNEL | | 3,495,379 | 3,394,973 | 3,488,955 | 3,696,142 | 3,696,142 | -207,187 |
| | 51140 | LONGEVITY PAY | 15,800 | 14,400 | 13,700 | 16,600 | 16,600 | -2,900 |
| | 51154 | UNUSED SICK TIME PAYOUT | 5,850 | 11,375 | 1,300 | 1,300 | 1,300 | 0 |
| | 51404 | TRAVEL ALLOWANCE/STIPENDS | 500 | 500 | 500 | 500 | 500 | 0 |
| 02 | OTHER PERSO | | 22,150 | 26,275 | 15,500 | 18,400 | 18,400 | -2,900 |
| | 52360 | MEDICARE | 43,205 | 43,130 | 45,678 | 48,297 | 48,297 | -2,619 |
| | 52385 | SOCIAL SECURITY | 81 | 615 | 0 | 0 | 0 | 0 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 121,003 | 0 | 746,522 | 874,533 | 874,533 | -128,011 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 605,299 | 730,751 | 0 | 0 | 0 | 0 |
| 03 | FRINGE BENI | | 769,589 | 774,496 | 792,200 | 922,830 | 922,830 | -130,630 |
| | 55195 | SPORTING EQUIPMENT | 12,579 | 13,319 | 15,000 | 15,000 | 15,000 | 0 |
| 04 | OPERATIONA | | 12,579 | 13,319 | 15,000 | 15,000 | 15,000 | 0 |
| | 56240 | TRANSPORTATION SERVICES | 4,075 | 3,870 | 7,000 | 11,879 | 11,879 | -4,879 |
| 05 | SPECIAL SERV | | 4,075 | 3,870 | 7,000 | 11,879 | 11,879 | -4,879 |
| | PHYSICAL ED | UCATION | 4,303,772 | 4,212,933 | 4,318,656 | 4,664,251 | 4,664,251 | -345,595 |
| 01820 | HEALTH | | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 535,854 | 538,651 | 460,665 | 498,038 | 498,038 | -37,373 |
| 01 | PERSONNEL | | 535,854 | 538,651 | 460,665 | 498,038 | 498,038 | -37,373 |
| | 51140 | LONGEVITY PAY | 7,000 | 5,600 | 3,500 | 4,400 | 4,400 | -900 |
| | 51154 | UNUSED SICK TIME PAYOUT | 11,375 | 11,375 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 18,375 | 16,975 | 3,500 | 4,400 | 4,400 | -900 |
| | 52360 | MEDICARE | 6,224 | 7,644 | 6,356 | 7,828 | 7,828 | -1,472 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 1,040 | 0 | 93,025 | 108,910 | 108,910 | -15,885 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 95,223 | 103,345 | 0 | 11,542 | 11,542 | -11,542 |
| 03 | FRINGE BENI | EFITS | 102,487 | 110,990 | 99,381 | 128,279 | 128,279 | -28,898 |
| 01820 | HEALTH | | 656,717 | 666,616 | 563,546 | 630,717 | 630,717 | -67,171 |
| 01821 | FAMILY & CO | ONS SCIENCE-CROSSING | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 138,779 | 132,263 | 54,608 | 54,608 | 54,608 | 0 |
| 01 | PERSONNEL | SERVICES | 138,779 | 132,263 | 54,608 | 54,608 | 54,608 | 0 |
| | 51140 | LONGEVITY PAY | 1,300 | 2,600 | 0 | 0 | 0 | 0 |
| | 51154 | UNUSED SICK TIME PAYOUT | 0 | 650 | 0 | 0 | 0 | C |
| 02 | OTHER PERSO | ONNEL SERV | 1,300 | 3,250 | 0 | 0 | 0 | C |
| | 52360 | MEDICARE | 840 | 854 | 706 | 697 | 697 | 9 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 511 | 0 | 24,305 | 25,460 | 25,460 | -1,155 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 8,288 | 9,415 | 0 | 1,215 | 1,215 | -1,215 |
| 03 | FRINGE BENI | EFITS | 9,639 | 10,270 | 25,011 | 27,372 | 27,372 | -2,361 |
| | | | · | 145,782 | 79,619 | | | |

| Org# | Object i | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|--|--|--|--|---|---|---|---|--|
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01822 | TECHNOLOG | Y EDUCATION | | | | • | • | |
| | 51000 | FULL TIME EARNED PAY | 409,737 | 355,098 | 399,885 | 441,966 | 441,966 | -42,081 |
| 01 | PERSONNEL S | SERVICES | 409,737 | 355,098 | 399,885 | 441,966 | 441,966 | -42,081 |
| | 51140 | LONGEVITY PAY | 4,900 | 6,200 | 3,800 | 3,800 | 3,800 | , 0 |
| | 51154 | UNUSED SICK TIME PAYOUT | 0 | 11,375 | 0 | 0 | 0 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 4,900 | 17,575 | 3,800 | 3,800 | 3,800 | 0 |
| | 52360 | MEDICARE | 4,352 | 3,602 | 5,570 | 5,862 | 5,862 | -292 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 100 | 100 | 100 | 0 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 9,102 | 0 | 67,214 | 82,563 | 82,563 | -15,349 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 84,023 | 90,491 | 0 | 0 | 0 | , 0 |
| 03 | FRINGE BENE | FITS | 97,477 | 94,092 | 72,884 | 88,525 | 88,525 | -15,642 |
| | 54540 | BUILDING MATERIALS & SUPPLIE | 1,177 | 4,015 | 3,659 | 4,660 | 4,660 | -1,001 |
| | 54580 | SCHOOL SUPPLIES | 928 | 5,557 | 7,243 | 6,180 | 6,180 | 1,063 |
| | 54640 | HARDWARE/TOOLS | 0 | 0 | 2,107 | 2,135 | 2,135 | -28 |
| | 54675 | OFFICE SUPPLIES | 0 | 48 | 27 | 75 | 75 | -48 |
| | 55035 | AUTOMOTIVE SHOP EQUIPMENT | 0 | 230 | 4,946 | 5,106 | 5,106 | -160 |
| 04 | OPERATIONA | | 2,105 | 9,850 | 17,982 | 18,156 | 18,156 | -174 |
| | TECHNOLOG | | 514,218 | 476,616 | 494,551 | 552,448 | 552,448 | -57,897 |
| | BUSINESS ED | | 01.,110 | 0,020 | | 552, | 552, 1.15 | 21,001 |
| 0-0-0 | 51000 | FULL TIME EARNED PAY | 417,424 | 263,861 | 177,808 | 180,475 | 180,475 | -2,667 |
| 01 | PERSONNEL S | | 417,424 | 263,861 | 177,808 | 180,475 | 180,475 | -2,667 |
| - | 51140 | LONGEVITY PAY | 3,400 | 4,500 | 2,100 | 2,300 | 2,300 | -200 |
| 02 | OTHER PERSO | | 3,400 | 4,500 | 2,100 | 2,300 | 2,300 | -200 |
| 02 | 52360 | MEDICARE | 6,066 | 3,781 | 2,774 | 2,533 | 2,533 | 241 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 31,775 | 0 | 29,229 | 31,254 | 31,254 | -2,025 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 25,811 | 34,367 | 0 | 0 | 0 | 0 0 |
| 03 | FRINGE BENE | | 63,652 | 38,148 | 32,002 | 33,787 | 33,787 | -1,785 |
| | BUSINESS ED | | 484,476 | 306,509 | 211,910 | 216,562 | 216,562 | -4,652 |
| 01010 | D001200 ED | | 101,170 | 300,303 | | 220,502 | 210,502 | 1,032 |
| 01824 | ACADEMIC IN | NTERVENTION | | | | | | |
| 01824 | ACADEMIC IN | | 186 258 | 23 541 | 0 | 0 | 0 | 0 |
| | 51100 | PT TEMP/SEASONAL EARNED PA | 186,258 186,258 | 23,541 23 541 | 0 | 0 | 0 | 0 |
| 01824 01 | 51100 PERSONNELS | PT TEMP/SEASONAL EARNED PA SERVICES | 186,258 | 23,541 | 0 | 0 | 0 | 0 |
| | 51100 PERSONNEL S 52360 | PT TEMP/SEASONAL EARNED PA SERVICES MEDICARE | 186,258 4,501 | 23,541 422 | 0 0 | 0 0 | 0 | 0 |
| 01 | 51100 PERSONNEL 5 52360 52385 | PT TEMP/SEASONAL EARNED PA SERVICES MEDICARE SOCIAL SECURITY | 186,258 4,501 9,240 | 23,541 422 1,038 | 0 0 0 | 0 0 0 | 0 0 | 0 0 0 |
| 01 03 | 51100 PERSONNEL S 52360 52385 FRINGE BENE | PT TEMP/SEASONAL EARNED PA SERVICES MEDICARE SOCIAL SECURITY SFITS | 186,258 4,501 9,240 13,742 | 23,541 422 1,038 1,459 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 |
| 01 03 01824 | 51100 PERSONNEL S 52360 52385 FRINGE BENE PROJ LEAD TH | PT TEMP/SEASONAL EARNED PA SERVICES MEDICARE SOCIAL SECURITY SFITS | 186,258 4,501 9,240 | 23,541 422 1,038 | 0 0 0 | 0 0 0 | 0 0 | 0 0 0 |
| 01 03 01824 | 51100 PERSONNEL S 52360 52385 FRINGE BENE PROJ LEAD TH | PT TEMP/SEASONAL EARNED PA SERVICES MEDICARE SOCIAL SECURITY SFITS HE WAY | 186,258 4,501 9,240 13,742 200,000 | 23,541 422 1,038 1,459 25,000 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 |
| 01 03 01824 01825 | 51100 PERSONNEL S 52360 52385 FRINGE BENE PROJ LEAD TH TALENTED 51000 | PT TEMP/SEASONAL EARNED PA SERVICES MEDICARE SOCIAL SECURITY SEFITS HE WAY FULL TIME EARNED PAY | 186,258 4,501 9,240 13,742 200,000 | 23,541 422 1,038 1,459 25,000 243,356 | 0 0 0 0 0 0 | 0 0 0 0 0 0 | 0 0 0 0 0 0 | 0 0 0 0 0 |
| 01 03 01824 | 51100 PERSONNEL S 52360 52385 FRINGE BENE PROJ LEAD TH TALENTED 51000 PERSONNEL S | PT TEMP/SEASONAL EARNED PA SERVICES MEDICARE SOCIAL SECURITY EFITS HE WAY FULL TIME EARNED PAY SERVICES | 186,258 4,501 9,240 13,742 200,000 188,891 188,891 | 23,541 422 1,038 1,459 25,000 243,356 243,356 | 0 0 0 0 0 158,012 158,012 | 0 0 0 0 0 0 190,750 190,750 | 0 0 0 0 0 0 190,750 190,750 | 0 0 0 0 0 -32,738 -32,738 |
| 01 03 01824 01825 | 51100 PERSONNEL S 52360 52385 FRINGE BENE PROJ LEAD TH TALENTED 51000 PERSONNEL S 51140 | PT TEMP/SEASONAL EARNED PA SERVICES MEDICARE SOCIAL SECURITY EFITS HE WAY FULL TIME EARNED PAY SERVICES LONGEVITY PAY | 186,258 4,501 9,240 13,742 200,000 188,891 188,891 2,400 | 23,541 422 1,038 1,459 25,000 243,356 243,356 2,400 | 0 0 0 0 0 158,012 158,012 1,300 | 0 0 0 0 0 190,750 190,750 1,300 | 0 0 0 0 0 190,750 190,750 1,300 | 0 0 0 0 0 -32,738 -32,738 |
| 01 03 01824 01825 01 | 51100 PERSONNELS 52360 52385 FRINGE BENE PROJ LEAD TH TALENTED 51000 PERSONNELS 51140 51154 | PT TEMP/SEASONAL EARNED PA SERVICES MEDICARE SOCIAL SECURITY EFITS HE WAY FULL TIME EARNED PAY SERVICES LONGEVITY PAY UNUSED SICK TIME PAYOUT | 186,258 4,501 9,240 13,742 200,000 188,891 188,891 2,400 0 | 23,541 422 1,038 1,459 25,000 243,356 243,356 2,400 0 | 0 0 0 0 0 158,012 158,012 1,300 11,375 | 0 0 0 0 0 190,750 190,750 1,300 11,375 | 0 0 0 0 0 190,750 190,750 1,300 11,375 | -32,738 -32,738 0 |
| 01 03 01824 01825 | 51100 PERSONNELS 52360 52385 FRINGE BENE PROJ LEAD TH TALENTED 51000 PERSONNELS 51140 51154 OTHER PERSO | PT TEMP/SEASONAL EARNED PA SERVICES MEDICARE SOCIAL SECURITY FITS HE WAY FULL TIME EARNED PAY SERVICES LONGEVITY PAY UNUSED SICK TIME PAYOUT DINNEL SERV | 186,258 4,501 9,240 13,742 200,000 188,891 188,891 2,400 0 2,400 | 23,541 422 1,038 1,459 25,000 243,356 243,356 2,400 0 2,400 | 0 0 0 0 158,012 158,012 1,300 11,375 12,675 | 0 0 0 0 0 190,750 190,750 1,300 11,375 12,675 | 0 0 0 0 190,750 190,750 1,300 11,375 12,675 | 0 0 0 0 0 -32,738 -32,738 0 0 |
| 01 03 01824 01825 01 | 51100 PERSONNEL S 52360 52385 FRINGE BENE PROJ LEAD TH TALENTED 51000 PERSONNEL S 51140 51154 OTHER PERSO 52360 | PT TEMP/SEASONAL EARNED PA SERVICES MEDICARE SOCIAL SECURITY FITS HE WAY FULL TIME EARNED PAY SERVICES LONGEVITY PAY UNUSED SICK TIME PAYOUT DINNEL SERV MEDICARE | 186,258 4,501 9,240 13,742 200,000 188,891 188,891 2,400 0 2,400 2,091 | 23,541 422 1,038 1,459 25,000 243,356 243,356 2,400 0 2,400 2,142 | 0 0 0 0 158,012 158,012 1,300 11,375 12,675 1,343 | 0 0 0 0 0 190,750 190,750 1,300 11,375 12,675 2,324 | 0 0 0 0 190,750 190,750 1,300 11,375 12,675 2,324 | 0 0 0 0 0 -32,738 -32,738 0 0 0 |
| 01 03 01824 01825 01 | 51100 PERSONNEL S 52360 52385 FRINGE BENE PROJ LEAD TH TALENTED 51000 PERSONNEL S 51140 51154 OTHER PERSO 52360 52917 | PT TEMP/SEASONAL EARNED PA SERVICES MEDICARE SOCIAL SECURITY FILL TIME EARNED PAY SERVICES LONGEVITY PAY UNUSED SICK TIME PAYOUT DINNEL SERV MEDICARE HEALTH INSURANCE CITY SHARE | 186,258 4,501 9,240 13,742 200,000 188,891 188,891 2,400 0 2,400 2,091 9,608 | 23,541 422 1,038 1,459 25,000 243,356 243,356 2,400 0 2,400 2,142 0 | 0 0 0 0 158,012 158,012 1,300 11,375 12,675 1,343 54,749 | 0 0 0 0 190,750 190,750 1,300 11,375 12,675 2,324 61,622 | 0 0 0 0 190,750 190,750 1,300 11,375 12,675 2,324 61,622 | 0 0 0 0 -32,738 -32,738 0 0 0 -981 -6,873 |
| 03 01824 01825 01 | 51100 PERSONNEL S 52360 52385 FRINGE BENE PROJ LEAD TH TALENTED 51000 PERSONNEL S 51140 51154 OTHER PERSO 52360 52917 52919 | PT TEMP/SEASONAL EARNED PA SERVICES MEDICARE SOCIAL SECURITY FITS HE WAY FULL TIME EARNED PAY SERVICES LONGEVITY PAY UNUSED SICK TIME PAYOUT DINNEL SERV MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE | 186,258 4,501 9,240 13,742 200,000 188,891 188,891 2,400 0 2,400 2,091 9,608 27,292 | 23,541 422 1,038 1,459 25,000 243,356 243,356 2,400 0 2,400 2,142 0 37,699 | 0 0 0 0 158,012 158,012 1,300 11,375 12,675 1,343 54,749 0 | 0 0 0 0 190,750 190,750 1,300 11,375 12,675 2,324 61,622 0 | 0 0 0 0 190,750 190,750 1,300 11,375 12,675 2,324 61,622 0 | 0 0 0 0 -32,738 -32,738 0 0 0 -981 -6,873 |
| 01 03 01824 01825 01 02 | 51100 PERSONNEL S 52360 52385 FRINGE BENE PROJ LEAD TH TALENTED 51000 PERSONNEL S 51140 51154 OTHER PERSO 52360 52917 52919 FRINGE BENE | PT TEMP/SEASONAL EARNED PA SERVICES MEDICARE SOCIAL SECURITY FITS HE WAY FULL TIME EARNED PAY SERVICES LONGEVITY PAY UNUSED SICK TIME PAYOUT DINNEL SERV MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE | 186,258 4,501 9,240 13,742 200,000 188,891 188,891 2,400 0 2,400 2,091 9,608 27,292 38,991 | 23,541 422 1,038 1,459 25,000 243,356 243,356 2,400 0 2,400 2,142 0 37,699 39,841 | 0 0 0 0 158,012 158,012 1,300 11,375 12,675 1,343 54,749 0 56,092 | 0 0 0 0 190,750 190,750 1,300 11,375 12,675 2,324 61,622 0 63,946 | 190,750 190,750 1,300 11,375 12,675 2,324 61,622 0 63,946 | -32,738 -32,738 -32,738 0 0 -981 -6,873 0 -7,854 |
| 01 03 01824 01825 01 02 03 01825 | 51100 PERSONNEL S 52360 52385 FRINGE BENE PROJ LEAD TH TALENTED 51000 PERSONNEL S 51140 51154 OTHER PERSO 52360 52917 52919 FRINGE BENE TALENTED | PT TEMP/SEASONAL EARNED PA SERVICES MEDICARE SOCIAL SECURITY FITS HE WAY FULL TIME EARNED PAY SERVICES LONGEVITY PAY UNUSED SICK TIME PAYOUT DINNEL SERV MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE FITS | 186,258 4,501 9,240 13,742 200,000 188,891 188,891 2,400 0 2,400 2,091 9,608 27,292 | 23,541 422 1,038 1,459 25,000 243,356 243,356 2,400 0 2,400 2,142 0 37,699 | 0 0 0 0 158,012 158,012 1,300 11,375 12,675 1,343 54,749 0 | 0 0 0 0 190,750 190,750 1,300 11,375 12,675 2,324 61,622 0 | 0 0 0 0 190,750 190,750 1,300 11,375 12,675 2,324 61,622 0 | -32,738 -32,738 -32,738 0 0 -981 -6,873 0 -7,854 |
| 01 03 01824 01825 01 02 03 01825 | 51100 PERSONNEL S 52360 52385 FRINGE BENE PROJ LEAD TH TALENTED 51000 PERSONNEL S 51140 51154 OTHER PERSO 52360 52917 52919 FRINGE BENE TALENTED HOMEBOUN | PT TEMP/SEASONAL EARNED PA SERVICES MEDICARE SOCIAL SECURITY FITTS HE WAY FULL TIME EARNED PAY SERVICES LONGEVITY PAY UNUSED SICK TIME PAYOUT DINNEL SERV MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE FITTS | 186,258 4,501 9,240 13,742 200,000 188,891 188,891 2,400 0 2,400 2,091 9,608 27,292 38,991 230,282 | 23,541 422 1,038 1,459 25,000 243,356 243,356 2,400 0 2,400 2,142 0 37,699 39,841 285,597 | 0 0 0 0 158,012 158,012 1,300 11,375 12,675 1,343 54,749 0 56,092 226,779 | 0 0 0 0 190,750 190,750 1,300 11,375 12,675 2,324 61,622 0 63,946 | 190,750 190,750 1,300 11,375 12,675 2,324 61,622 0 63,946 267,371 | -32,738 -32,738 -32,738 -0 0 -981 -6,873 0 -7,854 -40,592 |
| 01 03 01824 01825 01 02 03 01825 01826 | 51100 PERSONNEL S 52360 52385 FRINGE BENE PROJ LEAD TH TALENTED 51000 PERSONNEL S 51140 51154 OTHER PERSO 52360 52917 52919 FRINGE BENE TALENTED HOMEBOUNI 51026 | PT TEMP/SEASONAL EARNED PA SERVICES MEDICARE SOCIAL SECURITY EFITS HE WAY FULL TIME EARNED PAY SERVICES LONGEVITY PAY UNUSED SICK TIME PAYOUT DINNEL SERV MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE EFITS D FT HOME BOUND PAY | 186,258 4,501 9,240 13,742 200,000 188,891 188,891 2,400 0 2,400 2,091 9,608 27,292 38,991 230,282 | 23,541 422 1,038 1,459 25,000 243,356 243,356 2,400 0 2,400 2,142 0 37,699 39,841 285,597 419,874 | 158,012 158,012 158,012 1,300 11,375 12,675 1,343 54,749 0 56,092 226,779 | 0 0 0 0 190,750 190,750 1,300 11,375 12,675 2,324 61,622 0 63,946 267,371 | 190,750 190,750 1,300 11,375 12,675 2,324 61,622 0 63,946 267,371 | -32,738 -32,738 -32,738 -0 0 -981 -6,873 0 -7,854 -40,592 |
| 01 03 01824 01825 01 02 03 01825 | 51100 PERSONNEL S 52360 52385 FRINGE BENE PROJ LEAD TH TALENTED 51000 PERSONNEL S 51140 51154 OTHER PERSO 52360 52917 52919 FRINGE BENE TALENTED HOMEBOUNI 51026 PERSONNEL S | PT TEMP/SEASONAL EARNED PA SERVICES MEDICARE SOCIAL SECURITY FITS HE WAY FULL TIME EARNED PAY SERVICES LONGEVITY PAY UNUSED SICK TIME PAYOUT DINNEL SERV MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE EFITS D FT HOME BOUND PAY SERVICES | 186,258 4,501 9,240 13,742 200,000 188,891 188,891 2,400 0 2,400 2,091 9,608 27,292 38,991 230,282 323,216 323,216 | 23,541 422 1,038 1,459 25,000 243,356 243,356 2,400 0 2,400 2,142 0 37,699 39,841 285,597 419,874 419,874 | 158,012 158,012 158,012 1,300 11,375 12,675 1,343 54,749 0 56,092 226,779 | 0 0 0 0 190,750 190,750 1,300 11,375 12,675 2,324 61,622 0 63,946 267,371 347,166 347,166 | 190,750 190,750 1,300 11,375 12,675 2,324 61,622 0 63,946 267,371 347,166 347,166 | -32,738 -32,738 -32,738 -0 0 -981 -6,873 0 -7,854 -40,592 |
| 01 03 01824 01825 01 02 03 01825 01826 | 51100 PERSONNEL S 52360 52385 FRINGE BENE PROJ LEAD TH TALENTED 51000 PERSONNEL S 51140 51154 OTHER PERSO 52360 52917 52919 FRINGE BENE TALENTED HOMEBOUNI 51026 PERSONNEL S 52360 | PT TEMP/SEASONAL EARNED PA SERVICES MEDICARE SOCIAL SECURITY FITS HE WAY FULL TIME EARNED PAY SERVICES LONGEVITY PAY UNUSED SICK TIME PAYOUT DINNEL SERV MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE FITS D FT HOME BOUND PAY SERVICES MEDICARE | 186,258 4,501 9,240 13,742 200,000 188,891 188,891 2,400 0 2,400 2,091 9,608 27,292 38,991 230,282 323,216 323,216 3,546 | 23,541 422 1,038 1,459 25,000 243,356 243,356 2,400 0 2,400 2,142 0 37,699 39,841 285,597 419,874 4,687 | 0 0 0 0 158,012 158,012 1,300 11,375 12,675 1,343 54,749 0 56,092 226,779 347,166 347,166 3,995 | 0 0 0 0 190,750 190,750 1,300 11,375 12,675 2,324 61,622 0 63,946 267,371 347,166 347,166 3,995 | 190,750 190,750 1,300 11,375 12,675 2,324 61,622 0 63,946 267,371 347,166 347,166 3,995 | 0 0 0 0 -32,738 -32,738 0 0 -981 -6,873 0 -7,854 -40,592 |
| 01 03 01824 01825 01 02 03 01825 01826 | 51100 PERSONNEL S 52360 52385 FRINGE BENE PROJ LEAD TH TALENTED 51000 PERSONNEL S 51140 51154 OTHER PERSO 52360 52917 52919 FRINGE BENE TALENTED HOMEBOUNI 51026 PERSONNEL S | PT TEMP/SEASONAL EARNED PA SERVICES MEDICARE SOCIAL SECURITY FITS HE WAY FULL TIME EARNED PAY SERVICES LONGEVITY PAY UNUSED SICK TIME PAYOUT DINNEL SERV MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE FITS D FT HOME BOUND PAY SERVICES MEDICARE SOCIAL SECURITY | 186,258 4,501 9,240 13,742 200,000 188,891 188,891 2,400 0 2,400 2,091 9,608 27,292 38,991 230,282 323,216 323,216 | 23,541 422 1,038 1,459 25,000 243,356 243,356 2,400 0 2,400 2,142 0 37,699 39,841 285,597 419,874 419,874 | 158,012 158,012 158,012 1,300 11,375 12,675 1,343 54,749 0 56,092 226,779 | 0 0 0 0 190,750 190,750 1,300 11,375 12,675 2,324 61,622 0 63,946 267,371 347,166 347,166 | 190,750 190,750 1,300 11,375 12,675 2,324 61,622 0 63,946 267,371 347,166 347,166 | 0 0 0 0 -32,738 -32,738 0 0 -981 -6,873 0 -7,854 -40,592 |

CITY OF BRIDGEPORT, CONNECTICUT

| Org# | Object: | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified Budget | FY 2020 Mayor Proposed | FY 2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|-----------------|--------------|--------------------------------|--------------------|--------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|
| 01827 | SPECIAL ED-N | MEAD HALL | | | Duuget | гторозец | Auopteu | V3 F1 13 |
| | 51000 | FULL TIME EARNED PAY | 12,427,742 | 12,371,216 | 12,100,661 | 12,373,960 | 12,373,960 | -273,299 |
| | 51026 | FT HOME BOUND PAY | 0 | 0 | 237,773 | 237,773 | 237,773 | 0 |
| 01 | PERSONNEL S | SERVICES | 12,427,742 | 12,371,216 | 12,338,434 | 12,611,733 | 12,611,733 | -273,299 |
| | 51140 | LONGEVITY PAY | 53,800 | 60,900 | 57,300 | 59,400 | 59,400 | -2,100 |
| | 51154 | UNUSED SICK TIME PAYOUT | 34,125 | 42,250 | 0 | 0 | 0 | 0 |
| | 51404 | TRAVEL ALLOWANCE/STIPENDS | 1,125 | 500 | 1,700 | 1,700 | 1,700 | 0 |
| 02 | OTHER PERSO | · · | 89,050 | 103,650 | 59,000 | 61,100 | 61,100 | -2,100 |
| | 52360 | MEDICARE | 157,533 | 163,323 | 185,941 | 161,032 | 161,032 | 24,909 |
| | 52385 | SOCIAL SECURITY | 4,746 | 4,044 | 8,003 | 8,958 | 8,958 | -955 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 578,723 | 0 | 2,615,701 | 2,697,456 | 2,697,456 | -81,754 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 1,867,594 | 2,469,373 | 5,249 | 5,249 | 5,249 | 01,731 |
| 03 | FRINGE BENE | | 2,608,596 | 2,636,740 | 2,814,894 | 2,872,694 | 2,872,694 | -57,801 |
| 03 | 54675 | OFFICE SUPPLIES | 650 | 5,859 | 1,000 | 1,000 | 1,000 | 37,001 |
| 04 | OPERATIONA | | 650 | 5,859 | 1,000 | 1,000 | 1,000 | C |
| U -1 | 55540 | BOE TUITION | 16,115,744 | 18,197,848 | 18,368,148 | 17,814,148 | 17,814,148 | 554,000 |
| | 56115 | | 378,113 | | , , | | | , |
| | | HUMAN SERVICES | , | 619,284 | 1,280,000 | 600,000 | 600,000 | 680,000 |
| | 56130 | LEGAL SERVICES | 1 501 077 | 1 407 267 | 50,000 | 50,000 | 50,000 | 0 |
| 05 | 56155 | MEDICAL SERVICES | 1,581,877 | 1,497,367 | 1,625,000 | 1,675,000 | 1,675,000 | -50,000 |
| 05 | SPECIAL SERV | | 18,075,734 | 20,314,499 | 21,323,148 | 20,139,148 | 20,139,148 | 1,184,000 |
| | SPECIAL EDU | | 33,201,772 | 35,431,964 | 36,536,476 | 35,685,675 | 35,685,675 | 850,801 |
| 01828 | | ADMINISTRATORS | 070.044 | 075 000 | 740 475 | 046 640 | 045.540 | 400 405 |
| | 51000 | FULL TIME EARNED PAY | 872,241 | 875,038 | 743,475 | 846,610 | 846,610 | -103,135 |
| 01 | PERSONNEL | | 872,241 | 875,038 | 743,475 | 846,610 | 846,610 | -103,135 |
| | 51140 | LONGEVITY PAY | 2,800 | 2,800 | 2,800 | 5,000 | 5,000 | -2,200 |
| | 51154 | UNUSED SICK TIME PAYOUT | 36,727 | 0 | 37,000 | 37,000 | 37,000 | 0 |
| | 51404 | TRAVEL ALLOWANCE/STIPENDS | 3,200 | 2,800 | 4,320 | 4,320 | 4,320 | C |
| 02 | OTHER PERSO | | 42,727 | 5,600 | 44,120 | 46,320 | 46,320 | -2,200 |
| | 52360 | MEDICARE | 11,376 | 10,482 | 11,621 | 9,834 | 9,834 | 1,787 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 33,283 | 4,299 | 116,212 | 102,385 | 102,385 | 13,827 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 54,519 | 112,367 | 0 | 0 | 0 | 0 |
| 03 | FRINGE BENE | EFITS | 99,178 | 127,148 | 127,833 | 112,219 | 112,219 | 15,614 |
| 01828 | SPECIAL ED A | ADMINISTRATORS | 1,014,147 | 1,007,787 | 915,428 | 1,005,149 | 1,005,149 | -89,721 |
| 01829 | SPECIAL ED A | AIDES | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 4,890,352 | 3,934,490 | 3,400,016 | 3,464,394 | 3,464,394 | -64,378 |
| 01 | PERSONNEL | SERVICES | 4,890,352 | 3,934,490 | 3,400,016 | 3,464,394 | 3,464,394 | -64,378 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 420 | 394 | 0 | 0 | 0 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 429 | 682 | 0 | 0 | 0 | C |
| | 51140 | LONGEVITY PAY | 88,420 | 82,274 | 73,490 | 74,780 | 74,780 | -1,290 |
| | 51154 | UNUSED SICK TIME PAYOUT | 5,109 | 19,186 | 0 | 0 | 0 | C |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 778 | 394 | 0 | 0 | 0 | 0 |
| | 51400 | GENERAL STIPENDS | 618 | 0 | 68 | 0 | 0 | 68 |
| 02 | OTHER PERSO | ONNEL SERV | 95,774 | 102,929 | 73,557 | 74,780 | 74,780 | -1,223 |
| | 52360 | MEDICARE | 64,751 | 50,847 | 44,517 | 44,885 | 44,885 | -368 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 115 | 0 | 0 | 115 |
| | 52504 | MERF PENSION EMPLOYER CONT | 543,311 | 484,677 | 510,626 | 520,218 | 520,218 | -9,592 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 1,731,894 | 1,423,352 | 1,100,278 | 1,066,935 | 1,066,935 | 33,343 |
| | 52920 | HEALTH BENEFITS BUYOUT | 10,792 | 8,792 | 7,500 | 11,042 | 11,042 | -3,542 |
| 03 | FRINGE BENI | | 2,350,747 | 1,967,667 | 1,663,036 | 1,643,080 | 1,643,080 | 19,956 |
| | | | _,,, | 1,501,001 | _,000,000 | 1,0 10,000 | _, 0 .0,000 | , |

| Org# | Object : | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified Budget | FY 2020 Mayor Proposed | FY 2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|-------|--------------|--------------------------------|--------------------|--------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|
| 01830 | SPECIAL ED C | LERICALS | | | Duuget | гторозец | Auopteu | V3 F1 13 |
| | 51000 | FULL TIME EARNED PAY | 241,492 | 220,093 | 199,933 | 187,670 | 187,670 | 12,263 |
| 01 | PERSONNEL S | SERVICES | 241,492 | 220,093 | 199,933 | 187,670 | 187,670 | 12,263 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 975 | 0 | 0 | 975 | 975 | -975 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 1,697 | 0 | 0 | 1,697 | 1,697 | -1,697 |
| | 51140 | LONGEVITY PAY | 5,290 | 5,180 | 4,060 | 4,270 | 4,270 | -210 |
| | 51154 | UNUSED SICK TIME PAYOUT | 2,407 | 0 | 0 | 2,408 | 2,408 | -2,408 |
| | 51156 | UNUSED VACATION TIME PAYOU | 0 | 1,073 | 1,100 | 0 | 0 | 1,100 |
| | 51314 | UNUSED VACATION PAY RETIREMENT | 4,652 | 441 | 4,653 | 4,653 | 4,653 | 0 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 465 | 0 | 466 | 466 | 466 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 15,486 | 6,694 | 10,279 | 14,469 | 14,469 | -4,189 |
| | 52360 | MEDICARE | 3,392 | 3,085 | 3,132 | 2,624 | 2,624 | 508 |
| | 52504 | MERF PENSION EMPLOYER CONT | 27,224 | 27,152 | 27,691 | 28,254 | 28,254 | -563 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 95,400 | 87,242 | 68,329 | 60,588 | 60,588 | 7,741 |
| 03 | FRINGE BENE | FITS | 126,016 | 117,479 | 99,153 | 91,466 | 91,466 | 7,687 |
| 01830 | SPECIAL ED C | LERICALS | 382,993 | 344,267 | 309,365 | 293,605 | 293,605 | 15,760 |
| 01831 | SPECIAL EDU | CATION EXTENDED YEA | | | | | | |
| | 51100 | PT TEMP/SEASONAL EARNED PA | 214,000 | 214,528 | 182,706 | 182,706 | 182,706 | 0 |
| 01 | PERSONNELS | SERVICES | 214,000 | 214,528 | 182,706 | 182,706 | 182,706 | 0 |
| | 52360 | MEDICARE | 3,733 | 2,988 | 2,478 | 2,545 | 2,545 | -67 |
| | 52385 | SOCIAL SECURITY | 452 | 471 | 317 | 317 | 317 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 8,756 | 8,281 | 7,036 | 6,934 | 6,934 | 102 |
| 03 | FRINGE BENE | FITS | 12,941 | 11,740 | 9,831 | 9,797 | 9,797 | 35 |
| | 56115 | HUMAN SERVICES | 47,716 | 39,056 | 42,959 | 42,959 | 42,959 | 0 |
| 05 | SPECIAL SERV | /ICES | 47,716 | 39,056 | 42,959 | 42,959 | 42,959 | 0 |
| 01831 | SPECIAL EDU | CATION EXTENDED YEA | 274,656 | 265,325 | 235,497 | 235,462 | 235,462 | 35 |
| 01832 | HEARING | | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 395,086 | 378,138 | 291,507 | 294,303 | 294,303 | -2,796 |
| 01 | PERSONNEL S | SERVICES | 395,086 | 378,138 | 291,507 | 294,303 | 294,303 | -2,796 |
| | 51140 | LONGEVITY PAY | 4,920 | 6,290 | 3,860 | 3,930 | 3,930 | -70 |
| | 51154 | UNUSED SICK TIME PAYOUT | 0 | 11,375 | 0 | 0 | 0 | 0 |
| | 51404 | TRAVEL ALLOWANCE/STIPENDS | 750 | 750 | 750 | 750 | 750 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 5,670 | 18,415 | 4,610 | 4,680 | 4,680 | -70 |
| | 52360 | MEDICARE | 2,992 | 2,886 | 3,086 | 1,383 | 1,383 | 1,703 |
| | 52504 | MERF PENSION EMPLOYER CONT | 14,003 | 12,621 | 15,872 | 6,988 | 6,988 | 8,884 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 38,130 | 34,440 | 73,901 | 78,581 | 78,581 | -4,680 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 39,731 | 42,688 | 8,884 | 8,884 | 8,884 | 0 |
| 03 | FRINGE BENE | EFITS | 94,855 | 92,634 | 101,743 | 95,836 | 95,836 | 5,907 |
| 01832 | HEARING | | 495,611 | 489,187 | 397,860 | 394,819 | 394,819 | 3,041 |
| 01834 | CENTRAL AT | NIGHT-CENTRAL | | | | | | |
| | 51140 | LONGEVITY PAY | 0 | 0 | 0 | 900 | 900 | -900 |
| 02 | OTHER PERSO | ONNEL SERV | 0 | 0 | 0 | 900 | 900 | -900 |
| | 52360 | MEDICARE | 0 | 0 | 0 | 12 | 12 | -12 |
| 03 | FRINGE BENE | EFITS | 0 | 0 | 0 | 12 | 12 | -12 |
| 01834 | CENTRAL AT | NIGHT-CENTRAL | 0 | 0 | 0 | 912 | 912 | -912 |

| Org# | Object # | Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified Budget | FY 2020 Mayor Proposed | FY 2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|-------|--|--|--|-----------------------------------|---|-------------------------------------|--|------------------------------------|
| 01835 | VOCATIONAL | AQUACULTURE | | | Duuget | Порозец | Аиоріси | V31115 |
| | 51000 | FULL TIME EARNED PAY | 1,183,368 | 1,205,316 | 1,269,674 | 1,263,932 | 1,263,932 | 5,742 |
| 01 | PERSONNEL S | ERVICES | 1,183,368 | 1,205,316 | 1,269,674 | 1,263,932 | 1,263,932 | 5,742 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 0 | 0 | 0 | 0 | 0 | 0 |
| | 51140 | LONGEVITY PAY | 8,200 | 7,100 | 7,100 | 7,400 | 7,400 | -300 |
| | 51154 | UNUSED SICK TIME PAYOUT | 11,375 | 0 | 0 | 0 | 0 | 0 |
| | 51400 | GENERAL STIPENDS | 13,323 | 0 | 10,000 | 10,000 | 10,000 | 0 |
| 02 | OTHER PERSO | NNEL SERV | 32,898 | 7,100 | 17,100 | 17,400 | 17,400 | -300 |
| | 52360 | MEDICARE | 12,855 | 12,816 | 13,324 | 13,554 | 13,554 | -230 |
| | 52504 | MERF PENSION EMPLOYER CONT | 0 | 0 | 0 | 0 | 0 | 0 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 1,576 | 0 | 253,299 | 265,882 | 265,882 | -12,583 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 210,927 | 225,787 | 0 | 253,299 | 253,299 | -253,299 |
| 03 | FRINGE BENE | FITS | 225,358 | 238,603 | 266,623 | 532,735 | 532,735 | -266,112 |
| | 53050 | PROPERTY RENTAL/LEASE | 0 | 8,000 | 8,000 | 8,000 | 8,000 | 0 |
| | 53420 | LIABILITY INSURANCE | 43,922 | 40,595 | 43,547 | 43,547 | 43,547 | 0 |
| | 54555 | COMPUTER SUPPLIES | 0 | 0 | 1,000 | 8,000 | 8,000 | -7,000 |
| | 54580 | SCHOOL SUPPLIES | 1,892 | 1,091 | 29,983 | 6,951 | 6,951 | 23,031 |
| | 54610 | DIESEL | 0 | 1,406 | 2,061 | 1,391 | 1,391 | 670 |
| | 54615 | GASOLINE | 205 | 208 | 2,500 | 3,500 | 3,500 | -1,000 |
| | 54640 | HARDWARE/TOOLS | 873 | 192 | 50 | 50 | 50 | 0 |
| | 54645 | LABORATORY SUPPLIES | 1,574 | 3,215 | 137,547 | 24,061 | 24,061 | 113,487 |
| | 54670 | MEDICAL SUPPLIES | 260 | 472 | 1,439 | 419 | 419 | 1,020 |
| | 54675 | OFFICE SUPPLIES | 994 | 768 | 0 | 0 | 0 | 0 |
| | 54680 | OTHER SUPPLIES | 0 | 0 | 3,880 | 10,000 | 10,000 | -6,120 |
| | 54725 | POSTAGE | 0 | 0 | 201 | 201 | 201 | 0 |
| | 54760 | TEXTBOOKS | 1,568 | 0 | 11,511 | 11,511 | 11,511 | 0 |
| | 55205 | TRANSPORTATION EQUIPMENT | 8,224 | 2,730 | 185 | 786 | 786 | -601 |
| 04 | OPERATIONA | | 59,512 | 58,678 | 241,903 | 118,416 | 118,416 | 123,487 |
| | 55540 | BOE TUITION | -1,276,068 | -1,239,904 | -1,214,427 | -1,239,904 | -1,239,904 | 25,477 |
| | 56170 | OTHER MAINTENANCE & REPAIR S | 9,003 | 6,674 | 40,242 | 25,983 | 25,983 | 14,259 |
| | 56180 | OTHER SERVICES | 118 | 534 | 2,108 | 5,490 | 5,490 | -3,383 |
| 05 | SPECIAL SERV | | -1,266,947 | -1,232,696 | -1,172,078 | -1,208,431 | -1,208,431 | 36,353 |
| | | AQUACULTURE | 234,188 | 277,000 | 623,222 | 724,052 | 724,052 | -100,830 |
| 01836 | AQUACULTU | RE SUPPORT STAFF | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 226,095 | 219,410 | 225,202 | 225,158 | 225,158 | 44 |
| | 51100 | PT TEMP/SEASONAL EARNED PA | 0 | . 0 | 10,080 | 0 | 0 | 10,080 |
| 01 | PERSONNEL S | • | 226,095 | 219,410 | 235,282 | 225,158 | 225,158 | 10,124 |
| | 51140 | LONGEVITY PAY | 2,765 | 1,750 | 2,640 | 2,855 | 2,855 | -215 |
| | 51154 | UNUSED SICK TIME PAYOUT | 15,831 | 0 | 0 | 0 | 0 | 0 |
| | 51156 | UNUSED VACATION TIME PAYOU | 0 | 0 | 896 | 0 | 0 | 896 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 824 | 0 | 0 | 0 | 0 | 0 |
| | 51400 | GENERAL STIPENDS | 6,522 | 96 | 3,836 | 10,500 | 10,500 | -6,664 |
| 02 | OTHER PERSO | | 25,943 | 1,846 | 7,372 | 13,355 | 13,355 | -5,983 |
| | 52360 | MEDICARE | 3,541 | 3,096 | 3,331 | 3,171 | 3,171 | 160 |
| | 52385 | SOCIAL SECURITY | 1,594 | 0 | 0 | 0 | 0 | 0 |
| | | MERF PENSION EMPLOYER CONT | 21,594 | 26,883 | 27,661 | 33,564 | 33,564 | -5,903 |
| | 52504 | | , | 31,760 | 36,621 | 31,990 | 31,990 | 4,631 |
| | 52504 52917 | | 30.679 | | | | | |
| | 52917 | HEALTH INSURANCE CITY SHARE | 30,679 875 | | | 1,000 | | n |
| 03 | 52917 52920 | HEALTH INSURANCE CITY SHARE HEALTH BENEFITS BUYOUT | 875 | 1,000 | 1,000 | 1,000 69.725 | 1,000 | |
| | 52917 52920 FRINGE BENE | HEALTH INSURANCE CITY SHARE HEALTH BENEFITS BUYOUT FITS | 875 58,283 | 1,000 62,738 | 1,000 68,613 | 69,725 | 1,000 69,725 | -1,112 3.029 |
| 01836 | 52917 52920 FRINGE BENE AQUACULTU | HEALTH INSURANCE CITY SHARE HEALTH BENEFITS BUYOUT FITS RE SUPPORT STAFF | 875 | 1,000 | 1,000 | | 1,000 | -1,112 |
| 01836 | 52917 52920 FRINGE BENE AQUACULTU VOCATIONAL | HEALTH INSURANCE CITY SHARE HEALTH BENEFITS BUYOUT FITS RE SUPPORT STAFF AGRICULTURE | 875 58,283 310,321 | 1,000 62,738 283,994 | 1,000 68,613 311,267 | 69,725 308,238 | 1,000 69,725 308,238 | -1,112 3,029 |
| 01836 | 52917 52920 FRINGE BENE AQUACULTUI VOCATIONAL 55540 | HEALTH INSURANCE CITY SHARE HEALTH BENEFITS BUYOUT FITS RE SUPPORT STAFF AGRICULTURE BOE TUITION | 875 58,283 310,321 307,035 | 1,000 62,738 283,994 | 1,000 68,613 311,267 78,855 | 69,725 308,238 378,855 | 1,000 69,725 308,238 378,855 | -1,112 3,029 -300,000 |
| | 52917 52920 FRINGE BENE AQUACULTU VOCATIONAL | HEALTH INSURANCE CITY SHARE HEALTH BENEFITS BUYOUT FITS RE SUPPORT STAFF AGRICULTURE BOE TUITION TRANSPORTATION SERVICES | 875 58,283 310,321 | 1,000 62,738 283,994 | 1,000 68,613 311,267 | 69,725 308,238 | 1,000 69,725 308,238 | -1,112 3,029 |

| Org# | Object (| # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified Budget | FY 2020 Mayor Proposed | FY 2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|-------|--------------|------------------------------|--------------------|--------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|
| 01839 | DISCOVERY N | /AGNFT | | | Duuget | Fioposeu | Auopteu | V3 F1 13 |
| 0_000 | 51000 | FULL TIME EARNED PAY | 368,871 | 268,383 | 278,374 | 300,492 | 300,492 | -22,118 |
| 01 | PERSONNEL S | | 368,871 | 268,383 | 278,374 | 300,492 | 300,492 | -22,118 |
| - | 51140 | LONGEVITY PAY | 1,200 | 0 | 0 | 1,800 | 1,800 | -1,800 |
| 02 | OTHER PERSO | | 1,200 | 0 | 0 | 1,800 | 1,800 | -1,800 |
| - | 52360 | MEDICARE | 4,339 | 3,592 | 3,806 | 4,091 | 4,091 | -285 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 1,575 | 0 | 71,188 | 78,153 | 78,153 | -6,965 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 71,052 | 67,356 | 0 | 71,188 | 71,188 | -71,188 |
| 03 | FRINGE BENE | | 76,966 | 70,948 | 74,994 | 153,432 | 153,432 | -78,438 |
| | DISCOVERY N | | 447,038 | 339,331 | 353,368 | 455,724 | 455,724 | -102,356 |
| | 6 TO 6 MAGN | | 117,000 | 555,551 | 555,500 | 155,721 | 100,721 | 102,000 |
| 0_0.0 | 55540 | BOETUITION | 975,557 | 1,129,777 | 1,184,400 | 956,400 | 956,400 | 228,000 |
| 05 | SPECIAL SERV | | 975,557 | 1,129,777 | 1,184,400 | 956,400 | 956,400 | 228,000 |
| | 6 TO 6 MAGN | | 975,557 | 1,129,777 | 1,184,400 | 956,400 | 956,400 | 228,000 |
| | | PERFORMING ARTS | 272,227 | _,,,,,, | _,,, | 550, 100 | 555, 155 | 0 |
| | 55540 | BOE TUITION | 192,700 | 205,400 | 194,400 | 205,400 | 205,400 | -11,000 |
| 05 | SPECIAL SERV | | 192,700 | 205,400 | 194,400 | 205,400 | 205,400 | -11,000 |
| | | PERFORMING ARTS | 192,700 | 205,400 | 194,400 | 205,400 | 205,400 | -11,000 |
| | | AL TECHNOLOGY | | | , | | | , |
| | 51400 | GENERAL STIPENDS | 33,000 | 35,000 | 36,000 | 36,000 | 36,000 | 0 |
| 02 | OTHER PERSO | | 33,000 | 35,000 | 36,000 | 36,000 | 36,000 | 0 |
| - | 52360 | MEDICARE | 444 | 475 | 400 | 400 | 400 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 55 | 61 | 0 | 0 | 0 | 0 |
| 03 | FRINGE BENE | | 499 | 536 | 400 | 400 | 400 | 0 |
| | | AL TECHNOLOGY | 33,499 | 35,536 | 36,400 | 36,400 | 36,400 | 0 |
| | ATHLETICS | | | , | , | 23,122 | | - |
| | 51142 | SPORT OFFICIAL PAY | 18,603 | 21,629 | 19,000 | 19,000 | 19,000 | 0 |
| | 51144 | EMPLOYEE COACHING PAY | 288,514 | 275,099 | 290,000 | 290,000 | 290,000 | 0 |
| 02 | OTHER PERSO | | 307,117 | 296,728 | 309,000 | 309,000 | 309,000 | 0 |
| | 52360 | MEDICARE | 4,273 | 4,207 | 4,500 | 4,500 | 4,500 | 0 |
| | 52385 | SOCIAL SECURITY | 7,424 | 6,478 | 8,000 | 8,000 | 8,000 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 5,033 | 6,074 | 6,000 | 6,000 | 6,000 | 0 |
| 03 | FRINGE BENE | | 16,730 | 16,759 | 18,500 | 18,500 | 18,500 | 0 |
| | 53050 | PROPERTY RENTAL/LEASE | 1,035 | 1,040 | 1,040 | 800 | 800 | 240 |
| | 53420 | LIABILITY INSURANCE | 110,960 | 155,218 | 155,218 | 155,218 | 155,218 | 0 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 10,094 | 13,185 | 12,960 | 12,960 | 12,960 | 0 |
| | 54670 | MEDICAL SUPPLIES | 511 | 0 | 235 | 475 | 475 | -240 |
| | 54675 | OFFICE SUPPLIES | 273 | 224 | 150 | 150 | 150 | 0 |
| | 54745 | UNIFORMS | 1,487 | 4,077 | 1,830 | 1,830 | 1,830 | 0 |
| | 55195 | SPORTING EQUIPMENT | 22,708 | 31,412 | 27,793 | 27,793 | 27,793 | 0 |
| 04 | OPERATIONA | | 147,068 | 205,157 | 199,226 | 199,226 | 199,226 | 0 |
| | 56170 | OTHER MAINTENANCE & REPAIR S | 16,453 | 17,588 | 17,000 | 17,000 | 17,000 | 0 |
| | 56180 | OTHER SERVICES | 185,207 | 177,316 | 185,000 | 185,000 | 185,000 | 0 |
| | 56240 | TRANSPORTATION SERVICES | 141,824 | 137,524 | 170,000 | 170,000 | 170,000 | 0 |
| 05 | SPECIAL SERV | | 343,484 | 332,428 | 372,000 | 372,000 | 372,000 | 0 |
| | ATHLETICS | | 814,399 | 851,072 | 898,726 | 898,726 | 898,726 | 0 |

| Org# | Object : | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified Budget | FY 2020 Mayor Proposed | FY 2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|-------|--------------|--------------------------------|--------------------|--------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|
| 01844 | INTRAMURA | LS | | | Dauget | Порозец | Auopteu | V31112 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 0 | 0 | 8,000 | 0 | 0 | 8,000 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 0 | 0 | 5,000 | 0 | 0 | 5,000 |
| | 51144 | EMPLOYEE COACHING PAY | 0 | 0 | 7,000 | 0 | 0 | 7,000 |
| | 51400 | GENERAL STIPENDS | 12,075 | 5,740 | 5,000 | 25,000 | 25,000 | -20,000 |
| 02 | OTHER PERSO | | 12,075 | 5,740 | 25,000 | 25,000 | 25,000 | 0 |
| | 52360 | MEDICARE | 159 | 76 | 500 | 500 | 500 | 0 |
| | 52385 | SOCIAL SECURITY | 0 | 30 | 0 | 0 | 0 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 218 | 0 | 1,100 | 1,100 | 1,100 | 0 |
| 03 | FRINGE BENE | | 377 | 106 | 1,600 | 1,600 | 1,600 | 0 |
| | 56180 | OTHER SERVICES | 900 | 475 | 510 | 510 | 510 | 0 |
| 05 | SPECIAL SERV | | 900 | 475 | 510 | 510 | 510 | 0 |
| | INTRAMURA | | 13,352 | 6,321 | 27,110 | 27,110 | 27,110 | 0 |
| | | CULAR ACTIVITIES | -, | .,- | , | , - | , - | |
| | 51400 | GENERAL STIPENDS | 92,108 | 84,408 | 75,980 | 75,980 | 75,980 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 92,108 | 84,408 | 75,980 | 75,980 | 75,980 | 0 |
| | 52360 | MEDICARE | 1,298 | 1,188 | 770 | 770 | 770 | 0 |
| | 52385 | SOCIAL SECURITY | 54 | 68 | 0 | 0 | 0 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 845 | 133 | 0 | 0 | 0 | 0 |
| 03 | FRINGE BENE | FITS | 2,197 | 1,389 | 770 | 770 | 770 | 0 |
| 01845 | EXTRACURRI | CULAR ACTIVITIES | 94,305 | 85,797 | 76,750 | 76,750 | 76,750 | 0 |
| 01846 | ADULT ED | | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 613,614 | 628,965 | 609,902 | 614,017 | 614,017 | -4,115 |
| 01 | PERSONNEL S | SERVICES | 613,614 | 628,965 | 609,902 | 614,017 | 614,017 | -4,115 |
| | 51140 | LONGEVITY PAY | 7,098 | 9,070 | 6,200 | 7,430 | 7,430 | -1,230 |
| | 51154 | UNUSED SICK TIME PAYOUT | 6,907 | 0 | 0 | 0 | 0 | 0 |
| | 51156 | UNUSED VACATION TIME PAYOU | 0 | 1,080 | 0 | 0 | 0 | 0 |
| | 51314 | UNUSED VACATION PAY RETIREMENT | 4,372 | 0 | 0 | 0 | 0 | 0 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 700 | 0 | 0 | 0 | 0 | 0 |
| | 51404 | TRAVEL ALLOWANCE/STIPENDS | 600 | 600 | 600 | 600 | 600 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 19,676 | 10,750 | 6,800 | 8,030 | 8,030 | -1,230 |
| | 52360 | MEDICARE | 8,169 | 8,527 | 8,265 | 8,367 | 8,367 | -102 |
| | 52504 | MERF PENSION EMPLOYER CONT | 32,167 | 39,630 | 35,499 | 42,967 | 42,967 | -7,468 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 118,868 | 129,658 | 173,821 | 150,208 | 150,208 | 23,613 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 30,342 | 52,299 | 0 | 58,729 | 58,729 | -58,729 |
| 03 | FRINGE BENE | FITS | 189,547 | 230,114 | 217,585 | 260,271 | 260,271 | -42,686 |
| | 53050 | PROPERTY RENTAL/LEASE | 565,760 | 478,141 | 100,423 | 100,423 | 100,423 | 0 |
| 04 | OPERATION A | AL EXPENSES | 565,760 | 478,141 | 100,423 | 100,423 | 100,423 | 0 |
| 01846 | ADULT ED | | 1,388,597 | 1,347,970 | 934,710 | 982,741 | 982,741 | -48,031 |
| 01847 | ADULT ED SE | CURITY OVERTIME | | | | | | |
| | 51106 | REGULAR STRAIGHT OVERTIME | 0 | 0 | 222 | 0 | 0 | 222 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 3,396 | 627 | 2,000 | 1,500 | 1,500 | 500 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 97,157 | 122,128 | 129,289 | 129,289 | 129,289 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 100,554 | 122,755 | 131,511 | 130,789 | 130,789 | 722 |
| | 52360 | MEDICARE | 1,458 | 1,780 | 1,800 | 1,671 | 1,671 | 129 |
| | 52385 | SOCIAL SECURITY | 9 | 0 | 0 | 0 | 0 | 0 |
| | 52504 | MERF PENSION EMPLOYER CONT | 11,889 | 16,153 | 17,114 | 12,000 | 12,000 | 5,114 |
| 03 | FRINGE BENE | | 13,355 | 17,934 | 18,914 | 13,671 | 13,671 | 5,243 |
| | | CURITY OVERTIME | 113,909 | 140,689 | 150,426 | 144,460 | 144,460 | 5,966 |

| Org# | Object # | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|----------|---------------------|--------------------------------|--------------------|------------------------|---------------------|------------------|---------------------------|------------------------------|
| 018/18 | ADUIT ED CU | STODIAL OVERTIME | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01040 | 51108 | REGULAR 1.5 OVERTIME PAY | 2,236 | 0 | 1,205 | 2,205 | 2,205 | -1,000 |
| | 51108 | SHIFT 2 - 1.5X OVERTIME | 15,975 | 14,325 | 20,658 | 20,658 | 20,658 | -1,000 |
| 02 | OTHER PERSO | | 18,211 | 14,325 | 21,863 | 22,863 | 22,863 | -1,000 |
| UZ | 52360 | MEDICARE | 262 | 207 | 250 | 22,803 | 22,803 | -1,000 25 |
| | 52504 | MERF PENSION EMPLOYER CONT | 1,971 | 1,741 | 1,800 | 1,800 | 1,800 | 0 |
| 03 | FRINGE BENE | | 2,233 | | 2,050 | 2,025 | 2,025 | 25 |
| | | STODIAL OVERTIME | 20,444 | 1,948 16,274 | 23,913 | 24,888 | 24,888 | - 975 |
| | | HOOL - REGULAR EDUCAT | 20,444 | 10,274 | 23,313 | 24,000 | 24,000 | -9/3 |
| 01043 | 51100 | PT TEMP/SEASONAL EARNED PA | 54,900 | /1 QQ/ | 36,864 | 41,619 | 41,619 | -4,755 |
| 01 | PERSONNEL S | · | • | 41,994 | | - | - | |
| 01 | | | 54,900 | 41,994 | 36,864 | 41,619 | 41,619 | -4,755 |
| | 52360 | MEDICARE | 734 | 560 | 530 | 560 | 560 | -30 |
| 00 | 52385 | SOCIAL SECURITY | 0 | 180 | 0 | 180 | 180 | -180 |
| 03 | FRINGE BENE | | 734 | 741 | 530 | 741 | 741 | -210 |
| | FRINGES | HOOL - REGULAR EDUCAT | 55,634 | 42,735 | 37,394 | 42,360 | 42,360 | -4,966 |
| 01920 | 51156 | LINUISED VACATION TIME DAVOLI | 0 | 0 | 0 | 40.021 | 40.021 | -40,921 |
| | | UNUSED VACATION TIME PAYOU | | | | 40,921 | 40,921 | - |
| | 51314 | UNUSED VACATION PAY RETIREMENT | 0 | 0 | 3,943 | 10,755 | 10,755 | -6,812 |
| 00 | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 0 | 0 | 0 | 2,981 | 2,981 | -2,981 |
| 02 | OTHER PERSO | | 0 | 0 | 3,943 | 54,657 | 54,657 | -50,714 |
| | 52024 | DENTAL PPO - COBRA/RETIREE | 37,400 | 37,400 | 37,400 | 37,400 | 37,400 | 0 |
| | 52120 | VISION FEE - BOE RET/COBRA | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 0 |
| | 52138 | DENTAL HMO - BOE RETIREES | 3,800 | 6,000 | 6,000 | 6,000 | 6,000 | 0 |
| | 52153 | LIFE INSURANCE BOE ACTIVE | 276,654 | 276,450 | 276,655 | 276,655 | 276,655 | 0 |
| | 52163 | CLMS DNTL- BOE RETIREES | 811,400 | 811,400 | 811,400 | 811,400 | 811,400 | 0 |
| | 52258 | STATE OF CT ANNUAL ASMT FEE | 0 | 0 | 0 | 58,010 | 58,010 | -58,010 |
| | 52260 | CT 2ND INJURY FUND ASSESSM | 0 | 0 | 0 | 85,000 | 85,000 | -85,000 |
| | 52262 | WORKERS' COMP ADM FEE | 0 | 0 | 0 | 111,610 | 111,610 | -111,610 |
| | 52266 | WORKERS' COMP INDM - CERTIFIED | 497,148 | 171,856 | 1,019,400 | 1,134,700 | 1,134,700 | -115,300 |
| | 52282 | WORKERS' COMP MED - CERTIFIED | 2,141,300 | 0 | 2,102,000 | 1,500,000 | 1,500,000 | 602,000 |
| | 52397 | UNEMPLOYMENT | 229,564 | 382,973 | 230,000 | 190,000 | 190,000 | 40,000 |
| | 52410 | RX CLAIMS BOE RETIREES | 2,113,700 | 2,113,700 | 2,113,700 | 0 | 0 | 2,113,700 |
| | 52504 | MERF PENSION EMPLOYER CONT | 191,261 | 190,301 | 199,594 | 200,294 | 200,294 | -700 |
| | 52524 | BOE TEACHERS PENSION | 0 | 0 | 0 | 147,787 | 147,787 | -147,787 |
| | 52711 | HEALTH ASO FEES: BOE RETIREES | 271,100 | 271,100 | 271,100 | 0 | 0 | 271,100 |
| | 52885 | CLAIMS DR/HSPTLS-BOE RETIREES | 5,764,033 | 4,924,733 | 5,764,033 | 8,148,833 | 8,148,833 | -2,384,800 |
| | 52896 | MEDICAL MEDICARE RETIREES BOE | 0 | 0 | 0 | 3,506,500 | 3,506,500 | -3,506,500 |
| | 52897 | RX MEDICARE RETIREES BOE | 2,273,182 | 2,273,182 | 2,273,182 | 0 | 0 | 2,273,182 |
| 03 | FRINGE BENE | FITS | 14,612,042 | 11,460,595 | 15,105,964 | 16,215,689 | 16,215,689 | -1,109,725 |
| 01850 | FRINGES | | 14,612,042 | 11,460,595 | 15,109,907 | | 16,270,346 | -1,160,439 |
| 01851 | DIRECTORS & | SUPERVISORS | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 455,033 | 349,797 | 194,227 | 572,019 | 572,019 | -377,792 |
| 01 | PERSONNEL S | SERVICES | 455,033 | 349,797 | 194,227 | 572,019 | 572,019 | -377,792 |
| | 51140 | LONGEVITY PAY | 1,190 | 868 | 720 | 2,600 | 2,600 | -1,880 |
| | 51154 | UNUSED SICK TIME PAYOUT | 25,226 | 0 | 0 | 0 | 0 | 0 |
| | 51404 | TRAVEL ALLOWANCE/STIPENDS | 3,036 | 1,246 | 3,120 | 3,120 | 3,120 | 0 |
| 02 | OTHER PERSO | • | 29,452 | 2,114 | 3,840 | 5,720 | 5,720 | -1,880 |
| | 52360 | MEDICARE | 6,199 | 4,519 | 2,424 | 7,914 | 7,914 | -5,490 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 29,158 | 5,247 | 32,353 | 83,668 | 83,668 | -51,315 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 29,596 | 47,208 | 0 | 92,003 | 92,003 | -92,003 |
| | 32313 | | | | | | - | |
| 03 | FRINGE RENE | FITS | 6/1 052 | 56 U // | 3/1 /// | 124 525 | 184 585 | -1/1X X/1V |
| 03 | FRINGE BENE | | 64,953 | 56,974 0 | 34,777 508 | 183,585 | 183,585 | |
| 03 04 | 54580 OPERATIONA | SCHOOL SUPPLIES | 64,953 0 0 | 56,974 0 0 | 508 508 | 6,694 6,694 | 183,585 6,694 6,694 | -148,808 -6,186 -6,186 |

CITY OF BRIDGEPORT, CONNECTICUT

| Org# | Object | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|----------|--------------|--------------------------------|--------------------|---|---------------------|------------------|---|------------------|
| 01053 | CLERICALS | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01032 | 51000 | FULL TIME EARNED PAY | 226,056 | 123,067 | 56,911 | 58,717 | 58,717 | -1,806 |
| 01 | PERSONNEL | | 226,056 | 123,067 | 56,911 | 58,717 | 58,717 | -1,806 |
| 01 | 51140 | LONGEVITY PAY | 6,330 | 5,700 | 1,120 | 1,750 | 1,750 | -630 |
| | 51154 | UNUSED SICK TIME PAYOUT | 0,330 | 14,865 | 0 | 14,865 | - | -14,865 |
| | 51156 | UNUSED VACATION TIME PAYOU | 1,058 | 14,005 | 0 | • | - | -14,000 |
| | 51314 | UNUSED VACATION PAY RETIREMENT | 1,030 | 10,933 | 0 | 6,004 | | -6,004 |
| | 51314 | PERSONAL DAY PAYOUT RETIREMENT | 0 | 179 | 0 | 0,004 | - | -0,00- |
| 02 | OTHER PERSO | | 7,388 | 31,678 | 1,120 | 22,618 | | -21,498 |
| - | 52360 | MEDICARE | 3,298 | 2,156 | 685 | 780 | • | -95 |
| | 52504 | MERF PENSION EMPLOYER CONT | 25,370 | 15,645 | 7,051 | 8,901 | | -1,850 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 52,436 | 23,032 | 14,916 | 21,027 | | -6,111 |
| 03 | FRINGE BENI | | 81,104 | 40,833 | 22,652 | 30,708 | | -8,056 |
| | CLERICALS | | 314,549 | 195,578 | 80,683 | 112,043 | | -31,360 |
| | SOCIAL WOR | RKFRS | 314,343 | 133,370 | 00,003 | 112,043 | 112,043 | 31,300 |
| 01000 | 51000 | FULL TIME EARNED PAY | 2,708,209 | 2,796,693 | 2,983,487 | 2,978,648 | 2 978 648 | 4,839 |
| 01 | PERSONNEL | | 2,708,209 | 2,796,693 | 2,983,487 | 2,978,648 | | 4,839 |
| - | 51140 | LONGEVITY PAY | 14,800 | 16,800 | 18,100 | 19,100 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | -1,000 |
| | 51154 | UNUSED SICK TIME PAYOUT | 11,375 | 0 | 0 | 0 | | 1,000 |
| | 51404 | TRAVEL ALLOWANCE/STIPENDS | 500 | 0 | 0 | 0 | | (|
| 02 | OTHER PERSO | • | 26,675 | 16,800 | 18,100 | 19,100 | | -1,000 |
| - | 52360 | MEDICARE | 37,629 | 38,839 | 41,186 | 41,152 | | 34 |
| | 52385 | SOCIAL SECURITY | 2,889 | 536 | 536 | 0 | | 536 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 87,961 | 0 | 509,531 | 624,797 | | -115,266 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 344,853 | 488,484 | 0 | 0 | - | (|
| 03 | FRINGE BENI | | 473,332 | 527,859 | 551,253 | 665,949 | | -114,696 |
| | SOCIAL WOR | | 3,208,216 | 3,341,353 | 3,552,840 | 3,663,697 | | -110,857 |
| | PSYCHOLOG | | -,, - | , | .,,. | .,, | -,, | -, |
| | 51000 | FULL TIME EARNED PAY | 2,820,271 | 2,735,531 | 2,852,537 | 2,619,055 | 2,619,055 | 233,482 |
| 01 | PERSONNEL | SERVICES | 2,820,271 | 2,735,531 | 2,852,537 | 2,619,055 | | 233,482 |
| | 51140 | LONGEVITY PAY | 6,800 | 10,400 | 11,500 | 12,400 | | -900 |
| | 51154 | UNUSED SICK TIME PAYOUT | 0 | 0 | 11,375 | 0 | - | 11,375 |
| | 51404 | TRAVEL ALLOWANCE/STIPENDS | 750 | 1,100 | 3,396 | 3,396 | | , - (|
| 02 | OTHER PERSO | | 7,550 | 11,500 | 26,271 | 15,796 | | 10,475 |
| | 52360 | MEDICARE | 37,761 | 36,752 | 35,388 | 34,998 | 30,708 112,043 112,043 12,978,648 2,978,648 19,100 0 19,100 41,152 0 624,797 0 665,949 3,663,697 2,619,055 12,400 0 3,396 15,796 34,998 1,756 485,278 28,286 550,318 13,519 13,519 38,780 | 390 |
| | 52385 | SOCIAL SECURITY | 874 | 2,046 | 0 | 1,756 | | -1,756 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 39,812 | 0 | 399,698 | 485,278 | 485,278 | -85,581 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 388,853 | 450,116 | 0 | 28,286 | 28,286 | -28,286 |
| 03 | FRINGE BENI | EFITS | 467,300 | 488,914 | 435,086 | 550,318 | 550,318 | -115,233 |
| | 54675 | OFFICE SUPPLIES | 4,890 | 13,052 | 6,269 | 13,519 | 13,519 | -7,250 |
| 04 | OPERATIONA | AL EXPENSES | 4,890 | 13,052 | 6,269 | 13,519 | 13,519 | -7,250 |
| | 56075 | EDUCATIONAL SERVICES | 23,755 | 39,567 | 46,030 | 38,780 | 38,780 | 7,250 |
| 05 | SPECIAL SERV | VICES | 23,755 | 39,567 | 46,030 | 38,780 | 38,780 | 7,250 |
| 01854 | PSYCHOLOG | ISTS | 3,323,767 | 3,288,563 | 3,366,193 | 3,237,469 | 3,237,469 | 128,725 |
| 01855 | GUIDANCE | | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 1,757,079 | 1,812,822 | 1,896,498 | 1,973,593 | 1,973,593 | -77,095 |
| 01 | PERSONNEL | SERVICES | 1,757,079 | 1,812,822 | 1,896,498 | 1,973,593 | 1,973,593 | -77,095 |
| | 51140 | LONGEVITY PAY | 8,700 | 10,250 | 11,200 | 12,300 | 12,300 | -1,100 |
| | 51400 | GENERAL STIPENDS | 2,213 | 2,310 | 2,310 | 4,620 | 4,620 | -2,310 |
| 02 | OTHER PERSO | | 10,913 | 12,560 | 13,510 | 16,920 | 16,920 | -3,410 |
| | 52360 | MEDICARE | 21,916 | 22,157 | 22,831 | 23,510 | 23,510 | -679 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 9,118 | 0 | 313,672 | 371,470 | 371,470 | -57,798 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 304,914 | 308,154 | 0 | 0 | 0 | (|
| 03 | FRINGE BENI | | 335,949 | 330,311 | 336,503 | 394,980 | 394,980 | -58,477 |
| | GUIDANCE | | 2,103,941 | 2,155,694 | 2,246,511 | 2,385,493 | 2,385,493 | -138,982 |

| Org# | Object # | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|----------------------------|--|--|---|--|---|---|--|--|
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01856 | SPEECH & LAI | | 2 424 740 | 2.052.067 | 2 252 070 | 2 200 220 | 2 200 220 | 45.250 |
| 04 | 51000 | FULL TIME EARNED PAY | 2,124,748 | 2,052,067 | 2,253,979 | 2,299,329 | 2,299,329 | -45,350 |
| 01 | PERSONNEL S | | 2,124,748 | 2,052,067 | 2,253,979 | 2,299,329 | 2,299,329 | -45,350 |
| | 51140 | LONGEVITY PAY | 8,300 | 11,500 | 8,000 | 8,400 | 8,400 | -400 |
| | 51154 | UNUSED SICK TIME PAYOUT | 0 | 22,750 | 2,000 | 2 000 | 2 000 | (|
| 02 | 51404 OTHER PERSO | TRAVEL ALLOWANCE/STIPENDS | 2,550 | 3,490 | 3,600 | 3,600 | 3,600 | -400 |
| UZ | | | 10,850 | 37,740 | 11,600 | 12,000 | 12,000 | |
| | 52360 | MEDICARE | 26,853 279 | 27,246 391 | 28,614 295 | 29,171 295 | 29,171 295 | -557 (|
| | 52385 | SOCIAL SECURITY | | | | | | |
| | 52917 | HEALTH INSURANCE CITY SHARE | 46,559 | 0 | 378,431 | 459,286 | 459,286 | -80,855 |
| 03 | 52919 FRINGE BENE | BOE HSA HEALTH CITY SHARE | 351,202 424,893 | 364,911 | 0 40 7 240 | 0 488,752 | 0 400 752 | 01 /11 |
| US | 54580 | | 424,893 | 392,548 | 407,340 174 | 400,732 174 | 488,752 174 | -81,412 |
| 04 | | SCHOOL SUPPLIES | 0 | 3,138 | 174 174 | 174 174 | 174 174 | (|
| | OPERATIONA SPEECH & LAI | | 2,560,491 | 3,138 2,485,494 | 2,673,094 | 2,800,255 | 2,800,255 | -127,161 |
| | SP & LANG P | | 2,300,431 | 2,403,434 | 2,073,034 | 2,000,255 | 2,000,255 | -127,101 |
| 01037 | 51000 | FULL TIME EARNED PAY | 157,758 | 165,220 | 167,099 | 173,336 | 173,336 | -6,237 |
| 01 | PERSONNEL S | | 157,758 | 165,220 | 167,099 | 173,336 | 173,336 | -6,237 |
| 01 | 51140 | LONGEVITY PAY | 6,000 | 6,190 | 7,730 | 6,470 | 6,470 | 1,260 |
| | 51154 | UNUSED SICK TIME PAYOUT | 0,000 | 0,130 | 13,223 | 0,470 | 0,470 | 13,223 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 0 | 0 | 849 | 0 | 0 | 849 |
| | 51404 | TRAVEL ALLOWANCE/STIPENDS | 1,092 | 841 | 828 | 1,092 | 1,092 | -264 |
| 02 | OTHER PERSO | · | 7,092 | 7,031 | 22,630 | 7,562 | 7,562 | 15,068 |
| - | 52360 | MEDICARE | 1,694 | 1,757 | 2,017 | 1,833 | 1,833 | 184 |
| | 52504 | MERF PENSION EMPLOYER CONT | 17,866 | 20,826 | 21,259 | 26,468 | 26,468 | -5,209 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 95,650 | 101,505 | 81,670 | 87,227 | 87,227 | -5,557 |
| 03 | FRINGE BENE | | 115,210 | 124,088 | 104,946 | 115,528 | 115,528 | -10,582 |
| | SP & LANG P | | 280,060 | 296,339 | 294,674 | 296,426 | 296,426 | -1,752 |
| | SCHL MEDIA | | | | | | | _,,,, |
| 02000 | 51000 | FULL TIME EARNED PAY | 245,782 | 242,484 | 333,478 | 344,922 | 344,922 | -11,444 |
| 01 | PERSONNEL S | | 245,782 | 242,484 | 333,478 | 344,922 | 344,922 | -11,444 |
| | 51140 | LONGEVITY PAY | • | , | | 0 | 0 | , |
| 02 | | | 1.500 | 1.300 | U | | | |
| | OTHER PERSO | | 1,300 1.300 | 1,300 1.300 | 0 | | 0 | |
| - | | DNNEL SERV | 1,300 | 1,300 | 0 | 0 | 0 | (|
| - | 52360 | DNNEL SERV MEDICARE | 1,300 2,288 | 1,300 2,335 | 0 4,597 | 0 4,749 | 0 4,749 | -152 |
| - | 52360 52917 | DNNEL SERV | 1,300 2,288 30,234 | 1,300 2,335 0 | 0 4,597 54,749 | 0 4,749 67,685 | 0 4,749 67,685 | -152 -12,936 |
| | 52360 52917 52919 | ONNEL SERV MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE | 1,300 2,288 30,234 17,958 | 1,300 2,335 0 47,167 | 0 4,597 54,749 0 | 0 4,749 67,685 0 | 0 4,749 67,685 0 | -152 -12,936 (|
| 03 | 52360 52917 | ONNEL SERV MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE FITS | 1,300 2,288 30,234 17,958 50,479 | 1,300 2,335 0 | 0 4,597 54,749 0 59,346 | 0 4,749 67,685 0 72,434 | 0 4,749 67,685 0 72,434 | -152 -12,936 (-13,088 |
| 03 01858 | 52360 52917 52919 FRINGE BENE SCHL MEDIA | ONNEL SERV MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE FITS SPEC | 1,300 2,288 30,234 17,958 | 1,300 2,335 0 47,167 49,502 | 0 4,597 54,749 0 | 0 4,749 67,685 0 | 0 4,749 67,685 0 | -152 -12,936 (-13,088 |
| 03 01858 | 52360 52917 52919 FRINGE BENE SCHL MEDIA S | MEDICARE MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE FITS SPEC SSES | 1,300 2,288 30,234 17,958 50,479 297,561 | 1,300 2,335 0 47,167 49,502 293,285 | 0 4,597 54,749 0 59,346 392,824 | 0 4,749 67,685 0 72,434 417,356 | 0 4,749 67,685 0 72,434 417,356 | -152 -12,936 (-13,088 - 24,53 2 |
| 03 01858 | 52360 52917 52919 FRINGE BENE SCHL MEDIA 3 SCHOOL NUR 51000 | ONNEL SERV MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE FITS SPEC | 1,300 2,288 30,234 17,958 50,479 297,561 2,417,834 | 1,300 2,335 0 47,167 49,502 293,285 2,342,114 | 0 4,597 54,749 0 59,346 392,824 2,401,717 | 0 4,749 67,685 0 72,434 417,356 2,454,384 | 0 4,749 67,685 0 72,434 417,356 2,454,384 | -152 -12,936 (-13,088 -24,532 |
| 03 01858 01860 | 52360 52917 52919 FRINGE BENE SCHL MEDIA SCHOOL NUR 51000 51100 | MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE FITS SPEC SSES FULL TIME EARNED PAY PT TEMP/SEASONAL EARNED PA | 1,300 2,288 30,234 17,958 50,479 297,561 2,417,834 3,413 | 1,300 2,335 0 47,167 49,502 293,285 2,342,114 0 | 0 4,597 54,749 0 59,346 392,824 2,401,717 2,310 | 0 4,749 67,685 0 72,434 417,356 2,454,384 3,500 | 0 4,749 67,685 0 72,434 417,356 2,454,384 3,500 | -152,088 -13,088 -24,532 -52,667 -1,190 |
| 03 01858 | 52360 52917 52919 FRINGE BENE SCHL MEDIA SCHOOL NUR 51000 51100 PERSONNEL S | MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE SFITS SPEC SSES FULL TIME EARNED PAY PT TEMP/SEASONAL EARNED PA SERVICES | 1,300 2,288 30,234 17,958 50,479 297,561 2,417,834 3,413 2,421,246 | 1,300 2,335 0 47,167 49,502 293,285 2,342,114 0 2,342,114 | 0 4,597 54,749 0 59,346 392,824 2,401,717 2,310 2,404,027 | 0 4,749 67,685 0 72,434 417,356 2,454,384 3,500 2,457,884 | 0 4,749 67,685 0 72,434 417,356 2,454,384 3,500 2,457,884 | -152 -12,936 (-13,088 -24,532 -52,667 -1,190 -53,857 |
| 03 01858 01860 | 52360 52917 52919 FRINGE BENE SCHL MEDIA : SCHOOL NUR 51000 51100 PERSONNEL S 51140 | MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE FITS SPEC SES FULL TIME EARNED PAY PT TEMP/SEASONAL EARNED PA LONGEVITY PAY | 1,300 2,288 30,234 17,958 50,479 297,561 2,417,834 3,413 | 1,300 2,335 0 47,167 49,502 293,285 2,342,114 0 2,342,114 20,332 | 0 4,597 54,749 0 59,346 392,824 2,401,717 2,310 2,404,027 17,771 | 0 4,749 67,685 0 72,434 417,356 2,454,384 3,500 2,457,884 18,960 | 0 4,749 67,685 0 72,434 417,356 2,454,384 3,500 2,457,884 18,960 | -152,936 -13,088 -24,532 -52,662 -1,190 -53,852 -1,189 |
| 03 01858 01860 | 52360 52917 52919 FRINGE BENE SCHL MEDIA 3 SCHOOL NUR 51000 51100 PERSONNEL S 51140 51154 | MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE FITS SPEC ISES FULL TIME EARNED PAY PT TEMP/SEASONAL EARNED PA SERVICES LONGEVITY PAY UNUSED SICK TIME PAYOUT | 1,300 2,288 30,234 17,958 50,479 297,561 2,417,834 3,413 2,421,246 18,005 0 | 1,300 2,335 0 47,167 49,502 293,285 2,342,114 0 2,342,114 20,332 2,509 | 0 4,597 54,749 0 59,346 392,824 2,401,717 2,310 2,404,027 17,771 1,913 | 0 4,749 67,685 0 72,434 417,356 2,454,384 3,500 2,457,884 | 0 4,749 67,685 0 72,434 417,356 2,454,384 3,500 2,457,884 | -152,936 -13,088 -24,532 -52,662 -1,190 -53,857 -1,189 |
| 03 01858 01860 | 52360 52917 52919 FRINGE BENE SCHL MEDIA 3 SCHOOL NUR 51000 51100 PERSONNEL 5 51140 51154 51156 | MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE SFEC SES FULL TIME EARNED PAY PT TEMP/SEASONAL EARNED PA CONGEVITY PAY UNUSED SICK TIME PAYOUT UNUSED VACATION TIME PAYOU | 1,300 2,288 30,234 17,958 50,479 297,561 2,417,834 3,413 2,421,246 18,005 0 3,652 | 1,300 2,335 0 47,167 49,502 293,285 2,342,114 0 2,342,114 20,332 2,509 1,826 | 0 4,597 54,749 0 59,346 392,824 2,401,717 2,310 2,404,027 17,771 1,913 3,778 | 0 4,749 67,685 0 72,434 417,356 2,454,384 3,500 2,457,884 18,960 1,913 0 | 0 4,749 67,685 0 72,434 417,356 2,454,384 3,500 2,457,884 18,960 1,913 0 | -152 -12,936 (-13,088 -24,532 -52,667 -1,190 -53,857 -1,189 (3,778 |
| 03 01858 01860 | 52360 52917 52919 FRINGE BENE SCHL MEDIA 3 SCHOOL NUR 51000 51100 PERSONNEL 3 51140 51154 51156 51318 | MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE FITS SPEC SES FULL TIME EARNED PAY PT TEMP/SEASONAL EARNED PA SERVICES LONGEVITY PAY UNUSED SICK TIME PAYOUT UNUSED VACATION TIME PAYOU PERSONAL DAY PAYOUT RETIREMENT | 1,300 2,288 30,234 17,958 50,479 297,561 2,417,834 3,413 2,421,246 18,005 0 3,652 1,998 | 1,300 2,335 0 47,167 49,502 293,285 2,342,114 0 2,342,114 20,332 2,509 1,826 0 | 0 4,597 54,749 0 59,346 392,824 2,401,717 2,310 2,404,027 17,771 1,913 3,778 1,797 | 0 4,749 67,685 0 72,434 417,356 2,454,384 3,500 2,457,884 18,960 1,913 0 296 | 0 4,749 67,685 0 72,434 417,356 2,454,384 3,500 2,457,884 18,960 1,913 0 296 | -152,667 -13,088 -24,532 -52,667 -1,190 -53,857 -1,189 (3,778 1,502 |
| 03 01858 01860 01 | 52360 52917 52919 FRINGE BENE SCHL MEDIA 3 SCHOOL NUR 51000 51100 PERSONNEL 3 51154 51156 51318 51404 | MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE FITS SPEC SES FULL TIME EARNED PAY PT TEMP/SEASONAL EARNED PA SERVICES LONGEVITY PAY UNUSED SICK TIME PAYOUT UNUSED VACATION TIME PAYOU PERSONAL DAY PAYOUT RETIREMENT TRAVEL ALLOWANCE/STIPENDS | 1,300 2,288 30,234 17,958 50,479 297,561 2,417,834 3,413 2,421,246 18,005 0 3,652 1,998 500 | 1,300 2,335 0 47,167 49,502 293,285 2,342,114 0 2,342,114 20,332 2,509 1,826 0 600 | 0 4,597 54,749 0 59,346 392,824 2,401,717 2,310 2,404,027 17,771 1,913 3,778 1,797 600 | 0 4,749 67,685 0 72,434 417,356 2,454,384 3,500 2,457,884 18,960 1,913 0 296 600 | 0 4,749 67,685 0 72,434 417,356 2,454,384 3,500 2,457,884 18,960 1,913 0 296 600 | -15.7 -12,936 -13,08i -24,53; -52,66: -1,19i -53,85: -1,189 (3,778 1,50: |
| 03 01858 01860 01 | 52360 52917 52919 FRINGE BENE SCHL MEDIA 3 SCHOOL NUR 51000 51100 PERSONNEL 3 51154 51156 51318 51404 OTHER PERSO | MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE FITS SPEC SES FULL TIME EARNED PAY PT TEMP/SEASONAL EARNED PA SERVICES LONGEVITY PAY UNUSED SICK TIME PAYOUT UNUSED VACATION TIME PAYOU PERSONAL DAY PAYOUT RETIREMENT TRAVEL ALLOWANCE/STIPENDS DINNEL SERV | 1,300 2,288 30,234 17,958 50,479 297,561 2,417,834 3,413 2,421,246 18,005 0 3,652 1,998 500 24,155 | 1,300 2,335 0 47,167 49,502 293,285 2,342,114 0 2,342,114 20,332 2,509 1,826 0 600 25,267 | 0 4,597 54,749 0 59,346 392,824 2,401,717 2,310 2,404,027 17,771 1,913 3,778 1,797 600 25,859 | 0 4,749 67,685 0 72,434 417,356 2,454,384 3,500 2,457,884 18,960 1,913 0 296 600 21,769 | 0 4,749 67,685 0 72,434 417,356 2,454,384 3,500 2,457,884 18,960 1,913 0 296 600 21,769 | -12,936 -12,936 -13,086 -24,53; -52,665 -1,196 -53,85: -1,186 (3,778 1,500 (4,096 |
| 03 01858 01860 01 | 52360 52917 52919 FRINGE BENE SCHL MEDIA S SCHOOL NUR 51000 51100 PERSONNEL S 51140 51154 51156 51318 51404 OTHER PERSO 52360 | MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE FITS SPEC SES FULL TIME EARNED PAY PT TEMP/SEASONAL EARNED PA GERVICES LONGEVITY PAY UNUSED SICK TIME PAYOUT UNUSED VACATION TIME PAYOU PERSONAL DAY PAYOUT RETIREMENT TRAVEL ALLOWANCE/STIPENDS DINNEL SERV MEDICARE | 1,300 2,288 30,234 17,958 50,479 297,561 2,417,834 3,413 2,421,246 18,005 0 3,652 1,998 500 24,155 33,299 | 1,300 2,335 0 47,167 49,502 293,285 2,342,114 0 2,342,114 20,332 2,509 1,826 0 600 25,267 32,184 | 0 4,597 54,749 0 59,346 392,824 2,401,717 2,310 2,404,027 17,771 1,913 3,778 1,797 600 25,859 33,054 | 0 4,749 67,685 0 72,434 417,356 2,454,384 3,500 2,457,884 18,960 1,913 0 296 600 21,769 33,123 | 0 4,749 67,685 0 72,434 417,356 2,454,384 3,500 2,457,884 18,960 1,913 0 296 600 21,769 33,123 | -152,667 -13,088 -24,532 -52,667 -1,190 -53,857 -1,189 (3,778 1,500 (4,090 -66 |
| 03 01858 01860 01 | 52360 52917 52919 FRINGE BENE SCHL MEDIA: 51000 51100 PERSONNEL: 51140 51154 51156 51318 51404 OTHER PERSO 52360 52385 | MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE FITS SPEC SES FULL TIME EARNED PAY PT TEMP/SEASONAL EARNED PA GERVICES LONGEVITY PAY UNUSED SICK TIME PAYOUT UNUSED VACATION TIME PAYOU PERSONAL DAY PAYOUT RETIREMENT TRAVEL ALLOWANCE/STIPENDS DINNEL SERV MEDICARE SOCIAL SECURITY | 1,300 2,288 30,234 17,958 50,479 297,561 2,417,834 3,413 2,421,246 18,005 0 3,652 1,998 500 24,155 33,299 3,315 | 1,300 2,335 0 47,167 49,502 293,285 2,342,114 0 2,342,114 20,332 2,509 1,826 0 600 25,267 32,184 2,633 | 0 4,597 54,749 0 59,346 392,824 2,401,717 2,310 2,404,027 17,771 1,913 3,778 1,797 600 25,859 33,054 5,779 | 4,749 67,685 0 72,434 417,356 2,454,384 3,500 2,457,884 18,960 1,913 0 296 600 21,769 33,123 3,564 | 0 4,749 67,685 0 72,434 417,356 2,454,384 3,500 2,457,884 18,960 1,913 0 296 600 21,769 33,123 3,564 | -12,936 -12,936 -13,088 -24,532 -52,667 -1,190 -53,857 -1,189 (3,778 1,502 (4,090 -66 2,215 |
| 03 01858 01860 | 52360 52917 52919 FRINGE BENE SCHL MEDIA S SCHOOL NUR 51000 51100 PERSONNEL S 51140 51154 51156 51318 51404 OTHER PERSO 52360 | MEDICARE HEALTH INSURANCE CITY SHARE BOE HSA HEALTH CITY SHARE FITS SPEC SES FULL TIME EARNED PAY PT TEMP/SEASONAL EARNED PA GERVICES LONGEVITY PAY UNUSED SICK TIME PAYOUT UNUSED VACATION TIME PAYOU PERSONAL DAY PAYOUT RETIREMENT TRAVEL ALLOWANCE/STIPENDS DINNEL SERV MEDICARE | 1,300 2,288 30,234 17,958 50,479 297,561 2,417,834 3,413 2,421,246 18,005 0 3,652 1,998 500 24,155 33,299 | 1,300 2,335 0 47,167 49,502 293,285 2,342,114 0 2,342,114 20,332 2,509 1,826 0 600 25,267 32,184 | 0 4,597 54,749 0 59,346 392,824 2,401,717 2,310 2,404,027 17,771 1,913 3,778 1,797 600 25,859 33,054 | 0 4,749 67,685 0 72,434 417,356 2,454,384 3,500 2,457,884 18,960 1,913 0 296 600 21,769 33,123 | 0 4,749 67,685 0 72,434 417,356 2,454,384 3,500 2,457,884 18,960 1,913 0 296 600 21,769 33,123 | -152 -12,936 (13,088 -24,532 -52,667 -1,190 -53,857 -1,189 (13,778 1,501 (14,090 -69 2,215 -79,276 -50,356 |

CITY OF BRIDGEPORT, CONNECTICUT

| Org# | Object i | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 03 | FRINGE BENE | EFITS | 899,292 | 911,873 | 876,297 | 1,004,748 | 1,004,748 | -128,451 |
| | 53610 | TRAINING SERVICES | 1,018 | 575 | 478 | 1,075 | 1,075 | -597 |
| | 53905 | EMP TUITION AND/OR TRAVEL REIM | 14,150 | 13,550 | 13,850 | 14,150 | 14,150 | -300 |
| | 54670 | MEDICAL SUPPLIES | 15,006 | 12,792 | 10,000 | 22,739 | 22,739 | -12,739 |
| | 54675 | OFFICE SUPPLIES | 867 | 607 | 245 | 925 | 925 | -680 |
| | 54720 | PAPER AND PLASTIC SUPPLIES | 0 | 0 | 0 | 300 | 300 | -300 |
| 04 | OPERATION A | AL EXPENSES | 31,040 | 27,524 | 24,573 | 39,189 | 39,189 | -14,616 |
| | 56180 | OTHER SERVICES | 1,185 | 559 | 1,395 | 18,177 | 18,177 | -16,782 |
| 05 | SPECIAL SERV | /ICES | 1,185 | 559 | 1,395 | 18,177 | 18,177 | -16,782 |
| 01860 | SCHOOL NUR | RSES | 3,376,919 | 3,307,337 | 3,332,151 | 3,541,767 | 3,541,767 | -209,616 |
| 01861 | OCCUPATION | NAL THERAPY | | , , | | | , , | • |
| | 51000 | FULL TIME EARNED PAY | 527,854 | 542,011 | 570,508 | 582,238 | 582,238 | -11,730 |
| 01 | PERSONNEL S | | 527,854 | 542,011 | 570,508 | 582,238 | 582,238 | -11,730 |
| | 51140 | LONGEVITY PAY | 0 | 0 | 0 | 3,000 | 3,000 | -3,000 |
| | 51154 | UNUSED SICK TIME PAYOUT | 1,923 | 0 | 0 | 1,923 | 1,923 | -1,923 |
| | 51404 | TRAVEL ALLOWANCE/STIPENDS | 2,657 | 3,276 | 2,912 | 3,276 | 3,276 | -364 |
| 02 | OTHER PERSO | • | 4,581 | 3,276 | 2,912 | 8,199 | 8,199 | -5,287 |
| | 52360 | MEDICARE | 7,331 | 7,435 | 7,803 | 7,881 | 7,881 | -78 |
| | 52385 | SOCIAL SECURITY | 1,654 | 0 | 0 | 0 | 0 | (|
| | 52504 | MERF PENSION EMPLOYER CONT | 55,051 | 65,855 | 69,327 | 86,149 | 86,149 | -16,822 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 97,168 | 114,754 | 112,570 | 106,513 | 106,513 | 6,057 |
| | 52920 | HEALTH BENEFITS BUYOUT | 8,417 | 11,167 | 12,000 | 10,334 | 10,334 | 1,666 |
| 03 | FRINGE BENE | | 169,620 | 199,210 | 201,701 | 210,877 | 210,877 | -9,176 |
| | OCCUPATION | | 702,054 | 744,498 | 775,121 | 801,314 | 801,314 | -26,194 |
| | ATTEND & TR | | 702,034 | 744,430 | 773,121 | 001,314 | 001,314 | 20,13 |
| 01001 | 51000 | FULL TIME EARNED PAY | 75,504 | 0 | 0 | 0 | 0 | C |
| 01 | PERSONNEL S | | 75,504 | 0 | 0 | 0 | 0 | C |
| 01 | 51140 | LONGEVITY PAY | 3,600 | 0 | 0 | 0 | 0 | C |
| 02 | OTHER PERSO | | 3,600 | 0 | 0 | 0 | 0 | (|
| 02 | 52360 | MEDICARE | 559 | 0 | 0 | 0 | 0 | C |
| | 52504 | MERF PENSION EMPLOYER CONT | 8,649 | 0 | 0 | 0 | 0 | (|
| | 52917 | HEALTH INSURANCE CITY SHARE | 17,657 | 0 | 0 | 0 | 0 | C |
| 03 | FRINGE BENE | | 26,865 | 0 | 0 | 0 | 0 | (|
| - | ATTEND & TR | | 105,969 | 0 | 0 | 0 | 0 | |
| | BOE ADMINI | | 103,303 | U | U | U | U | |
| 01003 | 51000 | FULL TIME EARNED PAY | 360,118 | 554,434 | 267,769 | 245,000 | 245,000 | 22,769 |
| 01 | PERSONNEL S | | 360,118 | | 267,769 | 245,000 | 245,000 | 22,769 |
| 01 | 51140 | LONGEVITY PAY | 1,500 | 554,434 | | • | 245,000 | • |
| | | | • | 1,300 | 0 | 77.350 | | 77.25(|
| | 51154 | UNUSED SICK TIME PAYOUT | 1.020 | 77,350 | 0 | 77,350 | 77,350 | -77,350 |
| | 51404 | TRAVEL ALLOWANCE/STIPENDS | 1,920 | 6,160 | 0 | 6,161 | 6,161 | -6,161 |
| 02 | OTHER PERSO | | 3,420 | 84,810 | 2.705 | 83,511 | 83,511 | -83,511 |
| | 52360 | MEDICARE | 3,057 | 8,862 | 3,785 | 3,442 | 3,442 | 343 |
| | 52385 | SOCIAL SECURITY | 748 | 0 | 0 | 0 | 0 | (|
| | 52917 | HEALTH INSURANCE CITY SHARE | 8,173 | 0 | 26,582 | 19,979 | 19,979 | 6,603 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 10,610 | 46,291 | 0 | 49,329 | 49,329 | -49,329 |
| | 52920 | HEALTH BENEFITS BUYOUT | 837 | 0 | 0 | 0 | 0 | 0 |

| Org# | Object # | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|----------------|---|---|---|--|---|--|--|--|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 03 | FRINGE BENEI | FITS | 23,425 | 55,152 | 30,367 | 72,750 | 72,750 | -42,383 |
| | 53420 | LIABILITY INSURANCE | 38,921 | 45,633 | 49,900 | 49,900 | 49,900 | 0 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 63,898 | 60,033 | 79,675 | 79,675 | 79,675 | 0 |
| | 54675 | OFFICE SUPPLIES | 6,360 | 2,953 | 9,450 | 9,500 | 9,500 | -50 |
| | 54705 | SUBSCRIPTIONS | 0 | 0 | 300 | 250 | 250 | 50 |
| | 54725 | POSTAGE | 22,043 | 21,526 | 50,000 | 50,000 | 50,000 | 0 |
| 04 | OPERATIONA | L EXPENSES | 131,221 | 130,145 | 189,325 | 189,325 | 189,325 | 0 |
| | 56180 | OTHER SERVICES | 133,934 | 107,663 | 138,867 | 138,867 | 138,867 | 0 |
| | 56250 | TRAVEL SERVICES | 0 | 0 | 1,440 | 1,440 | 1,440 | 0 |
| | 59015 | PRINTING SERVICES | 0 | 875 | 1,500 | 1,500 | 1,500 | 0 |
| 05 | SPECIAL SERV | ICES | 133,934 | 108,538 | 141,807 | 141,807 | 141,807 | 0 |
| 01863 | BOE ADMINIS | TRATION | 652,118 | 933,079 | 629,268 | 732,393 | 732,393 | -103,124 |
| 01864 | BOE ADMIN C | LERICAL-ASST | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 144,991 | 208,892 | 211,859 | 178,225 | 178,225 | 33,634 |
| 01 | PERSONNEL S | ERVICES | 144,991 | 208,892 | 211,859 | 178,225 | 178,225 | 33,634 |
| | 51140 | LONGEVITY PAY | 3,565 | 7,310 | 5,730 | 3,550 | 3,550 | 2,180 |
| | 51154 | UNUSED SICK TIME PAYOUT | 0 | 28,909 | 4,349 | 28,909 | 28,909 | -24,560 |
| | 51156 | UNUSED VACATION TIME PAYOU | 4,311 | 2,810 | 2,937 | 0 | 0 | 2,937 |
| | 51314 | UNUSED VACATION PAY RETIREMENT | 0 | 8,318 | 5,472 | 8,318 | 8,318 | -2,846 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 0 | 665 | 782 | 665 | 665 | 116 |
| 02 | OTHER PERSO | | 7,876 | 48,012 | 19,269 | 41,442 | 41,442 | -22,173 |
| - | 52360 | MEDICARE | 2,772 | 4,214 | 3,346 | 2,636 | 2,636 | 710 |
| | 52504 | MERF PENSION EMPLOYER CONT | 20,427 | 30,647 | 26,438 | 26,757 | 26,757 | -319 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 46,403 | 51,072 | 34,980 | 29,739 | 29,739 | 5,241 |
| 03 | FRINGE BENEI | | 69,601 | 85,933 | 64,764 | 59,132 | 59,132 | 5,632 |
| | BOE ADMIN C | | 222,469 | 342,837 | 295,892 | 278,799 | 278,799 | 17,093 |
| | LEGAL SERVIC | | 222,403 | 342,037 | 233,032 | 210,133 | 210,133 | 17,055 |
| 01003 | 56130 | LEGAL SERVICES | 1,110,395 | 1,334,024 | 1,242,480 | 1,365,284 | 1,365,284 | -122,804 |
| 05 | SPECIAL SERV | | 1,110,395 | 1,334,024 | 1,242,480 | 1,365,284 | 1,365,284 | -122,804 |
| | LEGAL SERVIC | | 1,110,395 | 1,334,024 | 1,242,480 | 1,365,284 | 1,365,284 | -122,804 |
| | HUMAN RESC | | 1,110,333 | 1,334,024 | 1,242,400 | 1,303,204 | 1,303,204 | -122,004 |
| 01000 | | | 461.060 | 460 714 | 122 612 | 410 214 | 410 214 | 2 220 |
| 01 | 51000 | FULL TIME EARNED PAY | 461,969 | 469,714 | 422,642 | 419,314 | 419,314 | 3,328 |
| 01 | PERSONNEL S | | 461,969 | 469,714 | 422,642 | 419,314 | 419,314 | 3,328 |
| | 51140 | LONGEVITY PAY | 4,575 | 8,525 | 4,875 | 5,025 | 5,025 | -150 |
| | 51154 | UNUSED SICK TIME PAYOUT | 0 | 35,778 | 0 | 15,951 | 15,951 | -15,951 |
| | 51156 | UNUSED VACATION TIME PAYOU | 6,744 | 8,262 | 6,286 | 0 | 0 | 6,286 |
| | 51314 | UNUSED VACATION PAY RETIREMENT | 0 | 22,269 | 0 | 13,311 | 13,311 | -13,311 |
| | 51404 | TRAVEL ALLOWANCE/STIPENDS | 3,120 | 1,360 | 1,200 | 1,746 | 1,746 | -546 |
| | | | | | | | | -23,672 |
| 02 | OTHER PERSO | | 14,439 | 76,195 | 12,361 | 36,033 | 36,033 | |
| 02 | 52360 | MEDICARE | 5,899 | 6,377 | 12,361 4,679 | 4,512 | 4,512 | 167 |
| 02 | 52360 52385 | MEDICARE SOCIAL SECURITY | 5,899 0 | 6,377 5,310 | 12,361 4,679 127 | 4,512 5,389 | 4,512 5,389 | 167 -5,262 |
| 02 | 52360 52385 52504 | MEDICARE | 5,899 | 6,377 | 12,361 4,679 | 4,512 | 4,512 | 167 |
| 02 | 52360 52385 52504 52917 | MEDICARE SOCIAL SECURITY | 5,899 0 | 6,377 5,310 | 12,361 4,679 127 | 4,512 5,389 | 4,512 5,389 62,463 30,021 | 167 -5,262 |
| 02 | 52360 52385 52504 | MEDICARE SOCIAL SECURITY MERF PENSION EMPLOYER CONT | 5,899 0 56,270 | 6,377 5,310 48,478 | 12,361 4,679 127 51,696 | 4,512 5,389 62,463 | 4,512 5,389 62,463 | 167 -5,262 -10,767 |
| | 52360 52385 52504 52917 | MEDICARE SOCIAL SECURITY MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE HEALTH BENEFITS BUYOUT FITS | 5,899 0 56,270 58,700 | 6,377 5,310 48,478 49,238 | 12,361 4,679 127 51,696 31,052 | 4,512 5,389 62,463 30,021 | 4,512 5,389 62,463 30,021 | 167 -5,262 -10,767 1,031 0 |
| | 52360 52385 52504 52917 52920 | MEDICARE SOCIAL SECURITY MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE HEALTH BENEFITS BUYOUT | 5,899 0 56,270 58,700 1,375 | 6,377 5,310 48,478 49,238 2,625 | 12,361 4,679 127 51,696 31,052 4,275 | 4,512 5,389 62,463 30,021 4,275 | 4,512 5,389 62,463 30,021 4,275 | 167 -5,262 -10,767 1,031 0 -14,832 |
| | 52360 52385 52504 52917 52920 FRINGE BENE | MEDICARE SOCIAL SECURITY MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE HEALTH BENEFITS BUYOUT FITS | 5,899 0 56,270 58,700 1,375 122,245 | 6,377 5,310 48,478 49,238 2,625 112,028 | 12,361 4,679 127 51,696 31,052 4,275 91,828 | 4,512 5,389 62,463 30,021 4,275 106,660 | 4,512 5,389 62,463 30,021 4,275 106,660 | 167 -5,262 -10,767 1,031 0 -14,832 -725 |
| | 52360 52385 52504 52917 52920 FRINGE BENEI 53605 | MEDICARE SOCIAL SECURITY MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE HEALTH BENEFITS BUYOUT FITS MEMBERSHIP/REGISTRATION FEES | 5,899 0 56,270 58,700 1,375 122,245 | 6,377 5,310 48,478 49,238 2,625 112,028 | 12,361 4,679 127 51,696 31,052 4,275 91,828 60 | 4,512 5,389 62,463 30,021 4,275 106,660 785 | 4,512 5,389 62,463 30,021 4,275 106,660 785 | 167 -5,262 -10,767 1,031 0 -14,832 -725 -2,715 |
| 03 | 52360 52385 52504 52917 52920 FRINGE BENE 53605 53705 | MEDICARE SOCIAL SECURITY MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE HEALTH BENEFITS BUYOUT FITS MEMBERSHIP/REGISTRATION FEES ADVERTISING SERVICES OFFICE SUPPLIES | 5,899 0 56,270 58,700 1,375 122,245 0 | 6,377 5,310 48,478 49,238 2,625 112,028 0 | 12,361 4,679 127 51,696 31,052 4,275 91,828 60 0 | 4,512 5,389 62,463 30,021 4,275 106,660 785 2,715 | 4,512 5,389 62,463 30,021 4,275 106,660 785 2,715 | 167 -5,262 -10,767 1,031 0 -14,832 -725 -2,715 |
| 03 | 52360 52385 52504 52917 52920 FRINGE BENEI 53605 53705 54675 | MEDICARE SOCIAL SECURITY MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE HEALTH BENEFITS BUYOUT FITS MEMBERSHIP/REGISTRATION FEES ADVERTISING SERVICES OFFICE SUPPLIES | 5,899 0 56,270 58,700 1,375 122,245 0 0 2,198 | 6,377 5,310 48,478 49,238 2,625 112,028 0 694 873 | 12,361 4,679 127 51,696 31,052 4,275 91,828 60 0 3,380 | 4,512 5,389 62,463 30,021 4,275 106,660 785 2,715 2,580 | 4,512 5,389 62,463 30,021 4,275 106,660 785 2,715 2,580 | 167 -5,262 -10,767 1,031 0 -14,832 -725 -2,715 800 -2,640 |
| 02 03 04 | 52360 52385 52504 52917 52920 FRINGE BENE 53605 53705 54675 OPERATIONA | MEDICARE SOCIAL SECURITY MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE HEALTH BENEFITS BUYOUT FITS MEMBERSHIP/REGISTRATION FEES ADVERTISING SERVICES OFFICE SUPPLIES L EXPENSES | 5,899 0 56,270 58,700 1,375 122,245 0 0 2,198 2,198 | 6,377 5,310 48,478 49,238 2,625 112,028 0 694 873 1,567 | 12,361 4,679 127 51,696 31,052 4,275 91,828 60 0 3,380 3,440 43,768 | 4,512 5,389 62,463 30,021 4,275 106,660 785 2,715 2,580 6,080 43,770 | 4,512 5,389 62,463 30,021 4,275 106,660 785 2,715 2,580 6,080 | 167 -5,262 -10,767 1,031 |
| 03 | 52360 52385 52504 52917 52920 FRINGE BENE 53605 53705 54675 OPERATIONA 56115 56180 | MEDICARE SOCIAL SECURITY MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE HEALTH BENEFITS BUYOUT FITS MEMBERSHIP/REGISTRATION FEES ADVERTISING SERVICES OFFICE SUPPLIES LEXPENSES HUMAN SERVICES OTHER SERVICES | 5,899 0 56,270 58,700 1,375 122,245 0 0 2,198 2,198 29,423 102,565 | 6,377 5,310 48,478 49,238 2,625 112,028 0 694 873 1,567 40,496 | 12,361 4,679 127 51,696 31,052 4,275 91,828 60 0 3,380 3,440 43,768 185,463 | 4,512 5,389 62,463 30,021 4,275 106,660 785 2,715 2,580 6,080 43,770 93,054 | 4,512 5,389 62,463 30,021 4,275 106,660 785 2,715 2,580 6,080 43,770 93,054 | 167 -5,262 -10,767 1,031 0 -14,832 -725 -2,715 800 -2,640 -2 |
| 03 | 52360 52385 52504 52917 52920 FRINGE BENE 53605 53705 54675 OPERATIONA 56115 | MEDICARE SOCIAL SECURITY MERF PENSION EMPLOYER CONT HEALTH INSURANCE CITY SHARE HEALTH BENEFITS BUYOUT FITS MEMBERSHIP/REGISTRATION FEES ADVERTISING SERVICES OFFICE SUPPLIES LEXPENSES HUMAN SERVICES OTHER SERVICES PRINTING SERVICES | 5,899 0 56,270 58,700 1,375 122,245 0 0 2,198 2,198 29,423 | 6,377 5,310 48,478 49,238 2,625 112,028 0 694 873 1,567 40,496 84,093 | 12,361 4,679 127 51,696 31,052 4,275 91,828 60 0 3,380 3,440 43,768 | 4,512 5,389 62,463 30,021 4,275 106,660 785 2,715 2,580 6,080 43,770 | 4,512 5,389 62,463 30,021 4,275 106,660 785 2,715 2,580 6,080 43,770 | 167 -5,262 -10,767 1,031 0 -14,832 -725 -2,715 800 -2,640 |

CITY OF BRIDGEPORT, CONNECTICUT

| Org# | Object i | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|---|----------------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| Org# Object # Object Description O3 FRINGE BENEFITS 53420 LIABILITY INSURANCE 53605 MEMBERSHIP/REGISTRATION FEES 54675 OFFICE SUPPLIES 54705 SUBSCRIPTIONS 54725 POSTAGE O4 OPERATIONAL EXPENSES 56180 OTHER SERVICES | | | 23,425 | 55,152 | 30,367 | 72,750 | 72,750 | -42,383 |
| | | | 38,921 | 45,633 | 49,900 | 49,900 | 49,900 | 0 |
| | | | 63,898 | 60,033 | 79,675 | 79,675 | 79,675 | 0 |
| | | | 6,360 | 2,953 | 9,450 | 9,500 | 9,500 | -50 |
| | | | 0 | 0 | 300 | 250 | 250 | 50 |
| | | | 22,043 | 21,526 | 50,000 | 50,000 | 50,000 | 0 |
| 04 | | | 131,221 | 130,145 | 189,325 | 189,325 | 189,325 | 0 |
| | | | 133,934 | 107,663 | 138,867 | 138,867 | 138,867 | 0 |
| | 56250 | TRAVEL SERVICES | 0 | 0 | 1,440 | 1,440 | 1,440 | 0 |
| | 59015 | PRINTING SERVICES | 0 | 875 | 1,500 | 1,500 | 1,500 | 0 |
| 05 | SPECIAL SERV | /ICES | 133,934 | 108,538 | 141,807 | 141,807 | 141,807 | 0 |
| 01863 | BOE ADMINIS | STRATION | 652,118 | 933,079 | 629,268 | 732,393 | 732,393 | -103,124 |
| 01864 | BOE ADMIN | CLERICAL-ASST | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 144,991 | 208,892 | 211,859 | 178,225 | 178,225 | 33,634 |
| 01 | PERSONNEL S | SERVICES | 144,991 | 208,892 | 211,859 | 178,225 | 178,225 | 33,634 |
| | 51140 | LONGEVITY PAY | 3,565 | 7,310 | 5,730 | 3,550 | 3,550 | 2,180 |
| | 51154 | UNUSED SICK TIME PAYOUT | 0 | 28,909 | 4,349 | 28,909 | 28,909 | -24,560 |
| | 51156 | UNUSED VACATION TIME PAYOU | 4,311 | 2,810 | 2,937 | 0 | 0 | 2,937 |
| | 51314 | UNUSED VACATION PAY RETIREMENT | 0 | 8,318 | 5,472 | 8,318 | 8,318 | -2,846 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 0 | 665 | 782 | 665 | 665 | 116 |
| 02 | OTHER PERSO | ONNEL SERV | 7,876 | 48,012 | 19,269 | 41,442 | 41,442 | -22,173 |
| | 52360 | MEDICARE | 2,772 | 4,214 | 3,346 | 2,636 | 2,636 | 710 |
| | 52504 | MERF PENSION EMPLOYER CONT | 20,427 | 30,647 | 26,438 | 26,757 | 26,757 | -319 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 46,403 | 51,072 | 34,980 | 29,739 | 29,739 | 5,241 |
| 03 | FRINGE BENE | FITS | 69,601 | 85,933 | 64,764 | 59,132 | 59,132 | 5,632 |
| 01864 | BOE ADMIN | CLERICAL-ASST | 222,469 | 342,837 | 295,892 | 278,799 | 278,799 | 17,093 |
| 01865 | LEGAL SERVI | CES | | | | | | |
| | 56130 | LEGAL SERVICES | 1,110,395 | 1,334,024 | 1,242,480 | 1,365,284 | 1,365,284 | -122,804 |
| 05 | SPECIAL SERV | /ICES | 1,110,395 | 1,334,024 | 1,242,480 | 1,365,284 | 1,365,284 | -122,804 |
| | LEGAL SERVI | | 1,110,395 | 1,334,024 | 1,242,480 | 1,365,284 | 1,365,284 | -122,804 |
| 01866 | HUMAN RES | DURCES | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 461,969 | 469,714 | 422,642 | 419,314 | 419,314 | 3,328 |
| 01 | PERSONNEL S | SERVICES | 461,969 | 469,714 | 422,642 | 419,314 | 419,314 | 3,328 |
| | 51140 | LONGEVITY PAY | 4,575 | 8,525 | 4,875 | 5,025 | 5,025 | -150 |
| | 51154 | UNUSED SICK TIME PAYOUT | 0 | 35,778 | 0 | 15,951 | 15,951 | -15,951 |
| | 51156 | UNUSED VACATION TIME PAYOU | 6,744 | 8,262 | 6,286 | 0 | 0 | 6,286 |
| | 51314 | UNUSED VACATION PAY RETIREMENT | 0 | 22,269 | 0 | 13,311 | 13,311 | -13,311 |
| | 51404 | TRAVEL ALLOWANCE/STIPENDS | 3,120 | 1,360 | 1,200 | 1,746 | 1,746 | -546 |
| 02 | OTHER PERSO | ONNEL SERV | 14,439 | 76,195 | 12,361 | 36,033 | 36,033 | -23,672 |
| | 52360 | MEDICARE | 5,899 | 6,377 | 4,679 | 4,512 | 4,512 | 167 |
| | 52385 | SOCIAL SECURITY | 0 | 5,310 | 127 | 5,389 | 5,389 | -5,262 |
| | 52504 | MERF PENSION EMPLOYER CONT | 56,270 | 48,478 | 51,696 | 62,463 | 62,463 | -10,767 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 58,700 | 49,238 | 31,052 | 30,021 | 30,021 | 1,031 |
| | | | 1 275 | 2,625 | 4,275 | 4,275 | 4,275 | 0 |
| | 52920 | HEALTH BENEFITS BUYOUT | 1,375 | 2,023 | 1,273 | ., | , - | - |
| 03 | 52920 FRINGE BENE | | 1,375 | 112,028 | 91,828 | 106,660 | 106,660 | -14,832 |
| 03 | | | | | | | | -14,832 |
| 03 | FRINGE BENE | FITS | 122,245 | 112,028 | 91,828 | 106,660 | 106,660 | |

| Org# | Object i | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|---------------|-------------------|--------------------------------|--------------------|--------------------|---------------------|------------------|--------------------|------------------|
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 04 | OPERATIONA | AL EXPENSES | 2,198 | 1,567 | 3,440 | 6,080 | 6,080 | -2,640 |
| | 56115 | HUMAN SERVICES | 29,423 | 40,496 | 43,768 | 43,770 | 43,770 | -2 |
| | 56180 | OTHER SERVICES | 102,565 | 84,093 | 185,463 | 93,054 | 93,054 | 92,409 |
| | 59015 | PRINTING SERVICES | 21 | 0 | 654 | 2,000 | 2,000 | -1,346 |
| 05 | SPECIAL SERV | /ICES | 132,009 | 124,589 | 229,885 | 138,824 | 138,824 | 91,061 |
| 01866 | HUMAN RESO | DURCES | 732,859 | 784,092 | 760,157 | 706,910 | 706,910 | 53,246 |
| 01867 | PUPIL SVCS-S | SCHOOL VOLUNTEER | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 361,828 | 228,642 | 61,977 | 50,994 | 50,994 | 10,983 |
| 01 | PERSONNEL S | SERVICES | 361,828 | 228,642 | 61,977 | 50,994 | 50,994 | 10,983 |
| | 51140 | LONGEVITY PAY | 7,878 | 3,615 | 1,800 | 1,875 | 1,875 | -75 |
| | 51154 | UNUSED SICK TIME PAYOUT | 875 | 0 | 876 | 876 | 876 | C |
| | 51156 | UNUSED VACATION TIME PAYOU | 4,290 | 3,094 | 981 | 0 | 0 | 981 |
| | 51314 | UNUSED VACATION PAY RETIREMENT | 1,817 | 0 | 1,817 | 1,817 | 1,817 | C |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 327 | 0 | 327 | 327 | 327 | C |
| | 51404 | TRAVEL ALLOWANCE/STIPENDS | 1,520 | 850 | 0 | 0 | 0 | C |
| 02 | OTHER PERSO | ONNEL SERV | 16,708 | 7,559 | 5,801 | 4,895 | 4,895 | 906 |
| | 52360 | MEDICARE | 5,130 | 3,117 | 2,167 | 648 | 648 | 1,519 |
| | 52504 | MERF PENSION EMPLOYER CONT | 26,467 | 22,674 | 20,540 | 7,782 | 7,782 | 12,758 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 65,975 | 62,371 | 61,243 | 25,875 | 25,875 | 35,368 |
| | 52919 | BOE HSA HEALTH CITY SHARE | 17,739 | 6,031 | 0 | 0 | 0 | |
| 03 | FRINGE BENE | FITS | 115,312 | 94,193 | 83,950 | 34,305 | 34,305 | 49,645 |
| | 54675 | OFFICE SUPPLIES | 194 | 259 | 1,500 | 1,500 | 1,500 | . (|
| 04 | OPERATIONA | AL EXPENSES | 194 | 259 | 1,500 | 1,500 | 1,500 | C |
| | 56075 | EDUCATIONAL SERVICES | 0 | 6,187 | 20,000 | 20,000 | 20,000 | C |
| | 56130 | LEGAL SERVICES | 0 | 0 | 3,125 | 3,125 | 3,125 | C |
| | 56165 | MANAGEMENT SERVICES | 1,835 | 0 | 4,850 | 4,850 | 4,850 | C |
| | 59015 | PRINTING SERVICES | 0 | 0 | 5,020 | 5,020 | 5,020 | (|
| 05 | SPECIAL SERV | | 1,835 | 6,187 | 32,995 | 32,995 | 32,995 | (|
| | | SCHOOL VOLUNTEER | 495,876 | 336,839 | 186,223 | 124,689 | 124,689 | 61,534 |
| 01868 | STUDENT DA | TA SUPPORT | • | , | , | • | , | , |
| | 51000 | FULL TIME EARNED PAY | 276,457 | 267,141 | 272,447 | 265,787 | 265,787 | 6,660 |
| 01 | PERSONNEL S | | 276,457 | 267,141 | 272,447 | 265,787 | 265,787 | 6,660 |
| | 51140 | LONGEVITY PAY | 1,125 | 1,950 | 2,100 | 2,250 | 2,250 | -150 |
| | 51156 | UNUSED VACATION TIME PAYOU | 3,446 | 4,770 | 6,413 | 0 | 0 | 6,413 |
| | 51404 | TRAVEL ALLOWANCE/STIPENDS | 180 | 195 | 275 | 275 | 275 | (|
| 02 | OTHER PERSO | • | 4,751 | 6,915 | 8,788 | 2,525 | 2,525 | 6,263 |
| - | 52360 | MEDICARE | 3,961 | 3,629 | 3,551 | 3,547 | 3,547 | 2,200 |
| | 52385 | SOCIAL SECURITY | 0 | 0 | 1,761 | 2,404 | 2,404 | -643 |
| | 52504 | MERF PENSION EMPLOYER CONT | 33,254 | 33,340 | 32,689 | 39,455 | 39,455 | -6,766 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 106,159 | 91,207 | 92,276 | 70,592 | 70,592 | 21,684 |
| 03 | FRINGE BENE | | 143,374 | 128,175 | 130,277 | 115,998 | 115,998 | 14,279 |
| 33 | 54550 | COMPUTER SOFTWARE | 46,748 | 0 | 83,758 | 83,758 | 83,758 | 14,273 |
| 04 | OPERATIONA | | 46,748 | 0 | 83,758 | 83,758 | 83,758 | (|
| ∪+ | OF LINATION P | AL LAF LINJEJ | 40,740 | U | 03,738 | 05,756 | 05,758 | · |

| Org# | Object | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|----------------|--------------------|--------------------------------|-----------|-----------|-----------|-----------|---|---------------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Council Adopted 338,555 338,555 1,950 1,950 4,819 8,240 16,941 25,917 55,917 1,300,662 1,300,662 1,697,084 471,631 471,631 8,280 0 0 8,280 5,383 1,800 70,643 63,220 3,834 144,880 624,791 449,302 449,302 22,910 | Vs FY 19 |
| 01869 | BUSINESS OF | FICE | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 193,236 | 263,585 | 338,555 | 338,555 | 338,555 | 0 |
| 01 | PERSONNEL | SERVICES | 193,236 | 263,585 | 338,555 | 338,555 | 338,555 | 0 |
| | 51140 | LONGEVITY PAY | 1,725 | 1,800 | 1,875 | 1,950 | 1,950 | -75 |
| 02 | OTHER PERSO | ONNEL SERV | 1,725 | 1,800 | 1,875 | 1,950 | 1,950 | -75 |
| | 52360 | MEDICARE | 4,566 | 4,657 | 4,805 | 4,819 | 4,819 | -14 |
| | 52385 | SOCIAL SECURITY | 7,501 | 8,021 | 8,336 | 8,240 | 8,240 | 96 |
| | 52504 | MERF PENSION EMPLOYER CONT | 12,362 | 13,964 | 14,249 | 16,941 | 16,941 | -2,692 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 25,683 | 27,740 | 27,893 | 25,917 | 25,917 | 1,976 |
| 03 | FRINGE BENI | EFITS | 50,113 | 54,382 | 55,283 | 55,917 | 55,917 | -634 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 827,616 | 889,449 | 1,300,662 | 1,300,662 | 1,300,662 | C |
| 04 | OPERATIONA | AL EXPENSES | 827,616 | 889,449 | 1,300,662 | 1,300,662 | 1,300,662 | C |
| 01869 | BUSINESS OF | FICE | 1,072,691 | 1,209,216 | 1,696,375 | 1,697,084 | 1,697,084 | - 70 9 |
| 01870 | BUSINESS OF | FICE CLERICALS | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 334,421 | 562,831 | 481,108 | 471,631 | 471,631 | 9,477 |
| 01 | PERSONNEL | SERVICES | 334,421 | 562,831 | 481,108 | 471,631 | 471,631 | 9,477 |
| | 51140 | LONGEVITY PAY | 8,310 | 10,720 | 7,915 | 8,280 | 8,280 | -365 |
| | 51154 | UNUSED SICK TIME PAYOUT | 1,625 | 0 | 0 | 0 | 0 | (|
| | 51156 | UNUSED VACATION TIME PAYOU | 3,555 | 4,900 | 3,032 | 0 | 0 | 3,032 |
| | 51314 | UNUSED VACATION PAY RETIREMENT | 3,714 | 0 | 0 | 0 | 0 | C |
| 02 | OTHER PERSO | ONNEL SERV | 17,204 | 15,620 | 10,947 | 8,280 | 8,280 | 2,667 |
| | 52360 | MEDICARE | 4,309 | 5,465 | 5,572 | 5,383 | 5,383 | 189 |
| | 52385 | SOCIAL SECURITY | 0 | 1,883 | 0 | 1,800 | 1,800 | -1,800 |
| | 52504 | MERF PENSION EMPLOYER CONT | 42,890 | 66,398 | 59,608 | 70,643 | 70,643 | -11,035 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 45,124 | 105,746 | 65,853 | 63,220 | 63,220 | 2,633 |
| | 52920 | HEALTH BENEFITS BUYOUT | 2,500 | 4,167 | 3,834 | 3,834 | 3,834 | C |
| 03 | FRINGE BENI | EFITS | 94,823 | 183,658 | 134,867 | 144,880 | 144,880 | -10,013 |
| 01870 | BUSINESS OF | FICE CLERICALS | 446,448 | 762,109 | 626,923 | 624,791 | 624,791 | 2,132 |
| 01871 | PAYROLL-PA | YROLL/BENEFITS | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 435,189 | 463,285 | 462,842 | 449,302 | 449,302 | 13,540 |
| 01 | PERSONNEL | SERVICES | 435,189 | 463,285 | 462,842 | 449,302 | 449,302 | 13,540 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 13,472 | 1,965 | 22,910 | 22,910 | 22,910 | C |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 12,887 | 6,980 | 22,657 | 22,657 | 22,657 | C |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 0 | 648 | 546 | 66 | 66 | 480 |
| | 51140 | LONGEVITY PAY | 9,325 | 7,730 | 9,042 | 8,790 | 8,790 | 252 |
| | 51154 | UNUSED SICK TIME PAYOUT | 26,182 | 0 | 4,654 | 0 | 0 | 4,654 |
| | 51156 | UNUSED VACATION TIME PAYOU | 7,253 | 6,119 | 5,194 | 0 | 0 | 5,194 |
| | 51314 | UNUSED VACATION PAY RETIREMENT | 7,684 | 359 | 2,243 | 359 | 359 | 1,884 |
| 02 | OTHER PERS | ONNEL SERV | 76,804 | 23,801 | 67,245 | 54,782 | 54,782 | 12,463 |
| | 52360 | MEDICARE | 3,938 | 3,863 | 3,905 | 3,536 | 3,536 | 369 |
| | 52385 | SOCIAL SECURITY | 549 | 342 | 1,482 | 1,901 | 1,901 | -419 |
| | 52504 | MERF PENSION EMPLOYER CONT | 54,519 | 56,339 | 56,482 | 67,432 | 67,432 | -10,950 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 93,017 | 101,394 | 64,387 | 66,800 | 66,800 | -2,413 |
| | 52920 | HEALTH BENEFITS BUYOUT | 1,067 | 0 | 13,000 | 13,000 | 13,000 | · |
| 03 | FRINGE BEN | EFITS | 153,089 | 161,939 | 139,257 | 152,669 | 152,669 | -13,412 |
| Λ10 7 1 | | YROLL/BENEFITS | 665,082 | 649,025 | 669,344 | 656,753 | 656,753 | 12,591 |

| Org# | Object | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|-------|--------------|--------------------------------|--------------------|--------------------|---------------------|------------------|--|------------------|
| | | | | | Budget | Proposed | Council Adopted 225,022 225,022 3,761 0 7,197 0 7,442 6,255 0 24,655 2,222 34,043 63,938 100,203 349,880 652,412 84,410 736,822 172 24,978 5,925 0 1,046 0 654 13,000 45,774 8,924 7,987 96,908 163,053 | Vs FY 19 |
| 01872 | STOCKROOM | I-UNASSIGNED | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 262,560 | 239,815 | 180,151 | 225,022 | 225,022 | -44,871 |
| 01 | PERSONNEL S | SERVICES | 262,560 | 239,815 | 180,151 | 225,022 | 225,022 | -44,871 |
| | 51102 | ACTING PAY | 90 | 23,447 | 3,761 | 3,761 | 3,761 | C |
| | 51106 | REGULAR STRAIGHT OVERTIME | 360 | 0 | 0 | 0 | 0 | C |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 9,314 | 14,969 | 7,197 | 7,197 | 7,197 | C |
| | 51110 | TEMP ACTING 1.5X OVERTIME | 0 | 3,230 | 0 | 0 | 0 | C |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 16,563 | 16,860 | 7,442 | 7,442 | 7,442 | (|
| | 51140 | LONGEVITY PAY | 4,390 | 4,530 | 4,780 | 6,255 | 6,255 | -1,475 |
| | 51156 | UNUSED VACATION TIME PAYOU | 1,335 | 1,414 | 2,813 | 0 | 0 | 2,813 |
| 02 | OTHER PERSO | ONNEL SERV | 32,051 | 64,449 | 25,993 | 24,655 | 24,655 | 1,338 |
| | 52360 | MEDICARE | 2,861 | 2,936 | 2,697 | 2,222 | 2,222 | 475 |
| | 52504 | MERF PENSION EMPLOYER CONT | 32,070 | 36,796 | 31,098 | 34,043 | 34,043 | -2,945 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 75,431 | 93,911 | 74,556 | 63,938 | 63,938 | 10,618 |
| 03 | FRINGE BENE | FITS | 110,363 | 133,644 | 108,351 | 100,203 | 100,203 | 8,148 |
| 01872 | STOCKROOM | 1 | 404,974 | 437,909 | 314,495 | 349,880 | 349,880 | -35,385 |
| 01873 | INFORMATIO | ON TECHNOLOGY SERVICE | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 549,915 | 657,447 | 637,298 | 652,412 | 652,412 | -15,114 |
| | 51100 | PT TEMP/SEASONAL EARNED PA | 74,451 | 55,234 | 84,410 | 84,410 | | |
| 01 | PERSONNEL | SERVICES | 624,365 | 712,681 | 721,708 | 736,822 | 736,822 | -15,114 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 73 | 172 | 0 | 172 | 172 | -172 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 14,922 | 11,677 | 24,978 | 24,978 | 24,978 | (|
| | 51140 | LONGEVITY PAY | 5,615 | 6,969 | 4,760 | 5,925 | | -1,165 |
| | 51154 | UNUSED SICK TIME PAYOUT | 2,068 | 28,693 | 0 | 0 | 0 | . (|
| | 51156 | UNUSED VACATION TIME PAYOU | 8,593 | 7,677 | 2,497 | 1,046 | 1,046 | 1,451 |
| | 51314 | UNUSED VACATION PAY RETIREMENT | 0 | 9,885 | 0 | 0 | 0 | . (|
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 654 | 1,028 | 654 | 654 | 654 | (|
| | 51404 | TRAVEL ALLOWANCE/STIPENDS | 11,230 | 9,600 | 13,000 | 13,000 | 13,000 | (|
| 02 | OTHER PERSO | • | 43,154 | 75,700 | 45,889 | 45,774 | | 115 |
| | 52360 | MEDICARE | 10,834 | 11,027 | 10,000 | 8,924 | 8,924 | 1,076 |
| | 52385 | SOCIAL SECURITY | 4,002 | 4,286 | 7,500 | 7,987 | • | -487 |
| | 52504 | MERF PENSION EMPLOYER CONT | 71,170 | 78,083 | 83,964 | 96,908 | • | -12,944 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 137,171 | 177,935 | 181,199 | 163,053 | | 18,146 |
| | 52920 | HEALTH BENEFITS BUYOUT | 2,000 | 500 | 2,500 | 2,500 | 2,500 | . (|
| 03 | FRINGE BENE | FITS | 225,178 | 271,831 | 285,163 | 279,372 | 279,372 | 5,791 |
| | 53720 | TELEPHONE SERVICES | 182,248 | 311,220 | 375,213 | 375,278 | 375,278 | -65 |
| | 54550 | COMPUTER SOFTWARE | 278,323 | 288,237 | 288,237 | 288,237 | 288,237 | (|
| | 54555 | COMPUTER SUPPLIES | 20,373 | 13,449 | 31,160 | 15,000 | 15,000 | 16,160 |
| | 54560 | COMMUNICATION SUPPLIES | 33,202 | 23,491 | 27,102 | 25,000 | 25,000 | 2,102 |
| | 54570 | ELECTRONIC SUPPLIES | 0 | 1,273 | 0 | 2,500 | 2,500 | -2,500 |
| | 54675 | OFFICE SUPPLIES | 1,518 | 1,034 | 529 | 2,500 | 2,500 | -1,971 |
| | 55055 | COMPUTER EQUIPMENT | 14,158 | 7,007 | 8,823 | 10,000 | 10,000 | -1,177 |
| 04 | OPERATIONA | | 529,821 | 645,712 | 731,065 | 718,515 | 718,515 | 12,550 |
| | 56180 | OTHER SERVICES | 212,510 | 144,438 | 200,769 | 212,844 | 212,844 | -12,075 |
| | 56225 | SECURITY SERVICES | 6,580 | 3,670 | 5,000 | 5,000 | 5,000 | ,;;; |
| | 59005 | VEHICLE MAINTENANCE SERVICES | 402 | 1,497 | 1,525 | 2,000 | 2,000 | -475 |
| 05 | SPECIAL SERV | | 219,492 | 149,605 | 207,294 | 219,844 | 219,844 | -12,550 |
| | | ON TECHNOLOGY SERVICE | 1,642,011 | 1,855,529 | 1,991,118 | 2,000,327 | 2,000,327 | -9,209 |

| Org# | Object | # Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------|------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|---------------------------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01874 | TRANSPORTA | ATION OFFICE | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 220,476 | 200,677 | 182,057 | 172,790 | 172,790 | 9,267 |
| 01 | PERSONNEL S | SERVICES | 220,476 | 200,677 | 182,057 | 172,790 | 172,790 | 9,267 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 101 | 324 | 1,108 | 192 | 192 | 916 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 1,187 | 332 | 918 | 1,096 | 1,096 | -179 |
| | 51140 | LONGEVITY PAY | 4,560 | 4,775 | 3,940 | 4,085 | 4,085 | -145 |
| | 51156 | UNUSED VACATION TIME PAYOU | 4,419 | 0 | 4,553 | 0 | 0 | 4,553 |
| 02 | OTHER PERSO | ONNEL SERV | 10,267 | 5,431 | 10,519 | 5,373 | 5,373 | 5,146 |
| | 52360 | MEDICARE | 1,574 | 1,602 | 1,019 | 761 | 761 | 258 |
| | 52504 | MERF PENSION EMPLOYER CONT | 24,726 | 27,179 | 22,845 | 26,036 | 26,036 | -3,191 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 35,999 | 38,717 | 17,689 | 10,070 | 10,070 | 7,619 |
| | 52920 | HEALTH BENEFITS BUYOUT | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 0 |
| 03 | FRINGE BENE | FITS | 64,299 | 69,498 | 43,553 | 38,867 | 38,867 | 4,686 |
| 01874 | TRANSPORTA | ATION OFFICE | 295,042 | 275,607 | 236,129 | 217,030 | 217,030 | 19,099 |
| 01875 | TRANS-TRAN | IS SPED | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 379,789 | 360,083 | 407,684 | 407,925 | 407,925 | -241 |
| 01 | PERSONNEL | SERVICES | 379,789 | 360,083 | 407,684 | 407,925 | 407,925 | -241 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 22,876 | 18,862 | 20,000 | 25,000 | 25,000 | -5,000 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 30,388 | 28,021 | 32,230 | 32,230 | 32,230 | 0 |
| | 51140 | LONGEVITY PAY | 10,130 | 10,620 | 11,110 | 12,300 | 12,300 | -1,190 |
| 02 | OTHER PERSO | | 63,395 | 57,503 | 63,340 | 69,530 | 69,530 | -6,190 |
| - | 52360 | MEDICARE | 6,182 | 6,329 | 6,360 | 5,835 | 5,835 | 525 |
| | 52504 | MERF PENSION EMPLOYER CONT | 48,351 | 55,310 | 55,413 | 61,858 | 61,858 | -6,445 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 109,550 | 109,940 | 93,228 | 99,941 | 99,941 | -6,713 |
| | 52920 | HEALTH BENEFITS BUYOUT | 417 | 583 | 500 | 500 | 500 | 0,713 |
| 03 | FRINGE BENE | | 164,500 | 172,163 | 155,501 | 168,134 | 168,134 | -12,633 |
| 03 | 53605 | MEMBERSHIP/REGISTRATION FEES | 1,129 | 1,149 | 1,149 | 1,149 | 1,149 | 0 |
| | 54550 | COMPUTER SOFTWARE | 13,200 | 11,450 | 12,375 | 12,375 | 12,375 | 0 |
| | 54615 | GASOLINE | 69,211 | 17,182 | 147,260 | 147,260 | 147,260 | 0 |
| | 54675 | OFFICE SUPPLIES | 787 | 2,215 | 3,120 | 3,120 | 3,120 | 0 |
| 04 | OPERATIONA | | 84,327 | 31,995 | 163,904 | 163,904 | 163,904 | 0 |
| 04 | 56180 | OTHER SERVICES | 04,327 | 695 | 103,304 | 103,304 | 96 | 0 |
| | 56240 | TRANSPORTATION SERVICES | 5,051,377 | 5,158,711 | 5,304,895 | 5,324,895 | 5,324,895 | -20,000 |
| | | PRINTING SERVICES | 3,031,377 | 972 | 650 | 650 | | -20,000 |
| 05 | | | ŭ | | 5,305,641 | | | |
| - | TRANSPORTA | | 5,051,377 5,743,388 | 5,160,378 5,782,122 | 6,096,070 | 5,325,641 6,135,134 | 5,325,641 6,135,134 | -20,000 -39,064 |
| | | HOOLS TRANSPORTATION | 3,743,300 | 5,762,122 | 0,030,070 | 0,133,134 | 0,133,134 | -33,004 |
| 010/0 | 56240 | TRANSPORTATION SERVICES | 1,424,973 | 1 576 467 | 1 400 661 | 1 400 661 | 1,490,661 | 0 |
| ΛE | SPECIAL SERV | | | 1,576,467 | 1,490,661 | 1,490,661 | 1,490,661 | 0 |
| 05 | | HOOLS TRANSPORTATION | 1,424,973 1,424,973 | 1,576,467 1,576,467 | 1,490,661 1,490,661 | 1,490,661 1,490,661 | 1,490,661 | 0 0 |
| | | | 1,424,973 | 1,370,407 | 1,450,001 | 1,430,001 | 1,450,001 | |
| 019// | | RANSPORTATION SERVICES | 11 145 270 | 11 520 442 | 11 200 004 | 11 200 500 | 11 200 500 | 02.555 |
| 05 | 56240 | TRANSPORTATION SERVICES | | 11,526,443 | 11,369,064 | 11,286,509 | 11,286,509 | 82,555 |
| 05 | SPECIAL SERV | | | 11,526,443 | 11,369,064 | | 11,286,509 | 82,555 |
| | | RANSPORTATION | 11,145,276 | 11,526,443 | 11,369,064 | 11,286,509 | 11,286,509 | 82,555 |
| U1878 | • | NON-PUBLIC TRANSPO | | A | | | 00 | |
| | 56240 | TRANSPORTATION SERVICES | 760,043 | 674,455 | 865,203 | 865,203 | 865,203 | 0 |
| 05 | SPECIAL SERV | /ICES | 760,043 | 674,455 | 865,203 | 865,203 | 865,203 | 0 |

| Org# | Object | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|-------|--------------|--------------------------------|--------------------|--------------------|---------------------|------------------|--------------------|------------------|
| | | | 71000015 | 71000015 | Budget | Proposed | Adopted | Vs FY 19 |
| 01879 | SPEC ED - CH | ARTER SC TRANSPORT | | | | | | |
| | 56240 | TRANSPORTATION SERVICES | 168,615 | 239,586 | 244,378 | 130,822 | 130,822 | 113,556 |
| 05 | SPECIAL SERV | | 168,615 | 239,586 | 244,378 | 130,822 | 130,822 | 113,556 |
| | | ARTER SC TRANSPORT | 168,615 | 239,586 | 244,378 | 130,822 | 130,822 | 113,556 |
| 01882 | SECURITY CLI | ERICALS | , | • | • | • | • | · |
| | 51000 | FULL TIME EARNED PAY | 42,650 | 42,072 | 44,434 | 44,434 | 44,434 | 0 |
| 01 | PERSONNEL: | SERVICES | 42,650 | 42,072 | 44,434 | 44,434 | 44,434 | 0 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 1,836 | 4,483 | 3,165 | 3,165 | 3,165 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 472 | 654 | 2,000 | 2,000 | 2,000 | 0 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 0 | 0 | 79 | 0 | 0 | 79 |
| | 51140 | LONGEVITY PAY | 770 | 840 | 910 | 980 | 980 | -70 |
| 02 | OTHER PERSO | ONNEL SERV | 3,077 | 5,977 | 6,154 | 6,145 | 6,145 | 9 |
| | 52360 | MEDICARE | 545 | 572 | 526 | 540 | 540 | -14 |
| | 52504 | MERF PENSION EMPLOYER CONT | 4,994 | 5,838 | 6,000 | 6,685 | 6,685 | -685 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 25,689 | 27,207 | 27,974 | 25,917 | 25,917 | 2,057 |
| 03 | FRINGE BENE | EFITS | 31,228 | 33,617 | 34,500 | 33,142 | 33,142 | 1,358 |
| 01882 | SECURITY CL | | 76,956 | 81,666 | 85,088 | 83,721 | 83,721 | 1,367 |
| 01883 | SECURITY-SC | HOOL SECURITY | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 2,714,515 | 2,566,153 | 2,572,357 | 2,617,771 | 2,617,771 | -45,414 |
| | 51100 | PT TEMP/SEASONAL EARNED PA | 80,979 | 41,066 | 100,620 | 114,636 | 114,636 | -14,016 |
| 01 | PERSONNEL | SERVICES | 2,795,494 | 2,607,219 | 2,672,977 | 2,732,407 | 2,732,407 | -59,430 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 0 | 0 | 14 | 0 | 0 | 14 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 15,534 | 23,838 | 66,063 | 63,861 | 63,861 | 2,202 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 1,218 | 1,858 | 8,000 | 8,000 | 8,000 | 0 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 134,472 | 113,021 | 187,991 | 182,736 | 182,736 | 5,255 |
| | 51124 | SHIFT 2 - 2X OVERTIME | 415 | 0 | 5,200 | 5,000 | 5,000 | 200 |
| | 51128 | SHIFT 3 - 1.5X OVERTIME | 1,052 | 0 | 5,248 | 9,000 | 9,000 | -3,752 |
| | 51130 | SHIFT 3 - 2X OVERTIME | 0 | 0 | 0 | 178 | 178 | -178 |
| | 51138 | NORMAL STNDRD SHIFT DIFFER | 1,337 | 0 | 0 | 1,337 | 1,337 | -1,337 |
| | 51140 | LONGEVITY PAY | 41,450 | 41,850 | 66,872 | 51,150 | 51,150 | 15,722 |
| | 51154 | UNUSED SICK TIME PAYOUT | 427 | 0 | 16,144 | 1,271 | 1,271 | 14,873 |
| | 51156 | UNUSED VACATION TIME PAYOU | 3,749 | 6,585 | 8,899 | 0 | 0 | 8,899 |
| | 51314 | UNUSED VACATION PAY RETIREMENT | 14,026 | 2,228 | 9,578 | 7,057 | 7,057 | 2,521 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 1,185 | 0 | 1,630 | 1,185 | 1,185 | 445 |
| 02 | OTHER PERSO | ONNEL SERVICES | 214,865 | 189,380 | 375,639 | 330,774 | 330,774 | 44,864 |
| | 52360 | MEDICARE | 40,152 | 37,213 | 37,849 | 35,244 | 35,244 | 2,605 |
| | 52385 | SOCIAL SECURITY | 4,965 | 3,236 | 5,000 | 5,000 | 5,000 | 0 |
| | 52399 | UNIFORM ALLOWANCE | 0 | 0 | 1,600 | 0 | 0 | 1,600 |
| | 52504 | MERF PENSION EMPLOYER CONT | 322,550 | 337,676 | 340,599 | 392,854 | 392,854 | -52,255 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 1,032,819 | 1,032,676 | 1,034,587 | 859,043 | 859,043 | 175,544 |
| | 52920 | HEALTH BENEFITS BUYOUT | 29,333 | 26,167 | 28,500 | 28,500 | 28,500 | 0 |
| 03 | FRINGE BENE | EFITS | 1,429,820 | 1,436,967 | 1,448,135 | 1,320,641 | 1,320,641 | 127,494 |
| | 53610 | TRAINING SERVICES | 0 | 0 | 1,500 | 1,500 | 1,500 | 0 |
| | 54675 | OFFICE SUPPLIES | 3,839 | 116 | 13,185 | 13,185 | 13,185 | 0 |
| | 54745 | UNIFORMS | 34,904 | 19,306 | 39,700 | 39,700 | 39,700 | 0 |
| 04 | OPERATIONA | AL EXPENSES | 38,743 | 19,422 | 54,385 | 54,385 | 54,385 | 0 |
| | 56225 | SECURITY SERVICES | 14,700 | 22,500 | 27,500 | 27,500 | 27,500 | 0 |
| | 59005 | VEHICLE MAINTENANCE SERVICES | 411 | 0 | 0 | 0 | 0 | 0 |
| 05 | SPECIAL SERV | VICES | 15,111 | 22,500 | 27,500 | 27,500 | 27,500 | 0 |
| 01883 | SECURITY-SC | CHOOL SECURITY | 4,494,033 | 4,275,487 | 4,578,636 | 4,465,707 | 4,465,707 | 112,929 |

CITY OF BRIDGEPORT, CONNECTICUT

| Org# | Object | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|-------|----------------------|--------------------------------|--------------------|--------------------|---------------------|------------------|--------------------|------------------|
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01884 | FACILITIES AI | OMINISTRATION | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 227,641 | 230,085 | 210,084 | 89,605 | 89,605 | 120,479 |
| 01 | PERSONNEL: | SERVICES | 227,641 | 230,085 | 210,084 | 89,605 | 89,605 | 120,479 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 24,922 | 18,757 | 18,494 | 19,045 | 19,045 | -551 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 0 | 186 | 1,000 | 1,000 | 1,000 | (|
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 0 | 0 | 49 | 0 | 0 | 49 |
| | 51140 | LONGEVITY PAY | 3,075 | 3,225 | 3,200 | 1,350 | 1,350 | 1,850 |
| | 51154 | UNUSED SICK TIME PAYOUT | 0 | 0 | 19,179 | 18,803 | 18,803 | 376 |
| | 51156 | UNUSED VACATION TIME PAYOU | 6,436 | 6,500 | 3,481 | 0 | 0 | 3,483 |
| | 51314 | UNUSED VACATION PAY RETIREMENT | 0 | 0 | 8,270 | 8,108 | 8,108 | 162 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 0 | 0 | 636 | 624 | 624 | 12 |
| 02 | OTHER PERSO | ONNEL SERVICES | 34,433 | 28,667 | 54,309 | 48,929 | 48,929 | 5,380 |
| | 52360 | MEDICARE | 4,454 | 4,330 | 3,550 | 1,319 | 1,319 | 2,231 |
| | 52504 | MERF PENSION EMPLOYER CONT | 21,425 | 23,432 | 14,471 | 13,388 | 13,388 | 1,083 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 21,176 | 22,870 | 3,546 | 443 | 443 | 3,103 |
| | 52920 | HEALTH BENEFITS BUYOUT | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | (|
| 03 | FRINGE BENE | FITS | 49,055 | 52,631 | 23,567 | 17,150 | 17,150 | 6,417 |
| 01884 | FACILITIES AI | DMINISTRATION | 311,129 | 311,383 | 287,961 | 155,684 | 155,684 | 132,276 |
| 01885 | FACILITIES CL | ERICALS | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 173,900 | 178,739 | 162,307 | 118,808 | 118,808 | 43,499 |
| 01 | PERSONNELS | SERVICES | 173,900 | 178,739 | 162,307 | 118,808 | 118,808 | 43,499 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 0 | 254 | 1,926 | 0 | 0 | 1,926 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 0 | 698 | 2,385 | 0 | 0 | 2,385 |
| | 51140 | LONGEVITY PAY | 4,535 | 4,820 | 4,053 | 3,060 | 3,060 | 993 |
| | 51154 | UNUSED SICK TIME PAYOUT | 0 | 0 | 3,766 | 0 | 0 | 3,766 |
| | 51156 | UNUSED VACATION TIME PAYOU | 2,372 | 2,405 | 1,277 | 0 | 0 | 1,277 |
| | 51314 | UNUSED VACATION PAY RETIREMENT | 0 | 0 | 4,493 | 0 | 0 | 4,493 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 0 | 0 | 236 | 0 | 0 | 236 |
| 02 | OTHER PERSO | ONNEL SERVICES | 6,907 | 8,177 | 18,137 | 3,060 | 3,060 | 15,077 |
| | 52360 | MEDICARE | 3,104 | 3,081 | 2,520 | 1,669 | 1,669 | 851 |
| | 52504 | MERF PENSION EMPLOYER CONT | 24,530 | 27,095 | 18,032 | 17,939 | 17,939 | 93 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 67,492 | 69,986 | 43,761 | 41,970 | 41,970 | 1,791 |
| | 52920 | HEALTH BENEFITS BUYOUT | 2,000 | 2,000 | 667 | 2,000 | 2,000 | -1,333 |
| 03 | FRINGE BENE | FITS | 97,126 | 102,161 | 64,980 | 63,578 | 63,578 | 1,402 |
| 01885 | FACILITIES CI | ERICALS | 277,933 | 289,078 | 245,424 | 185,446 | 185,446 | 59,978 |
| 01886 | TRADES | | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 1,560,332 | 1,552,544 | 1,611,611 | 1,583,894 | 1,583,894 | 27,717 |
| | 51100 | PT TEMP/SEASONAL EARNED PA | 71,964 | 50,540 | 36,349 | 70,432 | 70,432 | -34,083 |
| 01 | PERSONNEL | SERVICES | 1,632,296 | 1,603,084 | 1,647,960 | 1,654,326 | 1,654,326 | -6,366 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 198,166 | 271,520 | 58,677 | 32,742 | 32,742 | 25,935 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 268 | 0 | 645 | 0 | 0 | 645 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 16,870 | 7,013 | 4,184 | 0 | 0 | 4,184 |
| | 51128 | SHIFT 3 - 1.5X OVERTIME | 0 | 2,841 | 3,560 | 0 | 0 | 3,560 |
| | 51140 | LONGEVITY PAY | 15,000 | 14,220 | 15,840 | 16,380 | 16,380 | -540 |
| | 51154 | UNUSED SICK TIME PAYOUT | 107 | 0 | 0 | 108 | 108 | -108 |
| | 51156 | UNUSED VACATION TIME PAYOU | 0 | 988 | 0 | 0 | 0 | (|
| | 51314 | UNUSED VACATION PAY RETIREMENT | 1,280 | 0 | 0 | 1,280 | 1,280 | -1,280 |
| 02 | OTHER PERSO | ONNEL SERVICES | 231,690 | 296,582 | 82,906 | 50,510 | 50,510 | 32,396 |
| | 52360 | MEDICARE | 24,036 | 24,736 | 24,558 | 20,292 | 20,292 | 4,266 |
| | 52385 | SOCIAL SECURITY | 3,853 | 945 | 0 | 2,000 | 2,000 | -2,000 |
| | 52504 | MERF PENSION EMPLOYER CONT | 192,312 | 226,566 | 226,609 | 235,559 | 235,559 | -8,950 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 408,557 | 420,699 | 402,938 | 394,579 | 394,579 | 8,35 |
| | 52920 | HEALTH BENEFITS BUYOUT | 3,625 | 3,000 | 3,000 | 3,000 | 3,000 | (|
| 03 | FRINGE BENE | | 632,383 | 675,947 | 657,104 | 655,430 | 655,430 | 1,674 |
| UJ | | | , | -,- | , | -, | -, | |

| Org# | Object # | Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified Budget | FY 2020 Mayor Proposed | FY 2020 Council Adopted | FY 20 Adopted Vs FY 19 |
|-------|---------------------|--------------------------------|--------------------|--------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|
| 01887 | CUSTODIANS | | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 6,191,700 | 6,420,213 | 6,365,983 | 6,568,575 | 6,568,575 | -202,592 |
| 01 | PERSONNEL S | ERVICES | 6,191,700 | 6,420,213 | 6,365,983 | 6,568,575 | 6,568,575 | -202,592 |
| | 51102 | ACTING PAY | 1,630 | 129,791 | 73,176 | 74,742 | 74,742 | -1,566 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 2,279 | 1,268 | 0 | 1,000 | 1,000 | -1,000 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 160,207 | 200,832 | 52,328 | 38,991 | 38,991 | 13,337 |
| | 51110 | TEMP ACTING 1.5X OVERTIME | 0 | 9,595 | 3,621 | 4,000 | 4,000 | -379 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 1,337 | 4,145 | 2,000 | 2,000 | 2,000 | 0 |
| | 51122 | SHIFT 2 - 1.5X OVERTIME | 399,176 | 602,383 | 161,407 | 141,179 | 141,179 | 20,228 |
| | 51124 | SHIFT 2 - 2X OVERTIME | 1,417 | 1,655 | 2,205 | 2,205 | 2,205 | 0 |
| | 51128 | SHIFT 3 - 1.5X OVERTIME | 39 | 95 | 113 | 95 | 95 | 18 |
| | 51138 | NORMAL STNDRD SHIFT DIFFER | 209,959 | 206,235 | 200,653 | 200,684 | 200,684 | -31 |
| | 51140 | LONGEVITY PAY | 104,209 | 112,737 | 99,519 | 102,010 | 102,010 | -2,491 |
| | 51154 | UNUSED SICK TIME PAYOUT | 40,401 | 89,249 | 96,129 | 91,030 | 91,030 | 5,100 |
| | 51156 | UNUSED VACATION TIME PAYOU | 39,981 | 42,872 | 32,689 | 0 | 0 | 32,689 |
| | 51314 | UNUSED VACATION PAY RETIREMENT | 22,602 | 35,574 | 26,038 | 17,484 | 17,484 | 8,555 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 528 | 128 | 1,484 | 965 | 965 | 519 |
| 02 | OTHER PERSO | NNEL SERVICES | 983,764 | 1,436,558 | 751,364 | 676,386 | 676,386 | 74,978 |
| | 52360 | MEDICARE | 99,842 | 102,121 | 102,549 | 88,227 | 88,227 | 14,322 |
| | 52385 | SOCIAL SECURITY | 14,610 | 3,925 | 11,092 | 7,630 | 7,630 | 3,462 |
| | 52504 | MERF PENSION EMPLOYER CONT | 800,187 | 933,656 | 1,010,458 | 981,685 | 981,685 | 28,773 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 2,184,657 | 2,278,163 | 2,123,212 | 1,931,376 | 1,931,376 | 191,836 |
| | 52920 | HEALTH BENEFITS BUYOUT | 26,417 | 29,833 | 34,500 | 34,500 | 34,500 | 0 |
| 03 | FRINGE BENEI | FITS | 3,125,713 | 3,347,698 | 3,281,811 | 3,043,418 | 3,043,418 | 238,392 |
| 01887 | CUSTODIANS | | 10,301,177 | 11,204,470 | 10,399,158 | 10,288,379 | 10,288,379 | 110,779 |
| 01888 | PT CUSTODIA | NS | | | | | | |
| | 51000 | FULL TIME EARNED PAY | 37,323 | 35,991 | 31,100 | 41,165 | 41,165 | -10,066 |
| 01 | PERSONNEL S | ERVICES | 37,323 | 35,991 | 31,100 | 41,165 | 41,165 | -10,066 |
| | 52360 | MEDICARE | 541 | 522 | 450 | 1,000 | 1,000 | -550 |
| | 52385 | SOCIAL SECURITY | 2,314 | 2,231 | 1,924 | 4,500 | 4,500 | -2,576 |
| 03 | FRINGE BENEI | FITS | 2,855 | 2,753 | 2,374 | 5,500 | 5,500 | -3,126 |
| 01888 | PT CUSTODIA | NS | 40,179 | 38,745 | 33,474 | 46,665 | 46,665 | -13,192 |
| 01889 | FRINGE JANIT | ORS & ENGINEER RETIREES | | | | | | |
| | 52516 | JANITOR/ENGINEER RETIREMEN | 730,940 | 631,195 | 602,269 | 612,982 | 612,982 | -10,713 |
| 03 | FRINGE BENEI | FITS | 730,940 | 631,195 | 602,269 | 612,982 | 612,982 | -10,713 |
| 01889 | FRINGE JANIT | ORS & ENGINEER RETIREES | 730,940 | 631,195 | 602,269 | 612,982 | 612,982 | -10,713 |
| 01890 | CUSTODIAL SE | ERVICES | | | | | | |
| | 54540 | BUILDING MATERIALS & SUPPLIE | 15,888 | 902 | 1,079 | 3,985 | 3,985 | -2,906 |
| | 54545 | CLEANING SUPPLIES | 197,422 | 204,869 | 171,709 | 204,294 | 204,294 | -32,585 |
| | 54680 | OTHER SUPPLIES | 0 | 1,073 | 0 | 4,000 | 4,000 | -4,000 |
| | 54720 | PAPER AND PLASTIC SUPPLIES | 77,821 | 75,757 | 133,522 | 89,779 | 89,779 | 43,743 |
| | 54745 | UNIFORMS | 13,482 | 14,251 | 8,682 | 36,100 | 36,100 | -27,418 |
| | 55165 | PARKS EQUIPMENT | 29,285 | 0 | 904 | 4,378 | 4,378 | -3,474 |
| 04 | OPERATIONAL | • | 333,897 | 296,852 | 315,896 | 342,536 | 342,536 | -26,640 |
| | 56170 | OTHER MAINTENANCE & REPAIR S | 20,215 | 19,361 | 18,740 | 18,340 | 18,340 | 400 |
| 05 | SPECIAL SERV | | 20,215 | 19,361 | 18,740 | 18,340 | 18,340 | 400 |
| | | ERVICES | 354,112 | 316,213 | 334,636 | 360,876 | 360,876 | -26,240 |

| Org# | Object # | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 | FY 2020 Council | FY 20 |
|-------|--------------|------------------------------|--------------------|--------------------|---------------------|-------------------|--------------------|---------------------|
| | | | Actuals | Actuals | Budget | Mayor Proposed | Adopted | Adopted Vs FY 19 |
| 01891 | UTILITIES | | | | Duuget | Порозец | Adopted | V311 15 |
| | 53110 | WATER UTILITY | 259,359 | 214,668 | 229,577 | 229,577 | 229,577 | 0 |
| | 53120 | SEWER USER FEES | 198,847 | 158,851 | 184,637 | 189,216 | 189,216 | -4,579 |
| | 53130 | ELECTRIC UTILITY SERVICES | 2,389,961 | 1,943,997 | 3,589,997 | 3,241,628 | 3,241,628 | 348,369 |
| | 53140 | GAS UTILITY SERVICES | 1,205,519 | 1,192,961 | 1,456,580 | 1,456,580 | 1,456,580 | 0 |
| | 54620 | HEATING OIL | 8,036 | 2,441 | 20,000 | 30,528 | 30,528 | -10,528 |
| 04 | OPERATIONA | L EXPENSES | 4,061,722 | 3,512,918 | 5,480,792 | 5,147,530 | 5,147,530 | 333,262 |
| 01891 | UTILITIES | | 4,061,722 | 3,512,918 | 5,480,792 | 5,147,530 | 5,147,530 | 333,262 |
| 01892 | REFUSE & REG | CYCLING | | | | | | |
| | 56215 | REFUSE SERVICES | 0 | 309,717 | 324,571 | 324,571 | 324,571 | 0 |
| 05 | SPECIAL SERV | VICES | 0 | 309,717 | 324,571 | 324,571 | 324,571 | 0 |
| 01892 | REFUSE & REG | CYCLING | 0 | 309,717 | 324,571 | 324,571 | 324,571 | 0 |
| 01893 | OPERATING E | BUILDING SERVICES | | | | | | |
| | 53050 | PROPERTY RENTAL/LEASE | 286,130 | 244,230 | 261,694 | 265,598 | 265,598 | -3,904 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 300 | 300 | 300 | 300 | 300 | 0 |
| | 54670 | MEDICAL SUPPLIES | 1,500 | 954 | 1,000 | 1,500 | 1,500 | -500 |
| | 54675 | OFFICE SUPPLIES | 2,890 | 1,677 | 1,595 | 2,810 | 2,810 | -1,215 |
| | 55530 | OFFICE FURNITURE | 0 | 2,160 | 0 | 2,160 | 2,160 | -2,160 |
| 04 | OPERATIONA | L EXPENSES | 290,820 | 249,322 | 264,589 | 272,368 | 272,368 | -7,779 |
| | 56055 | COMPUTER SERVICES | 29,270 | 30,694 | 32,239 | 33,632 | 33,632 | -1,393 |
| | 59015 | PRINTING SERVICES | 104 | 0 | 0 | 0 | 0 | 0 |
| 05 | SPECIAL SERV | VICES | 29,374 | 30,694 | 32,239 | 33,632 | 33,632 | -1,393 |
| | 53205 | PRINCIPAL PAYMENTS | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 0 |
| 06 | OTHER FINAN | ICING USES | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 0 |
| 01893 | OPERATING E | BUILDING SERVICES | 380,194 | 340,015 | 356,828 | 366,000 | 366,000 | -9,172 |
| 01894 | REGULATORY | COMPLIANCE | | | | | | |
| | 53610 | TRAINING SERVICES | 450 | 1,832 | 1,465 | 1,850 | 1,850 | -385 |
| | 55080 | ELECTRICAL EQUIPMENT | 0 | 0 | 0 | 600 | 600 | -600 |
| | 55110 | HVAC EQUIPMENT | 243,008 | 0 | 59,632 | 54,119 | 54,119 | 5,513 |
| | 55155 | OFFICE EQUIPMENT RENTAL/LEAS | 1,603 | 1,847 | 2,500 | 2,500 | 2,500 | 0 |
| 04 | OPERATIONA | L EXPENSES | 245,061 | 3,679 | 63,597 | 59,069 | 59,069 | 4,528 |
| | 56045 | BUILDING MAINTENANCE SERVICE | 405,837 | 389,829 | 539,526 | 406,996 | 406,996 | 132,530 |
| | 56060 | CONSTRUCTION SERVICES | 50,473 | 35,482 | 27,260 | 29,400 | 29,400 | -2,140 |
| | 56080 | ENVIRONMENTAL SERVICES | 84,342 | 109,654 | 75,199 | 80,850 | 80,850 | -5,651 |
| | 56125 | LANDSCAPING SERVICES | 12,570 | 21,303 | 2,830 | 10,700 | 10,700 | -7,870 |
| | 56170 | OTHER MAINTENANCE & REPAIR S | 225,823 | 288,972 | 523,584 | 409,950 | 409,950 | 113,634 |
| | 56180 | OTHER SERVICES | 8,546 | 10,080 | 10,160 | 9,800 | 9,800 | 360 |
| | 56185 | PUBLIC FACILITIES SERVICES | 0 | 2,940 | 2,880 | 0 | 0 | 2,880 |
| 05 | SPECIAL SERV | /ICES | 787,590 | 858,261 | 1,181,439 | 947,696 | 947,696 | 233,743 |
| | | COMPLIANCE | 1,032,651 | 861,940 | 1,245,036 | 1,006,765 | 1,006,765 | 238,271 |
| 01895 | VEHICLE MAI | NTENANCE (FACILITIES) | | | | | | |
| | 54010 | AUTOMOTIVE PARTS | 7,669 | 9,583 | 7,500 | 7,800 | 7,800 | -300 |
| | 54535 | TIRES & TUBES | 9,536 | 6,244 | 8,247 | 9,000 | 9,000 | -753 |
| | 54615 | GASOLINE | 45,612 | 51,451 | 42,000 | 43,000 | 43,000 | -1,000 |
| | 55120 | LANDSCAPING EQUIPMENT | 0 | 19,669 | 0 | 4,000 | 4,000 | -4,000 |
| | 55190 | ROADWAY EQUIPMENT | 2,458 | 4,713 | 7,749 | 7,780 | 7,780 | -31 |
| 04 | OPERATIONA | AL EXPENSES | 65,275 | 91,660 | 65,496 | 71,580 | 71,580 | -6,084 |
| | 59005 | VEHICLE MAINTENANCE SERVICES | 55,283 | 59,468 | 38,800 | 51,550 | 51,550 | -12,750 |
| 05 | SPECIAL SERV | /ICES | 55,283 | 59,468 | 38,800 | 51,550 | 51,550 | -12,750 |
| 0100E | VEHICLE MAL | NTENANCE (FACILITIES) | 120,558 | 151,128 | 104,296 | 123,130 | 123,130 | -18,834 |

| Org# | Object # | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|--------------------|------------------------------|-----------|---------|----------|-------------|-------------|------------|
| _ | • | • | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01896 | FACILITIES MA | AINTENANCE & REPAIRS | | | | | | |
| | 54540 | BUILDING MATERIALS & SUPPLIE | 61,611 | 100,487 | 82,696 | 86,830 | 86,830 | -4,134 |
| | 54560 | COMMUNICATION SUPPLIES | 668 | 2,443 | 0 | 0 | 0 | 0 |
| | 54640 | HARDWARE/TOOLS | 50,740 | 50,189 | 57,073 | 58,000 | 58,000 | -927 |
| | 54650 | LANDSCAPING SUPPLIES | 0 | 0 | 1,500 | 11,000 | 11,000 | -9,500 |
| | 54715 | PLUMBING SUPPLIES | 73,093 | 34,585 | 35,000 | 38,000 | 38,000 | -3,000 |
| | 54765 | WATER/SEWER SUPPLIES | 6,863 | 16,491 | 10,679 | 7,000 | 7,000 | 3,679 |
| | 55080 | ELECTRICAL EQUIPMENT | 65,382 | 70,376 | 54,232 | 54,000 | 54,000 | 232 |
| | 55110 | HVAC EQUIPMENT | 321,471 | 259,675 | 149,004 | 148,986 | 148,986 | 18 |
| | 55145 | EQUIPMENT RENTAL/LEASE | 8,122 | 10,806 | 10,120 | 16,000 | 16,000 | -5,880 |
| | 55220 | WATER/SEWER EQUIPMENT | 150,956 | 88,730 | 89,837 | 88,000 | 88,000 | 1,837 |
| | 55505 | SCHOOL FURNITURE | 250 | 0 | 0 | 250 | 250 | -250 |
| 04 | OPERATIONAL | L EXPENSES | 739,157 | 633,781 | 490,141 | 508,066 | 508,066 | -17,925 |
| | 56045 | BUILDING MAINTENANCE SERVICE | 46,535 | 12,823 | 1,255 | 10,000 | 10,000 | -8,745 |
| | 56060 | CONSTRUCTION SERVICES | 8,134 | 3,380 | 0 | 0 | 0 | 0 |
| | 56170 | OTHER MAINTENANCE & REPAIR S | 4,543 | 17,220 | 9,827 | 9,000 | 9,000 | 827 |
| | 56180 | OTHER SERVICES | 24,465 | 28,571 | 29,355 | 35,000 | 1,335,000 | -1,305,645 |
| | 56225 | SECURITY SERVICES | 248,867 | 231,915 | 250,000 | 255,320 | 255,320 | -5,320 |
| 05 | SPECIAL SERV | ICES | 332,544 | 293,909 | 290,437 | 309,320 | 1,609,320 | -1,318,883 |
| 01896 | FACILITIES MA | AINTENANCE & REPAIRS | 1,071,700 | 927,690 | 780,578 | 817,386 | 2,117,386 | -1,336,808 |
| 01899 | BOE GRANT A | DMINISTRATION | | | | | | |
| | 56180 | OTHER SERVICES | 0 | 0 | 0 | -24,413,838 | -24,413,838 | 24,413,838 |
| 05 | SPECIAL SERV | ICES | 0 | 0 | 0 | -24,413,838 | -24,413,838 | 24,413,838 |
| 01899 | BOE GRANT A | DMINISTRATION | 0 | 0 | 0 | -24,413,838 | -24.413.838 | 24,413,838 |

EDUCATION DIVISIONS BOARD OF EDUCATION FOOD SERVICES

BUDGET DETAIL

Vinny Esposito Manager

REVENUE SUMMARY

| Org# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|--------------|---------------------------------|------------|------------|------------|------------|------------|------------|
| | | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 01900 NUTR-I | NUTRITION | | | | | | |
| 41622 | OTHER SALES | 352,798 | 309,641 | 37,762 | 25,000 | 25,000 | -12,762 |
| 44618 | ST BREAKFAST START UP PROG | 162,337 | 157,907 | 168,830 | 157,907 | 157,907 | -10,923 |
| 42617 | FEDERAL BREAKFAST PROGRAM | 3,762,197 | 4,494,100 | 5,360,386 | 4,103,586 | 4,103,586 | -1,256,800 |
| 42121 | NUTRITION-FEDERALPORTION,CAF | 9,914,176 | 10,310,764 | 10,282,552 | 9,819,380 | 9,819,380 | -463,172 |
| 42046 | FEDERAL SUPPER PROGRAM ADMIN | 0 | 0 | 81,400 | 81,400 | 81,400 | 0 |
| 42045 | FEDERAL SUPPER PROG OPERATING | 0 | 0 | 1,120,000 | 1,020,000 | 1,020,000 | -100,000 |
| 42044 | FEDERAL SUMMER FOOD ADMIN | 0 | 0 | 55,890 | 94,428 | 94,428 | 38,538 |
| 42043 | FEDERAL SUMMER FOOD OPERATING | 0 | 0 | 543,955 | 476,852 | 476,852 | -67,103 |
| 42042 | FEDERAL FRESH FRUIT ADMIN | 0 | 0 | 96,268 | 48,805 | 48,805 | -47,463 |
| 42040 | HEALTHY FOOD CERTIFICATION | 0 | 0 | 339,087 | 339,087 | 339,087 | 0 |
| 41621 | STUDENT SALES | 243,732 | 206,696 | 250,862 | 215,000 | 215,000 | -35,862 |
| 41620 | CATERING SALES | 12,236 | 5,267 | 12,603 | 10,000 | 10,000 | -2,603 |
| 44619 | STATE PORTION-BREAKFAST PROGRAM | 97,735 | 98,395 | 98,395 | 98,395 | 98,395 | 0 |
| 42041 | FEDERAL FRESH FRUIT OPERATING | 0 | 0 | 493,765 | 561,257 | 561,257 | 67,492 |
| 01900 NUTR- | NUTRITION | 14,545,212 | 15,582,769 | 18,941,755 | 17,051,097 | 17,051,097 | -1,890,658 |

APPROPRIATION SUMMARY

| Funct | ion Function | FY 2017 | FY 2018 | FY 2019 | FY2020 | FY2020 | FY 20 |
|-------|--------------|------------|------------|------------|------------|------------|-----------|
| | Description | Actuals | Actuals | Budget | Mayor | Council | Adopted |
| | | | | | Proposed | Adopted | Vs FY 19 |
| 09 | FOOD SERVICE | 14,545,305 | 15,582,769 | 18,941,754 | 17,051,097 | 17,051,097 | 1,890,657 |

BOE FOOD SERVICES

| Org# | Object i | # Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 Mayor | FY 2020 Council | FY 20 Adopted |
|-------|-------------|--------------------------------|--------------------|--------------------|---------------------|------------------|--------------------|------------------|
| 01900 | NUTR-NUTRI | TION | | | Budget | Proposed | Adopted | Vs FY 19 |
| 01300 | 51000 | FULL TIME EARNED PAY | 4,420,061 | 3,886,074 | 4,545,883 | 3,423,065 | 3,423,065 | 1,122,818 |
| | 51100 | PT TEMP/SEASONAL EARNED PA | 711,796 | 946,607 | 867,938 | 842,938 | 842,938 | 25,000 |
| 01 | PERSONNEL S | | 5,131,857 | 4,832,681 | 5,413,821 | 4,266,003 | 4,266,003 | 1,147,818 |
| | 51106 | REGULAR STRAIGHT OVERTIME | 192,670 | 186,651 | 190,384 | 190,384 | 190,384 | 0 |
| | 51108 | REGULAR 1.5 OVERTIME PAY | 6,989 | 17,743 | 18,098 | 18,098 | 18,098 | 0 |
| | 51116 | HOLIDAY 2X OVERTIME PAY | 0 | 0 | 0 | 0 | 0 | 0 |
| | 51128 | SHIFT 3 - 1.5X OVERTIME | 0 | 122 | 0 | 0 | 0 | 0 |
| | 51138 | NORMAL STNDRD SHIFT DIFFER | 0 | 0 | 125 | 125 | 125 | 0 |
| | 51140 | LONGEVITY PAY | 112,220 | 111,127 | 84,400 | 87,075 | 87,075 | -2,675 |
| | 51144 | EMPLOYEE COACHING PAY | 0 | 0 | 1,405,656 | 2,015,656 | 2,015,656 | -610,000 |
| | 51154 | UNUSED SICK TIME PAYOUT | 75,802 | 108,288 | 110,000 | 110,000 | 110,000 | 0 |
| | 51156 | UNUSED VACATION TIME PAYOU | 17,013 | 19,877 | 20,000 | 20,000 | 20,000 | 0 |
| | 51314 | UNUSED VACATION PAY RETIREMENT | 21,790 | 36,440 | 40,000 | 40,000 | 40,000 | 0 |
| | 51318 | PERSONAL DAY PAYOUT RETIREMENT | 556 | 582 | 1,353 | 1,353 | 1,353 | 0 |
| | 51400 | GENERAL STIPENDS | 15,282 | 1,140 | 0 | 0 | 0 | 0 |
| | 51404 | TRAVEL ALLOWANCE/STIPENDS | 11,040 | 10,080 | 10,080 | 10,080 | 10,080 | 0 |
| 02 | OTHER PERSO | ONNEL SERV | 453,363 | 492,051 | 1,880,095 | 2,492,770 | 2,492,770 | -612,675 |
| | 52150 | LIFE INSURANCE NUTRITION | 9,789 | 9,789 | 9,956 | 9,956 | 9,956 | 0 |
| | 52258 | STATE OF CT ANNUAL ASMT FEE | 0 | 0 | 2,000 | 2,000 | 2,000 | 0 |
| | 52260 | CT 2ND INJURY FUND ASSESSM | 0 | 0 | 3,000 | 3,000 | 3,000 | 0 |
| | 52262 | WORKERS' COMP ADM FEE | 0 | 0 | 8,500 | 8,500 | 8,500 | 0 |
| | 52312 | WORKERS' COMP INDM - NUTRITION | 50,000 | 250,000 | 250,000 | 250,000 | 250,000 | 0 |
| | 52314 | WORKERS' COMP MED - NUTRITION | 50,000 | 250,000 | 250,000 | 250,000 | 250,000 | 0 |
| | 52360 | MEDICARE | 69,009 | 64,399 | 75,000 | 45,257 | 45,257 | 29,743 |
| | 52385 | SOCIAL SECURITY | 51,854 | 47,695 | 55,000 | 55,000 | 55,000 | 0 |
| | 52397 | UNEMPLOYMENT | 8,890 | 13,531 | 25,000 | 15,000 | 15,000 | 10,000 |
| | 52399 | UNIFORM ALLOWANCE | 34,375 | 29,975 | 28,600 | 29,150 | 29,150 | -550 |
| | 52504 | MERF PENSION EMPLOYER CONT | 458,665 | 474,640 | 500,000 | 513,913 | 513,913 | -13,913 |
| | 52917 | HEALTH INSURANCE CITY SHARE | 1,399,937 | 1,892,773 | 2,290,927 | 958,255 | 958,255 | 1,332,672 |
| | 52920 | HEALTH BENEFITS BUYOUT | 98,875 | 86,167 | 95,000 | 95,000 | 95,000 | 0 |
| 03 | FRINGE BENE | FITS | 2,231,395 | 3,118,969 | 3,592,983 | 2,235,031 | 2,235,031 | 1,357,952 |
| | 53110 | WATER UTILITY | 9,484 | 9,007 | 9,277 | 9,277 | 9,277 | 0 |
| | 53120 | SEWER USER FEES | 4,970 | 6,545 | 6,742 | 6,742 | 6,742 | 0 |
| | 53130 | ELECTRIC UTILITY SERVICES | 183,717 | 185,046 | 219,198 | 190,598 | 190,598 | 28,600 |
| | 53140 | GAS UTILITY SERVICES | 47,377 | 53,497 | 55,636 | 55,636 | 55,636 | 0 |
| | 53605 | MEMBERSHIP/REGISTRATION FEES | 1,841 | 1,741 | 4,750 | 1,750 | 1,750 | 3,000 |
| | 54545 | CLEANING SUPPLIES | 10,683 | 12,275 | 12,500 | 12,500 | 12,500 | 0 |
| | 54555 | COMPUTER SUPPLIES | 653 | 365 | 500 | 500 | 500 | 0 |
| | 54595 | MEETING/WORKSHOP/CATERING FOOL | 5,626,896 | 5,809,911 | 6,547,634 | 6,895,739 | 6,895,739 | -348,105 |
| | 54600 | FOOD SERVICE SUPPLIES | 499,131 | 600,329 | 605,000 | 625,000 | 625,000 | -20,000 |
| | 54615 | GASOLINE | 7,893 | 8,949 | 8,400 | 8,400 | 8,400 | 0 |
| | 54620 | HEATING OIL | 247 | 0 | 600 | 600 | 600 | 0 |
| | 54640 | HARDWARE/TOOLS | 12,498 | 15,891 | 6,000 | 16,000 | 16,000 | -10,000 |
| | 54645 | LABORATORY SUPPLIES | 2,400 | 2,400 | 2,400 | 2,400 | 2,400 | 0 |
| | 54675 | OFFICE SUPPLIES | 6,912 | 8,051 | 7,000 | 8,500 | 8,500 | -1,500 |
| | 54745 | UNIFORMS | 7,959 | 6,336 | 7,000 | 6,500 | 6,500 | 500 |
| | 54770 | SALE OF SURPLUS/OBSOLETE ITE | 0 | 0 | 0 | -348,588 | -348,588 | 348,588 |
| | 55045 | VEHICLES | 0 | 106,075 | 0 | 110,000 | 110,000 | -110,000 |
| | 55055 | COMPUTER EQUIPMENT | 21,771 | 0 | 20,000 | 0 | 0 | 20,000 |
| | 55095 | FOOD SERVICE EQUIPMENT | 11,533 | 22,699 | 155,000 | 120,000 | 120,000 | 35,000 |
| | 56015 | AGRIC/HEAVY EQ MAINT SRVCS | 8,210 | 12,932 | 16,087 | 13,000 | 13,000 | 3,087 |

CITY OF BRIDGEPORT, CONNECTICUT

BOE FOOD SERVICES (Cont'd).

| Org# | Object # | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY 20 |
|-------|----------------------|------------------------------|------------|------------|------------|------------|------------|-----------|
| | | | Actuals | Actuals | Modified | Mayor | Council | Adopted |
| | | | | | Budget | Proposed | Adopted | Vs FY 19 |
| 04 | OPERATIONA | L EXPENSES | 6,464,175 | 6,862,052 | 7,683,725 | 7,734,555 | 7,734,555 | -50,830 |
| | 56045 | BUILDING MAINTENANCE SERVICE | 53,864 | 50,597 | 125,500 | 68,000 | 68,000 | 57,500 |
| | 56055 | COMPUTER SERVICES | 41,716 | 33,000 | 33,000 | 33,000 | 33,000 | 0 |
| | 56115 | HUMAN SERVICES | 315 | 252 | 500 | 500 | 500 | 0 |
| | 56170 | OTHER MAINTENANCE & REPAIR S | 121,920 | 160,951 | 136,900 | 173,921 | 173,921 | -37,021 |
| | 56175 | OFFICE EQUIPMENT MAINT SRVCS | 12,066 | 10,840 | 10,500 | 12,000 | 12,000 | -1,500 |
| | 56180 | OTHER SERVICES | 9,684 | 4,150 | 17,400 | 15,000 | 15,000 | 2,400 |
| | 59005 | VEHICLE MAINTENANCE SERVICES | 24,949 | 17,227 | 47,329 | 20,316 | 20,316 | 27,013 |
| | 59010 | MAILING SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| 05 | SPECIAL SERV | VICES | 264,515 | 277,016 | 371,130 | 322,738 | 322,738 | 48,392 |
| 01900 | 01900 NUTR-NUTRITION | | 14,545,305 | 15,582,769 | 18,941,754 | 17,051,097 | 17,051,097 | 1,890,657 |

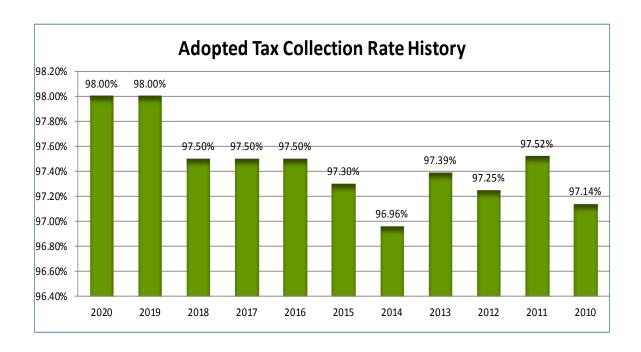
BOE DEBT SERVICE / BOE OTHER Object # Object Description FY 2017 FY 2018 FY 2019 FY 2020 FY 2020 **FY 20 Actuals** Modified Council Adopted Actuals Mayor Budget Proposed Adopted Vs FY 19 01940 BOE DEBT SERVICE 53200 PRINCIPAL & INTEREST DEBT SERV 16,490,000 16,973,108 16,562,454 15,618,392 15,618,392 944,062 06 OTHER FINANCING USES 16,490,000 16,973,108 16,562,454 15,618,392 15,618,392 944,062 01940 BOE DEBT SERVICE 16,490,000 16,973,108 16,562,454 15,618,392 15,618,392 944,062

The Revenue Detail section provides additional detail about the funding sources that support the General Fund Budget.

PROPERTY TAXES

Property tax collections, for current and arrears real estate, personal property and motor vehicles total approximately 56.41% of the General Fund Revenue budget. The City of Bridgeport's assessed tax base increased by \$314 Million dollars. Bridgeport's 2018 Grand List increased by 5.20% percent to a total Net Grand List of 6,353,391,813. The collection rate is established at 98.00% based on the last three fiscal year collections and this year's collection assumptions. See the charts below for the Adopted tax collection rate history and tax rate determination.

| Rev | Object# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY20 Bud Vs |
|-------|----------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Cat/T | | | Actuals | Actuals | Modified | MAYOR | Council | FY19 Budget |
| уре | | | | | Budget | Proposed | Adopted | |
| | 41694 | 1.30 MILL TAX FOR LIBRARY SERV | 0 | 5,713,859 | 7,415,851 | 7,753,227 | 7,753,227 | 337,376 |
| | 41697 | ARREARS TAXES | 2,853,120 | 1,087,676 | 1,800,000 | 1,300,000 | 1,300,000 | -500,000 |
| | 44698 | TELECOMM. ACCESS INE TAXES | 257,815 | 220,817 | 200,000 | 212,300 | 212,300 | 12,300 |
| | 41693 | CURRENT TAXES: ALL PROPERTIES | 305,339,032 | 300,646,787 | 298,665,984 | 308,012,548 | 310,334,792 | 11,668,808 |
| PROP | ERTY TAX | | 308,449,967 | 307,669,139 | 308,081,835 | 317,278,075 | 319,600,319 | 11,518,484 |



| TAX RATE DETERMINATION | FY2019 Adopted Prop. Tax Levy | FY2019 Adopted Motor Vehicles Tax Levy | FY2019 Total Adopted Tax Levy/Amount | FY2020 Adopted Prop. Tax Levy | FY2020 Adopted Motor Vehicles Tax Levy | |
|---|-------------------------------------|--|--|-------------------------------------|--|---------------|
| TOTAL GRAND LIST - BOARD OF ASSESSMENT | 6,039,257,518 | | | 6,353,391,813 | | |
| GRAND LIST - Motor Vehicles ADJUSTMENTS/ CHANGES/TAX CREDITS: | -493,017,765 | 493,017,765 | | -509,153,764 | 509,153,764 | |
| LESS - ELDERLY TAX PROG./ADJUSTMENTS/WHEELABRATC | -157,429,000 | | | -202,245,606 | | |
| ADJUSTED GRAND LIST | 5,388,810,753 | 493,017,765 | 5,881,828,518 | 5,641,992,443 | 509,153,764 | 6,151,146,207 |
| COLLECTION RATE OF LEVY NET COLLECTABLE GRAND LIST FOR CALCULATIO | 98.0% 5,281,034,538 | 85.4% 421,086,473 | | 98.0% 5,529,152,594 | 85.4% 434,868,230 | |
| TAX RATE/\$1,000 ASSESSED VALUE | 54.37000 | 45.00000 | | 53.99000 | 45.00000 | |
| TAX AMOUNT TO BE RAISED | 287,129,848 | 18,948,891 | 306,078,739 | 298,518,949 | 19,569,070 | 318,088,019 |
| BLENDED VALUE OF (ONE) MILL RATE | 5,281,035 | 421,086 | 5,702,121 | 5,529,153 | 434,868 | 5,964,021 |
| MILL RATES | 54.3700 | 45.0000 | | 53.9900 | 45.0000 | |

Notes:

The FY2019 Tax amount is based on October 2017 Board of Tax Assessment certified amount.

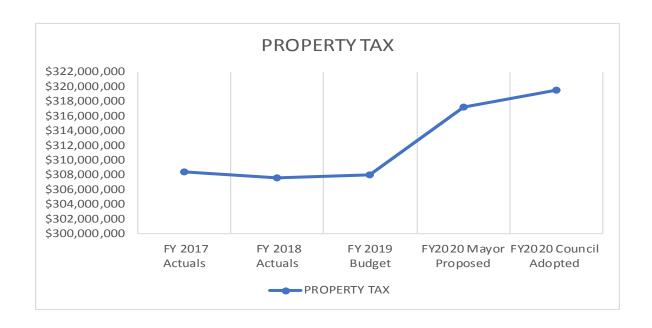
The FY2020 Tax amount is based on October 2018 Board of Tax Assessment certified amount.

The City of Bridgeport implemented real estate revaluation in FY2017 to comply with the State Of Connecticut mandated 5 year re-assessment schedule.

The FY2020 City Council adopted Real Estate and Personal Properties mill rate of 53.99 mills which is a .38 mill reduction from the FY19 adopted mill rate of 54.37.

The FY2020 City Council adopted motor vehicles mill rate assumes a State wide uniform motor vehicles tax levy which requires all State of Connecticut towns and municipalities to cap their local motor vehicles taxation at 45.00 mills.

The FY2020 Library Department budget is based on the November 2017 voters referendum that passed and mandated allocating Library department budget 1.30 mills of the total FY2020 adopted real estate and motor vehicles mill rates value.

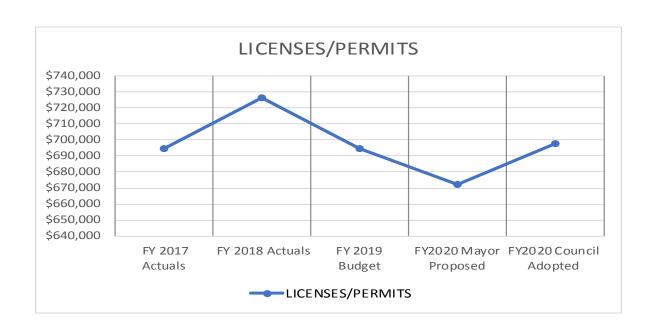


BUSINESS LICENSES / PERMITS

Business Licenses and Permits account for 0.12% of revenues. Business licenses and permits account for revenue brought in through the Fire, Health fund and Public Facilities Departments.

| Rev | Object# | Object Description | FY 2017 | FY 2018 | FY 2019 | | FY 2020 Council | FY20 Bud Vs |
|-------|---------|--------------------------------|-----------|------------|-----------|-----------|-----------------|-------------|
| Cat/T | | | Actuals | Actuals | Modified | MAYOR | Adopted | FY19 Budget |
| ype | | | | | Budget | Proposed | | |
| | 44457 | TRANSFER IN | 59,863.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 41332 | TATTOO SHOPS | 525.00 | 875.00 | 1,000.00 | 750.00 | 750.00 | -250.00 |
| | 41591 | HOTEL PERMIT | 230.00 | 115.00 | 150.00 | 150.00 | 150.00 | 0.00 |
| | 41589 | FOAM GENERATOR LICENSE | 0.00 | 1,000.00 | 500.00 | 500.00 | 500.00 | 0.00 |
| | 41588 | FLAMMABLE LIQUID LICENSE | 25,701.55 | 26,365.00 | 30,000.00 | 25,000.00 | 25,000.00 | -5,000.00 |
| | 41587 | DRY CLEANER PERMIT | 460.00 | 345.00 | 150.00 | 350.00 | 350.00 | 200.00 |
| | 41586 | DAY CARE - GROUP PERMIT | 0.00 | 0.00 | 800.00 | 200.00 | 200.00 | -600.00 |
| | 41585 | DAY CARE PERMIT | 5,045.00 | 4,985.00 | 4,200.00 | 4,700.00 | 4,700.00 | 500.00 |
| | 41584 | CARNIVAL PERMIT | 0.00 | 0.00 | 150.00 | 150.00 | 150.00 | 0.00 |
| | 41583 | BLASTING PERMIT | 240.00 | 80.00 | 300.00 | 300.00 | 300.00 | 0.00 |
| | 41569 | BEVERAGE LICENSE | 5,765.00 | 8,000.00 | 8,500.00 | 7,500.00 | 7,500.00 | -1,000.00 |
| | 41593 | PUBLIC HALL PERMIT | 1,200.00 | 10.00 | 1,000.00 | 1,000.00 | 1,000.00 | 0.00 |
| | 41335 | HAIR BRAIDING | 2,625.00 | 1,925.00 | 1,500.00 | 2,500.00 | 2,500.00 | 1,000.00 |
| | 41337 | MASSAGE ESTABLISHMENT PERMITS | 0.00 | 0.00 | 150.00 | 150.00 | 150.00 | 0.00 |
| | 41360 | DRY CLEANING LICENSE | 0.00 | 0.00 | 700.00 | 0.00 | 0.00 | -700.00 |
| | 41361 | BUYING & SELLING LIVE POULTRY | 0.00 | 0.00 | 175.00 | 0.00 | 0.00 | -175.00 |
| | 41370 | ITINERANT VENDOR LICENSE | 0.00 | 12,000.00 | 2,500.00 | 0.00 | 0.00 | -2,500.00 |
| | 41662 | SIDEWALK OCCUPANCY PERMITS | 3,325.00 | 3,900.00 | 4,000.00 | 4,000.00 | 4,000.00 | 0.00 |
| | 41566 | FOOD HANDLING COURSE | 0.00 | 1,815.00 | 0.00 | 2,880.00 | 2,880.00 | 2,880.00 |
| | 41567 | BARBER SHOP LICENSE | 7,650.00 | 10,500.00 | 7,000.00 | 7,500.00 | 7,500.00 | 500.00 |
| | 41568 | BEAUTY SHOP LICENSE | 14,150.00 | 16,575.00 | 14,000.00 | 14,500.00 | 14,500.00 | 500.00 |
| | 41647 | VENDORANNUALREGISTRATIONFEES | 20,288.00 | 21,722.00 | 35,000.00 | 21,000.00 | 21,000.00 | -14,000.00 |
| | 41600 | 96/17 HOOD SYSTEM PERMIT | 10,265.00 | 10,570.00 | 14,000.00 | 10,000.00 | 10,000.00 | -4,000.00 |
| | 41524 | SIGN LICENSE | 3,915.00 | 2,945.00 | 3,300.00 | 3,300.00 | 3,300.00 | 0.00 |
| | 41525 | SIGN / LICENSE RENEWAL PERMIT | 11,300.00 | 8,320.00 | 9,000.00 | 9,000.00 | 9,000.00 | 0.00 |
| | 41406 | CURBSIDE ADVERTISING | 338.32 | 824.83 | 700.00 | 700.00 | 700.00 | 0.00 |
| | 41669 | STREET EXCAVATING PERMIT FINES | 675.00 | 0.00 | 500.00 | 500.00 | 500.00 | 0.00 |
| | 41668 | SIDEWALKEXCAVATINGPERMITFINES | 0.00 | 100.00 | 500.00 | 500.00 | 500.00 | 0.00 |
| | 41658 | CONTRACTORS' DUMP LICENSES | 9,000.00 | 12,250.00 | 15,000.00 | 11,000.00 | 11,000.00 | -4,000.00 |
| | 41657 | SIDEWALK EXCAVATING PERMITS | 10,300.00 | 18,150.00 | 15,000.00 | 15,000.00 | 15,000.00 | 0.00 |
| | 41656 | STREET EXCAVATING PERMITS | 79,575.00 | 106,935.00 | 70,000.00 | 75,000.00 | 85,000.00 | 15,000.00 |
| | 41655 | CONTRACTORS' SIDEWALK LICENSE | 4,550.00 | 975.00 | 4,000.00 | 4,000.00 | 4,000.00 | 0.00 |
| | 41592 | LIQUOR PERMIT | 16,630.00 | 17,065.15 | 7,000.00 | 15,000.00 | 15,000.00 | 8,000.00 |
| | 41252 | ANNUALCOMMERCIALSSCALECERTIFIC | 99,105.00 | 93,865.00 | 92,000.00 | 92,000.00 | 107,000.00 | 15,000.00 |
| | 41593 | PUBLIC HALL PERMIT | 460.00 | 690.00 | 600.00 | 600.00 | 600.00 | 0.00 |
| | 41599 | VENDOR PERMIT | 475.00 | 870.00 | 850.00 | 850.00 | 850.00 | 0.00 |
| | 41598 | TRUCK - HAZMAT PERMIT | 30.00 | 0.00 | 500.00 | 200.00 | 200.00 | -300.00 |
| | 41597 | TANKINSTALLATION-RESIDENTIALPE | 60.00 | 0.00 | 4,000.00 | 200.00 | 200.00 | -3,800.00 |
| | 41596 | TANKINSTALLATION-COMMERCIALPER | 4,590.00 | 905.00 | 850.00 | 850.00 | 850.00 | 0.00 |
| | 41256 | LIQUOR CERTIFICATION FEE | 5,705.00 | 4,620.00 | 6,000.00 | 5,500.00 | 5,500.00 | -500.00 |
| | 41595 | SITE ASSESSMENT PERMIT | 250.00 | 1,025.00 | 400.00 | 400.00 | 400.00 | 0.00 |
| | 41594 | ROOMING HOUSE PERMIT | 3,640.00 | 3,765.00 | 5,000.00 | 4,000.00 | 4,000.00 | -1,000.00 |
| | 41259 | STATECONSERVATIONAPPLICATIONFE | 5,895.00 | 5,820.00 | 9,500.00 | 5,500.00 | 5,500.00 | -4,000.00 |
| | | | • | | | , | • | |

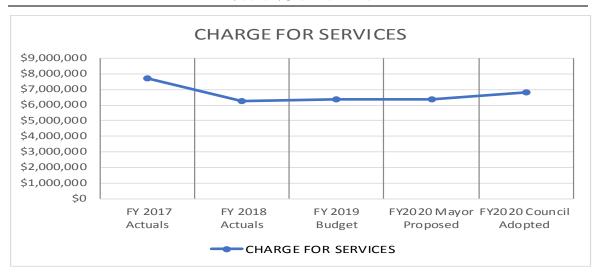
| Rev Cat/T | Object# | Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 MAYOR | FY 2020 Council Adopted | FY20 Bud Vs FY19 Budget |
|--------------|-----------|--------------------------------|--------------------|--------------------|---------------------|------------------|----------------------------|----------------------------|
| ype | | | | | Budget | Proposed | | |
| | 41371 | RETAIL TOBACCO LICENSE | 29,250.00 | 26,700.00 | 23,000.00 | 25,000.00 | 25,000.00 | 2,000.00 |
| | 41654 | CONTRACTORS' STREET LICENSE | 12,100.00 | 25,125.00 | 16,000.00 | 16,000.00 | 16,000.00 | 0.00 |
| | 41364 | OUTDOOR EXHIBITION LICENSE | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | 0.00 |
| | 41210 | LIQUOR APPLICATION/PERMIT | 573.00 | 663.00 | 700.00 | 700.00 | 700.00 | 0.00 |
| | 41363 | AUCTIONEER LICENSE | 0.00 | 0.00 | 150.00 | 150.00 | 150.00 | 0.00 |
| | 41570 | DAYCARE FACILITY LICENS | 11,270.00 | 10,350.00 | 11,000.00 | 11,000.00 | 11,000.00 | 0.00 |
| | 41609 | HOTELLICENSECOMBINEDWITHROOMII | 4,305.00 | 3,580.00 | 6,000.00 | 4,000.00 | 4,000.00 | -2,000.00 |
| | 41608 | ROOMINGHOUSE/HOTELLICENSES | 7,135.00 | 4,560.00 | 10,500.00 | 6,500.00 | 6,500.00 | -4,000.00 |
| | 41619 | REINSPECTION FEE | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| | 41618 | RETAIL GROCERY LICENSE | 0.00 | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 10,000.00 |
| | 41617 | FOOD ESTABLISHMENT LIC CLASS 4 | 0.00 | 0.00 | 0.00 | 60,000.00 | 60,000.00 | 60,000.00 |
| | 41616 | FOOD ESTABLISHMENT LIC CLASS 3 | 0.00 | 0.00 | 0.00 | 70,000.00 | 70,000.00 | 70,000.00 |
| | 41615 | FOOD ESTABLISHMENT LIC CLASS 2 | 0.00 | 0.00 | 0.00 | 35,000.00 | 35,000.00 | 35,000.00 |
| | 41605 | REFUSE FEE | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| | 41582 | SEWAGE DISPOSAL SITE LICENSE | 0.00 | 525.00 | 175.00 | 175.00 | 175.00 | 0.00 |
| | 41575 | NAIL SALON LICENSE | 2,450.00 | 5,950.00 | 4,500.00 | 4,500.00 | 4,500.00 | 0.00 |
| | 41362 | JUNK DEALER PERMIT | 1,400.00 | 0.00 | 1,750.00 | 1,750.00 | 1,750.00 | 0.00 |
| | 41572 | FOOD ESTABLISHMENT LIC CLASS 1 | 80,820.00 | 83,900.00 | 85,000.00 | 35,000.00 | 35,000.00 | -50,000.00 |
| | 41574 | MILK DEALER LICENSE | 115.00 | 115.00 | 115.00 | 115.00 | 115.00 | 0.00 |
| | 41571 | ELDERLY CARE FACILITY LICENSE | 0.00 | 0.00 | 200.00 | 200.00 | 200.00 | 0.00 |
| | 41576 | SWIMMING POOL LICENSE | 4,140.00 | 4,600.00 | 3,600.00 | 4,000.00 | 4,000.00 | 400.00 |
| | 41577 | POULTRY LICENSE | 175.00 | 0.00 | 175.00 | 175.00 | 175.00 | 0.00 |
| | 41579 | SANDWICH SHOP LICENSE | 29,740.00 | 18,500.00 | 17,000.00 | 17,000.00 | 17,000.00 | 0.00 |
| | 41581 | VENDOR LICENSE | 15,550.00 | 3,600.00 | 18,000.00 | 8,000.00 | 8,000.00 | -10,000.00 |
| | 41580 | TEMPORARY VENDOR LICENSE | 16,250.00 | 10,625.00 | 12,000.00 | 12,000.00 | 12,000.00 | 0.00 |
| | 41578 | RESTAURANT LICENSE | 124,005.00 | 126,090.00 | 110,000.00 | 0.00 | 0.00 | -110,000.00 |
| | 41573 | FROZEN DESSERT LICENSE | 1,225.00 | 1,350.00 | 3,500.00 | 0.00 | 0.00 | -3,500.00 |
| LICEN | SES/PERIV | NITS | 694,465.87 | 726,139.98 | 694,840.00 | 672,495.00 | 697,495.00 | 2,655.00 |



CHARGES FOR SERVICES

Charges for Services account for 1.21% of Bridgeport's FY 2019 Adopted revenues. Departments that contribute to these revenues are Town Clerk, Police, Fire, Public Facilities, Zoning and Food/Nutrition Departments.

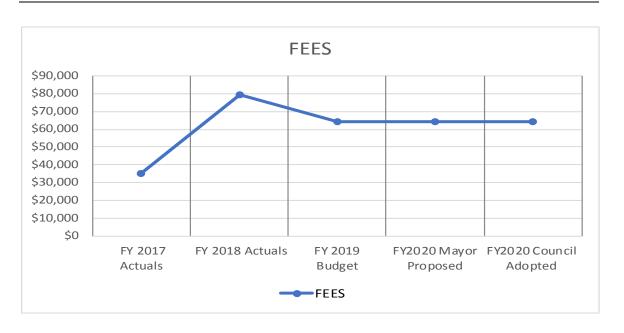
| Rev | Object# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY20 Bud Vs |
|-------|-----------|--------------------------------|--------------|--------------|--------------|--------------|--------------|-------------|
| Cat/T | • | , , | Actuals | Actuals | Modified | MAYOR | Council | FY19 Budget |
| ype | | | | | Budget | Proposed | Adopted | · |
| | 41623 | SEASIDEANDBEARDSLEYCHECKPOINT | 419,000.00 | 398,857.00 | 450,000.00 | 430,000.00 | 430,000.00 | -20,000.00 |
| | 41538 | COPIES | 177.00 | 25.50 | 200.00 | 200.00 | 200.00 | 0.00 |
| | 41260 | DISKETTE FEES | 325.00 | 300.00 | 100.00 | 100.00 | 100.00 | 0.00 |
| | 41538 | COPIES | 4,142.55 | 3,791.50 | 3,500.00 | 3,500.00 | 3,500.00 | 0.00 |
| | 41538 | COPIES | 0.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | -2,500.00 |
| | 41664 | PARKING METER COLLECTIONS | 413,286.21 | 2,331.46 | 415,000.00 | 415,000.00 | 415,000.00 | 0.00 |
| | 41538 | COPIES | 0.00 | 6,957.00 | 10,000.00 | 3,500.00 | 3,500.00 | -6,500.00 |
| | 41610 | FREEDOM OF INFORMATION FEES | 0.00 | 0.00 | 200.00 | 200.00 | 200.00 | 0.00 |
| | 41502 | TRANSIENT REVENUE | 57,860.92 | 76,093.18 | 60,000.00 | 75,000.00 | 75,000.00 | 15,000.00 |
| | 41547 | RESIDENTAPPLICATION/ADMINISTRA | 2,190.00 | 2,260.00 | 0.00 | 2,100.00 | 2,100.00 | 2,100.00 |
| | 41538 | COPIES | -9,290.53 | -2,759.19 | 50,000.00 | 10,000.00 | 10,000.00 | -40,000.00 |
| | 41625 | PARK STICKERS | 23,027.00 | 8,265.00 | 23,000.00 | 23,000.00 | 23,000.00 | 0.00 |
| | 41553 | BOOKS / MAP SALES | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 | 0.00 |
| | 41635 | FAIRCHILDWHEELERGOLFCOURSEREVE | 1,634,593.70 | 1,595,646.97 | 1,761,000.00 | 1,661,000.00 | 1,661,000.00 | -100,000.00 |
| | 45354 | WPCACOLLECTIONSERVICEREIMBURSE | 796,343.01 | 837,833.20 | 850,000.00 | 927,000.00 | 927,000.00 | 77,000.00 |
| | 41306 | CITY FARM FUND | 26,192.00 | 9,671.00 | 25,000.00 | 15,000.00 | 15,000.00 | -10,000.00 |
| | 41645 | OUTSIDE OVERTIME SURCHARGE | 182,200.36 | 205,086.04 | 185,000.00 | 185,000.00 | 535,000.00 | 350,000.00 |
| | 41649 | POLICE REPORTS | 28,533.79 | 12,297.65 | 800.00 | 15,000.00 | 15,000.00 | 14,200.00 |
| | 41538 | COPIES | 25,139.95 | 712.50 | 850.00 | 850.00 | 850.00 | 0.00 |
| | 41546 | MAP SALES | 6,260.92 | 4,058.17 | 5,000.00 | 5,000.00 | 5,000.00 | 0.00 |
| | 41374 | VEHICLE SURCHARGE | 0.00 | 0.00 | 8,000.00 | 8,000.00 | 8,000.00 | 0.00 |
| | 41380 | POLICE DEPT TELEPHONE COMMISSI | 330.87 | 385.60 | 500.00 | 500.00 | 500.00 | 0.00 |
| | 41209 | CERTIFIED COPIES | 61,413.00 | 65,317.50 | 55,000.00 | 60,000.00 | 60,000.00 | 5,000.00 |
| | 41381 | VACANT PROPERTY FEES | 53.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 41548 | NON-RESIDENTAPPLICATION/ADMINI | 450.00 | 17,945.00 | 25,000.00 | 5,000.00 | 5,000.00 | -20,000.00 |
| | 41237 | TRADE NAMES | 2,745.00 | 2,395.00 | 3,000.00 | 2,200.00 | 2,200.00 | -800.00 |
| | 41538 | COPIES | 18,202.09 | 18,226.50 | 16,500.00 | 16,500.00 | 16,500.00 | 0.00 |
| | 41225 | CONVEYANCE TAX ASSIGNMENT | 1,538,683.82 | 1,743,797.06 | 1,450,000.00 | 1,600,000.00 | 1,700,000.00 | 250,000.00 |
| | 41208 | DEEDS/CERTIFICATIONS | 602,871.00 | 534,634.50 | 520,000.00 | 520,000.00 | 520,000.00 | 0.00 |
| | 41601 | FIRE RESCUE BILLING | 34,713.43 | 46,731.12 | 20,000.00 | 30,000.00 | 30,000.00 | 10,000.00 |
| | 41604 | FIRE HYDRANT USE PERMITS | 0.00 | 0.00 | 150.00 | 150.00 | 150.00 | 0.00 |
| | 41610 | FREEDOM OF INFORMATION FEES | 619.75 | 0.00 | 250.00 | 250.00 | 250.00 | 0.00 |
| | 41620 | CATERING SALES | 12,235.90 | 5,267.13 | 12,602.98 | 10,000.00 | 10,000.00 | -2,602.98 |
| | 41538 | COPIES | 107.75 | 77.00 | 500.00 | 150.00 | 150.00 | -350.00 |
| | 41549 | BILLED SERVICES | 28,106.54 | 4,727.00 | 25,000.00 | 10,000.00 | 10,000.00 | -15,000.00 |
| | 41549 | BILLED SERVICES | 1,153,278.31 | 33,595.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 41538 | COPIES | 7,035.00 | 6,300.00 | 6,000.00 | 4,000.00 | 4,000.00 | -2,000.00 |
| | 41621 | STUDENT SALES | 243,732.27 | 206,695.51 | 250,861.93 | 215,000.00 | 215,000.00 | -35,861.93 |
| | 41622 | OTHER SALES | 352,798.36 | 309,640.51 | 37,761.71 | 25,000.00 | 25,000.00 | -12,761.71 |
| | 41258 | PURCHASE OF ZONING MAPS | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 | 0.00 |
| | 41257 | PURCHASE OF ZONING REGULATIONS | 0.00 | 0.00 | 300.00 | 300.00 | 300.00 | 0.00 |
| | 41254 | PETITIONTOTHEP&ZCOMMISSIONFEE | 36,986.10 | 64,372.00 | 75,000.00 | 60,000.00 | 60,000.00 | -15,000.00 |
| | 41253 | PUBLIC HEARING FEES | 31,744.00 | 36,545.00 | 40,000.00 | 30,000.00 | 30,000.00 | -10,000.00 |
| | 41538 | COPIES | 572.50 | 914.00 | 500.00 | 500.00 | 500.00 | 0.00 |
| CHAR | GE FOR SE | RVICES | 7,736,660.57 | 6,258,992.41 | 6,389,276.62 | 6,369,200.00 | 6,819,200.00 | 429,923.38 |

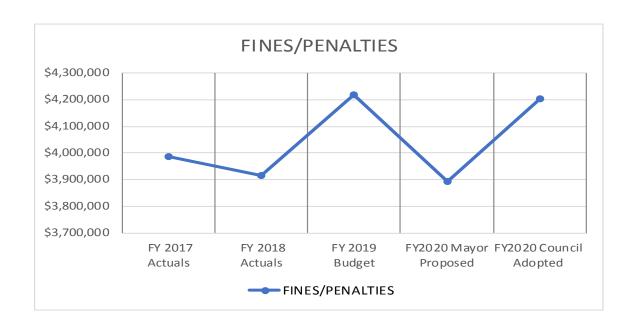


FEES, FINES & PENALTIES

Fees account for 0.01% of the Bridgeport's FY 2019 Adopted revenues. Fines, Forfeits & Penalties account for 0.75% of Bridgeport's FY 2019 Adopted revenues.

| Rev Cat/T | Object# | Object Description | FY 2017 Actuals | FY 2018 Actuals | FY 2019 Modified | FY 2020 MAYOR | FY 2020 Council | FY20 Bud Vs FY19 Budget |
|--------------|-----------|--------------------------------|--------------------|--------------------|---------------------|------------------|--------------------|----------------------------|
| уре | | | Actuals | Actuals | Budget | Proposed | Adopted | 1113 buuget |
| | 41244 | NOTARY COMMISSION | 1,405.00 | 1,830.00 | 1,500.00 | 1,500.00 | 1,500.00 | 0.00 |
| | 41409 | AFFIDAVIT FEE | 500.00 | 2,375.00 | 1,200.00 | 1,200.00 | 1,200.00 | 0.00 |
| | 41408 | FIRE INSPECTIONS | 2,048.58 | 5,737.36 | 2,600.00 | 2,600.00 | 2,600.00 | 0.00 |
| | 41359 | ALARM REGISTRATION FEE | 0.00 | 0.00 | 1,000.00 | 250.00 | 250.00 | -750.00 |
| | 41309 | FLOOR PLAN REVIEW | 18,103.90 | 57,550.00 | 40,000.00 | 45,000.00 | 45,000.00 | 5,000.00 |
| | 41411 | OTHER TOWN FEES | 1,602.00 | 2,318.00 | 500.00 | 1,500.00 | 1,500.00 | 1,000.00 |
| | 41344 | LAND USE FEES | 1,465.00 | 1,530.00 | 1,700.00 | 1,700.00 | 1,700.00 | 0.00 |
| | 41308 | RODENT INSPECTION FEES | 3,500.00 | 1,750.00 | 6,500.00 | 2,000.00 | 2,000.00 | -4,500.00 |
| | 41355 | TAX COLLECTOR: ATM FEES | 0.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | -1,500.00 |
| | 41309 | FLOOR PLAN REVIEW | 4,000.00 | 3,875.00 | 4,700.00 | 4,000.00 | 4,000.00 | -700.00 |
| | 41412 | LATE FEES | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| | 41244 | NOTARY COMMISSION | 2,510.00 | 2,278.00 | 2,800.00 | 2,500.00 | 2,500.00 | -300.00 |
| FEES | | | 35,134.48 | 79,243.36 | 64,000.00 | 64,250.00 | 64,250.00 | 250.00 |
| | 41366 | REDEEMED VEHICLES SURCHARGE | 46,025.00 | 68,435.00 | 38,000.00 | 38,000.00 | 38,000.00 | 0.00 |
| | 41650 | PARKING VIOLATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 1,450,000.00 | 1,450,000.00 |
| | 41559 | COURT FINES | 47,066.25 | 23,985.00 | 60,000.00 | 50,000.00 | 50,000.00 | -10,000.00 |
| | 41702 | PENALTIES: CURRENT TAXES | 1,814,191.86 | 1,854,545.98 | 1,800,000.00 | 1,800,000.00 | 1,800,000.00 | 0.00 |
| | 41255 | ZONING COMPLIANCE | 188,630.00 | 187,362.00 | 175,000.00 | 175,000.00 | 185,000.00 | 10,000.00 |
| | 41703 | PENALTIES: ARREARS TAXES | 686,133.62 | 253,121.72 | 700,000.00 | 400,000.00 | 400,000.00 | -300,000.00 |
| | 41704 | LIEN FEES | 150,118.91 | 144,572.50 | 150,000.00 | 145,000.00 | 145,000.00 | -5,000.00 |
| | 41646 | TOWING FINES | 73,500.00 | 93,225.00 | 70,000.00 | 70,000.00 | 70,000.00 | 0.00 |
| | 41365 | ACCIDENT TOWERS LIST PERMIT | 0.00 | 0.00 | 15,000.00 | 15,000.00 | 15,000.00 | 0.00 |
| | 41367 | ABANDONED VEHICLES SURCHARGE | 11,150.00 | 5,800.00 | 25,000.00 | 15,000.00 | 15,000.00 | -10,000.00 |
| | 41512 | RECLAIMED DOG | 18,225.42 | 5,550.00 | 4,000.00 | 5,000.00 | 5,000.00 | 1,000.00 |
| | 41652 | RESIDENTIAL ALARMS 46% | 220.00 | 250.00 | 600.00 | 200.00 | 200.00 | -400.00 |
| | 41651 | COMMERCIAL ALARMS 54% | 13,734.00 | 14,470.00 | 15,000.00 | 14,000.00 | 14,000.00 | -1,000.00 |
| | 41650 | PARKING VIOLATIONS | 850,366.96 | 1,261,751.81 | 1,150,000.00 | 1,150,000.00 | 0.00 | -1,150,000.00 |
| | 41277 | RESTITUTION RECOVERY | 74,654.80 | 3,705.60 | 5,000.00 | 5,000.00 | 5,000.00 | 0.00 |
| | 41245 | POLITICALCOMMITTEELATEFILINGFE | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 | 0.00 |
| | 41285 | PF ENFORCEMENT FINES | 11,210.00 | 0.00 | 11,000.00 | 11,000.00 | 11,000.00 | 0.00 |
| | 41512 | RECLAIMED DOG | 0.00 | -176.82 | 0.00 | 0.00 | 0.00 | 0.00 |
| FINES | /PENALTII | ES | 3,985,226.82 | 3,916,597.79 | 4,218,700.00 | 3,893,300.00 | 4,203,300.00 | -15,400.00 |

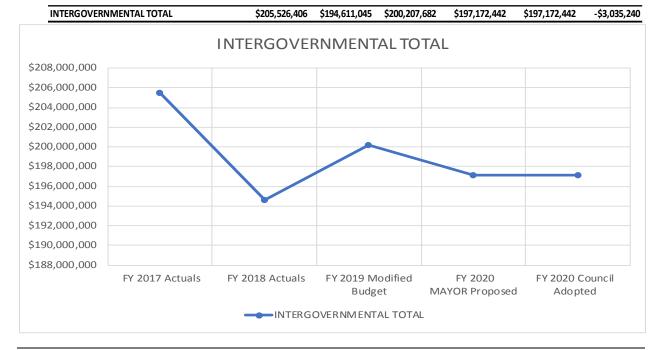




INTERGOVERNMENTAL REVENUE

Intergovernmental revenue accounts for 35.00% and is the second-largest segment of the municipal budget. It includes sales tax revenue, funds from the federal nutrition & breakfast program, reimbursements for school debt service, transportation, and education cost sharing (ECS). The reduction in the FY 2020 Intergovernmental revenue is attributable to a reduction in the Nutrition Center Food Service expenditures which will result in less reimbursements.

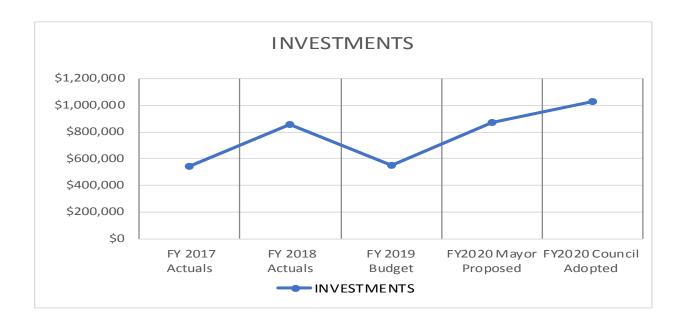
| Rev | Object# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 Council | FY20 Bud Vs |
|-------|---------|--------------------------------|---------------|---------------|---------------|---------------|-----------------|--------------|
| Cat/T | | | Actuals | Actuals | Modified | MAYOR | Adopted | FY19 Budget |
| ype | | | | | Budget | Proposed | | |
| | 44517 | AID TO NON-PUBLIC SCHOOLS | \$190,522 | \$188,905 | \$135,000 | \$135,000 | \$135,000 | \$0 |
| | 44618 | ST BREAKFAST START UP PROG | \$162,337 | \$157,907 | \$168,830 | \$157,907 | \$157,907 | -\$10,923 |
| | 41403 | BUILD AMERICA BOND SUBSIDY | \$792,197 | \$754,541 | \$650,000 | \$669,255 | \$669,255 | \$19,255 |
| | 41404 | ECONOMIC DEV BOND SUBSIDY | \$114,368 | \$114,490 | \$127,000 | \$115,000 | \$115,000 | -\$12,000 |
| | 41522 | SUMMER SCHOOL TUITION | \$22,500 | \$21,295 | \$25,000 | \$25,000 | \$25,000 | \$0 |
| | 44520 | EDUCATION COST SHARING | \$164,274,690 | \$163,945,345 | \$165,292,389 | \$164,195,344 | \$164,195,344 | -\$1,097,045 |
| | 44550 | TOWN AID | \$1,390,778 | \$1,392,923 | \$1,390,778 | \$1,383,698 | \$1,383,698 | -\$7,080 |
| | 42617 | FEDERAL BREAKFAST PROGRAM | \$3,762,197 | \$4,494,100 | \$5,360,386 | \$4,103,586 | \$4,103,586 | -\$1,256,800 |
| | 44692 | MASHANTUCKET PEQUOT/MOHEGAN F | \$5,913,094 | \$5,856,925 | \$5,606,925 | \$5,606,925 | \$5,606,925 | \$0 |
| | 41348 | MUNIC SHARE SALES TAXES FUND | \$17,571,952 | \$2,544,731 | \$1,031,564 | \$1,031,564 | \$1,031,564 | \$0 |
| | 44619 | STATEPORTION-BREAKFASTPROGRAM | \$97,735 | \$98,395 | \$98,395 | \$98,395 | \$98,395 | \$0 |
| | 42121 | NUTRITION-FEDERALPORTION,CAF | \$9,914,176 | \$10,310,764 | \$10,282,552 | \$9,819,380 | \$9,819,380 | -\$463,172 |
| | 44514 | SCHOOL DEBT SRVC REIMBURSEMENT | \$1,319,860 | \$1,635,055 | \$1,248,939 | \$1,150,000 | \$1,150,000 | -\$98,939 |
| | 41347 | MUNIC SHARE LIEU OF TAXES | \$0 | \$3,095,669 | \$3,236,058 | \$3,236,058 | \$3,236,058 | \$0 |
| INTER | GOVERNI | MENTAL | \$205,526,406 | \$194,611,045 | \$194,653,816 | \$191,727,112 | \$191,727,112 | -\$2,926,704 |
| | 42046 | FEDERAL SUPPER PROGRAM ADMIN | \$0 | \$0 | \$81,400 | \$81,400 | \$81,400 | \$0 |
| | 42045 | FEDERAL SUPPER PROG OPERATING | \$0 | \$0 | \$1,120,000 | \$1,020,000 | \$1,020,000 | -\$100,000 |
| | 42044 | FEDERAL SUMMER FOOD ADMIN | \$0 | \$0 | \$55,890 | \$94,428 | \$94,428 | \$38,538 |
| | 42043 | FEDERAL SUMMER FOOD OPERATING | \$0 | \$0 | \$543,955 | \$476,852 | \$476,852 | -\$67,103 |
| | 42041 | FEDERAL FRESH FRUIT OPERATING | \$0 | \$0 | \$493,765 | \$561,257 | \$561,257 | \$67,492 |
| | 42040 | HEALTHY FOOD CERTIFICATION | \$0 | \$0 | \$339,087 | \$339,087 | \$339,087 | \$0 |
| | 41375 | STATE FISCAL STABILIZATION FUN | \$0 | \$0 | \$2,823,501 | \$2,823,501 | \$2,823,501 | \$0 |
| | 42042 | FEDERAL FRESH FRUIT ADMIN | \$0 | \$0 | \$96,268 | \$48,805 | \$48,805 | -\$47,463 |
| INTER | GOVERNI | MENTAL RE | \$0 | \$0 | \$5,553,866 | \$5,445,330 | \$5,445,330 | -\$108,536 |



INVESTMENTS

Investments represent 0.18% of Bridgeport's revenues. The FY 2020 increase in this revenue category is due to increased interest earnings from the banks and higher fund balance to invest.

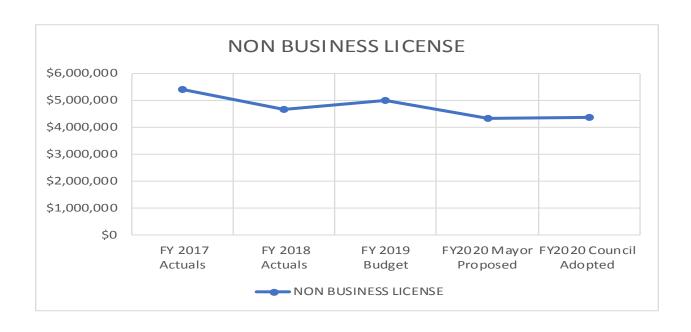
| Rev | Object# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY20 Bud Vs |
|-------|---------------|--------------------------------|------------|------------|------------|------------|--------------|-------------|
| Cat/T | | | Actuals | Actuals | Modified | MAYOR | Council | FY19 Budget |
| уре | | | | | Budget | Proposed | Adopted | |
| | 41555 | CAPITAL FUND INTEREST TRANSFER | 289,986.80 | 330,000.00 | 275,000.00 | 275,000.00 | 350,000.00 | 75,000.00 |
| | 41246 | EARNINGS ON INVESTMENTS | 252,418.03 | 526,678.75 | 275,000.00 | 600,000.00 | 675,000.00 | 400,000.00 |
| INVES | IMENTS | | 542,404.83 | 856,678.75 | 550,000.00 | 875,000.00 | 1,025,000.00 | 475,000.00 |



NON-BUSINESS LICENSES/PERMITS

Non-business licenses and permits include funds provided by the licensing agencies of the city, including the town clerk, vital statistics, building department, fire department, and housing code. They represent .77% of Bridgeport's FY 2020 Adopted revenues. The only significant change in the FY 2020 Non-Business License revenue category is due to a one-time building permit in FY 2019 which was attributable to the construction of a \$550 million natural gas power generating plant.

| Rev | Object# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY20 Bud Vs |
|-------|----------|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| Cat/T | | | Actuals | Actuals | Modified | MAYOR | Council | FY19 Budget |
| ype | | | | | Budget | Proposed | Adopted | |
| | 41526 | RESIDENTIALADDITIONSANDALTERAT | 295,883.65 | 307,581.51 | 180,000.00 | 180,000.00 | 180,000.00 | 0.00 |
| | 41251 | CREMATION PERMITS | 1,956.00 | 1,893.00 | 2,000.00 | 2,000.00 | 2,000.00 | 0.00 |
| | 41272 | MARRIAGE LICENSE SURCHARGE | 35,440.00 | 28,020.00 | 35,000.00 | 30,000.00 | 30,000.00 | -5,000.00 |
| | 41278 | MUNICIPAL ID FEE | 14,160.00 | 24,450.00 | 12,000.00 | 14,000.00 | 14,000.00 | 2,000.00 |
| | 41528 | NEWSINGLEFAMILYHOUSEPERMITS | 6,360.00 | 66,975.00 | 25,000.00 | 25,000.00 | 25,000.00 | 0.00 |
| | 41642 | PERMITS | 47,801.00 | 45,971.00 | 60,000.00 | 46,000.00 | 53,000.00 | -7,000.00 |
| | 41532 | NEW-NON RESIDENTIAL | 105,000.00 | 1,972,135.00 | 718,650.00 | 400,000.00 | 400,000.00 | -318,650.00 |
| | 41250 | BURIAL PERMITS | 4,497.00 | 4,332.00 | 5,000.00 | 4,500.00 | 4,500.00 | -500.00 |
| | 41607 | CERTIFICATEOFAPARTMENTRENTAL/O | 55,208.00 | 32,160.00 | 30,000.00 | 70,000.00 | 100,000.00 | 70,000.00 |
| | 41211 | DOG LICENSES | 752.50 | 782.50 | 600.00 | 600.00 | 600.00 | 0.00 |
| | 41527 | NON-RESIDENTIALADDITIONSANDALT | 2,560,265.00 | 763,275.00 | 500,000.00 | 1,500,000.00 | 1,500,000.00 | 1,000,000.00 |
| | 41537 | DEMOLITION PERMITS | 68,400.00 | 17,670.00 | 220,000.00 | 60,000.00 | 60,000.00 | -160,000.00 |
| | 41539 | REFRIGERATION PERMITS | 690.00 | 0.00 | 3,000.00 | 1,000.00 | 1,000.00 | -2,000.00 |
| | 41530 | THREEORMORE-UNITSHOUSINGPERMIT | 425,310.00 | 3,180.00 | 2,175,000.00 | 1,000,000.00 | 1,000,000.00 | -1,175,000.00 |
| | 41531 | POOL,TENTS,GARAGES-OTHERBUILDI | 6,530.00 | 38,560.00 | 10,000.00 | 10,000.00 | 10,000.00 | 0.00 |
| | 44387 | VENTILATION | 0.00 | 510.00 | 3,000.00 | 500.00 | 500.00 | -2,500.00 |
| | 41249 | DEATH CERTIFICATES | 175,058.00 | 167,840.00 | 175,000.00 | 165,000.00 | 165,000.00 | -10,000.00 |
| | 41667 | OCCUPANCY PERMIT FINES | 900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 41536 | AIR CONDITIONING PERMITS | 86,070.00 | 56,435.00 | 40,000.00 | 40,000.00 | 40,000.00 | 0.00 |
| | 41535 | HEATING PERMITS | 203,740.00 | 200,000.00 | 120,000.00 | 120,000.00 | 120,000.00 | 0.00 |
| | 41534 | PLUMBING PERMITS | 292,493.00 | 152,395.00 | 100,000.00 | 75,000.00 | 75,000.00 | -25,000.00 |
| | 41540 | CERTIFICATE OF OCCUPANCY | 89,368.50 | 98,687.50 | 50,000.00 | 70,000.00 | 70,000.00 | 20,000.00 |
| | 41533 | ELECTRICAL PERMITS | 667,820.00 | 450,558.50 | 300,000.00 | 285,000.00 | 285,000.00 | -15,000.00 |
| | 41529 | TWO-UNIT HOUSING PERMITS | 8,040.00 | 19,050.00 | 5,000.00 | 5,000.00 | 5,000.00 | 0.00 |
| | 41247 | MARRIAGE LICENSE FEE | 12,221.00 | 10,637.00 | 12,000.00 | 11,000.00 | 11,000.00 | -1,000.00 |
| | 41248 | BIRTH CERTIFICATES | 196,904.00 | 172,110.00 | 196,000.00 | 176,000.00 | 176,000.00 | -20,000.00 |
| | 44386 | FIRE PROTECTION | 47,895.00 | 36,930.00 | 15,000.00 | 35,000.00 | 35,000.00 | 20,000.00 |
| NON | BUSINESS | LICENSE | 5,408,762.65 | 4,672,138.01 | 4,992,250.00 | 4,325,600.00 | 4,362,600.00 | -629,650.00 |



PAYMENTS IN LIEU OF TAXES (PILOTs)

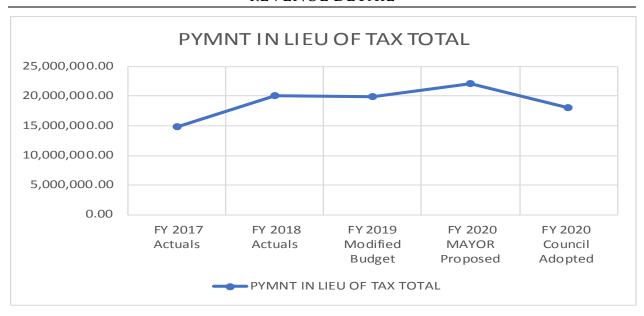
Payments in lieu of taxes exist to reimburse cities for the cost of supporting non-profit infrastructure for property owned and used by the State of Connecticut. The payments are equal to a percentage of the amount of taxes that would be paid if the property were not exempt from taxes. Payment percentages are 100% for correctional facilities, 100% for towns in which more than 50% of property in town is state owned, and 45% for all other property. Payment does not include payment for tax loss on exempt personal property owned by these facilities or property used for highways. In the Bridgeport budget, PILOT funding represents 2.22% of all revenues. The \$3,218,988 reduction in the FY 2020 adopted budget is primarily based on the State of Connecticut FY 2020 adopted budget line items.

| Rev | Object# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY20 Bud Vs |
|-------|------------|--------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Cat/T | | | Actuals | Actuals | Modified | MAYOR | Council | FY19 Budget |
| ype | | | | | Budget | Proposed | Adopted | |
| | 44689 | MISCELLANEOUS PILOTS | 111,814.00 | 1,230,951.72 | 35,000.00 | 35,000.00 | 35,000.00 | 0.00 |
| | 44371 | 1795 STRATFORD AVE - PILOT | 46,687.50 | 45,000.00 | 45,000.00 | 45,000.00 | 45,000.00 | 0.00 |
| | 44355 | 930 MAIN ST PILOT | 88,182.00 | 90,828.00 | 93,553.00 | 96,553.00 | 96,553.00 | 3,000.00 |
| | 44368 | 115 WASHINGTON AVE - PILOT | 105,000.00 | 108,150.00 | 111,394.00 | 114,736.00 | 114,736.00 | 3,342.00 |
| | 44370 | SYCAMORE HOUSING ASSOC. PILOT | 150,343.00 | 153,349.86 | 156,416.00 | 159,545.00 | 159,545.00 | 3,129.00 |
| | 44372 | DOMINION BPT FUEL CELL PILOT | 250,000.00 | 250,000.00 | 250,000.00 | 250,000.00 | 250,000.00 | 0.00 |
| | 44392 | 881 LAFAYETTE BLVD PILOT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 44349 | PARK CITY RCH PILOT | 80,775.00 | 83,108.00 | 85,694.00 | 88,265.00 | 88,265.00 | 2,571.00 |
| | 44460 | CLINTON COMMONS PILOT | 29,263.00 | 30,141.00 | 31,045.00 | 31,977.00 | 31,977.00 | 932.00 |
| | 44680 | ELDERLY/DISABLEDFREEZETAXREIMB | 8,000.00 | 8,000.00 | 4,200.00 | 8,000.00 | 8,000.00 | 3,800.00 |
| | 44682 | ELDERLYEXEMPTION-OWNERSPROGRA | 679,899.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 44684 | ELDERLYEXEMPTION-ADDITIONALVET | 37,637.33 | 36,219.82 | 29,000.00 | 29,577.00 | 29,577.00 | 577.00 |
| | 44393 | PREMIUM ON LIEN SALE | 278,829.20 | 243,089.72 | 0.00 | 150,000.00 | 150,000.00 | 150,000.00 |
| | 44328 | 3336 FAIRFIELD AVE - PILOT | 140,000.00 | 144,200.00 | 148,526.00 | 152,982.00 | 152,982.00 | 4,456.00 |
| | 41305 | TAX COLLECTOR: 3030 PARK | 995,854.00 | 1,045,647.00 | 1,097,928.00 | 0.00 | 0.00 | -1,097,928.00 |
| | 44318 | 1136 MAIN STREET PILOT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 44320 | BROAD STREET PILOT | 31,208.77 | 34,617.22 | 36,725.00 | 37,827.00 | 37,827.00 | 1,102.00 |
| | 44321 | CITY TRUST PILOT | 234,902.10 | 260,499.77 | 276,363.00 | 284,654.00 | 284,654.00 | 8,291.00 |
| | 44322 | EAST MAIN STREET PILOT | 29,263.00 | 30,287.00 | 15,674.00 | 0.00 | 0.00 | -15,674.00 |
| | 44323 | ARCADE PILOT | 38,670.02 | 40,414.00 | 42,875.00 | 44,161.00 | 44,161.00 | 1,286.00 |
| | 44324 | CAPTAIN COVE PILOT | 95,090.96 | 100,300.96 | 80,000.00 | 80,000.00 | 80,000.00 | 0.00 |
| | 44347 | 144 GOLDEN HILL STREET PILOT | 76,996.14 | 80,469.00 | 85,369.00 | 87,931.00 | 87,931.00 | 2,562.00 |
| | 44326 | 585 NORMAN ST - PILOT | 141,258.68 | 145,496.44 | 149,861.00 | 154,357.00 | 154,357.00 | 4,496.00 |
| | 44348 | GOODWILL-HELMS HOUSING PILOT | 10,833.71 | 10,318.16 | 6,140.00 | 10,500.00 | 10,500.00 | 4,360.00 |
| | 44329 | 525 PALISADE AVE - PILOT | 137,756.00 | 275,512.00 | 275,512.00 | 0.00 | 0.00 | -275,512.00 |
| | 44330 | STEEL POINT PILOT | 0.00 | 400,000.00 | 400,000.00 | 400,000.00 | 400,000.00 | 0.00 |
| | 44340 | ARTSPACE READS BUILDING PILOT | 83,074.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 44344 | CRESCENT CROS PILOT 252 HALLET | 0.00 | 65,100.00 | 69,064.00 | 71,136.00 | 71,136.00 | 2,072.00 |
| | 44345 | 179 MIDDLE ST - JAYSON PILOT | 0.00 | 52,250.00 | 0.00 | 50,000.00 | 50,000.00 | 50,000.00 |
| | 44686 | TAX EXEMPT HOSPITALS | 7,454,025.00 | 7,454,025.00 | 7,464,762.00 | 7,464,762.00 | 7,464,762.00 | 0.00 |
| | 44346 | UNITED CEREBRAL PALSY PILOT | 15,535.00 | 16,558.83 | 16,163.00 | 16,486.00 | 16,486.00 | 323.00 |
| | 44325 | CASA PILOT | 15,400.30 | 15,708.30 | 16,342.00 | 16,669.00 | 16,669.00 | 327.00 |
| | 44690 | DISTRESSEDMUNICIPALITYTAXEXEMP | 479,032.18 | 0.00 | 2,000,000.00 | 4,000,000.00 | 0.00 | -2,000,000.00 |
| | 44687 | STATE-OWNED PROPERTY PILOT | 2,367,096.00 | 2,319,913.00 | 2,319,865.00 | 2,319,865.00 | 2,319,865.00 | 0.00 |
| | 44683 | ELDERLYEXEMPTION-TOTALLYDISABL | 18,069.64 | 18,548.58 | 15,000.00 | 18,500.00 | 18,500.00 | 3,500.00 |
| | 45172 | RECYCLING: CONTR COMPENSATION | 143,316.64 | 131,285.82 | 80,000.00 | 0.00 | 0.00 | -80,000.00 |
| | 41551 | O.T.B INCOME | 316,228.63 | 272,780.14 | 275,000.00 | 275,000.00 | 275,000.00 | 0.00 |
| PYMN | IT IN LIEU | OF TAX | 14,690,041.65 | 15,192,769.34 | 15,712,471.00 | 16,493,483.00 | 12,493,483.00 | -3,218,988.00 |
| | 41346 | MUNIC SHARE VEHICLE TAXES | 0 | 4,656,910 | 4,000,000 | 5,356,172 | 5,356,172 | 1,356,172 |
| | 44301 | EVENT ADMISSIONS SURCHARGE | 93,481 | 286,898 | 150,000 | 250,000 | 250,000 | 100,000 |
| PAYM | IENTS IN L | IEU OF | 93,481 | 4,943,808 | 4,150,000 | 5,606,172 | 5,606,172 | 1,456,172 |

CITY OF BRIDGEPORT, CONNECTICUT

PYMNT IN LIEU OF TAX TOTAL

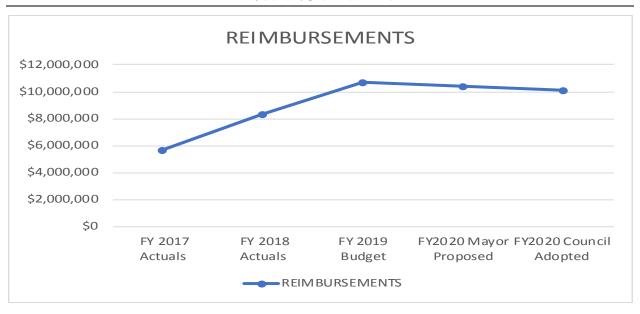
14,783,522.58 20,136,577.50 19,862,471.00 22,099,655.00 18,099,655.00 -1,762,816.00



REIMBURSEMENTS

Reimbursements represent 1.80% of Bridgeport's revenue. Reimbursements include funding for debt service. LoCIP (The Local Capital Improvement Program) distributes funds to municipalities to reimburse the cost of local capital improvement projects including road, bridge, and public building construction activities. Each year, the State Office of Policy & Management provides a formula-based entitlement to each municipality's available LoCIP balance. These funds can accumulate from year to year. The FY 2020 State of Connecticut allocated LoCIP funds can only be used towards capital budget expenses reimbursements. The decrease in the FY 2020 debt service reimbursements is attributable to the reduction in prior years' debt service that the City of Bridgeport paid on behalf of the Bridgeport Port Authority which is a private entity from the City of Bridgeport.

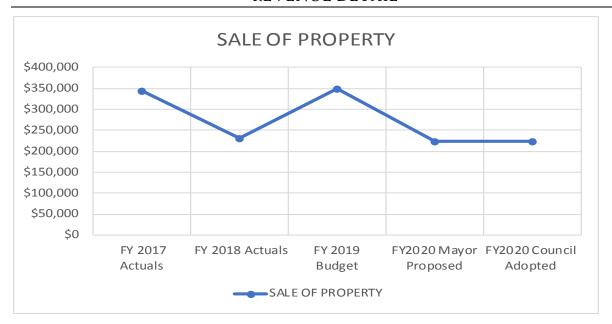
| Rev | Object# | Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 | FY20 Bud Vs |
|-------|---------|--------------------------------|-----------|-----------|------------|------------|------------|-------------|
| Cat/T | | | Actuals | Actuals | Modified | MAYOR | Council | FY19 Budget |
| ype | | | | | Budget | Proposed | Adopted | |
| | 41670 | COMMERCIAL DUMPING TIP FEES | 65,292 | 94,554 | 65,000 | 65,000 | 65,000 | 0 |
| | 44270 | JEWISH CENTER REIMB - PILOT | 50,000 | 100,000 | 50,000 | 50,000 | 50,000 | 0 |
| | 41562 | DEBTSERVICEINTERESTREIMBURSEME | 84,499 | 2,421,564 | 5,188,000 | 5,000,000 | 4,700,000 | -488,000 |
| | 41673 | SIDEWALK REPAIR FEE | 75 | 0 | 300 | 300 | 300 | 0 |
| | 41564 | ADMINISTRATIVEFEE/OVERHEADALLO | 77,951 | 16,000 | 15,000 | 15,000 | 15,000 | 0 |
| | 41644 | OUTSIDE OVERTIME REIMBURSEMENT | 4,076,302 | 4,031,313 | 4,800,000 | 4,800,000 | 4,800,000 | 0 |
| | 44268 | STATE OF CT ZOO SUBSIDY | 203,879 | 203,103 | 203,000 | 203,000 | 203,000 | 0 |
| | 41561 | STATE LOCIP FOR DEBT SERVICES | 915,763 | 1,255,896 | 0 | 0 | 0 | 0 |
| | 41514 | LIBRARY OVERHEAD ADM COST | 0 | 0 | 150,000 | 150,000 | 150,000 | 0 |
| | 41543 | FORECLOSURE COST RECOVERY | 0 | 0 | 1,000 | 500 | 500 | -500 |
| | 41603 | FIREWATCH REIMBURSEMENT | 81,740 | 68,587 | 80,000 | 70,000 | 70,000 | -10,000 |
| | 44399 | EOC REIMBURSEMENTS | 38,098 | 115,052 | 75,000 | 75,000 | 75,000 | 0 |
| | 41392 | DEBT SERVICE PARENT CENTER | 60,000 | 60,000 | 60,000 | 0 | 0 | -60,000 |
| REIME | URSEME | NTS | 5,653,600 | 8,366,067 | 10,687,300 | 10,428,800 | 10,128,800 | -558,500 |

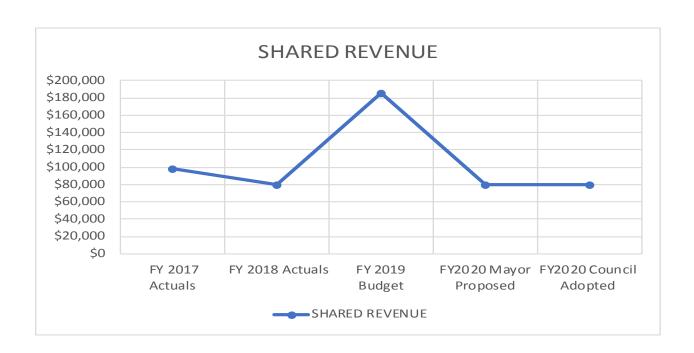


SALE OF PROPERTY / SHARED REVENUES/FINES, FEES & FORFEITURES

Sale of property includes estimates for revenues obtained through the sale of excess city properties & scrap metal, as well as shared revenues from BINGO, represent less than 0.08% of Bridgeport's budget.

| Rev Obje | ect# Object Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2020 Council | FY20 Bud Vs |
|-------------------|----------------------------------|-----------|-----------|-----------|-----------|-----------------|-------------|
| Cat/T | | Actuals | Actuals | Modified | MAYOR | Adopted | FY19 Budget |
| уре | | | | Budget | Proposed | | |
| 4166 | 66 SALE OF SCRAP METAL | \$108,164 | \$136,519 | \$100,000 | \$150,000 | \$150,000 | \$50,000 |
| 4154 | 44 SALE OF CITY PROPERTY | \$236,211 | \$95,591 | \$250,000 | \$75,000 | \$75,000 | -\$175,000 |
| SALE OF PR | ROPERTY | \$344,375 | \$232,109 | \$350,000 | \$225,000 | \$225,000 | -\$125,000 |
| 4150 | 09 % OF GROSS | \$98,085 | \$80,046 | \$110,000 | \$80,000 | \$80,000 | -\$30,000 |
| 4163 | 30 % OF PROFIT | \$0 | \$0 | \$75,000 | \$0 | \$0 | -\$75,000 |
| 4155 | 52 STATE BINGO | \$2 | \$42 | \$200 | \$200 | \$200 | \$0 |
| SHARED RE | VENUE | \$98,087 | \$80,088 | \$185,200 | \$80,200 | \$80,200 | -\$105,000 |
| 4160 | 02 DYNAMITE STORAGE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| BUSINESS L | LICENSES/PE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4513 | 39 ADDITIONAL EVENTS / SURCHARGE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4134 | 49 TITAN ENERGY SALE | \$0 | \$0 | \$0 | \$58,500 | \$58,500 | \$58,500 |
| 4135 | 50 CPOWER ENERGY SALE | \$0 | \$0 | \$0 | \$110,000 | \$110,000 | \$110,000 |
| SHARED RE | VENUES | \$0 | \$0 | \$0 | \$168,500 | \$168,500 | \$168,500 |

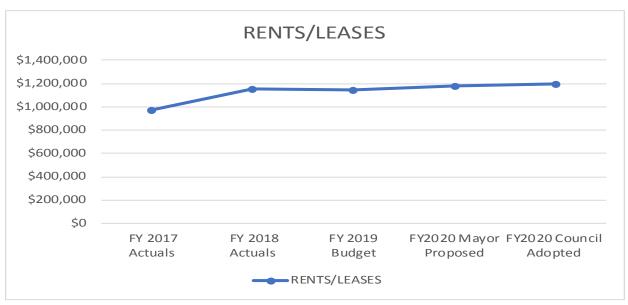


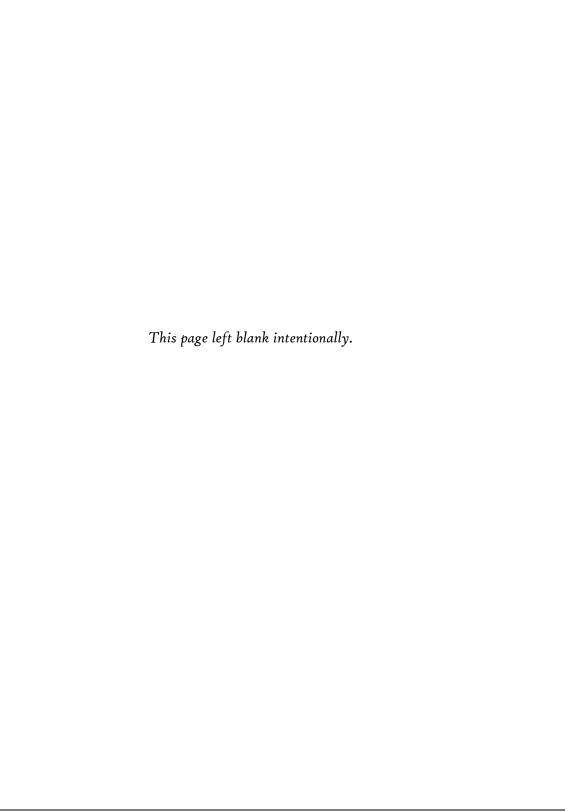


RENTS/LEASES

Rents & Leases includes funds from rental of city property to outside entities. Rents and Leases represent 0.24% of Bridgeport's budget. Funds come from rentals at the airport, parks, and other city properties. The significant decrease in the FY 2020 Rent/Leases account is attributable to vacant city property that is being rehabilitated.

| Rev | Object# | Object Description | FY 2017 | FY 2018 | FY 2019 | | FY 2020 Council | FY20 Bud Vs |
|-------|---------|--------------------------------|------------|-------------|-------------|-------------|-----------------|-------------|
| Cat/T | | | Actuals | Actuals | Modified | MAYOR | Adopted | FY19 Budget |
| ype | | | | | Budget | Proposed | | |
| | 41676 | SEASIDE PARK RENTAL | \$3,854 | \$4,135 | \$4,000 | \$4,000 | \$4,000 | \$0 |
| | 41314 | SPRINT-KENNEDY STADIUM RENT | \$31,740 | \$31,740 | \$31,740 | \$31,740 | \$31,740 | \$0 |
| | 41641 | PARKING REVENUES | \$33,264 | \$0 | \$75,000 | \$75,000 | \$75,000 | \$0 |
| | 41316 | T-MOBILE RENT KENNEDY STADIUM | \$42,435 | \$47,610 | \$41,400 | \$41,400 | \$41,400 | \$0 |
| | 41633 | APARTMENT RENTAL | \$4,800 | \$4,800 | \$4,800 | \$4,800 | \$4,800 | \$0 |
| | 41508 | OPERATING CERTIFICATE FEE | \$1,200 | \$1,200 | \$1,200 | \$1,200 | \$1,200 | \$0 |
| | 41318 | 1057 CONNECTICUT AVENUE RENT | \$0 | \$36,603 | \$30,000 | \$30,000 | \$30,000 | \$0 |
| | 45140 | ANNUAL PILOT | -\$384,432 | \$62,500 | \$0 | \$0 | \$0 | \$0 |
| | 41675 | BALLFIELD RENTAL | \$11,200 | \$6,630 | \$9,000 | \$6,000 | \$6,000 | -\$3,000 |
| | 41510 | FUEL FLOWAGE FEE | \$59,129 | \$60,934 | \$70,000 | \$61,000 | \$61,000 | -\$9,000 |
| | 41506 | HANGER RENTALS | \$428,537 | \$309,441 | \$310,000 | \$310,000 | \$310,000 | \$0 |
| | 45138 | ANNUAL RENT | \$221,188 | \$66,668 | \$0 | \$0 | \$0 | \$0 |
| | 41505 | T-HANGARS | \$65,600 | \$62,800 | \$70,000 | \$63,000 | \$63,000 | -\$7,000 |
| | 41503 | SECURITY BADGES | \$305 | \$1,000 | \$100 | \$500 | \$500 | \$400 |
| | 45327 | LAMAR | \$23,636 | \$26,613 | \$23,650 | \$23,650 | \$23,650 | \$0 |
| | 45342 | FAIRCHILDWHEELERRESTAURANTREVE | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$0 |
| | 45341 | W.I.C.C ANNUAL LEASE | \$0 | \$21,000 | \$10,500 | \$10,500 | \$25,000 | \$14,500 |
| | 41507 | ANNUAL BASE RENT | \$178,147 | \$233,799 | \$240,000 | \$240,000 | \$240,000 | \$0 |
| | 41504 | TIE DOWN | \$75,040 | \$43,660 | \$70,000 | \$50,000 | \$50,000 | -\$20,000 |
| | 41560 | PROPERTY RENTAL | \$36,117 | \$6,240 | \$25,000 | \$15,000 | \$15,000 | -\$10,000 |
| | 41632 | CITY CONCESSIONS | \$2,625 | \$6,755 | \$2,500 | \$5,000 | \$5,000 | \$2,500 |
| | 41629 | WONDERLAND OF ICE - RENT | \$84,000 | \$66,000 | \$72,000 | \$156,000 | \$156,000 | \$84,000 |
| | 41624 | KENNEDY STADIUM RENTAL | \$5,200 | \$0 | \$5,200 | \$5,200 | \$5,200 | \$0 |
| RENTS | /LEASES | _ | \$973,584 | \$1,150,128 | \$1,146,090 | \$1,183,990 | \$1,198,490 | \$52,400 |
| | 41541 | ANNUAL RENT | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RENTS | /LEASES | | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 |





FY 2019-2020 ADOPTED GENERAL FUND BUDGET CAPITAL BUDGET POLICIES

APPENDIX

CAPITAL IMPROVEMENT PROGRAM OVERVIEW & PROCEDURES

All Capital Equipment purchases are governed by Capital Procedures. Preparing and maintaining the Capital Budget is an imperative part of the City's management effort. Central to this management effort is providing accurate and thorough justifications for proposed capital projects, making the capital budgeting cycle transparent and straightforward. Specific criteria that guide Capital budgeting decisions are outlined below:

- 1) The City administration will develop a process for ensuring that capital investments provide the maximum community benefit and that appropriate supporting policies are implemented.
- 2) The City shall allocate a percentage of its general operating revenue for capital investment for the next five (5) fiscal years.
- 3) The City shall budget an increasing percentage of its CDBG allocations for the next five (5) years for capital.
- 4) All redevelopment and economic development projects shall include plans for specific returns (investment and leverage).
- 5) Priority will be given to those investments/projects that foster achievement of City Executive Committee goals and objectives, aid in the implementation of approved City plans, and conform to the following ideals:
 - Foster Economic Growth;
 - Foster Neighborhood Growth;
 - Foster Urban Conservation;
 - Conform to the City's five (5) year plan;
 - Replace or renovate existing obsolete or deteriorated elements of the City's property rather than providing additional facilities;
 - Reduce the cost of operations or result in a net increase in general revenues;
 - Are mandated by governmental agencies;
 - Do not duplicate other public and/or private services;
 - Reduce energy consumption;
 - Benefit low and moderate-income persons and/or slow economic blight;
 - Are located in targeted neighborhoods and economic development areas, i.e. (enterprise zone); and
 - Improve the safety and security of citizens.

DEFINING CAPITAL EQUIPMENT & CAPITAL PROJECTS

Capital Equipment is defined as any item that has an expected life of five (5) years or more <u>and</u> a purchase price in excess of \$500.00. Items costing less than \$500.00 and lasting less than five (5) years are to be purchased from material and supply accounts. The purchase price includes any costs of acquisition or transportation of the item or other costs associated with the installation or placing it into service. The expected life for a piece of equipment is that period of time for which it will be useful in carrying out operations without major repair to its physical condition. Generally, capital equipment includes, but is not limited to, furniture and fixtures, machinery and motor vehicles.

Capital equipment *excludes* commodities that are converted in the process of construction, or that are used to form a minor part of equipment or fixed property. In addition, repairs will normally not be capitalized regardless of the cost of repair or the extent of repair relative to the cost of a new item. The

FY 2019-2020 ADOPTED GENERAL FUND BUDGET CAPITAL BUDGET POLICIES

APPENDIX

capitalize an item.

following examples occur frequently and are intended to serve as a guide in deciding whether or not to

- Calculators will not be capitalized.
- All furniture costing more than \$500.00 will be capitalized.

The **Capital improvement program** is defined as a plan for capital expenditures over a multi-year period to meet identified improvements in the infrastructure.

The **Capital Budget** is the first year of a five-year plan for capital expenditures to be incurred over a given fiscal year from funds appropriated by the City Council for project scheduled in the same year.

Capital Projects are the improvements that make up the capital budget. Each project has a specific purpose, justification and cost. Projects propose physical improvements in different elements of the City's infrastructure. Improvements include but are not limited to: construction, reconstruction, rehabilitation, modification, renovation, expansion, replacement, extension of streets, bridges, buildings, sidewalks, playgrounds, traffic signals, ramps, lights and acquisition of land, buildings with associated relocation, demolition and improvements such as landscaping, fencing and paving.

CAPITAL IMPROVEMENT PROGRAM REQUESTS

All Capital Projects under Consideration must be accompanied by a description including the following detail and descriptive information:

- 1) PROJECT TITLE: Enter the title best describing the project. Be concise, but as descriptive as possible.
- 2) SUBMITTED BY: Enter the Department, and division, if applicable.
- 3) CONTACT PERSON: Enter the name and telephone number of the person who can best answer detailed questions about this project.
- 4) PROJECT DESCRIPTION: Give a full, detailed description of the project. The description must contain enough information to allow for a detailed project cost estimate. If the project is construction of a building, specify the following: size; use; type of building; utility type; etc. If it is a street project, specify the following: length; width; whether it is new construction, reconstruction or resurfacing; whether it involves new signals, sewers, and/or sidewalks; etc. Any project with insufficient information to develop a cost estimate will not be considered.
- 5) PROJECT JUSTIFICATION: Support the need for this project. Some of the questions you might want to consider follow:
 - Does the project meet established standards and/or codes?
 - Does it eliminate a health, fire or safety hazard?
 - Does it serve a segment of the community not currently served?
 - Does it foster private investment? How much?
 - Does it create jobs? How many? What type?
 - What will happen if the City does not undertake this project?
 - Use the above and the Capital Allocation Checklist as a guide in submitting justifications.
- 6) PROJECT LOCATION AND SERVICE AREA: Give a brief description of the community impact the project will have as well as the area it will serve.
- 7) SIGNATURE: The Department Director must sign the bottom of the form and date it. The signature indicates that the director approves of the submission of the project and agrees with the information provided.

CITY OF BRIDGEPORT, CONNECTICUT
APPENDIX

PROJECT COST ESTIMATE INSTRUCTIONS

- 1) PROJECT TITLE: The name of the project for which the estimate is being prepared.
- 2) PROJECT COST: Enter the cost estimate for each line item of the project for the upcoming fiscal year. All costs must be detailed by line item.
- 3) TOTAL PROJECT COSTS: Use this column *only* if the project requires multi-year financing and the total cost is not reflected in the one (1) year column.
- 4) ESTIMATE PREPARED BY: Enter the name, department and division of the preparer.
- 5) COMMENTS: Enter any comments the department preparing the cost estimate may have regarding this estimate or this project itself.

CAPITAL EQUIPMENT REPLACEMENT SCHEDULE

| <u>ITEM</u> | <u>SCHEDULE</u> | <u>MAXIMUM</u> |
|-----------------------------|-----------------|------------------------|
| Street Sweepers | Every 5 years | 1 per year |
| Dump Trucks | Every 7 years | 1 per year |
| Loaders | Every 12 years | 1 per year |
| Tractors | Every 10 years | 1 every 5 years |
| Sanitation trucks | Every 7 years | 2 per year |
| Police Cruisers | Every 5 years | 21 per year |
| Passenger Vehicle | Every 7 years | depending on condition |
| Light Trucks - Vans | Every 7 years | depending on condition |
| Specialized Large Equipment | As needed | |
| Fire Engines | | |
| Front Line | Every 15 years | |
| Reserve | Every 20 years | 1 per year |
| Fire Trucks | | |
| Front Line | Every 20 years | |
| Reserve | Every 25 years | 1 per year |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET CAPITAL BUDGET POLICIES

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The following policies have been established to encourage the replacement of outdated capital equipment, realizing limitations of funding. In all cases, the equipment requested shall be of the type and quality necessary for the efficient accomplishment of the departments' service functions.

- EQUIPMENT FOR EQUIPMENT REPLACEMENT Example: Two-for-one trades will have preference over one-for-one trades.
- EQUIPMENT FOR DIRECT COST SAVINGS Example: Capital equipment proposals that offer direct cost savings to the City will have preference.
- EQUIPMENT FOR POSITION(S) REPLACEMENT Example: Proposals from departments for abolishing position(s) in return for equipment will have preference.

All capital equipment rollovers will be monitored for performance as the City expects increased turnover to dramatically reduce manpower time and equipment idle (repair) time.

CAPITAL IMPROVEMENT PROGRAM PROCEDURES

PROCESS

Who decides: the City Council, through the budget and appropriation committee, provides the final approval of all Capital Improvement Programs, budgets and projects. The Mayor recommends the Capital Program by way of two committees:

<u>Technical Review Committee</u>: Reviews department submissions for priority ranking and capability. <u>Capital Finance Committee</u>: Reviews the recommendations of the Technical Review Committee and determines the project need by evaluating the following:

- o Technical Review Committee priority;
- Economic & community need/impact;
- o and Financial accessibility.

HOW DO PROJECTS GET CONSIDERED?

STEP I - SUBMISSION

Per the budget schedule, the Office of Policy and Management requests capital project proposals from the Department Directors. These proposals contain a project description, its justification and location. The Capital Allocation Checklist must be used by departments and review boards in developing and justifying capital submissions.

STEP II - TECHNICAL EVALUATION

After projects are submitted, the Office of Policy and Management will convene the Technical Review Board. This committee, made up of the City Engineer, City Planning Director, Public Works Director and two representatives of the Office of Policy & Management (OPM), evaluate the impact of each project based on the provided description and justification. Impacts are measured against the approved technical criteria. During this process, projects which are similar are consolidated, projects already financed or which should be requested as part of an operating budget are eliminated. This results in a final recommended priority list.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET CAPITAL BUDGET POLICIES

APPENDIX

STEP III - CAPITAL FINANCE COMMITTEE SELECTION

The prioritized list of submissions is presented to the Capital Finance Committee for an initial cut. Using the technical evaluation as the basis of the decision, this committee will select those projects which merit further consideration and eliminate those with lower priorities.

STEP IV - NOTIFICATION TO DEPARTMENTS

Once the Capital Finance Committee selects the projects, OPM sends a letter to all departments informing them of the decisions. The notification letter contains several items:

- A list of projects that will be considered. Each department is responsible for preparing the cost estimate;
- A list of projects that have been eliminated;
- A description of the appeal process;
- Cost estimate forms;
- And copies of all project descriptions still in consideration.

Departments are to provide any updated information on the project descriptions and develop a cost estimate to be submitted to OPM.

STEP V - APPEAL

Each department is given one (1) week to review the disposition of each project they originally submitted. They may appeal any of those projects. This is done by submitting a written letter of justification that they wish to be reconsidered or a program that should be eliminated. All justifications are reviewed by the Capital Finance Committee and the department director will be invited to a meeting to answer any questions members may have. Based on the justifications presented the Capital Finance Committee will make a final determination. Departments will be notified the following week.

STEP VI - COST ESTIMATES

For all projects still in consideration, a cost estimate will be developed. These will be submitted to Office of Policy and Management.

STEP VII - FINAL EVALUATION OF PROJECTS

The Executive Committee, appointed by the Mayor, reviews all of the recommended projects and evaluates those for final presentation to the City Council. The final list will be evaluated from the priority list and available resources and submitted no later than the first Tuesday in March preceding the next fiscal year start.

STEP VIII - FINAL APPROVAL

Final approval to proceed will be given by the City Council. This is done through the voting of the council no later than the first Tuesday in May preceding the next fiscal year start.

STEP IX - NOTIFICATION OF SELECTED PROJECTS

After the Capital Improvement Plan is developed, the Office of Policy and Management will notify departments whose Capital Projects were adopted and will publish the Capital Budget. The document will contain the details of the selected projects as follows:

- Project descriptions;
- Funded amounts;

FY 2019-2020 ADOPTED GENERAL FUND BUDGET CAPITAL BUDGET POLICIES

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- Funding sources;
- and the Responsible agency.

AMENDING THE CAPITAL IMPROVEMENT PROGRAM

From time to time during the year changes must be made in the Capital Improvement Program (CIP). These changes are made through a CIP Amendment request. A CIP Amendment is required under the following conditions:

- Financing a project not previously considered. This may result from emergencies that may occur during the year, or a change as needed.
- Increasing the funded amount of an existing project. These may arise from unanticipated inflation, change in the original project description or bids which come in higher than the original cost estimate.

A CIP Amendment is processed as follows:

- 1) The department responsible for the project makes an initial determination that additional funds are required for a specific purpose.
- 2) A written request by the Director is submitted to OPM. The request will include:
 - A) Name of Project;
 - B) Additional funds requested;
 - C) Total current cost of the project; and
 - D) Justification of request.
- 3) The Office of Policy and Management will make a recommendation to the Capital Finance Committee which approves or disapproves the request.
- 4) If the request is approved, OPM will prepare a report and resolution for approval from the City's City Council. The report will be placed on the earliest possible agenda of the City Council.
- 5) Upon approval of the City Council, OPM will request the Comptroller's Office to establish an account number or increase the original appropriation.
- 6) The Department proceeds with the project <u>after steps 1-5 have been performed</u>. They will be notified by OPM.

ACCOUNTING PROCEDURES

After all the projects have been approved by City Council the Comptroller's Office will begin the process of establishing accounts for the approved programs. All appropriations will be established based upon the approved project cost and prepared by using the line item criteria established by the cost estimate forms.

In addition, the Comptroller's Office will be responsible for the following:

- 1) Maintaining grant agreements;
- 2) Maintaining audit records;
- 3) Receiving and recording revenues;
- 4) Distributing payments;
- 5) Reconciling the general ledger;
- 6) Reconciling bank statements and investments; and
- 7) Monitoring department performance.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET

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CAPITAL BUDGET POLICIES

The Department Director or Project Manager will be responsible for the following:

- 1) Creating monthly project status reports;
- 2) Creating and maintaining project timetables;
- 3) Explaining project changes and/or cost overruns;
- 4) Providing updates to the City Council;
- 5) Presenting projects to committee and the City Council;
- 6) Completing data detail for the Comptroller's Office; and
- 7) Estimating costs and/or staffing requirements.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET APPENDIX CAPITAL BUDGET POLICIES

| | FY2019 | | | | | | Total Proposed |
|--|--------------|--------------|--------------|--------------|--------------|--------------|----------------|
| | Council | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 | Capital Plan |
| | Amended | "BAC"Adopted | Proposed | Proposed | Proposed | Proposed | FY2020- |
| PROJECT DESCRIPTIONS | Capital Plan | FY2024 |
| BOARD OF EDUCATION: | | | | | | | |
| BOE - Maintenance Veh. Dump Truck/4 vans/2 pickup | | | | 105,000 | | | 105,000 |
| New Bassick High School (21% City Share) | 27,500,000 | | | | | | (|
| High Horizons - HVAC Controls | 400,000 | | | | | | (|
| Black Rock - 4 Exterior Doors | | | 150,000 |) | | | 150,000 |
| Multi-Cultural-HVAC Controls (2 roof top Units) | 400,000 | | | | | | (|
| Read School -Elevator Repairs/Upgrades | 120,000 | | | | | | (|
| Cesar Batallia - Replace Ice Storage Syst.w/Chiller | | 100,000 | | | | | 100,000 |
| Read - Renovate Students Bathroom | 100,000 | | | | | | (|
| JFK Air Handling Admin- 2 Roof Tops Units | | 450,000 | | | | | 450,000 |
| JFK Air - Elevator Repair/Upgrades | 85,000 | | | | | | (|
| Madison - Roof Top Heating Units Replace 4 units | | 225,000 | | | | | 225,000 |
| Madison School - Elevator Repairs/Upgrades | 182,000 | | | | | | (|
| Bryant - Masonry and Parapet | | 160,000 | | | | | 160,000 |
| Edison School - Boiler Replacement (2 units) | | 160,000 | | | | | 160,000 |
| Park City Magnet - HVAC Equip-Replace 2 boilers | | 250,000 | | | | | 250,000 |
| Blackham - Masonry-Outside Pool Wall/Heating Syst. | | | 125,000 | 1 | | | 125,000 |
| Blackham - Elevator Repairs/Upgrades | 40,000 | | | | | | C |
| Marin - HVAC Equipment-Replace 3 A/C Units | | 300,000 | | | | | 300,000 |
| Marin - Roof Replacement (21% City Share) | 504,000 | | | | | | (|
| Marin School - Elevator Repair/Upgrades | 33,000 | | | | | | (|
| Hallen - Elevator Repairs/Upgrades | 51,000 | | | | | | (|
| TOTAL BOARD OF EDUCATION | 29,415,000 | 1,645,000 | 275,000 | 105,000 | (|) (| 2,025,000 |
| ECONOMIC DEVELOPMENT: | | | | | | | |
| Land Management / Acquisition | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | (|) | 3,000,000 |
| City Owned Properties-Development Ready Program | 1,000,000 | 1,000,000 | 1,000,000 | | | 1,000,000 | 4,000,000 |
| Congress Street Bridge Replacement - City Share(Amended)* | 12,000,000 | | | | | | |
| Master Plan Update and Zoning Update | 150,000 | | | | | | |
| Lafayette Blvd/Fairfield Ave./Redesign-(10 %City Match) | 290,000 | 400,000 | | | | | 400,000 |
| Site Improvement/Public Housing | | 600,000 | 600,000 |) | 600,000 | 600,000 | 2,400,000 |
| Gateway To South End/Citywide Strategic Acquisition | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 |) | 4,000,000 |
| Blight / Demolition / Clean Up/Property Management | 1,000,000 | 3,000,000 | | 1,000,000 | 2,000,000 |) (| 6,000,000 |
| Seaview Ave Corridor/Waterfront Proj(20% city match)(Amended)* | | 2,000,000 | | 1,000,000 | | | 3,000,000 |
| Preservation Block Acquisition/Demolition (Amended)* | 1,000,000 | | | | | | · ' |
| Civic Block Demolition/ Clean Up (Amendment)* | 1,000,000 | | | | | | · ' |
| City Wide Acquisition/Clean Up (Amendment)* | 4,850,000 | | | | | | (|
| City Wide Streetscapes/Blight/Develoment(Amended)* | 4,000,000 | | | | | | (|
| TOTAL ECONOMIC DEVELOPMENT | 27,290,000 | 9,000,000 | 3,600,000 | 5,000,000 | 3,600,000 | 1,600,000 | 22,800,000 |

APPENDIX

| | FY2019 | | | | | | Total Proposed |
|--|--------------|--------------------|--------------|--------------|--------------|--------------|--------------------|
| | Council | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 | Capital Plan |
| | Amended | "BAC"Adopted | Proposed | Proposed | Proposed | Proposed | FY2020- |
| PROJECT DESCRIPTIONS | Capital Plan | Capital Plan | Capital Plan | Capital Plan | Capital Plan | Capital Plan | FY2024 |
| PUBLIC FACILITIES: | | | | | | | |
| Roadway Paving, Bridges, Culverts, Intersections | 0 | 1,000,000 | 1,000,000 | 1,200,000 | 2,100,000 | 0 | 5,300,000 |
| Public Facilities Equipment | 1,700,000 | | 500,000 | 0 | _,0 | 1,500,000 | |
| Muni Bldg. HVAC / Heating / Elec./ Facilities | 0 | 1,450,000 | 750,000 | 500,000 | 800,000 | _,,,,,,,,, | 3,500,000 |
| City Wide Building & Security Improvements | 1,500,000 | | 0 | 1,000,000 | 1,000,000 | 0 | |
| Public Facilities Buildings at 990 Housatonic Avenue | 875,000 | | · | 1,000,000 | 1,000,000 | 0 | 350,000 |
| Municipal Storm Sewer Seperator System (MS4 Req.) | 500,000 | | | Ū | U | U | 330,000 |
| New East Side Senior Center-Old Engine 10/Putnam St. | 500,000 | | | | | | |
| Facilities Assessments /Planning Studies | 300,000 | | | 100,000 | | | 100,000 |
| | | 350,000 | | | | | - |
| Energy Conservation /Conversion Program | | 250,000 | 150.000 | 250,000 | 150.000 | | 500,000 |
| Harbor Yard Ballpark Upgrades | 40 000 000 | 150,000 | 150,000 | 150,000 | 150,000 | | 600,000 |
| Arena Rehabilitation (Amendment)* | 10,000,000 | | 0 | 0 | | | 5,000,000 |
| Producto Building Demolition/Remediation (Amended)* | 3,000,000 | | 2 222 222 | | | | 2 222 222 |
| 752 East Main Street Demolition (Amendment)* | 2,000,000 | | 3,000,000 | | | | 3,000,000 |
| Street Lights Wattage Upgrade | | 500,000 | | 250,000 | | 250,000 | |
| Various Airport Improvement Projects | | | | 275,000 | | | 275,000 |
| Parks Maintenance Equip(Include Golf Course) | 200,000 | | 300,000 | 400,000 | 600,000 | | 1,700,000 |
| Various Park Improvement Projects | 450,000 | 200,000 | | 400,000 | 100,000 | | 700,000 |
| Barnum Museum | | | 1,000,000 | | | | 1,000,000 |
| Bloom Bulkhead | 2,500,000 | | | | | | 0 |
| Side Walks/Street scape Replacements | 0 | | 1,500,000 | 500,000 | 500,000 | 500,000 | 3,000,000 |
| Pleasure Beach Bridge and Fishing Pier | | | 1,000,000 | | | | 1,000,000 |
| Landfill Closure-Stewardship | 1,000,000 | | | | | | 0 |
| Ferry Terminal Ramp/Loading Dock (20% City Match) | 250,000 | 225,000 | 0 | 0 | | | 225,000 |
| Citywide Signage | 125,000 | 125,000 | 125,000 | 0 | | | 250,000 |
| Citywide Deco Lights | | 500,000 | 0 | | | 500,000 | 1,000,000 |
| Traffic Lights Upgrades | | 125,000 | 125,000 | | | | 250,000 |
| Perry Memorial Arch. | 250,000 | | 0 | 400,000 | 400,000 | | 800,000 |
| Veterans Memorial Park Improvements | 400.000 | 100,000 | 100,000 | 150,000 | 0 | | 350,000 |
| Tennis Courts Improvement | 100,000 | , | 150,000 | 0 | 130,000 | | 380,000 |
| Kennedy Stadium | | 150,000 | | | | | 150,000 |
| Knowlton Park Park Restrooms | 100,000 | 100,000 120,000 | 0 | 170,000 | 170,000 | | 100,000 460,000 |
| Pleasure Beach Park | 100,000 | 300,000 | 100,000 | 150,000 | 170,000 | | 550,000 |
| Golf Course Improvements | 150,000 | | 150,000 | 300,000 | 0 | | 600,000 |
| Beardsley Zoo Improvements | 130,000 | 640,000 | 130,000 | 300,000 | 1,500,000 | 1,000,000 | |
| Lincoln Boulevard | | 0.0,000 | 500,000 | | _,500,000 | _,555,566 | 500,000 |
| TOTAL PUBLIC FACILITIES | 25,200,000 | 13,935,000 | 10,450,000 | 6,195,000 | 7,450,000 | 3,750,000 | 41,780,000 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET CAPITAL BUDGET DETAIL

| PROJECT DESCRIPTIONS | FY2019 Council Amended Capital Plan | FY2020 "BAC"Adopted Capital Plan | FY2021 Proposed Capital Plan | FY2022 Proposed Capital Plan | FY2023 Proposed Capital Plan | FY2024 Proposed Capital Plan | Total Proposed Capital Plan FY2020- FY2024 |
|---|--|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|---|
| OTHER DEPARTMENTS: | | | | | | | |
| Police Fleet Upgrade | | | | | 1,000,000 | 0 | 1,000,000 |
| Police Equipment / Technology/VHF Portable Radios | | | | 500,000 | | | 500,000 |
| Fire Apparatus Replacement Program / Vehicles | | 705,000 | | 1,606,000 | 1,128,500 | 846,000 | 4,285,500 |
| Technology Enhancement / Systems Improvement | | | 250,000 | | | | 250,000 |
| WPCA Capital Improvements (Amended)* | 2,095,000 | 1,140,000 | 1,085,000 | 1,390,000 | 1,115,000 | 925,000 | 5,655,000 |
| Emergency Operations / Technology upgrade | 300,000 | | | | | | 0 |
| IT Telephony & Computer Replacement Program | | 200,000 | 500,000 | | 500,000 | | 1,200,000 |
| Citywide Departments - Fiber Optics Installation | 3,500,000 | | | | | | 0 |
| TOTAL OTHER DEPARTMENTS | 5,895,000 | 2,045,000 | 1,835,000 | 3,496,000 | 3,743,500 | 1,771,000 | 12,890,500 |
| TOTAL ALL DEPARTMENTS | 87,800,000 | 26,625,000 | 16,160,000 | 14,796,000 | 14,793,500 | 7,121,000 | 79,495,500 |

APPENDIX

| PROJECTS: | EXPLANATION | COST | OPERATING BUDGET IMPACT | | |
|---|---|---------------|---|--|--|
| FY2020 BOARD OF EDUCATION PROJECTS: | | | | | |
| Cesar Batalla Elementary School - Replace Ice Storage System and Chiller | Replacement of the ice storage and chiller system at the Cesar Batalla elementary school | 100,000 | The new unit will replace the fifteen years old system that has reached it's useful life with a more energy efficient unit. The annual maintenance and energy savings is projected to be \$11,000. | | |
| JFK - Elementary School - Air Handling Admin- 2 Roof Top Units | Replacement of two old air handling syste for heaters and air condition furnace blower for better air circulation | 450,000 rs | Replacement of two air handling systems will improve furnaces' and conditioners' longevity, energy efficiency, air quality in in the school buildings. These improvements will guarantee comfortable temperature in the classrooms for the teachers and pupils; thereby avoiding premature class dismissals which will prompt extension of school days during the year. It is estimated that one day personnel, transportation costs for one day school extension due to non functioning heater or air conditioner in the school is about \$100,000.00 | | |

| PROJECTS: | EXPLANATION | COST | OPERATING BUDGET IMPACT | | |
|---|--|---------|---|--|--|
| FY2020 BOARD OF EDUCATION PROJECTS: | | | | | |
| Madison - Elementary School Roof Top Heating Units Replace 4 units | Replacement of four old heaters located on the school roof | 225,000 | Replacement of the four older heating units in the school will eliminate expensive repairs on the older units, provide energy efficiency, class room comfort and pupil health, and avoid legal health liabilities. Repair is estimated to yield \$35,000 annual savings. | | |
| Bryant - Elementary School Masonry and Parapet | Repair of brick masonry all around the bui | 160,000 | Repairs on loose bricks and affected parapets in the school building to avoid expensive repairs over the years and avoid injury liabilities. It is estimated that the preventive maintenance will save the City more than \$200,000 in expensive repairs in seven years, if unattended. | | |
| Edison Elementary School - Boiler Replacement (2 units) | Replacement of 2 heating boilers due to a | 160,000 | Replacing the 2 old heating boilers will eliminate expensive repairs, as well as provide energy efficiency and comfort for the students. It is estimated that the two new boilers will yield \$20,000 savings in energy efficiency and repair costs annually. | | |
| Park City Magnet Pre-K-8th - HVAC Equip-Replace 2 boiler units | Replacement of 2 old HVAC Equipment/Bo | 250,000 | The replacement of the 2 old HVAC-Boilers will reduce school closures, repair costs and improve energy efficiency. The annual estimated savings is projected to be \$35,000. | | |
| Marin School-Pre-K-8th HVAC Equipment-Replace 3 A/C Units | Replacement of 3 old HVAC Equipment | 300,000 | The replacement of the 3 old HVAC-Equipment will reduce school closures, repair costs and improve energy efficienty. The annual estimated savings is projected to be \$30,000. | | |

| PROJECTS: | EXPLANATION | COST | OPERATING BUDGET IMPACT |
|---|---|-----------------------|---|
| FY2020 ECONOMIC DEVELOPMENT PROJECTS | S: | | |
| Land Management / Acquisition | City's effort to acquire lands in strategic lo based on the new commercial zoning lav | ocations 1,000,000 | City's acquisition of depressed properties in the new commercial zones for commercial development by investors to increase the taxable grand list. The development of these properties by commercial investors is estimated to increase the tax values by \$30,000 annually. |
| City Owned Properties-Development Ready Program | Remediate City owned properties to be for commercial development by investors | 1,000,000 | The remediation of City owned properties in strategic economic development areas will attract developers and these properties can be reinstated into the tax role. Based on economic development, it is estimated that the annual real estate and personal property taxes that the City will be paid after development will range between \$40,000 to \$50,000. |
| Lafayette Blvd/Fairfield Ave./Redesign-(10 % City Match) | Redesign of Lafayette Blvd and Fairfield traffic flow to downtown of Bridgeport | 400,000 | Total project cost to redesign traffic flow to downtown of Bridgeport is \$4.00 million. STP Urban and LoTCIP will pay 90% and City will pay 10% match. The effect will produce smooth traffic into and out of downtown. Annual economic boost to downtown stores after completion is estimated to be \$300,000. |
| Site Improvement/Public Housing | Improvement of area image around public housing units | 600,000 | O The improvement of area image around public housing units will encourage economic development which is estimated to yield about \$40,000 increase in taxes annually. |
| Gateway To South End/Citywide Strategic Acquisition | City acquisition of depressed houses in South End of Bridgeport for economic development | | O City acquisition of depressed houses in the South End of Bridgeport for improvement/development by investors will increase the taxable value of properties in the neighborhood by at least \$50,000, per annum. |
| Blight / Demolition / Clean Up/Property Management | Demolition of Blighted properties and clean up for economic development | 3,000,000 | O The acquisition of Blighted properties through eminent domain and clean up for economic development is estimated to yield growth in real estate and personal property taxes by \$45,000 per annum. |
| Seaview Ave Corridor/Waterfront Proj(20% city match)(Amended) | * This is a \$20.00 million Seaview Avenue (Waterfront project), 80% Federal funded an 20% City match | 2,000,000 d | The project is 80% Federal grant funded for development of the waterfront area in the City. When fully completed, it is projected to yield approximately \$100,000 increase in taxes and \$550,000 to local businesses. |

| PROJECTS: | PROJECTS: EXPLANATION | | OPERATING BUDGET IMPACT |
|--|--|-----------|--|
| FY2020 PUBLIC FACILITIES PROJECTS: | | | |
| Roadway Paving, Bridges, Culverts, Intersections | Maintenance and paving of Citywide roads, bridges, culverts and intersections | 1,000,000 | New England harsh winter impairs local roads, bridges, culverts. Repaving of streets, culverts, intersections and maintenance of bridges prevents more expensive repairs over the years, and reduce slip and fall law suits. Annual estimated savings for taking proactive approach in maintaining these amenities is \$80,000 because one negligent law suit can cost the City more than \$50k. |
| Public Facilities Equipment | Replacement of various aged Parks, public works, sanitation, recycling and airport trucks and equipment | 1,000,000 | Most of these equipment have exceeded their useful lives by more than 10 years and the repair parts and costs have become exorbitant. The department estimates that the City will save at least \$75,000 per year on repairs and manpower loss. |
| Muni Bldg. HVAC / Heating / Elec./ Facilities | Replacement of old furnaces, boilers, electrical upgrades at city hall building | 1,450,000 | Replacement of old heating boilers, HVAC units and electrical upgrades will provide higher heating, cooling efficiency, less health claims by employees, as well as uninterrupted personnel work hours. The annual estimated savings is \$115,000.00. |
| City Wide Building & Security Improvements | Installation of cameras at the entrance of City hall lobby, hallways; illegal dump cameras at hot spot locations; also, cameras at high crime locations throughout the City | 1,000,000 | Due to recent trend of mass shootings, install cameras at City hall entrance, hallways, strategic locations of Illegal dumping neighborhoods. Cameras at city hall will alert security guards of suspicious individuals at city buildings. Cameras at high crime and illegal dump areas will provide police evidence to prosecute violators and solve crime investigations effectively. The annual estimated savings to be derived from illegal dump and crime investigation is between \$100-150k. |
| Public Facilities Buildings at 990 Housatonic Avenue | Conversion of old factory into the new public facilities garage requires conversion of the high voltage wires into lower voltage wires. Also, the new garage needs emergency generator and transfer switch. | 350,000 | Generator and transfer switch is needed in the new public facilities garage in case of snow storm electricity interruption the department can function and clear the streets. If the department is not able to function during snow emergency employees will be paid to sit idle at a daily cost of \$50,000 when you factor in overtime rate. |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET CAPITAL BUDGET DETAIL

APPENDIX

| Retrofit most city buildings with energy efficien LED bulbs | e | placement of bulbs in most city buildings with energy icient LED bulbs will save approximately \$25,000 per ar. | | |
|---|---|---|--|--|
| City owned facility, repair stadium expansion joints. | 150,000 | The building is 23 years old and some of the joints are expanding. Immediate prevention maintenance needed to avoid deterioration. Prevention maintenance will save prevent \$500,000 on major repairs. | | |
| Complete rehabilitation of the Bridgeport Arena stadium into Amphitheatre (Music Concerts) | 5,000,000 | 50/50 joint venture between the City of Bridgeport and the World Class Amphitheatre operator. After completion, the City will receive annual rent and percentage of the admission fee of about \$400k. It is also estimated that economic benefits to local business is about \$500,000, plus 40 full time positions and 150 part-time positions. | | |
| Replace streets lights in high crime neighborhoo with more energy efficient LED bulbs. | 500,000 | Replacement of street lights in high crime neighborhoods with more energy efficient LED bulbs will deter crime. Less crime means less police investigation and better neighborhood. It is estimate that the city will save about \$20,000 per year in police time due to reduced crime. | | |
| EXPLANATION | COST | OPERATING BUDGET IMPACT | | |
| | | | | |
| Replacement of 4 mower machines due to age, polar-track snow removal for sidewalks, replace 3 (1995-1997) crew cab pick trucks, replace 1 mad vac/tenant sweeper due to age | 400,000 | Replacement parts and outside labor costs of this equipment is no longer justified. The annual maintenance and employees' work hours lost due to old equipment breakdown is estimated to be \$65000. | | |
| Replace worn out benches, garbage toter, playground, fields, signage, curbs and other infrasctructure. | 200,000 | Replacement of these park amenities will prevent legal liabilities to the city which is estimated to save at least \$15,000 in injury law suits. | | |
| Reinforcement of City owned Ferry Terminal ran loading dock | 225,000 | This project is 80% grant funded by Connecticut Department of Transportation and 20% City cash mat The City rents the ferry terminal to a private operato Reinforcement of the terminal/dock will avoid negli, liability to the City, as well as retain the tenant for a longer period. The City collects \$75,000 annual rent f the tenant. | | |
| | City owned facility, repair stadium expansion joints. Complete rehabilitation of the Bridgeport Arena stadium into Amphitheatre (Music Concerts) Replace streets lights in high crime neighborhoo with more energy efficient LED bulbs. EXPLANATION Replacement of 4 mower machines due to age, polar-track snow removal for sidewalks, replace 3 (1995-1997) crew cab pick trucks, replace 1 mad vac/tenant sweeper due to age Replace worn out benches, garbage toter, playground, fields, signage, curbs and other infrasctructure. Reinforcement of City owned Ferry Terminal ran | City owned facility, repair stadium expansion joints. Complete rehabilitation of the Bridgeport Arena stadium into Amphitheatre (Music Concerts) Replace streets lights in high crime neighborhoo with more energy efficient LED bulbs. EXPLANATION COST Replacement of 4 mower machines due to age, polar-track snow removal for sidewalks, replace 3 (1995-1997) crew cab pick trucks, replace 1 mad vac/tenant sweeper due to age Replace worn out benches, garbage toter, playground, fields, signage, curbs and other infrasctructure. Reinforcement of City owned Ferry Terminal ran 225,000 | | |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET

APPENDIX

CAPITAL BUDGET DETAIL

| Citywide Signage | Replace damaged and weathered signs throughout the city | 125,000 | Replacing worn out and damaged signs will ease access for residents and visitors in the City. Clear and visible signs prevent automobile accidents; thereby reducing police officers hours on accident investigation and reporting. Annual estimated savings on police hours and possible law suits is \$10,000. |
|-------------------------|---|---------|--|
| PROJECTS: | EXPLANATION | cos | T OPERATING BUDGET IMPACT |
| Citywide Deco Lights | Dig up and re-wire deterioted decorative lights on Fairfield Avenue that currently pose electrical hazard to pedestrants. | 500,000 | Re-wire and replace old decorative lights that pose electrical hazard and the replacment parts are hard to find. The instllation of high efficient LED lights will save approximately 85% in annual electric bill or \$35,000. |
| Traffic Lights Upgrades | City wide traffic light upgrades from analog devices to programmable lights | 125,000 | Retrofitting old city traffic lights into programmable lights will eliminate the need for constant need of traffic light electrician overtime call back. The programmable traffic lights is projected to save about \$10k per year in overtime and repair costs. |

| PROJECTS: | EXPLANATION | COST | OPERATING BUDGET IMPACT |
|------------------------------------|--|---------|---|
| FY2020 PUBLIC FACILITIES PROJECTS: | - | | |
| Knowlton Park | Retrofit restrooms to new health and ADA codes Also tie utilities to the building | 100,000 | These upgrades will prevent public health hazard to residents as well as meet updated ADA standards. Preventing public health outburst from City owned restrooms will prevent expensive health related lawsuits. |
| Park Restrooms | Additional Park restrooms, upgrades to existing ones, ADA improvements to existing park restroom Johnson Oak restroom facility + utilities connection | | Upgrade various park restrooms up to health and ADA safety codes. These upgrades will prevent public health hazard to residents, as well as meet updated ADA standards. Preventing public health outburst from the City owned restrooms will prevent expensive health related lawsuits. |
| Pleasure Beach Park | Improvements to information depot area, Kayak beach and amenities, site clean up, enhancements, trail improvements | 300,000 | Indicated improvement will increase the quality of life at pleasure beach for residents and visitors. These improvements will also increase beach attendance with increased annual revenue of \$10,000. |
| Golf Course Improvements | Improve drainage to alleviate flooding of the fairways and increase the number of golf rounds | 150,000 | Improvement of the fairways will provide safe and enjoyable golf rounds throughout the year. Annual estimated increase in revenue due to more rounds is \$35,000. |
| Beardsley Zoo Improvements | Replacement of generator at the animal care center, addition of spider monkey habitat added to the load on the rainforest generator. Install radiators and electric steam valves with energy efficient management system. 44 year old New England farmyard needs modernization of exhibit and educational programming; a vital function in an urban setting. Zoo needs parking lot expansion due to increased attendance. | 640,000 | All these listed developments are needed due to increased zoo attendance during the year. Beardsley Zoo is the only zoo in the State of Connecticut with many endangered species. These improvements will support the increase in zoo attendance and yield approximately \$75,000 in annual fees. |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET

| APPENDIX | | C | APITAL BUDGET DETAIL |
|---|---|-----------|--|
| Veterans Memorial Park Improvements | Welcome memorial area improvement including dog park, invasive species management and trail | 100,000 | These park improvements will enhance the North End section of Bridgeport by enticing dog owners to move into the neighborhood. |
| Tennis Courts Improvement | Replace damaged and unsafe playing conditions in these parks: Washington Park court, Newfield Park 2 baseball courts | 100,000 | Replacement of these courts will provide exercise and enhance life style in these neighborhoods for children and adults. The rehabilitation of these courts will keep Bridgeport youth engaged in sports and less involved in criminal activities. The annual socio-economic benefits is estimated to be \$15,000. |
| Kennedy Stadium | Stadium improvements, small concession stand, construction to support athletic field programs | 150,000 | improvements will make basketball and baseball games at the stadium more lively and improve family quality of life in the city. Annual socio-economic benefit for local businesses will yield \$5,000. |
| FY2020 OTHER DEPARTMENTS PROJECT | <u>S</u> : | | |
| Fire Apparatus Replacement Program / Vehicles | Replacement of year 2002 fire pumper apparatus which has high engine hours/mileage, with significant body damage due to rust. Also replace 80 units of SCBA air cylinders that will reach their useful life next year. | 705,000 | Due to public safety issues and expensive repair costs, this equipment needs to be replaced on time. Annual estimated parts and labor savings by replacing the pumper apparatus is estimated to be \$65,000. The replacement of the air cylinders is for the safety of the fire fighters while on duty. |
| WPCA Capital Improvements (Amended)* | Preventive maintenance of the sewer treatment plant for optimal operation and meeting DEEP/EPA standards | 1,140,000 | The preventive maintance will prevent expensive repairs to the treatment plant and avoid hefty fines from DEEP/EPA for discharging untreated sewer into the ocean. DEEP/EPA fines could run up to \$1.00 million depending on the quantity of untreated discharge. |
| IT Telephony & Computer Replacement Program | Upgrade to windows 10 software because Microsoft will not support any version below. | 200,000 | City migration to windows 10 platform is unavoidable because Microsoft will not support any version below |

windows 10 by the year 2020.

Below is a summary of all major developments that Mayor Joseph P. Ganim's administration continues to work on:

| | | Investment: |
|------|---|---------------|
| | Projects: | (In Millions) |
| (1) | Waterfront Park | 13 |
| (2) | Bridgeport Landing | 14 |
| (3) | Harbor Yard Sports & Entertainment Center | 15 |
| (4) | Webster Bank Arena | 15 |
| (5) | Broad Street Streetscapes Improvements | 11 |
| (6) | Parking Garage | 35 |
| (7) | Steelpointe Harbor Waterfront Development (Upland & Waterfront Phases) | 480 |
| (8) | MGM Casino | 675 |
| (9) | PSEG Power Plant | 550 |
| (10) | Majestic Theatre Restoration & Improvements | 400 |
| (11) | Forstone Apartments (Beer Hall) Comedy Club | 18 |
| (12) | BMW of Bridgeport | 15 |
| | Total Investments in Projects | 2,241 |

1) Waterfront Park -- Conceptual Cost -- \$13,000,000

A 700-foot long by 15-foot wide boardwalk located along the west of the Pequonnock River providing a water -side pedestrian connection between Water front Park at Stratford Avenue to Bridgeport Landing and the entertainment area of Harbor Yard Arena and Harbor Yard Amphitheater. The boardwalk connects the Downtown, Steelpointe Harbor and planned waterfront development at the Sliver by the River to the South End.



2) Bridgeport Landing -- Conceptual Cost -- \$14,000,000

Bridgeport Landing is currently used as the ferry terminal for Bridgeport and Port Jefferson Ferry Line. With the relocation of the ferry terminal to the east side of Bridgeport Harbor, the existing facility will be converted into a transient marine facility with boatslips that provide direct access to the Downtown, intermodal center and entertainment areas. The existing boathouse is in need of structural repairs, which will allow it to serve as waterfront dining serving the Downtown and entertainment district.



3) Harbor Yard Sports & Entertainment Center -- Conceptual Cost -- \$15,000,000

Currently, the Ballpark at Harbor Yard is an existing 5,300 - seat minor league Baseball Park. The proposed development is to renovate the ballpark in order to create a multi-functional sports and entertainment center. Upgrades to the stadium will allow for an outdoor sports and entertainment center that can attract regional and national performances to Bridgeport during the warmer months. The City of Bridgeport has chosen "Live Nation", the world's largest and complete live entertainment company, along with local Sports Center of Connecticut who have partnered to create "Harbor Yard Amphitheater LLC". The two selected developers and operators will bring entertainment to Bridgeport's Harbor Yard with the development of a state-of-the art Amphitheater.

In 2016, "Live Nation" promoted almost 26,300 music concerts that were attended by nearly 71 million fans. According to Mayor Joseph P. Ganim, "the new venue operators will bring in concerts

and shows that will certainly put Bridgeport in the forefront as a destination place for families and friends."



4) Webster Bank Arena -- Conceptual Cost -- \$15,000,000

Webster Bank Arena is a 10,000 - seat multi-purpose arena that opened in October 2001. The Arena attracts half a million visitors each year for a wide variety of events including concerts by world famous musicians, entertainment spectaculars, collegiate and professional sports, professional wrestling, special events, trade shows and conventions. The building requires building system and life safety upgrades and improvements, as well as amenities upgrade for national performers' standards.



5) Broad Street Streetscapes Improvements -- Conceptual Cost -- \$11,000,000

Broad Street Streetscapes Improvements focus on creating a united vehicular, pedestrian and bicycle link between Housatonic Community College and Bridgeport Public Library to the north and the Broad Street entrance to the University of Bridgeport to the south. Streetscape elements will include a full complement of street furniture, decorative lighting, street trees and other plantings, brick pavers and other decorative pavement finishes, as well as special crosswalk treatments. Other issues being addressed throughout the corridor are on-street and off-street parking, bicycle lanes, and transit operations.



6) Parking Garage -- Conceptual Cost -- \$35,000,000

The new Parking Garage would be a Brownfield redevelopment of two existing sites that are currently used as on-grade event parking for the Harbor Yard Arena and Harbor Yard Ball Park (new Amphitheater). The proposed development is a 1,000 vehicles multi-level parking structure with structural platform on top to accommodate a future air-rights development.



7a) Steelpointe Harbor Waterfront Development – <u>Upland Phase</u> Conceptual Cost -- \$48,000,000

The Steelpointe Harbor Waterfront was developed and managed by Bridgeport Landing Development, LLC (BLD). The Steelpointe Harbor Waterfront development was done in phases with the Upland phase being the completion of the Bass Pro Shops, Starbucks, Chipotle and T-Mobile store in November 2015.





7b) Steelpointe Harbor Waterfront Development -- Waterfront Phase Conceptual Cost -- \$400,000,000

The second phase of the project is the construction of a 35,000 sq. ft. Dockmaster Building which will house a restaurant with outdoor seating on the first floor, offices on the second floor, and residential units on the third floor. This phase of construction is scheduled to be completed in the summer of 2018 and will also include a water front park and a new marina. The DockMaster Building, with the pedestrian friendly streets and walkways along the water will serve as the centerpiece of a series of buildings planned for a peninsula that will include residential, retail and entertainment. Steelpointe Harbor will serve as an urban mixed-use environment "designed to embody the most desirable characteristics of a harbor-side neighborhood", according to the developer Robert Christoph.

The Steelpointe Harbor project is a part of the rebirth of Bridgeport Harbor and the creation of a new Long Island Sound destination. With its transportation infrastructure Bridgeport is ideally positioned between New York and Boston, with a year-round ferry service to Port Jefferson Long Island. The redevelopment of this 50+ acres site will support the modernization of the Downtown Central Business District with an urban/waterfront complex, a destination and a new Bridgeport neighborhood.









MGM Resorts International and RCI have joined together to create MGM Bridgeport, to be located in Bridgeport, Connecticut. Once approved by the Connecticut Legislature, it will constitute more than a half billion dollar investment in Connecticut's tourism infrastructure.

Of the Connecticut Casinos, MGM Bridgeport would be the closest to the lucrative New York City market. MGM Bridgeport would only be 62 miles from New York City; while, Mohegan Sun and Foxwoods are 133 miles and 140 miles from New York City, respectively.

MGM Resorts International, per company Profile:

MGM Resorts International (NYSE: MGM) is an S&P 500 global entertainment company with national and international locations featuring best-in-class hotels and casinos, state-of-the-art meetings and conference spaces, incredible live and theatrical entertainment experiences, and an extensive array of restaurant, nightlife and retail offerings. MGM Resorts creates immersive, iconic experience through its suite of Las Vegas-inspired brands. The 77,000 global employees of MGM Resorts are proud of their company for being recognized as one of the FORTUNE-Magazine's World's Most Admired Companies.

RCI Group, per company profile:

Steelpointe Harbor and Seaview Bridgeport are owned and operated by RCI Group which was founded in 1969 and is a leading developer of marina properties across the United States including Michigan, Indiana, Florida, Massachusetts and Connecticut. In all RCI Group has developed and/or operates 9 marinas with over 1,285 marine slips. RCI Group has developed 9,760 apartment units and over 1.9 million sq ft of retail, office and commercial buildings.

MGM Bridgeport Economic Benefits to Connecticut, per company proposal:

\$50 million

License Fees Paid to the State of Connecticut in FY2018 upon State Approval and before MGM Bridgeport construction.

7,000 Jobs
In Bridgeport Area

\$8 million

In Bridgeport Community payments

\$4.5 million

In surrounding Community payments

\$267 million

In Tribal payments pending opening of MGM Bridgeport

\$1.2 Billion

Total Income for Workers in 2019

\$2.9 Billion

Total Economic Output in 2019

MGM Bridgeport proposed projects:

Multiple Dining Options

- ➤ 60,860 sq ft Restaurant and Lounge Offerings
- > 5 Fine Dining/casual Restaurants (1,200 indoor and outdoor Seats)
- ➤ 6 Bar/Lounge Outlets (412 Seats)

Live Entertainment Offerings

- > 20,000 sq ft Entertainment Venue
- > Flex Meeting Space
- > 700 Seat Theater

Unique Retail Offerings

- > 30,000 sq ft Pedestrian Designed Retail Space
- Popular Brand Offerings
- Boardwalk Retail

Hotel Accommodations

- > 300 Guest Rooms
- ➤ MGM Brand Standards
- Pool/Spa/Fitness

World Class Casino Floor

- > 100,000 sq ft Casino Area
- > 2,000 Slot Machines
- > 160 Table Games

Scenic Boardwalk

- 900 Linear Foot Duck
- Located on the Yellow Mill River
- Outdoor Entertainment Facility



9) PSEG Power Plant -- Conceptual Cost -- \$550,000,000

The PSEG Power CT, LLC will demolish their current coal and oil burning power plant to construct a new, clean, state-of-the-art combined cycle plant (gas turbine and steam turbine). The new power plant has the capacity to generate 485 megawatts (MW) and will be fueled by natural gas; alternate fuel: Ultra-low Sulfur distilled (ULSD) fuel oil (30 -day oil supply). The new power plant will be located at the existing Bridgeport Harbor Station site with total construction cost of \$550+ million investment. Construction of the new power plant will take about two years with a targeted commercial operation date of June 1, 2019. This project will create up to 350 jobs during construction, reasonable permanent jobs after construction and significant new tax revenue to the City of Bridgeport.



10) Majestic Theatre Restoration & Improvements -- Conceptual Cost -- \$400,000,000

The City of Bridgeport Planning and Economic Development Office advertised Request for Expressions of Renovations/Development Interest for the historic "Poli Palace Theater and Majestic Theater, as well as the former Savoy Hotel" within Downtown of Bridgeport. After review of the prospective developers, on June 2017, Mayor Joseph P. Ganim announced that "Exact Capital Group, LLC" from New York was selected by the committee to renovate and restore the historic Majestic Theater, Poli Palace and Savoy Hotel. Exact Capital Group, LLC proposal is committing over \$400 million of private, public equity funds to create an iconic development that will revitalize and add mass to the downtown north development corridor that will complement and enhance other developments in the area. Exact Capital Group, LLC will preserve and incorporate into the project the beautiful, historic Poli Palace Theater and the Majestic Theater as well as the former Savoy Hotel while at the same time adding new market rate mixed income affordable housing units, desired retail complementing residential occupancy, parking features, a community facility and visual and physical connection between the landmark Theaters and Waterfront along the Pequonnock River.



11) Forstone Apartments | Beer Hall | Comedy Club - Conceptual Cost -- \$18,000,000

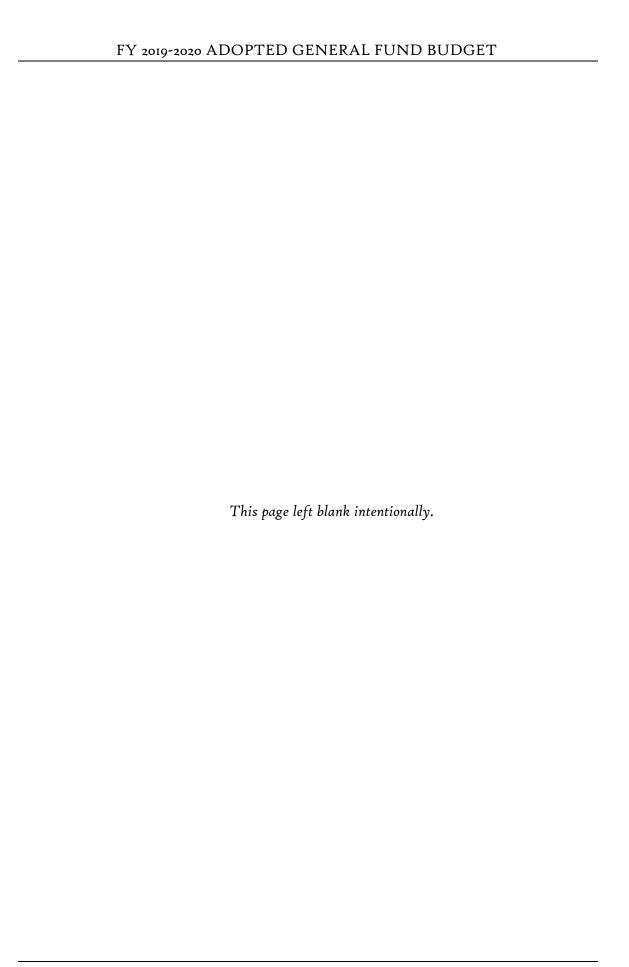
The historic building at 177-189 State Street collectively features 32 one- and two-bedroom units, many of which overlook the city's McLevy Green. In addition to providing beautiful views of the park and the city throughout the year, every unit features oversized windows that let in plenty of natural sunlight throughout the interior of each space. Each unit includes a washer and dryer, air-conditioner, dishwasher, stainless steel appliances and granite counter-tops. Harlan Has Germanstyle beer hall was built at the historic site of People's Bank at 155 State St. The 7,000-square-footspace incorporates many historical elements, including a curved teller bank wall. The menu features traditional Bavarian dishes such as sausages, sauerkraut, schnitzel, soft pretzels and linzer torte as well as American favorites including burgers, fries, salads and sandwiches. Designed as a social environment where people can gather, the restaurant features communal, long picnic and high-top tables. Owned by Stephen Lewandowski who owns Harlan Social in Stamford and Harlan Publick in Norwalk. Stress Factory Comedy Club was constructed at the former Playhouse on the Green, located at 167 State St. Owned by Vinnie Brand, the Stress Factory has been entertaining in New Jersey for more than 20 years; this will be The Stress Factory's second location and only in Connecticut. The club attracts some of the top comedians from around the country.

12) BMW of Bridgeport Expansion-- Conceptual Cost -- \$15,000,000

BMW of Bridgeport continues to be a leader in selling and servicing BMWs in Fairfield County. They are in need of additional space facilities requirements driving site development at 10 Boston Avenue.

- Proposed facilities expansion in the amount of 15MM structural improvement.
- Increased revenue from \$30MM in 2002 to over \$85MM in 2016.
- Increased employee count from 35 in 2002 to over 100 in 2016, with \$75MM annual payroll.
- Planning on moving entire sales operation into new facility at 10 Boston Avenue.
- Existing facility at 43 North Avenue to be used exclusively for service and parts business.
- Cutting edge storage technology to establish BMW of Bridgeport as a destination.





THREE YEAR COMPARATIVE

REVENUE SUMMARY

BY REVENUE CATEGORY

| | FY 2018 | FY 2019 | FY 2020 Council | FY 2021 | FY21 vs FY20 |
|----------------------|-------------|-------------|-----------------|-------------|--------------|
| | Budget | Budget | Adopted | Estimate | Variance |
| LICENSES/PERMITS | 703,990 | 694,840 | 697,495 | 782,495 | 85,000 |
| CHARGE FOR SERVICES | 6,711,296 | 6,389,277 | 6,819,200 | 6,877,200 | 58,000 |
| FEES | 55,200 | 64,000 | 64,250 | 69,250 | 5,000 |
| FINES/PENALTIES | 4,387,700 | 4,218,700 | 4,203,300 | 4,288,300 | 85,000 |
| INTERGOVERNMENTAL | 201,403,314 | 200,207,682 | 197,172,442 | 197,172,442 | 0 |
| INVESTMENTS | 300,000 | 550,000 | 1,025,000 | 1,090,000 | 65,000 |
| NON BUSINESS LICENSE | 6,234,400 | 4,992,250 | 4,362,600 | 4,427,600 | 65,000 |
| PYMNT IN LIEU OF TAX | 29,178,037 | 15,712,471 | 12,493,483 | 12,958,483 | 465,000 |
| PROPERTY TAX | 305,652,121 | 308,081,835 | 319,600,319 | 322,290,319 | 2,690,000 |
| REIMBURSEMENTS | 5,619,300 | 10,687,300 | 10,128,800 | 10,213,800 | 85,000 |
| RENTS/LEASES | 1,476,290 | 1,146,090 | 1,198,490 | 1,448,490 | 250,000 |
| SALE OF PROPERTY | 330,000 | 350,000 | 225,000 | 225,000 | 0 |
| SHARED REVENUE | 185,200 | 185,200 | 248,700 | 248,700 | 0 |
| PAYMENTS IN LIEU OF | 5,072,047 | 4,150,000 | 5,606,172 | 5,606,172 | 0 |
| GRAND TOTAL | 567,308,895 | 557,429,645 | 563,845,251 | 567,698,251 | 3,853,000 |

REVENUE ASSUMPTIONS:

LICENSES/PERMITS: FY2021 projected increase of \$85,000 due to fee restructuring plan which included updates to fines, fees & licenses in the City Ordinances.

CHARGES FOR SERVICES: FY2021 projected increase of \$58,000 due to fee restructuring plan which included updates to fines, fees & licenses in the City Ordinances.

FINES/PENALTIES: FY2021 projected increase of \$5,000 due to increases in parking violations, abandoned vehicle surcharge & court fines.

INTERGOVERNMENTAL: FY2021 projection assumes that the State of Connecticut will maintain the FY2020 funding level in FY2021. Please note that the State of Connecticut will increase FY2021 Board of Education funding by \$2.8 million through the Alliance Grant funding source. Grant funds are not reflected in the General Fund appropriations.

INVESTMENTS: FY2021 projected increase of \$65,000 in investment income is based on the City of Bridgeport increased fund balance.

NONBUSINESS LICENSE: FY2021 projected increase of \$65,000 is based on increase in outside police overtime surcharge based on the new executed contract.

PAYMENT IN LIEU OF TAXES: FY2021 projected increase of \$465,000 is based on private developments that will pay fixed amounts in lieu of taxes as incentive to attract development projects into Bridgeport.

PROPERTY TAXES: The Property Tax revenue account is projected to increase by at least \$2,690,000 in FY 2021 based on the completion of the \$550 million natural gas power generating plant in FY2021. Please note that 80% of the natural gas plant was completed in FY2020 and that accounted for more than \$9.00 million growth in the FY2020 property tax revenue account.

REIMBURSEMENT: The Reimbursement revenue account is projected to increase by \$85,000 in FY2021 based on the expense reimbursement schedule.

RENTS/LEASES: FY2021 Projected increase of \$250,000 is based on anticipated completion of the 5,000 seats Amphitheatre concert venue that the operator will pay the City of Bridgeport minimum guaranteed rent for use of the City owned property.

THREE YEAR COMPARATIVE APPROPRIATION SUMMARY

BY AGENCY CATEGORY

| Function | 1 | FY 2018 | FY 2019 | FY2020 Council | FY2021 | FY21 vs FY20 |
|----------|--------------------------|-------------|-------------|----------------|-------------|--------------|
| | | Budget | Budget | Adopted | Estimate | |
| 01 | GENERAL GOVERNMENT | 47,556,847 | 42,251,666 | 44,249,534 | 44,794,534 | -545,000 |
| 02 | PUBLIC SAFETY | 174,237,588 | 170,305,264 | 173,331,000 | 174,256,000 | -925,000 |
| 03 | PUBLIC FACILITIES | 52,599,161 | 51,967,356 | 52,178,608 | 52,803,608 | -625,000 |
| 04 | OPED | 11,842,194 | 12,265,621 | 11,103,180 | 11,328,180 | -225,000 |
| 05 | HEALTH & SOCIAL SERVICES | 5,062,866 | 4,956,990 | 5,133,031 | 5,231,031 | -98,000 |
| 06 | DEBT / OTHER USES | 9,378,492 | 2,853,904 | 6,441,205 | 6,676,205 | -235,000 |
| 07 | LIBRARIES | 5,713,859 | 7,415,851 | 7,753,227 | 7,753,227 | 0 |
| 08 | EDUCATION | 227,716,506 | 229,908,785 | 230,985,977 | 232,185,977 | -1,200,000 |
| 09 | FOOD SERVICE | 15,739,380 | 18,941,754 | 17,051,097 | 17,051,097 | 0 |
| 10 | OTHER BOE | 17,462,001 | 16,562,454 | 15,618,392 | 15,618,392 | 0 |
| | TOTAL | 567,308,895 | 557,429,645 | 563,845,251 | 567,698,251 | -3,853,000 |

BY APPROPRIATION TYPE

| Char Code Description | FY 2017 | FY 2018 | FY 2019 | FY 2020 Council | FY 2021 | FY21 Vs FY20 |
|------------------------------|-------------|-------------|-------------|-----------------|-------------|--------------|
| | Budget | Budget | Budget | Adopted | Estimate | Variance |
| PERSONNEL SERVICES | 219,065,439 | 216,364,172 | 218,028,914 | 233,349,834 | 235,317,834 | -1,968,000 |
| OTHER PERSONNEL SERVICES | 27,930,120 | 28,463,412 | 29,275,394 | 28,912,845 | 29,262,845 | -350,000 |
| FRINGE BENEFITS | 126,919,855 | 140,426,861 | 132,228,660 | 147,405,750 | 148,755,750 | -1,350,000 |
| OPERATIONAL EXPENSES | 43,561,445 | 42,416,290 | 42,079,814 | 42,105,738 | 42,105,738 | 0 |
| SPECIAL SERVICES | 50,624,066 | 57,026,429 | 60,100,155 | 35,807,727 | 35,807,727 | 0 |
| OTHER FINANCING USES | 84,390,694 | 82,611,730 | 75,716,708 | 76,263,357 | 76,448,357 | -185,000 |
| TOTAL | 552,491,617 | 567,308,895 | 557,429,645 | 563,845,251 | 567,698,251 | -3,853,000 |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET APPENDIX THREE YEAR COMPARATIVE

APPROPRIATION ASSUMPTIONS:

PERSONNEL SERVICES: SALARIES & WAGES have been adjusted to reflect prevailing wage settlement assumptions, merit increases, or step increases for contracts in FY 2021.

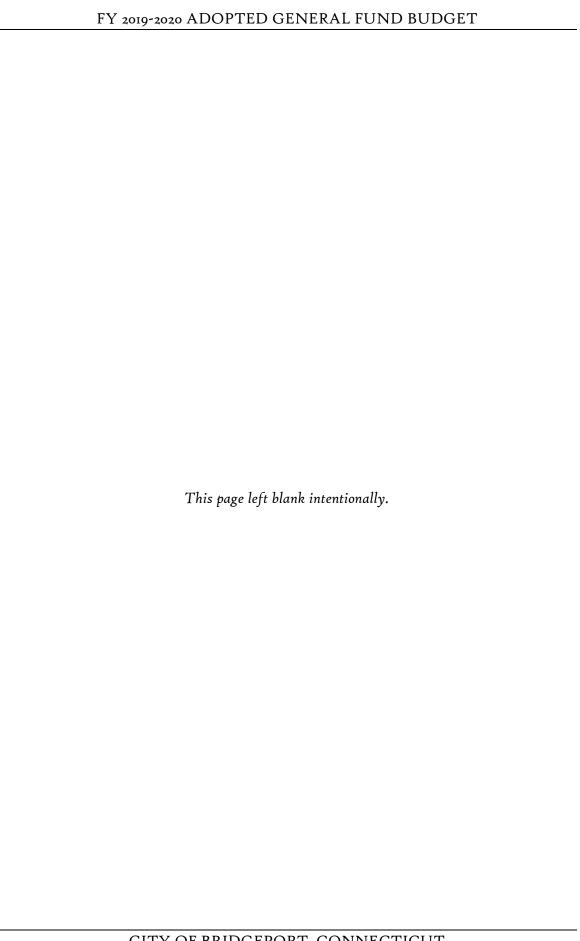
OTHER PERSONNEL SERVICES: have been adjusted to reflect same percentage increase for all overtime, night differential, shift differential, etc. as salaries and wages above.

FRINGE BENEFITS: Although the budget will be determined through an audit or actuary evaluation, health benefits have been estimated to increase by \$1,350,000 based on administrative estimates.

OPERATIONAL EXPENSES: No change, the city will contain operating expenses in the FY2021 budget projections.

SPECIAL SERVICES: The administration will contain the FY2021 special services expenses to the FY2020 budget level through management actions.

OTHER FINANCING USES: Majority of this increase is full funding of budgetary reserves and fiduciary obligations and anticipated debt service.



FY 2019-2020 ADOPTED GENERAL FUND BUDGET APPENDIX FUND BALANCE CHANGES

CHANGES IN FUND BALANCES, GOVERNMENTAL FUNDS 2011-2021

| | | , | | | |
|---------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Revenues: | 2011 | 2012 | 2013 | 2014 | 2015 |
| Property taxes | 272,206,146 | 274,118,745 | 285,962,925 | 290,690,776 | 297,658,389 |
| Intergovernmental | 340,359,992 | 346,936,724 | 391,193,349 | 387,013,540 | 401,772,314 |
| Fees, permits and licenses | 15,355,420 | 16,664,394 | 15,953,121 | 17,937,764 | 19,169,677 |
| Interest/Investments | 467,604 | 305,673 | 307,039 | 259,308 | 251,486 |
| Other | 9,412,146 | 4,347,520 | 7,046,473 | 6,248,652 | 4,231,035 |
| Total revenues | 637,801,308 | 642,373,056 | 700,462,907 | 702,150,040 | 723,082,901 |
| Expenditures: | | | | | |
| Governmental and community service | es: | | | | |
| General government | 38,663,676 | 39,935,817 | 39,691,634 | 39,060,527 | 35,060,037 |
| Public Safety | 107,582,600 | 115,629,783 | 121,687,093 | 119,804,154 | 126,909,760 |
| Excess Pension Contribution | | | | | |
| Public facilities | 33,119,337 | 34,490,427 | 36,166,380 | 37,473,983 | 38,734,364 |
| Parks and recreation | | | | | |
| Planning and Economic Developmer | 3,610,102 | 3,630,343 | 3,804,545 | 4,000,056 | 4,063,198 |
| Health and Social Services | 11,501,774 | 6,536,848 | 6,962,930 | 6,847,381 | 6,834,376 |
| Charities and Hospitals | | | | | |
| Libraries | 5,392,768 | 6,034,045 | 6,166,881 | 6,576,900 | 6,432,497 |
| Education | 317,360,583 | 312,976,935 | 332,092,576 | 353,994,653 | 366,818,076 |
| Special Services | 21,096,024 | 17,368,994 | 20,237,367 | 20,274,199 | 15,022,236 |
| Debt Service | | | | | |
| Principal retirements | 31,641,000 | 31,183,000 | 27,717,065 | 38,143,098 | 38,379,591 |
| Interest and other charges | 41,269,592 | 39,791,002 | 38,484,830 | 35,880,297 | 39,178,305 |
| Capital Outlay | 45,222,964 | 74551555 | 93,042,777 | 66,802,507 | 86,814,928 |
| Payment to MERS for prior service cos | ts | | | | |
| Total expenditures | 656,460,420 | 682,128,749 | 726,054,078 | 728,857,755 | 764,247,368 |
| Excess of revenues over | | | | | |
| (under) expenditures | \$ (18,659,112) | \$ (39,755,693) | \$ (25,591,171) | \$ (26,707,715) | \$ (41,164,467) |
| Other financing sources (uses): | | | | | |
| Transfers in | \$ 500,000 | \$ 500,000 | 500,000 | \$ 3,410,284 | \$ 1,735,633 |
| Tranfers Out | \$ (500,000) | \$ (500,000) | (500,000) | \$ (3,410,284) | \$ (1,735,633) |
| Bonds issued | \$ 19,440,000 | \$ 67,930,000 | | | \$ 66,580,000 |
| Premium (discount) on long-term de | \$ 84,783 | \$ 6,641,055 | 4,874,093 | \$ 1,150,189 | \$ 12,680,507 |
| Payment to escrow agent | \$ (9,898,167) | | (59,704,935) | \$ (15,228,178) | \$ (35,096,483) |
| Bond Refunding Issue | \$ 10,010,000 | | 55,225,000 | \$ 14,290,000 | \$ 32,435,000 |
| Proceeds from notes payable | | | | | |
| Capital Lease | | | | | |
| Total other financing | \$ 19,636,616 | \$ 74,571,055 | \$ 394,158 | \$ 212,011 | \$ 76,599,024 |
| sources (uses) | | | | | |
| Net Changes in Fund Balance | \$ 780,888 | \$ 34,815,362 | \$ (25,197,013) | \$ (26,495,704) | \$ 35,434,557 |
| All Other Funds balance | \$ 57,538,470 | \$ 42,088,130 | \$ 70,793,247 | \$ 43,825,809 | \$ 78,942,721 |
| General Fund Balance | \$ 16,560,510 | \$ 37,949,944 | \$ 12,924,082 | \$ 13,395,816 | 13,713,461 |
| | | | | | |
| Fund Balance as a % of operating ex | 8.76% | 6.17% | 9.75% | 6.01% | 10.33% |

FY 2019-2020 ADOPTED GENERAL FUND BUDGET APPENDIX FUND BALANCE CHANGES

| | | | | Budget | Budget | Projected |
|--|-----------------|--------------------|---------------------|---------------|---------------|---------------|
| Revenues: | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 |
| Property taxes | 299,380,641 | 312,461,292 | 311,378,677 | 308,081,835 | 310,581,835 | 322,290,319 |
| Intergovernmental | 447,358,336 | 411,442,721 | 429,798,854 | 200,207,682 | 201,207,682 | 197,172,442 |
| Fees, permits and licenses | 22,139,661 | 19,752,714 | 18,136,529 | 758,840 | 830,840 | 851,745 |
| Interest/Investments | 279,985 | 749,006 | 1,387,642 | 550,000 | 625,000 | 1,090,000 |
| Other | 12,609,215 | 3,404,616 | 6,384,907 | 47,831,288 | 47,569,288 | 46,293,745 |
| Total revenues | 781,767,838 | 747,810,349 | 767,086,609 | 557,429,645 | 560,814,645 | 567,698,251 |
| | | | | | | |
| Expenditures: Governmental and community service | | | | | | |
| General government | 36,079,269 | 41,861,010 | 42,668,409 | 42,251,666 | 44,249,534 | 44,794,534 |
| Public Safety | 135,416,264 | 137,976,278 | 139,352,315 | 170,305,264 | 173,331,000 | 174,256,000 |
| Excess Pension Contribution | 133,410,204 | 137,370,270 | 133,332,313 | 170,303,204 | 173,331,000 | 174,230,000 |
| Public facilities | 35,862,313 | 36,553,580 | 38,983,342 | 51,967,356 | 52,178,608 | 52,803,608 |
| Parks and recreation | 55,552,515 | 30,333,330 | 30,303,3 .2 | 31,307,330 | 32,170,000 | 32,003,000 |
| Planning and Economic Developmer | 4,228,157 | 3,920,695 | 3,918,969 | 12,265,621 | 11,103,180 | 11,328,180 |
| Health and Social Services | 7,319,991 | 5,580,511 | 5,769,652 | 4,956,990 | 5,133,031 | 5,231,031 |
| Charities and Hospitals | | | | | | |
| Libraries | 7,485,850 | 5,614,656 | 6,651,889 | 7,415,851 | 7,753,227 | 7,753,227 |
| Education | 388,183,531 | 379,893,985 | 381,561,975 | 248,850,539 | 248,037,074 | 249,237,074 |
| Special Services | 21,568,961 | 16,630,856 | 10,149,883 | 19,416,358 | 22,059,597 | 22,294,597 |
| Debt Service | | | | | | |
| Principal retirements | 38,679,933 | 39,754,694 | 37,205,672 | | | |
| Interest and other charges | 34,878,001 | 37,170,844 | 39,599,033 | | | |
| Capital Outlay | 95,861,461 | 76,499,225 | 97,226,365 | | | |
| Payment to MERS for prior service cos | ts | | 98,582,467 | | | |
| Total expenditures | 805,563,731 | 781,456,334 | 901,669,971 | 557,429,645 | 563,845,251 | 567,698,251 |
| Excess of revenues over | | | | | | |
| (under) expenditures | \$ (23,795,893) | \$ (33,645,985) | \$ (134,583,362) | | | |
| Other financing sources (uses): | | | | | | |
| Transfers in | 4,313,331 | 2,528,854 | 2,719,351 | | | |
| Tranfers Out | \$ (5,813,331) | \$ (2,528,854) | \$ (2,719,351) | | | |
| | | | | | | |
| Bonds issued | \$ 23,195,000 | \$ 60,970,000 | \$ 133,480,773 | | | |
| Premium (discount) on long-term de | \$ 59,640,000 | \$ 9,224,816 | \$ 13,600,652 | | | |
| Payment to escrow agent | \$ (69,559,903) | | \$ (85,928,224) | | | |
| Bond Refunding Issue | \$ 59,640,000 | | \$ 97,385,000 | | | |
| Proceeds from notes payable | | | | | | |
| Capital Lease | | | | | | |
| · · | \$ 71,415,097 | \$ 70,194,816 | \$ 158,538,201 | | | |
| sources (uses) | | | | | | |
| Net Changes in Fund Balance | \$ 47,619,204 | \$ 36,548,831 | \$ 23,954,839 | \$ - | | |
| All Other Funds balance | \$ 78,353,789 | \$ 110,255,633 | \$ 78,942,721 | \$ 78,942,722 | \$ 78,942,723 | \$ 78,942,723 |
| General Fund Balance | 14,619,142 | 19,266,129 | 23,954,839 | 17,136,856 | 26,472,553 | 19,654,570 |
| Sund Balance as a 20 f | | | | | | |
| Fund Balance as a % of operating expenditures | 9.73% | 14.11% | 8.76% | 14.16% | 14.00% | 13.91% |
| | 5.7570 | 17.11/0 | 5.7 570 | 17.10/0 | 14.0070 | 13.31/0 |

Fund Balance Change

The increase is driven by prudent financial management by the new administration which includes increased tax collection and controlling the operational expenses, as well as increasing capital expenditures which has resulted in slight growth in the taxable Grand List.

PROJECTED FUND BALANCE 2019-2025

| | | | | Target According to | 10% rebuilding contribution |
|------|------------------|-------------------|-----------------------------|---------------------|-----------------------------|
| | Projected Budget | Fund Balance Goal | Current Fund Balance | Fund Balance Policy | (Budget Contribution) |
| 2019 | \$557,429,645 | \$44,594,372 | \$24,736,236 | \$19,858,135 | \$1,985,814 |
| 2020 | \$560,814,645 | \$44,865,172 | \$26,722,050 | \$18,143,122 | \$1,814,312 |
| 2021 | \$567,698,251 | \$45,415,860 | \$28,536,362 | \$16,879,498 | \$1,687,950 |
| 2022 | \$573,375,234 | \$45,870,019 | \$30,224,312 | \$15,645,707 | \$1,564,571 |
| 2023 | \$579,108,986 | \$46,328,719 | \$31,788,882 | \$14,539,836 | \$1,453,984 |
| 2024 | \$584,900,076 | \$46,792,006 | \$33,242,866 | \$13,549,140 | \$1,354,914 |
| 2025 | \$590,749,076 | \$47,259,926 | \$34,597,780 | \$12,662,146 | \$1,266,215 |
| | | | | | |

CITY OF BRIDGEPORT UNDESIGNATED FUND BALANCE POLICY

PURPOSE

To maintain a balance of funds within the total unreserved, undesignated fund balance to be available for unforeseen contingencies.

Definition: Unreserved, undesignated fund balance is the remaining balance available following the reduction for "resources not available for spending" or "legal restrictions" (reservation) and "management's intended future use of resources" (designation).

POLICY

The sum of all components identified for the undesignated fund balance level will be set at no less than 8.00% of annual operating expenditures and other financing uses (transfers out) of the prior audited fiscal year with the annual approval by the City Council. In the event that the undesignated fund balance exceeds 12.00%, the amount exceeding this percentage may be available for appropriation at the discretion of the Mayor with the approval of City Council.

REPLENISHMENT OF SHORTFALL

The undesignated fund balance of the General Fund may fall below the approved minimum level due to fluctuations between planned and actual revenues and expenditures, other financial emergencies or catastrophic events of an unforeseen nature. When an audited shortfall is reported in the Comprehensive Annual Financial Report (CAFR), it must be rebuilt during the following ensuing fiscal years. This will be achieved by adding an annual appropriation, during the budgeting process of a minimum of 10% of the difference between the fund balance policy level and the undesignated fund balance presented in the latest audited statements.

When dealing with the unanticipated sale of municipal assets, no less than 50% of the "gain on sale of city asset" must be deposited toward the undesignated fund balance until the 12.00% goal has been achieved.

FY 2019-2020 ADOPTED GENERAL FUND BUDGET PPENDIX FUND BALANCE CHANGES

| TOTAL BREATTOR OF THE | | | | | |
|---|--|--|--|--|--|
| The maintenance of undesignated levels is not to be construed as surpluses or over-taxation by the City. Rather, it is an element of sound fiscal management required for sustaining a high credit rating and financial management flexibility. | | | | | |
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<u>ACCOUNTING SYSTEM:</u> A total set of records that are used to record, classify, and report information on the financial status and operation of an entity.

<u>ACCRUAL</u>: A charge for work that has been done but not yet invoiced, for which provision is made at the end of a financial period.

<u>ADA</u>: Americans with Disabilities Act. The ADA prohibits discrimination in all employment practices, including job application procedures, hiring, firing, advancement, compensation, training, and other terms, conditions, and privileges of employment. It applies to recruitment, advertising, tenure, layoff, leave, fringe benefits, and all other employment-related activities.

<u>ADOPTED BUDGET</u>: The budget for the ensuing fiscal year that has been approved by the City Council & the Mayor.

<u>AED</u>: An automated external defibrillator is a portable electronic device that automatically diagnoses cardiac arrhythmias in patients and is able to treat them through defibrillation, which is the application of electrical therapy which stops the arrhythmia.

<u>ALLOCATED COSTS</u> (indirect cost rate): The concept of overhead budgeting is used primarily In Grant / Special Revenue Services and for Educational In-Kind reporting purposes. It is employed as a device to spread administrative costs to operating accounts in different funds to get a more accurate picture of true costs. Allocated costs can include both managerial and clerical salaries, as well as benefits, sick and annual leave, pensions and insurances of all the employees who work directly on a particular service or project.

<u>AMACS</u>: Information Technology requests filed when workers need their computers added, moved or changed.

<u>AMENDMENT</u>: The process of altering or amending a law or document (such as a constitution) by parliamentary or constitutional procedure rights that were granted by amendment of the Constitution.

<u>APPROPRIATION:</u> A legal authorization granted by the City Council to make expenditures and to incur obligations for specific purposes. An appropriation usually is limited in amount and time it may be expended.

<u>ASSESSED VALUE (TAXABLE)</u>: As used in this document represents the total taxable book value of property in the City for Municipal purposes only. It is established each year by the filing of the Grand List with the State of Connecticut by the City Assessor.

<u>Asset</u>: A resource with economic value that an individual or organization owns or controls with the expectation that it will provide future benefit.

<u>ATTRITION</u>: A reduction in the City's workforces as a result of resignations, retirements and/or terminations.

<u>AUDIT</u>: A study of the City's accounting system to ensure that financial records are accurate and in compliance with all legal requirements for handling of public funds, including those set forth by state law & City Charter.

AZA: Association of Zoos and Aquariums.

APPENDIX GLOSSARY

BALANCED BUDGET: a budget projected wherein the projected expenditures are equal to the projected revenues. The Charter of the City of Bridgeport mandates a balanced budget.

BERC: The Bridgeport Economic Resource Center. BERC provides assistance and information to businesses wishing to relocate to or expand within the Greater Bridgeport, Connecticut area. BERC is a privately funded, non-profit organization created by a partnership of Greater Bridgeport businesses, utilities, institutions, city and state government.

BOE: Board of Education.

BOND: A written promise to pay a specific sum of money at a specified future date (maturity date) along with periodic interest paid at a specified percentage of the principal (interest rate). Bonds are used typically to manage long-term debt.

BOOTFINDER: The BootFinder, a hand-held device that looks like a radar gun and reads both moving and stationary license plates while searching for vehicles on which taxes are owed and those that are stolen. The BootFinder, named after the lock placed on the wheel of a scofflaw's car or truck, is connected to the city's motor vehicle tax records and its list of stolen vehicles and license plates. It is also attached to a laptop computer that alerts the user to "a hit" with an audio and visual signal.

BUDGET: A plan for the accomplishment of programs related to objectives and goals within a definite time period, including an estimate or resources required, together with an estimate of resources available.

BULKHEAD: A retaining wall or structure of timber, steel, or reinforced concrete, used for shore protection and in harbor works.

BUSINESS-TYPE ACTIVITES: provide the same type of services as a private entity, involve exchange relationships - that is, a fee is charged for services rendered and there is a direct relationship between the services provided and the fee charged for the services, and the entity is often a separate, legally constituted, self-sufficient organization although it may be subsidized by a government.

Capital: refers to financial assets or their financial value, as well as the tangible factors of production and facilities.

CAFR: An acronym that stands for Comprehensive Annual Financial Report. The CAFR is the industry standard financial report for local governments. The City's CAFR is recognized as meeting the highest possible level of reporting excellence and complies completely with GAAP.

CAMA: Computer assisted mass appraisal system, a computer system for the appraisal of real property, assessment administration and tax collection for a revaluation of property.

CAPITAL IMPROVEMENT PLAN (CIP): A plan for capital expenditures to be incurred each year over a five-year period setting forth each capital project, the duration of the project, and the amount to be expended in each year of financing those projects.

CATEGORY (OF REVENUE OR APPROPRIATIONS): Grouping of similar line items. Refer to Budget Summary, Categorical Descriptions.

CBD: Central Business District.

CBO: Community Based Organizations

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CERT: Community Emergency Response Team

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CCTV: Closed circuit television. CCTV is the use of video cameras to transmit signals to a specific set of monitors. Often used for surveillance in areas where security is critical, such as banks, casinos, airports and other public spaces.

CDBG: Community Development Block Grant, a federal program that supports the development of housing and community projects.

City Charter: a legal document (charter) establishing a municipality such as a city or town.

City Council: The City Council is the Legislative branch of government of the City of Bridgeport. Two major responsibilities of the council are enacting ordinances necessary to ensure the welfare and good order of the city, and, adopting the city's annual budget.

COBRA: An acronym that stands for Consolidated Omnibus Budget Reconciliation Act, which provides certain former employees, retirees, spouses, former spouses, and dependent children the right to temporary continuation of health coverage at group rates. This coverage, however, is only available when coverage is lost due to certain specific events. Group health coverage for COBRA participants is usually more expensive than health coverage for active employees, since usually the employer pays a part of the premium for active employees while COBRA participants generally pay the entire premium themselves. It is ordinarily less expensive, though, than individual health coverage. See http://www.dol.gov/ebsa/faqs/faq consumer cobra.HTML for more information on the program.

CPPB: Certified Professional Public Buyer.

CRRA: Connecticut Resources Recovery Authority, the quasi-public agency that manages the municipal waste and recycling for the State of Connecticut.

CRS: Community Rating System. The National Flood Insurance Program's (NFIP) Community Rating System (CRS) is a voluntary incentive program that recognizes and encourages community floodplain management activities that exceed the minimum NFIP requirements. It is a program sponsored by the Federal Emergency Management Agency.

DEBT SERVICE: Principal and interest payment on bonds issued by the City to fund Capital and Other Projects. This includes debt service on past bond issues, as well as those anticipated in the current year of Capital Improvement Projects (C.I.P).

<u>DECD:</u> Department of Economic and Community Development.

DEEP: Department of Energy & Environmental Protection.

DEP: Department of Environmental Protection.

DEPRECIATION: a decrease or loss in value.

DMV: Department of Motor Vehicles.

ECS: ECS or Education Cost Sharing, aims to equalize some of school funding disparities that municipalities with a large number of needy students encounter when trying to provide services. ECS provides grants based on a formula that multiplies three factors: (1) a base aid ratio of each town's wealth to a designated state guaranteed wealth level (GWL), (2) the foundation, and (3)

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the number of each town's resident students adjusted for educational and economic need ("need students"). A per-student bonus is added for towns that are part of regional school districts. (The Governor appointed a task force to re-visit the funding formula this year, and recommendations are outlined here: http://www.sde.ct.gov/sde/lib/sde/PDF/dgm/report1/ECSEntit.pdf

ENTERPRISE FUNDS: A fund established to account for operations that are financed and operated in a manner similar to private business enterprises. The intent is that the full cost of providing the goods or services be financed primarily through charges and fees thus removing the expenses from the tax rate.

EOC: Emergency Operations Center. A central location that serves as a center for coordination and control of emergency preparedness and response for the region.

EOC VEOCi: An emergency and crisis management platform to streamline emergency management team notifications and information sharing before, during and after incidents.

EPA: Environmental Protection Agency, a federal agency.

ESU: Emergency Services Unit. Similar to a SWAT Team, the ESU is a specially trained police unit that responds to critical incidents such as hostage situations.

EXPENDITURES: Total charges incurred for services received or assets purchased.

FEMA: Federal Emergency Management Agency.

FISCAL YEAR: a twelve-month period for which an organization plans the use of its funds. The City of Bridgeport's fiscal year beings on July 1 and concludes on June 30.

FRINGE: An extra benefit supplementing an employee's salary, for example, subsidized meals, health insurance, etc.

FTA: Federal Transit Administration

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FTE: An acronym that stands for full time equivalent. Employee counts represent the budgeted sum of permanent, temporary and part-time employees.

FUND BALANCE: Represents the undesignated fund balance or excess of current assets over liabilities available for use along with current revenues to fund the various operating budgets.

FUND: A fiscal and accounting entity with a self-balancing set of accounts in which cash and other financial resources, all related liabilities and residual entities, or balances (and changes therein) are recorded and segregated to carry on specific activities or attain certain objectives in accordance with specific regulations, restrictions or limitations.

FUND STRUCTURE: The City's accounting system is organized and operated on the basis of funds or account groups, each of which is a separate accounting entity. Each fund is accounted for with a set of self-balancing accounts comprised of assets, liabilities, fund equity, revenues and expenditures or expenses, as appropriate. The three broad categories are GOVERNMENTAL FUNDS, PROPRIETARY FUNDS, and FIDUCIARY FUNDS. They are covered briefly here, and in greater detail in the budget summary, page 26 of this document.

GIS: Geographic Information System

GOVERNMENTAL FUNDS:

<u>THE GENERAL FUND</u> is used to account for the major general operations of the City, except those required to be accounted for in a separate fund.

<u>SPECIAL REVENUE FUNDS</u> are used to account for revenues dedicated for a specific purpose as prescribed by Federal or State program guidelines regarding their use.

<u>DEBT SERVICE FUND</u> is used for the accumulation of resources for, and the payment of, long term bonded debt.

<u>CAPITAL PROJECT FUNDS</u> are used to account for the proceeds of general obligation bonds and other financing resources for the planning, acquisition and construction or improvement of major capital facilities such as new schools and urban renewal projects.

PROPRIETARY FUNDS:

<u>ENTERPRISE FUND</u> Enterprise funds are used to account for the operations of activities that are financed and operated in a manner similar to a private business enterprise.

INTERNAL SERVICE FUND: The City, by Ordinance, established an Internal Service Fund to account for self-insured health benefit activities of the City, Board of Education (BOE) and all other departments. Governmental Accounting Standards allow for the use of Internal Service Funds for risk financing activities.

FIDUCIARY FUNDS:

TRUST AND AGENCY FUNDS are used to account for resources held for the benefit of parties outside the government. The City of Bridgeport has four pension trust funds that support the pensions of City employees.

<u>FY</u>: An abbreviation for fiscal year, a twelve-month period for which an organization plans the use of its funds. The City of Bridgeport's fiscal year beings on July 1 and concludes on June 30.

<u>GAAP ACCOUNTING</u>: Standards established by the Governmental Accounting Standards Board, which the City must comply with.

<u>GASB</u>: An acronym that stands for Government Accounting Standards Board. GASB established standards for state and local governmental accounting in which financial reporting results in useful information for users.

<u>GENERAL FUND</u>: The major municipally owned fund, which is created with City receipts and which is charged with expenditures payable from such revenues.

GFOA: Government Finance Officers Association

<u>GIS</u>: Geographic Information System or geospatial information system. Designed to capture, store, analyze and manage data and associated information that is geographically referenced, GIS allows users to visualize data on a map.

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GOVERNMENT-TYPE ACTIVITIES: Those activities used to account for financial resources used in the day-to-day operations of the government.

GPS: Global Positioning System.

GRAND LIST: The assessed value of all taxable property in the City.

HAZWOPER: Hazardous Waste Operations and Emergency Response Standard

HDPE: High-density polyethylene, a type of plastic.

HDPE: High-density polyethylene (HDPE) or polyethylene high-density (PEHD) plastic is one of the most common plastics used in manufacturing, HDPE is known for its durability and strength.

HUD: Housing and Urban Development Agency.

Inter-Governmental: activities relating to two or more governments.

INTERFUND TRANSFER: Payments from one administrative budget to another, which result in the recording of a receipt and an expenditure.

INTERNAL SERVICE FUNDS: Used to account for and finance the City's risk of loss for Employee Benefits, Workers Compensation, and other liabilities.

ISO New England: A regional transmission organization (RTO), serving Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island and Vermont. ISO stands for independent service operators. It was developed at the behest of Congress and the Federal Energy Regulatory Commission (FERC) to enable restructuring of the electric power industry.

ITC: intermodal transportation center

LAN: Local Area Network

LED: Light-emitting diode. This light source has a higher initial purchase price, but over the long term has a lower cost because they require much less power to output the same amount of light as a similar incandescent bulb.

LIABILITY: Debt or other legal obligations arising out of transactions in the past, which must be liquidated, renewed, or refunded at some future date.

LIEN: a right to keep possession of property belonging to another person until a debt owed by that person is discharged.

LONGEVITY: Monetary payments to permanent full-time employees who have been in the employ of the City for a set number of years.

VETO: a constitutional right to reject a decision or proposal made by a law-making body.

MERS: Municipal Employee Retirement System.

MUNIS: The financial reporting system used by the City of Bridgeport.

MACH: Music and Arts Center for Humanity, a Bridgeport Arts organization.

MBE: Minority Business Enterprise Program. This program aims to implement a race and genderconscious program to correct historic discrimination. It aims to reduce and eliminate aspects of

FY 2019-2020 ADOPTED GENERAL FUND BUDGET

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the city's bidding and contracting processes that pose the greatest difficulties for Minority businesses.

MERF: the Municipal Employees Retirement Fund

MILL RATE: The Mill Rate is the rate of taxation levied on property subject to taxation under Connecticut General Statutes. One mill is equal to 1/1000 of a dollar. For example, a tax rate of 20 mills is equivalent to \$20 per \$1,000 of assessed value.

MODIFIED ACCRUAL: basis for accounting of all governmental funds and expendable trust and agency funds under which revenues are recorded when they become measurable and available. Expenditures are recorded when the liability is incurred, except for interest on general long-term obligations, which is recorded when due.

<u>MRSA</u>: Methicillin-resistant *Staphylococcus aureus* (MRSA) is a bacterium responsible for difficult-to-treat infections in humans. MRSA is a resistant variation of the common bacterium *Staphylococcus aureus*.

MULTI-CULTURAL: relating to or constituting several cultural or ethnic groups within a society

NRZ: Neighborhood Revitalization Zones.

NTOA: National Tactical Officer's Association.

OPED: Office of Planning and Economic Development.

ORDINANCE: A law set forth by a governmental authority; a municipal regulation.

OSHA: Occupational Safety and Health Administration

<u>PERF</u>: Police Executive Research Forum. This national membership organization is comprised of police executives from the largest law enforcement agencies in the United States. They are dedicated to improving policing and advancing professionalism through research and public policy.

PETE: Polyethylene terephthalate, a type of plastic.

<u>PILOT</u>: An acronym that stands for payments in lieu of taxes. These property tax exemptions are granted to state-owned property, institutions of higher education & hospitals by the state of Connecticut. The payment is equal to a percentage of the amount of taxes that would be paid if the property were not exempt from taxation.

<u>RECOMMENDED BUDGET</u>: The proposed budget for the ensuing fiscal year that has been approved by the mayor and forwarded to the City Council for their review & approval.

<u>REQUIRED RESERVE</u>: The City of Bridgeport appropriates a \$1 million budgetary reserve. This is a longstanding practice which is a positive factor in the City's maintenance of its Bond Rating. All three rating agencies have acknowledged this budgetary practice.

<u>REVENUES</u>: (1) Increases in the net current assets of a governmental fund type from other than expenditure refunds and residual equity transfers; and (2) increase in the net total assets of a proprietary fund type from other than expense refunds, capital contributions and residual equity transfers.

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RFP Depot: RFP Depot is an online bidding service designed to streamline the bidding process. RFP Depot offers an enhanced bidding process that allows bid solicitations via the internet. We anticipate the introduction of RFP Depot will simplify the bidding process for both vendors and departments.

RFP: Request for Proposal.

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RFQ: Request for Quotation.

RMS: Recovery Management Support

RYASAP: Regional Youth/Adult Substance Abuse Project, a community development organization based in Bridgeport.

SBE: Small Business Enterprise.

SERVICE INDICATORS: A statement describing an activity conducted or performed by the department/division. A department or division usually has many Service Indicators. Service Indicators provide information on whether service objectives are being met.

Single Stream: a system in which all paper fibres, plastics, metals, and other containers are mixed in a collection truck, instead of being sorted by the depositor into separate commodities.

SLRB: State Labor Relations Board.

SPECIAL REVENUES: The use of these funds is prescribed by Federal or State program guidelines. Often, the source of these funds are federal and state grants that are to be used for specific projects.

STATEMENT 34: A proposed revision by the Governmental Accounting Standards Board (GASB) in GAAP Accounting, which requires changes in local government accounting and reporting.

STATE-OF-THE ART: The most recent stage in the development of a product, incorporating the newest ideas and the most up-to-date features.

SUBMITTED BUDGET: Departmental estimates of revenue and expenditures for the ensuing fiscal year, submitted to the Office of Policy & Management, which is reviewed and used in formulating the recommended budget.

SUPPLEMENTAL APPROPRIATION: Appropriations made by the City Council to cover expenditures that exceed the adopted appropriation level.

SURPLUS: That portion of prior year Undesignated Fund Balance to be used to offset current year tax revenues.

SWAT: a special police unit trained to perform dangerous operations.

SWEROC: Southwest Connecticut Regional Recycling Operating Committee.

TAX ABATEMENT: Legal reduction of cancellation of tax obligation.

TAX ANTICIPATION NOTES (TANS): Notes (or warrants) issued in anticipation of the collection of taxes, usually retirable only from tax collections, and frequently only from the proceeds of the tax levy whose collections they anticipate.

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TAXABLE GRAND LIST: Reflects all property that is not subject to Section 12-81 of the Connecticut general Statutes which exempts from taxation federal, state, municipal, church, and school property if that property is used for the purpose for which the agent is exempted.

TOD: Transit Oriented Development

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TRANSFERS IN/OUT: Transfers between city funds not technically considered revenues or expenses to either fund.

TRANSMITTAL LETTER: A document, in the form of a letter that accompanies the budget when it is presented to the City Council. It is written by the Mayor, in part to explain the considerations that went into the planning of the budget it is attached to.

TRUST FUND: Funds used to account for assets held by a government in a trustee capacity for individuals, private organizations, other governments and/or other funds.

TRANSITIONAL WORK PROGRAM: Transitional work, sometimes referred to as "light duty," is an interim step in the physical recovery of an employee who suffers an occupational or a nonoccupational injury or illness that prevents the employee from working in his/her current position. Transitional work is designed to use job tasks or a combination of tasks and functions that an individual with work restrictions may safely perform. Transitional work assignments are offered to those employees who have supplied Human Resources with temporary work restrictions.

<u>VPN</u>: Virtual Private Network

WAN: Wide area network, a computer network that covers a broad area.

WATER-BARRIER PILING: walls to contain falling debris, tools, etc. into a body of water such as lakes, rivers or harbor.

WIC: Women, Infants & Children, a federal nutritional program.

WPCA: Water Pollution Control Authority.

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