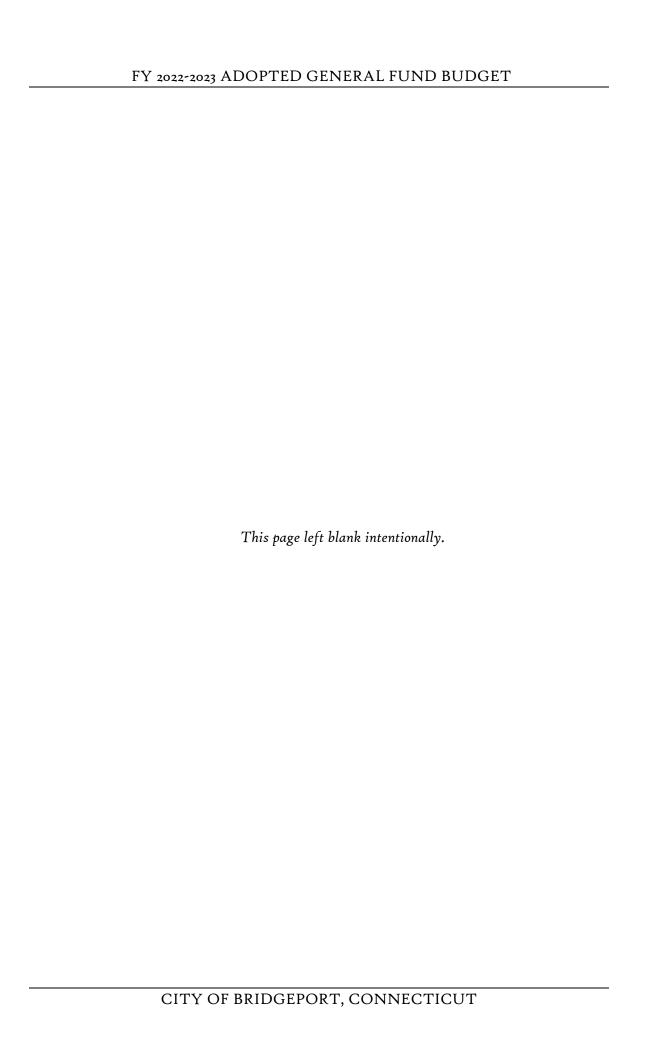
## Bridgeport

Connecticut



Annual Operating Budget Fiscal Year 2022-2023

Mayor Joseph P. Ganim



## FY 2022-2023 ADOPTED GENERAL FUND BUDGET TABLE OF CONTENTS

| TABLE OF CONTENTS                   | 3          | Treasury   | 123           |
|-------------------------------------|------------|--|---------------|
| ACKNOWLEDGEMENTS                    | 5          |  |               |
| GFOA LETTER                         | 7          | GENERAL GOVERNMENT   |               |
| BUDGET MESSAGE                      | 9          | Registrar of Voters  | 129           |
| ORGANIZATION CHART                  | 11         | City Clerk   | 135           |
|                                     |            | City Attorney  | 141           |
| BUDGET SUMMARY                      |            | Archives & Records   | 149           |
| Accounting Policies                 | 13         | Civil Service  | 153           |
| Fund Balance Policy                 | 16         | Benefits Administration/Human Res  | 159           |
| Fund Structure                      | 17         | Labor Relations  | 167           |
| Long Term Planning                  | 19         | Pensions / Other Employee Benefits   | 173           |
| Investment Policy                   | 20         | Town Clerk   | 175           |
| Budget Process                      | 22         | Legislative Department   | 179           |
| General Fund by Agency / Type       | 25         | Office of Policy & Management  | 181           |
| Revenue Summary                     | 26         | Ethics Commission  | 187           |
| Personnel Summary                   | 28         | Chief Administrative Office  | 189           |
| Internal Service Fund               | 30         | Communications   | 197           |
| Appropriation Category Descriptions | 32         | Information Technology Services  | 199           |
| Tax Rate Determination              | 34         | Small & Minority Business Enterprise (SMBE                                     | ) 207         |
| Bridgeport at a Glance/In Context   | 36         | Mayor's Initiative for Re-entry Affairs  | 211           |
| DIVISION SUMMARIES                  |            | PUBLIC SAFETY  |               |
| General Government Divisions        | <br>51     | Police Department / Animal Control   | 215           |
| Public Safety Divisions             | 57         | Fire Department  | 231           |
| Public Facilities                   | 61         | Weights & Measures (Please see FY23 de   |               |
| Economic Development Divisions      | 67         | under Health & Social Servs p.469).  | 251           |
| Health Divisions                    | 71         | Emergency Communications & Operation   |               |
| Library                             | 77         | Center   | 253           |
| Board of Education (BOE)            | 81         | PUBLIC FACILITIES  |               |
|                                     |            | Public Facilities Administration   | 259           |
| DEPARTMENT BUDGETS                  |            | Municipal Garage   | 267           |
| Office of the Mayor                 | 85         | Facilities Maintenance   | 273           |
| Central Grants                      | 89         | Roadway Maintenance  | 281           |
|                                     |            | Sanitation & Recycling   | 291           |
| FINANCE DIVISIONS                   |            | Transfer Station   | 301           |
| Comptroller's Office                | 93         | D. Fairchild Wheeler Golf Course   | 307           |
| Finance Administration              | 97         | Beardsley Zoo / Carousel   | 315           |
| Drint Chan                          | 101        | Recreation   | 321           |
| Print Shop                          |            |  |               |
| •                                   | 105        | Department on Aging (Please see FY23 de  | etails        |
| Print Shop Purchasing Tax Collector | 105<br>111 | Department on Aging (Please see FY23 do<br>under Health & Social Servs p.443). | etails<br>329 |

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET TABLE OF CONTENTS

| Sikorsky Memorial Airport 347 Engineering Department 353 |                       |     |
|--|-----------------------|-----|
| Engineering Department 353                               | PENDIX                |     |
|  | FENDIA                |     |
| Harbor Master 363 REV                                    | VENUE DETAILS         | 517 |
| CA   | PITAL POLICY          | 533 |
| CA   | PITAL DETAILS         | 539 |
| PLANNING & ECONOMIC DEVELOPMENT TH                       | REE YEAR COMPARATIVES | 551 |
| Office of Planning & Econ Devt. 369 FUI                  | ND BALANCE            | 555 |
| Building Department 377 GLG                              | OSSARY                | 559 |
| Zoning Board of Appeals 383                              |                       |     |
| Zoning Commission 387                                    |                       |     |
| HEALTH & SOCIAL SERVICES                                 |                       |     |
| Health Administration 393                                |                       |     |
| Vital Statistics 399                                     |                       |     |
| Communicable Disease Clinic 405                          |                       |     |
| Environmental Health 413                                 |                       |     |
| Housing Code 419   |                       |     |
| Lead Prevention Program 425                              |                       |     |
| Human Services 431                                       |                       |     |
| Persons with Disabilities 435                            |                       |     |
| Department on Aging (For details prior to FY22 see       |                       |     |
| p.329). 443  |                       |     |
| Veterans' Affairs 449                                    |                       |     |
| Lighthouse / Youth Services 457                          |                       |     |
| Social Services 463                                      |                       |     |
| Weights & Measures (For details prior to FY22 see        |                       |     |
| p.251). 469  |                       |     |
| NON-DEPARTMENTAL ACCOUNTS                                |                       |     |
| Debt Service 473   |                       |     |
| Other Financing 479                                      |                       |     |
| Supportive Contrib./Memberships 481                      |                       |     |
| LIBRARIES  |                       |     |
| Bridgeport Public Library 483                            |                       |     |
| BOARD OF EDUCATION                                       |                       |     |
| Schools 489  |                       |     |
| Food Services 514  |                       |     |
| BOE Debt Service 516                                     |                       |     |



On May 16, 2022 the City Council adopted the fiscal year 2022-2023 General Fund budget for the City of Bridgeport. The adopted budget shall commence on July 1, 2022 and remain in effect until June 30, 2023.

## Joseph P. Ganim MAYOR

Janene W. Hawkins

Chief Administrative Officer

Daniel Shamas Mayor's Chief of Staff Nestor Nkwo

**Director, Policy & Management** 

Kenneth Flatto **Director of Finance** 

## Office of Policy & Management

Mark Anaeto, Kathleen Brickett, Orlando Edwards, Maria Lage.

## **City Council President**

| Aidee Nieves                            | 137 <sup>th</sup> | District |
|---|-------------------|----------|
| Marcus A. Brown (President Pro Tempore) | 132 <sup>nd</sup> | District |

## **Committee on Budget and Appropriations**

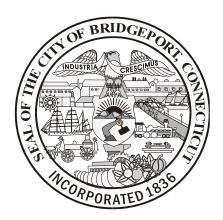
| Scott Burns (Co-Chair)          |                   | District |
|---------------------------------|-------------------|----------|
| Ernest E. Newton, II (Co-Chair) | 139 <sup>th</sup> | District |
| Matthew McCarthy                | 130 <sup>th</sup> | District |
| Tyler Mack                      | 131 <sup>st</sup> | District |
| Jeanette Herron                 | 133 <sup>rd</sup> | District |
| AmyMarie Vizzo-Paniccia         | 134 <sup>th</sup> | District |
| Mary McBride-Lee                | 135 <sup>th</sup> | District |

## **City Council Members**

| Jorge Cruz Sr.                      | 131 <sup>st</sup> | District |
|-------------------------------------|-------------------|----------|
| Rolanda Smith                       | 132 <sup>nd</sup> | District |
| Aikeem G.Boyd                       | 133 <sup>rd</sup> | District |
| Michelle Lyons                      | 134 <sup>th</sup> | District |
| Rosalina Roman-Christy              | 135 <sup>th</sup> | District |
| Alfredo Castillo /Frederick Hodges  | 136 <sup>th</sup> | District |
| Maria I. Valle                      | 137 <sup>th</sup> | District |
| Maria H. Pereira / Samia S. Suliman | 138 <sup>th</sup> | District |
| Vacant                              | 139 <sup>th</sup> | District |

Thanks to the following agencies and departments that participated in the budget process:

Office of the City Clerk
Department of Finance
City of Bridgeport Department Heads
City of Bridgeport Print Shop





## GOVERNMENT FINANCE OFFICERS ASSOCIATION

# Distinguished Budget Presentation Award

PRESENTED TO

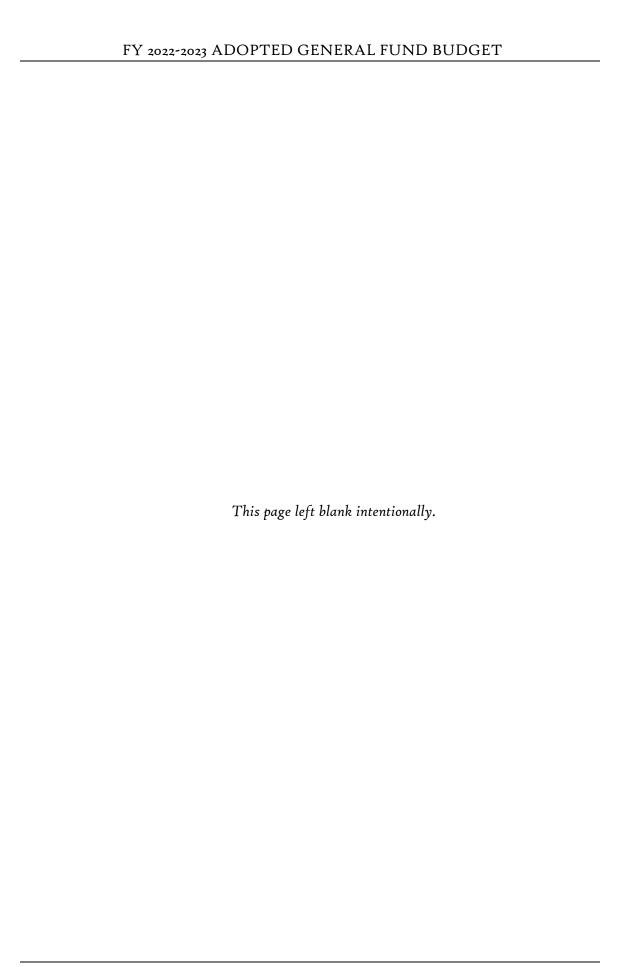
City of Bridgeport Connecticut

For the Fiscal Year Beginning

July 01, 2021

Christopher P. Morrill

**Executive Director** 







MAYOR JOSEPH GANIM BRIDGEPORT. CT

For Immediate Release April 5, 2022

<u>For More Information:</u> Liridona.Egriu@bridgeportct.gov

-PRESS RELEASE-

## MAYOR GANIM PRESENTS PROPOSED 2022-2023 BUDGET TO CITY COUNCIL

**BRIDGEPORT, CT** – Last evening Mayor Ganim met with City Council members to announce his proposed FY2022-2023 budget. The FY2022-2023 budget is proposed at \$605,136,209, a change of only 1.2 % from the previous year's budget.

Mayor Ganim stated, "I am very pleased to submit the proposed FY2022-2023 budget to the City Council for action. This is a comprehensive balanced budget that delivers all government services that our citizens need for this next fiscal year and will have a positive tangible impact on our resident's quality of life."

This proposed budget funds all essential city services, while holding the line on taxes. Keeping the mill rate steady is important for our taxpayers: however, I am also aware that some of the most vulnerable in our community-particularly seniors-face significant financial challenges due to high inflation and high costs of living. To address this issue, my budget proposes targeted tax relief through expansion of the senior tax relief program. My administration has already started a dialogue with some Council members on what this tax relief might look like and will look to submit a proposed ordinance change to the City Council by the next Council meeting.

"I am determined to continue to fight for our residents and not raise Bridgeport taxes over the next year. This proposed budget provides not only stability, but also a tax break for our seniors. I look forward to working with City Council members to achieve a budget that benefits everyone in Bridgeport."

Mayor Ganim is proud that this budget also proposes to increase the Board of Education budget with an additional \$2 million.

## Commitment to Education, City Infrastructure and Quality of Life

- Next year's budget plan includes a city local funding increase of \$2 million to the BOE,
- The Bridgeport Police and Fire Departments are hiring new recruits and sending qualified candidates through state training classes. This effort will continue in FY2023 as new classes are included within budgeted total positions for these departments.
- The FY2023 Budget and the City's Capital Plan includes funding for expanded street clean ups, parks improvements, and street paving.
- The Budget also includes the upgrade of technology cybersecurity and communications systems to enhance online access and services for Bridgeport residents.

##

In Addition, for FY2023 the Mayor tasked each department to align their goals and objectives to focus on four key areas:

- 1. Promote public health and safety (particularly as it relates to the COVID-19 pandemic), assist and connect small businesses with coronavirus relief efforts, and administer American Rescue Plan and other federal and state resources to help our community recover from the economic impacts of the pandemic.
- Improve the quality of life for Bridgeport residents by tackling blight, litter, and illegal dumping, keeping our streets and public spaces clean and safe, and promoting public safety and well-being within our neighborhoods.
- 3. Grow the city's tax base and promote the development of Bridgeport by prioritizing economic development projects that are creating new housing, business, entertainment, and dining opportunities throughout the city.

All the above indicated efforts have earned the City of Bridgeport bond rating increases in FY2023. Fitch Investor Service increased Bridgeport bond rating from A to A+.

Moody's increased Bridgeport bond rating from Baa3 to A3.

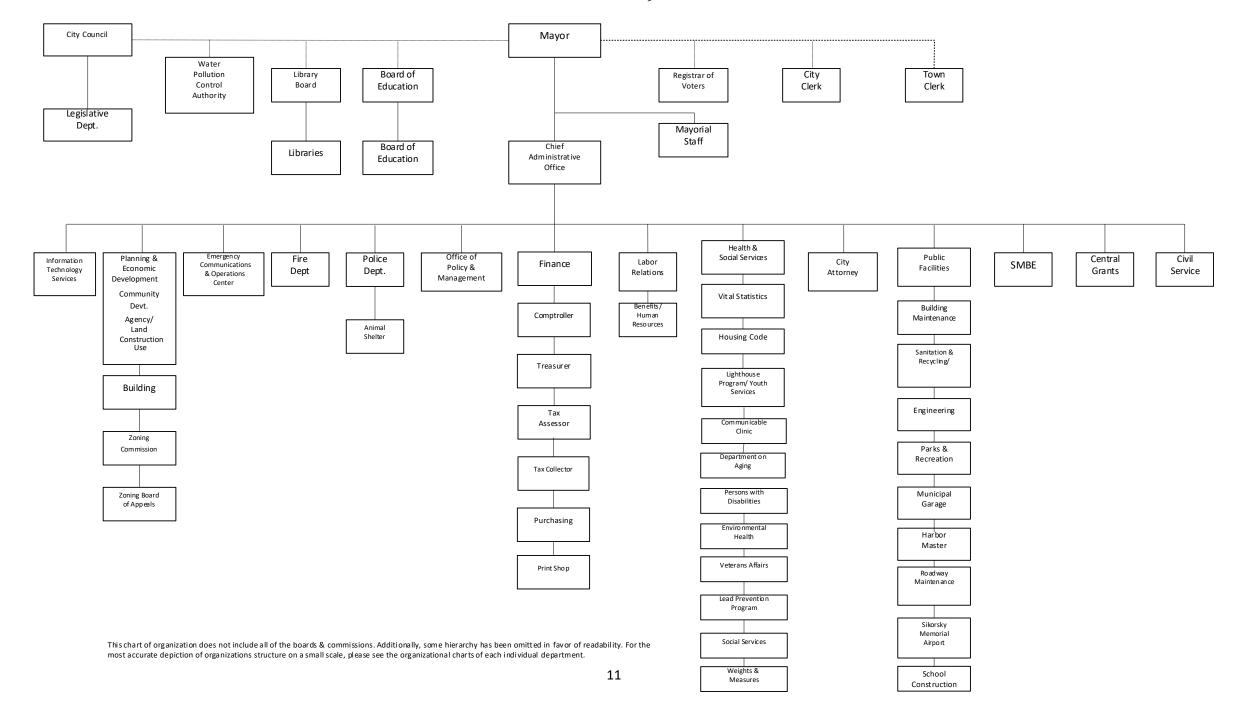
S & P Global maintained Bridgeport bond rating at A with a stable future economic outlook. The effect of the improved bond rating will enable the city to sell bonds at lower interest rates for capital improvements which will yield more growth in taxable grand list.

4. Promote green initiatives throughout the City of Bridgeport and reduce the city's carbon footprint by promoting sustainability throughout city facilities and operations, preserving public parks and creating open space, and facilitating efforts to make Bridgeport a hub for clean energy production.

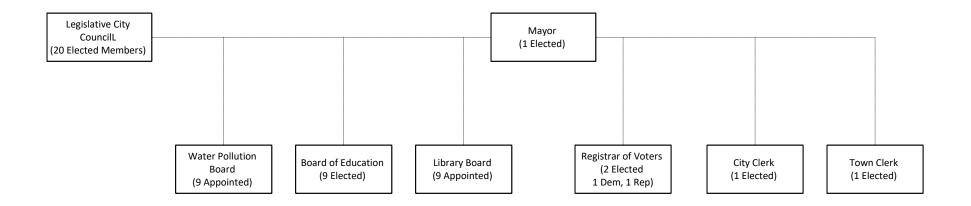
MAYOR GANIM'S STATE OF CITY ADDRESS: https://www.youtube.com/watch?v=vVZp2OCnujl

## CITY OF BRIDGEPORT, CONNECTICUT Organizational Chart

2022-2023



## Department Organization Chart of Electorates & Appointees



## **MAYOR & COUNCIL**

The City of Bridgeport is governed by Mayor Joseph P. Ganim and the City Council with the assistance of various departments, agencies, and commissions. Learn about our elected officials:

https://www.bridgeportct.gov/mayor

https://www.bridgeportct.gov/citycouncil

## **ACCOUNTING POLICIES**

## FISCAL YEAR

The City of Bridgeport's Fiscal Year begins July 1 and ends June 30.

### **BALANCED BUDGET**

The Charter of the City of Bridgeport mandates a balanced budget. For the purposes of meeting this requirement, each year a budget is adopted in which the projected expenditures are equal to the projected revenues.

## **BASIS OF ACCOUNTING**

The City of Bridgeport's accounting system is operated on a fund basis. A fund is a fiscal and accounting entity with a self-balancing set of accounts in which cash and other financial resources or balances are recorded and segregated to carry on specific activities or attain certain objectives in accordance with specific regulations and limitations. The operations of the general fund are maintained on a modified accrual basis, with revenues recorded when measurable and available and the expenditures recorded when the services or goods are received and liabilities are incurred. In contrast, accounting records for the City's enterprise, pension and nonexpendable trust funds are managed on the accrual basis of accounting. The types of funds utilized by the City are as follows: general; special revenue; capital projects; enterprise; and trust and agency. The type and number of individual funds established is determined by GAAP and sound financial administration.

### **BUDGET PROCEDURE**

The Mayor's annual budget is developed by the City's Office of Policy & Management (OPM). The budget is submitted to the City Council, which in turn makes additions and changes as necessary before turning it over to the Mayor for approval. The City maintains budgetary control through the Office of Policy & Management. The objective of budgetary control is to ensure compliance with the legal provisions embodied in the annual adopted budget approved by the City Council. The level of budgetary control is established by organization, agency, appropriation and object. The City of Bridgeport also utilizes an encumbrance accounting system as one technique for accomplishing budgetary control. Encumbrances reserve appropriations which have been obligated through purchase orders or other contractual documents. Encumbrances are reported as reservations of fund balance at the end of the year. Transfers of certain appropriations between departments require the approval of the City Council. The City of Bridgeport's Capital & General Fund Budgets must be adopted by the City Council and approved by the Mayor.

## **INTERNAL CONTROLS**

The management of the City of Bridgeport is maintained through a control structure designed to ensure that the assets of the City are protected from loss, theft, or misuse and to ensure that adequate accounting data is compiled to allow for the preparation of financial statements in conformity with GAAP. The control structure is designed to provide reasonable assurance that these objectives are met. The concept of reasonable assurance recognizes that the cost of a control should not exceed the benefits likely to be derived from that cost and that the valuation of costs and benefits requires estimates and judgments be made by management. In addition, the City of Bridgeport has an internal audit staff responsible for monitoring the various City departments in compliance with the City Charter, ordinances, and all other policies and procedures.

As a recipient of Federal, State and local financial assistance, the City of Bridgeport is responsible for ensuring adequate internal control policies and procedures are in place to ensure and document compliance with applicable laws and regulations related to these programs. This internal control structure is subject to periodic evaluation by management as well.

### LEGAL DEBT LIMIT

The overall statutory debt limit for the City is equal to seven times the annual receipts from taxation or \$2.29 billion. As of June 30, 2021, the City recorded long-term debt of \$882.4 million related to Governmental Activities and \$28.9 million related to Business-Type Activities, well below its statutory debt limit. For more information on debt service, see the debt service section.

### RISK MANAGEMENT

The City is exposed to various risks of loss related to torts; theft of, damage to, and destruction of assets; errors and omissions; injuries to employees; and natural disasters. The City carries commercial insurance for insurable risks related to property and casualty claims. The City is self-insured for general liability, workers' compensation and employee health and dental insurance. Coverage has not been materially reduced, nor have settled claims exceeded commercial coverage or budget reserves for litigation claim expenditures in any of the past three years.

### WORKERS' COMPENSATION

The City carries no insurance coverage for losses arising out of workers' compensation claims. These claims are paid from the Internal Service Fund. The City estimates a liability for workers' compensation claims payable and for claims incurred but not reported based on an actuarial valuation. This is accounted for in the Internal Service Fund.

### GROUP HEALTH INSURANCE

Over the last twenty years the City had established an Internal Service Fund, the Self-Insurance, to account for and finance the retained risk of loss for medical benefits coverage. Due to the City experiencing significant increases in claim payments over prior fiscal years the City converted to a fully insured plan for health coverage. Each union of the City has converted throughout the current fiscal year, with only a few retiree members still currently under the self-insured plan. Payments within the Internal Service Fund related to claims incurred and outstanding prior to July 1, 2020 were completed during the year ended June 30, 2021. Future liability claims incurred but not reported (IBNR) is limited to the retirees still in the self-insurance at June 30, 2021. At June 30, 2021 this amount is \$11,515.

The City maintains a group health plan providing both insured and self-insured medical, prescription drug, dental and vision plan benefits as described below:

The following programs were provided under fully insured contracts until autumn 2018, at which time the City entered into a new self-insured administrative only contract with the Connecticut Partnership 2.0 plan, administered through the State Comptroller to Connecticut municipalities:

- Medical benefits for all active employees of the City and Board of Education,
- Medical benefits for all Medicare-eligible retirees who retired after December 31, 2018,
- Medical benefits for all Non-Medicare Eligible Retirees,
- Prescription benefits for all employees and all retirees except Medicare-eligible fire and police retirees.

The following programs are provided under fully insured contracts:

- Prescription benefits for Medicare-eligible fire and police retirees who retired prior to December 31, 2018
- Dental HMO benefits for all active employees and retirees for the City and Board of Education
- Vision benefits for all City and BOE employees and retirees for the City and Board of Education

As of June 30, 2021, the amount of prepaid asset in the fund is \$461,540

The liability for general liability, workers' compensation and group health insurance includes all known claims reported plus a provision for those claims incurred but not reported, net of estimated recoveries. The liability is based on past experience adjusted for current trends and includes incremental claim expenditures. The liability for workers' compensation claims is calculated using actuarial methods. Changes in the reported liability are as follows:

A reconciliation of changes in the aggregate liabilities for claims for the 2007-2021 fiscal years:

|      |                     | CURRENT YEAR |                |                   |
|------|---------------------|--------------|----------------|-------------------|
|      |                     | CLAIMS &     |                |                   |
|      | LIABILITY: START OF | CHANGES IN   |                | LIABILITY: END OF |
|      | FISCAL YEAR         | ESTIMATES    | CLAIM PAYMENTS | FISCAL YEAR       |
| 2021 | 65,201,504          | 121,451,167  | 123,610,537    | 63,042,134        |
| 2020 | 67,099,154          | 116,128,431  | 118,026,081    | 65,201,504        |
| 2019 | 64,380,988          | 128,924,740  | 126,206,574    | 67,099,154        |
| 2018 | 65,118,524          | 114,760,694  | 115,498,230    | 64,380,988        |
| 2017 | 69,649,911          | 115,284,166  | 119,815,553    | 65,118,524        |
| 2016 | 76,149,977          | 89,186,492   | 95,686,558     | 69,649,911        |
| 2015 | 100,760,078         | 76,864,705   | 101,474,806    | 76,149,977        |
| 2014 | 104,770,856         | 109,095,945  | 113,106,723    | 100,760,078       |
| 2013 | 102,185,796         | 106,837,040  | 104,251,980    | 104,770,856       |
| 2012 | 109,987,266         | 99,431,453   | 107,232,923    | 102,185,796       |
| 2011 | 83,701,474          | 124,650,961  | 98,365,169     | 109,987,266       |
| 2010 | 72,277,783          | 119,677,303  | 108,253,612    | 83,701,474        |
| 2009 | 67,301,000          | 102,263,079  | 90,691,701     | 72,277,783        |
| 2008 | 65,740,860          | 88,167,399   | 86,607,259     | 67,301,000        |
| 2007 | 50,070,000          | 95,669,180   | 79,998,320     | 65,740,860        |
|      |                     |              |                |                   |

The current portion of claims incurred but not reported as of June 30, 2021 is \$10,298,525, which relates to Group Health Insurance Claims of \$11,515 and \$10,287,010 of general liability and workmen's compensation claims and is reported in the Internal Service Fund. The remaining liability for general liability and workmen's compensation claims of \$52,743,609 is recorded as long-term liability.

### **AUDIT**

State Statutes require an annual audit conducted by independent certified public accountants. Portions of these audits are included in the City's Comprehensive Annual Financial Report, and

these can be accessed through the City's website, <a href="http://bridgeportct.gov/content/341307/341403/default.aspx">http://bridgeportct.gov/content/341307/341403/default.aspx</a>

## UNDESIGNATED FUND BALANCE POLICY

### **PURPOSE**

To maintain a balance of funds within the total unreserved, undesignated fund balance to be available for unforeseen contingencies.

Definition: Unreserved, undesignated fund balance is the remaining balance available following the reduction for "resources not available for spending" or "legal restrictions" (reservation) and "management's intended future use of resources" (designation).

### POLICY

The sum of all components identified for the undesignated fund balance level will be set at no less than 8.00% of annual operating expenditures and other financing uses (transfers out) of the prior audited fiscal year with the annual approval by the City Council. If the undesignated fund balance exceeds 12.00%, the amount exceeding this percentage may be available for appropriation at the discretion of the Mayor with the approval of City Council.

### RATIONALE

The City of Bridgeport recognizes the importance of maintaining an appropriate level of undesignated fund balance on a Generally Accepted Accounting Principles (GAAP) basis to withstand short-term financial emergencies. After evaluating the City's operating characteristics, its overall financial health, the diversity and flexibility of its tax base, the reliability of non-property tax revenues sources, the City's working capital needs, the impact of state policies regarding tax exempt properties and PILOT reimbursements on City revenues, Brownfield policies, the national, state and local economic outlooks, emergency and disaster risks, other contingent issues and the impact on the City bond ratings of all these factors, the City of Bridgeport hereby establishes goals regarding the appropriate handling and funding of the undesignated fund balance.

The City of Bridgeport's formal undesignated fund balance policy shall be to maintain adequate unencumbered reserves to accomplish the following objectives:

- (1) Have sufficient funds available for appropriation for unforeseen expenditures or unforeseen shortfalls in revenue after adoption of the annual budget; and
- (2) Avoid unexpected spikes in the mill rate caused by non-reoccurring revenues.

### REPLENISHMENT OF SHORTFALL

The undesignated fund balance of the General Fund may fall below the approved minimum level due to fluctuations between planned and actual revenues and expenditures, other financial emergencies or catastrophic events of an unforeseen nature. When an audited shortfall is reported in the Comprehensive Annual Financial Report (CAFR), it must be rebuilt during the following ensuing fiscal years. This will be achieved by adding an annual appropriation, during the budgeting process of a minimum of 10% of the difference between the fund balance policy level and the undesignated fund balance presented in the latest audited statements.

When dealing with the unanticipated sale of municipal assets, no less than 50% of the "gain on sale of city asset" must be deposited toward the undesignated fund balance until the 12.00% goal has been achieved.

The maintenance of undesignated levels is not to be construed as surpluses or over-taxation by the City. Rather, it is an element of sound fiscal management required for sustaining a high credit rating and financial management flexibility.

## DESCRIPTION OF FUND STRUCTURE

The accounts of the City of Bridgeport are organized on the basis of funds and account groups, utilizing a fund structure in which fund activities are aggregated for specific purposes. A fund is a combination of related accounts used to maintain control & accountability of resources that are dedicated to specific activities or objectives. The City of Bridgeport, like other state & local governments, uses fund accounting to ensure appropriate fiscal control and to demonstrate our compliance with accepted accounting principles set forth by the Governmental Accounting Standards Board.

Detailed financial schedules for all the funds described below are *not* contained within this budget document. This document includes information on the General Fund, as well as some detail on the Internal Service Fund, and Capital Project Funds. Of these funds, only the General Fund is subject to appropriation. Detail on the other funds described below can be found in the City's Comprehensive Annual Financial Report, prepared by the Finance Department, and can be accessed through the City's website, <a href="http://www.bridgeportct.gov/finance">http://www.bridgeportct.gov/finance</a> Grateful acknowledgement of the assistance of the Finance Department in providing certain schedules and detail from the 2021 CAFR is noted here, and we have provided attribution for these throughout the budget book, as is applicable.

### GOVERNMENTAL FUNDS

The City of Bridgeport maintains 19 individual governmental funds. The major funds of these 19 are discussed below.

THE GENERAL FUND is the primary operating fund of the city. It is the largest fund which encompasses traditional governmental services and is used to account for all financial resources except those required to be accounted for in another fund. The General Fund is primarily supported by the property tax. General Fund revenues are displayed by type in the Revenue Summary section of this budget and by department in the Budget Detail section. Appropriations are also listed by department in the Budget Detail section. Governmental funds are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized when they are both measurable and available.

<u>SPECIAL REVENUE FUNDS</u> are used to account for revenues dedicated for a specific purpose. These funds are prescribed by Federal or State program guidelines regarding the distribution or use of revenues.

<u>THE DEBT SERVICE FUND</u> is used for the accumulation of resources for, and the payment of, general long-term bonded debt to be issued in future years.

<u>CAPITAL PROJECT FUNDS</u> are utilized for various construction projects as well as the purchase of the City's fleet inventory. Capital Project Funds are used to account for the proceeds of general obligation bonds and other financing sources for the planning, acquisition and construction or improvement of major capital facilities such as new schools and urban renewal projects.

### PROPRIETARY FUNDS

<u>ENTERPRISE FUNDS</u> are used to report activities that are financed and operated in a manner similar to a private business enterprise. In the case of the City of Bridgeport, the Water Pollution Control Authority or WPCA, is one such fund which accounts for the activities of the City's two sewage treatment plants, sewage pumping stations, and collection systems for the City of Bridgeport. These funds are covered in the Finance Department's Annual Financial Report, but not in this document.

THE INTERNAL SERVICE FUND was established by Ordinance to account for self-insured health benefit activities of the City, Board of Education (BOE) and all other departments. Governmental Accounting Standards allow for the use of Internal Service Funds for risk financing activities. The Internal Service Fund is a proprietary type fund, which utilizes the accrual basis of accounting. The use of a separate fund for self-insured benefit activities can help smooth the impact of severe claims fluctuations which can now occur in the General Fund. Funding will be provided through the annual General Fund Budget which will separately identify the City, BOE, BOE Grants and Nutrition portions. The amount budgeted will be the amount transferred to the Internal Service Fund. Contributions will be also be made by the WPCA and Grants. Employee contributions will be made directly to the Internal Service Fund. Interest and investment income earned by the fund will be used to pay expenses of the fund. Investment of available funds will be made by the City Finance Director and Treasurer in accordance with Connecticut General Statutes.

### FIDUCIARY FUNDS

Fiduciary funds are used to account for resources held for the benefit of parties outside the government. These funds are not reflected in government-side financial statements because the resources contained within these funds are not available to provide services for the City's constituents. The City of Bridgeport has four pension trust funds that support the pensions of City employees. The accounting used for fiduciary funds is much like that used for proprietary funds, and again, is covered in some detail in the Finance Department's Annual Financial Report, but not in this document.

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET GOVERNMENTAL FUNDS BY DIVISIONAL OPERATION STRUCTURE

|                                   |         | GOVERNMENTAL FUNDS |         |           |          | PROPRIETARY<br>FUNDS |          | FIDUCIARY<br>FUNDS |
|-----------------------------------|---------|--------------------|---------|-----------|----------|----------------------|----------|--------------------|
|                                   |         |                    |         |           |          |                      | The      |                    |
|                                   |         |                    |         | Board of  | Capital  |                      | Internal | Fiduciary Funds    |
|                                   | General | Special            | Debt    | Education | Projects | Enterprise           | service  | (e.g. Pension      |
| Departments                       | Funds   | Revenue            | Service | Funds     | Funds    | Funds                | Funds    | Trust Funds.       |
| GENERAL GOVERNMENT DIVISIONS      | Х       |                    | х       |           | х        |                      | Х        | Х                  |
| PUBLIC SAFETY DIVISIONS           | х       |                    | х       |           | х        |                      |          | х                  |
|                                   |         |                    |         |           |          |                      |          |                    |
| PUBLIC FACILITIES DIVISIONS       | х       |                    | Х       |           | х        |                      |          |                    |
| ECONOMIC DEVELOPMENT DIVISIONS    | х       |                    | Х       |           | х        |                      |          |                    |
| HEALTH DIVISIONS                  | х       |                    |         |           |          |                      |          |                    |
| LIBRARY & MISCELLANEOUS DIVISIONS | х       |                    | х       |           | х        |                      |          | Х                  |
| BOARD OF EDUCATION                | Х       |                    | х       | Х         | х        |                      | х        |                    |

## BUDGET, FINANCES AND LONG-TERM PLANNING

The annual budget serves as the foundation for the City of Bridgeport's financial planning and control. Budget-to-actual comparisons for FY2021 are provided in this report for each individual governmental fund for which an appropriated annual budget has been adopted. For the general fund, this comparison is presented on RSI-1 and. RSI-2 as part of the required supplementary information for the General Fund.

(https://bridgeportct.gov/filestorage/341650/341652/343210/343325/2021\_CAFR.pdf)

The City ended the June 30, 2021 fiscal year with a positive \$9.1 million budgetary surplus, consistent with commitments made to rating agencies. This was attained in large measure by various Administration actions taken last year, along with a healthy rate of tax collections. The City continues to strengthen general fund balances, as recommended by rating agencies, so that the City nears its goal of attaining its long-term fund balance policy. The City has also taken steps to ensure that it has ample contingencies to meet fiscal challenges and any possible emergency needs. The City receives significant state aid for education program purposes, some state aid for city operating purposes, and state bonded aid for large school capital project needs. The City is fully funding all required pension obligations, as recommended by actuaries or required by statute. In fiscal year 2021, the City contributed an additional \$200,000 investment into the Other Post-Employment Benefits (OPEB) Trust, while paying current annual expenditures for OPEB benefits on a pay as you go basis. Information presented in the financial statements is perhaps best understood from the broader perspective of the specific environment within which the City operates.

The City maintains budgetary controls and Charter and Code regulations that prohibit the City from overspending the annual adopted budget. In addition, the City Code does not allow management to make intra departmental or interdepartmental budget line transfers within the annual budget, except for small transfers within specific department budget functional categories, unless such transfers are approved by the City Council. The City has put into place certain long-term planning measures, including the adoption of an annual five-year capital plan. In addition, the City uses multi-year planning for internal purposes for forecasting future budget needs. The City enters into multi-year contracts for various services when beneficial with utility providers, certain health care providers, non-profit organizations, and with developers seeking to revitalize City owned sites. The City implements multi-year collective bargaining contracts on a regular basis.

## **City Investment Policies**

Eligible investments for Connecticut municipalities are governed by the Connecticut General Statutes. It is the policy of the City to invest funds in a manner which will provide the highest investment return with the maximum security while meeting the daily cash flow demands of the City and conforming to all statutes governing the investment of funds. The City's investment of cash and cash equivalents consist primarily of FDIC insured money market investments and funds invested in the State Short-Term Investment Fund ("STIF").

Because the Connecticut General Statutes do not specify permitted investments for municipal pension funds, the investment of pension funds is generally controlled by the laws applicable to fiduciaries (i.e., prudent person rule) and the provisions of the applicable plan. In accordance with its policy for pension fund investments, the City seeks a long-term, above average total return consisting of capital appreciation and income, while placing an emphasis on preservation of the principal.

### **Pension Investment Policy**

The pension plan's policy in regard to the allocation of invested assets is established and may be amended by the PERS Board by a majority vote of its members. It is the policy of the PERS Board to pursue an investment strategy that reduces risk through the prudent diversification of the portfolio across a broad selection of distinct asset classes. The pension plan's investment policy discourages the use of cash equivalents, except for liquidity purposes, and aims to refrain from dramatically shifting asset class allocations over short time spans.

### Rate of Return

For the year ended June 30, 2021, the annual money-weighted rate of return on pension plan investments, net of pension plan investment expense for each pension plan is as follows:

Public Safety Plan A 19.49% Police Retirement Plan B 28.20% Firefighters' Retirement Plan B 20.46%

The money-weighted rate of return expresses investment performance, net of investment expense, adjusted for the changing amounts actually invested.

## **Bridgeport's Major Financial Initiatives**

The City has instituted annual significant cost-saving initiatives through financial system upgrades, improvement of revenue collection, restructuring of employee benefits, and interim budget restraints on hiring. The City added new Purchasing controls over the past several years. The City has completed technology and software upgrades to improve public customer services including online payment systems, web-based operations and cybersecurity safeguards and is adding fiber optic connectivity. The major historic economic development initiatives described above will provide a significant boost to the tax base and to budgetary revenues over the next decade. The City revenue enhancements including improved tax collections, and new federal grants, have attained millions of new revenues. A Mayoral anti-blight program is successfully cleaning up the City and large efforts to expand public information is improving outreach to citizens.

## THE BUDGET PROCESS

### MAYOR RECOMMENDED PREPARATION

City departments begin preparation and documentation processes for the budget in January. The Office of Policy & Management reviews all submitted department requested documents; verifies contractual obligation thresholds, calculates all formula-driven data, and presents a draft budget to the Mayor and selected staff. In accordance with the City Charter, Chapter 9, Section 5(c) the Mayor, no later than the first Tuesday in April of each year, must present to the City Council a proposed budget for the ensuing fiscal year as prescribed in that same section.

## CITY COUNCIL PROCESS

The City Council's Budget and Appropriations Committee, under City Council rules, will set a schedule for budget deliberations and in accordance with City Charter, shall hold at least one public hearing before taking final action on the proposed budget and mill rate. The City Council Budgets & Appropriations Committee reports its changes to the Council in the form of a budget amendment resolution. The City Council has the power to reduce or delete any item in the budget recommended by the Mayor by a majority vote of the council members present and voting. It shall have the power to increase any item in said budget or add new items to said budget only on a two-thirds (2/3) affirmative vote of the entire membership of the council. The budget adopted by the City Council shall be submitted to the Mayor not later than the second Tuesday in May of each year. The Mayor shall sign the adopted budget or within fourteen days after adoption of the budget, the Mayor may veto any action taken by the City Council. The veto power of the Mayor shall be that of line item veto only, and any such veto may be overridden by a two-thirds (2/3) vote of the entire membership of the City Council. If the Mayor shall disapprove any action of the City Council, he shall, no later than the close of business of the fourteenth day, return the proposed budget to the City Council with a statement of objections. Thereupon, the President of the City Council shall call a meeting to be held no later than seven days after the receipt of the Mayor's veto. If the City Council fails to adopt a budget by the second Tuesday in May of any year, the proposed budget of the Mayor shall become the budget of the City for the ensuing year.

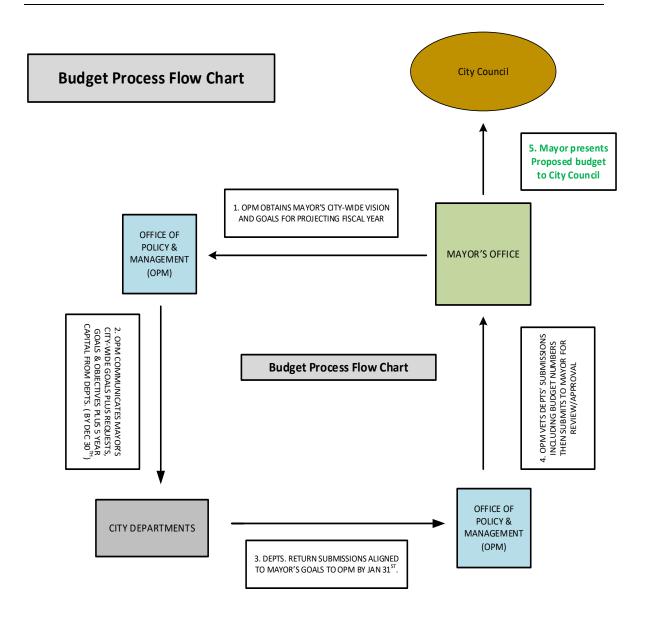
## **BUDGET TIMETABLE**

## **FISCAL YEAR 2022 – 2023**

| <u>DATE</u>      | <u>DAY</u> | <u>ACTION</u>  |
|------------------|------------|--|
| January 14, 2022 | Friday     | Departments submit Five Year Capital<br>Projects Template and back-up to OPM   |
| January 28, 2022 | Friday     | Departments submit Service Indicators;<br>Mission Statement; Status of FY 2022 Goals<br>& Accomplishments; and FY 2023 Goals |
| February 4, 2022 | Friday     | Departments (including BOE) data enter budget requests into MUNIS  |

January 31 – March 25 Mayor formulates General Fund Budget

| March 1, 2022<br>(no later than) | Tuesday | Mayor Submits Five Year Capital Plan to the<br>City Council   |
|----------------------------------|---------|---|
| April 5, 2022<br>(no later than) | Tuesday | Per City Charter, Mayor submits Proposed<br>General Fund Budget to the City Council                                   |
| TBD                              |         | BAC meetings and Public Hearings held   |
| May 3, 2022<br>(no later than)   | Tuesday | Five Year Capital Plan is adopted and submitted to Mayor for signature  |
| May 10, 2022<br>(no later than)  | Tuesday | City Council submits Adopted General Fund Budget to the Mayor   |
| May 24, 2022<br>(no later than)  | Tuesday | Last day for the Mayor to veto the City<br>Council's Adopted General Fund Budget                                      |
| May 31, 2022<br>(no later than)  | Tuesday | Last day for the City Council to vote on the Mayor's veto of the City Council's Adopted General Fund Budget           |
| June 7, 2022<br>(no later than)  | Tuesday | City Council sets mill rate<br>(mill rate set no later than seven (7) days after<br>action on the Budget is complete) |

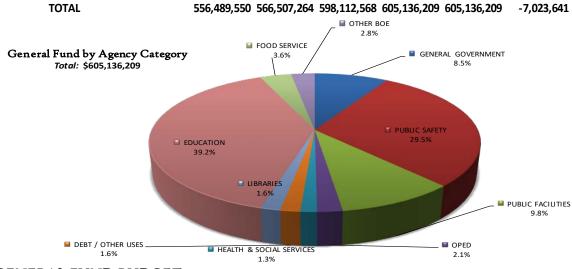


## FY 2022-2023 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY APPROPRIATION SUMMARY

The General Fund is primarily funded by the property tax. Governmental funds are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized when they are both measurable and available. Revenues are considered to be available when they are collectible within the current period, or soon enough thereafter, to pay liabilities of the current period.

### **GENERAL FUND**

| BY AGENCY CATEGORY |                          |             |             |             |             |             |             |  |
|--------------------|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--|
|                    |                          |             |             |             |             | FY 2023     | FY23        |  |
|                    | Function                 | FY 2020     | FY 2021     | FY 2022     | FY 2023     | Adopted     | Adopted Vs  |  |
| Function           | Description              | Actuals     | Actuals     | Budget      | Proposed    | Budget      | FY22 Budget |  |
| 01                 | GENERAL GOVERNMENT       | 44,947,519  | 48,258,426  | 49,568,065  | 51,519,442  | 51,519,442  | -1,951,376  |  |
| 02                 | PUBLIC SAFETY            | 168,615,964 | 171,549,491 | 181,478,994 | 178,367,009 | 178,367,009 | 3,111,985   |  |
| 03                 | PUBLIC FACILITIES        | 50,876,406  | 53,604,879  | 57,302,655  | 59,029,035  | 59,029,035  | -1,726,380  |  |
| 04                 | OPED                     | 10,543,931  | 10,626,576  | 12,360,564  | 12,535,943  | 12,535,943  | -175,379    |  |
| 05                 | HEALTH & SOCIAL SERVICES | 5,957,408   | 6,812,338   | 7,427,103   | 8,126,962   | 8,126,962   | -699,859    |  |
| 06                 | DEBT / OTHER USES        | 5,806,363   | 6,886,386   | 7,843,306   | 9,742,484   | 9,742,484   | -1,899,178  |  |
| 07                 | LIBRARIES                | 7,753,227   | 7,907,696   | 9,814,545   | 9,928,669   | 9,928,669   | -114,124    |  |
| 08                 | EDUCATION                | 230,985,977 | 233,235,977 | 235,235,977 | 237,235,977 | 237,235,977 | -2,000,000  |  |
| 09                 | FOOD SERVICE             | 15,239,669  | 11,982,451  | 20,431,353  | 22,000,683  | 22,000,683  | -1,569,330  |  |
| 10                 | OTHER BOE                | 15,763,085  | 15,643,044  | 16,650,006  | 16,650,006  | 16,650,006  | 0           |  |



### GENERAL FUND BUDGET

OTHER FINANCING USES

**TOTAL** 

RV APPROPRIATION TYPE

06

| рιл | II KOI KIATION I II E    |             |             |             |             |             |             |
|-----|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
|     |                          |             |             |             | FY 2023     | FY 2023     | FY23        |
| Cha | ar                       | FY 2020     | FY 2021     | FY 2022     | Mayor       | Adopted     | Adopted Vs  |
| Cod | le Char Code Description | Actuals     | Actuals     | Budget      | Proposed    | Budget      | FY22 Budget |
| 01  | PERSONNEL SERVICES       | 212,896,715 | 211,428,641 | 228,798,341 | 234,576,506 | 234,576,506 | -5,778,164  |
| 02  | OTHER PERSONNEL SERV     | 30,762,052  | 32,596,658  | 30,742,954  | 36,144,234  | 36,144,234  | -5,401,281  |
| 03  | FRINGE BENEFITS          | 141,610,995 | 155,149,011 | 146,040,920 | 153,405,313 | 153,405,313 | -7,364,393  |
| 04  | OPERATIONAL EXPENSES     | 37,134,489  | 34,871,639  | 46,470,050  | 45,472,407  | 45,472,407  | 997,644     |
| 05  | SPECIAL SERVICES         | 60,533,421  | 56,345,020  | 62,048,880  | 47,962,229  | 47,962,229  | 14,086,651  |
|     |                          |             |             |             |             |             |             |

CITY OF BRIDGEPORT, CONNECTICUT

73,551,878 76,116,296 84,011,423 87,575,521 87,575,521

556,489,550 566,507,264 598,112,568 605,136,209 605,136,209

-3,564,098

-7,023,641

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY REVENUE SUMMARY

The primary source of revenues in the City of Bridgeport is property taxes (55.32%). The second largest source of revenue is Intergovernmental Revenue (35.05%)—which includes aid to public schools, Education Cost Sharing, and funding for federal school lunch programming. Education Cost Sharing funds from the state help to provide essential funding for schools in urban areas where student need is great and local funding for schools can strain local budgets.

### REVENUE SUMMARY

| BY DEPARTMENT                         |             |             |             | FY 2023     | FY 2023                  | FY23        |
|---------------------------------------|-------------|-------------|-------------|-------------|--------------------------|-------------|
|                                       | FY 2020     | FY 2021     | FY 2022     | Mayor       |                          | Adopted Vs  |
| Org# Object#                          | Actuals     | Actuals     | Budget      | •           | •                        | FY22 Budget |
| 01010 COMPTROLLER'S OFFICE            |             | 3,640,778   |             | •           |                          |             |
| 01040 TAX COLLECTOR                   | 5,728,346   |             | 3,250,873   | 2,971,725   | 2,971,725<br>349,507,276 | · ·         |
| 01040 TAX COLLECTOR 01041 TAX ASESSOR | 15,599,246  |             |             |             |                          | -11,242,045 |
| 01045 TREASURY                        | 625,221     | 71,197      | 200,000     | 200,000     | 200,000                  | -11,242,043 |
| 01070 CIVIL SERVICE                   | 70,962      |             | 7,200       | 7,200       | •                        | 0           |
| 01090 TOWN CLERK                      | 2,377,520   | •           | -           | -           | •                        | 553,000     |
| 01108 INFORMATION TECHNOLOGY SERVICE  | -86         | 43          | 250         | 250         | 250                      | 0           |
| 01112 MINORITY BUSINESS RESOURCE OFF  | 0           | _           | 0           | 0           | 0                        | 0           |
| 01250 POLICE ADMINISTRATION           | 4,878,123   | •           |             |             | -                        | 620,000     |
| 01260 FIRE DEPARTMENT ADMINISTRATION  | 215,151     |             |             | 243,900     |                          | 6,300       |
| 01285 WEIGHTS & MEASURES              | 88,490      |             | 0           | 243,300     | 0                        | 0,500       |
| 01290 EMERGENCY OPERATIONS CENTER     | 47,729      | •           | _           | 75,000      | •                        | 0           |
| 01300 PUBLIC FACILITIES ADMINISTRATI  | 1,646,564   | •           | -           | -           | •                        | -29,000     |
| 01325 SANITATION & RECYCLING          | 580         | 1,146       |             | 2,500       | 2,500                    | 600         |
| 01341 BEARDSLEY ZOO / CAROUSEL        | 127,000     | •           | -           | -           | •                        | 0           |
| 01350 RECREATION                      | 6,516       | •           | •           | 606,300     | •                        | 600,000     |
| 01355 PARKS ADMINISTRATION            | 2,026,975   | 3,104,336   | 2,161,483   | 2,610,843   | 2,610,843                | 449,360     |
| 01356 PARKS MAINTENANCE SERVICES      | -53         | 0           | 0           | 0           | 0                        | 0           |
| 01375 AIRPORT                         | 815,338     | 884,258     | 871,200     | 859,850     | 859,850                  | -11,350     |
| 01385 ENGINEERING                     | 2,458       | •           | 3,000       | 3,000       | 3,000                    | 0           |
| 01450 OPED ADMINISTRATION             | 72,427      | 188,420     | 545,000     | 695,000     |                          | 150,000     |
| 01455 BUILDING DEPARTMENT             | 2,437,486   | 3,920,724   | 2,677,300   | 3,157,300   | 3,157,300                | 480,000     |
| 01456 ZONING, BOARD OF APPEALS        | 17,134      | 13,815      | 23,000      | 23,000      | 23,000                   | 0           |
| 01457 ZONING COMMISSION               | 277,734     | 267,036     | 268,250     | 268,250     | 268,250                  | 0           |
| 01552 VITAL STATISTICS                | 341,538     | 413,958     | 370,000     | 380,000     | 380,000                  | 10,000      |
| 01554 COMMUNICABLE DISEASE CLINIC     | 2,880       | 2,330       | 3,500       | 100,000     | 100,000                  | 96,500      |
| 01555 ENVIRONMENTAL HEALTH            | 302,817     | 358,466     | 367,815     | 373,315     | 373,315                  | 5,500       |
| 01556 HOUSING CODE                    | 81,480      | 37,055      | 70,500      | 40,500      | 40,500                   | -30,000     |
| 01586 WEIGHTS & MEASURES              | 0           | 0           | 90,000      | 90,000      | 90,000                   | 0           |
| 01600 GENERAL PURPOSE BONDS PAYAB     | 454,441     | 0           | 0           | 0           | 0                        | 0           |
| 01610 OTHER FINANCING USES            | 649,703     | 454,419     | 5,050,000   | 14,050,000  | 14,050,000               | 9,000,000   |
| 01863 BOE ADMINISTRATION              | 167,190,583 | 167,189,773 | 167,238,845 | 167,238,845 | 167,238,845              | 0           |
| 01900 NUTR-NUTRITION                  | 15,239,669  | 11,982,451  | 20,431,353  | 22,000,683  | 22,000,683               | 1,569,330   |
| TOTAL                                 | 560,511,247 | 575,621,480 | 598,112,568 | 605,136,209 | 605,136,209              | 7,023,641   |

CITY OF BRIDGEPORT, CONNECTICUT

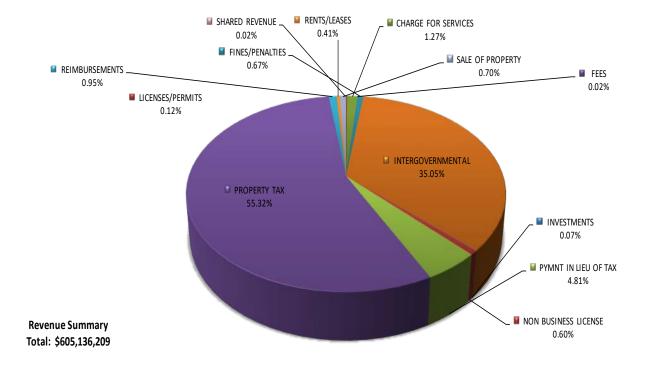
## FY 2022-2023 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY REVENUE SUMMARY

## REVENUE SUMMARY

BY AGENCY TYPE

The City of Bridgeport's revenues rely heavily on Property Taxes & Intergovernmental Revenue.

|                          | -           |             |             |               | FY 2023     | FY23         |
|--------------------------|-------------|-------------|-------------|---------------|-------------|--------------|
|                          | FY 2020     | FY 2021     | FY 2022     | FY 2023 Mayor | Adopted     | Adopted Vs   |
| Rev Cat/Type             | Actuals     | Actuals     | Budget      | Proposed      | Budget      | FY 22 Budget |
| LICENSES /PERMITS        | 592,152     | 712,448     | 726,015     | 735,915       | 735,915     | 9,900        |
| CHARGES FOR SERVICES     | 6,243,463   | 9,446,682   | 6,648,800   | 7,710,300     | 7,710,300   | 1,061,500    |
| FEES                     | 73,695      | 119,865     | 92,450      | 100,950       | 100,950     | 8,500        |
| FINES/PENALTIES          | 4,659,396   | 4,564,182   | 3,256,300   | 4,056,300     | 4,056,300   | 800,000      |
| INTERGOVERNMENTAL        | 186,177,065 | 175,852,418 | 198,643,871 | 206,623,791   | 206,623,791 | 7,979,920    |
| INVESTMENTS              | 925,221     | 371,197     | 300,000     | 400,000       | 400,000     | 100,000      |
| NON BUSINESS LICENSES    | 2,866,860   | 4,409,585   | 3,139,600   | 3,609,600     | 3,609,600   | 470,000      |
| PAYMENT IN LIEU OF TAXES | 12,986,191  | 13,502,383  | 25,841,100  | 23,615,211    | 23,615,211  | -2,225,889   |
| PROPERTY TAXES           | 323,144,415 | 337,952,840 | 329,913,422 | 334,756,599   | 334,756,599 | 4,843,177    |
| REIMBURSEMENTS           | 7,439,909   | 6,690,545   | 6,313,300   | 5,748,300     | 5,748,300   | -565,000     |
| RENTS/LEASES             | 1,111,026   | 1,266,193   | 1,607,983   | 2,451,493     | 2,451,493   | 843,510      |
| SALE OF CITY PROPERTIES  | 753,207     | 627,731     | 170,000     | 4,225,000     | 4,225,000   | 4,055,000    |
| SHARED REVENUE           | 133,085     | 170,000     | 153,700     | 128,700       | 128,700     | -25,000      |
| INTERGOVERNMENTAL        | 7,748,358   | 14,561,372  | 5,057,247   | 5,470,009     | 5,470,009   | 412,762      |
| PAYMENT IN LIEU OF TAXES | 5,657,204   | 5,374,041   | 16,248,780  | 5,504,041     | 5,504,041   | -10,744,739  |
| TOTAL                    | 560,511,247 | 575,621,480 | 598,112,568 | 605,136,209   | 605,136,209 | 7,023,641    |



## FY 2022-2023 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY PERSONNEL SUMMARY

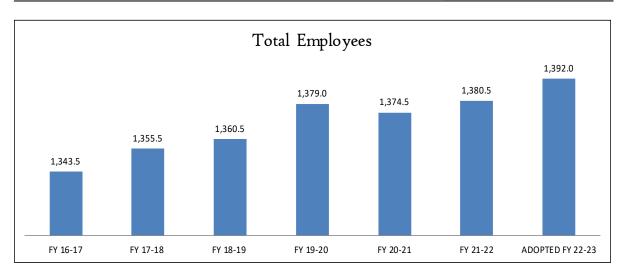
## PERSONNEL SUMMARY OF TOTAL FULL-TIME EQUIVALENTS (FTEs).

|   | FY 16-17     | FY 17-18            | FY 18-19     | FY 19-20     | FY 20-21     | FY 21-22     | FY 22-23            | FY 23 vs 22  |
|---|--------------|---------------------|--------------|--------------|--------------|--------------|---------------------|--------------|
| DEPARTMENTS                             | Total        | Total               | Total        | Total        | Total        | Total        | Total               | Total        |
| OFFICE OF THE MAYOR                     | 7.5          | 8.5                 | 7.5          | 7.5          | 7.5          | 9.0          | 7.5                 | 1.5          |
| CENTRAL GRANTS                          | 6.0          | 6.0                 | 5.0          | 4.0          | 4.0          | 4.0          | 4.0                 | 0.0          |
| COMPTROLLERS                            | 11.0         | 11.0                | 11.0         | 11.0         | 12.0         | 12.0         | 12.0                | 0.0          |
| FINANCE                                 | 6.0          | 5.0                 | 5.0          | 5.0          | 5.0          | 5.0          | 5.0                 | 0.0          |
| PRINT SHOP                              | 6.5          | 5.5                 | 5.5          | 5.5          | 5.5          | 5.5          | 5.5                 | 0.0          |
| PURCHASING                              | 6.0          | 6.0                 | 6.0          | 6.0          | 5.0          | 5.0          | 5.0                 | 0.0          |
| TAX COLLECTOR                           | 13.0         | 12.0                | 12.0         | 13.0         | 13.0         | 13.0         | 13.0                | 0.0          |
| TAX ASSESSOR                            | 11.0         | 10.0                | 10.0         | 9.5          | 10.0         | 10.0         | 10.0                | 0.0          |
| TREASURER                               | 2.5          | 2.5                 | 2.5          | 2.5          | 2.5          | 2.5          | 2.5                 | 0.0          |
| REGISTRAR OF VOTERS / ELECTIONS         | 5.0          | 7.0                 | 7.0          | 7.0          | 6.0          | 6.0          | 6.0                 | 0.0          |
| CITY CLERK                              | 6.0          | 6.0                 | 6.0          | 5.0          | 5.0          | 5.0          | 5.0                 | 0.0          |
| CITY ATTORNEY                           | 22.0         | 21.5                | 20.0         | 19.5         | 19.0         | 19.0         | 20.0                | -1.0         |
| ARCHIVES & RECORDS                      | 0.0          | 0.0                 | 0.0          | 0.0          | 0.0          | 0.0          | 0.0                 | 0.0          |
| CIVIL SERVICE                           | 6.0          | 6.0                 | 6.0          | 6.0          | 6.0          | 8.0          | 8.0                 | 0.0          |
| BENEFITS / HUMAN RESCOURCES             | 11.0         | 11.0                | 11.0         | 11.0         | 11.0         | 11.5         | 12.0                | -0.5         |
| LABOR RELATIONS                         | 6.0          | 5.0                 | 5.0          | 5.0          | 5.0          | 5.0          | 5.0                 | 0.0          |
| TOWN CLERK                              | 8.0          | 8.0                 | 8.0          | 8.0          | 8.0          | 8.0          | 9.5                 | -1.5         |
| LEGISLATIVE DEPARTMENT                  | 0.0          | 0.0                 | 0.0          | 0.0          | 0.0          | 0.0          | 0.0                 | 0.0          |
| POLICY AND MANAGEMENT                   | 6.0          | 6.0                 | 6.0          | 6.0          | 6.0          | 6.0          | 6.0                 | 0.0          |
| CHIEF ADMINISTRATIVE OFFICE             | 10.0         | 8.5                 | 8.5          | 9.0          | 7.0          | 5.0          | 5.0                 | 0.0          |
| COMMUNICATIONS OFFICE                   | 0.0          | 0.0                 | 0.0          | 0.0          | 0.0          | 0.0          | 4.0                 | -4.0         |
| INFORMATION TECH. SERVICES              | 14.0         | 13.5                | 13.0         | 13.0         | 14.0         | 16.0         | 16.0                | 0.0          |
| SMALL & MINORITY BUSIN ENT              | 4.0          | 4.0                 | 4.0          | 4.0          | 3.0          | 3.0          | 3.0                 | 0.0          |
| EMPLOYEE & ORG DEVELOPMENT              | 0.0          | 0.0                 | 0.0          | 0.0          | 0.0          | 0.0          | 0.0                 | 0.0          |
| MIRA-REENTRY PROGRAM                    | 0.0          | 0.0                 | 0.0          | 0.0          | 2.0          | 2.0          | 2.0                 | 0.0          |
| GENERAL GOVERNMENT                      | 167.5        | 163.0               | 159.0        | 157.5        | 156.5        | 160.5        | 166.0               | -5.5         |
| % OF TOTAL EMPLOYEES                    | 12%          | 12%                 | 12%          | 11%          | 11%          | 12%          | 12%                 | 48%          |
| POLICE / ANIMAL SHELTER                 | 488.5        | 489.5               | 486.5        | 485.0        | 484.0        | 491.0        | 491.0               | 0.0          |
| FIRE                                    | 305.0        | 308.0               | 313.0        | 318.0        | 318.0        | 318.0        | 318.0               | 0.0          |
| WEIGHTS & MEASURES*                     | 2.0          | 2.0                 | 2.0          | 2.0          | 0.0          | 0.0          | 0.0                 | 0.0          |
| EMERGENCY OPERATIONS CENTER             | 55.0         | 56.0                | 56.0         | 57.0         | 57.0         | 57.0         | 57.0                | 0.0          |
| PUBLIC SAFETY                           | 850.5        | 855.5               | 857.5        | 862.0        | 859.0        | 866.0        | 866.0               | 0.0          |
| % OF TOTAL EMPLOYEES                    | 63%          | 63%                 | 63%          | 63%          | 62%          | 63%          | 62%                 | 0%           |
| DUDUIC FACILITIES A DAMBUSTDATION       | 14.0         | 10 F                | 10 F         | 21.0         | 21.0         | 10 Г         | 20 F                | 2.0          |
| PUBLIC FACILITIES ADMINISTRATION        | 14.0         | 18.5                | 19.5         | 21.0         | 21.0         | 18.5         | 20.5                | -2.0         |
| MUNICIPAL GARAGE                        | 10.0         | 10.0                | 10.0         | 10.0         | 12.0         | 12.0         | 12.0                | 0.0          |
| MAINTENANCE                             | 32.0<br>37.5 | 32.0<br>49.5        | 32.0<br>49.5 | 32.0<br>49.5 | 32.0<br>47.5 | 32.5<br>43.5 | 34.0<br>44.5        | -1.5<br>-1.0 |
| ROADWAY MAINTENANCE                     | 29.0         | 29.0                |              | 31.0         |              |              | 31.0                | 0.0          |
| SANITATION / RECYCLING TRANSFER STATION | 1.0          |                     | 29.0<br>5.0  | 5.0          | 31.0<br>5.0  | 31.0<br>5.0  |                     | 0.0          |
| PUBLIC FACILITIES                       | 123.5        | 5.0<br><b>144.0</b> | 145.0        | 148.5        | 148.5        | 142.5        | 5.0<br><b>147.0</b> | - <b>4.5</b> |
| % OF TOTAL EMPLOYEES                    | 9%           | 11%                 | 11%          | 11%          | 11%          | 10%          | 11%                 | 39%          |
|   |              |                     |              |              |              |              |                     |              |
| RECREATION                              | 3.0          | 4.0                 | 4.0          | 4.0          | 4.0          | 5.0          | 4.0                 | 1.0          |
| DEPARTMENT ON AGING**                   | 8.5          | 9.5                 | 10.5         | 10.5         | 0.0          | 0.0          | 0.0                 | 0.0          |
| PARKS & REC. ADMINISTRATION             | 3.0          | 3.0                 | 3.0          | 3.0          | 2.0          | 2.0          | 2.0                 | 0.0          |
| PARKS MAINTENANCE                       | 14.0         | 13.0                | 14.0         | 14.0         | 15.0         | 15.0         | 15.0                | 0.0          |
| BEARDSLEY ZOOLOGICAL GARDENS            | 12.0         | 12.0                | 12.0         | 12.0         | 12.0         | 12.0         | 12.0                | 0.0          |
| FAIRCHILD WHEELER                       | 2.0          | 3.0                 | 3.0          | 3.0          | 3.0          | 3.0          | 3.0                 | 0.0          |
| PARKS & RECREATION                      | 42.5         | 44.5                | 46.5         | 46.5         | 36.0         | 37.0         | 36.0                | 1.0          |
| % OF TOTAL EMPLOYEES                    | 3%           | 3%                  | 3%           | 3%           | 3%           | 3%           | 3%                  | -9%          |
| SIKORSKY MEMORIAL AIRPORT               | 12.0         | 11.0                | 11.0         | 12.0         | 12.0         | 11.0         | 11.0                | 0.0          |
| CITY ENGINEER                           | 7.0          | 9.0                 | 9.0          | 9.0          | 10.0         | 9.0          | 10.0                | -1.0         |
| HARBOR MASTER                           | 1.0          | 1.0                 | 1.0          | 1.0          | 1.0          | 1.0          | 1.0                 | 0.0          |
| TRANSPORTATION                          | 20.0         | 21.0                | 21.0         | 22.0         | 23.0         | 21.0         | 22.0                | -1.0         |
| TOTAL: PUBLIC FACILITIES                | 186.0        | 209.5               | 212.5        | 217.0        | 207.5        | 200.5        | 205.0               | -4.5         |
| % OF TOTAL EMPLOYEES                    | 14%          | 15%                 | 16%          | 16%          | 15%          | 15%          | 15%                 | 1%           |

CITY OF BRIDGEPORT, CONNECTICUT

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY PERSONNEL SUMMARY

|                                 | FY 16-17 | FY 17-18 | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23 vs 22 |
|---------------------------------|----------|----------|----------|----------|----------|----------|----------|-------------|
| DEPARTMENTS                     | Total       |
| PLANNING & ECONOMIC DEV.        | 15.0     | 13.0     | 14.0     | 14.5     | 17.5     | 18.5     | 14.5     | 4.0         |
| BUILDING                        | 14.0     | 14.0     | 14.0     | 14.0     | 14.0     | 15.0     | 15.0     | 0.0         |
| ZONING BOARD OF APPEALS         | 1.0      | 1.0      | 1.0      | 1.0      | 1.0      | 1.0      | 1.0      | 0.0         |
| ZONING COMMISSION               | 6.0      | 7.0      | 7.0      | 7.0      | 7.0      | 6.0      | 6.0      | 0.0         |
| PLANNING AND DEVELOPMENT        | 36.0     | 35.0     | 36.0     | 36.5     | 39.5     | 40.5     | 36.5     | 4.0         |
| % OF TOTAL EMPLOYEES            | 3%       | 3%       | 3%       | 3%       | 3%       | 3%       | 3%       | -35%        |
| HEALTH ADMINISTRATION           | 5.0      | 4.0      | 4.0      | 3.0      | 4.0      | 4.0      | 4.0      | 0.0         |
| DENTAL HYGIENE                  | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0         |
| VITAL STATISTICS                | 5.0      | 5.0      | 5.0      | 5.0      | 5.0      | 5.0      | 5.0      | 0.0         |
| COMMUNICABLE DISEASES           | 4.0      | 3.0      | 3.0      | 3.0      | 4.0      | 4.0      | 4.0      | 0.0         |
| ENVIRONMENTAL HEALTH            | 8.0      | 8.5      | 8.5      | 8.5      | 8.5      | 8.5      | 9.5      | -1.0        |
| HOUSING CODE (CITY)             | 10.0     | 8.0      | 7.0      | 8.0      | 15.0     | 15.0     | 13.0     | 2.0         |
| LABORATORIES                    | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0         |
| LEAD PROGRAM (CDBG)             | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0         |
| CLINICS/LEAD                    | 2.0      | 2.0      | 1.0      | 1.0      | 1.0      | 1.0      | 1.0      | 0.0         |
| PUBLIC HEALTH NURSING           | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0         |
| SCHOOL BASED HEALTH CLINICS     | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0         |
| DENTAL CLINIC                   | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0         |
| SOCIAL SERVICES                 | 2.0      | 2.5      | 1.5      | 2.5      | 2.5      | 2.5      | 7.5      | -5.0        |
| WEIGHTS & MEASURES*             | 0.0      | 0.0      | 0.0      | 0.0      | 2.0      | 2.0      | 2.0      | 0.0         |
| DEPARTMENT ON AGING**           | 0.0      | 0.0      | 0.0      | 0.0      | 9.5      | 9.5      | 9.5      | 0.0         |
| HEALTH & SOCIAL SERVICES        | 36.0     | 33.0     | 30.0     | 31.0     | 51.5     | 51.5     | 55.5     | -4.0        |
| HUMAN SERVICES ADMINISTRATION   | 2.5      | 2.5      | 2.5      | 1.5      | 1.5      | 1.5      | 1.0      | 0.5         |
| PERSONS WITH DISABILITIES       | 2.0      | 1.0      | 1.0      | 0.5      | 0.5      | 0.5      | 0.5      | 0.0         |
| VETERANS' AFFAIRS               | 2.0      | 2.0      | 2.0      | 2.5      | 2.5      | 2.5      | 2.5      | 0.0         |
| LIGHTHOUSE / YOUTH SERVICES     | 4.0      | 4.0      | 4.0      | 4.0      | 4.0      | 4.0      | 5.0      | -1.0        |
| PARENT AIDE PROGRAM             | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0         |
| HUMAN SERVICES                  | 10.5     | 9.5      | 9.5      | 8.5      | 8.5      | 8.5      | 9.0      | -0.5        |
| Total: HEALTH & SOCIAL SERVICES | 46.5     | 42.5     | 39.5     | 39.5     | 60.0     | 60.0     | 64.5     | -4.5        |
| % OF TOTAL EMPLOYEES            | 3%       | 3%       | 3%       | 3%       | 4%       | 4%       | 5%       | 39%         |
| LIBRARIES                       | 57.0     | 50.0     | 56.0     | 66.5     | 52.0     | 53.0     | 54.0     | -1.0        |
| LIBRARIES                       | 57.0     | 50.0     | 56.0     | 66.5     | 52.0     | 53.0     | 54.0     | -1.0        |
| % OF TOTAL EMPLOYEES            | 4%       | 4%       | 4%       | 5%       | 4%       | 4%       | 4%       | 9%          |
| TOTAL: ALL CITY EMPLOYEES       | 1,343.5  | 1,355.5  | 1,360.5  | 1,379.0  | 1,374.5  | 1,380.5  | 1,392.0  | -11.5       |



## FY 2022-2023 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY INTERNAL SERVICE FUND

## INTERNAL SERVICE FUND

The City, by Ordinance, established an Internal Service Fund to account for self-insured health benefit activities of the City, Board of Education, and all other departments. Governmental Accounting Standards allow for the use of Internal Service Funds for risk financing activities. The Internal Service Fund is a proprietary type fund, which utilizes the accrual basis of accounting. The use of a separate fund, an Internal Service Fund for self-insured benefit activities, can help smooth the impact of severe claims fluctuations which can now occur in the General Fund. Funding will be provided through the annual General Fund Budget which will separately identify the City, BOE and Nutrition portions. The amount budgeted will be the amount transferred to the Internal Service Fund. Contributions will also be made by the WPCA and Grants. Employee contributions will be made directly to the Internal Service Fund. Interest and investment income earned by the fund will be used to pay expenses of the fund. Investment of available funds will be made by the City Finance Director and Treasurer in accordance with Connecticut General Statutes.

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY INTERNAL SERVICE FUND

| ORG.      | FUND DESCRIPTION   | OBJECT DESCRIPTION  | OBJEC | T FY 2020 BUD                                | FY 2021 BUD                                   | FY 2022 BUD                                   | FY2023 BUD                                    |
|-----------|--|---|-------|--|---|---|---|
| 62074000  | GRANT HEALTH BENEFITS  | INTERFUND CONTRIBUTION  | 44383 | -633,400                                     | -732,300                                      | -617,188                                      | -1,019,851                                    |
| 62074000  | GRANT HEALTH BENEFITS  | ACTIVE EMPLOYEE CONTRIBUTION  | 44384 | -218,000                                     | -170,000                                      | -150,000                                      | -132,000                                      |
| 62075000  | HEALTH BENEFITS ADMINISTRATION   | MEDICARE PART D REIMBURSEMENT   | 44382 | -1,800,000                                   | -1,900,000                                    | -1,900,000                                    | -2,572,000                                    |
| 62075000  | HEALTH BENEFITS ADMINISTRATION   | INTERFUND CONTRIBUTION  | 44383 | -44,147,610                                  | -45,354,900                                   | -49,433,398                                   | -49,913,611                                   |
| 62075000  | HEALTH BENEFITS ADMINISTRATION   | ACTIVE EMPLOYEE CONTRIBUTION  | 44384 | -6,600,000                                   | -6,600,000                                    | -6,900,000                                    | -7,100,000                                    |
| 62075000  | HEALTH BENEFITS ADMINISTRATION   | RETIREE CONTRIBUTIONS   | 44385 | -2,350,000                                   | -2,450,000                                    | -2,450,000                                    | -3,100,000                                    |
| 62400000  | WPCA INTERNAL HEALTH SERVICE   | INTERFUND CONTRIBUTION  | 44383 | -159,400                                     | -141,400                                      | -159,810                                      | -168,140                                      |
| 62400000  | WPCA INTERNAL HEALTH SERVICE   | ACTIVE EMPLOYEE CONTRIBUTION  | 44384 | -37,000                                      | -37,000                                       | -36,000                                       | -38,000                                       |
| 62850000  | BOE INTERNAL HEALTH SERVICE  | MEDICARE PART D REIMBURSEMENT   |       | -1,800,000                                   | -1,586,601                                    | -1,680,000                                    | -2,100,000                                    |
| 62850000  |  | INTERFUND CONTRIBUTION*   | 44383 | -42,880,420                                  | -46,840,513                                   | -50,934,374                                   | -52,716,816                                   |
| 62850000  |  | ACTIVE EMPLOYEE CONTRIBUTION*   | 44384 | -8,200,000                                   | -7,600,000                                    | -7,900,000                                    | -10,500,000                                   |
| 62850000  |  | RETIREE CONTRIBUTIONS   | 44385 | -4,300,000                                   | -4,100,000                                    | -4,100,000                                    | -4,200,000                                    |
| 63850000  |  |   | 44384 | 0  |   |   |   |
| 63850000  |  |   | 44383 | 0  | 0   |   | 0   |
|           | BOE GRANTS INTERNAL HEALTH SERIC   |   | 44383 | -6,947,900                                   | -7,782,091                                    | -8,376,000                                    | -8,632,780                                    |
| 62899894  |  |   | 44384 | -1,563,000                                   | -2,287,609                                    | -2,650,000                                    | -2,800,000                                    |
| 62900000  |  | INTERFUND CONTRIBUTION  | 44383 | -1,640,100                                   | -1,801,300                                    |   | -1,903,562                                    |
| 62900000  |  | ACTIVE EMPLOYEE CONTRIBUTION  | 44384 | -402,000                                     | -400,000                                      |   | -402,000                                      |
| 64088000  | OPEB TRUST FUND  | OPEB TRUST FUND   | 44383 | -100,000                                     | -100,000                                      | -700,000                                      | -300,000                                      |
| Grand Tot |  | GROSS INTERNAL SERVICE FUND   |       | -123,778,830                                 | -129,883,714                                  | -140,288,470                                  | -147,598,760                                  |
|           | GRANT HEALTH BENEFITS  | ACTIVE EMPLOYEE CONTRIBUTION  | 44384 | -218,000                                     | -170,000                                      | -150,000                                      | -132,000                                      |
|           |  | CITY GRANTS CONTRIBUTION  |       | -218,000                                     | -170,000                                      | -   | -132,000                                      |
|           | CITY ACTIVE HEALTH BENEFITS  | MEDICARE PART D REIMBURSEMENT   |       | -1,800,000                                   | -1,900,000                                    | -1,900,000                                    | -2,572,000                                    |
|           | CITY ACTIVE HEALTH BENEFITS  | ACTIVE EMPLOYEE CONTRIBUTION  | 44384 | -6,600,000                                   | -6,600,000                                    | -6,900,000                                    | -7,100,000                                    |
|           | CITY RETIREES HEALTH BENEFITS  | RETIREE CONTRIBUTIONS   | 44385 | -2,350,000                                   | -2,450,000                                    | -2,450,000                                    | -3,100,000                                    |
|           | NAMES A LIFALTH DENIFFITS  | TOTAL CITY SIDE CONTRIBUTIONS   | 44204 | -10,750,000                                  | -10,950,000                                   | -11,250,000                                   | -12,772,000                                   |
|           | WPCA HEALTH BENEFITS   | ACTIVE EMPLOYEE CONTRIBUTION  | 44384 | -37,000                                      | -37,000                                       | -36,000                                       | -38,000                                       |
|           | BOE ACTIVE HEALTH BENEFITS   | TOTAL WPCA CONTRIBUTIONS MEDICARE PART D REIMBURSEMENT                                  | 44202 | - <b>37,000</b><br>-1,800,000                | - <b>37,000</b>                               | - <b>36,000</b><br>-1,680,000                 | - <b>38,000</b><br>-2,100,000                 |
|           | BOE ACTIVE HEALTH BENEFITS   | ACTIVE EMPLOYEE CONTRIBUTION  | 44384 | -8,200,000                                   | -1,586,601<br>-7,600,000                      | -7,900,000                                    | -10,500,000                                   |
|           | BOE RETIREES HEALTH BENEFITS   | RETIREE CONTRIBUTIONS   | 44385 | -4,300,000                                   | -4,100,000                                    | -4,100,000                                    | -4,200,000                                    |
|           | BOE ACTIVE HEALTH BENEFITS HDHP  | ACTIVE EMPLOYEE CONTRIBUTION  | 44384 | -4,300,000                                   | -4,100,000                                    |   | -4,200,000                                    |
|           | BOE ACTIVE HEALTH BENEFITS HDHP  | BOE BUY UP PREMIUM  | 44380 | 0  | 0   |   | 0   |
|           | BOE/KETT ETTE BEIVETTIS TIBIT  | TOTAL BOE CONTRIBUTIONS*  | 11300 | -14,300,000                                  | -13,286,601                                   | -13,680,000                                   | -16,800,000                                   |
|           | BOE GRANTS HEALTH BENEFITS   | ACTIVE EMPLOYEE CONTRIBUTION  | 44384 | -1,563,000                                   | -2,287,609                                    | -2,650,000                                    | -2,800,000                                    |
|           |  | BOE GRANTS CONTRIBUTIONS  |       | -1,563,000                                   | -2,287,609                                    | -2,650,000                                    | -2,800,000                                    |
|           | BOE FOOD SERVICES HEALTH BENEFITS  | S ACTIVE EMPLOYEE CONTRIBUTION  | 44384 | -402,000                                     | -400,000                                      | -402,000                                      | -402,000                                      |
|           |  | NUTRITION CENTER CONTRIBUTIONS  | S     | -402,000                                     | -400,000                                      | -402,000                                      | -402,000                                      |
|           |  | TOTAL FROM EMPLOYEES  |       | -27,270,000                                  | -27,131,210                                   | -28,168,000                                   | -32,944,000                                   |
|           | GRANT HEALTH BENEFITS  | INTERFUND CONTRIBUTION  | 44383 | -633,400                                     | -732,300                                      | -617,188                                      | -1,019,851                                    |
|           | CITY HEALTH BENEFITS   | INTERFUND CONTRIBUTION  | 44383 | -44,147,610                                  | -45,354,900                                   | -49,433,398                                   | -49,913,611                                   |
|           | WPCA HEALTH BENEFITS   | INTERFUND CONTRIBUTION  | 44383 | -159,400                                     | -141,400                                      | -159,810                                      | -168,140                                      |
|           | BOE HEALTH BENEFITS  | INTERFUND CONTRIBUTION*   | 44383 | -42,880,420                                  | -46,840,513                                   | -50,934,374                                   | -52,716,816                                   |
|           | BOE HDHP HEALTH BENEFITS   | INTERFUND CONTRIBUTION*   | 44383 | 0  | 0   | 0   | 0   |
|           | BOE GRANTS HEALTH BENEFITS   | INTERFUND CONTRIBUTION  | 44383 | -6,947,900                                   | -7,782,091                                    | -8,376,000                                    | -8,632,780                                    |
|           | BOE FOOD SERVICES  | INTERFUND CONTRIBUTION  | 44383 | -1,640,100                                   | -1,801,300                                    | -1,899,700                                    | -1,903,562                                    |
|           | OPEB TRUST FUND  | INTERFUND CONTRIBUTION  | 44383 | -100,000                                     | -100,000                                      | -700,000                                      | -300,000                                      |
|           |  | TOTAL FROM EMPLOYEER  |       | -96,508,830                                  | -102,752,504                                  | -112,120,470                                  | -114,654,760                                  |
|           |  | TOTAL REVENUES  |       | -123,778,830                                 | -129,883,714                                  | -140,288,470                                  | -147,598,760                                  |
|           | INTERNAL SERVICE FUND APPROPRIA  | TIONS SUMMARY:  |       |  |   |   |   |
|           | CITY GRANTS HEALTH BENEFITS  | APPROPRIATIONS TOTAL  |       | -851,400                                     | -902,300                                      | -   | -1,151,851                                    |
|           | CITY HEALTH BENEFITS   | APPROPRIATIONS TOTAL  |       | -54,897,610                                  |   |   | -62,685,611                                   |
|           |  |   |       | -196,400                                     | -178,400                                      | -195,810                                      | -206,140                                      |
|           | WPCA HEALTH BENEFITS   | APPROPRIATIONS TOTAL  |       |  |   |   |   |
|           | BOE HEALTH BENEFITS  | APPROPRIATIONS TOTAL*   |       | -57,180,420                                  | -60,127,114                                   | -64,614,374                                   | -69,516,816                                   |
|           | BOE HEALTH BENEFITS BOE HDHP HEALTH BENEFITS   | APPROPRIATIONS TOTAL* APPROPRIATIONS TOTAL*   |       | -57,180,420<br>0                             | -60,127,114<br>0                              | -64,614,374<br>0                              | -69,516,816<br>0                              |
|           | BOE HEALTH BENEFITS BOE HDHP HEALTH BENEFITS BOE GRANTS HEALTH BENEFITS                                  | APPROPRIATIONS TOTAL* APPROPRIATIONS TOTAL* APPROPRIATIONS TOTAL                        |       | -57,180,420<br>0<br>-8,510,900               | -60,127,114<br>0<br>-10,069,700               | -64,614,374<br>0<br>-11,026,000               | -69,516,816<br>0<br>-11,432,780               |
|           | BOE HEALTH BENEFITS BOE HDHP HEALTH BENEFITS BOE GRANTS HEALTH BENEFITS BOE FOOD SERVICES HEALTH BENEFIT | APPROPRIATIONS TOTAL* APPROPRIATIONS TOTAL* APPROPRIATIONS TOTAL S APPROPRIATIONS TOTAL |       | -57,180,420<br>0<br>-8,510,900<br>-2,042,100 | -60,127,114<br>0<br>-10,069,700<br>-2,201,300 | -64,614,374<br>0<br>-11,026,000<br>-2,301,700 | -69,516,816<br>0<br>-11,432,780<br>-2,305,562 |
|           | BOE HEALTH BENEFITS BOE HDHP HEALTH BENEFITS BOE GRANTS HEALTH BENEFITS                                  | APPROPRIATIONS TOTAL* APPROPRIATIONS TOTAL* APPROPRIATIONS TOTAL                        |       | -57,180,420<br>0<br>-8,510,900               | -60,127,114<br>0<br>-10,069,700               | -64,614,374<br>0<br>-11,026,000<br>-2,301,700 | -69,516,816<br>0<br>-11,432,780               |

### Notes:

Effective July 1, 2019, the City of Bridgeport migrated all full time employees and retirees from self insured health program into premium based health insurance coverage which is administered by the State of Connecticut.

<sup>\*</sup> Effective July 1, 2019, all Board of Education employees who were on "City Self Insured High Deductible Program" have been transferred into the new premium based health insurance; therefore, all health insurance expenses have been consolidated into premium based appropriations.

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY APPROPRIATION CATEGORY

## PERSONNEL SERVICES

Full Time Earned Salaries
Part Time Earned Salaries
Temporary/Seasonal Earned Pay
Distributed Pay by Attendance /
Absences

### OTHER PERSONNEL SERVICES

Overtime Pay
Outside Overtime Pay
Long Term Acting Pay
Temporary Acting Pay
Shift Differential Pay
Permanent Shift Pay
Holiday Pay
Longevity Pay
Compensatory Pay

## FRINGE BENEFITS

**Employee Allowance** 

Uniform Laundry

Moving Expense Reimbursement City-owned Vehicle Benefit

Health Related Employee Benefits

Health Vision Dental

Life insurance

Workers' Compensation

**Unemployment Compensation** 

Health Benefits Buyout

**Retiree Benefits** 

Fringe Benefits and Pensions

Employee Assistance Program

## OPERATIONAL EXPENSES

(MAJOR CATEGORIES)

Office Supplies

**Medical Supplies** 

**Automotive Services and Supplies** 

Utilities

Electricity Water Natural Gas Heating Oil

Copy Equipment and Supplies

Computer Equipment, Software and

Supplies Advertising Subscriptions

Building Maintenance Membership/Registrations

Postage and Printing services

Vehicle Maintenance

## SPECIAL SERVICES

Legal Services
Training Services
Actuarial Services

Computer Maintenance

**Auditing Services** 

Office Equipment Maintenance

Contract Services Legal / Property Claims Tuition Reimbursements

## OTHER FINANCING USES

**Debt Service** 

Principal Payments Interest Payments Debt Service Refunding

**Sewer Bonds** 

Pension Obligation Bonds Fire Equipment Notes Payable

Attrition
Contingencies
Required Reserves
Supportive Contributions

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY SOURCES AND USES OF FUNDS

## **USES OF FUNDS**

|          |                          |             |             |             |             | FY 2023     | FY23        |
|----------|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
|          | Function                 | FY 2020     | FY 2021     | FY 2022     | FY 2023     | Adopted     | Adopted Vs  |
| Function | Description              | Actuals     | Actuals     | Budget      | Proposed    | Budget      | FY22 Budget |
| 01       | GENERAL GOVERNMENT       | 44,947,519  | 48,258,426  | 49,568,065  | 51,519,442  | 51,519,442  | -1,951,376  |
| 02       | PUBLIC SAFETY            | 168,615,964 | 171,549,491 | 181,478,994 | 178,367,009 | 178,367,009 | 3,111,985   |
| 03       | PUBLIC FACILITIES        | 50,876,406  | 53,604,879  | 57,302,655  | 59,029,035  | 59,029,035  | -1,726,380  |
| 04       | OPED                     | 10,543,931  | 10,626,576  | 12,360,564  | 12,535,943  | 12,535,943  | -175,379    |
| 05       | HEALTH & SOCIAL SERVICES | 5,957,408   | 6,812,338   | 7,427,103   | 8,126,962   | 8,126,962   | -699,859    |
| 06       | DEBT / OTHER USES        | 5,806,363   | 6,886,386   | 7,843,306   | 9,742,484   | 9,742,484   | -1,899,178  |
| 07       | LIBRARIES                | 7,753,227   | 7,907,696   | 9,814,545   | 9,928,669   | 9,928,669   | -114,124    |
| 08       | EDUCATION                | 230,985,977 | 233,235,977 | 235,235,977 | 237,235,977 | 237,235,977 | -2,000,000  |
| 09       | FOOD SERVICE             | 15,239,669  | 11,982,451  | 20,431,353  | 22,000,683  | 22,000,683  | -1,569,330  |
| 10       | OTHER BOE                | 15,763,085  | 15,643,044  | 16,650,006  | 16,650,006  | 16,650,006  | 0           |
|          | TOTAL                    | 556.489.550 | 566.507.264 | 598.112.568 | 605.136.209 | 605.136.209 | -7.023.641  |

## SOURCES OF FUNDS

|                          |             |             |             |               | FY 2023     | FY23         |
|--------------------------|-------------|-------------|-------------|---------------|-------------|--------------|
|                          | FY 2020     | FY 2021     | FY 2022     | FY 2023 Mayor | Adopted     | Adopted Vs   |
| Rev Cat/Type             | Actuals     | Actuals     | Budget      | Proposed      | Budget      | FY 22 Budget |
| LICENSES / PERMITS       | 592,152     | 712,448     | 726,015     | 735,915       | 735,915     | 9,900        |
| CHARGES FOR SERVICES     | 6,243,463   | 9,446,682   | 6,648,800   | 7,710,300     | 7,710,300   | 1,061,500    |
| FEES                     | 73,695      | 119,865     | 92,450      | 100,950       | 100,950     | 8,500        |
| FINES/PENALTIES          | 4,659,396   | 4,564,182   | 3,256,300   | 4,056,300     | 4,056,300   | 800,000      |
| INTERGOVERNMENTAL        | 186,177,065 | 175,852,418 | 198,643,871 | 206,623,791   | 206,623,791 | 7,979,920    |
| INVESTMENTS              | 925,221     | 371,197     | 300,000     | 400,000       | 400,000     | 100,000      |
| NON BUSINESS LICENSES    | 2,866,860   | 4,409,585   | 3,139,600   | 3,609,600     | 3,609,600   | 470,000      |
| PAYMENT IN LIEU OF TAXES | 12,986,191  | 13,502,383  | 25,841,100  | 23,615,211    | 23,615,211  | -2,225,889   |
| PROPERTY TAXES           | 323,144,415 | 337,952,840 | 329,913,422 | 334,756,599   | 334,756,599 | 4,843,177    |
| REIMBURSEMENTS           | 7,439,909   | 6,690,545   | 6,313,300   | 5,748,300     | 5,748,300   | -565,000     |
| RENTS/LEASES             | 1,111,026   | 1,266,193   | 1,607,983   | 2,451,493     | 2,451,493   | 843,510      |
| SALE OF CITY PROPERTIES  | 753,207     | 627,731     | 170,000     | 4,225,000     | 4,225,000   | 4,055,000    |
| SHARED REVENUE           | 133,085     | 170,000     | 153,700     | 128,700       | 128,700     | -25,000      |
| INTERGOVERNMENTAL        | 7,748,358   | 14,561,372  | 5,057,247   | 5,470,009     | 5,470,009   | 412,762      |
| PAYMENT IN LIEU OF TAXES | 5,657,204   | 5,374,041   | 16,248,780  | 5,504,041     | 5,504,041   | -10,744,739  |
| TOTAL                    | 560,511,247 | 575,621,480 | 598,112,568 | 605,136,209   | 605,136,209 | 7,023,641    |

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY TAX RATE DETERMINATION

\*\*\*\*\*\*\*

The FY23 Adopted Real Estate and Personal Properties mill rate of 43.45 is maintained at the FY22 mill rate level.

The FY23 Adopted Motor Vehicles mill rate of 32.46 represents a 10.99 mills reduction from the FY22 Adopted mill rate of 43.45.

The FY2022 adopted tax amount is based on October 2020 Board of Tax Assessment certified amount.

The FY2023 adopted tax amount is based on October 2021 Tax Assessor's certified Values.

The City of Bridgeport implemented real estate revaluation in FY2022 to comply with the State Of Connecticut mandated 5 year re-assessment schedule. The FY2022 City Council Adopted Real Estate and Personal Properties mill rate of 43.45 is based on the October 2020 Grand List Revaluation values which is 10.54 mills decrease when compared to the FY21 mill rate of 53.99 mills.

The FY2023 City Council adopted Motor vehicles mill rate of 32.46 is based on the October 2021 Grand List valuation. The FY23 City Council adopted the Motor Vehicles' mill rate of 32.46 mills, is in compliance with the State of Connecticut maximum allowed PTO Motor Vehicles' mill rate in FY23.

The FY2023 Library Department City Council adopted budget is based on the November 2017 voters referendum that passed and mandated allocating Library department budget 1.30 mills of the total FY2023 adopted real estate, personal Properties and motor vehicles mill rates value.

Based on the City Council FY23 adopted budget, the Library department appropriations will increase from \$9,814,545 in FY22 to \$9,928,669 in FY23.

## HOW YOUR BRIDGEPORT TAXES ARE DETERMINED

Taxes are assessed as of October 1, they are levied (or collected) on the following July 1 and are due in two installments due July 1 and January 1. Liens are filed on the last day of the fiscal year. Taxes are based on the assessed value multiplied by the current mill rate. One mill is equal to \$1.00 of tax for each \$1,000 of assessment.

Property Tax Mill Rate: 43.45 mills (.04345)

| Assessed value is \$135,000     |                                |
|---------------------------------|--------------------------------|
| Mill Rate: 43.45 mills (.04345) | \$135,000 x .04345 = \$5865.75 |

Motor Vehicle Mill Rate: 32.46 mills (.03246)

| Assessed value is \$6,000       |                            |
|---------------------------------|----------------------------|
| Mill Rate: 32.46 mills (.03246) | \$6000 x .03246 = \$194.76 |

Properties are assessed based on a formula that calculates 70% of their assessed fair market value. The property in Bridgeport was recently reevaluated according to the 5-year assessment schedule mandated by State of Connecticut Statutes.

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY TAX RATE DETERMINATION

Revaluation is a mass appraisal of all property within an assessment jurisdiction (i.e., the City of Bridgeport) to equalize assessed values. A city-wide reassessment of real properties is conducted to assign fair market values to all properties. This assessment allows a balancing of the city's real property tax burden among taxpayers.

### MILL RATE HISTORY

Current mill rate fiscal year 2022-2023: 43.45 mills for real estate & personal property Current mill rate fiscal year 2022-2023: 32.46 mills for motor vehicles

Real Estate & Personal Property mill rate fiscal year 2021-2022: 43.45

Motor Vehicles mill rate fiscal year 2021-2022: 43.45

mill rate fiscal year 2020-2021: 53.99

mill rate fiscal year 2019-2020: 53.99

mill rate fiscal year 2018-2019: 54.37

mill rate fiscal year 2017-2018: 54.37

mill rate fiscal year 2016-2017: 54.37

mill rate fiscal year 2015-2016: 42.198

mill rate fiscal year 2014-2015: 42.198

mill rate fiscal year 2013-2014: 41.85

mill rate fiscal year 2012-2013: 41.11

mill rate fiscal year 2011-2012: 39.64

mill rate fiscal year 2010-2011: 39.64

mill rate fiscal year 2009-2010: 38.73

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY BRIDGEPORT IN CONTEXT

## BRIDGEPORT AT A GLANCE

## FORM OF GOVERNMENT

Bridgeport is governed by its City Charter which was adopted by the state legislature in 1907 and revised in 1912 and 1992. The city operates under a Mayor-City Council form of government. The Mayor serves a four-year term. The Mayor sets policy, makes nominations and appointments to boards and commissions, and presides at City Council meetings. In addition, the Mayor acts as official City representative and liaison with various governmental and private agencies and oversees the financial aspects of the City government. Mayoral authority comes from the City of Bridgeport's charter, Municipal Code, and the State of Connecticut General Statues.

The City Council consists of 20 members elected to two-year terms. Each of the ten council districts is represented by two council members. The City Council holds regular meetings twice per month. Major responsibilities of the City Council include enacting ordinances necessary to govern the City and adopting the budget. Together the Mayor and the City Council oversee the five-line divisions: City Clerk, Water Pollution Control Authority, Libraries, Department of Education, and the Registrar of Voters.

The Chief Administrative Officer (CAO), a mayoral appointee, is responsible for coordinating the management and implementation of operational policies and practices for the Mayor. The CAO is the liaison between the Mayor and the head administrators of the City's departments which include: The Office of Policy & Management, Civil Service, the Fire Department, the Police Department, Planning & Economic Development, Finance, Public Facilities, Health & Social Services, Labor Relations, the City Attorney, Weights & Measures, and Information Technology.

The only elected board in the City, aside from the City Council, is the Board of Education. This board consists of nine members elected to staggered four-year terms and meets once a month. In addition, there are 18 appointed boards and commissions whose members are volunteers who have been appointed by the Mayor. These consist of the following: Board of Assessment Appeals, Board of Public Purchases, Bridgeport Redevelopment Agency, Cable Advisory Board, Civil Service Commission, Commission on Aging, Ethics Commission, Fair Housing Commission, Fair Rent Commission, Fire Commission, Harbor Management Commission, Historic Commission No. 1, Housing Authority, Housing Site Development Agency, Parks Commission, Planning & Zoning Commission, Police Commission, Port Authority Commission, Stratfield Historic District Commission, Water Pollution Control Authority Commission and the Zoning Board of Appeals. Additionally, the City appoints members to serve on the boards of regional planning agencies including the Connecticut Metropolitan Council of Governments (METROCOG) and Greater Bridgeport Transit.

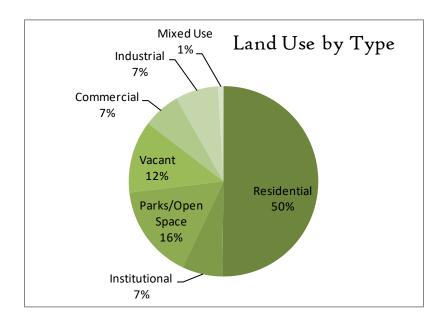
### **GEOGRAPHY**

Bridgeport is Connecticut's largest city with a population estimated at 148,654 residents. Located along Long Island Sound at the mouth of the Pequonnock River, the city has an area of 19.4 square miles. Bridgeport experiences warm to hot and humid summers and cold, snowy winters. These seasonal extremes are somewhat moderated by Long Island Sound. This results in a lower average temperature in summer and moderate snowfall, as compared to our neighbors inland. The city receives 41.7 inches of precipitation and around 25.6 inches of snowfall in an average year. The snowiest winter on record occurred in 1996 when Bridgeport received 76.8 inches in total accumulation. Bridgeport is located on Long Island Sound and is bordered by Fairfield, Connecticut to the West, Stratford, Connecticut to the East, and Trumbull, Connecticut to the North.



#### PHYSICAL DESCRIPTION

Total Area: 19.4 square miles Land Area: 16 square miles Water Area: 3.4 square miles



#### **COMMUNITY PROFILE**

Bridgeport was originally a part of the township of Stratford. The first recorded settlement here was made in 1659. It was called Pequonnock until 1695, when its name was changed to Stratfield, due to its location between the already existing towns of Stratford and Fairfield. In 1800 the borough of Bridgeport was chartered and in 1821 the township was incorporated. The city was not chartered until 1836. The city's location on the deep Newfield Harbor supported shipbuilding and whaling endeavors in the mid-19<sup>th</sup> century. Later, rapid industrialization and the presence of the railroad made Bridgeport an ideal manufacturing center producing Bridgeport milling machines, saddles, corsets, carriages, brass fittings, sewing machines and ammunition. By 1930, Bridgeport was an industrial center with more than 500 factories and a thriving immigrant population.

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY BRIDGEPORT IN CONTEXT

In the early 21st century, Bridgeport is rebounding from a loss of jobs and population and is transitioning into a role as both a bedroom community for New York City, and as oasis of relatively low-cost housing in the otherwise prohibitively expensive Fairfield County. Located just 60 miles from New York City and 60 miles from Hartford, CT, Bridgeport is accessible via a variety of transportation modes, it is ideally suited to families seeking a refuge from the high cost of living in lower Fairfield county.

Bridgeport supports two large hospitals—St. Vincent's and Bridgeport Hospital. It is located on the Metro-North commuter line, which offers daily service to New York City, and regional service to the shoreline of Connecticut and to the Waterbury area. Bridgeport is also a stop on Amtrak's train lines, including the high-speed Acela service. Ferry service to Port Jefferson, Long Island is offered from Bridgeport's harbor, and local and interstate bus service is also available. The port of Bridgeport is one of three deep-water ports in the state. Bridgeport owns Stratford's Sikorsky Memorial Airport. Bridgeport's location in the middle of a confluence of highways—among them Interstate 95, the Merritt Parkway, Route 8 & Route 25, and Route 1 connect the City to many other regions. Institutions of higher learning housed in the City include The University of Bridgeport, Housatonic Community College, St. Vincent's College, and Bridgeport Hospital School of Nursing. The Bridgeport School system educates more than 20,000 children, making it the second largest school system in the state.

The Total Mortgage Arena and the Klein Memorial Auditorium host regional and national performances of musical acts and sporting events. Regional theater is in evidence at the Downtown Cabaret Theatre and the Bridgeport Theatre Company. Additionally, the City of Bridgeport is home to 45 parks which encompass 1,330 acres of open space.

#### **DEMOGRAPHICS AND ECONOMICS**

Bridgeport is Connecticut's largest city with a population estimated at 148,654 residents.

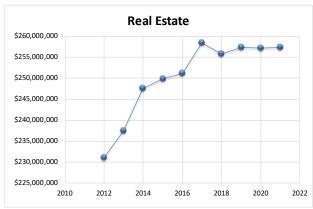
The City, surrounding towns, and the State are still recuperating from the effects of the national economic downturn, but all are starting to show a small improvement in their unemployment rate. As of June 30, 2021, the unemployment rate for the City of Bridgeport was 6.8%, down from 7.4% from the prior year due to the covid-19 health pandemic. Connecticut's overall unemployment rate decreased to 6.1% from 6.3% in the previous year.

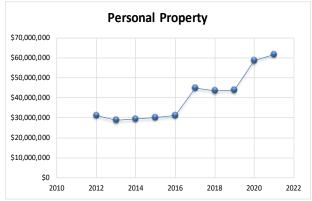
Per the State of Connecticut statute, every town municipality is required to implement real estate property revaluation every five years. The City of Bridgeport implemented real estate revaluation on the October 2020 Grand List. Based on the October 2021 Grand List, the Real Estate, Personal Properties & Motor Vehicles assessed taxable grand list in Bridgeport stands at \$8,111,830,979, a figure higher than the total assessed taxable grand list property valuation for Bridgeport in 2020 which stood at \$8,027,696,970. In raw dollars, the total assessed taxable property values in Bridgeport increased by over \$84 million dollars. Here is a breakdown of the new taxable grand list assessment:

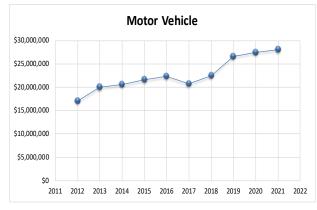
| All Taxable:            | 2021            | 2020            |
|-------------------------|-----------------|-----------------|
| Real Property           | \$6,305,224,574 | \$6,321,439,718 |
| Personal Property       | \$1,079,103,352 | \$1,153,666,821 |
| Motor Vehicles          | \$727,503,053   | \$552,590,431   |
| Total Grand List:       | \$8,111,830,979 | \$8,027,696,970 |
| Change 2021 v 2020 (\$) | \$84,134,009    |                 |
| Change 2021 v 2020 (%)  | 1%              |                 |

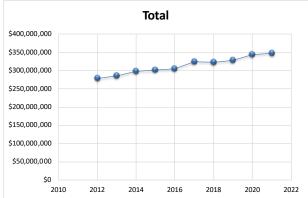
## TAX REVENUES BY SOURCE, GOVERNMENTAL FUNDS LAST TEN FISCAL YEARS 2012-2021

|                  |               | Personal     | Motor        |               |
|------------------|---------------|--------------|--------------|---------------|
| FISCAL YEAR      | Real Estate   | Property     | Vehicle      | Total         |
| 2012             | \$231,147,846 | \$31,242,492 | \$17,044,538 | \$279,434,876 |
| 2013             | \$237,452,454 | \$28,608,729 | \$20,026,111 | \$286,087,294 |
| 2014             | \$247,634,510 | \$29,273,456 | \$20,620,272 | \$297,528,238 |
| 2015             | \$249,909,726 | \$30,117,975 | \$21,608,636 | \$301,636,337 |
| 2016             | \$251,167,365 | \$31,015,137 | \$22,335,890 | \$304,518,392 |
| 2017             | \$258,466,001 | \$44,695,896 | \$20,667,952 | \$323,829,849 |
| 2018             | \$255,799,752 | \$43,620,964 | \$22,434,590 | \$321,855,306 |
| 2019             | \$257,366,589 | \$43,934,685 | \$26,591,985 | \$327,893,259 |
| 2020             | \$257,256,833 | \$58,551,391 | \$27,438,508 | \$343,246,732 |
| 2021             | \$257,386,755 | \$61,622,442 | \$28,085,787 | \$347,094,984 |
| _                |               |              |              |               |
| CHANGE 2012-2021 | 11.35%        | 97.24%       | 64.78%       | 24.21%        |









## FY 2022-2023 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY BRIDGEPORT IN CONTEXT

#### PRINCIPAL PROPERTY TAXPAYERS IN BRIDGEPORT 2021 & 2012

|  | <u>FY 2021</u>   |      |              | FY 2012         |      |                 |  |
|--|------------------|------|--------------|-----------------|------|-----------------|--|
|  |                  |      | % of Total   |                 |      | % of Total City |  |
|  |                  |      | City Taxable | Taxable         |      | Taxable         |  |
|  | Taxable          |      | Assessed     | Assessed        |      | Assessed        |  |
| PRINCIPAL PROPERTY TAXPAYERS - Real Property                   | Assessed Value F | Rank | Value        | Value           | Rank | Value           |  |
| PSEG Power Connecticut LLC*                                    | \$ 464,448,614   | 1    | 36.83%       | \$ 52,663,326   | 6    | 4.91%           |  |
| United Illuminating Co. Inc.                                   | \$ 325,111,160   | 2    | 25.78%       | \$ 132,181,954  | 2    | 12.32%          |  |
| CRRA/US Bank National Association (real property Wheelabrator) | \$117,378,225    | 3    | 9.31%        | \$ 140,046,244  | 1    | 13.05%          |  |
| Bridgeport Energy LLC  | \$91,749,954     | 4    | 7.28%        | \$ 48,784,414   | 7    | 4.55%           |  |
| Connecticut Light & Power                                      | \$47,837,010     | 6    | 3.79%        | \$ 45,923,653   | 8    | 4.28%           |  |
| People's United Bank   | \$49,641,010     | 5    | 3.94%        | \$ 69,021,817   | 5    | 6.43%           |  |
| Southern CT Gas CoEnergy EA                                    | \$46,157,090     | 7    | 3.66%        | \$ 72,065,357   | 4    | 6.72%           |  |
| Fuel Cell LLC Inc*(Formerly Watermark 3030 Park LLC)           | \$21,705,450     | 9    | 1.72%        | n/a             |      | n/a             |  |
| Aquarion Water Co. of CT*                                      | \$29,430,300     | 8    | 2.33%        | n/a             |      | n/a             |  |
| NHI-REIT of Axel LLC* (Formerly Watermark 3030 Park LLC)       | \$21,000,000     | 11   | 1.67%        | \$ 25,532,028   | 10   | 2.38%           |  |
| Success Village Apts Inc.                                      | \$21,207,205     | 10   | 1.68%        | \$26,762,580    | 10   | 2.49%           |  |
| Shelbourne Lafayette (formerly BPT Lafayette 2005 LLC)         | \$12,562,040     | 13   | 1.00%        | \$15,400,000    | 9    | 1.44%           |  |
| AT&T Mobility  | \$11,646,040     | 14   | 0.92%        | \$75,341,484    | 3    | 7.02%           |  |
| Wheelabrator BPT LP (personal property)                        | \$1,230,330      | 3    | 0.10%        | \$288,528,884   | 1    | 26.89%          |  |
| Cingular Wireless LLC (now declares to State - City gets       | n/a              |      | n/a          | \$80,663,062    | 2    | 7.52%           |  |
| PILOT from CT State)   |                  |      |              |                 |      |                 |  |
| Total Taxable Grand List                                       | \$1,261,104,428  |      |              | \$1,072,914,803 |      | 100.00%         |  |

<sup>\*</sup> Total reflects Principal Taxpayers only.

#### PRINCIPAL EMPLOYERS IN BRIDGEPORT: 2021 & 2012

## CITY OF BRIDGEPORT, CONNECTICUT PRINCIPAL EMPLOYERS 2021 AND 2012

(Unaudited)

| 2021                                 |                   | 2012 |            |      |  |  |  |
|--------------------------------------|-------------------|------|------------|------|--|--|--|
| Employer                             | Employee<br>Total | Rank | Employees* | Rank |  |  |  |
| Bridgeport Hospital, Inc.            | 2,600             | 1    | 2,700*     | 1    |  |  |  |
| St. Vincent's Medical Center         | 1,800             | 2    | 2,200*     | 3    |  |  |  |
| People's United Bank                 | 1,338             | 3    | 2,400*     | 2    |  |  |  |
| Jewish Senior Services Center        | 800               | 4    | 1100*      | 4    |  |  |  |
| Goodwin University -U. of BPT Campus | 526               | 5    | 537**      | 6    |  |  |  |
| Prime Line Resources                 | 500               | 6    | 406*       | 7    |  |  |  |
| Housatonic Community College         | 343               | 7    | 184*       | 10   |  |  |  |
| Lacey Manufacturing Company          | 310               | 8    | 350*       | 8    |  |  |  |
| Sikorsky Aircraft                    | 309               | 9    | 600*       | 5    |  |  |  |
| Bridgeport Health Care Center        | 297***            | 10   | 300**      | 9    |  |  |  |

<sup>\*=2007</sup> Data

Note: Rankings are based on Full Time Employees Only

Sources: City of Bridgeport - Finance Dept.

<sup>\*\*=2008</sup> Data

<sup>\*\*\*=2019</sup> Data

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY BRIDGEPORT IN CONTEXT

#### POPULATION IN BRIDGEPORT/SURROUNDING AREA 1990-2020

|                     |         |         |         | (       | Change 1990-2020 |  |  |
|---------------------|---------|---------|---------|---------|------------------|--|--|
| Area                | 1990    | 2000    | 2020    | Number  | Percent          |  |  |
| Bridgeport          | 141,686 | 139,529 | 148,654 | 6,968   | 4.9%             |  |  |
| Fairfield County CT | 827,646 | 882,567 | 957,419 | 129,773 | 15.7%            |  |  |

In terms of demographics, the population of Bridgeport is overall less affluent and more diverse than the rest of Fairfield County. Median household income is lower than our Fairfield County neighbors, and our population overall is younger, has completed less education, and has a higher likelihood of speaking a language other than English at home. Our unemployment rates are higher, and poverty impacts the lives of our residents in greater numbers than in the rest of Fairfield County.

#### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

#### **BUDGET SUMMARY**

**BRIDGEPORT IN CONTEXT** 

| Fact   Note   Pair               | DODGET GOWINIAKT   |     |            |           | 71111271    |
|---|--|-----|------------|-----------|-------------|
| Fact         Note         Bridgeport         County         Connecticut           Peopulation Estimates, July 1 2021, (V2021)         NA         NA         NA         3,605,597           Population estimates base, April 1, 2020 (estimates base) to July 1, 2021, (V2021)         NA         NA         NA         0,00%           Population, Census, April 1, 2010         148,654         957,419         3,605,944           Population, Census, April 1, 2010         40,40%         78,40%         79,70%           Reace and Hispanic Origin         40,40%         78,40%         79,70%           White alone, percent         (a)         3,10%         12,20%           Black or African American alone, percent         (a)         0,40%         0,50%           American Indian and Alaska Native alone, percent         (a)         0,40%         0,50%         1,60%           Assian alone, percent         (a)         0,40%         0,50%         1,60%         1,00%           Awarive Hawaiian and Other Pacific Islander alone, percent         (a)         0,00%         0,00%         1,00%           Awarive Hawaiian and Cher Pacific Islander alone, percent         (a)         0,00%         1,00%         2,00%           White alone, not Hispanic or Latino, percent         (a)         0,00%         <  | POPULATION   |     | C          | CHARACT   | ERISTICS    |
| Population Estimates, July 1 2021, (V2021)  | Fact   |     | Bridgeport |           | Connecticut |
| Population estimates base, April 1, 2002, (V2021)   | People   |     |            |           |             |
| Population, percent change - April 1, 2020 (estimates base) to July 1, 2021, (V2021)   NA   148,654   957,419   3,605,944   Population, Census, April 1, 2020   916,529   3,574,097   3,605,944   Population, Census, April 1, 2020   916,229   3,574,097   3,605,944   Population, Census, April 1, 2020   1,206             | Population Estimates, July 1 2021, (V2021)   |     | NA         | NA        | 3,605,597   |
| Population, Census, April 1, 2020   148,624   915,429   3,605,944   | Population estimates base, April 1, 2020, (V2021)                                    |     | NA         | NA        | 3,605,944   |
| Population Census, April 1, 2010  | Population, percent change - April 1, 2020 (estimates base) to July 1, 2021, (V2021) |     | NA         | NA        | 0.00%       |
| Native Allone, percent   (a) 3.5.10%   78.40%   79.70%  | Population, Census, April 1, 2020  |     | 148,654    | 957,419   | 3,605,944   |
| White alone, percent  | Population, Census, April 1, 2010  |     | 144,229    | 916,829   | 3,574,097   |
| Black or African American alone, percent  American Indian and Alaska Native alone, percent  American Indian and Alaska Native alone, percent  (a) 0.40% (5.90% (5.90% (5.0          | Race and Hispanic Origin   |     |            |           |             |
| Americal Indian and Alaska Native alone, percent Asian alone, percent As          | White alone, percent   |     | 40.40%     | 78.40%    | 79.70%      |
| Asian alone, percent Native Hawaiian and Other Pacific Islander alone, percent Native Alawaiian (b. 90% (a. 20.00% b. 20.00% b. 60.90% b.          | Black or African American alone, percent   | (a) | 35.10%     | 12.90%    | 12.20%      |
| Native Hawaiian and Other Pacific Islander alone, percent  (a) 0.00%  | American Indian and Alaska Native alone, percent                                     | (a) | 0.40%      | 0.50%     | 0.60%       |
| Two or More Races, percent   (b)   4.90%   2.20%   2.50%   16.90%           | Asian alone, percent   | (a) | 3.40%      | 5.90%     | 5.00%       |
| Hispanic or Latino, percent White alone, not Hispanic or Latino, percent Population characteristics Veterans, 2015-2019 Vetera          | Native Hawaiian and Other Pacific Islander alone, percent                            | (a) | 0.00%      | 0.10%     | 0.10%       |
| White alone, not Hispanic or Latino, percent Population Characteristics Veterans, 2015-2019 Society of the Service of Population Characteristics Veterans, 2015-2019 Society of Population Characteristics Veterans, 2015-2019 Society of Population Characteristics Society of Population Characteristics Veterans, 2015-2019 Society of Population Characteristics Society of Population Characteristics Veterans, 2015-2019 Society of Population Characteristics Veterans, 2015-2019 Society of Population           | Two or More Races, percent   |     | 4.90%      | 2.20%     | 2.50%       |
| Population Characteristics  | Hispanic or Latino, percent  | (b) | 40.80%     | 20.50%    | 16.90%      |
| Veterans, 2015-2019 Foreign born persons, percent, 2015-2019 Households Housing units, July 1, 2019, (V2019)  Wedian value of owner-occupied housing units, 2015-2019 Median selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Separate of the separate of the separate of persons age 1 year+, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs -without a mortgage, 2015-2019  Wedian selected monthly owner costs           | White alone, not Hispanic or Latino, percent   |     | 20.10%     | 60.90%    | 65.90%      |
| Foreign born persons, percent, 2015-2019 Households Housing units, July 1, 2019, (V2019) Owner-occupied housing unit rate, 2015-2019 Median value of owner-occupied housing units, 2015-2019 Median selected monthly owner costs -with a mortgage, 2015-2019 Median selected monthly owner costs -with a mortgage, 2015-2019 Median germits, 2015-2019 Median permits, 2020 Median permits, 2021 Menousholds, 2015-2019 Median permits, 2012 Menousholds with a broadband Internet subscription, percent, 2015-2019 Menousholds with a broadba          | Population Characteristics   |     |            |           |             |
| Households Housing units, July 1, 2019, (V2019) Owner-occupied housing unit rate, 2015-2019 Median value of owner-occupied housing units, 2015-2019 Median selected monthly owner costs -with a mortgage, 2015-2019 Median selected monthly owner costs -with a mortgage, 2015-2019 Median selected monthly owner costs -without a mortgage, 2015-2019 Median selected monthly owner costs -without a mortgage, 2015-2019 Median selected monthly owner costs -without a mortgage, 2015-2019 Median selected monthly owner costs -without a mortgage, 2015-2019 Median selected monthly owner costs -without a mortgage, 2015-2019 Sp22 \$1,142 \$894 \$1,180 Building permits, 2020 X X 1,862 \$5,471 Households, 2015-2019 \$50,638 340,189 1,370,746 Persons per household, 2015-2019 \$2,79 2,72 2,53 Living in same house 1 year ago, percent of persons age 1 year+, 2015-2019 88.20% Households with a computer, percent, 2015-2019 Households with a computer, percent, 2015-2019 Households with a computer, percent, 2015-2019 Households with a broadband Internet subscription, percent, 2015-2019 Median selected monthly owner costs -without a mortgage, 2018-2019 Total employer establishments, 2019 X 26,947 88,906 Businesses Total employer establishments, 2019 X 26,947 Total employment, 2019 X 26,947     | Veterans, 2015-2019  |     | 3,630      | 31,387    | 167,521     |
| Housing units, July 1, 2019, (V2019)  Owner-occupied housing unit rate, 2015-2019  Median value of owner-occupied housing units, 2015-2019  Median selected monthly owner costs - with a mortgage, 2015-2019  Median selected monthly owner costs - without a mortgage, 2015-2019  Median selected monthly owner costs - without a mortgage, 2015-2019  Median gross rent, 2015-2019  Median gross rent, 2015-2019  Sp22  \$1,142  \$894  Median gross rent, 2015-2019  Sp22  \$1,163  \$1,499  \$1,180  \$1,180  \$1,180  \$1,370,746  \$1,370,746  Persons per household, 2015-2019  Living in same house 1 year ago, percent of persons age 1 year+, 2015-2019  Language other than English spoken at home, percent of persons age 5 years+, 2015-2019  Households with a computer, percent, 2015-2019  Households with a computer, percent, 2015-2019  Median selected monthly owner costs  Building permits, 2019  Possible for the description, percent, 2015-2019  Median selected monthly owner costs  Total employer establishments, 2019  Total employment, 2019  Total employment, percent change, 2018-2019  X 26,947  A26,947  A26,947  A26,947  A26,947  A27  A27  A27  A28,940  A28,940  A28,941  A28,941  A28,942  A28,943  A29,947  A28,941  A28,944  A29,947  A29,948  A29,948  A29,949  A29,040  A20,040  A22,988  A30,151  A26,947  A27  A27  A27  A28,941  A28,942  A28,941  A28,946  A28,947  A28,947  A28,941  A28,941  A28,942  A28,941  A28,942  A28,943  A28,945  A28,947  A28,946  A28,947  A28,948  A28,947  A28,948  A28,947  A28,948  A28,946  A28,947  A28,948  A28,946  A28,947  A28,948  A28,947  A28,948  A28,948  A28,948  A28,946  A28,947  A28,948  A28,948  A28,946  A28,947  A28,948  A28,948  A28,946  A28,948  A28,948  A29,947  A28,948  A28,948  A28,948  A29,947  A28,948  A28,948 | Foreign born persons, percent, 2015-2019   |     | 30.30%     | 22.00%    | 14.60%      |
| Owner-occupied housing unit rate, 2015-2019  Median value of owner-occupied housing units, 2015-2019  Median selected monthly owner costs -with a mortgage, 2015-2019  Median selected monthly owner costs -with a mortgage, 2015-2019  Median selected monthly owner costs -without a mortgage, 2015-2019  Median gross rent, 2015-2019  Building permits, 2020  Median gross rent, 2015-2019  Median gross rent, 2015-2019  Building permits, 2020  Median gross rent, 2015-2019  Menouseholds, 2015-2019  Menouseholds, 2015-2019  Menouseholds with a broadband Internet subscription, percent, 2015-2019  Menouseholds with a broa          | Households   |     |            |           |             |
| Median value of owner-occupied housing units, 2015-2019       \$174,700       \$428,500       \$275,400         Median selected monthly owner costs - with a mortgage, 2015-2019       \$1,937       \$2,815       \$894         Median gross rent, 2015-2019       \$1,163       \$1,499       \$1,180         Building permits, 2020       X       1,862       5,471         Households, 2015-2019       50,638       340,189       1,370,746         Persons per household, 2015-2019       2.79       2.72       2.53         Living in same house 1 year ago, percent of persons age 1 year+, 2015-2019       83.10%       88.20%       87.90%         Households with a computer, percent, 2015-2019       48.80%       29.70%       90.80%         Households with a broadband Internet subscription, percent, 2015-2019       78.70%       88.50%       85.50%         Businesses       70tal employment, 2019       X       26,947       88,916       1,538,341         Total employment, 2019       X       26,947       88,916       1,030,4531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       1  | Housing units, July 1, 2019, (V2019)   |     | Х          | 375,360   | 1,524,992   |
| Median value of owner-occupied housing units, 2015-2019       \$174,700       \$428,500       \$275,400         Median selected monthly owner costs - with a mortgage, 2015-2019       \$1,937       \$2,815       \$894         Median gross rent, 2015-2019       \$1,163       \$1,499       \$1,180         Building permits, 2020       X       1,862       5,471         Households, 2015-2019       50,638       340,189       1,370,746         Persons per household, 2015-2019       2.79       2.72       2.53         Living in same house 1 year ago, percent of persons age 1 year+, 2015-2019       83.10%       88.20%       87.90%         Households with a computer, percent, 2015-2019       48.80%       29.70%       90.80%         Households with a broadband Internet subscription, percent, 2015-2019       78.70%       88.50%       85.50%         Businesses       70tal employment, 2019       X       26,947       88,916       1,538,341         Total employment, 2019       X       26,947       88,916       1,030,4531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       1  | Owner-occupied housing unit rate, 2015-2019  |     | 41.80%     | 67.10%    | 66.10%      |
| Median selected monthly owner costs - with a mortgage, 2015-2019       \$1,937       \$2,815       \$2,119         Median selected monthly owner costs - without a mortgage, 2015-2019       \$922       \$1,142       \$894         Median gross rent, 2015-2019       \$1,633       \$1,499       \$1,180         Building permits, 2020       X       1,862       5,471         Households, 2015-2019       2.79       2.72       2.53         Living in same house 1 year ago, percent of persons age 1 year+, 2015-2019       83.10%       88.20%       87.90%         Language other than English spoken at home, percent of persons age 5 years+, 2015-2019       48.80%       29.70%       22.30%         Households with a computer, percent, 2015-2019       86.50%       92.70%       90.80%         Households with a broadband Internet subscription, percent, 2015-2019       78.70%       88.50%       85.50%         Businesses       8       20       88.50%       85.50%       85.50%       85.50%         Total employer establishments, 2019       X       26,947       88,916       1,538,341       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531       100,304,531  | Median value of owner-occupied housing units, 2015-2019                              |     | \$174,700  | \$428,500 | \$275,400   |
| Median gross rent, 2015-2019       \$1,163       \$1,499       \$1,180         Building permits, 2020       X       1,862       5,471         Households, 2015-2019       50,638       340,189       1,370,746         Persons per household, 2015-2019       83.10%       88.20%       87.90%         Language other than English spoken at home, percent of persons age 5 years+, 2015-2019       48.80%       29.70%       22.30%         Households with a computer, percent, 2015-2019       86.50%       92.70%       90.80%         Households with a broadband Internet subscription, percent, 2015-2019       78.70%       88.50%       85.50%         Businesses       80.50%       92.70%       88.916       1,538,341       1,538,341       100,304,531       1   | Median selected monthly owner costs -with a mortgage, 2015-2019                      |     | \$1,937    | \$2,815   | \$2,119     |
| Building permits, 2020 Households, 2015-2019 Persons per household, 2015-2019 Persons per household, 2015-2019 Persons per household, 2015-2019 Living in same house 1 year ago, percent of persons age 1 year+, 2015-2019 Language other than English spoken at home, percent of persons age 5 years+, 2015-2019 Households with a computer, percent, 2015-2019 Households with a broadband Internet subscription, percent, 2015-2019 Businesses Total employer establishments, 2019 Total employment, 2019 Total employment, percent change, 2018-2019 Total employment, percent change, 2018-2019 Total employer establishments, 2018 All firms, 2012 Men-owned firms, 2012 Men-owned firms, 2012 Men-owned firms, 2012 Nonminority-owned firms, 2012 Nonminority-owned firms, 2012 Nonminority-owned firms, 2012 Nonveteran-owned firms, 2012 Reography Population per square mile, 2010  Total engloyme mile, 2010  Total engloyment, 2019 Solution and the product of the persons age 5 years+, 2015-2019 Solution and the percent percent, 2015-2019 Solution and the percent percent, 2015-2019 Solution and the percent percent, 2015-2019 Solution and the percent percent percent percent, 2015-2019 Solution and the percent perce          | Median selected monthly owner costs -without a mortgage, 2015-2019                   |     |            |           |             |
| Building permits, 2020 Households, 2015-2019 Persons per household, 2015-2019 Persons per household, 2015-2019 Persons per household, 2015-2019 Living in same house 1 year ago, percent of persons age 1 year+, 2015-2019 Language other than English spoken at home, percent of persons age 5 years+, 2015-2019 Households with a computer, percent, 2015-2019 Households with a broadband Internet subscription, percent, 2015-2019 Businesses Total employer establishments, 2019 Total employment, 2019 Total employment, percent change, 2018-2019 Total employment, percent change, 2018-2019 Total employer establishments, 2018 All firms, 2012 Men-owned firms, 2012 Men-owned firms, 2012 Men-owned firms, 2012 Nonminority-owned firms, 2012 Nonminority-owned firms, 2012 Nonminority-owned firms, 2012 Nonveteran-owned firms, 2012 Reography Population per square mile, 2010  Total engloyme mile, 2010  Total engloyment, 2019 Solution and the product of the persons age 5 years+, 2015-2019 Solution and the percent percent, 2015-2019 Solution and the percent percent, 2015-2019 Solution and the percent percent, 2015-2019 Solution and the percent percent percent percent, 2015-2019 Solution and the percent perce          | Median gross rent, 2015-2019   |     | \$1,163    | \$1,499   | \$1,180     |
| Households, 2015-2019 Persons per household, 2015-2019 Living in same house 1 year ago, percent of persons age 1 year+, 2015-2019 Language other than English spoken at home, percent of persons age 5 years+, 2015-2019 Households with a computer, percent, 2015-2019 Households with a broadband Internet subscription, percent, 2015-2019  Businesses Total employer establishments, 2019 Total employment, 2019 Total employment, percent change, 2018-2019 Total employment, percent change, 2018-2019 Total employer establishments, 2018 All firms, 2012 Men-owned firms, 2012 Men-owned firms, 2012 Nonminority-owned firms, 2012 Nonminority-owned firms, 2012 Nonminority-owned firms, 2012 Nonweteran-owned firms, 2012 Reography Population per square mile, 2010  1,370,746 2.79 2.72 2.53 2.53 340,189 1,370,746 88.20% 88.20% 87.90% 88.20% 87.90% 88.50% 89.50% 89.50% 89.50% 89.50% 89.50% 89.50% 89.50% 89.50% 89.50% 89.50% 89.50% 89.50% 89.50%           | Building permits, 2020   |     |            | I I       |             |
| Persons per household, 2015-2019 Living in same house 1 year ago, percent of persons age 1 year+, 2015-2019 Language other than English spoken at home, percent of persons age 5 years+, 2015-2019 Households with a computer, percent, 2015-2019 Households with a broadband Internet subscription, percent, 2015-2019  Businesses  Total employer establishments, 2019 Total employment, 2019 Total enployment, percent change, 2018-2019  X  |  |     | 50,638     | 340,189   | 1,370,746   |
| Language other than English spoken at home, percent of persons age 5 years+, 2015-2019 Households with a computer, percent, 2015-2019 Households with a broadband Internet subscription, percent, 2015-2019  Businesses Total employer establishments, 2019 Total employment, 2019 (\$1,000) Total employment, percent change, 2018-2019  Total employment, percent change, 2018-2019  Total onemployer establishments, 2018  All firms, 2012 Men-owned firms, 2012 Menowned firms, 2012 Minority-owned firms, 2012 Monminority-owned firms, 2012 Nonminority-owned firms, 2012 Nonveteran-owned firms, 2012 Nonveteran-owned firms, 2012  Geography Population per square mile, 2010  48.80% 29.70% 90.80% 90.80% 92.70% 90.80% 92.70% 90.80         | Persons per household, 2015-2019   |     | 2.79       |           |             |
| Language other than English spoken at home, percent of persons age 5 years+, 2015-2019 Households with a computer, percent, 2015-2019 Households with a broadband Internet subscription, percent, 2015-2019  Businesses Total employer establishments, 2019 Total employment, 2019 (\$1,000) Total employment, percent change, 2018-2019  Total employment, percent change, 2018-2019  Total onemployer establishments, 2018  All firms, 2012 Men-owned firms, 2012 Menowned firms, 2012 Minority-owned firms, 2012 Monminority-owned firms, 2012 Nonminority-owned firms, 2012 Nonveteran-owned firms, 2012 Nonveteran-owned firms, 2012  Geography Population per square mile, 2010  48.80% 29.70% 90.80% 90.80% 92.70% 90.80% 92.70% 90.80         | Living in same house 1 year ago, percent of persons age 1 year+, 2015-2019           |     | 83.10%     | 88.20%    | 87.90%      |
| Households with a computer, percent, 2015-2019 Households with a broadband Internet subscription, percent, 2015-2019  Businesses Total employer establishments, 2019 Total employment, 2019 Total annual payroll, 2019 (\$1,000) Total employment, percent change, 2018-2019 Total employment, percent change, 2018-2019 Total employment, percent change, 2018-2019 Total nonemployer establishments, 2018 All firms, 2012 Men-owned firms, 2012 Menowned firms, 2012 Minority-owned firms, 2012 Nonminority-owned firms, 2012 Veteran-owned firms, 2012 Nonveteran-owned firms, 2012 Nonveteran-owned firms, 2012 Reography Population per square mile, 2010  9,029.00  1,467.20  90.80% 88.50% 42,988 1,584,916 1,00,304,531 10         | 1  |     | 48.80%     | 29.70%    | 22.30%      |
| Households with a broadband Internet subscription, percent, 2015-2019    Resident   |  |     | 86.50%     | 92.70%    | 90.80%      |
| Businesses       X       26,947       88,916         Total employer establishments, 2019       X       26,947       88,916         Total employment, 2019       X       422,988       1,538,341         Total annual payroll, 2019 (\$1,000)       X       35,015,127       100,304,531         Total employment, percent change, 2018-2019       X       0.30%       0.60%         Total nonemployer establishments, 2018       X       97,854       286,874         All firms, 2012       10,452       107,557       326,693         Men-owned firms, 2012       5,149       60,955       187,845         Women-owned firms, 2012       4,352       34,959       106,678         Minority-owned firms, 2012       5,505       21,309       56,113         Nonminority-owned firms, 2012       4,349       81,744       259,614         Veteran-owned firms, 2012       9,152       93,696       281,182         Geography         Population per square mile, 2010       9,029.00       1,467.20       738.1  |  |     | 78.70%     | 88.50%    | 85.50%      |
| Total employment, 2019 Total annual payroll, 2019 (\$1,000) Total employment, percent change, 2018-2019 Total employment, percent change, 2018-2019 Total nonemployer establishments, 2018 All firms, 2012 Men-owned firms, 2012 Men-owned firms, 2012 Momen-owned firms, 2012 Minority-owned firms, 2012 Mominority-owned firms, 2012 Momen-owned firm         | Businesses   |     |            |           |             |
| Total employment, 2019 Total annual payroll, 2019 (\$1,000) Total employment, percent change, 2018-2019 Total employment, 2019 (\$1,000)  X  0.30% 0.60% 7,854 286,874 All firms, 2012 10,452 107,557 326,693 Men-owned firms, 2012 5,149 60,955 187,845 Women-owned firms, 2012 4,352 Women-owned firms, 2012 5,505 21,309 56,113 Nonminority-owned firms, 2012 Veteran-owned firms, 2012  9,3696 281,182  Geography Population per square mile, 2010  738.1   | Total employer establishments, 2019  |     | Х          | 26,947    | 88,916      |
| Total annual payroll, 2019 (\$1,000)  Total employment, percent change, 2018-2019  Total nonemployer establishments, 2018  All firms, 2012  Men-owned firms, 2012  Menowned firms, 2012  Momen-owned firms, 2012  Minority-owned firms, 2012  Mominority-owned firms, 2012  Mominority-owned firms, 2012  Momen-owned firms, 2012          | Total employment, 2019   |     | х          | 422,988   | 1,538,341   |
| Total employment, percent change, 2018-2019 Total nonemployer establishments, 2018 X 97,854 286,874 All firms, 2012 10,452 Men-owned firms, 2012 Women-owned firms, 2012 Minority-owned firms, 2012 X 97,854 286,874 107,557 326,693 X 97,854 286,874 326,693 326,693 187,845 326,693 4,352 34,959 106,678 Minority-owned firms, 2012 5,505 21,309 56,113 Nonminority-owned firms, 2012 4,349 4,349 81,744 259,614 Veteran-owned firms, 2012 9,152 Nonveteran-owned firms, 2012 9,152 Geography Population per square mile, 2010 738.1  | Total annual payroll, 2019 (\$1,000)   |     |            | I I       |             |
| Total nonemployer establishments, 2018  X 97,854 286,874  All firms, 2012 10,452 107,557 326,693  Men-owned firms, 2012 5,149 60,955 187,845  Women-owned firms, 2012 4,352 34,959 106,678  Minority-owned firms, 2012 5,505 21,309 56,113  Nonminority-owned firms, 2012 4,349 81,744 259,614  Veteran-owned firms, 2012 692 8,715 31,056  Nonveteran-owned firms, 2012 9,152 93,696 281,182  Geography  Population per square mile, 2010 9,029.00 1,467.20 738.1  |  |     | х          |           |             |
| All firms, 2012 10,452 107,557 326,693 Men-owned firms, 2012 5,149 60,955 187,845 Women-owned firms, 2012 4,352 34,959 106,678 Minority-owned firms, 2012 5,505 21,309 56,113 Nonminority-owned firms, 2012 4,349 81,744 259,614 Veteran-owned firms, 2012 692 8,715 31,056 Nonveteran-owned firms, 2012 93,696 281,182 Geography  Population per square mile, 2010 9,029.00 1,467.20 738.1   | Total nonemployer establishments, 2018   |     | х          | I I       | l           |
| Men-owned firms, 2012       5,149       60,955       187,845         Women-owned firms, 2012       4,352       34,959       106,678         Minority-owned firms, 2012       5,505       21,309       56,113         Nonminority-owned firms, 2012       4,349       81,744       259,614         Veteran-owned firms, 2012       692       8,715       31,056         Nonveteran-owned firms, 2012       9,152       93,696       281,182         Geography       9,029.00       1,467.20       738.1  | All firms, 2012  |     | 10,452     |           |             |
| Women-owned firms, 2012       4,352       34,959       106,678         Minority-owned firms, 2012       5,505       21,309       56,113         Nonminority-owned firms, 2012       4,349       81,744       259,614         Veteran-owned firms, 2012       692       8,715       31,056         Nonveteran-owned firms, 2012       9,152       93,696       281,182         Geography       9,029.00       1,467.20       738.1   | Men-owned firms, 2012  |     | 5,149      |           |             |
| Minority-owned firms, 2012 5,505 21,309 56,113 Nonminority-owned firms, 2012 4,349 81,744 259,614 Veteran-owned firms, 2012 692 8,715 31,056 Nonveteran-owned firms, 2012 93,696 281,182  Geography Population per square mile, 2010 9,029.00 1,467.20 738.1  | Women-owned firms, 2012  |     |            | I I       |             |
| Nonminority-owned firms, 2012       4,349       81,744       259,614         Veteran-owned firms, 2012       692       8,715       31,056         Nonveteran-owned firms, 2012       9,152       93,696       281,182         Geography       9,029.00       1,467.20       738.1   | Minority-owned firms, 2012   |     |            |           |             |
| Veteran-owned firms, 2012       692       8,715       31,056         Nonveteran-owned firms, 2012       9,152       93,696       281,182         Geography       9,029.00       1,467.20       738.1  | Nonminority-owned firms, 2012  |     |            | I I       |             |
| Nonveteran-owned firms, 2012       9,152       93,696       281,182         Geography       9,029.00       1,467.20       738.1   | · · · · · · · · · · · · · · · · · · ·  |     |            |           |             |
| Geography       9,029.00       1,467.20       738.1   | Nonveteran-owned firms, 2012   |     |            | 1 1       |             |
| Population per square mile, 2010 9,029.00 1,467.20 738.1  | ·  |     | -,         | ,         | - , ,-      |
|   |  |     | 9,029.00   | 1,467.20  | 738.1       |
| Lana area in Square nines, 2010     13.3/1   024.631   4.642.301  | Land area in square miles, 2010  |     | 15.97      | 624.89    | 4,842.36    |

#### About datasets used in this table

#### Value Notes

胺stimates are not comparable to other geographic levels due to methodology differences that may exist between different data sources.

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET BUDGET SUMMARY BRIDGEPORT IN CONTEXT

Some estimates presented here come from sample data, and thus have sampling errors that may render some apparent differences between geographies statistically indistinguishable.

The vintage year (e.g., V2021) refers to the final year of the series (2020 thru 2021). Different vintage years of estimates are not comparable.

#### **Fact Notes**

- (a) Includes persons reporting only one race
- (b) Hispanics may be of any race, so also are included in applicable race categories
- (c)Economic Census Puerto Rico data are not comparable to U.S. Economic Census data

#### **Value Flags**

- Either no or too few sample observations were available to compute an estimate, or a ratio of medians cannot be calculated because
  one or both of the median estimates falls in the lowest or upper interval of an open-ended distribution.
- D Suppressed to avoid disclosure of confidential information
- F Fewer than 25 firms
- F N Footnote on this item in place of data
- N Data for this geographic area cannot be displayed because the number of sample cases is too small.
- NA Not available
- S Suppressed; does not meet publication standards
- X Not applicable
- Z Value greater than zero but less than half unit of measure shown

QuickFacts data are derived from: Population Estimates, American Community Survey, Census of Population and Housing, Current Population Survey, Small Area Health Insurance Estimates, Small Area Income and Poverty Estimates, State and County Housing Unit Estimates, County Business Patterns, Nonemployer Statistics, Economic Census, Survey of Business Owners, Building Permits

Connecticut's large cities are regional hubs for jobs, health care facilities, colleges and universities and cultural centers. But Connecticut's cities experience poverty rates that are twice as high as the state average. They are home to more than half of Connecticut's homeless population, and we educate a student population that is multi-ethnic & lingual, who are poorer than their neighbors in commuting suburbs. In Connecticut, 5.2% of children speak a language other than English at home, in Bridgeport 13.4% of children speak a language other than English at home. Connecticut's cities suffer from shouldering a disproportionate share of tax-exempt infrastructure, and so the property tax rate for residents ends up being higher than in neighboring suburbs. The cities of Connecticut struggle to balance budgets, provide services, and maintain services while keeping life affordable for our residents. This section of the book looks at Bridgeport in the context of our peer communities to offer a more complete view of our place among our municipal peers.

Our services and employment opportunities mean that our employers support many families who do not reside within our borders.

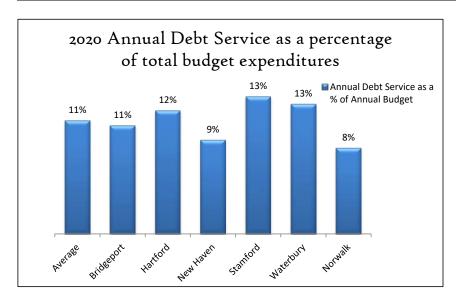
| Commuters Into Bridgeport From: |        | Commuters Into Ne | w Haven From: | Commuters Into HAF | <u>Commuters Into HARTFORD From:</u> <u>Com</u> |             | aterbury From: |
|---------------------------------|--------|-------------------|---------------|--------------------|---|-------------|----------------|
| Bridgeport                      | 13,306 | New Haven         | 20,338        | Hartford           | 15,419  | Waterbury   | 13,901         |
| Stratford                       | 3,648  | Hamden            | 8,022         | West Hartford      | 7,822   | Watertown   | 2,380          |
| Shelton                         | 2,171  | West Haven        | 4,767         | East Hartford      | 5,288   | Naugatuck   | 1,853          |
| Milford                         | 2,116  | East Haven        | 3,618         | Manchester         | 5,223   | Wolcott     | 1,739          |
| Trumbull                        | 1,991  | Branford          | 3,296         | New Britain        | 3,635   | Bristol     | 1,029          |
| Fairfield                       | 1,767  | North Haven       | 2,679         | Windsor            | 3,560   | Southington | 925            |
| Hamden                          | 1,136  | Milford           | 2,473         | Wethersfield       | 3,390   | Prospect    | 838            |
| Total                           | 26,135 | Total             | 45,193        | Total              | 44,337  | Total       | 22,665         |

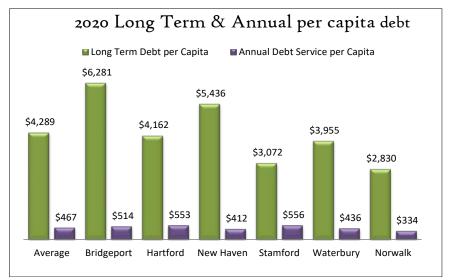
(Source: AdvanceCT.org & CTData Colloborative -Town Profile 2019 Labor Force)

| Percentage of Property exempt from Property Taxation |       |           |       |          |       |           |       |  |  |
|--|-------|-----------|-------|----------|-------|-----------|-------|--|--|
| Bridgeport   | 26.9% | New Haven | 56.0% | Hartford | 50.2% | Waterbury | 26.7% |  |  |

#### 2020

| Debt Measures                        | CT Average       |               | Average       | Bridgeport    | Hartford      | New Haven     | Stamford      | Waterbury     | Norwalk       |
|--------------------------------------|------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Long-Term Debt                       | \$9,825,546,070  | \$466,723,844 | \$548,893,615 | \$933,930,033 | \$503,710,000 | \$728,745,072 | \$416,324,166 | \$452,599,000 | \$258,053,420 |
| Annual Debt Service                  | \$1,189,295,947  | \$50,212,044  | \$59,038,910  | \$76,475,684  | \$66,967,000  | \$55,165,548  | \$75,326,078  | \$49,849,000  | \$30,450,148  |
| Long Term Debt Per Capita            | \$2,727          | \$4,123       | \$4,289       | \$6,281       | \$4,162       | \$5,436       | \$3,072       | \$3,955       | \$2,830       |
| Annual Debt Service Per Capita       | \$330            | \$444         | \$467         | \$514         | \$553         | \$412         | \$556         | \$436         | \$334         |
| Total Expenditures                   | \$15,224,940,342 | \$470,314,396 | \$536,177,212 | \$727,258,720 | \$559,046,000 | \$606,007,576 | \$564,371,787 | \$395,746,000 | \$364,633,191 |
| Annual Debt Service                  | \$1,189,295,947  | \$50,212,044  | \$59,038,910  | \$76,475,684  | \$66,967,000  | \$55,165,548  | \$75,326,078  | \$49,849,000  | \$30,450,148  |
| Debt Service as a % of Annual Budget | 8%               | 11%           | 11%           | 11%           | 12%           | 9%            | 13%           | 13%           | 8%            |





#### BRIDGEPORT IN CONTEXT

|  | Overall           | Average of 8<br>Cities with |                  |                  |                 |                  |                  |                 |                  |
|--|-------------------|-----------------------------|------------------|------------------|-----------------|------------------|------------------|-----------------|------------------|
| CONNECTICUT AVERAGES                                 | Connecticut       | Population over             |                  | 1                | 2               | 3                | 4                | 5               | 6                |
| 2020   | Average           | 70000 residents             | PEER AVERAGE     | BRIDGEPORT       | HARTFORD        | NEW HAVEN        | STAMFORD         | WATERBURY       | NORWALK          |
| Number of Municipalities                             | 169               | 8                           | 6                |                  |                 |                  |                  |                 |                  |
| 2020 Per Capita Income                               |                   |                             | \$34,712         | \$24,430         | \$22,055        | \$27,607         | \$56,283         | \$25,082        | \$52,812         |
| % of State average                                   |                   |                             | 76.0%            | 53.5%            | 48.3%           | 60.5%            | 123.2%           | 54.9%           | 115.6%           |
| 2020 Median Household Income                         |                   |                             | \$60,141         | \$47,484         | \$36,154        | \$44,507         | \$96,885         | \$46,329        | \$89,486         |
| % of State Median                                    |                   |                             | 75.3%            | 59.5%            | 45.3%           | 55.70%           | 121.30%          | 58.0%           | 112.1%           |
| Economic Data  |                   |                             |                  |                  |                 |                  |                  |                 |                  |
| Population (State Dept. of Public Health)            | 3,603,448         | 113,200                     | 124,151          | 148,698          | 121,026         | 134,052          | 135,511          | 114,426         | 91,194           |
| Square Miles   |                   |                             | 23.53            | 16.06            | 17.38           | 18.69            | 37.62            | 28.56           | 22.89            |
| Population Density per Square Miles                  |                   |                             | 5,831            | 9,256            | 6,964           | 7,172            | 3,602            | 4,007           | 3,985            |
| School Enrollment (State Education Dept.)            | 499,217           | 15,961                      | 17,426           | 19,879           | 19,784          | 18,511           | 16,114           | 18,165          | 12,103           |
| Bond Rating (Moody's, as of Jan '21)                 |                   |                             | 0                | Baa1             | Ba3             | Baa1             | Aa1              | A2              | Aaa              |
| Unemployment (Annual Average)                        | 7.8%              | 9.8%                        | 10.2%            | 11.8%            | 13.1%           | 8.6%             | 7.9%             | 11.5%           | 8.0%             |
| TANF Recipients (As a % of Population)               |                   |                             |                  |                  |                 |                  |                  |                 |                  |
| Grand List Data and Property Tax Collection Da       | ıta               |                             |                  |                  |                 |                  |                  |                 |                  |
| Net Grand List                                       |                   |                             | \$9,546,532,464  | \$6,372,682,964  | \$4,061,916,449 | \$6,586,033,021  | \$21,644,176,320 | \$4,335,806,209 | \$14,278,579,822 |
| Equalized Net Grand List                             | \$573,542,666,917 | \$13,302,866,076            | \$15,014,498,592 | \$10,588,391,889 | \$7,617,691,245 | \$11,084,391,336 | \$33,352,891,564 | \$7,042,998,792 | \$20,400,626,724 |
| Per Capita   | \$159,165         | \$117,516                   | \$124,703        | \$71,207         | \$62,943        | \$82,687         | \$246,127        | \$61,551        | \$223,706        |
| Equalized Mill Rate                                  | 19.9              | 22.62                       | 27.27166667      | 31.53            | 37.3            | 25.47            | 17.07            | 36.01           | 16.25            |
| Mill Rate  |                   |                             | 46.985           | 53.99            | 74.29           | 43.88            | 26.35            | 60.21           | 23.19            |
| 2020 Adjusted Tax Levy                               | \$11,416,307,075  | \$300,885,600               | \$342,457,916    | \$333,820,166    | \$284,124,000   | \$282,343,609    | \$569,266,418    | \$253,586,000   | \$331,607,302    |
| 2020 Year Adjusted Tax Levy Per Capita               | \$3,168           | \$2,658                     | \$2,792          | \$2,245          | \$2,348         | \$2,106          | \$4,201          | \$2,216         | \$3,636          |
| 2020 Year Collection %                               | 98.4%             | 97.5%                       | 97.4%            | 97.2%            | 94.5%           | 97.6%            | 98.9%            | 97.9%           | 98.4%            |
| Total Taxes Collected as a % of Total Outstanding    |                   |                             | 93.2%            | 89.3%            | 82.0%           | 95.8%            | 98.0%            | 96.6%           | 97.4%            |
| General Fund Revenues                                |                   |                             |                  |                  |                 |                  |                  |                 |                  |
| Property Tax Revenues                                | \$11,380,298,083  | \$297,823,520               | \$338,086,855    | \$326,796,475    | \$280,410,000   | \$281,589,536    | \$555,024,365    | \$255,378,000   | \$329,322,754    |
| as a % of Total Revenues (including transfers in)    | 72%               | 58%                         | 62%              | 54%              | 43%             | 47%              | 86%              | 56%             | 84%              |
| Intergovernmental Revenues                           | \$3,718,775,533   | \$166,125,841               | \$193,819,486    | \$259,752,739    | \$349,114,000   | \$262,503,450    | \$62,033,800     | \$182,137,000   | \$47,375,926     |
| as a % of Total Revenues (including transfers in)    | 23.5%             | 33.9%                       | 31%              | 34%              | 53%             | 40%              | 10%              | 40%             | 12%              |
| Total Revenues                                       | \$15,762,520,383  | \$487,364,385               | \$558,832,930    | \$607,749,269    | \$652,587,000   | \$598,404,030    | \$643,226,007    | \$457,129,000   | \$393,902,274    |
| Total Revenues and Other Financing Sources           | \$16,336,928,535  | \$518,964,762               | \$597,909,015    | \$770,139,223    | \$658,980,000   | \$661,708,495    | \$645,595,096    | \$457,129,000   | \$393,902,274    |
| General Fund Expenditures                            |                   |                             |                  |                  |                 |                  |                  |                 |                  |
| Education Expenditures                               | \$9,255,606,938   | \$238,807,934               | \$266,572,268    | \$293,763,867    | \$324,546,000   | \$239,234,999    | \$326,836,165    | \$187,225,000   | \$227,827,578    |
| as a % of Total Expenditures (including transfers or | 58.6%             | 47.6%                       | 50%              | 40%              | 58%             | 39%              | 58%              | 47%             | 58%              |
| Operating Expenditures                               | \$5,969,333,404   | \$231,506,461               | \$269,604,944    | \$433,494,853    | \$234,500,000   | \$366,772,577    | \$237,535,622    | \$208,521,000   | \$136,805,613    |
| as a % of Total Expenditures (including transfers or |                   | 46.1%                       | 49%              | 60%              | 42%             | 61%              | 42%              | 53%             | 35%              |
| Total Expenditures                                   | \$15,224,940,342  | \$470,314,396               | \$536,177,212    | \$727,258,720    | \$559,046,000   | \$606,007,576    | \$564,371,787    | \$395,746,000   | \$364,633,191    |
| Total Expenditures and Other Financing Sources       | \$16,132,197,758  | \$514,232,564               | \$591,914,324    | \$766,219,215    | \$641,743,000   | \$659,609,148    | \$632,504,857    | \$456,671,000   | \$394,738,723    |
| Net change in Fund Balance                           |                   |                             | \$5,994,691      | \$3,920,008      | \$17,237,000    | \$2,099,347      | \$13,090,239     | \$458,000       | -\$836,449       |
| Fund Balance General Fund                            |                   |                             |                  |                  |                 |                  |                  |                 |                  |
| Nonspendable   |                   |                             | \$762,281        | \$0              | \$0             | \$0              | \$4,573,686      | \$0             | \$0              |
| Restricted (Reserved)                                |                   |                             | \$0              | \$0              | \$0             | \$0              | \$0              | \$0             | \$0              |
| Committed  |                   |                             | \$4,091,741      | \$0              | \$5,680,000     | \$0              | \$14,900,621     | \$0             | \$3,969,827      |
| Assigned (Designated)                                |                   |                             | \$10,101,995     | \$0              | \$5,262,000     | \$0              | \$41,555,188     | \$3,000,000     | \$10,794,779     |
| Unassigned ( Undesignated)                           |                   |                             | \$24,580,626     | \$27,643,194     | \$18,880,000    | \$17,859,234     | \$3,645,045      | \$21,042,000    | \$58,414,284     |
| Total Fund Balance (Deficit)                         |                   |                             | \$39,536,643     | \$27,643,194     | \$29,822,000    | \$17,859,234     | \$64,674,540     | \$24,042,000    | \$73,178,890     |
| Debt Measures  | CT Average        |                             | Average 6        | Bridgeport       | Hartford        | New Haven        | Stamford         | Waterbury       | Norw alk         |
| Long-Term Debt                                       | \$9,825,546,070   | \$466,723,844               | \$548,893,615    | \$933,930,033    | \$503,710,000   | \$728,745,072    | \$416,324,166    | \$452,599,000   | \$258,053,420    |
| Per Capita   | \$2,727           | \$4,123                     | \$4,289          | \$6,281          | \$4,162         | \$5,436          | \$3,072          | \$3,955         | \$2,830          |
| Annual Debt Service                                  | \$1,189,295,947   | \$50,212,044                | \$59,038,910     | \$76,475,684     | \$66,967,000    | \$55,165,548     | \$75,326,078     | \$49,849,000    | \$30,450,148     |
| Per Capita   | \$330             | \$444                       | \$467            | \$514            | \$553           | \$412            | \$556            | \$436           | \$334            |

#### Pensions: Type and Number of Plans

|            | Population as of July 2020 | Defined Benefit | Defined contribution | Cost Sharing (CMERS) | Total |
|------------|----------------------------|-----------------|----------------------|----------------------|-------|
| Bridgeport | 148,698                    | 4               |                      | 1                    | 5     |
| Hartford   | 121,026                    | 2               |                      | 1                    | 3     |
| New Haven  | 134,052                    | 2               |                      |                      | 2     |
| Stamford   | 135,511                    | 4               | 1                    |                      | 5     |
| Waterbury  | 114,426                    | 1               |                      |                      | 1     |
| Norwalk    | 91,194                     | 4               | 1                    |                      | 5     |

#### Post Employment Benefit Data

|            |                 |           |              |              |                   |                 | FY 2020 Actuarial |              |
|------------|-----------------|-----------|--------------|--------------|-------------------|-----------------|-------------------|--------------|
|            |                 | Insurance |              |              |                   |                 | Determined        | % of         |
|            | Health Benefits | Benefits  | # of         | Date of last | Actuarial Accrued |                 | Employer          | Contribution |
|            | Provided        | Provided  | Participants | valuation    | Liability (AAL)   | % of AAL Funded | Contribution      | Made         |
| Bridgeport | х               |           | 6,903        | 6/30/2020    | \$1,075,863,052   | 0.0%            | \$68,912,083      | 47.6%        |
| Hartford   | X               | Х         | 6,438        | 7/1/2019     | \$440,339,000     | 24.2%           | \$32,947,000      | 62.9%        |
| New Haven  | n X             | X         | 5,627        | 7/1/2019     | \$825,730,283     | 0.6%            | \$52,298,726      | 45.8%        |
| Stamford   | X               |           | 4,682        | 7/1/2019     | \$454,092,998     | 36.9%           | \$31,620,000      | 100.0%       |
| Waterbury  | x               | Х         | 5,939        | 7/1/2018     | \$1,205,127,000   | 0.0%            | \$0               | 0.0%         |
| Norwalk    | X               | x         | 2,832        | 7/1/2019     | \$136,842,039     | 78.5%           | \$16,066,000      | 94.5%        |

#### Pension Funding Information For Defined Benefit Pension Plans of Connecticut Municipalities

| Municipality | Plan Name  | l<br>Members v | Date of last<br>valuation | Total Pension<br>Liability (TPL) | FYE 2020 Plan<br>Fiduciary Net<br>position as a %<br>of TPL | FY 2020 Municipal<br>Actuarially<br>Determined<br>Contribution (ADEC) | Contributions<br>Made as a %<br>of ADEC |
|--------------|--|----------------|---------------------------|----------------------------------|---|---|---|
| BRIDGEPORT   | Public Safety Plan A                                 | 603            | 6/30/2020                 | \$276,782,652                    | 57.4%   | \$16,703,922  | 2 n/a                                   |
|              | Police Retirement Plan B-post                        |                |                           | . , ,                            |   | . , ,   | ·                                       |
|              | 6/3/81 employees                                     | 135            | 6/30/2020                 | \$76,521,834                     | 78.4%   | \$1,174,409   | 108.6%                                  |
|              | Firefighters Retirement Plan B-post                  |                | 0, 30, 2020               | ψ, 0,321,03 i                    | 70.170  | γ1,171,103  | 100.070                                 |
|              | 12/31/83 employees Janitors And Engineers Retirement | 74             | 6/30/2020                 | \$35,652,947                     | 107.9%  | \$0   | n/a                                     |
|              | Fund   | 24             | 6/30/2020                 | \$5,750,793                      | 0.1%  | \$577,405   | 87.7%                                   |
| HARTFORD     | City MERF  | 5,567          | 7/1/2019                  | \$1,511,196,000                  | 66.9%   | \$46,602,000  | 100.0%                                  |
|              | RAF/PBF/FRF pre 5/1/1947 Plan                        | 37             | 7/1/2019                  | \$1,926,000                      | 0.0%  | \$278,071   | 100.0%                                  |
|              | Pension Fund For New Haven                           |                |                           |                                  |   |   |   |
| NEW HAVEN    | Policemen and Firemen                                | 2,088          | 7/1/2018                  | \$861,088,114                    | 37.9%   | \$38,629,282  | 100.0%                                  |
|              | City Employees' Retirement Fund                      |                |                           |                                  |   |   |   |
|              | of New Haven   | 2,088          | 7/1/2018                  | \$500,673,902                    | 35.8%   | \$22,221,339  | 100.2%                                  |
| NORWALK      | Employees' Pension Plan                              | 1,191          | 7/1/2019                  | \$257,046,181                    | 77.1%   | \$5,285,837   | 100.8%                                  |
|              | Police Benefit Fund                                  | 380            | 7/1/2019                  | \$165,040,996                    | 74.3%   | \$4,008,971   | 100.0%                                  |
|              | Fire Benefit Fund                                    | 295            | 7/1/2019                  | \$136,208,635                    | 78.7%   | \$2,183,899   | 100.0%                                  |
|              | Food Service Employees' Plan                         | 115            | 7/1/2019                  | \$4,423,505                      | 61.7%   | \$213,898   | 3 100.0%                                |
|              | Classified Employees Retirement                      |                |                           |                                  |   |   |   |
| STAMFORD     | Trust Fund   | 1,431          | 7/1/2019                  | \$295,622,794                    | 78.7%   | \$6,626,000   | 100.0%                                  |
|              | Police Pension Trust Fund                            | 627            | 7/1/2019                  | \$298,128,032                    | 67.4%   | \$8,897,000   | 100.0%                                  |
|              | Firefighter's Pension Trust Fund                     | 477            | 7/1/2019                  | \$227,959,726                    | 62.4%   | \$8,808,000   | 100.0%                                  |
|              | Custodian And Mechanics                              |                |                           |                                  |   |   |   |
|              | Retirement Trust Fund                                | 846            | 7/1/2019                  | \$90,995,977                     | 85.8%   | \$2,246,000   | 100.0%                                  |
| WATERBURY    | City of Waterbury Retirement Fund                    | 4,010          | 7/1/2019                  | \$661,289,000                    | 59.9%   | \$21,096,000  | 100.0%                                  |

CONNECTICUT (FBI Uniform Crime Reports) Offenses Known to Law Enforcement by City 2019 Table 8

|                             |            |           |            |         | MURDER &     |               |                          |         |            |          |          |         | MOTOR     |                    |
|-----------------------------|------------|-----------|------------|---------|--------------|---------------|--------------------------|---------|------------|----------|----------|---------|-----------|--------------------|
|                             |            | SWORN     | TOTAL      | VIOLENT | NONNEGLIGENT | RAPE (REVISED | RAPE (LEGACY             |         | AGGRAVATED | PROPERTY |          | LARCENY | / VEHICLE | <u>:</u>           |
| CITY                        | POPULATION | OFFICERS* | PERSONNEL* |         | MANSLAUGHTER |               | DEFINITION) <sup>2</sup> | ROBBERY | ASSAULT    | CRIME    | BURGLARY | THEFT   | THEFT     | ARSON <sup>3</sup> |
|                             |            |           |            |         |              |               | _                        |         |            |          |          |         |           |                    |
| BRIDGEPORT                  | 144,908    | 365       | 411        | 843     | 17           | 71            | -                        | 392     | 363        | 2,465    | 555      | 1,292   | 618       | 13                 |
| HARTFORD                    | 122,245    | 447       | 483        | 1,049   | 21           | 31            | -                        | 271     | 726        | 3,424    | 427      | 2,464   | 533       | 50                 |
| STAMFORD                    | 130,678    | 266       | 285        | 264     | 5            | 27            | -                        | 87      | 145        | 1,803    | 196      | 1,446   | 161       | 1                  |
| WATERBURY                   | 107,812    | 293       | 335        | 325     | 5            | 53            | -                        | 124     | 143        | 3,263    | 450      | 2,272   | 541       | 12                 |
| SPRINGFIELD                 | 154,306    | 489       | 552        | 1,397   | 20           | 81            | -                        | 358     | 938        | 4,005    | 746      | 2,766   | 493       | 31                 |
| PROVIDENCE                  | 179,762    | 436       | 526        | 892     | 13           | 106           | -                        | 241     | 532        | 5,413    | 715      | 4,224   | 474       | - 5                |
|                             |            |           |            |         |              |               |                          |         |            |          |          |         |           |                    |
| AVERAGE PER 1000 POPULATION |            |           |            |         |              |               |                          |         |            |          |          |         |           |                    |
| BRIDGEPORT                  |            | 2.52      | 2.84       | 5.82    | 0.12         | 0.49          | -                        | 2.71    | 2.51       | 17.01    | 3.83     | 8.92    | 4.26      | 0.09               |
| HARTFORD                    |            | 3.66      | 3.95       | 8.58    | 0.17         | 0.25          | -                        | 2.22    | 5.94       | 28.01    | 3.49     | 20.16   | 4.36      | 0.41               |
| STAMFORD                    |            | 2.04      | 2.18       | 2.02    | 0.04         | 0.21          | -                        | 0.67    | 1.11       | 13.80    | 1.50     | 11.07   | 1.23      | 0.01               |
| WATERBURY                   |            | 2.72      | 3.11       | 3.01    | 0.05         | 0.49          | -                        | 1.15    | 1.33       | 30.27    | 4.17     | 21.07   | 5.02      | 0.11               |
| SPRINGFIELD                 |            | 3.17      | 3.58       | 9.05    | 0.13         | 0.52          | -                        | 2.32    | 6.08       | 25.95    | 4.83     | 17.93   | 3.19      | 0.20               |
| PROVIDENCE                  |            | 2.43      | 2.93       | 4.96    | 0.07         | 0.59          | -                        | 1.34    | 2.96       | 30.11    | 3.98     | 23.50   | 2.64      | 0.03               |
| AVERAGE PER SWORN OFFICER   |            |           |            |         |              |               |                          |         |            |          |          |         |           |                    |
| BRIDGEPORT                  |            |           |            | 2.31    | 0.05         | 0.19          | -                        | 1.07    | 0.99       | 6.75     | 1.52     | 3.54    | 1.69      | 0.04               |
| HARTFORD                    |            |           |            | 2.35    | 0.05         | 0.07          | -                        | 0.61    | 1.62       | 7.66     | 0.96     | 5.51    | 1.19      | 0.11               |
| STAMFORD                    |            |           |            | 0.99    | 0.02         | 0.10          | -                        | 0.33    | 0.55       | 6.78     | 0.74     | 5.44    | 0.61      | 0.00               |
| WATERBURY                   |            |           |            | 1.11    | 0.02         | 0.18          | -                        | 0.42    | 0.49       | 11.14    | 1.54     | 7.75    | 1.85      | 0.04               |
| SPRINGFIELD                 |            |           |            | 2.86    | 0.04         | 0.17          | -                        | 0.73    | 1.92       | 8.19     | 1.53     | 5.66    | 1.01      | 0.06               |
| PROVIDENCE                  |            |           |            | 2.05    | 0.03         | 0.24          | -                        | 0.55    | 1.22       | 12.42    | 1.64     | 9.69    | 1.09      | 0.01               |

<sup>&</sup>lt;sup>1</sup>The figures shown in this column for the offense of rape were reported using the revised Uniform Crime Reporting (UCR) definition of rape. See the data declaration for further explanation.

**GREEN - LOWEST IN GROUP** 

**RED - HIGHEST IN GROUP** 

**BOLD - BRIDGEPORT** 

(SOURCE: http://www.governing.com/gov-data/safety-justice/police-officers-per-capita-rates-employment-for-city-departments.html)

<sup>&</sup>lt;sup>2</sup> The figures shown in this column for the offense of rape were reported using the legacy UCR definition of rape. See the data declaration for further explanation.

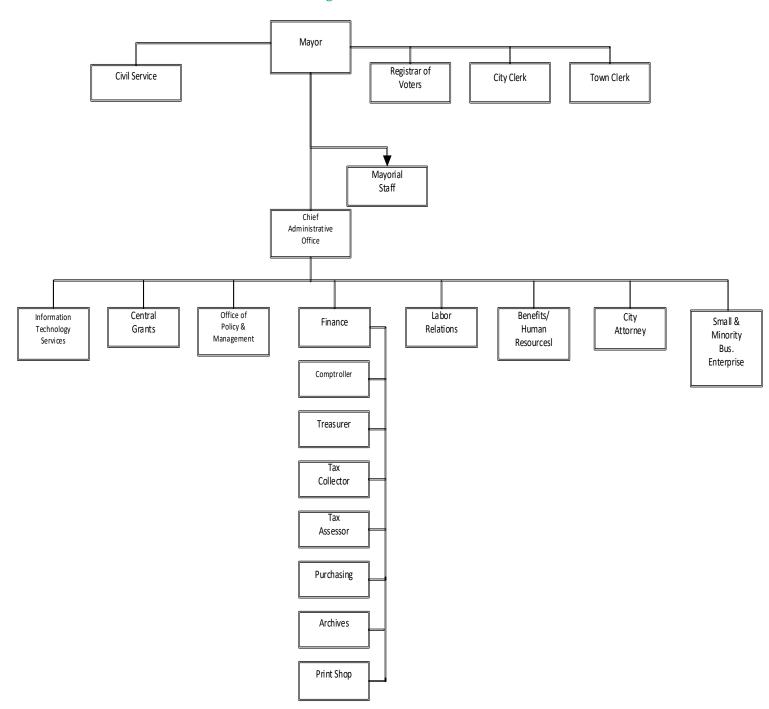
<sup>&</sup>lt;sup>3</sup> The FBI does not publish arson data unless it receives data from either the agency or the state for all 12 months of the calendar year

#### BRIDGEPORT IN CONTEXT

| Calls By Incident Type                                   | BRIDGEPORT   | DANBURY    | HARTFORD     | NEW HAVEN    | NORWALK      | STAMFORD     | WATERBURY    |
|--|--------------|------------|--------------|--------------|--------------|--------------|--------------|
| Building Fires   | 151          | . 19       | 153          | 128          | 133          | 199          | 293          |
| Vehicle Fires  | 91           |            | 116          | 48           | 44           | 28           | 77           |
| Other Fires  | 143          | 20         | 223          | 124          | 76           | 75           | 156          |
| Total Fires  | 385          | 49         | 492          | 300          | 253          | 302          | 526          |
| Overpressure Ruptures, Explosion, Overheat <b>RESCUE</b> | 10           | 3          | 6            | 18           | 14           | 28           | 8            |
| Emergency Medical Calls                                  | 12,247       | 1,417      | 19,914       | 14,615       | 4,511        | 5,295        | 13,175       |
| Other Rescue/EMS Calls                                   | 259          | 44         | 212          | 172          | 78           | 226          | 646          |
| Total Rescue Calls                                       | 12,506       | 1,461      | 20,126       | 14,787       | 4,589        | 5,521        | 13,821       |
| Hazardous Conditions Calls                               | 1,040        | 135        | 571          | 436          | 375          | 628          | 935          |
| Service Calls  | 1,813        | 565        | 3,698        | 567          | 327          | 556          | 1,518        |
| Good Intent Calls  | 586          | 241        | 2,217        | 2,080        | 486          | 796          | 1,593        |
| Severe Weather or Natural Disaster Calls                 | 12           | . 1        | -            | 9            | 8            | 13           | 4            |
| Special Incident Calls                                   | 22           | . 2        | 43           | 26           | 16           | 15           | 5            |
| Unknown Incident Type                                    | -            | -          | -            | -            | -            | -            | -            |
| FALSE CALLS  |              |            |              |              |              |              |              |
| Malicious Calls  | 132          | . 7        | 228          | 54           | 28           | 54           | 69           |
| System or Detector Malfunction                           | -            | -          | -            | -            |              |              |              |
| Unintentional Detector Operation                         | -            | -          | -            | -            |              |              |              |
| Other False Calls  | 2,452        | 282        | 1,892        | 1,507        | 1,121        | 1,715        | 1,175        |
| Total False Calls  | 2,584        | 289        | 2,120        | 1,561        | 1,149        | 1,769        | 1,244        |
| TOTAL ALL CALLS  | 18,958       | 2,746      | 29,273       | 19,784       | 7,217        | 9,628        | 19,654       |
| TOTAL FIRE LOSS  | \$ 3,085,250 | \$ 278,027 | \$ 2,088,909 | \$ 1,126,857 | \$ 1,631,849 | \$ 1,737,729 | \$ 1,776,879 |
| TOTAL NON FIRE LOSS                                      | \$ 3,164,250 | \$ 278,027 | \$ 2,103,209 | \$ 1,151,882 | \$ 1,631,849 | \$ 1,769,739 | \$ 1,788,779 |
| Fire injuries: civilian                                  | 3            | 1          | 5            | 2            | 1            | 3            | 1            |
| Fire injuries: fire Service                              | 5            | -          | 3            | 9            | 11           | 5            | 7            |
| Non-Fire Injuries  | 4            | -          | 7            | 12           | 27           | 35           | 3            |
| Fire related deaths                                      | -            | -          | _            | -            | -            | -            | _            |

#### GENERAL GOVERNMENT & FINANCE

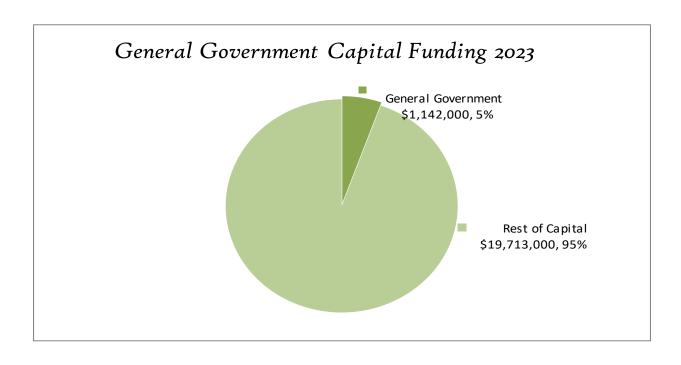
#### Organizational Chart



## FY 2022-2023 ADOPTED GENERAL FUND BUDGET GENERAL GOVERNMENT & FINANCE DIVISIONS DIVISION SUMMARY

#### GENERAL GOVERNMENT & FINANCE DIVISIONS STAFFING SUMMARY

|                                 | FY 16-17 | FY 17-18 | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23 vs 22 |
|---------------------------------|----------|----------|----------|----------|----------|----------|----------|-------------|
| DEPARTMENTS                     | Total       |
| OFFICE OF THE MAYOR             | 7.5      | 8.5      | 7.5      | 7.5      | 7.5      | 9.0      | 7.5      | 1.5         |
| CENTRAL GRANTS                  | 6.0      | 6.0      | 5.0      | 4.0      | 4.0      | 4.0      | 4.0      | 0.0         |
| COMPTROLLERS                    | 11.0     | 11.0     | 11.0     | 11.0     | 12.0     | 12.0     | 12.0     | 0.0         |
| FINANCE                         | 6.0      | 5.0      | 5.0      | 5.0      | 5.0      | 5.0      | 5.0      | 0.0         |
| PRINT SHOP                      | 6.5      | 5.5      | 5.5      | 5.5      | 5.5      | 5.5      | 5.5      | 0.0         |
| PURCHASING                      | 6.0      | 6.0      | 6.0      | 6.0      | 5.0      | 5.0      | 5.0      | 0.0         |
| TAX COLLECTOR                   | 13.0     | 12.0     | 12.0     | 13.0     | 13.0     | 13.0     | 13.0     | 0.0         |
| TAX ASSESSOR                    | 11.0     | 10.0     | 10.0     | 9.5      | 10.0     | 10.0     | 10.0     | 0.0         |
| TREASURER                       | 2.5      | 2.5      | 2.5      | 2.5      | 2.5      | 2.5      | 2.5      | 0.0         |
| REGISTRAR OF VOTERS / ELECTIONS | 5.0      | 7.0      | 7.0      | 7.0      | 6.0      | 6.0      | 6.0      | 0.0         |
| CITY CLERK                      | 6.0      | 6.0      | 6.0      | 5.0      | 5.0      | 5.0      | 5.0      | 0.0         |
| CITY ATTORNEY                   | 22.0     | 21.5     | 20.0     | 19.5     | 19.0     | 19.0     | 20.0     | -1.0        |
| ARCHIVES & RECORDS              | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0         |
| CIVIL SERVICE                   | 6.0      | 6.0      | 6.0      | 6.0      | 6.0      | 8.0      | 8.0      | 0.0         |
| BENEFITS / HUMAN RESCOURCES     | 11.0     | 11.0     | 11.0     | 11.0     | 11.0     | 11.5     | 12.0     | -0.5        |
| LABOR RELATIONS                 | 6.0      | 5.0      | 5.0      | 5.0      | 5.0      | 5.0      | 5.0      | 0.0         |
| TOWN CLERK                      | 8.0      | 8.0      | 8.0      | 8.0      | 8.0      | 8.0      | 9.5      | -1.5        |
| LEGISLATIVE DEPARTMENT          | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0         |
| POLICY AND MANAGEMENT           | 6.0      | 6.0      | 6.0      | 6.0      | 6.0      | 6.0      | 6.0      | 0.0         |
| CHIEF ADMINISTRATIVE OFFICE     | 10.0     | 8.5      | 8.5      | 9.0      | 7.0      | 5.0      | 5.0      | 0.0         |
| COMMUNICATIONS OFFICE           | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 4.0      | -4.0        |
| INFORMATION TECH. SERVICES      | 14.0     | 13.5     | 13.0     | 13.0     | 14.0     | 16.0     | 16.0     | 0.0         |
| SMALL & MINORITY BUSIN ENT      | 4.0      | 4.0      | 4.0      | 4.0      | 3.0      | 3.0      | 3.0      | 0.0         |
| EMPLOYEE & ORG DEVELOPMENT      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0         |
| MIRA-REENTRY PROGRAM            | 0.0      | 0.0      | 0.0      | 0.0      | 2.0      | 2.0      | 2.0      | 0.0         |
| GENERAL GOVERNMENT              | 167.5    | 163.0    | 159.0    | 157.5    | 156.5    | 160.5    | 166.0    | -5.5        |
| % OF TOTAL EMPLOYEES            | 12%      | 12%      | 12%      | 11%      | 11%      | 12%      | 12%      | 48%         |



#### FY 2022-2023 ADOPTED GENERAL FUND BUDGET GENERAL GOVERNMENT & FINANCE DIVISIONS **DIVISION SUMMARY**

| GENERAL GOVERNMI                     | GENERAL GOVERNMENT & FINANCE DIVISIONS EXPENDITURES 2017-present |                |               |              |               |               |               |              |  |  |
|--------------------------------------|--|----------------|---------------|--------------|---------------|---------------|---------------|--------------|--|--|
| GENERAL GOV'T & FINANCE EXPENDITURES | BUDGET 2017  | ACTUALS 2017   | BUDGET 2018   | ACTUALS 2018 | BUDGET 2019   | ACTUALS 2019  | BUDGET 2020   | ACTUALS 2020 |  |  |
| MAYOR'S OFFICE                       | \$811,994  | \$766,452      | \$983,308     | \$950,408    | \$923,867     | \$907,765     | \$886,417     | 876,366      |  |  |
| CENTRAL GRANTS                       | \$637,598  | \$434,405      | \$642,970     | \$395,782    | \$660,152     | \$437,643     | \$437,652     | 395,848      |  |  |
| FINANCE DIVISIONS                    | \$6,273,595  | \$5,399,680    | \$6,163,357   | \$5,285,872  | \$6,062,910   | \$5,557,888   | \$4,983,084   | 4,914,432    |  |  |
| REGISTRAR OF VOTERS                  | \$718,165  | \$746,593      | \$860,437     | \$918,425    | \$798,883     | \$906,081     | \$783,660     | 824,532      |  |  |
| CITY CLERK                           | \$460,823  | \$416,562      | \$496,634     | \$442,824    | \$499,677     | \$465,743     | \$457,382     | 442,755      |  |  |
| CITY ATTORNEY                        | \$5,497,938  | \$5,120,377    | \$5,679,139   | \$6,004,875  | \$5,621,293   | \$6,662,236   | \$5,395,248   | 6,245,724    |  |  |
| ARCHIVES                             | \$34,171   | \$84,138       | \$14,580      | \$13,390     | \$22,580      | \$13,153      | \$14,580      | 8,607        |  |  |
| CIVIL SERVICE                        | \$970,197  | \$888,542      | \$992,470     | \$817,614    | \$970,044     | \$1,005,399   | \$1,023,726   | 921,123      |  |  |
| LABOR RELATIONS/BENEFITS/PENSIONS    | \$17,313,420   | \$16,646,005   | \$17,538,988  | \$20,534,822 | \$18,419,091  | \$20,570,402  | \$21,242,345  | 21,547,776   |  |  |
| TOWN CLERK                           | \$858,830  | \$790,029      | \$847,619     | \$810,355    | \$844,620     | \$811,778     | \$851,701     | 838,821      |  |  |
| LEGISLATIVE DEPARTMENT               | \$287,446  | \$181,451      | \$287,446     | \$157,468    | \$253,946     | \$219,694     | \$253,946     | 199,444      |  |  |
| OFFICE OF POLICY & MANAGEMENT        | \$657,543  | \$589,283      | \$749,002     | \$668,796    | \$758,383     | \$672,726     | \$773,791     | 684,535      |  |  |
| ETHICS COMMISSION                    | \$3,089  | \$0            | \$3,089       | \$0          | \$3,089       | \$0           | \$1,689       | 0            |  |  |
| CHIEF ADMINISTRATIVE OFFICE          | \$1,351,177  | \$1,090,140    | \$1,152,581   | \$1,033,825  | \$1,166,242   | \$1,009,946   | \$1,175,398   | 1,131,418    |  |  |
| INFORMATION TECHNOLOGY SERVICE       | \$3,407,276  | \$3,169,348    | \$3,979,257   | \$3,845,017  | \$3,984,764   | \$4,508,412   | \$4,354,391   | 4,429,467    |  |  |
| MINORITY BUSINESS ENTERPRISE OFFICE  | \$347,276  | \$247,163      | \$260,632     | \$202,443    | \$297,899     | \$292,999     | \$343,940     | 320,236      |  |  |
| CITISTAT                             | \$14,339   | \$2,164        | \$14,339      | \$0          | \$14,339      | \$0           | \$3,500       | 0            |  |  |
| GENERAL GOVERNMENT TOTAL             | \$39,603,546   | \$36,572,331   | \$40,665,847  | \$42,081,915 | \$41,301,779  | \$44,041,865  | \$42,982,450  | \$43,781,085 |  |  |
| TOTAL BUDGET                         | \$552,491,617  | \$549,668,470  | \$567,308,895 | 547,089,415  | \$561,312,997 | \$556,277,611 | \$563,845,251 | 556,489,550  |  |  |
| GEN. GOVERNMENT PORTION OF BUDGET    | 7.17%  | 7.17%          | 6.65%         | 7.17%        | 7.69%         | 7.92%         | 7.62%         | 7.87%        |  |  |
| VARIANCE                             |  | -8.29%         |               | 3.37%        |               | 6.22%         |               | 1.82%        |  |  |
| OVERALL BUDGET VARIANCE              |  | -0.51%         |               | -3.70%       |               | -0.91%        |               | -1.32%       |  |  |
|                                      |  |                |               |              |               |               |               |              |  |  |
| GENERAL GOV'T & FINANCE EXPENDITURES | BUDGET 2021  | ACTUALS 2021 F | PROPOSED 2022 | ADOPTED 2022 | PROPOSED 2023 | ADOPTED 2023  |               |              |  |  |
| MAYOR'S OFFICE                       | \$958,246  | \$958,693      | 1,004,771     | 1,122,271    | \$1,110,753   | \$1,110,753   |               |              |  |  |
| CENTRAL GRANTS                       | \$452,413  | \$303,243      | 475,344       | 475,344      | \$469,900     | \$469,900     |               |              |  |  |
| FINANCE DIVISIONS                    | \$6,866,716  | \$6,313,659    | 5,276,742     | 5,276,742    | \$6,798,630   | \$6,798,630   |               |              |  |  |
| REGISTRAR OF VOTERS                  | \$775,089  | \$631,507      | 802,876       | 802,876      | \$906,112     | \$906,112     |               |              |  |  |

| GENERAL GOV'T & FINANCE EXPENDITURES | BUDGET 2021   | ACTUALS 2021 I | PROPOSED 2022 | ADOPTED 2022 | PROPOSED 2023 | ADOPTED 2023  |
|--------------------------------------|---------------|----------------|---------------|--------------|---------------|---------------|
| MAYOR'S OFFICE                       | \$958,246     | \$958,693      | 1,004,771     | 1,122,271    | \$1,110,753   | \$1,110,753   |
| CENTRAL GRANTS                       | \$452,413     | \$303,243      | 475,344       | 475,344      | \$469,900     | \$469,900     |
| FINANCE DIVISIONS                    | \$6,866,716   | \$6,313,659    | 5,276,742     | 5,276,742    | \$6,798,630   | \$6,798,630   |
| REGISTRAR OF VOTERS                  | \$775,089     | \$631,507      | 802,876       | 802,876      | \$906,112     | \$906,112     |
| CITY CLERK                           | \$477,973     | \$458,060      | 500,267       | 500,267      | \$514,487     | \$514,487     |
| CITY ATTORNEY                        | \$5,405,877   | \$5,131,102    | 5,514,665     | 5,264,665    | \$5,628,952   | \$5,628,952   |
| ARCHIVES                             | \$14,580      | \$11,063       | 14,580        | 14,580       | \$133,580     | \$133,580     |
| CIVIL SERVICE                        | \$1,156,134   | \$928,809      | 1,461,795     | 1,461,795    | \$1,492,488   | \$1,492,488   |
| LABOR RELATIONS/BENEFITS/PENSIONS    | \$18,426,920  | \$22,677,381   | 23,668,609    | 24,168,609   | \$21,261,909  | \$21,261,909  |
| TOWN CLERK                           | \$904,896     | \$874,025      | 924,016       | 924,016      | \$1,052,139   | \$1,052,139   |
| LEGISLATIVE DEPARTMENT               | \$253,946     | \$187,400      | 253,946       | 343,946      | \$383,821     | \$383,821     |
| OFFICE OF POLICY & MANAGEMENT        | \$857,615     | \$763,581      | 901,915       | 901,915      | \$933,619     | \$933,619     |
| ETHICS COMMISSION                    | \$1,689       | \$0            | 1,689         | 1,689        | \$1,689       | \$1,689       |
| CHIEF ADMINISTRATIVE OFFICE          | \$1,135,188   | \$1,073,321    | 1,061,224     | 943,724      | \$967,976     | \$967,976     |
| INFORMATION TECHNOLOGY SERVICE       | \$4,788,811   | \$5,518,422    | 5,233,652     | 5,233,652    | \$5,623,398   | \$5,623,398   |
| MINORITY BUSINESS ENTERPRISE OFFICE  | \$254,630     | \$231,567      | 265,133       | 415,133      | \$428,331     | \$428,331     |
| MIRA                                 | \$280,785     | \$127,459      | 269,183       | 269,183      | \$222,938     | \$222,938     |
| GENERAL GOVERNMENT TOTAL             | \$43,011,508  | \$46,189,293   | \$47,630,407  | \$48,120,407 | \$47,930,723  | \$47,930,723  |
| TOTAL BUDGET                         | \$571,936,510 | \$566,507,264  | 597,703,281   | 598,112,568  | \$605,136,209 | \$605,136,209 |
| GEN. GOVERNMENT PORTION OF BUDGET    | 7.62%         | 8.15%          | 7.97%         | 8.05%        | 7.92%         | 7.92%         |
| VARIANCE                             |               | 6.88%          |               | 4.01%        |               | -0.40%        |
| OVERALL BUDGET VARIANCE              |               | -0.96%         |               | 5.28%        |               | 1.16%         |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET GENERAL GOVERNMENT & FINANCE DIVISIONS DIVISION SUMMARY

#### GENERAL GOVERNMENT & FINANCE DIVISIONS REVENUES 2017-present

| FINANCE & GENERAL GOV'T REVENUES    | ACTUALS 2017   | ACTUALS 2018    | <b>ACTUALS 2019</b> | BUDGET 2020    | ACTUALS 2020  |              |
|-------------------------------------|----------------|-----------------|---------------------|----------------|---------------|--------------|
| MAYOR'S OFFICE                      | \$0            | \$0             | \$0                 | \$0            | 0             |              |
| CENTRAL GRANTS                      | \$0            | \$0             | \$0                 | \$0            | 0             |              |
| FINANCE                             | \$353,296,148  | \$348,406,852   | \$353,964,629       | \$358,257,719  | 361,140,089   |              |
| REGISTRAR OF VOTERS                 | \$325          | \$300           | \$0                 | \$100          | 0             |              |
| CITY CLERK                          | \$0            | \$0             | \$0                 | \$0            | 0             |              |
| CITY ATTORNEY                       | \$0            | \$0             | \$0                 | \$500          | 0             |              |
| ARCHIVES                            | \$0            | \$0             | \$0                 | \$0<br>\$7.300 | 70.063        |              |
| CIVIL SERVICE<br>ABOR RELATIONS     | \$2,817<br>\$0 | \$20,231<br>\$0 | \$6,050<br>\$0      | \$7,300<br>\$0 | 70,962<br>0   |              |
| OWN CLERK                           | \$2,235,793    | \$2,359,539     | \$2,705,290         | \$2,301,100    | 2,377,520     |              |
| EGISLATIVE DEPARTMENT               | \$2,233,733    | \$2,555,555     | \$2,703,230         | \$2,501,100    | 0             |              |
| OFFICE OF POLICY & MANAGEMENT       | \$0            | \$0             | \$0                 | \$0            | 0             |              |
| THICS COMMISSION                    | \$0            | \$0             | \$0                 | \$0            | 0             |              |
| HIEF ADMINISTRATIVE OFFICE          | \$0            | \$0             | \$0                 | \$0            | 0             |              |
| NFORMATION TECHNOLOGY SERVICE       | \$620          | \$0             | \$0                 | \$250          | -86           |              |
| MINORITY BUSINESS ENTERPRISE OFFICE | \$0            | \$0             | \$0                 | \$0            | 0             |              |
| GENERAL GOVERNMENT & FINANCE        | \$355,535,703  | \$350,786,921   | \$356,675,969       | \$360,566,969  | \$363,588,484 |              |
| OTAL BUDGET                         | \$554,292,614  | \$548,754,944   | \$558,897,654       | \$563,845,251  | 560,511,247   |              |
| GEN GOV'T & FINANCE % OF REVENUES   | 64.14%         | 63.92%          | 63.82%              | 63.95%         | 64.87%        |              |
|                                     |                |                 |                     |                |               |              |
| INANCE & GENERAL GOV'T REVENUES     | BUDGET 2021    | ACTUALS 2021    | PROPOSED 2022       | ADOPTED 2022   | PROPOSED 2023 | ADOPTED 2023 |
| MAYOR'S OFFICE                      | \$0            | \$0             | 0                   | 0              | \$0           | Ş            |
| CENTRAL GRANTS                      | \$0            | \$0             | 0                   | 0              | \$0           | Ş            |
| INANCE                              | \$366,314,235  | \$373,783,935   | 387,557,135         | 387,217,222    | \$380,770,623 | \$380,770,62 |
| REGISTRAR OF VOTERS                 | \$0            | \$0             | 0                   | 0              | \$0           | Ş            |
| CITY CLERK                          | \$0            | \$0             | 0                   | 0              | \$0           | \$           |
| CITY ATTORNEY                       | \$0            | \$0             | 0                   | 0              | \$0           | \$           |
| RCHIVES                             | \$0            | \$0             | 0                   | 0              | \$0           | Ş            |
| IVIL SERVICE                        | \$7,200        | \$17,405        | 7,200               | 7,200          | \$7,200       | \$7,20       |
| ABOR RELATIONS                      | \$0            | \$0             | 0                   | 0              | \$0           | Ş            |
| OWN CLERK                           | \$2,515,700    | \$4,295,588     | 2,515,700           | 2,615,700      | \$3,168,700   | \$3,168,70   |
| EGISLATIVE DEPARTMENT               | \$0            | \$0             | 0                   | 0              | \$0           | Ş            |
| OFFICE OF POLICY & MANAGEMENT       | \$0            | \$0             | 0                   | 0              | \$0           | Ç            |
| THICS COMMISSION                    | \$0            | \$0             | 0                   | 0              | \$0           | Ç            |
| HIEF ADMINISTRATIVE OFFICE          | \$0            | \$0             | 0                   | 0              | \$0           | Ş            |
| NFORMATION TECHNOLOGY SERVICE       | \$250          | \$43            | 250                 | 250            | \$250         | \$25         |
| MINORITY BUSINESS ENTERPRISE OFFICE | \$0            | \$0             | 0                   | 0              | \$0           | Ç            |
|                                     |                |                 |                     |                |               |              |
| GENERAL GOVERNMENT & FINANCE        | \$368,837,385  | \$378,096,971   | \$390,080,285       | \$389,840,372  | \$383,946,773 | \$383,946,77 |

65.69%

65.26%

65.18%

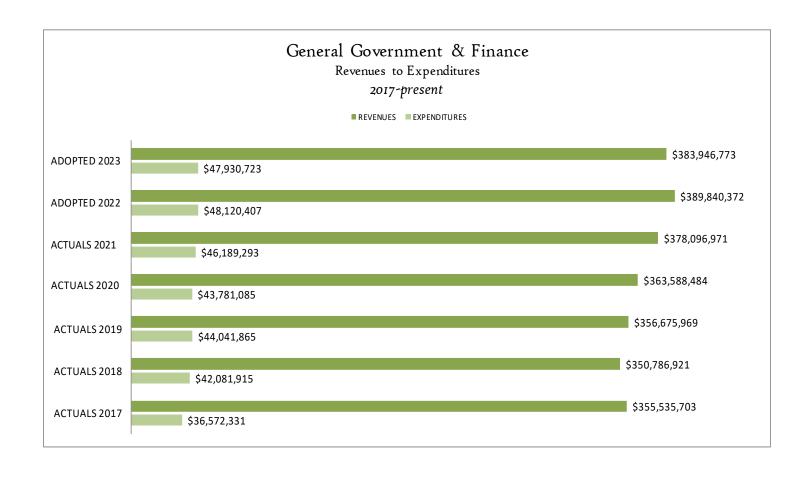
63.45%

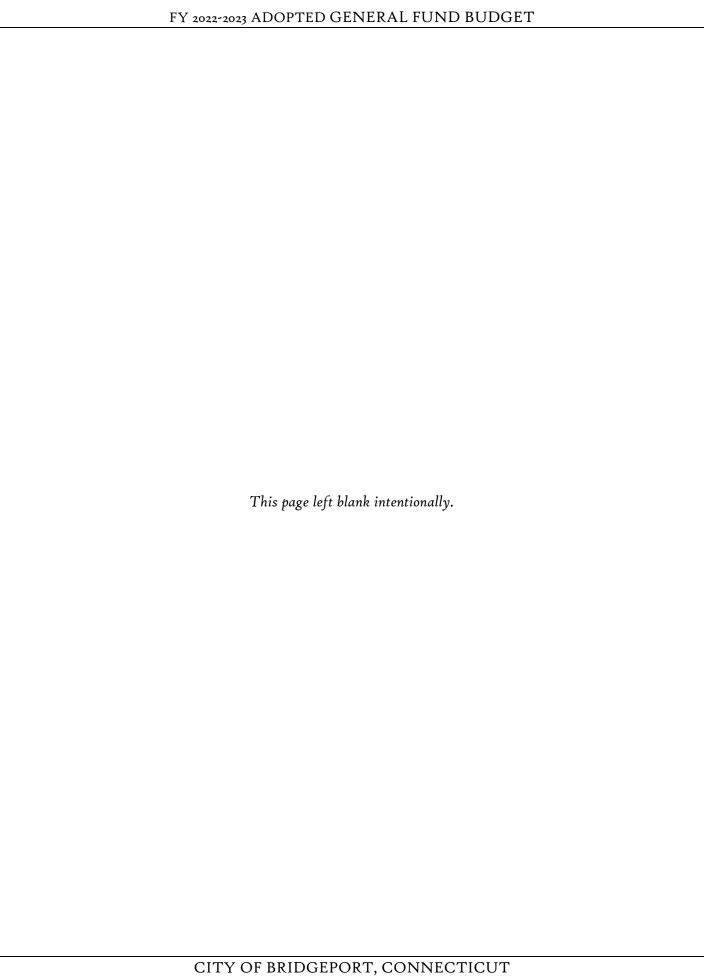
63.45%

64.49%

GEN GOV'T & FINANCE % OF REVENUES

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET GENERAL GOVERNMENT & FINANCE DIVISIONS DIVISION SUMMARY

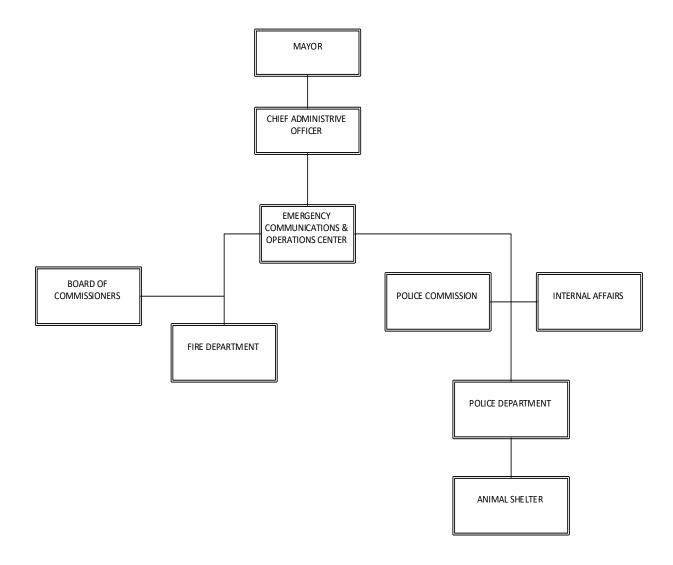




#### **DIVISION SUMMARY**

#### PUBLIC SAFETY DIVISIONS

Organizational Chart



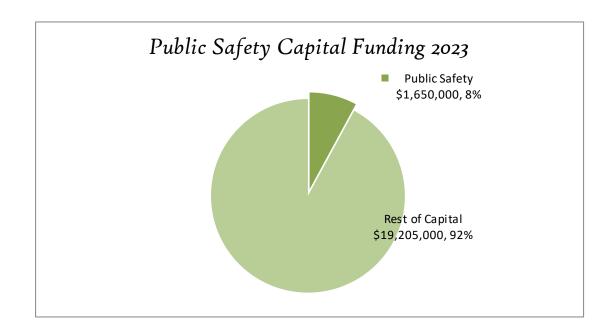
### FY 2022-2023 ADOPTED GENERAL FUND BUDGET PUBLIC SAFETY DIVISIONS

#### **DIVISION SUMMARY**

#### PUBLIC SAFETY STAFF SUMMARY

|                             | FY 16-17 | FY 17-18 | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23 vs 22 |
|-----------------------------|----------|----------|----------|----------|----------|----------|----------|-------------|
| DEPARTMENTS                 | Total       |
| POLICE / ANIMAL SHELTER     | 488.5    | 489.5    | 486.5    | 485.0    | 484.0    | 491.0    | 491.0    | 0.0         |
| FIRE                        | 305.0    | 308.0    | 313.0    | 318.0    | 318.0    | 318.0    | 318.0    | 0.0         |
| WEIGHTS & MEASURES*         | 2.0      | 2.0      | 2.0      | 2.0      | 0.0      | 0.0      | 0.0      | 0.0         |
| EMERGENCY OPERATIONS CENTER | 55.0     | 56.0     | 56.0     | 57.0     | 57.0     | 57.0     | 57.0     | 0.0         |
| PUBLIC SAFETY               | 850.5    | 855.5    | 857.5    | 862.0    | 859.0    | 866.0    | 866.0    | 0.0         |
| % OF TOTAL EMPLOYEES        | 63%      | 63%      | 63%      | 63%      | 62%      | 63%      | 62%      | 0%          |

<sup>\*</sup>The City Council voted during the budget deliberation to transfer Department of Weights & Measure from Public Safety division into Health and Social Services division in FY2021, For Weights & Measures FY23 funded positions, please see Department of Weights & Measures information under Health & Social Services account# 01586000. These positions were transferred from Public Safety division in FY21 into Health and Social Services division.



## FY 2022-2023 ADOPTED GENERAL FUND BUDGET PUBLIC SAFETY DIVISIONS

#### **DIVISION SUMMARY**

#### PUBLIC SAFETY EXPENDITURES 2017-Present

|                            |               |               | , ,           |               |               |               |               |               |
|----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| PUBLIC SAFETY EXPENDITURES | BUDGET 2017   | ACTUALS 2017  | BUDGET 2018   | ACTUALS 2018  | BUDGET 2019   | ACTUALS 2019  |               |               |
| POLICE                     | \$102,311,133 | \$101,853,629 | \$103,737,665 | \$103,109,179 | \$101,018,704 | \$98,357,803  |               |               |
| FIRE                       | \$63,679,050  | \$64,687,706  | \$64,343,536  | \$62,562,625  | \$63,826,436  | \$63,532,407  |               |               |
| WEIGHTS & MEASURES         | \$165,567     | \$162,609     | \$168,503     | \$167,725     | \$168,938     | \$171,381     |               |               |
| EMERGENCY OPERATIONS       | \$5,751,260   | \$5,166,802   | \$5,987,884   | \$5,452,379   | \$6,117,618   | \$5,758,777   |               |               |
| TOTAL PUBLIC SAFETY        | \$171,907,010 | \$171,870,746 | \$174,237,588 | \$171,291,907 | \$171,131,696 | \$167,820,368 |               |               |
| TOTAL BUDGET               | \$552,491,617 | \$549,668,470 | \$567,308,895 | 547,089,415   | \$561,312,997 | \$556,277,611 |               |               |
| PS PORTION OF TOTAL BUDGET | 31.11%        | 31.27%        | 30.71%        | 31.31%        | 30.49%        | 30.17%        |               |               |
| PS BUDGET VARIANCE         |               | -0.02%        |               | -1.72%        |               | -1.97%        |               |               |
| OVERALL BUDGET VARIANCE    |               | -0.51%        |               | -3.70%        |               | -0.91%        |               |               |
|                            |               |               |               |               |               |               |               |               |
| PUBLIC SAFETY EXPENDITURES | BUDGET 2020   | ACTUALS 2020  | BUDGET 2021   | ACTUALS 2021  | PROPOSED 2022 | ADOPTED 2022  | PROPOSED 2023 | ADOPTED 2023  |
| POLICE                     | \$102,312,652 | \$97,610,796  | \$102,416,487 | \$98,863,906  | \$108,395,334 | \$107,139,334 | \$103,816,425 | \$103,816,425 |
| FIRE                       | \$64,643,408  | \$65,192,108  | \$64,373,414  | \$66,805,553  | \$66,822,550  | \$66,722,550  | \$67,727,537  | \$67,727,537  |
| WEIGHTS & MEASURES         | \$173,613     | \$176,179     | \$0           | \$1,980       | \$0           | \$0           | \$0           | \$0           |
| EMERGENCY OPERATIONS       | \$6,201,327   | \$5,636,882   | \$6,364,514   | \$5,878,052   | \$6,857,095   | \$7,617,110   | \$6,823,047   | \$6,823,047   |
| TOTAL PUBLIC SAFETY        | \$173,331,000 | \$168,615,964 | \$173,154,415 | \$171,549,491 | \$182,074,979 | \$181,478,994 | \$178,367,009 | \$178,367,009 |
| TOTAL APPROPRIATIONS       | \$563,845,251 | \$556,489,550 | \$571,936,510 | \$566,507,264 | \$597,703,281 | \$598,112,568 | \$605,136,209 | \$605,136,209 |
| PS PORTION OF TOTAL BUDGET | 30.74%        | 30.30%        | 30.28%        | 30.28%        | 30.46%        | 30.34%        | 29.48%        | 29.48%        |
| PS BUDGET VARIANCE         |               | -2.80%        |               | 1.71%         |               | 5.47%         |               | -1.74%        |
| OVERALL BUDGET VARIANCE    |               | -1.32%        |               | 1.77%         |               | 5.28%         |               | 1.16%         |

#### PUBLIC SAFETY REVENUES 2017-Present

| PUBLIC SAFETY REVENUES | <b>ACTUALS 2017</b> | <b>ACTUALS 2018</b> | <b>ACTUALS 2019</b> | BUDGET 2020   | <b>ACTUALS 2020</b> |
|------------------------|---------------------|---------------------|---------------------|---------------|---------------------|
| POLICE                 | \$5,389,480         | \$5,784,493         | \$6,125,891         | \$5,610,100   | \$4,878,123         |
| FIRE                   | \$229,822           | \$247,098           | \$269,154           | \$212,300     | \$215,151           |
| WEIGHTS & MEASURES     | \$99,105            | \$93,865            | \$93,425            | \$107,000     | \$88,490            |
| EMERGENCY OPERATIONS   | \$38,098            | \$115,052           | \$117,600           | \$75,000      | \$47,729            |
| TOTAL PUBLIC SAFETY    | \$5,756,505         | \$6,240,508         | \$6,606,070         | \$6,004,400   | \$5,229,493         |
| TOTAL BUDGET           | \$554,292,614       | \$548,754,944       | \$558,897,654       | \$563,845,251 | \$560,511,247       |

| PUBLIC SAFETY REVENUES      | BUDGET 2021   | ACTUALS 2021  | PROPOSED 2022 | ADOPTED 2022  | PROPOSED 2023 | ADOPTED 2023  |
|-----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| POLICE                      | \$5,627,350   | \$6,613,978   | \$6,427,350   | \$6,527,350   | \$7,147,350   | \$7,147,350   |
| FIRE                        | \$237,600     | \$218,421     | \$237,600     | \$237,600     | \$243,900     | \$243,900     |
| WEIGHTS & MEASURES          | \$96,000      | \$101,870     | \$90,000      | \$0           | \$0           | \$0           |
| <b>EMERGENCY OPERATIONS</b> | \$75,000      | \$47,952      | \$75,000      | \$75,000      | \$75,000      | \$75,000      |
| TOTAL PUBLIC SAFETY         | \$6,035,950   | \$6,982,220   | \$6,829,950   | \$6,839,950   | \$7,466,250   | \$7,466,250   |
| TOTAL BUDGET                | \$571,936,510 | \$575,621,480 | \$597,703,281 | \$598,112,568 | \$605,136,209 | \$605,136,209 |
| PUBLIC SAFETY % OF REVENUES | 1.06%         | 1.21%         | 1.14%         | 1.14%         | 1.23%         | 1.23%         |

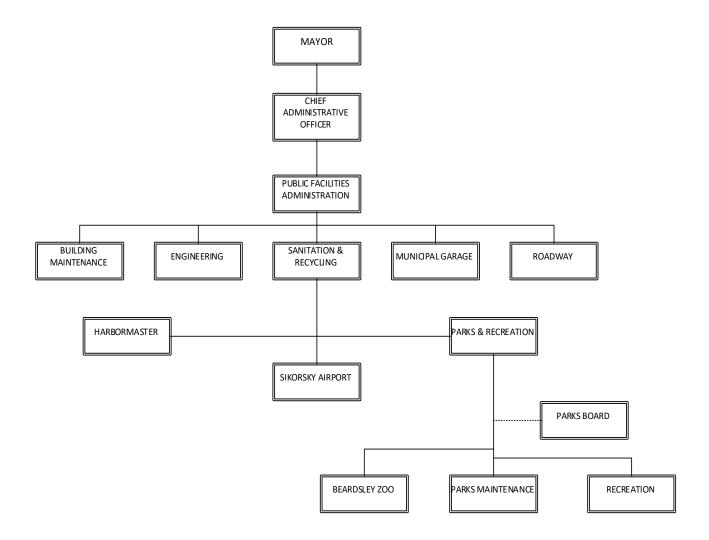
## FY 2022-2023 ADOPTED GENERAL FUND BUDGET PUBLIC SAFETY DIVISIONS

#### **DIVISION SUMMARY**



#### PUBLIC FACILITIES DIVISIONS

Organizational Chart



#### PUBLIC FACILITIES STAFF SUMMARY

|                                  | FY 16-17 | FY 17-18 | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23 vs 22 |
|----------------------------------|----------|----------|----------|----------|----------|----------|----------|-------------|
| DEPARTMENTS                      | Total       |
| PUBLIC FACILITIES ADMINISTRATION | 14.0     | 18.5     | 19.5     | 21.0     | 21.0     | 18.5     | 20.5     | -2.0        |
| MUNICIPAL GARAGE                 | 10.0     | 10.0     | 10.0     | 10.0     | 12.0     | 12.0     | 12.0     | 0.0         |
| MAINTENANCE                      | 32.0     | 32.0     | 32.0     | 32.0     | 32.0     | 32.5     | 34.0     | -1.5        |
| ROADWAY MAINTENANCE              | 37.5     | 49.5     | 49.5     | 49.5     | 47.5     | 43.5     | 44.5     | -1.0        |
| SANITATION / RECYCLING           | 29.0     | 29.0     | 29.0     | 31.0     | 31.0     | 31.0     | 31.0     | 0.0         |
| TRANSFER STATION                 | 1.0      | 5.0      | 5.0      | 5.0      | 5.0      | 5.0      | 5.0      | 0.0         |
| PUBLIC FACILITIES                | 123.5    | 144.0    | 145.0    | 148.5    | 148.5    | 142.5    | 147.0    | -4.5        |
| % OF TOTAL EMPLOYEES             | 9%       | 11%      | 11%      | 11%      | 11%      | 10%      | 11%      | 39%         |
|                                  |          |          |          |          |          |          |          |             |
| RECREATION                       | 3.0      | 4.0      | 4.0      | 4.0      | 4.0      | 5.0      | 4.0      | 1.0         |
| DEPARTMENT ON AGING**            | 8.5      | 9.5      | 10.5     | 10.5     | 0.0      | 0.0      | 0.0      | 0.0         |
| PARKS & REC. ADMINISTRATION      | 3.0      | 3.0      | 3.0      | 3.0      | 2.0      | 2.0      | 2.0      | 0.0         |
| PARKS MAINTENANCE                | 14.0     | 13.0     | 14.0     | 14.0     | 15.0     | 15.0     | 15.0     | 0.0         |
| BEARDSLEY ZOOLOGICAL GARDENS     | 12.0     | 12.0     | 12.0     | 12.0     | 12.0     | 12.0     | 12.0     | 0.0         |
| FAIRCHILD WHEELER                | 2.0      | 3.0      | 3.0      | 3.0      | 3.0      | 3.0      | 3.0      | 0.0         |
| PARKS & RECREATION               | 42.5     | 44.5     | 46.5     | 46.5     | 36.0     | 37.0     | 36.0     | 1.0         |
| % OF TOTAL EMPLOYEES             | 3%       | 3%       | 3%       | 3%       | 3%       | 3%       | 3%       | -9%         |
|                                  |          |          |          |          |          |          |          |             |
| SIKORSKY MEMORIAL AIRPORT        | 12.0     | 11.0     | 11.0     | 12.0     | 12.0     | 11.0     | 11.0     | 0.0         |
| CITY ENGINEER                    | 7.0      | 9.0      | 9.0      | 9.0      | 10.0     | 9.0      | 10.0     | -1.0        |
| HARBOR MASTER                    | 1.0      | 1.0      | 1.0      | 1.0      | 1.0      | 1.0      | 1.0      | 0.0         |
| TRANSPORTATION                   | 20.0     | 21.0     | 21.0     | 22.0     | 23.0     | 21.0     | 22.0     | -1.0        |
| TOTAL: PUBLIC FACILITIES         | 186.0    | 209.5    | 212.5    | 217.0    | 207.5    | 200.5    | 205.0    | -4.5        |
| % OF TOTAL EMPLOYEES             | 14%      | 15%      | 16%      | 16%      | 15%      | 15%      | 15%      | 1%          |

The City Council voted during the budget deliberation to transfer the Department on Aging from Public Facilities division into Health and Social Services division in FY21. For Department on Aging FY23 funded positions please see Department on Aging information under Health & Social Services account #01577000. These positions were transferred from Public Facilities division in FY21.

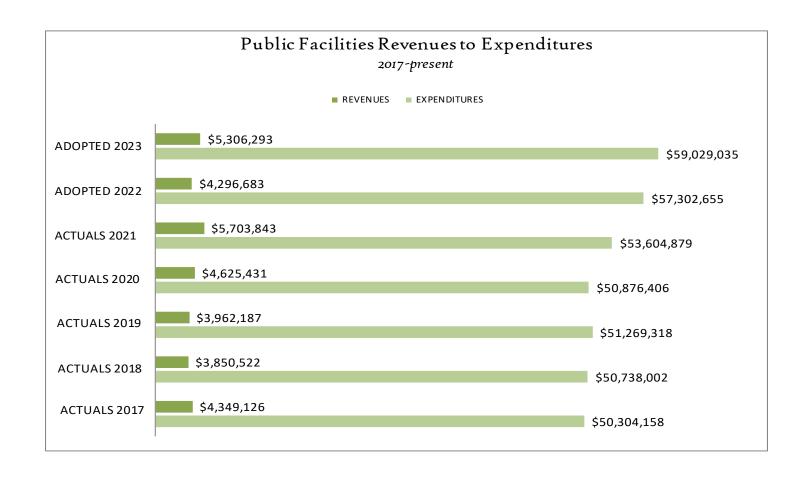
#### PUBLIC FACILITIES EXPENDITURES 2017-Present

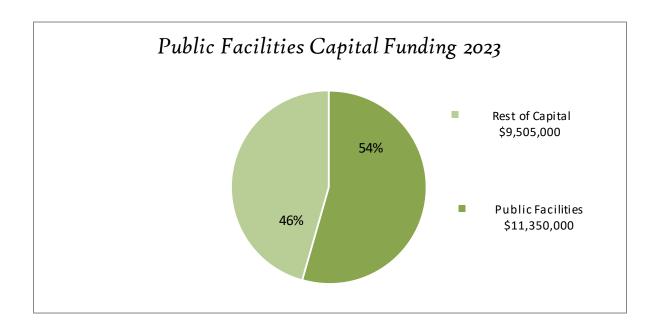
| PUBLIC FACILITIES  | BUDGET 2017  | ACTUALS 2017   | BUDGET 2018   | ACTUALS 2018   | BUDGET 2019   | ACTUALS 2019  |   |   |
|--|--|--|---|--|---|---|---|---|
| PUBLIC FACILITIES  | \$15,464,771   | \$15,941,233   | \$16,025,967  | \$14,296,360   | \$15,148,562  | \$14,979,466  |   |   |
| MUNICIPAL GARAGE   | \$2,610,444  | \$2,160,239  | \$2,617,101   | \$2,344,445  | \$2,660,503   | \$2,359,095   |   |   |
| FACILITIES MAINTENANCE   | \$11,471,114   | \$10,575,224   | \$11,625,238  | \$11,511,364   | \$11,141,227  | \$10,438,076  |   |   |
| ROADWAY  | \$3,816,675  | \$4,343,093  | \$4,526,464   | \$5,195,426  | \$5,157,484   | \$5,305,340   |   |   |
| SANITATION   | \$5,565,482  | \$6,091,959  | \$5,681,677   | \$5,984,692  | \$5,808,057   | \$6,101,565   |   |   |
| TRANSFER STATION   | \$1,969,858  | \$1,718,737  | \$1,929,753   | \$1,792,944  | \$1,880,167   | \$1,933,863   |   |   |
| GOLF COURSE  | \$1,510,621  | \$1,398,366  | \$1,604,948   | \$1,560,051  | \$1,637,580   | \$1,569,664   |   |   |
| Z00  | \$1,510,414  | \$1,449,436  | \$1,558,474   | \$1,505,945  | \$1,578,946   | \$1,347,885   |   |   |
| RECREATION   | \$934,278  | \$1,129,450  | \$1,282,707   | \$1,070,877  | \$1,527,747   | \$1,393,159   |   |   |
| AGING  | \$562,226  | \$514,056  | \$535,900   | \$504,905  | \$621,335   | \$662,677   |   |   |
| PARKS ADMIN  | \$298,124  | \$288,848  | \$307,713   | \$312,454  | \$317,572   | \$316,564   |   |   |
| PARKS MAINTENANCE  | \$2,601,791  | \$2,742,678  | \$2,480,929   | \$2,592,219  | \$2,631,249   | \$2,613,301   |   |   |
| AIRPORT  | \$1,318,401  | \$1,379,661  | \$1,314,057   | \$1,326,267  | \$1,315,262   | \$1,374,055   |   |   |
| ENGINEERING  | \$686,214  | \$571,177  | \$914,169   | \$739,193  | \$905,561   | \$849,068   |   |   |
| HARBORMASTER   | \$192,385  | \$0  | \$194,064   | \$859  | \$217,792   | \$25,542  |   |   |
| TOTAL PF EXPENDITURES  | \$50,512,798   | \$50,304,158   | \$52,599,161  | \$50,738,002   | \$52,549,045  | \$51,269,318  |   |   |
| TOTAL BUDGET   | \$552,491,617  | \$549,668,470  | \$567,308,895   | \$547,089,415  | \$561,312,997   | \$556,277,611   |   |   |
| PF PORTION OF TOTAL BUDGET   | 9.49%  | 9.40%  | 9.27%   | 9.27%  | 9.36%   | 9.22%   |   |   |
| PF BUDGET VARIANCE   |  | -0.41%   |   | -3.67%   |   | -2.50%  |   |   |
| OVERALL BUDGET VARIANCE  |  | 0.52%  |   | -3.70%   |   | -0.91%  |   |   |
|  |  |  |   |  |   |   |   |   |
| PUBLIC FACILITIES  | BUDGET 2020  | ACTUALS 2020   | BUDGET 2021   | ACTUALS 2021   | PROPOSED 2022   | ADOPTED 2022  | PROPOSED 2023   | ADOPTED 2023  |
| PUBLIC FACILITIES  PUBLIC FACILITIES   | <b>BUDGET 2020</b><br>\$14,276,896   | <b>ACTUALS 2020</b> 14,204,908   | <b>BUDGET 2021</b><br>\$16,008,906  | <b>ACTUALS 2021</b> 15,432,597   |   | <b>ADOPTED 2022</b> 16,911,683  | <b>PROPOSED 2023</b> 17,864,609   |   |
|  |  |  |   |  | 17,017,865  |   | 17,864,609  | 17,864,609  |
| PUBLIC FACILITIES  | \$14,276,896   | 14,204,908   | \$16,008,906  | 15,432,597   | 17,017,865<br>2,981,989   | 16,911,683  | 17,864,609<br>3,036,370   | 17,864,609<br>3,036,370   |
| PUBLIC FACILITIES MUNICIPAL GARAGE   | \$14,276,896<br>\$2,605,476  | 14,204,908<br>2,487,005  | \$16,008,906<br>\$2,940,481   | 15,432,597<br>2,753,040  | 17,017,865<br>2,981,989<br>12,781,162   | 16,911,683<br>2,981,989   | 17,864,609<br>3,036,370<br>12,876,867   | 17,864,609<br>3,036,370<br>12,876,867   |
| PUBLIC FACILITIES  MUNICIPAL GARAGE  FACILITIES MAINTENANCE  | \$14,276,896<br>\$2,605,476<br>\$11,619,633  | 14,204,908<br>2,487,005<br>11,124,844  | \$16,008,906<br>\$2,940,481<br>\$11,872,848   | 15,432,597<br>2,753,040<br>10,771,105  | 17,017,865<br>2,981,989<br>12,781,162<br>5,228,052  | 16,911,683<br>2,981,989<br>12,781,162   | 17,864,609<br>3,036,370<br>12,876,867   | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495  |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY  | \$14,276,896<br>\$2,605,476<br>\$11,619,633<br>\$5,004,937   | 14,204,908<br>2,487,005<br>11,124,844<br>5,019,219   | \$16,008,906<br>\$2,940,481<br>\$11,872,848<br>\$4,851,987  | 15,432,597<br>2,753,040<br>10,771,105<br>5,410,536   | 17,017,865<br>2,981,989<br>12,781,162<br>5,228,052<br>6,898,089   | 16,911,683<br>2,981,989<br>12,781,162<br>5,024,517  | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015   | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015   |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION   | \$14,276,896<br>\$2,605,476<br>\$11,619,633<br>\$5,004,937<br>\$6,244,834  | 14,204,908<br>2,487,005<br>11,124,844<br>5,019,219<br>6,457,723  | \$16,008,906<br>\$2,940,481<br>\$11,872,848<br>\$4,851,987<br>\$6,521,685   | 15,432,597<br>2,753,040<br>10,771,105<br>5,410,536<br>6,973,452  | 17,017,865<br>2,981,989<br>12,781,162<br>5,228,052<br>6,898,089<br>1,850,498  | 16,911,683<br>2,981,989<br>12,781,162<br>5,024,517<br>6,898,089   | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015   | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508  |
| PUBLIC FACILITIES  MUNICIPAL GARAGE  FACILITIES MAINTENANCE  ROADWAY  SANITATION  TRANSFER STATION   | \$14,276,896<br>\$2,605,476<br>\$11,619,633<br>\$5,004,937<br>\$6,244,834<br>\$1,596,265   | 14,204,908<br>2,487,005<br>11,124,844<br>5,019,219<br>6,457,723<br>1,590,736   | \$16,008,906<br>\$2,940,481<br>\$11,872,848<br>\$4,851,987<br>\$6,521,685<br>\$1,787,351  | 15,432,597<br>2,753,040<br>10,771,105<br>5,410,536<br>6,973,452<br>1,534,427   | 17,017,865<br>2,981,989<br>12,781,162<br>5,228,052<br>6,898,089<br>1,850,498<br>1,741,471   | 16,911,683<br>2,981,989<br>12,781,162<br>5,024,517<br>6,898,089<br>1,850,498  | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508  | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620   |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE  | \$14,276,896<br>\$2,605,476<br>\$11,619,633<br>\$5,004,937<br>\$6,244,834<br>\$1,596,265<br>\$1,648,747  | 14,204,908<br>2,487,005<br>11,124,844<br>5,019,219<br>6,457,723<br>1,590,736<br>1,511,255  | \$16,008,906<br>\$2,940,481<br>\$11,872,848<br>\$4,851,987<br>\$6,521,685<br>\$1,787,351<br>\$1,712,340   | 15,432,597<br>2,753,040<br>10,771,105<br>5,410,536<br>6,973,452<br>1,534,427<br>1,794,400  | 17,017,865<br>2,981,989<br>12,781,162<br>5,228,052<br>6,898,089<br>1,850,498<br>1,741,471<br>1,598,209  | 16,911,683<br>2,981,989<br>12,781,162<br>5,024,517<br>6,898,089<br>1,850,498<br>1,741,471   | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620   | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620<br>1,621,131<br>1,070,672   |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE ZOO  | \$14,276,896<br>\$2,605,476<br>\$11,619,633<br>\$5,004,937<br>\$6,244,834<br>\$1,596,265<br>\$1,648,747<br>\$1,549,685   | 14,204,908<br>2,487,005<br>11,124,844<br>5,019,219<br>6,457,723<br>1,590,736<br>1,511,255<br>1,404,207   | \$16,008,906<br>\$2,940,481<br>\$11,872,848<br>\$4,851,987<br>\$6,521,685<br>\$1,787,351<br>\$1,712,340<br>\$1,544,118  | 15,432,597<br>2,753,040<br>10,771,105<br>5,410,536<br>6,973,452<br>1,534,427<br>1,794,400<br>1,445,896   | 17,017,865<br>2,981,989<br>12,781,162<br>5,228,052<br>6,898,089<br>1,850,498<br>1,741,471<br>1,598,209<br>1,429,659   | 16,911,683<br>2,981,989<br>12,781,162<br>5,024,517<br>6,898,089<br>1,850,498<br>1,741,471<br>1,598,209  | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620<br>1,621,131  | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620<br>1,621,131  |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE ZOO RECREATION   | \$14,276,896<br>\$2,605,476<br>\$11,619,633<br>\$5,004,937<br>\$6,244,834<br>\$1,596,265<br>\$1,648,747<br>\$1,549,685<br>\$1,439,848  | 14,204,908<br>2,487,005<br>11,124,844<br>5,019,219<br>6,457,723<br>1,590,736<br>1,511,255<br>1,404,207<br>1,327,011  | \$16,008,906<br>\$2,940,481<br>\$11,872,848<br>\$4,851,987<br>\$6,521,685<br>\$1,787,351<br>\$1,712,340<br>\$1,544,118<br>\$1,324,914   | 15,432,597<br>2,753,040<br>10,771,105<br>5,410,536<br>6,973,452<br>1,534,427<br>1,794,400<br>1,445,896<br>1,080,646  | 17,017,865<br>2,981,989<br>12,781,162<br>5,228,052<br>6,898,089<br>1,850,498<br>1,741,471<br>1,598,209<br>1,429,659   | 16,911,683<br>2,981,989<br>12,781,162<br>5,024,517<br>6,898,089<br>1,850,498<br>1,741,471<br>1,598,209<br>1,429,659   | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620<br>1,621,131<br>1,070,672   | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620<br>1,621,131<br>1,070,672   |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE ZOO RECREATION AGING   | \$14,276,896<br>\$2,605,476<br>\$11,619,633<br>\$5,004,937<br>\$6,244,834<br>\$1,596,265<br>\$1,648,747<br>\$1,549,685<br>\$1,439,848<br>\$664,548   | 14,204,908<br>2,487,005<br>11,124,844<br>5,019,219<br>6,457,723<br>1,590,736<br>1,511,255<br>1,404,207<br>1,327,011<br>616,592   | \$16,008,906<br>\$2,940,481<br>\$11,872,848<br>\$4,851,987<br>\$6,521,685<br>\$1,787,351<br>\$1,712,340<br>\$1,544,118<br>\$1,324,914   | 15,432,597<br>2,753,040<br>10,771,105<br>5,410,536<br>6,973,452<br>1,534,427<br>1,794,400<br>1,445,896<br>1,080,646<br>43,454  | 17,017,865<br>2,981,989<br>12,781,162<br>5,228,052<br>6,898,089<br>1,850,498<br>1,741,471<br>1,598,209<br>1,429,659<br>0  | 16,911,683<br>2,981,989<br>12,781,162<br>5,024,517<br>6,898,089<br>1,850,498<br>1,741,471<br>1,598,209<br>1,429,659   | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620<br>1,621,131<br>1,070,672   | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620<br>1,621,131<br>1,070,672<br>0<br>243,977   |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE ZOO RECREATION AGING PARKS ADMIN   | \$14,276,896<br>\$2,605,476<br>\$11,619,633<br>\$5,004,937<br>\$6,244,834<br>\$1,596,265<br>\$1,648,747<br>\$1,549,685<br>\$1,439,848<br>\$664,548<br>\$325,811  | 14,204,908<br>2,487,005<br>11,124,844<br>5,019,219<br>6,457,723<br>1,590,736<br>1,511,255<br>1,404,207<br>1,327,011<br>616,592<br>327,804  | \$16,008,906<br>\$2,940,481<br>\$11,872,848<br>\$4,851,987<br>\$6,521,685<br>\$1,787,351<br>\$1,712,340<br>\$1,544,118<br>\$1,324,914<br>\$0<br>\$240,170   | 15,432,597<br>2,753,040<br>10,771,105<br>5,410,536<br>6,973,452<br>1,534,427<br>1,794,400<br>1,445,896<br>1,080,646<br>43,454<br>241,813   | 17,017,865<br>2,981,989<br>12,781,162<br>5,228,052<br>6,898,089<br>1,850,498<br>1,741,471<br>1,598,209<br>1,429,659<br>0<br>250,257<br>2,929,241                                      | 16,911,683<br>2,981,989<br>12,781,162<br>5,024,517<br>6,898,089<br>1,850,498<br>1,741,471<br>1,598,209<br>1,429,659<br>0  | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620<br>1,621,131<br>1,070,672<br>0<br>243,977   | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620<br>1,621,131<br>1,070,672   |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE ZOO RECREATION AGING PARKS ADMIN PARKS MAINTENANCE   | \$14,276,896<br>\$2,605,476<br>\$11,619,633<br>\$5,004,937<br>\$6,244,834<br>\$1,596,265<br>\$1,648,747<br>\$1,549,685<br>\$1,439,848<br>\$664,548<br>\$325,811<br>\$2,582,815   | 14,204,908<br>2,487,005<br>11,124,844<br>5,019,219<br>6,457,723<br>1,590,736<br>1,511,255<br>1,404,207<br>1,327,011<br>616,592<br>327,804<br>2,546,962   | \$16,008,906<br>\$2,940,481<br>\$11,872,848<br>\$4,851,987<br>\$6,521,685<br>\$1,787,351<br>\$1,712,340<br>\$1,544,118<br>\$1,324,914<br>\$0<br>\$240,170<br>\$2,780,399  | 15,432,597<br>2,753,040<br>10,771,105<br>5,410,536<br>6,973,452<br>1,534,427<br>1,794,400<br>1,445,896<br>1,080,646<br>43,454<br>241,813<br>2,912,670  | 17,017,865<br>2,981,989<br>12,781,162<br>5,228,052<br>6,898,089<br>1,850,498<br>1,741,471<br>1,598,209<br>1,429,659<br>0<br>250,257<br>2,929,241<br>1,604,366                         | 16,911,683<br>2,981,989<br>12,781,162<br>5,024,517<br>6,898,089<br>1,850,498<br>1,741,471<br>1,598,209<br>1,429,659<br>0<br>250,257<br>2,879,241  | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620<br>1,621,131<br>1,070,672<br>0<br>243,977<br>3,064,344  | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620<br>1,621,131<br>1,070,672<br>0<br>243,977<br>3,064,344<br>1,610,034   |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE ZOO RECREATION AGING PARKS ADMIN PARKS MAINTENANCE AIRPORT   | \$14,276,896<br>\$2,605,476<br>\$11,619,633<br>\$5,004,937<br>\$6,244,834<br>\$1,596,265<br>\$1,648,747<br>\$1,549,685<br>\$1,439,848<br>\$664,548<br>\$325,811<br>\$2,582,815<br>\$1,425,809  | 14,204,908<br>2,487,005<br>11,124,844<br>5,019,219<br>6,457,723<br>1,590,736<br>1,511,255<br>1,404,207<br>1,327,011<br>616,592<br>327,804<br>2,546,962<br>1,333,710                                      | \$16,008,906<br>\$2,940,481<br>\$11,872,848<br>\$4,851,987<br>\$6,521,685<br>\$1,787,351<br>\$1,712,340<br>\$1,544,118<br>\$1,324,914<br>\$0<br>\$240,170<br>\$2,780,399<br>\$2,033,254   | 15,432,597<br>2,753,040<br>10,771,105<br>5,410,536<br>6,973,452<br>1,534,427<br>1,794,400<br>1,445,896<br>1,080,646<br>43,454<br>241,813<br>2,912,670<br>2,002,563   | 17,017,865<br>2,981,989<br>12,781,162<br>5,228,052<br>6,898,089<br>1,850,498<br>1,741,471<br>1,598,209<br>1,429,659<br>0<br>250,257<br>2,929,241<br>1,604,366<br>1,168,162            | 16,911,683<br>2,981,989<br>12,781,162<br>5,024,517<br>6,898,089<br>1,850,498<br>1,741,471<br>1,598,209<br>1,429,659<br>0<br>250,257<br>2,879,241<br>1,604,366   | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620<br>1,621,131<br>1,070,672<br>0<br>243,977<br>3,064,344<br>1,610,034   | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620<br>1,621,131<br>1,070,672<br>0<br>243,977<br>3,064,344<br>1,610,034<br>1,253,018                            |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE ZOO RECREATION AGING PARKS ADMIN PARKS MAINTENANCE AIRPORT ENGINEERING   | \$14,276,896<br>\$2,605,476<br>\$11,619,633<br>\$5,004,937<br>\$6,244,834<br>\$1,596,265<br>\$1,648,747<br>\$1,549,685<br>\$1,439,848<br>\$664,548<br>\$325,811<br>\$2,582,815<br>\$1,425,809<br>\$977,656                                     | 14,204,908<br>2,487,005<br>11,124,844<br>5,019,219<br>6,457,723<br>1,590,736<br>1,511,255<br>1,404,207<br>1,327,011<br>616,592<br>327,804<br>2,546,962<br>1,333,710<br>903,109                           | \$16,008,906<br>\$2,940,481<br>\$11,872,848<br>\$4,851,987<br>\$6,521,685<br>\$1,787,351<br>\$1,712,340<br>\$1,544,118<br>\$1,324,914<br>\$0<br>\$240,170<br>\$2,780,399<br>\$2,033,254<br>\$1,159,341                              | 15,432,597<br>2,753,040<br>10,771,105<br>5,410,536<br>6,973,452<br>1,534,427<br>1,794,400<br>1,445,896<br>1,080,646<br>43,454<br>241,813<br>2,912,670<br>2,002,563<br>1,087,360                            | 17,017,865<br>2,981,989<br>12,781,162<br>5,228,052<br>6,898,089<br>1,850,498<br>1,741,471<br>1,598,209<br>1,429,659<br>0<br>250,257<br>2,929,241<br>1,604,366<br>1,168,162<br>276,502 | 16,911,683<br>2,981,989<br>12,781,162<br>5,024,517<br>6,898,089<br>1,850,498<br>1,741,471<br>1,598,209<br>1,429,659<br>0<br>250,257<br>2,879,241<br>1,604,366<br>1,075,012                            | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620<br>1,621,131<br>1,070,672<br>0<br>243,977<br>3,064,344<br>1,610,034<br>1,253,018                            | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620<br>1,621,131<br>1,070,672<br>0<br>243,977<br>3,064,344<br>1,610,034<br>1,253,018<br>379,374                 |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE ZOO RECREATION AGING PARKS ADMIN PARKS MAINTENANCE AIRPORT ENGINEERING HARBORMASTER                                    | \$14,276,896<br>\$2,605,476<br>\$11,619,633<br>\$5,004,937<br>\$6,244,834<br>\$1,596,265<br>\$1,648,747<br>\$1,549,685<br>\$1,439,848<br>\$664,548<br>\$325,811<br>\$2,582,815<br>\$1,425,809<br>\$977,656<br>\$215,647                        | 14,204,908<br>2,487,005<br>11,124,844<br>5,019,219<br>6,457,723<br>1,590,736<br>1,511,255<br>1,404,207<br>1,327,011<br>616,592<br>327,804<br>2,546,962<br>1,333,710<br>903,109<br>21,321                 | \$16,008,906<br>\$2,940,481<br>\$11,872,848<br>\$4,851,987<br>\$6,521,685<br>\$1,787,351<br>\$1,712,340<br>\$1,544,118<br>\$1,324,914<br>\$0<br>\$240,170<br>\$2,780,399<br>\$2,033,254<br>\$1,159,341<br>\$221,224                 | 15,432,597<br>2,753,040<br>10,771,105<br>5,410,536<br>6,973,452<br>1,534,427<br>1,794,400<br>1,445,896<br>1,080,646<br>43,454<br>241,813<br>2,912,670<br>2,002,563<br>1,087,360<br>120,920                 | 17,017,865 2,981,989 12,781,162 5,228,052 6,898,089 1,850,498 1,741,471 1,598,209 1,429,659 0 250,257 2,929,241 1,604,366 1,168,162 276,502 \$57,755,522                              | 16,911,683<br>2,981,989<br>12,781,162<br>5,024,517<br>6,898,089<br>1,850,498<br>1,741,471<br>1,598,209<br>1,429,659<br>0<br>250,257<br>2,879,241<br>1,604,366<br>1,075,012<br>276,502                 | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620<br>1,621,131<br>1,070,672<br>0<br>243,977<br>3,064,344<br>1,610,034<br>1,253,018<br>379,374                 | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620<br>1,621,131<br>1,070,672<br>0<br>243,977<br>3,064,344<br>1,610,034<br>1,253,018<br>379,374<br>\$59,029,035 |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE ZOO RECREATION AGING PARKS ADMIN PARKS MAINTENANCE AIRPORT ENGINEERING HARBORMASTER TOTAL PF EXPENDITURES              | \$14,276,896<br>\$2,605,476<br>\$11,619,633<br>\$5,004,937<br>\$6,244,834<br>\$1,596,265<br>\$1,648,747<br>\$1,549,685<br>\$1,439,848<br>\$664,548<br>\$325,811<br>\$2,582,815<br>\$1,425,809<br>\$977,656<br>\$215,647<br>\$52,178,608        | 14,204,908<br>2,487,005<br>11,124,844<br>5,019,219<br>6,457,723<br>1,590,736<br>1,511,255<br>1,404,207<br>1,327,011<br>616,592<br>327,804<br>2,546,962<br>1,333,710<br>903,109<br>21,321<br>\$50,876,406 | \$16,008,906<br>\$2,940,481<br>\$11,872,848<br>\$4,851,987<br>\$6,521,685<br>\$1,787,351<br>\$1,712,340<br>\$1,544,118<br>\$1,324,914<br>\$0<br>\$240,170<br>\$2,780,399<br>\$2,033,254<br>\$1,159,341<br>\$221,224<br>\$54,999,019 | 15,432,597<br>2,753,040<br>10,771,105<br>5,410,536<br>6,973,452<br>1,534,427<br>1,794,400<br>1,445,896<br>1,080,646<br>43,454<br>241,813<br>2,912,670<br>2,002,563<br>1,087,360<br>120,920<br>\$53,604,879 | 17,017,865 2,981,989 12,781,162 5,228,052 6,898,089 1,850,498 1,741,471 1,598,209 1,429,659 0 250,257 2,929,241 1,604,366 1,168,162 276,502 \$57,755,522                              | 16,911,683<br>2,981,989<br>12,781,162<br>5,024,517<br>6,898,089<br>1,850,498<br>1,741,471<br>1,598,209<br>1,429,659<br>0<br>250,257<br>2,879,241<br>1,604,366<br>1,075,012<br>276,502<br>\$57,302,655 | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620<br>1,621,131<br>1,070,672<br>0<br>243,977<br>3,064,344<br>1,610,034<br>1,253,018<br>379,374<br>\$59,029,035 | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620<br>1,621,131<br>1,070,672<br>0<br>243,977<br>3,064,344<br>1,253,018<br>379,374<br>\$59,029,035              |
| PUBLIC FACILITIES MUNICIPAL GARAGE FACILITIES MAINTENANCE ROADWAY SANITATION TRANSFER STATION GOLF COURSE ZOO RECREATION AGING PARKS ADMIN PARKS MAINTENANCE AIRPORT ENGINEERING HARBORMASTER TOTAL PF EXPENDITURES TOTAL BUDGET | \$14,276,896<br>\$2,605,476<br>\$11,619,633<br>\$5,004,937<br>\$6,244,834<br>\$1,596,265<br>\$1,648,747<br>\$1,549,685<br>\$1,439,848<br>\$664,548<br>\$325,811<br>\$2,582,815<br>\$1,425,809<br>\$977,656<br>\$215,647<br><b>\$52,178,608</b> | 14,204,908<br>2,487,005<br>11,124,844<br>5,019,219<br>6,457,723<br>1,590,736<br>1,511,255<br>1,404,207<br>1,327,011<br>616,592<br>327,804<br>2,546,962<br>1,333,710<br>903,109<br>21,321<br>\$50,876,406 | \$16,008,906<br>\$2,940,481<br>\$11,872,848<br>\$4,851,987<br>\$6,521,685<br>\$1,787,351<br>\$1,712,340<br>\$1,544,118<br>\$1,324,914<br>\$0<br>\$240,170<br>\$2,780,399<br>\$2,033,254<br>\$1,159,341<br>\$221,224<br>\$54,999,019 | 15,432,597<br>2,753,040<br>10,771,105<br>5,410,536<br>6,973,452<br>1,534,427<br>1,794,400<br>1,445,896<br>1,080,646<br>43,454<br>241,813<br>2,912,670<br>2,002,563<br>1,087,360<br>120,920<br>\$53,604,879 | 17,017,865 2,981,989 12,781,162 5,228,052 6,898,089 1,850,498 1,741,471 1,598,209 1,429,659 0 250,257 2,929,241 1,604,366 1,168,162 276,502 \$57,755,522                              | 16,911,683 2,981,989 12,781,162 5,024,517 6,898,089 1,850,498 1,741,471 1,598,209 1,429,659 0 250,257 2,879,241 1,604,366 1,075,012 276,502 \$57,302,655 598,112,568                                  | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620<br>1,621,131<br>1,070,672<br>0<br>243,977<br>3,064,344<br>1,610,034<br>1,253,018<br>379,374<br>\$59,029,035 | 17,864,609<br>3,036,370<br>12,876,867<br>4,930,495<br>7,381,015<br>1,871,508<br>1,825,620<br>1,621,131<br>1,070,672<br>0<br>243,977<br>3,064,344  |

#### PUBLIC FACILITIES REVENUES 2017-Present

| PUBLIC FACILITIES REVENUES | <b>ACTUALS 2017</b> | <b>ACTUALS 2018</b> | <b>ACTUALS 2019</b> | <b>BUDGET 2020</b> | <b>ACTUALS 2020</b> |
|----------------------------|---------------------|---------------------|---------------------|--------------------|---------------------|
| PUBLIC FACILITIES          | \$850,559           | \$532,125           | \$787,560           | \$2,384,800        | \$1,646,564         |
| MUNICIPAL GARAGE           | \$0                 | \$0                 | \$0                 | \$2                | \$0                 |
| FACILITIES MAINTENANCE     | \$500               | \$0                 | \$0                 | \$0                | \$0                 |
| ROADWAY                    | \$0                 | \$0                 | \$0                 | \$2                | \$0                 |
| SANITATION                 | \$11,548            | \$825               | \$1,080             | \$11,700           | \$580               |
| TRANSFER STATION           | \$0                 | \$0                 | \$0                 | \$0                | \$0                 |
| GOLF COURSE                | \$0                 | \$0                 | \$0                 | \$0                | \$0                 |
| Z00                        | \$203,879           | \$203,103           | \$253,879           | \$203,000          | \$127,000           |
| RECREATION                 | \$15,054            | \$10,765            | \$14,755            | \$10,000           | \$6,516             |
| PARKS ADMIN                | \$2,297,421         | \$2,230,674         | \$2,030,075         | \$2,433,140        | \$2,026,975         |
| PARKS MAINTENANCE          | \$0                 | \$0                 | \$0                 | \$0                | \$0                 |
| AIRPORT                    | \$963,904           | \$868,973           | \$868,969           | \$880,700          | \$815,338           |
| ENGINEERING                | \$6,261             | \$4,058             | \$5,869             | \$5,000            | \$2,458             |
| HARBORMASTER               | \$0                 | \$0                 | \$0                 | \$0                | \$0                 |
| ZOO/CAROUSEL               | \$0                 | \$0                 | \$0                 | \$0                | \$0                 |
| PUBLIC FACILITIES TOTAL    | \$4,349,126         | \$3,850,522         | \$3,962,187         | \$5,928,344        | \$4,625,431         |
| TOTAL BUDGET               | \$554,292,614       | \$548,754,944       | \$558,897,654       | \$563,845,251      | \$563,845,251       |
| PF PERCENT OF REVENUES     | 0.78%               | 0.70%               | 0.71%               | 1.05%              | 0.82%               |

| PUBLIC FACILITIES REVENUES | BUDGET 2021   | <b>ACTUALS 2021</b> | PROPOSED 2022 | ADOPTED 2022  | PROPOSED 2023 | ADOPTED 2023  |
|----------------------------|---------------|---------------------|---------------|---------------|---------------|---------------|
| PUBLIC FACILITIES          | \$2,132,800   | \$1,323,621         | \$607,800     | \$752,800     | \$723,800     | \$723,800     |
| MUNICIPAL GARAGE           | \$0           | \$0                 | \$0           | \$0           | \$0           | \$0           |
| FACILITIES MAINTENANCE     | \$0           | \$0                 | \$0           | \$0           | \$0           | \$0           |
| ROADWAY                    | \$0           | \$0                 | \$0           | \$0           | \$0           | \$0           |
| SANITATION                 | \$4,800       | \$1,146             | \$1,900       | \$1,900       | \$2,500       | \$2,500       |
| TRANSFER STATION           | \$0           | \$0                 | \$0           | \$0           | \$0           | \$0           |
| GOLF COURSE                | \$0           | \$0                 | \$0           | \$0           | \$0           | \$0           |
| Z00                        | \$203,000     | \$380,758           | \$203,000     | \$500,000     | \$500,000     | \$500,000     |
| RECREATION                 | \$12,300      | \$7,190             | \$6,300       | \$6,300       | \$606,300     | \$606,300     |
| PARKS ADMIN                | \$2,004,283   | \$3,104,336         | \$2,104,283   | \$2,161,483   | \$2,610,843   | \$2,610,843   |
| PARKS MAINTENANCE          | \$0           | \$0                 | \$0           | \$0           | \$0           | \$0           |
| AIRPORT                    | \$875,700     | \$884,258           | \$871,200     | \$871,200     | \$859,850     | \$859,850     |
| ENGINEERING                | \$5,000       | \$2,534             | \$3,000       | \$3,000       | \$3,000       | \$3,000       |
| HARBORMASTER               | \$0           | \$0                 | \$0           | \$0           | \$0           | \$0           |
| ZOO/CAROUSEL               | \$0           | \$0                 | \$0           | \$0           | \$0           | \$0           |
| PUBLIC FACILITIES TOTAL    | \$5,237,883   | \$5,703,843         | \$3,797,483   | \$4,296,683   | \$5,306,293   | \$5,306,293   |
| TOTAL BUDGET               | \$571,936,510 | \$575,621,480       | \$563,845,251 | \$563,845,251 | \$605,136,209 | \$605,136,209 |
| PF PERCENT OF REVENUES     | 0.92%         | 0.99%               | 0.67%         | 0.76%         | 0.88%         | 0.88%         |



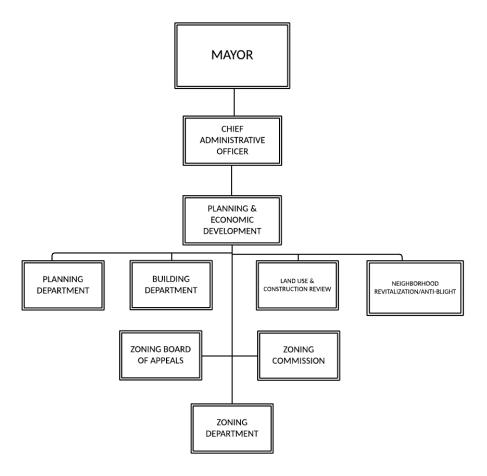


### FY 2022-2023 ADOPTED GENERAL FUND BUDGET ECONOMIC DEVELOPMENT DIVISIONS

#### **DIVISION SUMMARY**

#### **ECONOMIC DEVELOPMENT**

Organizational Chart



# FY 2022-2023 ADOPTED GENERAL FUND BUDGET ECONOMIC DEVELOPMENT DIVISIONS DIVISION SUMMARY

#### ECONOMIC DEVELOPMENT STAFF SUMMARY

|                          | FY 16-17 | FY 17-18 | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23 vs 22 |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|-------------|
| DEPARTMENTS              | Total       |
| PLANNING & ECONOMIC DEV. | 15.0     | 13.0     | 14.0     | 14.5     | 17.5     | 18.5     | 14.5     | 4.0         |
| BUILDING                 | 14.0     | 14.0     | 14.0     | 14.0     | 14.0     | 15.0     | 15.0     | 0.0         |
| ZONING BOARD OF APPEALS  | 1.0      | 1.0      | 1.0      | 1.0      | 1.0      | 1.0      | 1.0      | 0.0         |
| ZONING COMMISSION        | 6.0      | 7.0      | 7.0      | 7.0      | 7.0      | 6.0      | 6.0      | 0.0         |
| PLANNING AND DEVELOPMENT | 36.0     | 35.0     | 36.0     | 36.5     | 39.5     | 40.5     | 36.5     | 4.0         |
| % OF TOTAL EMPLOYEES     | 3%       | 3%       | 3%       | 3%       | 3%       | 3%       | 3%       | -35%        |

#### ECONOMIC DEVELOPMENT EXPENDITURES 2017-Present

| OPED EXPENDITURES            | BUDGET 2017   | ACTUALS 2017  | BUDGET 2018   | ACTUALS 2018 | BUDGET 2019   | ACTUALS 2019  |
|------------------------------|---------------|---------------|---------------|--------------|---------------|---------------|
| OPED ADMIN                   | \$9,576,331   | \$9,209,019   | \$9,344,315   | \$8,111,796  | \$9,827,698   | \$9,475,172   |
| BUILDING DEPARTMENT          | \$1,652,785   | \$1,418,188   | \$1,687,248   | \$1,486,222  | \$1,671,675   | \$1,557,760   |
| ZONING BOARD OF APPEALS      | \$101,061     | \$94,991      | \$100,167     | \$98,645     | \$101,090     | \$100,267     |
| ZONING COMMISSION            | \$602,457     | \$588,496     | \$710,464     | \$633,157    | \$745,658     | \$660,712     |
| OPED TOTAL                   | \$11,932,634  | \$11,310,694  | \$11,842,194  | \$10,329,820 | \$12,346,121  | \$11,793,911  |
| TOTAL BUDGET                 | \$552,491,617 | \$549,668,470 | \$567,308,895 | 547,089,415  | \$561,312,997 | \$556,277,611 |
| OPED PORTION OF TOTAL BUDGET | 2.16%         | 2.06%         | 2.09%         | 1.89%        | 2.20%         | 2.12%         |
| OPED BUDGET VARIANCE         |               | -5.50%        |               | -14.64%      |               | -4.68%        |
| OVERALL BUDGET VARIANCE      |               | -0.51%        |               | -3.70%       |               | -0.91%        |

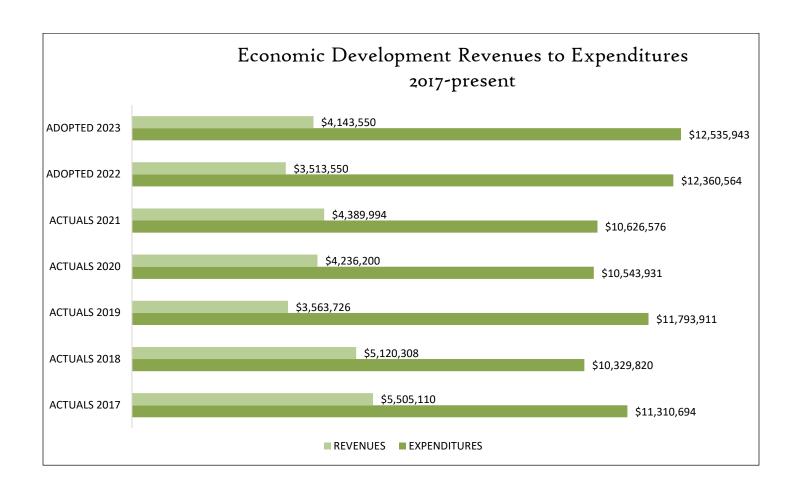
| OPED EXPENDITURES            | ADOPTED 2020  | ACTUALS 2020  | BUDGET 2021   | ACTUALS 2021  | PROPOSED 2022 | ADOPTED 2022  | PROPOSED 2023 | ADOPTED 2023  |
|------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| OPED ADMIN                   | \$8,538,682   | \$8,342,080   | \$8,964,317   | \$8,323,716   | \$9,574,735   | \$9,546,453   | \$9,607,855   | \$9,607,855   |
| BUILDING DEPARTMENT          | \$1,750,857   | \$1,547,990   | \$1,777,057   | \$1,555,497   | \$1,910,165   | \$1,986,082   | \$2,057,255   | \$2,057,255   |
| ZONING BOARD OF APPEALS      | \$101,435     | \$93,960      | \$106,646     | \$97,476      | \$110,325     | \$110,325     | \$122,200     | \$122,200     |
| ZONING COMMISSION            | \$712,206     | \$559,902     | \$813,042     | \$649,886     | \$717,704     | \$717,704     | \$748,633     | \$748,633     |
| OPED TOTAL                   | \$11,103,180  | \$10,543,931  | \$11,661,062  | \$10,626,576  | \$12,312,929  | \$12,360,564  | \$12,535,943  | \$12,535,943  |
| TOTAL BUDGET                 | \$556,277,611 | \$556,489,550 | \$571,936,510 | \$566,507,264 | \$597,703,281 | \$598,112,568 | \$605,136,209 | \$605,136,209 |
| OPED PORTION OF TOTAL BUDGET | 2.00%         | 1.89%         | 2.04%         | 1.88%         | 2.06%         | 2.07%         | 2.07%         | 2.07%         |
| OPED BUDGET VARIANCE         |               | -5.30%        |               | 0.78%         |               | 14.03%        |               | 1.40%         |
| OVERALL BUDGET VARIANCE      |               | 0.04%         |               | 1.77%         |               | 5.28%         |               | 1.16%         |
|                              |               |               |               |               |               |               |               |               |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET ECONOMIC DEVELOPMENT DIVISIONS DIVISION SUMMARY

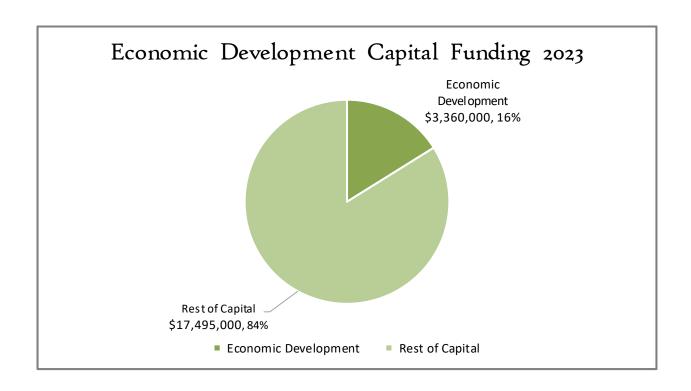
#### ECONOMIC DEVELOPMENT REVENUES 2017-Present

| OPED REVENUES            | <b>ACTUALS 2017</b> | <b>ACTUALS 2018</b> | <b>ACTUALS 2019</b> | BUDGET 2020   | ACTUALS 2020 |
|--------------------------|---------------------|---------------------|---------------------|---------------|--------------|
| OPED ADMIN               | -\$106,345          | \$192,384           | \$142,830           | \$128,650     | 72,427       |
| BUILDING DEPARTMENT      | \$4,879,653         | \$4,196,122         | \$3,125,086         | \$3,819,300   | 2,437,486    |
| ZONING BOARD OF APPEALS  | \$98,645            | \$98,645            | \$19,233            | \$30,000      | 17,134       |
| ZONING COMMISSION        | \$633,157           | \$633,157           | \$276,577           | \$258,250     | 277,734      |
| OPED TOTAL               | \$5,505,110         | \$5,120,308         | \$3,563,726         | \$4,236,200   | \$2,804,781  |
| TOTAL BUDGET             | \$554,292,614       | \$16,973,108        | \$558,897,654       | \$563,845,251 | 560,511,247  |
| OPED PERCENT OF REVENUES | 0.99%               | 30.17%              | 0.64%               | 0.75%         | 0.50%        |

| OPED REVENUES            | <b>BUDGETED 2021</b> | ACTUALS 2021 | PROPOSED 2022 | ADOPTED 2022 | PROPOSED 2023 | ADOPTED 2023 |
|--------------------------|----------------------|--------------|---------------|--------------|---------------|--------------|
| OPED ADMIN               | \$600,000            | 188,420      | 595,000       | 545,000      | 695,000       | 695,000      |
| BUILDING DEPARTMENT      | \$2,727,300          | 3,920,724    | 2,577,300     | 2,677,300    | 3,157,300     | 3,157,300    |
| ZONING BOARD OF APPEALS  | \$23,000             | 13,815       | 23,000        | 23,000       | 23,000        | 23,000       |
| ZONING COMMISSION        | \$268,250            | 267,036      | 268,250       | 268,250      | 268,250       | 268,250      |
| OPED TOTAL               | \$3,618,550          | \$4,389,994  | \$3,463,550   | \$3,513,550  | \$4,143,550   | \$4,143,550  |
| TOTAL BUDGET             | \$571,936,510        | 575,621,480  | 597,703,281   | 598,112,568  | 605,136,209   | 605,136,209  |
| OPED PERCENT OF REVENUES | 0.63%                | 0.76%        | 0.58%         | 0.59%        | 0.68%         | 0.68%        |



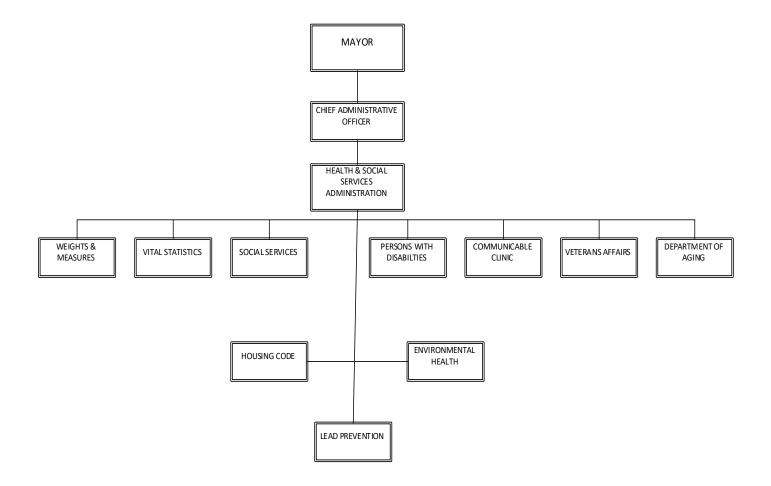
# FY 2022-2023 ADOPTED GENERAL FUND BUDGET ECONOMIC DEVELOPMENT DIVISIONS DIVISION SUMMARY



# FY 2022-2023 ADOPTED GENERAL FUND BUDGET HEALTH DEPARTMENT DIVISIONS DIVISION SUMMARY

#### HEALTH DEPARTMENT

Organizational Chart



### FY 2022-2023 ADOPTED GENERAL FUND BUDGET HEALTH DEPARTMENT DIVISIONS

#### **DIVISION SUMMARY**

#### HEALTH DEPARTMENT PERSONNEL SUMMARY

|                                 | FY 16-17 | FY 17-18 | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23 vs 22 |
|---------------------------------|----------|----------|----------|----------|----------|----------|----------|-------------|
| DEPARTMENTS                     | Total       |
| HEALTH ADMINISTRATION           | 5.0      | 4.0      | 4.0      | 3.0      | 4.0      | 4.0      | 4.0      | 0.0         |
| DENTAL HYGIENE                  | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0         |
| VITAL STATISTICS                | 5.0      | 5.0      | 5.0      | 5.0      | 5.0      | 5.0      | 5.0      | 0.0         |
| COMMUNICABLE DISEASES           | 4.0      | 3.0      | 3.0      | 3.0      | 4.0      | 4.0      | 4.0      | 0.0         |
| ENVIRONMENTAL HEALTH            | 8.0      | 8.5      | 8.5      | 8.5      | 8.5      | 8.5      | 9.5      | -1.0        |
| HOUSING CODE (CITY)             | 10.0     | 8.0      | 7.0      | 8.0      | 15.0     | 15.0     | 13.0     | 2.0         |
| LABORATORIES                    | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0         |
| LEAD PROGRAM (CDBG)             | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0         |
| CLINICS/LEAD                    | 2.0      | 2.0      | 1.0      | 1.0      | 1.0      | 1.0      | 1.0      | 0.0         |
| PUBLIC HEALTH NURSING           | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0         |
| SCHOOL BASED HEALTH CLINICS     | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0         |
| DENTAL CLINIC                   | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0         |
| SOCIAL SERVICES                 | 2.0      | 2.5      | 1.5      | 2.5      | 2.5      | 2.5      | 7.5      | -5.0        |
| WEIGHTS & MEASURES*             | 0.0      | 0.0      | 0.0      | 0.0      | 2.0      | 2.0      | 2.0      | 0.0         |
| DEPARTMENT ON AGING**           | 0.0      | 0.0      | 0.0      | 0.0      | 9.5      | 9.5      | 9.5      | 0.0         |
| HEALTH & SOCIAL SERVICES        | 36.0     | 33.0     | 30.0     | 31.0     | 51.5     | 51.5     | 55.5     | -4.0        |
|                                 |          |          |          |          |          |          |          |             |
| HUMAN SERVICES ADMINISTRATION   | 2.5      | 2.5      | 2.5      | 1.5      | 1.5      | 1.5      | 1.0      | 0.5         |
| PERSONS WITH DISABILITIES       | 2.0      | 1.0      | 1.0      | 0.5      | 0.5      | 0.5      | 0.5      | 0.0         |
| VETERANS' AFFAIRS               | 2.0      | 2.0      | 2.0      | 2.5      | 2.5      | 2.5      | 2.5      | 0.0         |
| LIGHTHOUSE / YOUTH SERVICES     | 4.0      | 4.0      | 4.0      | 4.0      | 4.0      | 4.0      | 5.0      | -1.0        |
| PARENT AIDE PROGRAM             | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0      | 0.0         |
| HUMAN SERVICES                  | 10.5     | 9.5      | 9.5      | 8.5      | 8.5      | 8.5      | 9.0      | -0.5        |
| Total: HEALTH & SOCIAL SERVICES | 46.5     | 42.5     | 39.5     | 39.5     | 60.0     | 60.0     | 64.5     | -4.5        |
| % OF TOTAL EMPLOYEES            | 3%       | 3%       | 3%       | 3%       | 4%       | 4%       | 5%       | 39%         |

<sup>\*</sup>The City Council voted during the budget deliberation to transfer department of Weights & Measure from Public Safety division into Health and Social Services division in FY2021. For prior years statistical data, please see department of Weights & Measures information under the Public Safety division account#01285000.

<sup>\*\*</sup>The City Council voted during the budget deliberation to transfer Department on Aging from Public Facilities division into Health and Social Services division in FY2021.

For Department on Aging prior years statistical data, please see Department on Aging information under the Public Facilities division account#01351000.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET HEALTH DEPARTMENT DIVISIONS

# **DIVISION SUMMARY**

# HEALTH DEPARTMENT EXPENDITURES 2017-present

|  | HEALTH DIVISIONS  | BUDGET 2017  | ACTUAL 2017   | BUDGET 2018   | ACTUAL 2018  | BUDGET 2019  | ACTUALS 2019   |   |  |
|--|---|--|---|---|--|--|--|---|--|
| MATTATISTICS   | HEALTH & SOCIAL SERVICES AD   | \$500,683  | \$452,802   | \$363,917   | \$454,049  | \$324,011  | \$384,796  |   |  |
| ENVIRONMENTAL LEATH  | DENTAL HYGIENE  | \$0  | \$0   | \$0   | \$0  | \$0  | \$0  |   |  |
| ENVIRONMENTAL HEALTH   MOUSHING CODE   \$978,725   \$656,652   \$691,400   \$507,325   \$711,874   \$616,53   \$711,874   \$711  | VITAL STATISTICS  | \$367,069  | \$327,948   | \$403,533   | \$409,463  | \$416,456  | \$419,758  |   |  |
| Manual Repart   Manual Repar   | COMMUNICABLE DISEASE CLINIC   | \$412,327  | \$431,237   | \$379,598   | \$358,090  | \$357,263  | \$415,902  |   |  |
| LEAD PREVENTION PROGRAM   S180,719   S172,6245   S168,537   S181,964   S84,2665   S161,011   S160,011   S160   | ENVIRONMENTAL HEALTH  | \$810,878  | \$632,386   | \$826,633   | \$626,948  | \$851,528  | \$646,634  |   |  |
| CLINICS  | HOUSING CODE  | \$978,725  | \$654,652   | \$691,404   | \$674,382  | \$711,874  | \$616,533  |   |  |
| CUNICS         50 <t< td=""><td>LABORATORIES</td><td>\$0</td><td>\$0</td><td>\$0</td><td>\$0</td><td>\$0</td><td>\$0</td><td></td><td></td></t<>  | LABORATORIES  | \$0  | \$0   | \$0   | \$0  | \$0  | \$0  |   |  |
| PUBLIC HEALTH NURSING   \$0   \$0   \$0   \$0   \$0   \$0   \$0   \$   | LEAD PREVENTION PROGRAM   | \$180,719  | \$176,245   | \$168,537   | \$181,964  | \$84,266   | \$161,011  |   |  |
| MUMAN SERVICES ADMINISTRATI   \$150,079   \$127,957   \$160,582   \$152,209   \$162,204   \$252,000   \$250,000   \$250   \$250,000   \$250   \$250,000   \$250   \$250,000   \$250   \$250,000   \$250   \$250,000   \$250   \$250,000   \$250   \$250,000   \$250   \$250,000   \$250   \$250,000   \$250   \$250,000   \$250   \$250,000   \$250   \$250,000   \$250   \$250,000   \$250   \$250,000   \$   | CLINICS   | \$0  | \$0   | \$0   | \$0  | \$0  | \$0  |   |  |
| HUMAN SERVICES ADMINISTRATI  PERSONS WITH DISABILITIES  \$155,077  \$96,648  \$82,232  \$90,430  \$94,000  \$95,00  \$00  \$00  \$00  \$00  \$00  WEIGHTS AND MEASURES  \$00  \$150,000  \$15   | PUBLIC HEALTH NURSING   | \$0  | \$0   | \$0   | \$0  | \$0  | \$0  |   |  |
| PERSONS WITH DISABILITIES         \$155,007         \$98,688         \$82,292         \$90,430         \$51,59,363         \$51,59,363         \$51,59,363         \$51,59,363         \$51,59,363         \$51,59,363         \$50,509,94         \$50,000         \$52,616         \$516,09,30         \$50         \$50,509,94         \$50,000         \$52,616         \$516,09,33         \$50         \$50,509,94         \$50,000         \$50,509,50  | SCHOOL BASED HEALTH CENTERS   | \$0  | \$0   | \$0   | \$0  | \$0  | \$0  |   |  |
| DEPARTIMENT ON AGING   \$0   \$0   \$0   \$0   \$0   \$0   \$0   \$  | HUMAN SERVICES ADMINISTRATI   | \$150,197  | \$127,957   | \$160,582   | \$135,220  | \$162,904  | \$72,843   |   |  |
| VETERANS' AFFAIRS   \$169,345   \$169,245   \$15170,296   \$150,096   \$114,45771   \$15170,285   \$11,592,283   \$11,599,362   \$11,590,364   \$11,445,771   \$1592,283   \$11,599,363   \$11,592,835   \$11,599,364   \$11,600,994   \$11,600,   | PERSONS WITH DISABILITIES   | \$155,007  | \$96,648  | \$82,292  | \$90,430   | \$84,580   | \$72,400   |   |  |
| VETERANS' AFF-AIRS   | DEPARTMENT ON AGING   | \$0  | \$0   | \$0   | \$0  | \$0  | \$0  |   |  |
| DIGHTHOUSE/YOUTH SERVICES   \$239,999   \$219,750   \$250,994   \$200,060   \$267,161   \$160,793   \$160,793   \$160,174   \$160,793   \$160,793   \$160,174   \$160,793   \$16   | WEIGHTS AND MEASURES  | \$0  | \$0   | \$0   | \$0  | \$0  | \$0  |   |  |
| SOCIAL SERVICES   \$293,999  | VETERANS' AFFAIRS   | \$169,343  | \$162,248   | \$174,412   | \$171,228  | \$175,760  | \$140,492  |   |  |
| PARENT AIDE PROGRAM   \$5,578,309   \$4,852,169   \$5,062,866   \$4,474,605   \$5,038,638   \$4,670,694   \$4,670,994   \$4,670  | LIGHTHOUSE/YOUTH SERVICES   | \$1,559,362  | \$1,570,296   | \$1,560,964   | \$1,445,771  | \$1,592,835  | \$1,579,534  |   |  |
| PARITH & SOCIAL SERVICES BUDGET   \$5,578,000   \$4,945,000   \$5,000,000   \$4,947,000   \$55,000,000  | SOCIAL SERVICES   | \$293,999  | \$219,750   | \$250,994   | \$200,060  | \$267,161  | \$160,793  |   |  |
| TOTAL BUDGET   S552,491,617   S549,668,470   S567,308,895   S47,089,415   S561,312,997   S556,277,611     HEALTH PORTION OF TOTAL BUDGET   1.01%   0.88%   0.89%   0.87%   0.90%   0.84%     HEALTH BUDGET VARIANCE   1-14,97%   -14,97%   -3.77%   -0.91%     HEALTH BUDGET VARIANCE   -0.51%   BUDGET 2020   ACTUALS 2020   BUDGET 2021   ACTUALS 2021   PROPOSED 2022   ADOPTED 2022 PROPOSED 2023   ADOPTED 2023     HEALTH & SOCIAL SERVICES AD   S387,059   S02,244   S449,286   S38,823   488,621   488,621   S490,761   S490,761     DENTAL HYGISINE   S0   0   0   0   0   0   0   0   0  | PARENT AIDE PROGRAM   | \$0  | \$0   | \$0   | \$0  | \$0  | \$0  |   |  |
| HEALTH PORTION OF TOTAL BUDGET   1.01%   0.88%   0.89%   0.87%   0.90%   0.84%   1.84%   1.44   1.   | HEALTH & SOCIAL SERVICES BUDGET   | \$5,578,309  | \$4,852,169   | \$5,062,866   | \$4,747,605  | \$5,028,638  | \$4,670,694  |   |  |
| PARALTH BUDGET VARIANCE   -14.97%   -14.97%   -16.64%   -1.051%   -1.07%   -1.091%   | TOTAL BUDGET  | \$552,491,617  | \$549,668,470   | \$567,308,895   | 547,089,415  | \$561,312,997  | \$556,277,611  |   |  |
| OVERALL BUDGET VARIANCE         BUDGET 2020         ACTUALS 2020         BUDGET 2021         ACTUALS 2021         PROPOSED 2022         ADOPTED 2022 PROPOSED 2023         ADOPTED 2022 PROPOSED 2023         ADOPTED 2023 PROPOSED 2023 PROPOSED 2023 PROPOSED 2023 PROPOSED 2024 PROPOSED 2023 PROPOSED 2024 P   | HEALTH PORTION OF TOTAL BUDGET  | 1.01%  | 0.88%   | 0.89%   | 0.87%  | 0.90%  | 0.84%  |   |  |
| HEALTH DIVISIONS   | HEALTH BUDGET VARIANCE  |  | -14.97%   |   | -6.64%   |  | -7.66%   |   |  |
| HEALTH & SOCIAL SERVICES AD   \$387,059   \$502,244   \$449,286   \$358,823   488,621   488,621   \$490,761   \$490,761   \$0.761   \$0  | OVERALL BUDGET VARIANCE   |  | -0.51%  |   | -3.70%   |  | -0.91%   |   |  |
| DENTAL HYGIENE         \$0         0         \$0         \$0         \$0         \$0         \$0           VITAL STATISTICS         \$423,883         451,966         \$472,304         \$467,690         478,066         478,066         \$489,454         \$489,454           COMMUNICABLE DISEASE CLINIC         \$369,369         319,522         \$469,789         \$412,051         483,805         \$537,738         \$537,738           ENVIRONMENTAL HEALTH         \$885,982         716,855         \$959,452         \$815,118         1,012,385         1,129,839         \$1,129,839           HOUSING CODE         \$769,236         681,499         \$1,412,856         \$1,219,245         1,435,696         \$1,292,298         \$1,292,298           LABORATORIES         \$0         0         \$  |   |  |   |   |  |  |  |   |  |
| VITAL STATISTICS         \$423,883         451,966         \$472,304         \$467,690         478,066         \$489,454         \$489,454           COMMUNICABLE DISEASE CLINIC         \$369,369         319,522         \$469,789         \$412,051         483,805         483,805         \$537,738         \$537,738           ENVIRONMENTAL HEALTH         \$885,982         716,855         \$959,452         \$815,118         1,012,385         1,012,385         \$1,129,839         \$1,129,839           HOUSING CODE         \$769,236         681,499         \$1,412,856         \$1,219,245         1,435,696         1,435,696         \$1,292,298         \$1,292,298           LABORATORIES         \$0         0         \$0  | HEALTH DIVISIONS  | BUDGET 2020  | ACTUALS 2020  | BUDGET 2021   | ACTUALS 2021   | PROPOSED 2022  | ADOPTED 2022 P   | ROPOSED 2023  | ADOPTED 2023   |
| COMMUNICABLE DISEASE CLINIC         \$369,369         319,522         \$469,789         \$412,051         483,805         483,805         \$537,738         \$537,738           ENVIRONMENTAL HEALTH         \$885,982         716,855         \$959,452         \$815,118         1,012,385         1,012,385         \$1,129,839         \$1,129,839           HOUSING CODE         \$769,236         681,499         \$1,412,856         \$1,219,245         1,435,696         1,435,696         \$1,292,298         \$1,292,298           LBAD PREVENTION PROGRAM         \$90,157         89,829         \$92,776         \$61,592         105,600         105,600         \$99,520         \$99,520           CLINICS         \$0         0         50         50         0         0         50         \$90           PUBLIC HEALTH NURSING         \$0         0         50         50         0         0         \$0         \$0           SCHOOL BASED HEALTH CENTERS         \$0         0         \$0 <t< td=""><td>-</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  | -   |  |   |   |  |  |  |   |  |
| ENVIRONMENTAL HEALTH \$885,982 716,855 \$959,452 \$815,118 1,012,385 1,012,385 \$1,129,839 \$1,129,839 HOUSING CODE \$769,236 681,499 \$1,412,856 \$1,219,245 1,435,696 1,435,696 \$1,292,298 \$1,292,298 LABORATORIES \$0 0 0 0 0 0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0   | HEALTH & SOCIAL SERVICES AD   | \$387,059  | 502,244   | \$449,286   | \$358,823  | 488,621  | 488,621  | \$490,761   | \$490,761  |
| HOUSING CODE   | HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE  | \$387,059<br>\$0   | 502,244<br>0  | \$449,286<br>\$0  | \$358,823<br>\$0   | 488,621<br>0   | 488,621<br>0   | \$490,761<br>\$0  | \$490,761<br>\$0   |
| LABORATORIES         \$0         0         \$0   | HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS   | \$387,059<br>\$0<br>\$423,883  | 502,244<br>0<br>451,966   | \$449,286<br>\$0<br>\$472,304   | \$358,823<br>\$0<br>\$467,690  | 488,621<br>0<br>478,066  | 488,621<br>0<br>478,066  | \$490,761<br>\$0<br>\$489,454   | \$490,761<br>\$0<br>\$489,454  |
| LEAD PREVENTION PROGRAM         \$90,157         89,829         \$92,776         \$61,592         105,600         105,600         \$99,520         \$99,520           CLINICS         \$0         0         \$0         \$0         \$0         \$0         \$0           PUBLIC HEALTH NURSING         \$0         0         \$0         \$0         \$0         \$0           SCHOOL BASED HEALTH CENTERS         \$0         0         \$0         \$0         \$0         \$0           HUMAN SERVICES ADMINISTRATI         \$88,361         80,943         \$94,346         \$71,186         98,147         98,147         \$77,280         \$77,280           PERSONS WITH DISABILITIES         \$89,888         45,291         \$89,888         \$44,054         89,888         89,888         \$89,888   | HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC   | \$387,059<br>\$0<br>\$423,883<br>\$369,369   | 502,244<br>0<br>451,966<br>319,522  | \$449,286<br>\$0<br>\$472,304<br>\$469,789  | \$358,823<br>\$0<br>\$467,690<br>\$412,051   | 488,621<br>0<br>478,066<br>483,805   | 488,621<br>0<br>478,066<br>483,805   | \$490,761<br>\$0<br>\$489,454<br>\$537,738  | \$490,761<br>\$0<br>\$489,454<br>\$537,738   |
| CLINICS         \$0         \$20 <th< td=""><td>HEALTH &amp; SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH</td><td>\$387,059<br/>\$0<br/>\$423,883<br/>\$369,369<br/>\$885,982</td><td>502,244<br/>0<br/>451,966<br/>319,522<br/>716,855</td><td>\$449,286<br/>\$0<br/>\$472,304<br/>\$469,789<br/>\$959,452</td><td>\$358,823<br/>\$0<br/>\$467,690<br/>\$412,051<br/>\$815,118</td><td>488,621<br/>0<br/>478,066<br/>483,805<br/>1,012,385</td><td>488,621<br/>0<br/>478,066<br/>483,805<br/>1,012,385</td><td>\$490,761<br/>\$0<br/>\$489,454<br/>\$537,738<br/>\$1,129,839</td><td>\$490,761<br/>\$0<br/>\$489,454<br/>\$537,738<br/>\$1,129,839</td></th<>  | HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH  | \$387,059<br>\$0<br>\$423,883<br>\$369,369<br>\$885,982  | 502,244<br>0<br>451,966<br>319,522<br>716,855   | \$449,286<br>\$0<br>\$472,304<br>\$469,789<br>\$959,452   | \$358,823<br>\$0<br>\$467,690<br>\$412,051<br>\$815,118  | 488,621<br>0<br>478,066<br>483,805<br>1,012,385  | 488,621<br>0<br>478,066<br>483,805<br>1,012,385  | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839   | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839  |
| PUBLIC HEALTH NURSING         \$0         0         \$77,280         \$89,888         \$89,888         \$89,888         \$89,888         \$89,888         \$89,888         \$89,888         \$89,888         \$89,888         \$89,888         \$89,888         \$89,888         \$89,888         \$89,888         \$89,888         \$89,888         \$818,00         \$0         \$0  | HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE   | \$387,059<br>\$0<br>\$423,883<br>\$369,369<br>\$885,982<br>\$769,236   | 502,244<br>0<br>451,966<br>319,522<br>716,855<br>681,499  | \$449,286<br>\$0<br>\$472,304<br>\$469,789<br>\$959,452<br>\$1,412,856  | \$358,823<br>\$0<br>\$467,690<br>\$412,051<br>\$815,118<br>\$1,219,245   | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696   | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696   | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298  | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298   |
| SCHOOL BASED HEALTH CENTERS         \$0         0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$77,280         \$89,888         \$89,   | HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES  | \$387,059<br>\$0<br>\$423,883<br>\$369,369<br>\$885,982<br>\$769,236<br>\$0  | 502,244<br>0<br>451,966<br>319,522<br>716,855<br>681,499<br>0   | \$449,286<br>\$0<br>\$472,304<br>\$469,789<br>\$959,452<br>\$1,412,856<br>\$0   | \$358,823<br>\$0<br>\$467,690<br>\$412,051<br>\$815,118<br>\$1,219,245<br>\$0  | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0  | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0  | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0   | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0  |
| HUMAN SERVICES ADMINISTRATI         \$88,361         80,943         \$94,346         \$71,186         98,147         98,147         \$77,280         \$77,280           PERSONS WITH DISABILITIES         \$89,888         45,291         \$89,888         \$44,054         89,888         89,888         \$89,888         <   | HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM  | \$387,059<br>\$0<br>\$423,883<br>\$369,369<br>\$885,982<br>\$769,236<br>\$0<br>\$90,157  | 502,244<br>0<br>451,966<br>319,522<br>716,855<br>681,499<br>0<br>89,829   | \$449,286<br>\$0<br>\$472,304<br>\$469,789<br>\$959,452<br>\$1,412,856<br>\$0<br>\$92,776   | \$358,823<br>\$0<br>\$467,690<br>\$412,051<br>\$815,118<br>\$1,219,245<br>\$0<br>\$61,592  | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600   | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0  | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520   | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520  |
| PERSONS WITH DISABILITIES         \$89,888         45,291         \$89,888         \$44,054         89,888         89,888         \$89,888         \$89,888           DEPARTMENT ON AGING         \$0         \$0         \$530,873         0         0         \$686,500         \$686,500           WEIGHTS AND MEASURES         \$0         0         \$0         \$181,316         0         0         \$192,054         \$192,054           VETERANS' AFFAIRS         \$166,966         156,947         \$183,407         \$158,942         183,407         183,407         \$187,706         \$187,706           LIGHTHOUSE/YOUTH SERVICES         \$2,784,275         2,744,615         \$1,878,616         \$2,333,875         2,378,616         1,878,616         \$1,876,615         \$0           SOCIAL SERVICES         \$277,855         167,698         \$306,524         \$157,574         306,524         306,524         \$977,309         \$977,309           PARENT AIDE PROGRAM         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0           HEALTH & SOCIAL SERVICES BUDGET         \$6,333,031         \$5,957,408         \$6,409,244         \$6,812,338         \$7,060,755         \$6,560,755         \$8,126,962         \$8,126,962           TOTAL BUDGET  | HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS  | \$387,059<br>\$0<br>\$423,883<br>\$369,369<br>\$885,982<br>\$769,236<br>\$0<br>\$90,157<br>\$0   | 502,244<br>0<br>451,966<br>319,522<br>716,855<br>681,499<br>0<br>89,829   | \$449,286<br>\$0<br>\$472,304<br>\$469,789<br>\$959,452<br>\$1,412,856<br>\$0<br>\$92,776<br>\$0  | \$358,823<br>\$0<br>\$467,690<br>\$412,051<br>\$815,118<br>\$1,219,245<br>\$0<br>\$61,592<br>\$0   | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600   | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600   | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0  | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0   |
| DEPARTMENT ON AGING         \$0         \$0         \$530,873         0         0         \$686,500         \$686,500           WEIGHTS AND MEASURES         \$0         \$0         \$0         \$181,316         0         0         \$192,054         \$192,054           VETERANS' AFFAIRS         \$166,966         156,947         \$183,407         \$158,942         183,407         183,407         \$187,706         \$187,706           LIGHTHOUSE/YOUTH SERVICES         \$2,784,275         2,744,615         \$1,878,616         \$2,333,875         2,378,616         1,878,616         \$1,876,615           SOCIAL SERVICES         \$277,855         167,698         \$306,524         \$157,574         306,524         306,524         \$977,309         \$977,309           PARENT AIDE PROGRAM         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0           HEALTH & SOCIAL SERVICES BUDGET         \$6,333,031         \$5,957,408         \$6,409,244         \$6,812,338         \$7,060,755         \$6,560,755         \$8,126,962         \$8,126,962           TOTAL BUDGET         \$563,845,251         \$556,489,550         \$571,936,510         \$566,507,264         \$597,703,281         \$598,112,568         \$605,136,209         \$605,136,209         \$605,136,   | HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING SCHOOL BASED HEALTH CENTERS  | \$387,059<br>\$0<br>\$423,883<br>\$369,369<br>\$885,982<br>\$769,236<br>\$0<br>\$90,157<br>\$0<br>\$0<br>\$0   | 502,244<br>0<br>451,966<br>319,522<br>716,855<br>681,499<br>0<br>89,829<br>0  | \$449,286<br>\$0<br>\$472,304<br>\$469,789<br>\$959,452<br>\$1,412,856<br>\$0<br>\$92,776<br>\$0<br>\$0   | \$358,823<br>\$0<br>\$467,690<br>\$412,051<br>\$815,118<br>\$1,219,245<br>\$0<br>\$61,592<br>\$0<br>\$0  | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0  | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0  | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$0   | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$0  |
| WEIGHTS AND MEASURES         \$0         \$0         \$181,316         \$0         \$192,054         \$192,054           VETERANS' AFFAIRS         \$166,966         156,947         \$183,407         \$158,942         183,407         183,407         \$187,706         \$187,706           LIGHTHOUSE/YOUTH SERVICES         \$2,784,275         2,744,615         \$1,878,616         \$2,333,875         2,378,616         1,878,616         \$1,876,615         \$1,876,615           SOCIAL SERVICES         \$277,855         167,698         \$306,524         \$157,574         306,524         306,524         \$977,309         \$977,309           PARENT AIDE PROGRAM         \$0   | HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING SCHOOL BASED HEALTH CENTERS HUMAN SERVICES ADMINISTRATI  | \$387,059<br>\$0<br>\$423,883<br>\$369,369<br>\$885,982<br>\$769,236<br>\$0<br>\$90,157<br>\$0<br>\$0<br>\$88,361  | 502,244<br>0<br>451,966<br>319,522<br>716,855<br>681,499<br>0<br>89,829<br>0<br>0   | \$449,286<br>\$0<br>\$472,304<br>\$469,789<br>\$959,452<br>\$1,412,856<br>\$0<br>\$92,776<br>\$0<br>\$0<br>\$0<br>\$94,346  | \$358,823<br>\$0<br>\$467,690<br>\$412,051<br>\$815,118<br>\$1,219,245<br>\$0<br>\$61,592<br>\$0<br>\$0<br>\$0<br>\$71,186   | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>0   | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>0   | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$0<br>\$0<br>\$77,280  | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$0<br>\$0<br>\$77,280   |
| VETERANS' AFFAIRS         \$166,966         156,947         \$183,407         \$158,942         183,407         183,407         \$187,706         \$187,706           LIGHTHOUSE/YOUTH SERVICES         \$2,784,275         2,744,615         \$1,878,616         \$2,333,875         2,378,616         1,878,616         \$1,876,615         \$1,876,615           SOCIAL SERVICES         \$277,855         167,698         \$306,524         \$157,574         306,524         306,524         \$977,309         \$977,309           PARENT AIDE PROGRAM         \$0         0         \$0         \$0         \$0         \$0         \$0         \$0           HEALTH & SOCIAL SERVICES BUDGET         \$6,333,031         \$5,957,408         \$6,409,244         \$6,812,338         \$7,060,755         \$6,560,755         \$8,126,962         \$8,126,962           TOTAL BUDGET         \$563,845,251         \$556,489,550         \$571,936,510         \$566,507,264         \$597,703,281         \$598,112,568         \$605,136,209         \$605,136,209           HEALTH PORTION OF TOTAL BUDGET         1.12%         1.07%         1.12%         1.20%         1.18%         1.10%         1.34%           HEALTH BUDGET VARIANCE         6.31%         7.04%         7.04%         7.04%         -3.83%         19.27%   | HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING SCHOOL BASED HEALTH CENTERS HUMAN SERVICES ADMINISTRATI PERSONS WITH DISABILITIES  | \$387,059<br>\$0<br>\$423,883<br>\$369,369<br>\$885,982<br>\$769,236<br>\$0<br>\$90,157<br>\$0<br>\$0<br>\$88,361<br>\$89,888  | 502,244<br>0<br>451,966<br>319,522<br>716,855<br>681,499<br>0<br>89,829<br>0<br>0<br>0<br>0<br>80,943<br>45,291   | \$449,286<br>\$0<br>\$472,304<br>\$469,789<br>\$959,452<br>\$1,412,856<br>\$0<br>\$92,776<br>\$0<br>\$0<br>\$94,346<br>\$89,888   | \$358,823<br>\$0<br>\$467,690<br>\$412,051<br>\$815,118<br>\$1,219,245<br>\$0<br>\$61,592<br>\$0<br>\$0<br>\$71,186<br>\$44,054  | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>0<br>98,147<br>89,888   | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>0<br>98,147<br>89,888   | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$0<br>\$77,280<br>\$89,888   | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$0<br>\$77,280<br>\$89,888  |
| LIGHTHOUSE/YOUTH SERVICES         \$2,784,275         2,744,615         \$1,878,616         \$2,333,875         2,378,616         1,878,616         \$1,876,615         \$1,876,615           SOCIAL SERVICES         \$277,855         167,698         \$306,524         \$157,574         306,524         306,524         \$977,309         \$977,309           PARENT AIDE PROGRAM         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0           HEALTH & SOCIAL SERVICES BUDGET         \$6,333,031         \$5,957,408         \$6,409,244         \$6,812,338         \$7,060,755         \$6,560,755         \$8,126,962         \$8,126,962           TOTAL BUDGET         \$563,845,251         \$556,489,550         \$571,936,510         \$566,507,264         \$597,703,281         \$598,112,568         \$605,136,209         \$605,136,209           HEALTH PORTION OF TOTAL BUDGET         1.12%         1.07%         1.12%         1.20%         1.18%         1.10%         1.34%           HEALTH BUDGET VARIANCE         -6.31%         7.04%         7.04%         -3.83%         19.27%  | HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING SCHOOL BASED HEALTH CENTERS HUMAN SERVICES ADMINISTRATI PERSONS WITH DISABILITIES DEPARTMENT ON AGING  | \$387,059<br>\$0<br>\$423,883<br>\$369,369<br>\$885,982<br>\$769,236<br>\$0<br>\$90,157<br>\$0<br>\$0<br>\$88,361<br>\$89,888<br>\$0   | 502,244<br>0<br>451,966<br>319,522<br>716,855<br>681,499<br>0<br>89,829<br>0<br>0<br>0<br>80,943<br>45,291<br><b>0</b>  | \$449,286<br>\$0<br>\$472,304<br>\$469,789<br>\$959,452<br>\$1,412,856<br>\$0<br>\$92,776<br>\$0<br>\$0<br>\$94,346<br>\$89,888<br>\$0  | \$358,823<br>\$0<br>\$467,690<br>\$412,051<br>\$815,118<br>\$1,219,245<br>\$0<br>\$61,592<br>\$0<br>\$0<br>\$71,186<br>\$44,054<br>\$530,873   | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>0<br>98,147<br>89,888<br><b>0</b>   | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>0<br>98,147<br>89,888<br><b>0</b>   | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$0<br>\$77,280<br>\$89,888<br>\$686,500  | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$0<br>\$77,280<br>\$89,888<br>\$686,500   |
| SOCIAL SERVICES         \$277,855         167,698         \$306,524         \$157,574         306,524         \$977,309         \$977,309           PARENT AIDE PROGRAM         \$0         0         \$0         \$0         0         0         \$0         \$0           HEALTH & SOCIAL SERVICES BUDGET         \$6,333,031         \$5,957,408         \$6,409,244         \$6,812,338         \$7,060,755         \$6,560,755         \$8,126,962         \$8,126,962           TOTAL BUDGET         \$563,845,251         \$556,489,550         \$571,936,510         \$566,507,264         \$597,703,281         \$598,112,568         \$605,136,209         \$605,136,209           HEALTH PORTION OF TOTAL BUDGET         1.12%         1.07%         1.12%         1.20%         1.18%         1.10%         1.34%           HEALTH BUDGET VARIANCE         -6.31%         7.04%         7.04%         -3.83%         1.34%   | HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING SCHOOL BASED HEALTH CENTERS HUMAN SERVICES ADMINISTRATI PERSONS WITH DISABILITIES DEPARTMENT ON AGING WEIGHTS AND MEASURES   | \$387,059<br>\$0<br>\$423,883<br>\$369,369<br>\$885,982<br>\$769,236<br>\$0<br>\$90,157<br>\$0<br>\$0<br>\$88,361<br>\$89,888<br>\$0<br>\$0  | 502,244<br>0<br>451,966<br>319,522<br>716,855<br>681,499<br>0<br>89,829<br>0<br>0<br>0<br>80,943<br>45,291<br>0   | \$449,286<br>\$0<br>\$472,304<br>\$469,789<br>\$959,452<br>\$1,412,856<br>\$0<br>\$92,776<br>\$0<br>\$0<br>\$94,346<br>\$89,888<br>\$0<br>\$0   | \$358,823<br>\$0<br>\$467,690<br>\$412,051<br>\$815,118<br>\$1,219,245<br>\$0<br>\$61,592<br>\$0<br>\$0<br>\$71,186<br>\$44,054<br>\$530,873<br>\$181,316  | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>0<br>98,147<br>89,888<br>0<br>0   | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>0<br>98,147<br>89,888<br><b>0</b>   | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$0<br>\$77,280<br>\$89,888<br>\$686,500<br>\$192,054   | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$0<br>\$0<br>\$77,280<br>\$89,888<br>\$686,500<br>\$192,054   |
| PARENT AIDE PROGRAM         \$0 <td>HEALTH &amp; SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING SCHOOL BASED HEALTH CENTERS HUMAN SERVICES ADMINISTRATI PERSONS WITH DISABILITIES DEPARTMENT ON AGING WEIGHTS AND MEASURES VETERANS' AFFAIRS</td> <td>\$387,059<br/>\$0<br/>\$423,883<br/>\$369,369<br/>\$885,982<br/>\$769,236<br/>\$0<br/>\$90,157<br/>\$0<br/>\$0<br/>\$88,361<br/>\$89,888<br/>\$0<br/>\$0<br/>\$166,966</td> <td>502,244<br/>0<br/>451,966<br/>319,522<br/>716,855<br/>681,499<br/>0<br/>89,829<br/>0<br/>0<br/>0<br/>80,943<br/>45,291<br/>0<br/>0</td> <td>\$449,286<br/>\$0<br/>\$472,304<br/>\$469,789<br/>\$959,452<br/>\$1,412,856<br/>\$0<br/>\$92,776<br/>\$0<br/>\$0<br/>\$94,346<br/>\$89,888<br/>\$0<br/>\$0<br/>\$183,407</td> <td>\$358,823<br/>\$0<br/>\$467,690<br/>\$412,051<br/>\$815,118<br/>\$1,219,245<br/>\$0<br/>\$61,592<br/>\$0<br/>\$0<br/>\$71,186<br/>\$44,054<br/>\$530,873<br/>\$181,316<br/>\$158,942</td> <td>488,621<br/>0<br/>478,066<br/>483,805<br/>1,012,385<br/>1,435,696<br/>0<br/>105,600<br/>0<br/>0<br/>98,147<br/>89,888<br/>0<br/>0<br/>183,407</td> <td>488,621<br/>0<br/>478,066<br/>483,805<br/>1,012,385<br/>1,435,696<br/>0<br/>105,600<br/>0<br/>0<br/>98,147<br/>89,888<br/>0<br/>0<br/>183,407</td> <td>\$490,761<br/>\$0<br/>\$489,454<br/>\$537,738<br/>\$1,129,839<br/>\$1,292,298<br/>\$0<br/>\$99,520<br/>\$0<br/>\$0<br/>\$77,280<br/>\$89,888<br/>\$686,500<br/>\$192,054<br/>\$187,706</td> <td>\$490,761<br/>\$0<br/>\$489,454<br/>\$537,738<br/>\$1,129,839<br/>\$1,292,298<br/>\$0<br/>\$99,520<br/>\$0<br/>\$0<br/>\$77,280<br/>\$89,888<br/>\$686,500<br/>\$192,054<br/>\$187,706</td> | HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING SCHOOL BASED HEALTH CENTERS HUMAN SERVICES ADMINISTRATI PERSONS WITH DISABILITIES DEPARTMENT ON AGING WEIGHTS AND MEASURES VETERANS' AFFAIRS   | \$387,059<br>\$0<br>\$423,883<br>\$369,369<br>\$885,982<br>\$769,236<br>\$0<br>\$90,157<br>\$0<br>\$0<br>\$88,361<br>\$89,888<br>\$0<br>\$0<br>\$166,966   | 502,244<br>0<br>451,966<br>319,522<br>716,855<br>681,499<br>0<br>89,829<br>0<br>0<br>0<br>80,943<br>45,291<br>0<br>0  | \$449,286<br>\$0<br>\$472,304<br>\$469,789<br>\$959,452<br>\$1,412,856<br>\$0<br>\$92,776<br>\$0<br>\$0<br>\$94,346<br>\$89,888<br>\$0<br>\$0<br>\$183,407  | \$358,823<br>\$0<br>\$467,690<br>\$412,051<br>\$815,118<br>\$1,219,245<br>\$0<br>\$61,592<br>\$0<br>\$0<br>\$71,186<br>\$44,054<br>\$530,873<br>\$181,316<br>\$158,942   | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>0<br>98,147<br>89,888<br>0<br>0<br>183,407  | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>0<br>98,147<br>89,888<br>0<br>0<br>183,407  | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$0<br>\$77,280<br>\$89,888<br>\$686,500<br>\$192,054<br>\$187,706  | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$0<br>\$77,280<br>\$89,888<br>\$686,500<br>\$192,054<br>\$187,706   |
| HEALTH & SOCIAL SERVICES BUDGET         \$6,333,031         \$5,957,408         \$6,409,244         \$6,812,338         \$7,060,755         \$6,560,755         \$8,126,962         \$8,126,962           TOTAL BUDGET         \$563,845,251         \$556,489,550         \$571,936,510         \$566,507,264         \$597,703,281         \$598,112,568         \$605,136,209         \$605,136,209           HEALTH PORTION OF TOTAL BUDGET         1.12%         1.07%         1.12%         1.20%         1.18%         1.10%         1.34%         1.34%           HEALTH BUDGET VARIANCE         -6.31%         -6.31%         7.04%         -3.83%         -3.83%         19.27%  | HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING SCHOOL BASED HEALTH CENTERS HUMAN SERVICES ADMINISTRATI PERSONS WITH DISABILITIES DEPARTMENT ON AGING WEIGHTS AND MEASURES VETERANS' AFFAIRS LIGHTHOUSE/YOUTH SERVICES   | \$387,059<br>\$0<br>\$423,883<br>\$369,369<br>\$885,982<br>\$769,236<br>\$0<br>\$90,157<br>\$0<br>\$0<br>\$88,361<br>\$89,888<br>\$0<br>\$166,966<br>\$2,784,275   | 502,244<br>0<br>451,966<br>319,522<br>716,855<br>681,499<br>0<br>89,829<br>0<br>0<br>80,943<br>45,291<br>0<br>0<br>156,947<br>2,744,615   | \$449,286<br>\$0<br>\$472,304<br>\$469,789<br>\$959,452<br>\$1,412,856<br>\$0<br>\$92,776<br>\$0<br>\$0<br>\$94,346<br>\$89,888<br>\$0<br>\$183,407<br>\$1,878,616                                    | \$358,823<br>\$0<br>\$467,690<br>\$412,051<br>\$815,118<br>\$1,219,245<br>\$0<br>\$61,592<br>\$0<br>\$0<br>\$71,186<br>\$44,054<br>\$530,873<br>\$181,316<br>\$158,942<br>\$2,333,875  | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>98,147<br>89,888<br>0<br>0<br>183,407<br>2,378,616                                | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>0<br>98,147<br>89,888<br>0<br>0<br>183,407<br>1,878,616   | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$77,280<br>\$89,888<br>\$686,500<br>\$192,054<br>\$187,706<br>\$1,876,615                                    | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$0<br>\$77,280<br>\$89,888<br>\$686,500<br>\$192,054<br>\$187,706<br>\$1,876,615  |
| TOTAL BUDGET         \$563,845,251         \$556,489,550         \$571,936,510         \$566,507,264         \$597,703,281         \$598,112,568         \$605,136,209         \$605,136,209           HEALTH PORTION OF TOTAL BUDGET         1.12%         1.07%         1.12%         1.20%         1.18%         1.10%         1.34%         1.34%           HEALTH BUDGET VARIANCE         -6.31%         7.04%         7.04%         -3.83%         19.27%  | HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING SCHOOL BASED HEALTH CENTERS HUMAN SERVICES ADMINISTRATI PERSONS WITH DISABILITIES DEPARTMENT ON AGING WEIGHTS AND MEASURES VETERANS' AFFAIRS LIGHTHOUSE/YOUTH SERVICES SOCIAL SERVICES   | \$387,059<br>\$0<br>\$423,883<br>\$369,369<br>\$885,982<br>\$769,236<br>\$0<br>\$90,157<br>\$0<br>\$0<br>\$88,361<br>\$89,888<br>\$0<br>\$0<br>\$166,966<br>\$2,784,275<br>\$277,855                       | 502,244<br>0<br>451,966<br>319,522<br>716,855<br>681,499<br>0<br>89,829<br>0<br>0<br>0<br>80,943<br>45,291<br>0<br>0<br>156,947<br>2,744,615<br>167,698                                     | \$449,286<br>\$0<br>\$472,304<br>\$469,789<br>\$959,452<br>\$1,412,856<br>\$0<br>\$92,776<br>\$0<br>\$0<br>\$94,346<br>\$89,888<br><b>\$0</b><br>\$183,407<br>\$1,878,616<br>\$306,524                | \$358,823<br>\$0<br>\$467,690<br>\$412,051<br>\$815,118<br>\$1,219,245<br>\$0<br>\$61,592<br>\$0<br>\$0<br>\$71,186<br>\$44,054<br>\$530,873<br>\$181,316<br>\$158,942<br>\$2,333,875<br>\$157,574   | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>98,147<br>89,888<br>0<br>0<br>183,407<br>2,378,616<br>306,524                     | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>98,147<br>89,888<br>0<br>0<br>183,407<br>1,878,616<br>306,524   | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$0<br>\$77,280<br>\$89,888<br>\$686,500<br>\$192,054<br>\$1,876,615<br>\$977,309                             | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$0<br>\$77,280<br>\$89,888<br>\$686,500<br>\$192,054<br>\$187,706<br>\$1,876,615<br>\$977,309   |
| HEALTH PORTION OF TOTAL BUDGET       1.12%       1.07%       1.12%       1.20%       1.18%       1.10%       1.34%       1.34%         HEALTH BUDGET VARIANCE       -6.31%       7.04%       -3.83%       19.27%   | HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING SCHOOL BASED HEALTH CENTERS HUMAN SERVICES ADMINISTRATI PERSONS WITH DISABILITIES DEPARTMENT ON AGING WEIGHTS AND MEASURES VETERANS' AFFAIRS LIGHTHOUSE/YOUTH SERVICES SOCIAL SERVICES PARENT AIDE PROGRAM   | \$387,059<br>\$0<br>\$423,883<br>\$369,369<br>\$885,982<br>\$769,236<br>\$0<br>\$90,157<br>\$0<br>\$0<br>\$88,361<br>\$89,888<br>\$0<br>\$0<br>\$166,966<br>\$2,784,275<br>\$277,855                       | 502,244 0 451,966 319,522 716,855 681,499 0 89,829 0 0 80,943 45,291 0 0 156,947 2,744,615 167,698 0  | \$449,286<br>\$0<br>\$472,304<br>\$469,789<br>\$959,452<br>\$1,412,856<br>\$0<br>\$92,776<br>\$0<br>\$0<br>\$94,346<br>\$89,888<br>\$0<br>\$183,407<br>\$1,878,616<br>\$306,524<br>\$0                | \$358,823<br>\$0<br>\$467,690<br>\$412,051<br>\$815,118<br>\$1,219,245<br>\$0<br>\$61,592<br>\$0<br>\$71,186<br>\$44,054<br>\$530,873<br>\$181,316<br>\$158,942<br>\$2,333,875<br>\$157,574<br>\$0   | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>98,147<br>89,888<br>0<br>0<br>183,407<br>2,378,616<br>306,524<br>0                | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>98,147<br>89,888<br>0<br>0<br>183,407<br>1,878,616<br>306,524<br>0  | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$77,280<br>\$89,888<br>\$686,500<br>\$192,054<br>\$187,706<br>\$1,876,615<br>\$977,309<br>\$0                | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$0<br>\$77,280<br>\$89,888<br>\$686,500<br>\$192,054<br>\$1,876,615<br>\$977,309<br>\$0   |
| HEALTH BUDGET VARIANCE         -6.31%         7.04%         -3.83%         19.27%  | HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING SCHOOL BASED HEALTH CENTERS HUMAN SERVICES ADMINISTRATI PERSONS WITH DISABILITIES DEPARTMENT ON AGING WEIGHTS AND MEASURES VETERANS' AFFAIRS LIGHTHOUSE/YOUTH SERVICES SOCIAL SERVICES PARENT AIDE PROGRAM HEALTH & SOCIAL SERVICES BUDGET                                     | \$387,059<br>\$0<br>\$423,883<br>\$369,369<br>\$885,982<br>\$769,236<br>\$0<br>\$90,157<br>\$0<br>\$0<br>\$88,361<br>\$89,888<br>\$0<br>\$0<br>\$166,966<br>\$2,784,275<br>\$277,855<br>\$0<br>\$6,333,031 | 502,244<br>0<br>451,966<br>319,522<br>716,855<br>681,499<br>0<br>89,829<br>0<br>0<br>80,943<br>45,291<br>0<br>0<br>156,947<br>2,744,615<br>167,698<br>0<br>\$\$5,957,408                    | \$449,286<br>\$0<br>\$472,304<br>\$469,789<br>\$959,452<br>\$1,412,856<br>\$0<br>\$92,776<br>\$0<br>\$0<br>\$94,346<br>\$89,888<br>\$0<br>\$183,407<br>\$1,878,616<br>\$306,524<br>\$0<br>\$6,409,244 | \$358,823<br>\$0<br>\$467,690<br>\$412,051<br>\$815,118<br>\$1,219,245<br>\$0<br>\$61,592<br>\$0<br>\$71,186<br>\$44,054<br>\$530,873<br>\$181,316<br>\$158,942<br>\$2,333,875<br>\$157,574<br>\$0<br>\$6,812,338                                    | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>98,147<br>89,888<br>0<br>0<br>183,407<br>2,378,616<br>306,524<br>0<br>\$7,060,755 | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>98,147<br>89,888<br>0<br>0<br>183,407<br>1,878,616<br>306,524<br>0<br>\$6,560,755                                     | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$77,280<br>\$89,888<br>\$686,500<br>\$192,054<br>\$187,706<br>\$1,876,615<br>\$977,309<br>\$0<br>\$8,126,962 | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$0<br>\$77,280<br>\$89,888<br>\$686,500<br>\$192,054<br>\$1,876,615<br>\$977,309<br>\$0<br>\$8,126,962  |
| OVERALL BUDGET VARIANCE         -1.32%         0.47%         5.28%         1.16%   | HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING SCHOOL BASED HEALTH CENTERS HUMAN SERVICES ADMINISTRATI PERSONS WITH DISABILITIES DEPARTMENT ON AGING WEIGHTS AND MEASURES VETERANS' AFFAIRS LIGHTHOUSE/YOUTH SERVICES SOCIAL SERVICES PARENT AIDE PROGRAM HEALTH & SOCIAL SERVICES BUDGET TOTAL BUDGET                        | \$387,059<br>\$0<br>\$423,883<br>\$369,369<br>\$885,982<br>\$769,236<br>\$0<br>\$90,157<br>\$0<br>\$0<br>\$88,361<br>\$89,888<br>\$0<br>\$166,966<br>\$2,784,275<br>\$277,855<br>\$0<br>\$6,333,031        | 502,244<br>0<br>451,966<br>319,522<br>716,855<br>681,499<br>0<br>89,829<br>0<br>0<br>80,943<br>45,291<br>0<br>0<br>156,947<br>2,744,615<br>167,698<br>0<br>\$5,957,408                      | \$449,286<br>\$0<br>\$472,304<br>\$469,789<br>\$959,452<br>\$1,412,856<br>\$0<br>\$92,776<br>\$0<br>\$94,346<br>\$89,888<br>\$0<br>\$183,407<br>\$1,878,616<br>\$306,524<br>\$0<br>\$6,409,244        | \$358,823<br>\$0<br>\$467,690<br>\$412,051<br>\$815,118<br>\$1,219,245<br>\$0<br>\$61,592<br>\$0<br>\$71,186<br>\$44,054<br>\$530,873<br>\$181,316<br>\$158,942<br>\$2,333,875<br>\$157,574<br>\$0<br>\$6,812,338<br>\$566,507,264                   | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>98,147<br>89,888<br>0<br>0<br>183,407<br>2,378,616<br>306,524<br>0<br>\$7,060,755 | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>98,147<br>89,888<br>0<br>0<br>183,407<br>1,878,616<br>306,524<br>0<br>\$6,560,755<br>\$598,112,568                    | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$77,280<br>\$89,888<br>\$686,500<br>\$192,054<br>\$187,706<br>\$1,876,615<br>\$977,309<br>\$0<br>\$8,126,962 | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$0<br>\$77,280<br>\$89,888<br>\$686,500<br>\$192,054<br>\$187,706<br>\$1,876,615<br>\$977,309<br>\$0<br>\$8,126,962<br>\$605,136,209                    |
|  | HEALTH & SOCIAL SERVICES AD DENTAL HYGIENE VITAL STATISTICS COMMUNICABLE DISEASE CLINIC ENVIRONMENTAL HEALTH HOUSING CODE LABORATORIES LEAD PREVENTION PROGRAM CLINICS PUBLIC HEALTH NURSING SCHOOL BASED HEALTH CENTERS HUMAN SERVICES ADMINISTRATI PERSONS WITH DISABILITIES DEPARTMENT ON AGING WEIGHTS AND MEASURES VETERANS' AFFAIRS LIGHTHOUSE/YOUTH SERVICES SOCIAL SERVICES PARENT AIDE PROGRAM HEALTH & SOCIAL SERVICES BUDGET TOTAL BUDGET HEALTH BUDGET VARIANCE | \$387,059<br>\$0<br>\$423,883<br>\$369,369<br>\$885,982<br>\$769,236<br>\$0<br>\$90,157<br>\$0<br>\$0<br>\$88,361<br>\$89,888<br>\$0<br>\$166,966<br>\$2,784,275<br>\$277,855<br>\$0<br>\$6,333,031        | 502,244<br>0<br>451,966<br>319,522<br>716,855<br>681,499<br>0<br>89,829<br>0<br>0<br>80,943<br>45,291<br>0<br>0<br>156,947<br>2,744,615<br>167,698<br>0<br>\$556,489,550<br>1.07%<br>-6.31% | \$449,286<br>\$0<br>\$472,304<br>\$469,789<br>\$959,452<br>\$1,412,856<br>\$0<br>\$92,776<br>\$0<br>\$94,346<br>\$89,888<br>\$0<br>\$183,407<br>\$1,878,616<br>\$306,524<br>\$0<br>\$6,409,244        | \$358,823<br>\$0<br>\$467,690<br>\$412,051<br>\$815,118<br>\$1,219,245<br>\$0<br>\$61,592<br>\$0<br>\$71,186<br>\$44,054<br>\$530,873<br>\$181,316<br>\$158,942<br>\$2,333,875<br>\$157,574<br>\$0<br>\$6,812,338<br>\$566,507,264<br>1.20%<br>7.04% | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>98,147<br>89,888<br>0<br>0<br>183,407<br>2,378,616<br>306,524<br>0<br>\$7,060,755 | 488,621<br>0<br>478,066<br>483,805<br>1,012,385<br>1,435,696<br>0<br>105,600<br>0<br>98,147<br>89,888<br>0<br>0<br>183,407<br>1,878,616<br>306,524<br>0<br>\$6,560,755<br>\$598,112,568<br>1.10%<br>-3.83% | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$77,280<br>\$89,888<br>\$686,500<br>\$192,054<br>\$187,706<br>\$1,876,615<br>\$977,309<br>\$0<br>\$8,126,962 | \$490,761<br>\$0<br>\$489,454<br>\$537,738<br>\$1,129,839<br>\$1,292,298<br>\$0<br>\$99,520<br>\$0<br>\$0<br>\$77,280<br>\$89,888<br>\$686,500<br>\$192,054<br>\$187,706<br>\$1,876,615<br>\$977,309<br>\$0<br>\$8,126,962<br>\$605,136,209<br>1.34%<br>19.27% |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET HEALTH DEPARTMENT DIVISIONS

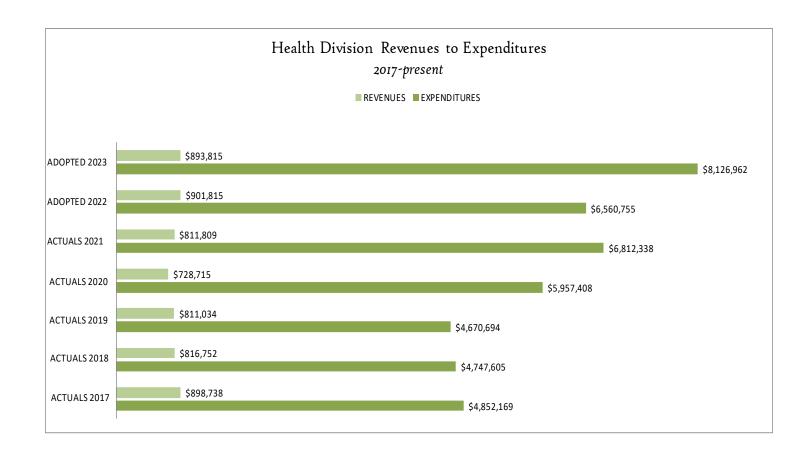
# **DIVISION SUMMARY**

# HEALTH DEPARTMENT REVENUES 2017-present

| HEALTH REVENUES                 | ACTUAL 2017   | ACTUAL 2018   | ACTUAL 2019   | BUDGET 2020   | ACTUALS 2020 |
|---------------------------------|---------------|---------------|---------------|---------------|--------------|
| HEALTH & SOCIAL SERVICES AD     | \$0           | \$0           | \$0           | \$0           |              |
| DENTAL HYGIENE                  | \$0           | \$0           | \$0           | \$0           |              |
| VITAL STATISTICS                | \$450,778     | \$422,105     | \$392,142     | \$410,700     | 341,538      |
| COMMUNICABLE DISEASE CLINIC     | \$28,107      | \$4,727       | \$4,435       | \$10,000      | 2,880        |
| ENVIRONMENTAL HEALTH            | \$353,205     | \$349,620     | \$343,902     | \$338,945     | 302,817      |
| HOUSING CODE                    | \$66,648      | \$40,300      | \$70,555      | \$110,500     | 81,480       |
| LABORATORIES                    | \$0           | \$0           | \$0           | \$0           | \$0          |
| LEAD PREVENTION PROGRAM         | \$0           | \$0           | \$0           | \$0           | \$0          |
| CLINICS                         | \$0           | \$0           | \$0           | \$0           | \$0          |
| PUBLIC HEALTH NURSING           | \$0           | \$0           | \$0           | \$0           | \$0          |
| SCHOOL BASED HEALTH CENTERS     | \$0           | \$0           | \$0           | \$0           | \$0          |
| HUMAN SERVICES ADMINISTRATI     | \$0           | \$0           | \$0           | \$0           | \$0          |
| PERSONS WITH DISABILITIES       | \$0           | \$0           | \$0           | \$0           | \$0          |
| DEPARTMENT ON AGING             | \$0           | \$0           | \$0           | \$0           | \$0          |
| WEIGHTS AND MEASURES            | \$0           | \$0           | \$0           | \$0           | \$0          |
| VETERANS' AFFAIRS               | \$0           | \$0           | \$0           | \$0           | \$0          |
| LIGHTHOUSE/YOUTH SERVICES       | \$0           | \$0           | \$0           | \$0           | \$0          |
| SOCIAL SERVICES                 | \$0           | \$0           | \$0           | \$0           | \$0          |
| PARENT AIDE PROGRAM             | \$0           | \$0           | \$0           | \$0           | \$0          |
| HEALTH & SOCIAL SERVICES BUDGET | \$898,738     | \$816,752     | \$811,034     | \$870,145     | \$728,715    |
| TOTAL BUDGET                    | \$554,292,614 | \$548,754,944 | \$558,897,654 | \$563,845,251 | 560,511,247  |
| PERCENT OF REVENUES             | 0.16%         | 0.15%         | 0.15%         | 0.15%         | 0.13%        |

| HEALTH REVENUES                 | BUDGET 2021   | ACTUALS 2021  | PROPOSED 2022 | ADOPTED 2022 | PROPOSED 2023 | ADOPTED 2023  |
|---------------------------------|---------------|---------------|---------------|--------------|---------------|---------------|
| HEALTH & SOCIAL SERVICES AD     | \$0           | 0             | 0             | 0            | 0             | 0             |
| DENTAL HYGIENE                  | \$0           | 0             | 0             | 0            | 0             | 0             |
| VITAL STATISTICS                | \$390,000     | 413,958       | 370,000       | 370,000      | 380,000       | 380,000       |
| COMMUNICABLE DISEASE CLINIC     | \$3,500       | 2,330         | 3,500         | 3,500        | 100,000       | 100,000       |
| ENVIRONMENTAL HEALTH            | \$387,815     | 358,466       | 367,815       | 367,815      | 373,315       | 373,315       |
| HOUSING CODE                    | \$80,500      | 37,055        | 70,500        | 70,500       | 40,500        | 40,500        |
| LABORATORIES                    | \$0           | 0             | 0             | 0            | 0             | 0             |
| LEAD PREVENTION PROGRAM         | \$0           | 0             | 0             | 0            | 0             | 0             |
| CLINICS                         | \$0           | 0             | 0             | 0            | 0             | 0             |
| PUBLIC HEALTH NURSING           | \$0           | 0             | 0             | 0            | 0             | 0             |
| SCHOOL BASED HEALTH CENTERS     | \$0           | 0             | 0             | 0            | 0             | 0             |
| HUMAN SERVICES ADMINISTRATI     | \$0           | 0             | 0             | 0            | 0             | 0             |
| PERSONS WITH DISABILITIES       | \$0           | 0             | 0             | 0            | 0             | 0             |
| DEPARTMENT ON AGING             | \$0           | 0             | 0             | 0            | 0             | 0             |
| WEIGHTS AND MEASURES            | \$0           | 0             | 0             | 90,000       | 0             | 0             |
| VETERANS' AFFAIRS               | \$0           | 0             | 0             | 0            | 0             | 0             |
| LIGHTHOUSE/YOUTH SERVICES       | \$0           | 0             | 0             | 0            | 0             | 0             |
| SOCIAL SERVICES                 | \$0           | 0             | 0             | 0            | 0             | 0             |
| PARENT AIDE PROGRAM             | \$0           | 0             | 0             | 0            | 0             | 0             |
| HEALTH & SOCIAL SERVICES BUDGET | \$861,815     | \$811,809     | \$811,815     | \$901,815    | \$893,815     | \$893,815     |
| TOTAL BUDGET                    | \$571,936,510 | \$575,621,480 | 597,703,281   | 598,112,568  | \$605,136,209 | \$605,136,209 |
| PERCENT OF REVENUES             | 0.15%         | 0.14%         | 0.14%         | 0.15%        | 0.15%         | 0.15%         |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET HEALTH DEPARTMENT DIVISIONS DIVISION SUMMARY



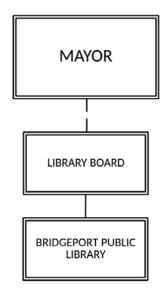
# FY 2022-2023 ADOPTED GENERAL FUND BUDGET HEALTH DEPARTMENT DIVISIONS DIVISION SUMMARY

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# FY 2022-2023 ADOPTED GENERAL FUND BUDGET LIBRARY & MISCELLANEOUS DIVISIONS DIVISION SUMMARY

# LIBRARY & MISCELLANEOUS

Organizational Chart



# FY 2022-2023 ADOPTED GENERAL FUND BUDGET LIBRARY & MISCELLANEOUS DIVISIONS

# **DIVISION SUMMARY**

#### LIBRARY & MISCELLANEOUS STAFF SUMMARY

|                      | FY 16-17 | FY 17-18 | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23 vs 22 |
|----------------------|----------|----------|----------|----------|----------|----------|----------|-------------|
| DEPARTMENTS          | Total       |
| LIBRARIES            | 57.0     | 50.0     | 56.0     | 66.5     | 52.0     | 53.0     | 54.0     | -1.0        |
| LIBRARIES            | 57.0     | 50.0     | 56.0     | 66.5     | 52.0     | 53.0     | 54.0     | -1.0        |
| % OF TOTAL EMPLOYEES | 4%       | 4%       | 4%       | 5%       | 4%       | 4%       | 4%       | 9%          |

### LIBRARY & MISCELLANEOUS EXPENDITURES 2017-Present

| LIBRARY & MISC ACCOUNTS EXPENDITURES | BUDGET 2017   | ACTUALS 2017  | BUDGET 2018   | ACTUALS 2018 | BUDGET 2019   | ACTUALS 2019  |
|--------------------------------------|---------------|---------------|---------------|--------------|---------------|---------------|
| BONDS PAYABLE                        | \$3,160,000   | \$3,430,581   | \$3,985,000   | \$996,089    | -\$1,058,609  | \$4,073,717   |
| OTHER FINANCING SOURCES              | \$5,679,733   | \$1,340,169   | \$4,860,217   | \$508,711    | \$4,845,708   | \$428,527     |
| SUPPORTIVE CONTRIBUTIONS             | \$493,275     | \$221,069     | \$493,275     | \$369,319    | \$448,194     | \$238,338     |
| CITYWIDE MEMBERSHIPS                 | \$40,000      | \$39,332      | \$40,000      | \$39,332     | \$40,000      | \$39,332      |
| LIBRARY                              | \$5,825,185   | \$5,825,182   | \$5,713,859   | \$5,713,859  | \$7,415,851   | \$7,415,851   |
| LIBRARY & MISC ACCOUNTS TOTAL        | \$15,198,193  | \$10,856,334  | \$15,092,351  | \$7,627,309  | \$11,691,144  | \$12,195,765  |
| TOTAL APPROPRIATIONS                 | \$552,491,617 | \$549,668,470 | \$567,308,895 | 16,973,108   | \$561,312,997 | \$556,277,611 |
| LIBRARY/MISC PORTION OF TOTAL BUDGET | 2.75%         | 1.98%         | 2.66%         | 44.94%       | 2.08%         | 2.19%         |
| LIBRARY/MISC BUDGET VARIANCE         |               | -39.99%       |               | -97.87%      |               | 4.14%         |
| OVERALL BUDGET VARIANCE              |               | -0.51%        |               | -3242.40%    |               | -0.91%        |

| LIBRARY & MISC ACCOUNTS EXPENDITURES | ADOPTED 2020  | ACTUALS 2020 | BUDGET 2021   | ACTUALS 2021  | PROPOSED 2022 | ADOPTED 2022 | PROPOSED 2023 | ADOPTED 2023  |
|--------------------------------------|---------------|--------------|---------------|---------------|---------------|--------------|---------------|---------------|
| BONDS PAYABLE                        | \$3,605,092   | 4,194,827    | \$1,235,092   | 3,238,324     | 4,130,000     | 3,880,000    | 5,202,151     | 5,202,151     |
| OTHER FINANCING SOURCES              | \$4,245,708   | 1,357,261    | \$246,217     | 3,372,401     | 3,984,838     | 3,655,342    | 4,232,369     | 4,232,369     |
| SUPPORTIVE CONTRIBUTIONS             | \$245,000     | 214,942      | \$287,805     | 236,328       | 267,964       | 267,964      | 267,964       | 267,964       |
| CITYWIDE MEMBERSHIPS                 | \$40,000      | 39,332       | \$40,000      | 39,332        | 40,000        | 40,000       | 40,000        | 40,000        |
| LIBRARY                              | \$473,423     | 7,753,227    | \$7,907,696   | 7,907,696     | 9,814,545     | 9,814,545    | 9,928,669     | 9,928,669     |
| LIBRARY & MISC ACCOUNTS TOTAL        | \$8,609,223   | \$13,559,590 | \$9,716,810   | \$14,794,082  | \$18,237,347  | \$17,657,851 | \$19,671,153  | \$19,671,153  |
| TOTAL APPROPRIATIONS                 | \$563,845,251 | 556,489,550  | \$572,239,513 | \$566,507,264 | 597,703,281   | 598,112,568  | \$605,136,209 | \$605,136,209 |
| LIBRARY/MISC PORTION OF TOTAL BUDGET | 1.53%         | 2.44%        | 1.70%         | 2.61%         | 3.05%         | 2.95%        | 3.25%         | 3.25%         |
| LIBRARY/MISC BUDGET VARIANCE         |               | 36.51%       |               | 41.81%        |               | 16.22%       |               | 10.23%        |
| OVERALL BUDGET VARIANCE              |               | -1.32%       |               | 0.47%         |               | 5.28%        |               | 1.16%         |

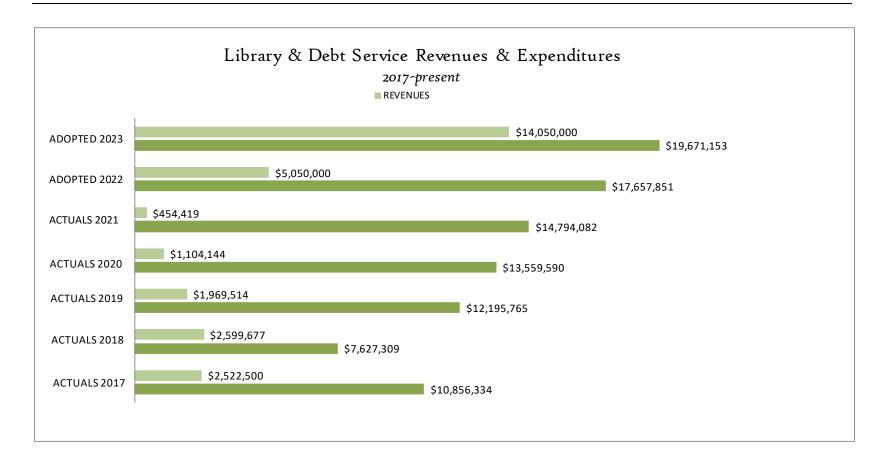
# FY 2022-2023 ADOPTED GENERAL FUND BUDGET LIBRARY & MISCELLANEOUS DIVISIONS DIVISION SUMMARY

# LIBRARY & MISCELLANEOUS REVENUES 2017-Present

| LIBRARY & MISC ACCOUNTS REVENUES | <b>ACTUALS 2017</b> | ACTUALS 2018  | <b>ACTUALS 2019</b> | BUDGET 2020   | ACTUALS 2020 |
|----------------------------------|---------------------|---------------|---------------------|---------------|--------------|
| BONDS PAYABLE                    | \$2,286,289         | \$2,504,086   | \$1,935,846         | \$1,934,255   | 454,441      |
| OTHER FINANCING USES             | \$236,211           | \$95,591      | \$33,668            | \$75,000      | 649,703      |
| SUPPORTIVE CONTRIBUTIONS         | \$0                 | \$0           | \$0                 | \$0           | 0            |
| CITYWIDE MEMBERSHIPS             | \$0                 | \$0           | \$0                 | \$0           | 0            |
| LIBRARY                          | \$0                 | \$0           | \$0                 | \$0           | 0            |
| LIBRARY & MISC ACCOUNTS TOTAL    | \$2,522,500         | \$2,599,677   | \$1,969,514         | \$2,009,255   | \$1,104,144  |
| TOTAL BUDGET                     | \$554,292,614       | \$542,494,011 | \$558,897,654       | \$563,845,251 | 560,511,247  |
| PERCENT OF REVENUES              | 0.46%               | 0.48%         | 0.35%               | 0.36%         | 0.20%        |

| LIBRARY & MISC ACCOUNTS REVENUES | BUDGET 2021   | ACTUALS 2021 | PROPOSED 2022 | ADOPTED 2022 | PROPOSED 2023 | ADOPTED 2023 |
|----------------------------------|---------------|--------------|---------------|--------------|---------------|--------------|
| BONDS PAYABLE                    | \$404,409     | 0            | 0             | 0            | 0             |              |
| OTHER FINANCING USES             | \$50,000      | 454,419      | 5,050,000     | 5,050,000    | 14,050,000    | 14,050,000   |
| SUPPORTIVE CONTRIBUTIONS         | \$0           | 0            | 0             | 0            | 0             | 0            |
| CITYWIDE MEMBERSHIPS             | \$0           | 0            | 0             | 0            | 0             | 0            |
| LIBRARY                          | \$0           | 0            | 0             | 0            | 0             | 0            |
| LIBRARY & MISC ACCOUNTS TOTAL    | \$454,409     | \$454,419    | \$5,050,000   | \$5,050,000  | \$14,050,000  | \$14,050,000 |
| TOTAL BUDGET                     | \$571,936,510 | 575,621,480  | 597,703,281   | 598,112,568  | 605,136,209   | 605,136,209  |
| PERCENT OF REVENUES              | 0.08%         | 0.08%        | 0.84%         | 0.84%        | 2.32%         | 2.32%        |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET LIBRARY & MISCELLANEOUS DIVISIONS DIVISION SUMMARY



### FY 2022-2023 ADOPTED GENERAL FUND BUDGET BOARD of EDUCATION DIVISIONS DIVISION SUMMARY

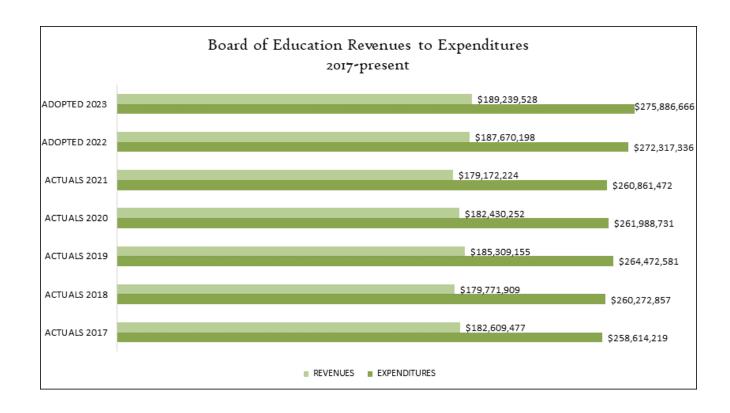
# BOARD of EDUCATION EXPENDITURES 2017-Present

| BOE EXPENDITURES            | BUDGET 2017   | ACTUAL 2017   | BUDGET 2018   | ACTUAL 2018   | BUDGET 2019   | ACTUAL 2019   |               |               |
|-----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| BOARD OF EDUCATION          | \$226,673,914 | \$227,578,914 | \$227,716,506 | \$227,716,980 | \$228,869,366 | \$229,908,785 |               |               |
| BOE FOOD SERVICE            | \$14,545,305  | \$14,545,305  | \$15,739,380  | \$15,582,769  | \$18,941,754  | \$17,844,020  |               |               |
| BOE DEBT SERVICE            | \$16,490,000  | \$16,490,000  | \$17,462,001  | \$16,973,108  | \$16,562,454  | \$16,719,777  |               |               |
| BOE DEDICATED USE           | \$0           | \$0           | \$0           | \$0           | \$0           | \$0           |               |               |
| BOE TOTAL                   | \$257,709,219 | \$258,614,219 | \$260,917,888 | \$260,272,857 | \$264,373,574 | \$264,472,581 |               |               |
| TOTAL BUDGET                | \$552,491,617 | \$549,668,470 | \$567,308,895 | 547,089,415   | \$561,312,997 | \$556,277,611 |               |               |
| BOE PORTION OF TOTAL BUDGET | 46.64%        | 47.05%        | 45.99%        | 47.57%        | 47.10%        | 47.54%        |               |               |
| BOE BUDGET VARIANCE         |               | 0.35%         |               | -0.25%        |               | 0.04%         |               |               |
| OVERALL BUDGET VARIANCE     |               | -0.51%        |               | -3.70%        |               | -0.91%        |               |               |
|                             |               |               |               |               |               |               |               |               |
| BOE EXPENDITURES            | BUDGET 2020   | ACTUAL 2020   | BUDGET 2021   | ACTUAL 2021   | PROPOSED 2022 | ADOPTED 2022  | PROPOSED 2023 | ADOPTED 2023  |
| BOARD OF EDUCATION          | \$230,985,977 | 230,985,977   | \$233,235,977 | 233,235,977   | 233,235,977   | 235,235,977   | 237,235,977   | 237,235,977   |
| BOE FOOD SERVICE            | \$17,051,097  | 15,239,669    | \$0           | 11,982,451    | 20,431,353    | 20,431,353    | 22,000,683    | 22,000,683    |
| BOE DEBT SERVICE            | \$15,618,392  | 15,763,085    | \$0           | 15,643,044    | 16,650,006    | 16,650,006    | 16,650,006    | 16,650,006    |
| BOE DEDICATED USE           | \$0           | 0             | \$19,651,674  | 0             | 0             | 0             | 0             | 0             |
| BOE TOTAL                   | \$263,655,466 | \$261,988,731 | \$252,887,651 | \$260,861,472 | \$270,317,336 | \$272,317,336 | \$275,886,666 | \$275,886,666 |
| TOTAL BUDGET                | \$563,845,251 | \$556,489,550 | \$571,936,510 | 566,507,264   | \$597,703,281 | \$598,112,568 | 605,136,209   | 605,136,209   |
| BOE PORTION OF TOTAL BUDGET | 46.76%        | 47.08%        | 44.22%        | 46.05%        | 45.23%        | 45.53%        | 45.59%        | 45.59%        |
| BOE BUDGET VARIANCE         |               | -0.91%        |               | -1.07%        |               | 4.21%         |               | 1.29%         |
| OVERALL BUDGET VARIANCE     |               | -0.87%        |               | 0.47%         |               | 5.28%         |               | 1.16%         |

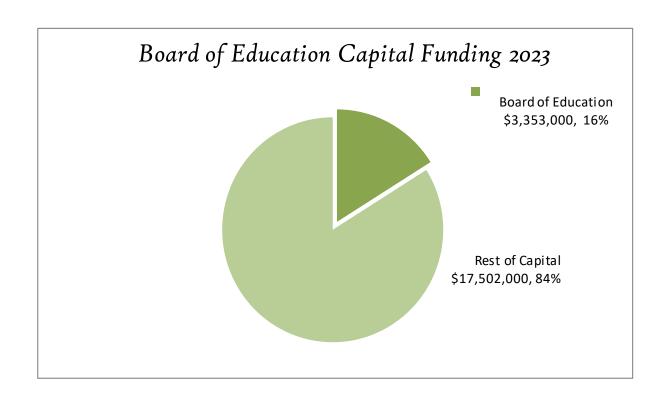
# BOARD of EDUCATION REVENUES 2017-Present

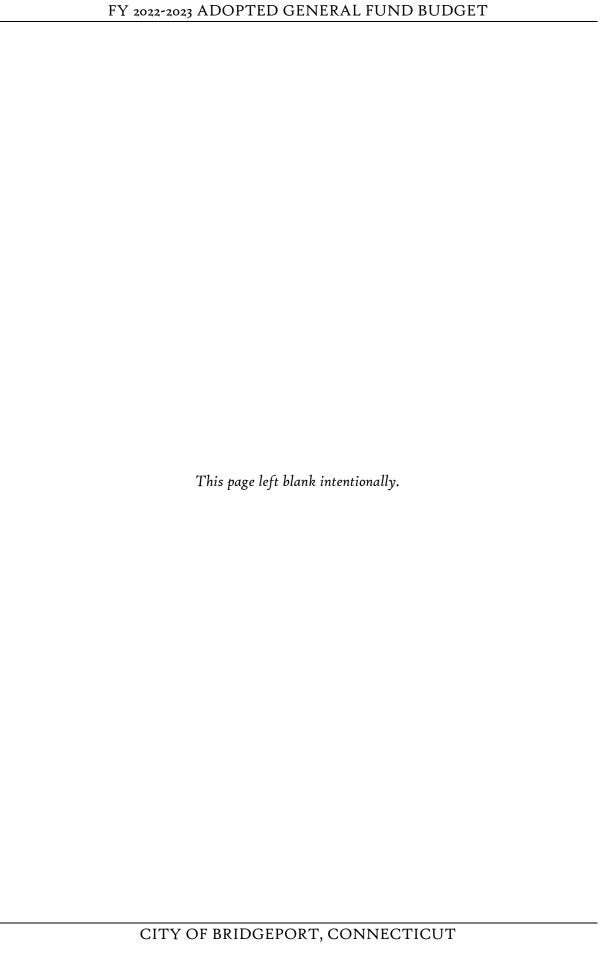
| BOE REVENUES   | ACTUAL 2017  | ACTUAL 2018   | ACTUAL 2019  | BUDGET 2020  | ACTUAL 2020   |  |
|--|--|---|--|--|---|--|
| BOARD OF EDUCATION   | \$164,349,154  | \$164,155,545   | \$167,465,135  | \$167,178,845  | 167,190,583   |  |
| BOE SUPPORT SERVICES   | \$1,412,908  | \$33,595  | \$0  | \$0  | 0   |  |
| GENERAL FUND BOE ADMINISTRATIO   | \$2,270,522  | \$0   | \$0  | \$0  | 0   |  |
| BOE FOOD SERVICE   | \$14,576,893   | \$15,582,769  | \$17,844,020   | \$17,051,097   | 15,239,669  |  |
| BOE BUDGET   | \$182,609,477  | \$179,771,909   | \$185,309,155  | \$184,229,942  | \$182,430,252   |  |
| TOTAL BUDGET   | \$535,818,760  | \$552,491,618   | \$558,897,654  | 563,845,251  | 560,511,247   |  |
| PERCENT OF REVENUES  | 34.08%   | 32.54%  | 33.16%   | 32.67%   | 32.55%  |  |
|  |  |   |  |  |   |  |
|  |  |   |  |  |   |  |
| BOE REVENUES   | BUDGET 2021  | ACTUAL 2021   | PROPOSED 2022  | ADOPTED 2022   | PROPOSED 2023   | ADOPTED 2023   |
| BOARD OF EDUCATION   | \$167,238,845  | <b>ACTUAL 2021</b> \$167,189,773                                    |  | <b>ADOPTED 2022</b> 167,238,845                      | <b>PROPOSED 2023</b><br>\$167,238,845                               | <b>ADOPTED 2023</b><br>\$167,238,845                         |
|  |  |   |  |  |   |  |
| BOARD OF EDUCATION   | \$167,238,845  | \$167,189,773   | 167,238,845  | 167,238,845  | \$167,238,845   | \$167,238,845  |
| BOARD OF EDUCATION BOE SUPPORT SERVICES  | \$167,238,845<br>\$0   | \$167,189,773<br>\$0  | 167,238,845<br>0                                     | 167,238,845<br>0                                     | \$167,238,845<br>\$0  | \$167,238,845<br>\$0   |
| BOARD OF EDUCATION BOE SUPPORT SERVICES GENERAL FUND BOE ADMINISTRATIO                             | \$167,238,845<br>\$0<br>\$0                                  | \$167,189,773<br>\$0<br>\$0   | 167,238,845<br>0<br>0<br>20,431,353                  | 167,238,845<br>0<br>0                                | \$167,238,845<br>\$0<br>\$0   | \$167,238,845<br>\$0<br>\$0                                  |
| BOARD OF EDUCATION BOE SUPPORT SERVICES GENERAL FUND BOE ADMINISTRATIO BOE FOOD SERVICE            | \$167,238,845<br>\$0<br>\$0<br>\$19,651,673                  | \$167,189,773<br>\$0<br>\$0<br>\$11,982,451                         | 167,238,845<br>0<br>0<br>20,431,353<br>\$187,670,198 | 167,238,845<br>0<br>0<br>20,431,353                  | \$167,238,845<br>\$0<br>\$0<br>\$22,000,683                         | \$167,238,845<br>\$0<br>\$0<br>\$22,000,683                  |
| BOARD OF EDUCATION BOE SUPPORT SERVICES GENERAL FUND BOE ADMINISTRATIO BOE FOOD SERVICE BOE BUDGET | \$167,238,845<br>\$0<br>\$0<br>\$19,651,673<br>\$186,890,518 | \$167,189,773<br>\$0<br>\$0<br>\$11,982,451<br><b>\$179,172,224</b> | 167,238,845<br>0<br>0<br>20,431,353<br>\$187,670,198 | 167,238,845<br>0<br>0<br>20,431,353<br>\$187,670,198 | \$167,238,845<br>\$0<br>\$0<br>\$22,000,683<br><b>\$189,239,528</b> | \$167,238,845<br>\$0<br>\$0<br>\$22,000,683<br>\$189,239,528 |

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET BOARD of EDUCATION DIVISIONS DIVISION SUMMARY



### FY 2022-2023 ADOPTED GENERAL FUND BUDGET BOARD of EDUCATION DIVISIONS DIVISION SUMMARY





#### GENERAL GOVERNMENT DIVISIONS

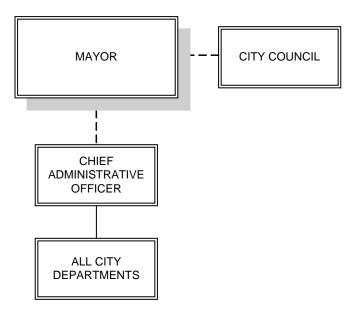
# OFFICE OF THE MAYOR

#### MISSION STATEMENT

To set the direction of City government and oversee the administration of all City Departments.

#### **OBJECTIVES**

- To set policy.
- To develop, communicate, and implement a long-term agenda that ensures the fiscal health of the City and a high quality of life for its citizens.
- To act as a representative and liaison to the entire community, including the citizens, media, public and private agencies, state and federal officials, and City departments.
- To direct the receipt and resolution of constituent complaints.
- To serve as a liaison for other City departments in order to ensure that the citizens of Bridgeport receive effective public service expeditiously and courteously.
- To provide guidance and direction to all Department Managers in order to improve services offered to the City of Bridgeport.
- To serve as a liaison with various governmental agencies and to influence local, state and federal legislation that is necessary and favorable to the City.



# Honorable Joseph P. Ganim *Mayor*

#### REVENUE SUMMARY

# Not Applicable

#### APPROPRIATION SUMMARY

| Org#         | Object Description   |         |         |           |           |           |             |
|--------------|----------------------|---------|---------|-----------|-----------|-----------|-------------|
|              |                      |         |         |           | FY 2023   | FY 2023   | FY23        |
|              |                      | FY 2020 | FY 2021 | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|              |                      | Actuals | Actuals | Budget    | Proposed  | Budget    | FY22 Budget |
| 01001 OFFICE | OF THE MAYOR         |         |         |           |           |           |             |
| 01           | PERSONNEL SERVICES   | 672,830 | 732,612 | 839,374   | 802,169   | 802,169   | 37,205      |
| 02           | OTHER PERSONNEL SERV | 15,198  | 20,704  | 2,925     | 4,575     | 4,575     | -1,650      |
| 03           | FRINGE BENEFITS      | 164,689 | 196,554 | 250,322   | 272,909   | 272,909   | -22,587     |
| 04           | OPERATIONAL EXPENSES | 21,689  | 8,921   | 24,150    | 25,600    | 25,600    | -1,450      |
| 05           | SPECIAL SERVICES     | 1,961   | -98     | 5,500     | 5,500     | 5,500     | 0           |
|              |                      | 876,366 | 958,693 | 1,122,271 | 1,110,753 | 1,110,753 | 11,518      |

#### PERSONNEL SUMMARY

|                     |          |          |      |      |      |                                |          | FY2023   |         | FY 2023    |
|---------------------|----------|----------|------|------|------|--------------------------------|----------|----------|---------|------------|
|                     |          |          |      |      |      |                                | FY2022   | Mayor    | FY2023  | Adopted    |
|                     |          |          |      |      |      |                                | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code            | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                          | Budget   | Budget   | Budget  | Budget     |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | MAYOR                          | 159,030  | 161,018  | 161,018 | -1,988     |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | CHIEF OF STAFF - MAYOR'S OFFIC | 143,285  | 145,076  | 145,076 | -1,791     |
|                     | 2.00     | 1.00     | 0.00 | 0.00 | 1.00 | PROJECT MANAGER                | 184,403  | 91,323   | 91,323  | 93,080     |
|                     | 0.50     | 0.50     | 0.00 | 0.00 | 0.00 | CLERICAL ASSISTANT             | 34,680   | 34,680   | 34,680  | 0          |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | RECEPTIONIST                   | 44,402   | 52,940   | 52,940  | -8,538     |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | EXECUTIVE OFFICE MANAGER       | 94,207   | 95,385   | 95,385  | -1,178     |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | MAYOR'S AIDE                   | 99,367   | 100,609  | 100,609 | -1,242     |
|                     | 0.00     | 1.00     | 0.00 | 1.00 | 0.00 | MAYORS OFFICE DEPUTY CHIEF OF  | 0        | 121,138  | 121,138 | -121,138   |
| 01001000            | 1.00     | 0.00     | 0.00 | 0.00 | 1.00 | MAYOR'S COMMUNITY LIAISON *    | 80,000   | 0        | 0       | 80,000     |
| OFFICE OF THE MAYOR | 8.50     | 7.50     | 0.00 | 1.00 | 2.00 |                                | 839,374  | 802,169  | 802,169 | 37,205     |

<sup>\*</sup> The Mayor's Community Liaison position has been transferred to Communication Department account#01107000-51000 in FY23. The duties under Community Liaison in Communication department will be Community Liaison and Press Secretary functions.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET OFFICE OF THE MAYOR PROGRAM HIGHLIGHTS

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Promote public health and safety (particularly as it relates to the COVID-19 pandemic), assist and connect small businesses with coronavirus relief efforts, and administer American Rescue Plan and other federal and state resources to help our community recover from the economic impacts of the pandemic.
- 2. Improve the quality of life for Bridgeport residents by tackling blight, litter, and illegal dumping, keeping our streets and public spaces clean and safe, and promoting public safety and well-being within our neighborhoods.

### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. Grow the city's tax base and promote the development of Bridgeport by prioritizing economic development projects that are creating new housing, business, entertainment, and dining opportunities throughout the city.
- 2. Promote green initiatives throughout the City of Bridgeport and reduce the city's carbon footprint by promoting sustainability throughout city facilities and operations, preserving public parks and creating open space, and facilitating efforts to make Bridgeport a hub for clean energy production.

#### MAYOR GANIM'S STATE OF CITY ADDRESS:

https://www.youtube.com/watch?v=vVZp2OCnujI

\*\*\*\*In this document department budgets will indicate alignment with Mayor's Goals (MG) by using the abbreviations MG1, MG2, MG3 and MG4 at the applicable paragraphs.\*\*\*\*

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET OFFICE OF THE MAYOR APPROPRIATION SUPPLEMENT

# APPROPRIATION SUPPLEMENT

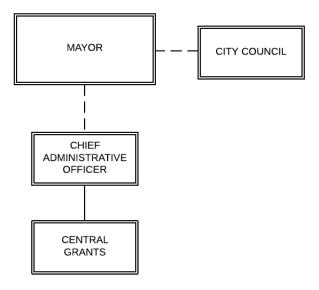
|       |               |                                |         |         |           | FY 2023   | FY 2023   | FY23        |
|-------|---------------|--------------------------------|---------|---------|-----------|-----------|-----------|-------------|
|       |               |                                | FY 2020 | FY 2021 | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
| Org#  | Dbject#       | Object Description             | Actuals | Actuals | Budget    | Proposed  | Budget    | FY22 Budget |
| 01001 | OFFICE OF THE | MAYOR                          |         |         |           |           |           |             |
|       | 51000         | FULL TIME EARNED PAY           | 672,830 | 732,612 | 839,374   | 802,169   | 802,169   | 37,205      |
| 01    | PERSONNEL SE  | RVICES                         | 672,830 | 732,612 | 839,374   | 802,169   | 802,169   | 37,205      |
|       | 51140         | LONGEVITY PAY                  | 2,400   | 4,125   | 2,925     | 4,575     | 4,575     | -1,650      |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 12,798  | 16,579  | 0         | 0         | 0         | 0           |
| 02    | OTHER PERSOI  | NNEL SERV                      | 15,198  | 20,704  | 2,925     | 4,575     | 4,575     | -1,650      |
|       | 52360         | MEDICARE                       | 9,746   | 10,649  | 11,756    | 11,164    | 11,164    | 592         |
|       | 52385         | SOCIAL SECURITY                | 113     | 0       | 4,244     | 6,575     | 6,575     | -2,331      |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 91,657  | 115,488 | 153,608   | 166,611   | 166,611   | -13,003     |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 63,173  | 70,417  | 80,714    | 88,559    | 88,559    | -7,845      |
| 03    | FRINGE BENEF  | ITS                            | 164,689 | 196,554 | 250,322   | 272,909   | 272,909   | -22,587     |
|       | 53605         | MEMBERSHIP/REGISTRATION FEES   | 0       | 0       | 1,000     | 1,000     | 1,000     | 0           |
|       | 53905         | EMP TUITION AND/OR TRAVEL REIM | 6,044   | 24      | 6,000     | 6,000     | 6,000     | 0           |
|       | 54595         | MEETING/WORKSHOP/CATERING FOOD | 2,828   | 1,157   | 3,700     | 4,000     | 4,000     | -300        |
|       | 54675         | OFFICE SUPPLIES                | 10,172  | 5,991   | 7,850     | 9,000     | 9,000     | -1,150      |
|       | 55155         | OFFICE EQUIPMENT RENTAL/LEAS   | 2,645   | 1,750   | 5,600     | 5,600     | 5,600     | 0           |
| 04    | OPERATIONAL   | EXPENSES                       | 21,689  | 8,921   | 24,150    | 25,600    | 25,600    | -1,450      |
|       | 56110         | FINANCIAL SERVICES             | -749    | -807    | 1,500     | 1,500     | 1,500     | 0           |
|       | 56175         | OFFICE EQUIPMENT MAINT SRVCS   | 285     | 709     | 1,000     | 1,000     | 1,000     | 0           |
|       | 56250         | TRAVEL SERVICES                | 2,425   | 0       | 3,000     | 3,000     | 3,000     | 0           |
| 05    | SPECIAL SERVI | CES                            | 1,961   | -98     | 5,500     | 5,500     | 5,500     | 0           |
| 01001 | OFFICE OF THE | MAYOR                          | 876,366 | 958,693 | 1,122,271 | 1,110,753 | 1,110,753 | 11,518      |

#### GENERAL GOVERNMENT DIVISIONS

# **CENTRAL GRANTS**

#### MISSION STATEMENT

The mission of the Central Grants Office is to strategically apply for both formula and competitive grants to fund cost effective projects and quality programs and services for residents.



# Isolina DeJesus Manager

### REVENUE SUMMARY

# Not Applicable

# APPROPRIATION SUMMARY

| Org#        | Object Description   |         |         |         |          |         |             |
|-------------|----------------------|---------|---------|---------|----------|---------|-------------|
|             |                      |         |         |         | FY 2023  | FY 2023 | FY23        |
|             |                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|             |                      | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01005 CENTR | AL GRANTS OFFICE     |         |         |         |          |         |             |
| 01          | PERSONNEL SERVICES   | 259,607 | 175,950 | 289,091 | 293,344  | 293,344 | -4,253      |
| 02          | OTHER PERSONNEL SERV | 4,219   | 5,980   | 1,650   | 1,725    | 1,725   | -75         |
| 03          | FRINGE BENEFITS      | 116,330 | 111,293 | 156,053 | 146,281  | 146,281 | 9,772       |
| 04          | OPERATIONAL EXPENSES | 14,535  | 9,092   | 18,550  | 18,550   | 18,550  | 0           |
| 05          | SPECIAL SERVICES     | 1,157   | 928     | 10,000  | 10,000   | 10,000  | 0           |
|             |                      | 395,848 | 303,243 | 475,344 | 469,900  | 469,900 | 5,444       |

#### PERSONNEL SUMMARY

|                       |          |          |      |      |      |                          |          | FY2023   |         | FY 2023    |
|-----------------------|----------|----------|------|------|------|--------------------------|----------|----------|---------|------------|
|                       |          |          |      |      |      |                          | FY2022   | Mayor    | FY2023  | Adopted    |
|                       |          |          |      |      |      |                          | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code              | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                    | Budget   | Budget   | Budget  | Budget     |
|                       | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | GRANT WRITER             | 69,720   | 71,819   | 71,819  | -2,099     |
|                       | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DIRECTOR CENTRAL GRANTS  | 108,765  | 110,126  | 110,126 | -1,361     |
|                       | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ADMINISTRATIVE ASSISTANT | 47,122   | 47,122   | 47,122  | 0          |
| 01005000              | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | OPM POLICY ANALYST       | 63,484   | 64,277   | 64,277  | -793       |
| CENTRAL GRANTS OFFICE | 4.00     | 4.00     | 0.00 | 0.00 | 0.00 |                          | 289,091  | 293,344  | 293,344 | -4,253     |

#### FY 2022-2023 ADOPTED GENERAL BUDGET

#### **CENTRAL GRANTS**

#### PROGRAM HIGHLIGHTS

|  | ACTUAL       | ACTUAL       | ACTUAL      | Actual       | 6-month      | ESTIMATED    |
|--|--------------|--------------|-------------|--------------|--------------|--------------|
| SERVICE INDICATORS                               | 2017-2018    | 2018-2019    | 2019-2020   | 2020-2021    | 2021-2022    | 2021-2022    |
| CENTRAL GRANTS                                   |              |              |             |              |              |              |
| Number of Grant applications filed               | 45           | 48           | 49          | 53           | 45           | 50           |
| Number of Grant Applications Funded              | 25           | 34           | 33          | 46           | 32           | 40           |
| Number of Grant Applications Pending             | 0            | 3            | 4           | 3            | 11           | N/A          |
| Number of Grant Applications Denied              | 20           | 11           | 12          | 4            | 2            | 10           |
| % of Grant applications funded                   | 55%          | 70%          | 67%         | 87%          | 71%          | 80%          |
| Total dollars awarded to the City of Bridgeport  | \$10,947,519 | \$7,429,217  | \$6,788,913 | \$16,970,164 | \$10,650,595 | \$22,650,595 |
| Total Dollars Pending                            | N/A          | \$24,000,000 | \$5,813,698 | \$4,967,534  | \$18,373,741 | N/A          |
| Total dollars awarded to Community Organizations | N/A          | N/A          | N/A         | N/A          | N/A          | N/A          |

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Strategically apply for formula and competitive funding for city priority projects and programs with a focus on COVID-19 pandemic recovery funding, public safety, blight and green initiatives.
- 2. Strive to increase grant submittal rate by 20% through more proactive application efforts, partnerships, and collaborations.
- 3. Continue to ensure that processes and procedures are in place and adhered to for compliance with Federal, State and local requirements.

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. Strategically apply for formula and competitive funding for city priority projects and programs with a focus on public health and safety. Status: The Central Grants Department submitted 45 applications to support city projects and programs. Of the 45 applications, 32 have been awarded, 11 pending notification, and 2 have been denied.
- 2. Strive to improve grant submittal rate by 20% through more focused application efforts and collaborations. *Status: Due to delays in funding announcements, award notifications, and staff shortages, submittal rates remained the same.*
- Continue to ensure that procedures and processes are in place to assure compliance with Federal, State and local requirements. Status: The department continues to participate in training opportunities. Due to everchanging guidance regarding pandemic funding, staff attended frequent webinars for updates and provided technical assistance to various city departments regularly.

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. To alleviate the financial impacts of COVID-19 response, the City will continue to identify and submit grant applications to fund pandemic related activities.
- 2. Stormwater management funding: in partnership with Engineering the department submitted a project scoping application to FEMA's Hazard Mitigation Assistance Grant Program (HMA) to fund a City-wide flood control study. If awarded, completion of this study along with technical assistance from FEMA would place the City in a good position to apply to HMA for funding to resolve the City's flooding issues.
- 3. The US Department of Transportation announced \$1.5 billion for FY2022 as authorized by the Bipartisan Infrastructure Law (BIL). A major emphasis will be placed on efforts to secure funds for identified City infrastructure projects.

# $FY \ {\tt 2022-2023} \ ADOPTED \ GENERAL \ BUDGET \\ CENTRAL \ GRANTS \qquad \qquad APPROPRIATION \ SUPPLEMENT$

| Goals                        | Original target<br>percentage (%)<br>of goals to be<br>completed July<br>- June (2021-<br>2022). | Actual or Estimated percentage (%) of goals achieved July- June (2021- 2022). | Reason for shortfall/success.   |
|------------------------------|--|---|---|
| FY 2021-2022 Short-Term (ST) |  |   |   |
| Goals (Less than 1 year).    |  |   |   |
| ST#1                         | N/A  | N/A   |   |
| ST#2                         | 20%  | 0%  | Staffing shortages, pandemic related  |
|                              |  |   | delays.   |
| ST#3                         | 100%   | 100%  | Continuing to ensure grant award policy is up to date and in compliance with State and Federal regulations. Daily monitoring and technical assistance to departments. |

# APPROPRIATION SUPPLEMENT

|       |               |                                | FY 2020 | FY 2021 | FY 2022 | FY 2023<br>Mayor | FY 2023  | FY23<br>Adopted Vs |
|-------|---------------|--------------------------------|---------|---------|---------|------------------|----------|--------------------|
| Org#  | Object#       | Object Description             | Actuals | Actuals | Budget  | Proposed         | •        | FY22 Budget        |
|       | CENTRAL GRA   |                                |         |         |         |                  | <u> </u> | 0                  |
|       | 51000         | FULL TIME EARNED PAY           | 259,607 | 175,950 | 289,091 | 293,344          | 293,344  | -4,253             |
| 01    | PERSONNEL SE  | ERVICES                        | 259,607 | 175,950 | 289,091 | 293,344          | 293,344  | -4,253             |
|       | 51140         | LONGEVITY PAY                  | 1,500   | 1,575   | 1,650   | 1,725            | 1,725    | -75                |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 2,719   | 4,405   | 0       | 0                | 0        | 0                  |
| 02    | OTHER PERSO   | NNEL SERV                      | 4,219   | 5,980   | 1,650   | 1,725            | 1,725    | -75                |
|       | 52360         | MEDICARE                       | 3,441   | 2,497   | 3,513   | 3,700            | 3,700    | -187               |
|       | 52385         | SOCIAL SECURITY                | 0       | 276     | 11,295  | 7,904            | 7,904    | 3,391              |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 37,306  | 28,485  | 56,242  | 64,792           | 64,792   | -8,550             |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 75,583  | 80,034  | 85,003  | 69,885           | 69,885   | 15,118             |
| 03    | FRINGE BENEF  | FITS                           | 116,330 | 111,293 | 156,053 | 146,281          | 146,281  | 9,772              |
|       | 53605         | MEMBERSHIP/REGISTRATION FEES   | 32      | 0       | 500     | 500              | 500      | 0                  |
|       | 53705         | ADVERTISING SERVICES           | 0       | 0       | 1,000   | 1,000            | 1,000    | 0                  |
|       | 53750         | TRAVEL EXPENSES                | 0       | 0       | 3,500   | 3,500            | 3,500    | 0                  |
|       | 53905         | EMP TUITION AND/OR TRAVEL REIM | 95      | 0       | 1,500   | 1,500            | 1,500    | 0                  |
|       | 54555         | COMPUTER SUPPLIES              | 4,151   | 0       | 0       | 0                | 0        | 0                  |
|       | 54595         | MEETING/WORKSHOP/CATERING FOOD | 431     | 709     | 1,000   | 1,000            | 1,000    | 0                  |
|       | 54675         | OFFICE SUPPLIES                | 3,971   | 4,388   | 3,500   | 3,500            | 3,500    | 0                  |
|       | 54700         | PUBLICATIONS                   | 0       | 0       | 200     | 200              | 200      | 0                  |
|       | 54705         | SUBSCRIPTIONS                  | 0       | 0       | 850     | 850              | 850      | 0                  |
|       | 55155         | OFFICE EQUIPMENT RENTAL/LEAS   | 5,855   | 3,995   | 6,500   | 6,500            | 6,500    | 0                  |
| 04    | OPERATIONAL   | EXPENSES                       | 14,535  | 9,092   | 18,550  | 18,550           | 18,550   | 0                  |
|       | 56085         | FOOD SERVICES                  | 0       | 0       | 500     | 500              | 500      | 0                  |
|       | 56165         | MANAGEMENT SERVICES            | 0       | 200     | 2,000   | 2,000            | 2,000    | 0                  |
|       | 56175         | OFFICE EQUIPMENT MAINT SRVCS   | 1,157   | 728     | 6,000   | 6,000            | 6,000    | 0                  |
|       | 56250         | TRAVEL SERVICES                | 0       | 0       | 1,500   | 1,500            | 1,500    | 0                  |
| 05    | SPECIAL SERVI | CES                            | 1,157   | 928     | 10,000  | 10,000           | 10,000   | 0                  |
| 01005 | CENTRAL GRA   | NTS OFFICE                     | 395,848 | 303,243 | 475,344 | 469,900          | 469,900  | 5,444              |

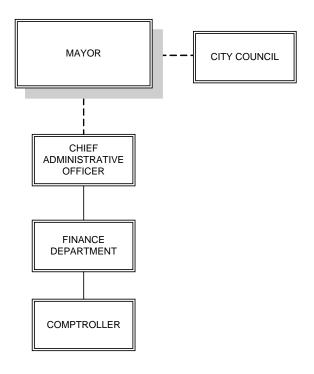
CITY OF BRIDGEPORT, CONNECTICUT

#### FINANCE DIVISIONS

# COMPTROLLER'S OFFICE

#### MISSION STATEMENT

The mission of the Comptroller's Office is to prepare and maintain all financial records of the City of Bridgeport. The Office's objectives include receiving, accounting for and depositing all City revenues, completing all expenditure accounting transactions and producing all Accounts Payable (AP) payments and journal entries. The Office monitors procedures for grant account activity and maintains the financial records and books of entry for all capital improvement projects. In addition, the Comptroller's Office analyzes and prepares monthly reconciliations of all bank and balance sheet accounts. All transactions are performed in accordance with local, state and federal accounting standards.



### Kenneth Flatto Manager

#### REVENUE SUMMARY

| Org#       | Object Description             |           |           |           | FY 2023   | FY 2023   | FY23        |
|------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|            |                                | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|            |                                | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01010 COMP | TROLLER'S OFFICE               |           |           |           |           |           |             |
| 41277      | RESTITUTION RECOVERY           | 111,470   | 28,440    | 5,000     | 5,000     | 5,000     | 0           |
| 41514      | LIBRARY OVERHEAD ADM COST      | 150,000   | 150,000   | 150,000   | 150,000   | 150,000   | 0           |
| 41538      | COPIES                         | -12,065   | -8,305    | 10,000    | 10,000    | 10,000    | 0           |
| 41551      | O.T.B INCOME                   | 157,943   | 154,065   | 110,000   | 150,000   | 150,000   | 40,000      |
| 41552      | STATE BINGO                    | 0         | 0         | 200       | 200       | 200       | 0           |
| 41553      | BOOKS / MAP SALES              | 0         | 0         | 100       | 100       | 100       | 0           |
| 41555      | CAPITAL FUND INTEREST TRANSFER | 300,000   | 300,000   | 100,000   | 200,000   | 200,000   | 100,000     |
| 41559      | COURT FINES                    | 59,397    | 29,214    | 50,000    | 50,000    | 50,000    | 0           |
| 41560      | PROPERTY RENTAL                | 6,240     | 5,740     | 7,000     | 7,000     | 7,000     | 0           |
| 41561      | STATE LOCIP FOR DEBT SERVICES  | 198,610   | 0         | 0         | 0         | 0         | 0           |
| 41562      | DEBTSERVICEINTERESTREIMBURSEME | 2,352,003 | 364,616   | 500,000   | 0         | 0         | -500,000    |
| 41564      | ADMINISTRATIVEFEE/OVERHEADALLO | 16,000    | 16,000    | 15,000    | 15,000    | 15,000    | 0           |
| 41610      | FREEDOM OF INFORMATION FEES    | 468       | 97        | 200       | 200       | 200       | 0           |
| 41639      | PORT JEFFERSON STEAMBOAT RENT  | 110,000   | 82,500    | 0         | 82,500    | 82,500    | 82,500      |
| 44550      | TOWN AID                       | 1,385,123 | 1,376,373 | 1,376,373 | 1,374,725 | 1,374,725 | -1,648      |
| 45354      | WPCACOLLECTIONSERVICEREIMBURSE | 893,158   | 1,142,038 | 927,000   | 927,000   | 927,000   | 0           |
| 01010 COMP | TROLLER'S OFFICE               | 5,728,346 | 3,640,778 | 3,250,873 | 2,971,725 | 2,971,725 | -279,148    |

### APPROPRIATION SUMMARY

| Org#      | Object Description   |           |           |           |           |           |             |
|-----------|----------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|           |                      |           |           |           | FY 2023   | FY 2023   | FY23        |
|           |                      | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|           |                      | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01010 COM | PTROLLER'S OFFICE    |           |           |           |           |           |             |
| 01        | . PERSONNEL SERVICES | 660,016   | 783,936   | 823,284   | 840,155   | 840,155   | -16,871     |
| 02        | OTHER PERSONNEL SERV | 7,362     | 14,369    | 2,500     | 5,650     | 5,650     | -3,150      |
| 03        | FRINGE BENEFITS      | 226,551   | 348,107   | 301,880   | 360,198   | 360,198   | -58,318     |
| 04        | OPERATIONAL EXPENSES | 467       | 3,340     | 9,994     | 16,494    | 16,494    | -6,500      |
| 05        | S SPECIAL SERVICES   | 272,038   | 289,401   | 310,000   | 310,000   | 310,000   | 0           |
|           |                      | 1.166.434 | 1.439.153 | 1.447.658 | 1.532.497 | 1.532.497 | -84.839     |

### PERSONNEL SUMMARY

|                      |          |          |      |      |      |                                |          | FY2023   |         | FY 2023    |
|----------------------|----------|----------|------|------|------|--------------------------------|----------|----------|---------|------------|
|                      |          |          |      |      |      |                                | FY2022   | Mayor    | FY2023  | Adopted    |
|                      |          |          |      |      |      |                                | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code             | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                          | Budget   | Budget   | Budget  | Budget     |
|                      | 4.00     | 4.00     | 0.00 | 0.00 | 0.00 | ACCOUNTING CLERK I (35 HOURS)  | 191,892  | 181,681  | 181,681 | 10,211     |
|                      | 3.00     | 2.00     | 0.00 | 0.00 | 1.00 | ACCOUNTING CLERK II (35 HOURS) | 181,277  | 122,176  | 122,176 | 59,101     |
|                      | 0.00     | 1.00     | 0.00 | 1.00 | 0.00 | FINANCIAL MANAGEMENT ASSOCIA   | 0        | 75,877   | 75,877  | -75,877    |
|                      | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | FINANCIAL MANAGEMENT SUPERVIS  | 90,549   | 95,681   | 95,681  | -5,132     |
|                      | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ACCOUNTANT                     | 85,024   | 86,087   | 86,087  | -1,063     |
|                      | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SPECIAL PROJECTS COORDINATOR   | 87,323   | 88,415   | 88,415  | -1,092     |
|                      | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | CHIEF ACCOUNTANT               | 96,660   | 97,868   | 97,868  | -1,208     |
| 01010000             | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | CAPITOL PROJECTS FIXED ASSETS  | 90,559   | 92,370   | 92,370  | -1,811     |
| COMPTROLLER'S OFFICE | 12.00    | 12.00    | 0.00 | 1.00 | 1.00 |                                | 823,284  | 840,155  | 840,155 | -16,871    |

CITY OF BRIDGEPORT, CONNECTICUT

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET COMPTROLLER'S OFFICE PROGRAM HIGHLIGHTS

|  | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS                           | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| COMPTROLLER'S OFFICE                         |           |           |           |           |           |           |
| Number of:                                   |           |           |           |           |           |           |
| Accounts Payable Checks Issued               | 17,458    | 17,508    | 13,570    | 13,050    | 6,700     | 13,600    |
| Manual checks processed                      | 9         | 19        | 6         | 5         | 2         | 4         |
| ACH Vendor Payments processed                | 2,950     | 2,412     | 2,281     | 2,040     | 1,025     | 2,100     |
| Manual checks processed payroll              | 435       | 402       | 189       | 175       | 80        | 160       |
| Travel requests processed                    | 81        | 86        | 54        | 7         | 5         | 10        |
| Payment Vouchers processed                   | 48,214    | 47,971    | 41,226    | 43,789    | 23,000    | 46,000    |
| Scanned Back Pages for Invoices (2)          | 489,230   | 479,710   | 412,260   | 437,879   | 230,000   | 460,000   |
| Capital Project checks processed             | 453       | 498       | 384       | 357       | 175       | 380       |
| Capital Project wires processed              | 36        | 95        | 60        | 90        | 45        | 90        |
| Cash Receipts processed                      | 7,120     | 6,553     | 191       | 115       | 116       | 130       |
| Federal 1099 Forms issued                    | 674       | 612       | 670       | 685       |           | 690       |
| W-2 Statements issued                        | 5,120     | 5,353     | 5,294     | 5,046     | 2,500     | 5,000     |
| Payroll Checks Issued (1)                    | 12,956    | 17,025    | 15,456    | 15,032    | 7,500     | 15,000    |
| Payroll Direct Deposit (1)                   | 157,235   | 151,177   | 150,045   | 152,568   | 75,000    | 75,000    |
| Payroll Vendor Checks Issued                 | 3,150     | 2,522     | 2,496     | 2,857     | 1,800     | 3,400     |
| Payroll Vendor Direct Deposit                | 1,545     | 2,340     | 2,280     | 2,486     | 1,300     | 2,600     |
| Pension checks issued (Police, Fire, Janitor | 8,567     | 8,026     | 7,614     | 7,456     | 3,700     | 7,300     |
| Financial report delivery date               | 31-Dec    | 31-Dec    | 31-Dec    | 31-Dec    | 31-Dec    | 31-Dec    |
| General ledger fiscal year end close         | 30-Jun    | 30-Jun    | 30-Jun    | 30-Jun    | 30-Jun    | 30-Jun    |

<sup>(1)</sup> decrease/increase in actual pay checks due to direct deposit

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Perform all monthly transactions required on a timely basis, including JEs, AP and deposits.
- 2. Handle the annual audit and attain a clean opinion and CAFR report and annual GFOA award.

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

1. Create efficiencies between accountants and automated recordkeeping, including MUNIS upgrades.

#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. Perform all pension accounting and reporting to ensure Plans remain properly funded.
- 2. Work with departments at automation of systems where possible.

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. Audit obtained clean opinion and GFOA award.
- 2. Comptroller's assisted and successfully integrated the new ENERGOV system for all fees and permits.

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. All monthly closes and hard close were successful this year.
- 2. Handled all reporting for federal grant programs CRF and ARPA start up.

<sup>(2)</sup> Actual is based on an estimated 10 pages per invoice

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET COMPTROLLER'S OFFICE APPROPRIATION SUPPLEMENT

| Goals                         | Original target | Actual or         | Reason for shortfall/success. |
|-------------------------------|-----------------|-------------------|-------------------------------|
|                               | percentage (%)  | Estimated         |                               |
|                               | of goals to be  | percentage (%) of |                               |
|                               | completed July  | goals achieved    |                               |
|                               | - June (2021-   | July-June (2021-  |                               |
|                               | 2022).          | 2022).            |                               |
| FY 2021-2022 Short-Term (ST)  |                 |                   |                               |
| Goals (Less than 1 year).     |                 |                   |                               |
| ST#1                          | 100%            | 100%              |                               |
| ST#2                          | 100%            | 100%              |                               |
| ST#3                          | 100%            | 100%              |                               |
| FY 2021-2022 Medium-Term      |                 |                   |                               |
| (MT) Goals (1-5 Years).       |                 |                   |                               |
| MT#1                          | 100%            | 100%              |                               |
| MT#2                          | 100%            | 100%              |                               |
| FY 2021-2022 Long-Term (LT)   |                 |                   |                               |
| Goals (Greater than 5 years). |                 |                   |                               |
| LT#1                          | 30%             | 30%               | Goals are meant for 5 years.  |
| LT#2                          | 25%             | 25%               | Goals are meant over 5 years. |

### APPROPRIATION SUPPLEMENT

|           |           |                                |         |         |         | FY 2023  | FY 2023 | FY23        |
|-----------|-----------|--------------------------------|---------|---------|---------|----------|---------|-------------|
|           |           |                                | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
| Org#      | Object#   | Object Description             | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01010 COM | IPTROLLER | 'S OFFICE                      |         |         |         |          |         | 0           |
|           | 51000     | FULL TIME EARNED PAY           | 660,016 | 783,936 | 823,284 | 840,155  | 840,155 | -16,871     |
| 01 PERS   | ONNEL SE  | RVICES                         | 660,016 | 783,936 | 823,284 | 840,155  | 840,155 | -16,871     |
|           | 51140     | LONGEVITY PAY                  | 5,475   | 4,125   | 2,100   | 5,250    | 5,250   | -3,150      |
|           | 51156     | UNUSED VACATION TIME PAYOU     | 1,887   | 10,244  | 400     | 400      | 400     | 0           |
| 02 OTHE   | ER PERSON | INEL SERV                      | 7,362   | 14,369  | 2,500   | 5,650    | 5,650   | -3,150      |
|           | 52360     | MEDICARE                       | 8,310   | 11,054  | 11,170  | 11,248   | 11,248  | -78         |
|           | 52385     | SOCIAL SECURITY                | 1,069   | 1,969   | 0       | 6,374    | 6,374   | -6,374      |
|           | 52504     | MERF PENSION EMPLOYER CONT     | 85,522  | 124,588 | 156,988 | 182,438  | 182,438 | -25,450     |
|           | 52917     | HEALTH INSURANCE CITY SHARE    | 131,650 | 210,496 | 133,722 | 160,138  | 160,138 | -26,416     |
| 03 FRIN   | GE BENEF  | TS                             | 226,551 | 348,107 | 301,880 | 360,198  | 360,198 | -58,318     |
|           | 53605     | MEMBERSHIP/REGISTRATION FEES   | 0       | 840     | 1,000   | 1,000    | 1,000   | 0           |
|           | 53705     | ADVERTISING SERVICES           | 0       | 0       | 57      | 57       | 57      | 0           |
|           | 53905     | EMP TUITION AND/OR TRAVEL REIM | 0       | 0       | 237     | 237      | 237     | 0           |
|           | 54555     | COMPUTER SUPPLIES              | 0       | 899     | 1,800   | 1,800    | 1,800   | 0           |
|           | 54595     | MEETING/WORKSHOP/CATERING FOOD | 0       | 370     | 650     | 650      | 650     | 0           |
|           | 54675     | OFFICE SUPPLIES                | 467     | 1,230   | 5,500   | 6,000    | 6,000   | -500        |
|           | 54700     | PUBLICATIONS                   | 0       | 0       | 250     | 250      | 250     | 0           |
|           | 55155     | OFFICE EQUIPMENT RENTAL/LEAS   | 0       | 0       | 500     | 6,500    | 6,500   | -6,000      |
| 04 OPER   | RATIONAL  | EXPENSES                       | 467     | 3,340   | 9,994   | 16,494   | 16,494  | -6,500      |
|           | 56100     | AUDITING SERVICES              | 251,500 | 274,885 | 290,000 | 300,000  | 300,000 | -10,000     |
|           | 56165     | MANAGEMENT SERVICES            | 14,426  | 9,730   | 10,000  | 6,000    | 6,000   | 4,000       |
|           | 56175     | OFFICE EQUIPMENT MAINT SRVCS   | 6,112   | 4,786   | 10,000  | 4,000    | 4,000   | 6,000       |
|           |           |                                |         |         |         |          |         |             |
| 05 SPEC   | IAL SERVI | CES                            | 272,038 | 289,401 | 310,000 | 310,000  | 310,000 | 0           |

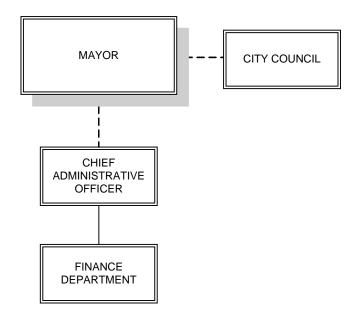
CITY OF BRIDGEPORT, CONNECTICUT

#### FINANCE DIVISIONS

# FINANCE DEPARTMENT

#### MISSION STATEMENT

Effectively and responsibly manage six divisions of the Finance Department and 51 employees. Produce the City's official monthly financial statements, all bond offerings, and all audit and pension reports. Attain a healthy surplus and cash flow for the City and to achieve a clean audit opinion and issue the annual CAFR.



# FY 2022-2023 ADOPTED GENERAL FUND BUDGET FINANCE DEPARTMENT BUDGET DETAIL

# Kenneth Flatto Manager

#### REVENUE SUMMARY

# Not Applicable

#### APPROPRIATION SUMMARY

| Org#        | Object Description   |         |         |         |          |         |             |
|-------------|----------------------|---------|---------|---------|----------|---------|-------------|
|             |                      |         |         |         | FY 2023  | FY 2023 | FY23        |
|             |                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|             |                      | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01015 FINAN | CE ADMINISTRATION    |         |         |         |          |         |             |
| 01          | PERSONNEL SERVICES   | 488,135 | 499,817 | 513,276 | 520,229  | 520,229 | -6,953      |
| 02          | OTHER PERSONNEL SERV | 12,881  | 17,618  | 1,725   | 4,575    | 4,575   | -2,850      |
| 03          | FRINGE BENEFITS      | 121,719 | 136,157 | 155,118 | 170,339  | 170,339 | -15,221     |
| 04          | OPERATIONAL EXPENSES | 6,388   | 4,200   | 6,380   | 6,650    | 6,650   | -270        |
| 05          | SPECIAL SERVICES     | 653     | 740     | 1,082   | 1,050    | 1,050   | 32          |
|             |                      | 629,777 | 658,532 | 677,581 | 702,843  | 702,843 | -25,262     |

#### PERSONNEL SUMMARY

|          |          |          |      |      |      |                            |          | FY2023   |         | FY 2023    |
|----------|----------|----------|------|------|------|----------------------------|----------|----------|---------|------------|
|          |          |          |      |      |      |                            | FY2022   | Mayor    | FY2023  | Adopted    |
|          |          |          |      |      |      |                            | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                      | Budget   | Budget   | Budget  | Budget     |
|          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DIRECTOR OF FINANCE        | 142,127  | 143,904  | 143,904 | -1,777     |
|          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ADMINISTRATIVE ASSISTANT   | 71,410   | 72,838   | 72,838  | -1,428     |
|          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ASSISTANT INTERNAL AUDITOR | 80,501   | 81,507   | 81,507  | -1,006     |
|          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PROJECT MANAGER            | 109,619  | 110,990  | 110,990 | -1,371     |
| 01015000 | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PAYROLL MANAGER            | 109,619  | 110,990  | 110,990 | -1,371     |
| FINANCE  | 5.00     | 5.00     | 0.00 | 0.00 | 0.00 |                            | 513,276  | 520,229  | 520,229 | -6,953     |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET

#### FINANCE DEPARTMENT

| <b>PROGRA</b> | NΛ  | HIG         | ПI        | CH     | тς  |
|---------------|-----|-------------|-----------|--------|-----|
| PRUGKA        | IVI | $\Pi \Pi G$ | $\Box$ LI | $\Box$ | 1.5 |

|  | ACTUAL          | A CTUAL         | A CTUAL         | A CTUAL         | CMONTH          | CCTIN AA TED    |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|  | ACTUAL          | ACTUAL          | ACTUAL          | ACTUAL          | 6 MONTH         | ESTIMATED       |
| SERVICE INDICATORS                           | 2017-2018       | 2018-2019       | 2019-2020       | 2020-2021       | 2021-2022       | 2021-2022       |
| FINANCE DEPARTMENT                           |                 |                 |                 |                 |                 |                 |
| Annual CAFR Report                           | 1               | 1               | 1               | 1               | 1               | 1               |
| Unreserved Unassigned Fund Balance           | \$21,014,233    | \$23,723,186    | \$27,643,194    | \$27,643,194    | \$27,643,194    | \$36,300,000    |
| Unreserved Fund Balance as % of General Fund |                 |                 |                 |                 |                 |                 |
| Expenditures                                 | 3.60%           | 4.03%           | 4.52%           | 4.52%           | 4.52%           | 6.01%           |
| Fund Balance Appropriated                    | \$0             | \$0             | \$0             | \$0             | \$0             | \$0             |
| Outstanding Debt                             | \$778,000,000   | \$838,919,790   | \$897,491,320   | \$875,000,000   | \$844,600,000   | \$855,000,000   |
| Debt per Capita                              | \$6,025         | \$6,388         | \$6,276         | \$6,119         | \$5,906         | \$5,950         |
| GFOA CAFR certificate for excellence         | yes             | yes             | yes             | yes             | yes             | yes             |
| # of annual audit management letter comments | 1               | 0               | 0               | 0               | 0               | 0               |
| Governmental Activities Net Capital Assets   | \$1,350,000,000 | \$1,287,517,771 | \$1,662,265,988 | \$1,704,349,054 | \$1,704,349,054 | \$1,750,000,000 |
| BOND AND CREDIT RATINGS                      |                 |                 |                 |                 |                 |                 |
| Credit Rating: Fitch                         | А               | А               | А               | А               | А               | А               |
| Standard & Poor's                            | A-              | A-              | A-              | A-              | A-              | A-              |
| Moody's                                      | Baa1            | Baa1            | Baa1            | Baa1            | Baa1            | Baa1            |

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. To issue bonding for key projects during summer/autumn of 2022.
- 2. To help adopt an efficient budget, achieve new revenues and attain fund balance surpluses.

#### FY 2022- 2023 MED/LONG TERM GOALS (To be achieved within 1-5 years & greater):

- 1. To obtain rating upgrades from municipal rating agencies.
- 2. To ensure that long term Pension Plans remain adequately funded.

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. Tax revenues were enhanced through aggressive audits and collections.
- 2. The biggest surplus in the last two decades accomplished with a clean annual audit.
- 3. Bonding achieved at the lowest best rates in City history.

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Paperwork streamlined in various divisions with electronic forms and payments implemented.
- 2. Pension Plans strengthened with solid earnings increases helping reduce annual budget.

| Goals                        | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July-June (2021-2022). | Reason for shortfall/success. |
|------------------------------|--|---|-------------------------------|
| FY 2021-2022 Short-Term (ST) |  |   |                               |
| Goals (Less than 1 year).    |  |   |                               |
| ST#1                         | 100%   | 100%  |                               |
| ST#2                         | 100%   | 100%  |                               |
| ST#3                         | 100%   | 100%  |                               |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET FINANCE DEPARTMENT APPROPRIATION SUPPLEMENT

| FY 2021-2022 Medium-Term (MT) Goals (1-5 Years). |      |      |                                  |
|--|------|------|----------------------------------|
| MT#1   | 100% | 100% |                                  |
| MT#2   | 100% | 100% |                                  |
| MT#3   | 100% | 100% |                                  |
| FY 2021-2022 Long-Term (LT)                      |      |      |                                  |
| Goals (Greater than 5 years).                    |      |      |                                  |
| LT#1   | 20%  | 20%  | Ratings calls only once a year.  |
| LT#2   | 20%  | 20%  | Long term liabilities take time. |
| LT#3   | 100% | 100% |                                  |

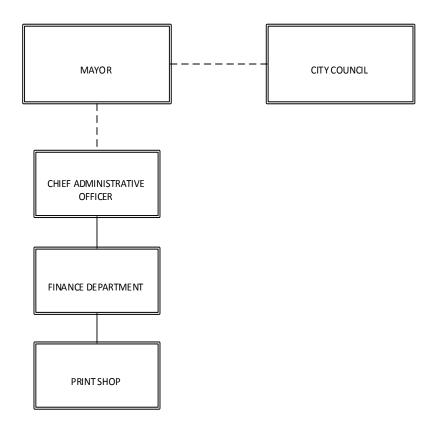
### APPROPRIATION SUPPLEMENT

|       |               |                                |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------|---------------|--------------------------------|---------|---------|---------|----------|---------|-------------|
|       |               |                                | FY 2020 | FY 2021 | FY 2022 | Mayor    | •       | Adopted Vs  |
| Org#  | Object#       | Object Description             | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01015 | FINANCE ADM   | INISTRATION                    |         |         |         |          |         | 0           |
|       | 51000         | FULL TIME EARNED PAY           | 488,135 | 499,817 | 513,276 | 520,229  | 520,229 | -6,953      |
| 01    | PERSONNEL SE  | RVICES                         | 488,135 | 499,817 | 513,276 | 520,229  | 520,229 | -6,953      |
|       | 51140         | LONGEVITY PAY                  | 3,900   | 4,125   | 1,725   | 4,575    | 4,575   | -2,850      |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 8,981   | 13,493  | 0       | 0        | 0       | 0           |
| 02    | OTHER PERSON  | NNEL SERV                      | 12,881  | 17,618  | 1,725   | 4,575    | 4,575   | -2,850      |
|       | 52360         | MEDICARE                       | 7,126   | 7,351   | 7,228   | 7,369    | 7,369   | -141        |
|       | 52385         | SOCIAL SECURITY                | 0       | 0       | 3,109   | 3,109    | 3,109   | 0           |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 70,301  | 83,001  | 97,953  | 113,252  | 113,252 | -15,299     |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 44,292  | 45,805  | 46,828  | 46,609   | 46,609  | 219         |
| 03    | FRINGE BENEF  | ITS                            | 121,719 | 136,157 | 155,118 | 170,339  | 170,339 | -15,221     |
|       | 53605         | MEMBERSHIP/REGISTRATION FEES   | 115     | 521     | 1,250   | 1,100    | 1,100   | 150         |
|       | 53610         | TRAINING SERVICES              | 0       | 0       | 200     | 200      | 200     | 0           |
|       | 53905         | EMP TUITION AND/OR TRAVEL REIM | 44      | 0       | 0       | 0        | 0       | 0           |
|       | 54555         | COMPUTER SUPPLIES              | 0       | 0       | 128     | 200      | 200     | -72         |
|       | 54675         | OFFICE SUPPLIES                | 6,229   | 3,563   | 4,500   | 4,500    | 4,500   | 0           |
|       | 54705         | SUBSCRIPTIONS                  | 0       | 0       | 150     | 150      | 150     | 0           |
|       | 55150         | OFFICE EQUIPMENT               | 0       | 116     | 152     | 500      | 500     | -348        |
| 04    | OPERATIONAL   | EXPENSES                       | 6,388   | 4,200   | 6,380   | 6,650    | 6,650   | -270        |
|       | 56175         | OFFICE EQUIPMENT MAINT SRVCS   | 0       | 0       | 132     | 250      | 250     | -118        |
|       | 56250         | TRAVEL SERVICES                | 653     | 740     | 800     | 600      | 600     | 200         |
|       | 59010         | MAILING SERVICES               | 0       | 0       | 150     | 200      | 200     | -50         |
| 05    | SPECIAL SERVI | CES                            | 653     | 740     | 1,082   | 1,050    | 1,050   | 32          |
| 01015 | FINANCE ADM   | INISTRATION                    | 629,777 | 658,532 | 677,581 | 702,843  | 702,843 | -25,262     |

CITY OF BRIDGEPORT, CONNECTICUT

#### MISSION STATEMENT

To provide all printing needs including typesetting, printing, binding, graphic arts and desktop design for all City departments.



# Brian McDevitt Manager

#### REVENUE SUMMARY

Not Applicable

#### APPROPRIATION SUMMARY

| Org#         | Object Description   |         |         |         |          |         |             |
|--------------|----------------------|---------|---------|---------|----------|---------|-------------|
|              |                      |         |         |         | FY 2023  | FY 2023 | FY23        |
|              |                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|              |                      | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01030 IN-PLA | NT PRINTING          |         |         |         |          |         |             |
| 01           | PERSONNEL SERVICES   | 318,994 | 339,081 | 328,410 | 332,625  | 332,625 | -4,215      |
| 02           | OTHER PERSONNEL SERV | 2,335   | 6,243   | 2,975   | 490      | 490     | 2,485       |
| 03           | FRINGE BENEFITS      | 132,143 | 145,006 | 164,671 | 152,365  | 152,365 | 12,306      |
| 04           | OPERATIONAL EXPENSES | 227,686 | 239,500 | 242,698 | 242,698  | 242,698 | 0           |
| 05           | SPECIAL SERVICES     | 52,426  | 57,026  | 57,611  | 57,611   | 57,611  | 0           |
|              | ·                    | 733,583 | 786,856 | 796,365 | 785,789  | 785,789 | 10,576      |

#### PERSONNEL SUMMARY

|            |          |          |      |      |      |                    |          | FY2023   |         | FY 2023    |
|------------|----------|----------|------|------|------|--------------------|----------|----------|---------|------------|
|            |          |          |      |      |      |                    | FY2022   | Mayor    | FY2023  | Adopted    |
|            |          |          |      |      |      |                    | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code   | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title              | Budget   | Budget   | Budget  | Budget     |
|            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | MESSENGER          | 44,728   | 47,941   | 47,941  | -3,213     |
|            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PRESSMAN           | 67,956   | 69,315   | 69,315  | -1,359     |
|            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PRINTER FOREMAN    | 92,175   | 85,280   | 85,280  | 6,895      |
|            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PRINTER            | 67,956   | 69,315   | 69,315  | -1,359     |
|            | 0.50     | 0.50     | 0.00 | 0.00 | 0.00 | PRINT SHOP AIDE    | 22,181   | 23,400   | 23,400  | -1,219     |
| 01030000   | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | COURIER (35 HOURS) | 33,414   | 37,374   | 37,374  | -3,960     |
| PRINT SHOP | 5.50     | 5.50     | 0.00 | 0.00 | 0.00 |                    | 328,410  | 332,625  | 332,625 | -4,215     |

#### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

#### PRINT SHOP

#### PROGRAM HIGHLIGHTS

|                                  | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS               | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| PRINT SHOP                       |           |           |           |           |           |           |
| 8 1/2 x 11 forms & letterhead    | 2,000,000 | 2,000,000 | 1,400,000 | 1,600,000 | 675,000   | 1,350,000 |
| Black & White Copying            | 990,000   | 990,000   | 700,000   | 800,000   | 390,000   | 800,000   |
| Color Copying                    | 1,005,000 | 1,010,000 | 900,000   | 950,000   | 425,000   | 900,000   |
| Envelopes Printed                | 850,000   | 850,000   | 630,000   | 630,000   | 315,000   | 630,000   |
| Index/cover/coated paper         | 875,000   | 850,000   | 675,000   | 680,000   | 325,000   | 675,000   |
| BINDING SERVICES                 |           |           |           |           |           |           |
| Folding                          | 990,000   | 950,000   | 712,500   | 950,000   | 450,000   | 900,000   |
| Stapling                         | 68,000    | 65,000    | 48,750    | 65,000    | 30,000    | 61,000    |
| Automatic bookletmaker           | 0         | 0         | 0         | 2,500     | 1,000     | 2,500     |
| Numbering/Die-cutting            | 150,000   | 95,000    | 71,250    | 60,000    | 21,000    | 65,000    |
| Scoring/perforation              | 46,500    | 45,000    | 33,750    | 40,000    | 12,300    | 30,000    |
| Large format Poster Printing     | 2,500     | 3,250     | 3,750     | 4,500     | 2,700     | 6,000     |
| Number of Departments Serviced   | 72        | 72        | 72        | 72        | 72        | 72        |
| TOTAL IMPRESSIONS/PIECES HANDLED | 1,257,000 | 1,265,000 | 870,072   | 1,122,000 | 517,000   | 1,067,000 |
| MAIL DISTRIBUTION CENTER         |           |           |           |           |           |           |
| Mail run through postage machine | 510,000   | 500,000   | 375,000   | 153,448   | 70,475    | 160,000   |
| Amount Spent*                    | \$199,667 | \$185,000 | \$138,750 | \$101,268 | \$43,764  | \$107,200 |

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Print all materials needed to help keep the public and employees informed about public health needs and safety (ST1).
- 2. Upgrade our large format workstation to improve production.

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. Continue to expand our services offered to the city.
- 2. Reorganizing and updating our equipment to improve production.

#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

1. Work with Communications to create universal stationery and departmental media to create a more professional look for the City of Bridgeport.

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. Printing all materials needed to help keep the public and employees informed about public health needs and safety. With the COVID pandemic we have continued to provide all printing needs to keep the public and employees informed about public health now more than ever.
- 2. Spreading awareness of the different services we offer. A memo, list of services and new order form has been distributed to all department heads.
- 3. Replacing Large Format Printer. We have purchased and installed our new large format printer.

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

New media types have been ordered to begin offering more services to the city.

# $FY \ {\tt 2022-2023} \ ADOPTED \ GENERAL \ FUND \ BUDGET \\ PRINT \ SHOP \qquad \qquad APPROPRIATION \ SUPPLEMENT$

| Goals  | Original target<br>percentage (%)<br>of goals to be<br>completed July<br>- June (2021-<br>2022). | Actual or Estimated percentage (%) of goals achieved July-June (2021- 2022). | Reason for shortfall/success.   |
|--|--|--|---|
| FY 2021-2022 Short-Term (ST)                     |  |  |   |
| Goals (Less than 1 year).                        |  |  |   |
| ST#1   | 100%   | 100%   |   |
| ST#2   | 100%   | 100%   |   |
| ST#3   | 100%   | 100%   |   |
| FY 2021-2022 Medium-Term (MT) Goals (1-5 Years). |  |  |   |
| MT#1   | 100%   | 0%   | Due to Pandemic training has not been scheduled.                      |
| MT#2   | 100%   | 40%  | This is an ongoing project, we are constantly updating and improving. |

### APPROPRIATION SUPPLEMENT

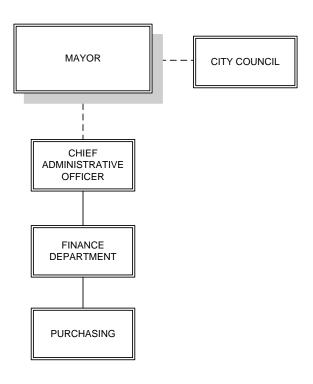
|       |               |                                | FY 2020 | FY 2021 | FY 2022 | FY 2023<br>Mayor | FY 2023 | FY23<br>Adopted Vs |
|-------|---------------|--------------------------------|---------|---------|---------|------------------|---------|--------------------|
| Org#  | Object#       | Object Description             | Actuals | Actuals | Budget  | Proposed         | •       | FY22 Budget        |
|       | IN-PLANT PRI  | <u> </u>                       |         |         |         | .,               |         | 0                  |
|       | 51000         | FULL TIME EARNED PAY           | 318,994 | 339,081 | 328,410 | 332,625          | 332,625 | -4,215             |
| 01    | PERSONNEL SI  | ERVICES                        | 318,994 | 339,081 | 328,410 | 332,625          | 332,625 | -4,215             |
|       | 51140         | LONGEVITY PAY                  | 2,335   | 2,795   | 2,975   | 490              | 490     | 2,485              |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 0       | 3,448   | 0       | 0                | 0       | 0                  |
| 02    | OTHER PERSO   | NNEL SERV                      | 2,335   | 6,243   | 2,975   | 490              | 490     | 2,485              |
|       | 52360         | MEDICARE                       | 4,181   | 4,437   | 4,197   | 4,405            | 4,405   | -208               |
|       | 52385         | SOCIAL SECURITY                | 178     | 0       | 2,072   | 2,072            | 2,072   | 0                  |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 45,452  | 55,062  | 63,029  | 71,884           | 71,884  | -8,855             |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 82,332  | 85,506  | 95,373  | 74,004           | 74,004  | 21,369             |
| 03    | FRINGE BENEF  | ITS                            | 132,143 | 145,006 | 164,671 | 152,365          | 152,365 | 12,306             |
|       | 53605         | MEMBERSHIP/REGISTRATION FEES   | 325     | 325     | 450     | 450              | 450     | 0                  |
|       | 53750         | TRAVEL EXPENSES                | 0       | 0       | 350     | 350              | 350     | 0                  |
|       | 53905         | EMP TUITION AND/OR TRAVEL REIM | 0       | 0       | 550     | 550              | 550     | 0                  |
|       | 54675         | OFFICE SUPPLIES                | 13,812  | 19,487  | 21,348  | 21,348           | 21,348  | 0                  |
|       | 54725         | POSTAGE                        | 180,113 | 182,532 | 185,000 | 185,000          | 185,000 | 0                  |
|       | 54730         | PRINTING SUPPLIES              | 3,287   | 4,594   | 5,000   | 5,000            | 5,000   | 0                  |
|       | 55155         | OFFICE EQUIPMENT RENTAL/LEAS   | 30,149  | 32,562  | 30,000  | 30,000           | 30,000  | 0                  |
| 04    | OPERATIONAL   | . EXPENSES                     | 227,686 | 239,500 | 242,698 | 242,698          | 242,698 | 0                  |
|       | 56170         | OTHER MAINTENANCE & REPAIR S   | 8,811   | 8,810   | 8,811   | 8,811            | 8,811   | 0                  |
|       | 56175         | OFFICE EQUIPMENT MAINT SRVCS   | 6,000   | 5,409   | 6,000   | 6,000            | 6,000   | 0                  |
|       | 59010         | MAILING SERVICES               | 9,773   | 12,300  | 12,300  | 12,300           | 12,300  | 0                  |
|       | 59015         | PRINTING SERVICES              | 27,843  | 30,508  | 30,500  | 30,500           | 30,500  | 0                  |
| 05    | SPECIAL SERVI | CES                            | 52,426  | 57,026  | 57,611  | 57,611           | 57,611  | 0                  |
| 01030 | IN-PLANT PRI  | NTING                          | 733,583 | 786,856 | 796,365 | 785,789          | 785,789 | 10,576             |

CITY OF BRIDGEPORT, CONNECTICUT

# **PURCHASING**

#### MISSION STATEMENT

The Mission of Purchasing is to enhance the quality of life within the City of Bridgeport by providing courteous service to the public and to maintain a high standard of performance by continuously developing our knowledge and skills to achieve the most cost-effective procurement of quality goods and services.



# FY 2022-2023 ADOPTED GENERAL FUND BUDGET PURCHASING BUDGET DETAIL

# Bernd Tardy Manager

#### REVENUE SUMMARY

# Not Applicable

#### APPROPRIATION SUMMARY

| Org#        | Object Description   |         |         |         |          |         |             |
|-------------|----------------------|---------|---------|---------|----------|---------|-------------|
|             |                      |         |         |         | FY 2023  | FY 2023 | FY23        |
|             |                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|             |                      | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01035 PURCH | IASING               |         |         |         |          |         |             |
| 01          | PERSONNEL SERVICES   | 436,919 | 335,807 | 403,422 | 406,637  | 406,637 | -3,215      |
| 02          | OTHER PERSONNEL SERV | 9,448   | 7,581   | 1,800   | 3,150    | 3,150   | -1,350      |
| 03          | FRINGE BENEFITS      | 139,360 | 122,342 | 178,504 | 184,636  | 184,636 | -6,132      |
| 04          | OPERATIONAL EXPENSES | 8,554   | 6,092   | 12,221  | 12,221   | 12,221  | 0           |
| 05          | SPECIAL SERVICES     | 25,336  | 21,500  | 28,005  | 28,005   | 28,005  | 0           |
|             |                      | 619,617 | 493,321 | 623,952 | 634,649  | 634,649 | -10,697     |

#### PERSONNEL SUMMARY

|            |          |          |      |      |      |                            |          | FY2023   |         | FY 2023    |
|------------|----------|----------|------|------|------|----------------------------|----------|----------|---------|------------|
|            |          |          |      |      |      |                            | FY2022   | Mayor    | FY2023  | Adopted    |
|            |          |          |      |      |      |                            | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code   | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                      | Budget   | Budget   | Budget  | Budget     |
|            | 3.00     | 3.00     | 0.00 | 0.00 | 0.00 | BUYER                      | 195,540  | 196,156  | 196,156 | -616       |
|            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ASSISTANT PURCHASING AGENT | 81,183   | 82,198   | 82,198  | -1,015     |
| 01035000   | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PURCHASING AGENT           | 126,699  | 128,283  | 128,283 | -1,584     |
| PURCHASING | 5.00     | 5.00     | 0.00 | 0.00 | 0.00 |                            | 403,422  | 406,637  | 406,637 | -3,215     |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET PROGRAM HIGHLIGHTS

#### **PURCHASING**

| rodram fildillic  |           |           |           |           |           | GIIIS     |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
|   | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
| SERVICE INDICATORS  | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| PURCHASING  |           |           |           |           |           |           |
| Purchase orders issued  | 14,911    | 16,484    | 14,594    | 16,096    | 9,247     | 16396     |
| Board of Education Purchase orders                            | 2,932     | 2,845     | 3,122     | 2,928     | 1,849     | 2957      |
| Food & Nutrition Purchase orders                              | 581       | 1,105     | 792       | 578       | 389       | 764       |
| Board of Education Grants                                     | 702       | 845       | 593       | 724       | 267       | 716       |
| Total Board of Education Purchase orders                      | 4,215     | 4,795     | 4,507     | 4,230     | 2,505     | 4437      |
| Board of Education Purchase orders as a % of Total            |           |           |           |           |           |           |
| PURCHASING MODIFICATIONS                                      |           |           |           |           |           |           |
| Purchase Modifications done                                   | 7,106     | 5,807     | 5,021     | 5,001     | 502       | 5734      |
| Board of Education Modifications                              | 1,824     | 1,687     | 1,768     | 1,939     | 469       | 1805      |
| Food & Nutrition Modifications                                | 324       | 184       | 136       | 119       | 9         | 191       |
| Board of Education Grants Modifications                       | 366       | 307       | 235       | 297       | 47        | 301       |
| Total Board of Education Modifications                        | 2,514     | 2,178     | 2,139     | 2,355     | 525       | 2297      |
| PURCHASES   |           |           |           |           |           |           |
| Qualified   | 198       | 289       | 292       | 358       | 278       | 384       |
| Emergency   | 0         | 0         | 0         |           |           | 0         |
| Waivers   | 0         | 0         | 0         |           |           | 0         |
| Sole Source   | 34        | 29        | 53        | 69        | 43        | 71        |
| State   | 132       | 52        | 73        | 106       | 81        | 121       |
| ICMA INDICATORS   |           |           |           |           |           |           |
| Percentage of Employees using the online purchasing syst      | tem       |           |           |           |           |           |
| Number of FTES in the purchasing department                   |           |           |           |           |           |           |
| % of purchases made by women & minority-owned busine          | esses     |           |           |           |           |           |
| Bid requests processed  | 79        | 92        | 99        | 91        | 38        | 90        |
| Informal Bids: days from requisition to P.O. issuance         | 0         | 0         | 0         |           |           |           |
| Construction Bids: days from requisition to P.O. issuance     | 0         | 0         | 0         |           |           |           |
| All other formal Bids: days from requisition to P.O. issuance | c 0       | 0         | 0         |           |           |           |
|   |           |           |           |           |           |           |

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Continue to process COVID related purchases expeditiously. (MG1)
- 2. Continue collaboration with administrators of the American Rescue Plan Act to expeditiously distribute funds amongst grant awardees. (MG1)
- 3. Expand training for Department Heads & Database Administrators relative to Purchasing Ordinance parameters.

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. Revise/amend Purchasing Ordinance in collaboration with City Attorneys.
- 2. Continue work on creation of Purchasing templates such as contracts with City Attorneys & Invitations to Bid.
- 3. Create or employ bid tracking database software.

#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. Leverage Technology to create a true E-procurement environment. (MG2)
- 2. Expand consolidated purchases.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET PURCHASING PROGRAM HIGHLIGHTS

- 3. Implement Purchasing Card program (P-Cards).
- 4. Implement the MUNIS Contract Management & Bid Management in purchasing module in collaboration with ITS.

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. Create purchasing information bulletin & Policies & Procedures Manual ONGOING.
- 2. Conduct customer survey to analyze feedback & provide better service ONGOING.
- 3. Implement Purchasing Card Program (P-cards) SEE TABLES LONG TERM GOALS #3.
- 4. Increase vendor traffic in order to increase cost savings **ONGOING.**
- 5. Leverage Technology to create a true E-Procurement environment **SEE TABLES LONG TERM GOALS #1.**
- 6. Establish more of a purchasing risk management function for procurement insurance **ONGOING**.
- 7. Implement a lean Six Sigma program **ONGOING.**

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Due to Pandemic, seamlessly implemented a teleworking environment to maintain continuity of Purchasing Department services.
- 2. Trained new Buyer.
- 3. Continued use of TEAMS channels for routing QP & Change Note submissions/approvals electronically.

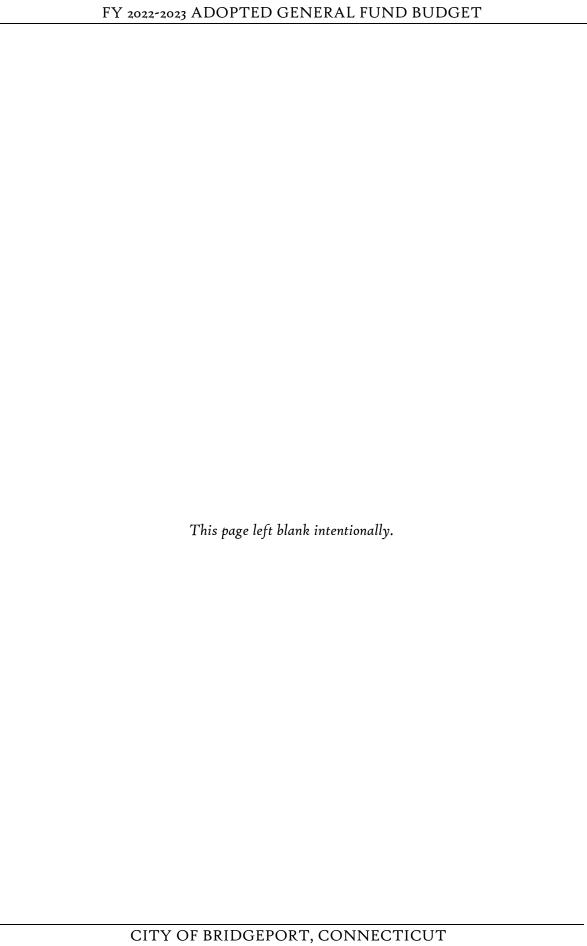
| Goals   | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July- June (2021- 2022). | Reason for shortfall/success.  |
|---|--|---|--|
| FY 2021-2022 Short-Term (ST)  |  |   |  |
| Goals (Less than 1 year).   |  |   |  |
| ST#1 – Continue to process<br>COVID related purchases<br>expeditiously. | 100  | 100   | Pandemic continues.  |
| ST#2 - Recruit and train new<br>Buyer.                                  | 100  | 100   | Continued training occurs for all Buyers throughout each year, as policies & procedures are fluid and ever changing. |
| ST#3 - Train new Asst.<br>Purchasing Agent.                             | 100  | 100   | Continued training occurs throughout each year, as policies & procedures are fluid and ever changing.                |
| FY 2021-2022 Medium-Term  |  |   |  |
| (MT) Goals (1-5 Years).   |  |   |  |
| MT#1 - Implement the MUNS Purchasing module in collaboration with ITS.  | 100  | 30  | Ongoing.   |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET PURCHASING APPROPRIATION SUPPLEMENT

| MT#2 - Create Purchasing      | 100 | 50 | Assignment of templates has occurred. |
|-------------------------------|-----|----|---------------------------------------|
| templates relative to         |     |    | Status – ongoing.                     |
| Invitations to Bid.           |     |    |                                       |
| MT#3 - Implement Vendor Self  | 100 | 0  | Pending Administration approval.      |
| Service function in MUNIS.    |     |    |                                       |
| FY 2021-2022 Long-Term (LT)   |     |    |                                       |
| Goals (Greater than 5 years). |     |    |                                       |
| LT#1 - Leverage Technology to | 100 | 80 |                                       |
| create a true E-procurement   |     |    | TEAMS Purchasing Channel is up &      |
| environment – MG2.            |     |    | running. Ever evolving.               |
| LT#2 - Expand consolidated    | 100 | 50 | Ongoing.                              |
| purchases.                    |     |    |                                       |
| LT#3 Implement Purchasing     | 100 | 0  | Pending Administration approval.      |
| Card program (P-Cards).       |     |    |                                       |

## APPROPRIATION SUPPLEMENT

|       |               |                              |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------|---------------|------------------------------|---------|---------|---------|----------|---------|-------------|
|       |               |                              | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
| Org#  | Object#       | Object Description           | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01035 | PURCHASING    |                              |         |         |         |          |         | 0           |
|       | 51000         | FULL TIME EARNED PAY         | 436,671 | 335,807 | 403,422 | 406,637  | 406,637 | -3,215      |
|       | 51099         | CONTRACTED SALARIES          | 248     | 0       | 0       | 0        | 0       | 0           |
| 01    | PERSONNEL SE  | RVICES                       | 436,919 | 335,807 | 403,422 | 406,637  | 406,637 | -3,215      |
|       | 51140         | LONGEVITY PAY                | 3,600   | 2,850   | 1,800   | 3,150    | 3,150   | -1,350      |
|       | 51156         | UNUSED VACATION TIME PAYOU   | 5,848   | 4,731   | 0       | 0        | 0       | 0           |
| 02    | OTHER PERSON  | INEL SERV                    | 9,448   | 7,581   | 1,800   | 3,150    | 3,150   | -1,350      |
|       | 52360         | MEDICARE                     | 6,240   | 4,613   | 5,306   | 5,364    | 5,364   | -58         |
|       | 52385         | SOCIAL SECURITY              | 0       | 568     | 3,021   | 3,021    | 3,021   | 0           |
|       | 52504         | MERF PENSION EMPLOYER CONT   | 62,901  | 54,103  | 77,074  | 88,431   | 88,431  | -11,357     |
|       | 52917         | HEALTH INSURANCE CITY SHARE  | 70,219  | 63,058  | 93,103  | 87,820   | 87,820  | 5,283       |
| 03    | FRINGE BENEF  | ITS                          | 139,360 | 122,342 | 178,504 | 184,636  | 184,636 | -6,132      |
|       | 53605         | MEMBERSHIP/REGISTRATION FEES | 610     | 620     | 1,500   | 1,500    | 1,500   | 0           |
|       | 54675         | OFFICE SUPPLIES              | 4,165   | 2,932   | 5,000   | 5,000    | 5,000   | 0           |
|       | 54705         | SUBSCRIPTIONS                | 0       | 0       | 421     | 421      | 421     | 0           |
|       | 55150         | OFFICE EQUIPMENT             | 3,780   | 2,540   | 5,300   | 5,300    | 5,300   | 0           |
| 04    | OPERATIONAL   | EXPENSES                     | 8,554   | 6,092   | 12,221  | 12,221   | 12,221  | 0           |
|       | 56175         | OFFICE EQUIPMENT MAINT SRVCS | 136     | 0       | 1,800   | 1,800    | 1,800   | 0           |
|       | 56180         | OTHER SERVICES               | 25,200  | 21,500  | 26,205  | 26,205   | 26,205  | 0           |
| 05    | SPECIAL SERVI | CES                          | 25,336  | 21,500  | 28,005  | 28,005   | 28,005  | 0           |
| 01035 | PURCHASING    |                              | 619,617 | 493,321 | 623,952 | 634,649  | 634,649 | -10,697     |

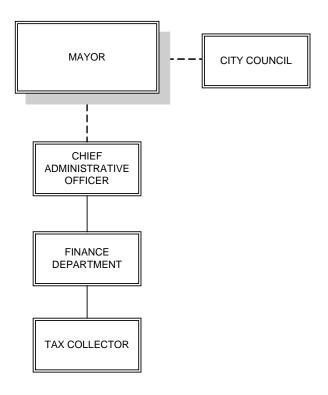


#### FINANCE DIVISIONS

# TAX COLLECTOR

#### MISSION STATEMENT

The Mission of the Tax Collector Office is to collect taxes, answer all questions, and provide guidance of resources such as the Department of Motor Vehicles and other City departments to Bridgeport constituents while maintaining a welcoming atmosphere. We are striving to provide constituents with the highest quality of customer service during these unprecedented times. We continue to improve upon productivity, communication, and efficiency.



# Veronica Jones *Tax Collector*

## REVENUE SUMMARY

| Org#         | Object Description             |             |             |             | FY 2023     |             | FY23        |
|--------------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
|              |                                | FY 2020     | FY 2021     | FY 2022     | Mayor       |             | Adopted Vs  |
|              |                                | Actuals     | Actuals     | Budget      | Proposed    | Budget      | FY22 Budget |
| 01040 TAX CO | DLLECTOR                       |             |             |             |             |             |             |
| 41346        | MUNIC SHARE VEHICLE TAXES      | 5,356,172   | 5,374,041   | 5,374,041   | 5,374,041   | 5,374,041   | 0           |
| 41347        | MUNIC SHARE LIEU OF TAXES      | 3,236,058   | 3,236,058   | 3,236,058   | 3,236,058   | 3,236,058   | 0           |
| 41348        | MUNIC SHARE SALES TAXES FUND   | 1,031,564   | 1,031,564   | 1,031,564   | 1,031,564   | 1,031,564   | 0           |
| 41693        | CURRENT TAXES: ALL PROPERTIES  | 314,459,087 | 324,322,680 | 318,215,457 | 321,915,630 | 321,915,630 | 3,700,173   |
| 41694        | 1.30 MILL TAX FOR LIBRARY SERV | 7,753,227   | 7,907,696   | 9,814,545   | 9,928,669   | 9,928,669   | 114,124     |
| 41697        | ARREARS TAXES                  | 720,124     | 5,489,030   | 1,671,120   | 2,700,000   | 2,700,000   | 1,028,880   |
| 41702        | PENALTIES: CURRENT TAXES       | 1,435,192   | 1,312,347   | 1,400,000   | 1,400,000   | 1,400,000   | 0           |
| 41703        | PENALTIES: ARREARS TAXES       | 1,642,076   | 2,013,479   | 400,000     | 600,000     | 600,000     | 200,000     |
| 41704        | LIEN FEES                      | 153,710     | 145,442     | 145,000     | 145,000     | 145,000     | 0           |
| 44270        | JEWISH CENTER REIMB - PILOT    | 50,000      | 50,000      | 50,000      | 50,000      | 50,000      | 0           |
| 44301        | EVENT ADMISSIONS SURCHARGE     | 301,032     | 0           | 130,000     | 130,000     | 130,000     | 0           |
| 44320        | BROAD STREET PILOT             | 34,102      | 35,125      | 0           | 0           | 0           | 0           |
| 44321        | CITY TRUST PILOT               | 264,322     | 264,322     | 0           | 0           | 0           | 0           |
| 44323        | ARCADE PILOT                   | 39,812      | 41,007      | 0           | 0           | 0           | 0           |
| 44324        | CAPTAIN COVE PILOT             | 100,833     | 100,795     | 80,000      | 80,000      | 80,000      | 0           |
| 44325        | CASA PILOT                     | 16,343      | 16,670      | 17,513      | 17,513      | 17,513      | 0           |
| 44326        | 585 NORMAN ST - PILOT          | 154,357     | 158,988     | 163,757     | 168,670     | 168,670     | 4,913       |
| 44328        | 3336 FAIRFIELD AVE - PILOT     | 156,424     | 157,571     | 162,298     | 167,167     | 167,167     | 4,869       |
| 44329        | 525 PALISADE AVE - PILOT       | 275,512     | 275,512     | 275,512     | 275,512     | 275,512     | 0           |
| 44330        | STEEL POINT PILOT              | 400,000     | 400,000     | 400,000     | 400,000     |             | 0           |
| 44331        | 1103,1115,1135 MAIN ST PILOT   | 59,434      | 110,469     | 98,345      | 101,296     | 101,296     | 2,951       |
| 44332        |                                | 0           |             | 74,160      | 76,384      |             | 2,224       |
| 44333        | 412 SUMMERFIELD PILOT          | 0           | 0           | 86,520      | 89,115      |             | 2,595       |
| 44334        | 191-199CONGRESS PILOT 1269MAIN | 0           | 0           | 23,745      | 23,745      |             | · O         |
| 44335        | 306 CANFIELD PILOT             | 0           | 0           | 272,070     | 272,070     |             | 0           |
| 44336        | 72CHERRY1289RAILRD375HOW PILOT | 0           | 0           | 36,050      | 36,050      |             | 0           |
| 44344        | CRESCENT CROS PILOT 252 HALLET | 69,065      | 71,137      | 75,468      | 75,468      |             | 0           |
| 44345        | 179 MIDDLE ST - JAYSON PILOT   | 0           |             |             | 12,000      |             | 0           |
| 44346        | UNITED CEREBRAL PALSY PILOT    | 16,486      |             | 17,152      | 17,152      |             | 0           |
| 44347        | 144 GOLDEN HILL STREET PILOT   | 79,271      |             | 0           | 0           |             | 0           |
| 44348        | GOODWILL-HELMS HOUSING PILOT   | 10,393      | 10,965      | 10,500      | 10,500      |             | 0           |
|              | PARK CITY RCH PILOT            | 88,265      | 90,913      | 93,641      | 96,450      | ,           | 2,809       |
| 44355        |                                | 96,359      | 99,250      | 102,228     | 105,294     | •           | 3,066       |
| 44368        | 115 WASHINGTON AVE - PILOT     | 114,736     |             | 121,723     | 125,375     |             | 3,652       |
| 44370        | SYCAMORE HOUSING ASSOC. PILOT  | 159,545     |             | 165,991     | 169,311     |             | 3,320       |
|              | 1795 STRATFORD AVE - PILOT     | 45,000      |             | 45,000      | 45,000      |             | 0,520       |
| 44372        |                                | 250,000     |             | 250,000     | 250,000     |             | 0           |
| 44393        | PREMIUM ON LIEN SALE           | 12,420      |             | 100,000     | 100,000     |             | 0           |
| 44460        | CLINTON COMMONS PILOT          | 31,977      |             | 33,924      | 34,942      |             |             |
| 44460        | MISCELLANEOUS PILOTS           | 362,400     |             | 35,000      | 35,000      |             | 1,018       |
| 44698        |                                |             |             |             | 212,300     |             | 0           |
|              | TELECOMM. ACCESS INE TAXES     | 211,977     | 233,435     | 212,300     |             | 212,300     | 0 074 504   |

01040 TAX COLLECTOR 339,187,275 353,794,510 344,432,682 349,507,276 349,507,276 5,074,594

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET TAX COLLECTOR BUDGET DETAIL

## APPROPRIATION SUMMARY

| Org#         | Object Description   |           |           |           |           |           |             |
|--------------|----------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|              |                      |           |           |           | FY 2023   | FY 2023   | FY23        |
|              |                      | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|              |                      | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01040 TAX CO | OLLECTOR             |           |           |           |           |           |             |
| 01           | PERSONNEL SERVICES   | 745,674   | 776,149   | 807,820   | 814,348   | 814,348   | -6,528      |
| 02           | OTHER PERSONNEL SERV | 25,788    | 34,219    | 29,525    | 40,400    | 40,400    | -10,875     |
| 03           | FRINGE BENEFITS      | 290,472   | 322,993   | 355,452   | 380,234   | 380,234   | -24,782     |
| 04           | OPERATIONAL EXPENSES | 22,555    | 22,279    | 32,705    | 33,026    | 33,026    | -321        |
| 05           | SPECIAL SERVICES     | 137,804   | 117,240   | 190,857   | 194,510   | 194,510   | -3,653      |
| _            |                      | 1,222,293 | 1,272,879 | 1,416,359 | 1,462,518 | 1,462,518 | -46,159     |

|               |          |          |      |      |      |                                |          | FY2023   |         | FY 2023    |
|---------------|----------|----------|------|------|------|--------------------------------|----------|----------|---------|------------|
|               |          |          |      |      |      |                                | FY2022   | Mayor    | FY2023  | Adopted    |
|               |          |          |      |      |      |                                | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code      | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                          | Budget   | Budget   | Budget  | Budget     |
|               | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ACCOUNTING CLERK II (35 HOURS) | 59,101   | 59,101   | 59,101  | 0          |
|               | 7.00     | 7.00     | 0.00 | 0.00 | 0.00 | TAX COLLECTOR CLERK (35 HOURS  | 382,661  | 382,661  | 382,661 | 0          |
|               | 2.00     | 1.00     | 0.00 | 0.00 | 1.00 | TAX COLL CLERK SPAN(35 HOURS)  | 104,815  | 49,618   | 49,618  | 55,197     |
|               | 0.00     | 1.00     | 0.00 | 1.00 | 0.00 | SENIOR TAX COLL CLERK - 35HRS  | 0        | 59,101   | 59,101  | -59,101    |
|               | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ACCOUNTANT                     | 90,210   | 91,339   | 91,339  | -1,129     |
|               | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | TAX COLLECTOR                  | 119,643  | 121,138  | 121,138 | -1,495     |
| 01040000      | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DATA COORDINATOR               | 51,390   | 51,390   | 51,390  | 0          |
| TAX COLLECTOR | 13.00    | 13.00    | 0.00 | 1.00 | 1.00 |                                | 807,820  | 814,348  | 814,348 | -6,528     |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET TAX COLLECTOR PROGRAM HIGHLIGHTS

|                                     | ACTUAL            | ACTUAL    | ACTUAL            | ACTUAL            | 6 MONTH           | ESTIMATED         |
|-------------------------------------|-------------------|-----------|-------------------|-------------------|-------------------|-------------------|
| SERVICE INDICATORS                  | 2017-2018         | 2018-2019 | 2019-2020         | 2020-2021         | 2021-2022         | 2021-2022         |
| TAX COLLECTOR                       |                   |           |                   |                   |                   |                   |
| Total Taxes Collectible             | \$<br>341,157,518 |           | \$<br>343,246,435 | \$<br>347,080,593 | \$<br>345,112,514 | \$<br>345,112,514 |
| Total Taxes Collected               | \$<br>310,275,973 |           | \$<br>324,396,971 | \$<br>339,396,855 | \$<br>180,879,276 | \$<br>338,210,264 |
| Taxes: current A/R                  | \$<br>308,782,170 |           | \$<br>5,070,884   | \$<br>333,203,468 | \$<br>178,636,566 | \$<br>333,203,468 |
| Taxes: arrears A/R                  | \$<br>14,963,803  |           | \$<br>42,475,391  | \$<br>4,844,263   | \$<br>2,242,710   | \$<br>4,844,263   |
| Interest: current (1)               | \$<br>1,859,938   |           | \$<br>1,967,984   | \$<br>1,317,339   | \$<br>435,525     | \$<br>1,317,339   |
| Interest: arrears (1)               | \$<br>500,331     |           | \$<br>972,624     | \$<br>1,795,090   | \$<br>666,584     | \$<br>1,795,090   |
| Bulk Assignment: taxes current      | \$<br>8,162,310   |           | \$<br>5,663,280   | \$<br>7,581,119   | N/A               | \$<br>7,581,119   |
| Bulk Assignment: taxes arrears      | N/A               |           | N/A               | N/A               | N/A               | N/A               |
| Bulk Assignment: interest current   | \$<br>723,742     |           | \$<br>551,558     | \$<br>530,487     | N/A               | \$<br>530,487     |
| Bulk Assignment: interest arrears   | N/A               |           | N/A               | N/A               | N/A               | N/A               |
| CURRENT YEAR COLLECTED              |                   |           |                   |                   |                   |                   |
| Percent collected (current year)    | 98.57%            |           | 97.13%            | 98.18%            |                   | 98.89%            |
| Permits - approvals                 | \$<br>2,350       |           | 1001              | 300               | 7                 |                   |
| INFORMATION REQUESTS                |                   |           |                   |                   |                   |                   |
| Telephone                           | 7700              |           | 5,540             | 15,000            | 7,500             | 12,000            |
| Email/Mail/fax - Sent (2)           | 940               |           | 354               | 1800              | 250               | 800               |
| Walk-in Request (3)                 | 21200             |           | 20,010            | 28,014            | 13,140            | 25,000            |
| Mortgage company tapes              | 24                |           | 28                | 34                | 17                | 34                |
| Tax bills                           | 112643            |           | 54,166            | 104,433           | N/A               | 104,433           |
| Transfers to suspense               | \$<br>956,370     |           | 93,135            | 52,188            | N/A               | 52,188            |
| Liens filed (4)                     | 2842              |           | 2,262             | 2,030             | N/A               | 2,030             |
| Delinquent demands and warrants (4) | 63121             |           | 81,765            | 48,348            | 24,174            | 48,348            |

<sup>(1)</sup> Not available at this time.

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Integration of Quality Data Service (QDS) with Munis.
- 2. Departmental Classification Upgrade.
- 3. Automated payment processing services (such as Apple Pay, Google Pay or Samsung pay).

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. Continue to cross-train staff.
- 2. Extend office hours all year round.

#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. Paperless billing.
- 2. Integration of Tax and Parking Tickets payment processing.

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. Integration of QDS and Munis: Ongoing. Integration by March 2022.
- 2. Decreasing wait time: Instituted 7/2021.
- 3. Cleaning up Personal Property records: Ongoing continuous process.
- 4. Reader friendly bill: Ongoing process with software company.

 $<sup>\</sup>begin{tabular}{ll} \end{tabular} \begin{tabular}{ll} \end{tabular} \beg$ 

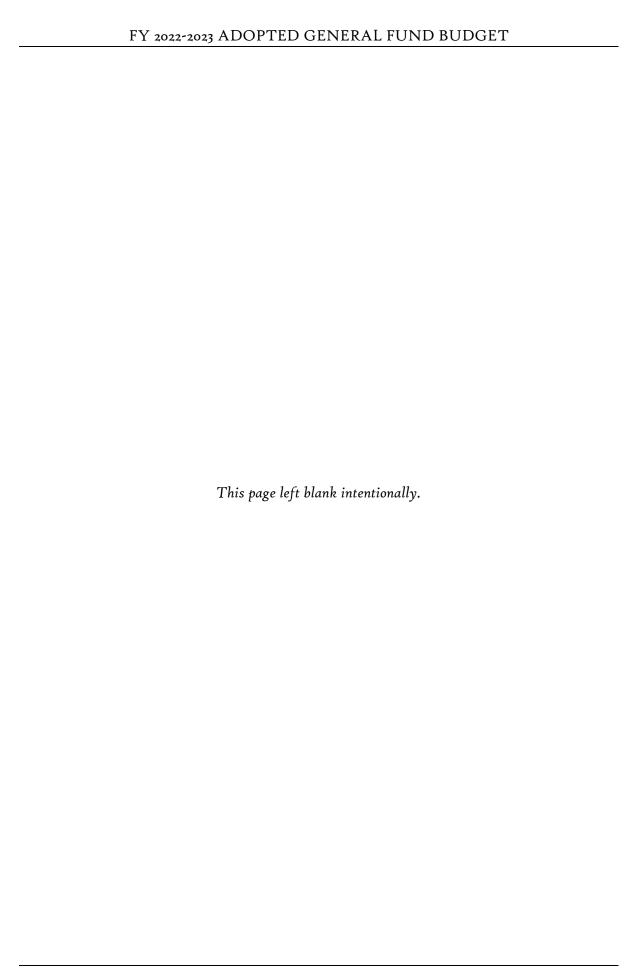
<sup>(3)</sup> With office upgrades, we anticipate fewer walk-in requests.

<sup>(4)</sup> Liens, Demands & Warrants information are an estimate.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET TAX COLLECTOR APPROPRIATION SUPPLEMENT

## APPROPRIATION SUPPLEMENT

| Org#  | Object#       | Object Description             | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed | =         | FY23<br>Adopted Vs<br>FY22 Budget |
|-------|---------------|--------------------------------|--------------------|--------------------|-------------------|------------------------------|-----------|-----------------------------------|
| 01040 | TAX COLLECTO  | OR .                           |                    |                    |                   |                              |           | 0                                 |
|       | 51000         | FULL TIME EARNED PAY           | 745,674            | 776,149            | 807,820           | 814,348                      | 814,348   | -6,528                            |
| 01    | PERSONNEL SI  | ERVICES                        | 745,674            | 776,149            | 807,820           | 814,348                      | 814,348   | -6,528                            |
|       | 51106         | REGULAR STRAIGHT OVERTIME      | 5,120              | 6,759              | 12,500            | 12,500                       | 12,500    | 0                                 |
|       | 51108         | REGULAR 1.5 OVERTIME PAY       | 4,631              | 8,695              | 14,500            | 14,500                       | 14,500    | 0                                 |
|       | 51116         | HOLIDAY 2X OVERTIME PAY        | 0                  | 0                  | 500               | 500                          | 500       | 0                                 |
|       | 51140         | LONGEVITY PAY                  | 12,525             | 11,850             | 2,025             | 12,900                       | 12,900    | -10,875                           |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 3,511              | 6,915              | 0                 | 0                            | 0         | 0                                 |
| 02    | OTHER PERSO   | NNEL SERV                      | 25,788             | 34,219             | 29,525            | 40,400                       | 40,400    | -10,875                           |
|       | 52360         | MEDICARE                       | 10,468             | 11,076             | 10,702            | 10,826                       | 10,826    | -124                              |
|       | 52385         | SOCIAL SECURITY                | 0                  | 1,545              | 2,228             | 2,803                        | 2,803     | -575                              |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 109,695            | 128,346            | 154,029           | 178,520                      | 178,520   | -24,491                           |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 170,309            | 182,026            | 188,493           | 188,085                      | 188,085   | 408                               |
| 03    | FRINGE BENEF  | ITS                            | 290,472            | 322,993            | 355,452           | 380,234                      | 380,234   | -24,782                           |
|       | 53430         | OTHER INSURANCE                | 2,550              | 0                  | 4,000             | 4,000                        | 4,000     | 0                                 |
|       | 53605         | MEMBERSHIP/REGISTRATION FEES   | 75                 | 105                | 521               | 521                          | 521       | 0                                 |
|       | 53610         | TRAINING SERVICES              | 200                | 0                  | 1,125             | 1,125                        | 1,125     | 0                                 |
|       | 53705         | ADVERTISING SERVICES           | 5,473              | 5,220              | 5,710             | 5,881                        | 5,881     | -171                              |
|       | 53710         | OTHER COMMUNICATION SERVICES   | 593                | 652                | 728               | 728                          | 728       | 0                                 |
|       | 53905         | EMP TUITION AND/OR TRAVEL REIM | 176                | 235                | 1,797             | 1,797                        | 1,797     | 0                                 |
|       | 54675         | OFFICE SUPPLIES                | 10,924             | 13,688             | 14,974            | 14,974                       | 14,974    | 0                                 |
|       | 55145         | EQUIPMENT RENTAL/LEASE         | 900                | 450                | 700               | 750                          | 750       | -50                               |
|       | 55155         | OFFICE EQUIPMENT RENTAL/LEAS   | 1,665              | 1,929              | 3,150             | 3,250                        | 3,250     | -100                              |
| 04    | OPERATIONAL   | EXPENSES                       | 22,555             | 22,279             | 32,705            | 33,026                       | 33,026    | -321                              |
|       | 56040         | BOOKBINDING SERVICES           | 0                  | 0                  | 208               | 208                          | 208       | 0                                 |
|       | 56045         | BUILDING MAINTENANCE SERVICE   | 0                  | 0                  | 385               | 385                          | 385       | 0                                 |
|       | 56105         | BANKING SERVICES               | 10,371             | 4,455              | 12,875            | 12,875                       | 12,875    | 0                                 |
|       | 56110         | FINANCIAL SERVICES             | 1,468              | 1,443              | 8,000             | 8,000                        | 8,000     | 0                                 |
|       | 56130         | LEGAL SERVICES                 | 43,540             | 7,144              | 50,000            | 50,000                       | 50,000    | 0                                 |
|       | 56175         | OFFICE EQUIPMENT MAINT SRVCS   | 27,775             | 28,575             | 29,250            | 29,700                       | 29,700    | -450                              |
|       | 56225         | SECURITY SERVICES              | 602                | 372                | 670               | 700                          | 700       | -30                               |
|       | 59015         | PRINTING SERVICES              | 54,048             | 75,250             | 89,469            | 92,642                       | 92,642    | -3,173                            |
| 05    | SPECIAL SERVI | CES                            | 137,804            | 117,240            | 190,857           | 194,510                      | 194,510   |                                   |
| 01040 | TAX COLLECTO  | OR .                           | 1,222,293          | 1,272,879          | 1,416,359         | 1,462,518                    | 1,462,518 | -46,159                           |

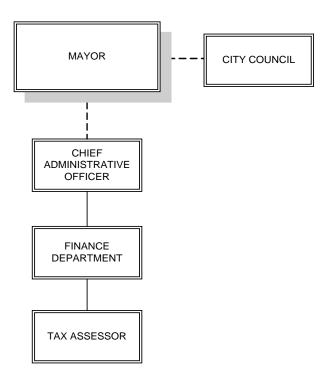


#### FINANCE DIVISIONS

# TAX ASSESSOR

#### MISSION STATEMENT

Our mission is to discover, list and value all real and personal property for the City of Bridgeport. We value on a fair and equitable basis according to Connecticut General Statues to ensure that each property owner realizes an appropriate share of property tax burden.



## VACANT City Assessor

#### **REVENUE SUMMARY**

| Org#  |        | Object Description             |            |            |            | FY 2023    | FY 2023    | FY23        |
|-------|--------|--------------------------------|------------|------------|------------|------------|------------|-------------|
| _     |        |                                | FY 2020    | FY 2021    | FY 2022    | Mayor      | Adopted    | Adopted Vs  |
|       |        |                                | Actuals    | Actuals    | Budget     | Proposed   | Budget     | FY22 Budget |
| 01041 | TAX AS | SSESSOR                        |            |            |            |            |            |             |
|       | 41538  | COPIES                         | 1,131      | 946        | 3,500      | 3,500      | 3,500      | 0           |
|       | 44302  | PILOTS/ENTITLEMENTS STATE AID  | 0          | 0          | 10,744,739 | 0          | 0          | -10,744,739 |
|       | 44680  | ELDERLY/DISABLEDFREEZETAXREIMB | 4,000      | 2,000      | 4,000      | 2,000      | 2,000      | -2,000      |
|       | 44683  | ELDERLYEXEMPTION-TOTALLYDISABL | 18,355     | 18,082     | 18,500     | 18,500     | 18,500     | 0           |
|       | 44684  | ELDERLYEXEMPTION-ADDITIONALVET | 26,779     | 26,995     | 27,000     | 27,000     | 27,000     | 0           |
|       | 44686  | TAX EXEMPT HOSPITALS           | 7,464,762  | 7,464,762  | 7,464,762  | 20,633,697 | 20,633,697 | 13,168,935  |
|       | 44687  | STATE-OWNED PROPERTY PILOT     | 2,319,865  | 2,319,865  | 2,319,865  | 0          | 0          | -2,319,865  |
|       | 44690  | DISTRESSEDMUNICIPALITYTAXEXEMP | 157,430    | 837,876    | 13,144,376 | 0          | 0          | -13,144,376 |
|       | 44691  | MANUFACTURINGMACHINERY&EQUIPME | 0          | 0          | 0          | 1,800,000  | 1,800,000  | 1,800,000   |
|       | 44692  | MASHANTUCKET PEQUOT/MOHEGAN FD | 5,606,925  | 5,606,925  | 5,606,925  | 5,606,925  | 5,606,925  | 0           |
| 01041 | TAX AS | SSESSOR                        | 15.599.246 | 16.277.451 | 39.333.667 | 28.091.622 | 28.091.622 | -11.242.045 |

## APPROPRIATION SUMMARY

| Org#      | <b>Object Description</b> |             |           |           |           |           |             |
|-----------|---------------------------|-------------|-----------|-----------|-----------|-----------|-------------|
|           |                           |             |           |           | FY 2023   | FY 2023   | FY23        |
|           |                           | FY 2020     | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|           |                           | Actuals     | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01041 TAX | ASESSOR                   |             |           |           |           |           |             |
| 01        | L PERSONNEL SERVICES      | 560,960     | 507,354   | 670,638   | 671,068   | 671,068   | -430        |
| 02        | OTHER PERSONNEL SERV      | 22,764      | 40,518    | 41,325    | 50,400    | 50,400    | -9,075      |
| 03        | FRINGE BENEFITS           | 170,183     | 199,610   | 257,466   | 260,724   | 260,724   | -3,258      |
| 04        | • OPERATIONAL EXPENSES    | 26,714      | 22,606    | 33,960    | 33,376    | 33,376    | 584         |
| 05        | S SPECIAL SERVICES        | 563,293     | 520,007   | 375,606   | 285,000   | 285,000   | 90,606      |
|           |                           | 1 3/13 91/1 | 1 290 094 | 1 272 995 | 1 300 568 | 1 300 568 | 72 /127     |

|              |          |          |      |      |      |                                |          | FY2023   |         | FY 2023    |
|--------------|----------|----------|------|------|------|--------------------------------|----------|----------|---------|------------|
|              |          |          |      |      |      |                                | FY2022   | Mayor    | FY2023  | Adopted    |
|              |          |          |      |      |      |                                | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code     | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                          | Budget   | Budget   | Budget  | Budget     |
|              | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | TAX ASSESSMENT CLERK (35 HOURS | 55,197   | 55,197   | 55,197  | 0          |
|              | 0.50     | 0.50     | 0.50 | 0.00 | 0.00 | CLERICAL ASSISTANT             | 25,000   | 25,000   | 25,000  | 0          |
|              | 3.00     | 3.00     | 0.00 | 0.00 | 0.00 | TAX ASSESSMENT CLERK (35 HOURS | 165,591  | 165,591  | 165,591 | 0          |
|              | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | PROPERTY APPRAISER I (35 HOURS | 122,478  | 120,722  | 120,722 | 1,756      |
|              | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PROPERTY APPRAISER II (35 HOUR | 68,786   | 67,013   | 67,013  | 1,773      |
|              | 0.50     | 0.50     | 0.00 | 0.00 | 0.00 | SPECIAL PROJECT CORD( P/T )    | 38,161   | 38,161   | 38,161  | 0          |
|              | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | TAX ASSESSMENT PROFESSIONAL    | 74,031   | 74,956   | 74,956  | -925       |
| 01041000     | 1.00     | 1.00     | 1.00 | 0.00 | 0.00 | TAX ASSESSOR                   | 121,394  | 124,428  | 124,428 | -3,034     |
| TAX ASSESSOR | 10.00    | 10.00    | 1.50 | 0.00 | 0.00 |                                | 670,638  | 671,068  | 671,068 | -430       |

#### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

TAX ASSESSOR

#### PROGRAM HIGHLIGHTS

|                                       | ACTUAL          | ACTUAL          | ACTUAL          | ACTUAL          | 6 MONTH         | ESTIMATED       |
|---------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| SERVICE INDICATORS                    | 2017-2018       | 2018-2019       | 2019-2020       | 2020-2021       | 2021-2022       | 2021-2022       |
| TAX ASSESSOR                          |                 |                 |                 |                 |                 |                 |
| Real estate parcels                   | 34,488          | 34,459          | 34,350          | 34,347          | 34,346          | 34,346          |
| Income and expense analysis           | 3,118           | 3,023           | 2,598           | 2,593           | 2,524           | 2,524           |
| Real estate adjustments value adds    | 550             | 610             | 600             | 547             | 550             | 600             |
| Real estate adjustments value deletes | 225             | 140             | 150             | 130             | 150             | 150             |
| Real estate adjustments changes       | 500             | 750             | 750             | 677             | 700             | 750             |
| Deed transfers                        | 7,200           | 7,150           | 7,500           | 7,600           | 3,500           | 8,000           |
| Fire and demolition activity reviews  | 145             | 144             | 93              | 116             | 67              | 75              |
| Tax map changes                       | 140             | 91              | 57              | 75              | 30              | 45              |
| New Building permits reviewed         | 1,200           | 941             | 1,200           | 1,100           | 600             | 600             |
| Active Building permits (open)        | 900             | 750             | 600             | 941             | 456             | 450             |
| Exempt applications                   | 65              | 50              | 70              | 80              | 1,640           | 80              |
| Certificates of occupancy/prorates    | 225             | 450             | 500             | 600             | 300             | 700             |
| Personal Property Accounts            | 4,548           | 4,504           | 4,348           | 4,380           | 4,380           | 4,305           |
| Pers. Prop. Accts. Staff Audit        | 775             | 721             | 600             | 600             | 300             | 650             |
| Pers. Prop. Accts. Adds (Net Change)  | 300             | 590             | 600             | 600             | 300             | 650             |
| Pers. Prop. Accts. Value Changes      | 4,660           | 4,504           | 4,348           | 4,380           | 4,380           | 4,305           |
| Motor Vehicles                        | 81,497          | 81,593          | 82,310          | 96,392          | 80,002          | 105,032         |
| Motor vehicles add-ons - By Referrals | 320             | 310             | 300             | 300             | 150             | 300             |
| Motor vehicles add-ons - By Discovery | 100             | 50              | 50              | 55              | 55              | 60              |
| Motor vehicles deletes                | 2,450           | 2,620           | 3,000           | 3,500           | 1,500           | 4,000           |
| Motor vehicles changes Pro-rates      | 8,350           | 8,450           | 8,500           | 9,000           | 5,000           | 10,000          |
| Elderly tax relief # of annual apps   | 1,230           | 1,113           | 1,370           | 1,220           | 1,220           | 1,300           |
| Economic development programs         | 65              | 54              | 61              | 49              | 55              | 56              |
| Veteran exemptions, SS, & Blind       | 8,850           | 7,760           | 2,776           | 2,801           | 2,853           | 2,853           |
| Information requests                  |                 |                 |                 |                 |                 |                 |
| Telephone                             | 117,000         | 110,000         | 80,000          | 80,000          | 40,000          | 80,000          |
| Mail/fax/Email                        | 5,100           | 6,200           | 10,000          | 20,000          | 10,000          | 22,000          |
| Walk-in Requests for Information      | 34,000          | 25,000          | 20,000          | 15,000          | 7,500           | 16,000          |
| GRAND LIST                            |                 |                 |                 |                 |                 |                 |
| Assessor's Grand List Gross           | \$8.350 Billion | \$8.540 Billion | \$8.868 Billion | \$8.982 Billion | \$9.273 Billion | \$9.269 Billion |
| Exempt property activity              | \$2.28 Billion  | \$2.30 Billion  | \$2.515 Billion | \$2.35 Billion  | \$2.92 Billion  | \$2.93 Billion  |
| Exemptions (personal) activity        | \$147 Million   | \$152 Million   | \$98 Million    | \$96 Million    | \$102 Million   | \$106 Million   |
| Board of Assessment Appeal changes    | \$25 Million    | \$14 Million    | \$14 Million    | \$14 Million    | \$15 Million    | \$15 Million    |
| Increases in Grand List               | \$25 Million    | \$26 Million    | \$15 Million    | \$15 Million    | \$15 Million    | \$15 Million    |
| Final net taxable Grand List          | \$6.026 Billion | \$6.101 Billion | \$6.353 Billion | \$6.485 Billion | \$8.027 Billion | \$8.111 Billion |

## FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Maintain the annual Grand List of all real estate, personal property and motor vehicle assessments.
- 2. Increase the taxable grand list through permit inspections, audits and reviews.
- 3. Renew and accept Senior tax relief applications by mail to ensure the safety of seniors.

## FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. Continue and expand appraisal inspections and valuation efforts through field reviews and audits.
- 2. Offer continuing education and network opportunities for staff members to retain certification and enrich knowledge of assessment functions governed by state statute.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET TAX ASSESSOR PROGRAM HIGHLIGHTS

## FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. Cross train staff to be familiar with all aspects of Assessor's office functions.
- 2. Promote education and training opportunities to have more staff members obtain their CCMA (Certified Connecticut Municipal Assessor) designation.

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. Grand List completed.
- 2. Personal property audit completed.

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Review personal property non-filer accounts to make sure they are still in business.
- 2. Review sales and update changes/improvements made to properties and compare to permit list.

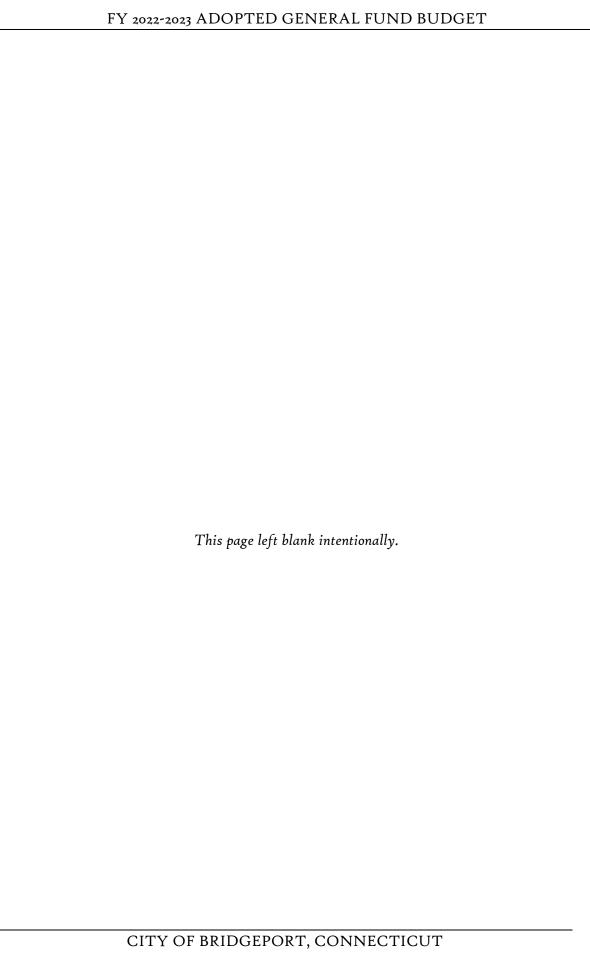
| Goals                         | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July-June (2021-2022). | Reason for shortfall/success.                     |
|-------------------------------|--|---|---|
| FY 2021-2022 Short-Term (ST)  |  |   |   |
| Goals (Less than 1 year).     |  |   |   |
| ST#1                          | 100%   | 100%  | Revaluation completed.                            |
| ST#2                          | 100%   | 100%  | Audits completed.                                 |
| FY 2021-2022 Medium-Term      |  |   |   |
| (MT) Goals (1-5 Years).       |  |   |   |
| MT#1                          | 100%   | 100%  | Ongoing.  |
| MT#2                          | 100%   | 100%  | Property Appraiser hired to fill vacant position. |
| FY 2021-2022 Long-Term (LT)   |  |   |   |
| Goals (Greater than 5 years). |  |   |   |
| LT#1                          | 100%   | 100%  | Remote training was conducted due to pandemic.    |
| LT#2                          | 100%   | 50%   | Newer employees still training.                   |

# $FY \ {\tt 2022-2023} \ ADOPTED \ GENERAL \ FUND \ BUDGET \\ TAX \ ASSESSOR \qquad \qquad APPROPRIATION \ SUPPLEMENT$

## APPROPRIATION SUPPLEMENT

|       |                       |                                |                           |                      |                           | FY 2023        | FY 2023        | FY23                |
|-------|-----------------------|--------------------------------|---------------------------|----------------------|---------------------------|----------------|----------------|---------------------|
| Orat  | Ob:44                 | Ohio at Decemiation            | FY 2020                   | FY 2021              | FY 2022                   | Mayor          | •              | Adopted Vs          |
| Org#  |                       | Object Description             | Actuals                   | Actuals              | Budget                    | Proposed       | buaget         | FY22 Budget         |
| 01041 | TAX ASSESSOR<br>51000 | FULL TIME EARNED PAY           | ECO 0C0                   | F07.2F4              | C70 C20                   | C71 0C0        | C71 0C0        | 420                 |
| 01    | PERSONNEL SE          |                                | 560,960<br><b>560,960</b> | 507,354              | 670,638<br><b>670,638</b> | 671,068        | 671,068        | -430<br><b>-430</b> |
| 01    | 51106                 | REGULAR STRAIGHT OVERTIME      | 6,277                     | <b>507,354</b> 7,073 |                           | <b>671,068</b> | <b>671,068</b> | - <b>430</b>        |
|       |                       | REGULAR 1.5 OVERTIME PAY       | 557                       | 7,073<br>440         | 12,000<br>0               | 12,000         | 12,000         |                     |
|       | 51108                 |                                |                           |                      |                           | 10.375         | 10.375         | 0.075               |
|       | 51140<br>51156        | LONGEVITY PAY                  | 6,975                     | 8,625                | 1,200                     | 10,275         | 10,275<br>0    | -9,075              |
|       | 51156                 | UNUSED VACATION TIME PAYOU     | 1,191                     | 2,607                | 20.125                    | 0              |                | 0                   |
| 02    | 51403                 | ASSESSMENT APPEALS STIPENDS    | 7,765                     | 21,774               | 28,125                    | 28,125         | 28,125         | 0                   |
| 02    | OTHER PERSON          |                                | 22,764                    | 40,518               | 41,325                    | 50,400         | 50,400         | -                   |
|       | 52360                 | MEDICARE                       | 7,331                     | 7,312                | 9,067                     | 9,269          | 9,269          | -202                |
|       | 52385                 | SOCIAL SECURITY                | 0                         | 0                    | 8,163                     | 8,329          | 8,329          | -166                |
|       | 52399                 | UNIFORM ALLOWANCE              | 800                       | 600                  | 600                       | 600            | 600            | 0                   |
|       | 52504                 | MERF PENSION EMPLOYER CONT     | 70,121                    | 80,495               | 115,767                   | 133,403        | 133,403        | -17,636             |
|       | 52917                 | HEALTH INSURANCE CITY SHARE    | 91,931                    | 111,202              | 123,869                   | 109,123        | 109,123        | 14,746              |
| 03    | FRINGE BENEF          |                                | 170,183                   | 199,610              | 257,466                   | 260,724        | 260,724        | -3,258              |
|       | 53605                 | MEMBERSHIP/REGISTRATION FEES   | 1,180                     | 900                  | 1,384                     | 1,384          | 1,384          | 0                   |
|       | 53610                 | TRAINING SERVICES              | 3,393                     | 300                  | 3,000                     | 3,000          | 3,000          | 0                   |
|       | 53705                 | ADVERTISING SERVICES           | 458                       | 458                  | 909                       | 909            | 909            | 0                   |
|       | 53720                 | TELEPHONE SERVICES             | 0                         | 0                    | 194                       | 194            | 194            | 0                   |
|       | 53905                 | EMP TUITION AND/OR TRAVEL REIM | 341                       | 0                    | 1,126                     | 1,126          | 1,126          | 0                   |
|       | 54555                 | COMPUTER SUPPLIES              | 1,080                     | 524                  | 1,080                     | 1,080          | 1,080          | 0                   |
|       | 54595                 | MEETING/WORKSHOP/CATERING FOOD | 525                       | 819                  | 884                       | 700            | 700            | 184                 |
|       | 54675                 | OFFICE SUPPLIES                | 4,265                     | 5,959                | 6,455                     | 6,455          | 6,455          | 0                   |
|       | 54705                 | SUBSCRIPTIONS                  | 1,495                     | 1,166                | 1,615                     | 1,615          | 1,615          | 0                   |
|       | 54725                 | POSTAGE                        | 8,925                     | 8,847                | 10,000                    | 10,000         | 10,000         | 0                   |
|       | 55055                 | COMPUTER EQUIPMENT             | 1,706                     | 0                    | 1,500                     | 1,100          | 1,100          | 400                 |
|       | 55145                 | EQUIPMENT RENTAL/LEASE         | 0                         | 0                    | 1,488                     | 1,488          | 1,488          | 0                   |
|       | 55150                 | OFFICE EQUIPMENT               | 999                       | 741                  | 750                       | 750            | 750            | 0                   |
|       | 55155                 | OFFICE EQUIPMENT RENTAL/LEAS   | 2,348                     | 2,893                | 3,575                     | 3,575          | 3,575          | 0                   |
| 04    | OPERATIONAL           | EXPENSES                       | 26,714                    | 22,606               | 33,960                    | 33,376         | 33,376         | 584                 |
|       | 56040                 | BOOKBINDING SERVICES           | 10,606                    | 6,044                | 10,606                    | 11,000         | 11,000         | -394                |
|       | 56055                 | COMPUTER SERVICES              | 38,150                    | 41,461               | 45,000                    | 49,000         | 49,000         | -4,000              |
|       | 56095                 | APPRAISAL SERVICES             | 387,650                   | 266,297              | 120,000                   | 90,000         | 90,000         | 30,000              |
|       | 56100                 | AUDITING SERVICES              | 373                       | 0                    | 20,000                    | 35,000         | 35,000         | -15,000             |
|       | 56180                 | OTHER SERVICES                 | 126,514                   | 206,204              | 180,000                   | 100,000        | 100,000        | 80,000              |
| 05    | SPECIAL SERVI         | CES                            | 563,293                   | 520,007              | 375,606                   | 285,000        | 285,000        | 90,606              |
| 01041 | TAX ASSESSOR          | 1                              | 1,343,914                 | 1,290,094            | 1,378,995                 | 1,300,568      | 1,300,568      | 78,427              |

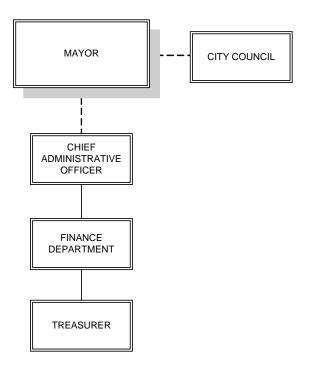
CITY OF BRIDGEPORT, CONNECTICUT



# **TREASURY**

#### MISSION STATEMENT

Our mission is to act as the custodian of all funds belonging to the City of Bridgeport. Our objectives include maximizing on-line Banking Services from each Financial Institution to all wire transactions and check retention needed for research purposes. We work with Financial Institutions to implement on-line investment practices, and deposit and invest all funds in any national or state bank/trust company. We comply with all state and federal regulations along with orders and ordinances made by the City Council. The Department is responsible for tracking and repaying the city's debt as scheduled. Our activities include the distribution of all payroll, pension and vendor checks and electronic fund transfers.



## Terri Coward Manager

## **REVENUE SUMMARY**

| Org#      | Object Description          |         |         |         | FY 2023  | FY 2023 | FY23        |
|-----------|-----------------------------|---------|---------|---------|----------|---------|-------------|
|           |                             | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|           |                             | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01045 TRE | ASURY                       |         |         |         |          |         |             |
| 412       | 246 EARNINGS ON INVESTMENTS | 625,221 | 71,197  | 200,000 | 200,000  | 200,000 | 0           |
| 01045 TRE | EASURY                      | 625,221 | 71,197  | 200,000 | 200,000  | 200,000 | 0           |

## APPROPRIATION SUMMARY

| Org#        | Object Description   |         |         |         |          |         |             |
|-------------|----------------------|---------|---------|---------|----------|---------|-------------|
|             |                      |         |         |         | FY 2023  | FY 2023 | FY23        |
|             |                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|             |                      | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01045 TREAS | SURY                 |         |         |         |          |         |             |
| 01          | PERSONNEL SERVICES   | 206,570 | 214,801 | 211,503 | 213,867  | 213,867 | -2,364      |
| 02          | OTHER PERSONNEL SERV | 1,801   | 3,695   | 750     | 825      | 825     | -75         |
| 03          | FRINGE BENEFITS      | 58,945  | 64,982  | 78,253  | 83,074   | 83,074  | -4,821      |
| 04          | OPERATIONAL EXPENSES | 11,628  | 12,370  | 37,784  | 26,800   | 26,800  | 10,984      |
| 05          | SPECIAL SERVICES     | 86,304  | 76,975  | 55,200  | 55,200   | 55,200  | 0           |
|             |                      | 365,248 | 372,824 | 383,490 | 379,766  | 379,766 | 3,724       |

|                         |          |          |      |      |      |                         |          | FY2023   |         | FY 2023    |
|-------------------------|----------|----------|------|------|------|-------------------------|----------|----------|---------|------------|
|                         |          |          |      |      |      |                         | FY2022   | Mayor    | FY2023  | Adopted    |
|                         |          |          |      |      |      |                         | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code                | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                   | Budget   | Budget   | Budget  | Budget     |
|                         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | CITY TREASURER          | 99,367   | 100,609  | 100,609 | -1,242     |
|                         | 0.50     | 0.50     | 0.00 | 0.00 | 0.00 | PAYROLL PROCESSOR (P/T) | 22,373   | 22,373   | 22,373  | 0          |
| 01045000                | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ACCOUNTANT              | 89,763   | 90,885   | 90,885  | -1,122     |
| OFFICE OF THE TREASURER | 2.50     | 2.50     | 0.00 | 0.00 | 0.00 |                         | 211,503  | 213,867  | 213,867 | -2,364     |

#### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

#### **TREASURY**

#### PROGRAM HIGHLIGHTS

|                           | ACTUAL       | ACTUAL         | ACTUA          | L ACTUAL       | 6 MONTH        | ESTIMATED      |
|---------------------------|--------------|----------------|----------------|----------------|----------------|----------------|
| SERVICE INDICATORS        | 2017-2018    | 2018-2019      | 2019-202       | 0 2020-2021    | 2021-2022      | 2021-2022      |
| TREASURER                 |              |                |                |                |                |                |
| Pension Checks issued     | 8,144        | 8,000          | 8,02           | 6,960          | 3,542          | 7,084          |
| Vendor Checks mailed      | 13,612       | 17,508         | 13,570         | 12,742         | 7,914          | 15,828         |
| Payroll Checks distribute | 165,394      | 151,177        | 150,045        | 167,419        | 84,251         | 168,502        |
| DEBT ISSUANCES            |              |                |                |                |                |                |
| Total bank accounts       | 94           | 96             | 9              | 2 138          | 163            | 163            |
| Checking                  | 27           | 49             | 4              | 1 112          | 134            | 134            |
| Savings                   | 41           | 6              |                | 7 9            | 9              | 9              |
| Investment                | 23           | 38             | 4              | 1 14           | 17             | 17             |
| ZBA                       | 3            | 3              |                | 3              | 3              | 3              |
| R & T accounts            | 0            | 0              |                | 0              | 0              | 0              |
| TOTAL BANK BALANCES       |              |                |                |                |                |                |
| Checking                  | \$37,570,329 | \$ 110,889,896 | \$ 182,870,714 | \$ 208,199,572 | \$ 208,454,919 | \$ 233,469,509 |
| MMM Savings               | \$ 2,750,000 | \$ 41,294,396  | \$ 61,910,964  | \$ 60,984,238  | \$ 27,839,576  | \$ 31,180,325  |
| Investment                | \$89,745,670 | \$ 42,023,887  | \$ 103,582,473 | \$ 113,011,338 | \$ 81,081,116  | \$ 90,810,850  |

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Maintain cashflow of general operating fund which provides a concise, informative, and adaptable format to the Chief Financial Officer in decision making.
- 2. Ensure that adequate records of all financial transactions are maintained, audit all money received, and conduct performance audits as needed.
- 3. Conduct month-end close financials for Finance Director.
- 4. Conduct annual soft and year-end close for City's general ledger.
- 5. Evaluate business processes to continue improvement to effectively manage resources.
- 6. Ensure all Treasury activities are delivered in a timely manner.
- 7. Promote the highest ethical standard and behavior among employees.

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

1. Stay current in compliance of published notices of meetings and proposed ordinance changes as required by state and local law.

#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. Continue to review and invest into financial vehicles to maximize interest income. (MG2)
- 2. Collect and safeguard all City monies using strong internal controls.
- 3. Continue to maintain excellent relationships with our banking partners to benefit the City of Bridgeport. (MG2)

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. The Treasury office continued to provide exceptional services to all constituents and stakeholders while maintaining excellent relationships with banking partners.
- 2. Effectively provided Chief Financial Officer Cash Flow position on weekly basis to satisfy outstanding debts.
- 3. Continued to assess and improve internal controls within the department in accordance with banking changes as well as ensuring General Accepted Accounting Principles are met.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET TREASURY PROGRAM HIGHLIGHTS

4. Attended quarterly Pension meetings with Chief Financial Officer and Trustees on financial position.

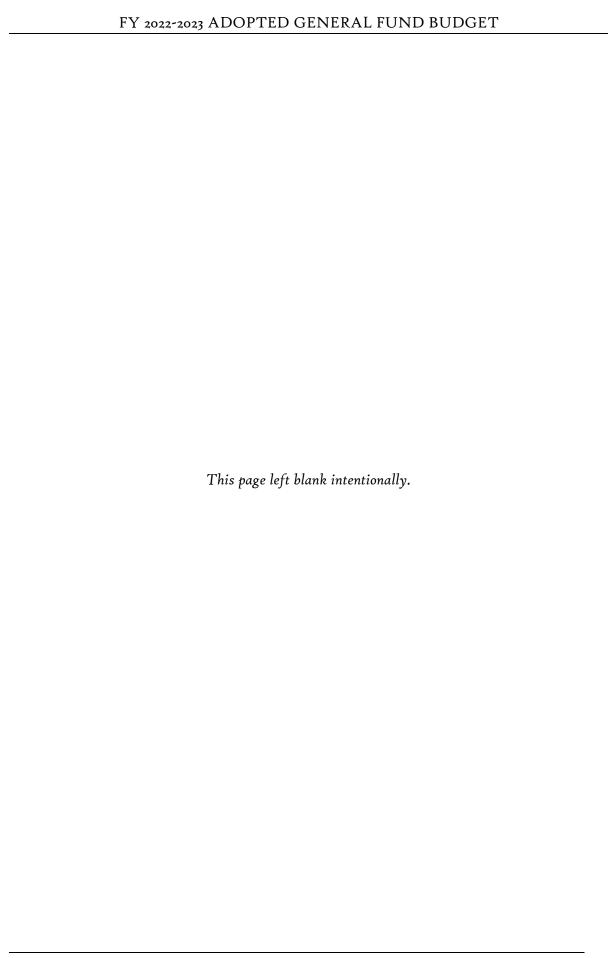
## FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

Continued to collect outstanding revenue and fees owed to the city.

|                               |                 |              | 1   |
|-------------------------------|-----------------|--------------|---|
| Goals                         | Original target | Actual or    | Reason for shortfall/success.                     |
|                               | percentage (%)  | Estimated    |   |
|                               | of goals to be  | percentage   |   |
|                               | completed July  | (%) of goals |   |
|                               | - June (2021-   | achieved     |   |
|                               | 2022).          | July-June    |   |
|                               |                 | (2021-2022). |   |
| FY 2021-2022 Short-Term (ST)  |                 |              |   |
| Goals (Less than 1 year).     |                 |              |   |
| ST#1                          | 100%            | 100%         | Cash Flow is reviewed on a weekly basis to        |
|                               |                 |              | ensure availability of funding.                   |
| ST#2                          | 100%            | 100%         | All financial transactions are recorded and       |
|                               |                 |              | maintained daily. All documents are               |
|                               |                 |              | approved.   |
| ST#3                          | 100%            | 100%         | Trained staff in Month-end close process          |
|                               |                 |              | for financial filings in the City Clerk's Office. |
| ST#4                          | 100%            | 100%         | Trained staff in Soft and Year Close of City's    |
|                               |                 |              | financial general ledger during transition.       |
| ST#5                          | 100%            | 100%         | Constantly revising business processes to         |
|                               |                 |              | continue improvement.                             |
| ST#6                          | 100%            | 95%          | Treasury activities are delivered on a timely     |
|                               |                 |              | basis. Treasury items are sometimes               |
|                               |                 |              | dependent on outside source to achieve            |
|                               |                 |              | the highest standard.                             |
| ST#7                          | 100%            | 85%          | Continued efforts in collecting NSF from          |
|                               |                 |              | customers.  |
| ST#8                          | 100%            | 100%         | Continued to promote highest ethical              |
|                               |                 |              | standard and behavior.                            |
| FY 2021-2022 Medium-Term      |                 |              |   |
| (MT) Goals (1-5 Years).       |                 |              |   |
| MT#1                          | 100%            | 100%         | Constantly follow GAAP guidelines and             |
|                               |                 |              | business practices.                               |
| FY 2021-2022 Long-Term (LT)   |                 |              |   |
| Goals (Greater than 5 years). |                 |              |   |
| LT#1                          | 100%            | 100%         | Continued to review statements of financial       |
|                               |                 |              | vehicles to maximize income.                      |
| LT#2                          | 100%            | 100%         | Procedures and Policies are in place to           |
|                               |                 |              | audit all cash transactions in and out of         |
|                               |                 |              | Treasury. Approved documents are                  |
|                               |                 |              | reviewed.   |
| LT#3                          | 100%            | 100%         | Maintained relationship with banking              |
|                               |                 |              | partners to benefit the City of Bridgeport.       |

# APPROPRIATION SUPPLEMENT

|       |                 |                                | FY 2020 | FY 2021 | FY 2022 | FY 2023<br>Mayor | •       | FY23<br>Adopted Vs |
|-------|-----------------|--------------------------------|---------|---------|---------|------------------|---------|--------------------|
| Org#  |                 | Object Description             | Actuals | Actuals | Budget  | Proposed         | Budget  | FY22 Budget        |
| 01045 | TREASURY        |                                |         |         |         |                  |         | 0                  |
|       | 51000           | FULL TIME EARNED PAY           | 206,570 | 214,801 | 211,503 | 213,867          | 213,867 | -2,364             |
| 01    | PERSONNEL SE    | RVICES                         | 206,570 | 214,801 | 211,503 | 213,867          | 213,867 | -2,364             |
|       | 51140           | LONGEVITY PAY                  | 0       | 0       | 750     | 825              | 825     | -75                |
|       | 51156           | UNUSED VACATION TIME PAYOU     | 1,801   | 3,695   | 0       | 0                | 0       | 0                  |
| 02    | OTHER PERSON    | INEL SERV                      | 1,801   | 3,695   | 750     | 825              | 825     | -75                |
|       | 52360           | MEDICARE                       | 2,796   | 2,923   | 2,791   | 2,820            | 2,820   | -29                |
|       | 52385           | SOCIAL SECURITY                | 0       | 0       | 4,017   | 4,017            | 4,017   | 0                  |
|       | 52504           | MERF PENSION EMPLOYER CONT     | 25,517  | 30,277  | 36,115  | 41,502           | 41,502  | -5,387             |
|       | 52917           | HEALTH INSURANCE CITY SHARE    | 30,632  | 31,782  | 35,330  | 34,735           | 34,735  | 595                |
| 03    | FRINGE BENEFI   | TS                             | 58,945  | 64,982  | 78,253  | 83,074           | 83,074  | -4,821             |
|       | 53605           | MEMBERSHIP/REGISTRATION FEES   | 0       | 0       | 400     | 400              | 400     | 0                  |
|       | 53750           | TRAVEL EXPENSES                | 0       | 0       | 400     | 400              | 400     | 0                  |
|       | 53905           | EMP TUITION AND/OR TRAVEL REIM | 0       | 0       | 84      | 100              | 100     | -16                |
|       | 54555           | COMPUTER SUPPLIES              | 10,310  | 10,932  | 12,000  | 12,000           | 12,000  | 0                  |
|       | 54595           | MEETING/WORKSHOP/CATERING FOOD | 0       | 0       | 200     | 200              | 200     | 0                  |
|       | 54675           | OFFICE SUPPLIES                | 1,318   | 1,438   | 4,700   | 4,700            | 4,700   | 0                  |
|       | 55150           | OFFICE EQUIPMENT               | 0       | 0       | 20,000  | 9,000            | 9,000   | 11,000             |
| 04    | OPERATIONAL     | EXPENSES                       | 11,628  | 12,370  | 37,784  | 26,800           | 26,800  | 10,984             |
|       | 56105           | BANKING SERVICES               | 85,587  | 76,222  | 50,000  | 50,000           | 50,000  | 0                  |
|       | 56175           | OFFICE EQUIPMENT MAINT SRVCS   | 717     | 753     | 2,500   | 2,500            | 2,500   | 0                  |
|       | 56205           | PUBLIC SAFETY SERVICES         | 0       | 0       | 2,700   | 2,700            | 2,700   | 0                  |
| 05    | SPECIAL SERVICE | CES                            | 86,304  | 76,975  | 55,200  | 55,200           | 55,200  | 0                  |
| 01045 | TREASURY        |                                | 365,248 | 372,824 | 383,490 | 379,766          | 379,766 | 3,724              |

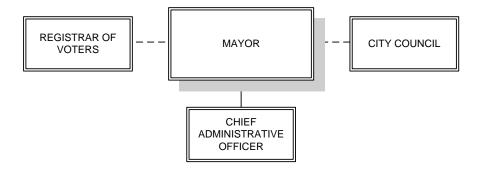


## GENERAL GOVERNMENT DIVISIONS

# REGISTRAR OF VOTERS

#### MISSION STATEMENT

The Office of the Registrar of Voters is committed to the value of diversity, acting with trust, integrity, and professionalism, and operating in an open and effective manner to meet the needs of those we serve, both town officials and the public. Through the commitment of a knowledgeable staff and advanced technology, the Office of the Registrar of Voters works as a team to provide a wide range of services for the registered voters of Bridgeport. While ensuring that the voting rights of its citizens are protected, the Registrars are bound to uphold the integrity of the office to the best of their ability.



## Patricia Howard / Linda Grace Registrars

## APPROPRIATION SUMMARY

| Org#        | Object Description   |         |         |         |          |         |             |
|-------------|----------------------|---------|---------|---------|----------|---------|-------------|
|             |                      |         |         |         | FY 2023  | FY 2023 | FY23        |
|             |                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|             |                      | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01050 REGIS | TRAR OF VOTERS       |         |         |         |          |         |             |
| 01          | PERSONNEL SERVICES   | 556,956 | 450,830 | 511,839 | 551,034  | 551,034 | -39,195     |
| 02          | OTHER PERSONNEL SERV | 36,012  | 36,656  | 36,350  | 38,750   | 38,750  | -2,400      |
| 03          | FRINGE BENEFITS      | 121,158 | 116,201 | 88,574  | 139,476  | 139,476 | -50,902     |
| 04          | OPERATIONAL EXPENSES | 48,731  | 11,382  | 80,424  | 84,424   | 84,424  | -4,000      |
| 05          | SPECIAL SERVICES     | 61,676  | 16,439  | 85,689  | 92,428   | 92,428  | -6,739      |
|             |                      | 824,532 | 631,507 | 802,876 | 906,112  | 906,112 | -103,236    |

| -                   |          |          |      |      |      |                             |          | FY2023   |         | FY 2023    |
|---------------------|----------|----------|------|------|------|-----------------------------|----------|----------|---------|------------|
|                     |          |          |      |      |      |                             | FY2022   | Mayor    | FY2023  | Adopted    |
|                     |          |          |      |      |      |                             | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code            | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                       | Budget   | Budget   | Budget  | Budget     |
|                     | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | REGISTRAR OF VOTERS         | 166,584  | 168,666  | 168,666 | -2,082     |
|                     | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | DEPUTY REGISTRAR OF VOTERS  | 125,708  | 127,280  | 127,280 | -1,572     |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | CLERICAL ASSISTANT (40 HRS) | 43,297   | 43,838   | 43,838  | -541       |
| 01050000            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SECRETARIAL ASSISTANT       | 51,250   | 51,250   | 51,250  | 0          |
| REGISTRAR OF VOTERS | 6.00     | 6.00     | 0.00 | 0.00 | 0.00 |                             | 386.839  | 391.034  | 391.034 | -4.195     |

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

#### REGISTRAR OF VOTERS

#### PROGRAM HIGHLIGHTS

|                            | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS         | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| <b>Election Statistics</b> |           |           |           |           |           |           |
| Registered Voters          | 69,231    | 72,597    | 74,478    | 77,560    | 69,335    |           |
| Total Voters               | 3,831     | 12,519    | 16,836    | 55,551    | 6,729     |           |
| Percentage turnout         | 5.53%     | 17.24%    | 22.61%    | 71.62%    | 9.71%     |           |

#### MANDATED SERVICES

The Registrar of Voters is responsible for registering voters and conducting Federal, State, Special and Local elections. The Registrar prepares the published notices of elections and lists of offices for which candidates are to be nominated. It is the Registrars' duty to accept and check the nominating petitions of candidates for office. The Registrar is also required to establish and revise voting precincts, provide for the tabulation of returns on election night and conduct the official canvass of votes cast. The Registrar is also responsible for the following:

- 1. Responsible for conducting hand count of machine read ballots after elections if jurisdiction is subject to audit.
- 2. Responsible for completing and filing audit paperwork with the Secretary of State.
- 3. Able to hire additional officials on Election Day and the day after the election if the need arises.
- 4. Mandated to electronically update voter file with information as to who voted after every election.
- 5. All challenge and provisional ballot supplies which used to be provided by the Town Clerk must now be provided by the Registrar.
- 6. Responsible for determining the number of ballots that will be ordered for use at each polling place (Registrar must now pay for the printing of the ballots).
- 7. Able to determine if two shifts of election officials will be used at an election without legislative body approval.
- 8. Assume the Town Clerk's responsibility for providing polling place supplies to moderators on the day before the election.
- 9. Responsible for training poll workers on following proper procedures, (procedure to accommodate an individual who is at the polls but is unable to enter the polling place, e.g., curb-side voting).
- 10. Responsible for storage of all voted ballots after the election and up until the 14-day lock-down period has expired or the audit is complete. After the 14-day lock-down the Registrar must (a) transmit the absentee ballots for long-term storage and (b) keep all voted ballots used at the polls for long term storage.
- 11. Responsible for providing supplies for a paper ballot election where no voting tabulators are used.
- 12. Responsible for assisting and ensuring that the Head Moderator completes and files the Head Moderator's Return with the Secretary of the State.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET REGISTRAR OF VOTERS PROGRAM HIGHLIGHTS

### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Continue to provide a safe and healthy working environment for our office, poll workers and the public.
- 2. Complete the mandated NCOA canvass and continue to update voter registration applications as needed.
- 3. Maintain all voter equipment.
- 4. Prepare for the biennial redistricting conducted by the State.
- 5. Once the redistricting is complete, we will have to prepare additional polling locations.

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. Continue the search of new Moderators and new poll workers.
- 2. Continue the voter registration update which includes updating of all paper files kept in the office.
- 3. Continue to provide the administration with a better understanding of the everyday functions of our office in hopes of being provided comparable staff and funding with like cities in Connecticut.

#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. Continue the cleanup of the paper filing system to provide for an easier transition to an electronic filing of voter registration applications.
- 2. Update our paper filing system of the Voter Registration Applications to an electronic system using Laserfiche.

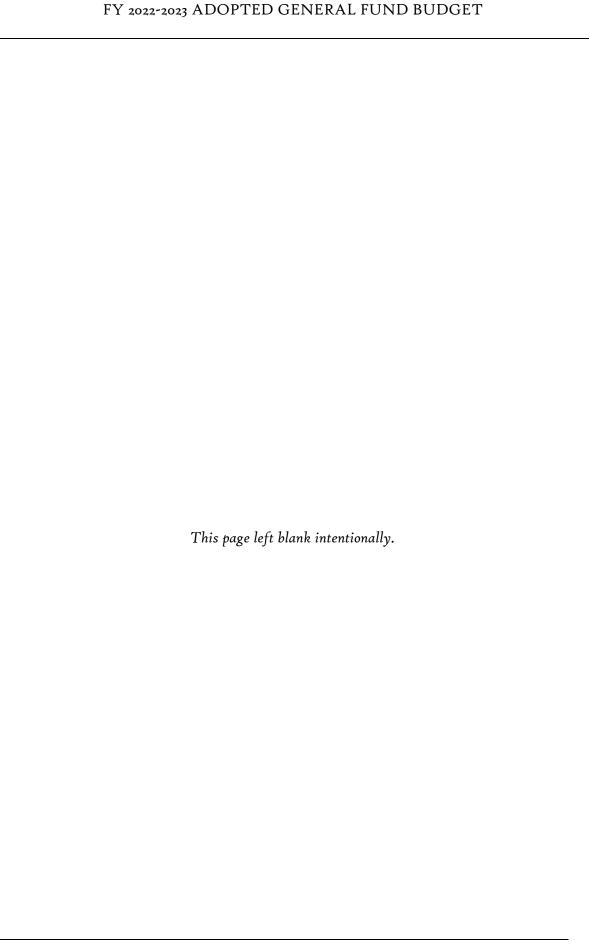
#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. With the help of Seasonal temps, we completed the state mandated project of processing all the returned absentee ballots mailed out by the SOTS.
- 2. We were able to clean up most of the paper filing of VRA (voter registration applications) and make adjustments in the CVRS (Connecticut Voter Registration System).
- 3. We certified four new moderators and recruited new poll workers.
- 4. Provided a healthy working environment for our staff as well as the public.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET REGISTRAR OF VOTERS APPROPRIATION SUPPLEMENT

# APPROPRIATION SUPPLEMENT

|       |               |                                |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------|---------------|--------------------------------|---------|---------|---------|----------|---------|-------------|
|       |               |                                | FY 2020 | FY 2021 | FY 2022 | Mayor    | •       | Adopted Vs  |
| Org#  | Object#       | Object Description             | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01050 | REGISTRAR OF  | VOTERS                         |         |         |         |          |         | 0           |
|       | 51000         | FULL TIME EARNED PAY           | 392,458 | 363,685 | 386,839 | 391,034  | 391,034 | -4,195      |
|       | 51100         | PT TEMP/SEASONAL EARNED PA     | 164,498 | 87,145  | 125,000 | 160,000  | 160,000 | -35,000     |
| 01    | PERSONNEL SE  | RVICES                         | 556,956 | 450,830 | 511,839 | 551,034  | 551,034 | -39,195     |
|       | 51106         | REGULAR STRAIGHT OVERTIME      | 338     | 0       | 8,800   | 8,800    | 8,800   | 0           |
|       | 51108         | REGULAR 1.5 OVERTIME PAY       | 24,960  | 10,053  | 25,000  | 25,000   | 25,000  | 0           |
|       | 51122         | SHIFT 2 - 1.5X OVERTIME        | 0       | 13,434  | 0       | 0        | 0       | 0           |
|       | 51140         | LONGEVITY PAY                  | 4,986   | 3,825   | 2,550   | 4,950    | 4,950   | -2,400      |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 5,728   | 9,344   | 0       | 0        | 0       | 0           |
| 02    | OTHER PERSON  | INEL SERV                      | 36,012  | 36,656  | 36,350  | 38,750   | 38,750  | -2,400      |
|       | 52360         | MEDICARE                       | 6,860   | 6,004   | 5,380   | 5,423    | 5,423   | -43         |
|       | 52385         | SOCIAL SECURITY                | 4,090   | 2,063   | 0       | 0        | 0       | 0           |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 59,702  | 64,108  | 45,923  | 85,455   | 85,455  | -39,532     |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 50,506  | 44,025  | 37,271  | 48,598   | 48,598  | -11,327     |
| 03    | FRINGE BENEF  | ITS                            | 121,158 | 116,201 | 88,574  | 139,476  | 139,476 | -50,902     |
|       | 53050         | PROPERTY RENTAL/LEASE          | 0       | 0       | 2,200   | 2,200    | 2,200   | 0           |
|       | 53605         | MEMBERSHIP/REGISTRATION FEES   | 140     | 140     | 550     | 550      | 550     | 0           |
|       | 53705         | ADVERTISING SERVICES           | -258    | 0       | 1,100   | 1,100    | 1,100   | 0           |
|       | 53750         | TRAVEL EXPENSES                | 0       | 0       | 578     | 578      | 578     | 0           |
|       | 53905         | EMP TUITION AND/OR TRAVEL REIM | 0       | 1,845   | 2,100   | 2,100    | 2,100   | 0           |
|       | 54675         | OFFICE SUPPLIES                | 0       | 5,580   | 6,050   | 6,050    | 6,050   | 0           |
|       | 55090         | ELECTION EQUIPMENT             | 45,406  | 986     | 63,800  | 67,800   | 67,800  | -4,000      |
|       | 55155         | OFFICE EQUIPMENT RENTAL/LEAS   | 3,443   | 2,832   | 4,047   | 4,047    | 4,047   | 0           |
| 04    | OPERATIONAL   | EXPENSES                       | 48,731  | 11,382  | 80,424  | 84,424   | 84,424  | -4,000      |
|       | 56170         | OTHER MAINTENANCE & REPAIR S   | 1,080   | 90      | 2,428   | 2,428    | 2,428   | 0           |
|       | 56180         | OTHER SERVICES                 | 60,595  | 16,349  | 83,261  | 90,000   | 90,000  | -6,739      |
| 05    | SPECIAL SERVI | CES                            | 61,676  | 16,439  | 85,689  | 92,428   | 92,428  | -6,739      |
| 01050 | REGISTRAR OF  | VOTERS                         | 824,532 | 631,507 | 802,876 | 906,112  | 906,112 | -103,236    |

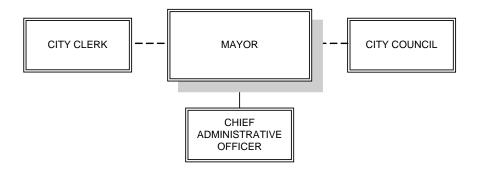


#### GENERAL GOVERNMENT DIVISIONS

# CITY CLERK

#### MISSION STATEMENT

The mission of the City Clerk is to keep and maintain records of the Council and of the City of Bridgeport, and provide transparent, accurate, and timely legislative history; safeguard all official records of the City; including minutes, ordinances, resolutions, contracts and other vital documents; and deliver information and services efficiently and accurately to the public and to the Council.



# FY 2022-2023 ADOPTED GENERAL FUND BUDGET CITY CLERK BUDGET DETAIL

## Lydia Martinez City Clerk

## REVENUE SUMMARY

## Not Applicable

## APPROPRIATION SUMMARY

| Org#         | Object Description   |         |         |         |          |         |             |
|--------------|----------------------|---------|---------|---------|----------|---------|-------------|
|              |                      |         |         |         | FY 2023  | FY 2023 | FY23        |
|              |                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|              |                      | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01055 CITY C | LERK                 |         |         |         |          |         |             |
| 01           | PERSONNEL SERVICES   | 298,332 | 302,557 | 308,661 | 310,943  | 310,943 | -2,282      |
| 02           | OTHER PERSONNEL SERV | 4,781   | 6,940   | 2,625   | 5,550    | 5,550   | -2,925      |
| 03           | FRINGE BENEFITS      | 96,885  | 106,605 | 119,207 | 128,220  | 128,220 | -9,013      |
| 04           | OPERATIONAL EXPENSES | 20,296  | 16,013  | 30,434  | 30,434   | 30,434  | 0           |
| 05           | SPECIAL SERVICES     | 22,460  | 25,946  | 39,340  | 39,340   | 39,340  | 0           |
|              |                      | 442,755 | 458,060 | 500,267 | 514,487  | 514,487 | -14,220     |

|            |          |          |      |      |                           |          | FY2023   |         | FY 2023    |
|------------|----------|----------|------|------|---------------------------|----------|----------|---------|------------|
|            |          |          |      |      |                           | FY2022   | Mayor    | FY2023  | Adopted    |
|            |          |          |      |      |                           | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code   | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. Title                | Budget   | Budget   | Budget  | Budget     |
|            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 CITY CLERK           | 40,363   | 40,868   | 40,868  | -505       |
|            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 ASSISTANT CITY CLERK | 90,764   | 91,899   | 91,899  | -1,135     |
|            | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 TYPIST III (35 HRS)  | 126,150  | 126,150  | 126,150 | 0          |
| 01055000   | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 LEGISLATIVE LIAISON  | 51,384   | 52,026   | 52,026  | -642       |
| CITY CLERK | 5.00     | 5.00     | 0.00 | 0.00 | 0.00                      | 308,661  | 310,943  | 310,943 | -2,282     |

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET

#### CITY CLERK

#### PROGRAM HIGHLIGHTS

|   | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS                                | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| CITY CLERK  |           |           |           |           |           |           |
| Incoming files processed                          | 201       | 190       | 188       | 160       | 66        | 200       |
| Finalized/Outgoing files Processed                | 172       | 167       | 114       | 145       | 51        | 180       |
| Council/Committee Agendas Processed               | 261       | 231       | 224       | 208       | 63        | 270       |
| Council/Committee Minutes Processed               | 156       | 152       | 135       | 143       | 42        | 155       |
| INTERDEPARTMENTAL SERVICES                        |           |           |           |           |           |           |
| Requests for records research fulfilled           | 1,387     | 1,374     | 1,341     | 1,087     | 692       | 1,300     |
| Requests for certifications fulfilled             | 563       | 411       | 377       | 251       | 73        | 200       |
| CONSTITUENT SERVICES                              |           |           |           |           |           |           |
| Records research requests pursuant to FOIA        | 310       | 367       | 268       | 410       | 402       | 600       |
| Certified record requests                         | 7         | 13        | 17        | 13        | 2         | 20        |
| Filings/Postings pursuant to FOIA                 | 1,056     | 513       | 1,179     | 1,508     | 928       | 1,300     |
| Claims/Summonses/Writs against the City Processed | 485       | 444       | 306       | 494       | 236       | 500       |

### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Continue conducting City Council & Committee meetings virtually via Zoom & Teleconference due to COVID Pandemic.
- 2. Implement a form on the City Clerk's page for speakers to fill out electronically and submit to the City Clerk's Office to allow public speakers to sign-up and speak online. We will still accept faxes but this method during COVID Pandemic can assist the public by signing up online.

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. Continue to provide legislative and administrative support to the City Council and City Council Standing Committees. **STATUS**: **Ongoing and continuous**.
- Continue to accurately record and carefully preserve and safeguard the legislative history of the City and maximize timely access to City records and information. STATUS: Ongoing and continuous.
- 3. Upgrade Laserfiche Software (City Council record database) from version 10.4.0 to the latest version. **STATUS**: *Completed*.
- 4. Continue to provide public access to City Council records electronically. **STATUS**: *Ongoing and continuous*.
- 5. Continue to archive, remove, and clean up the City Council records inside the vault and old index cards in accordance with the retention schedule and permission provided by the Office of the Public Records Administrator. **STATUS**: *Completed*.
- 6. Upgrade office printers in the main office. STATUS: Ongoing and continuous.

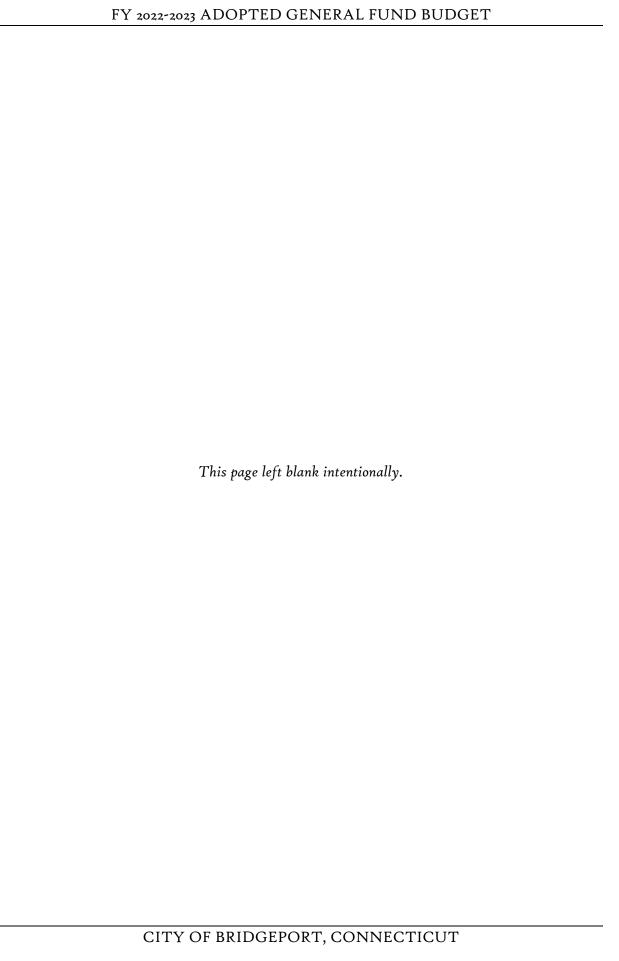
# FY 2022-2023 ADOPTED GENERAL FUND BUDGET CITY CLERK PROGRAM HIGHLIGHTS

| Goals   | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July-June (2021-2022). | Reason for shortfall/success.   |
|---|--|---|---|
| FY 2021-2022 Short-Term (ST)                              |  |   |   |
| Goals (Less than 1 year).                                 |  |   |   |
| ST#1  | 100%   | 100%  | This is an ongoing process.   |
| ST#2  | 100  | 95%   | This is an ongoing process.   |
| FY 2021-2022 Medium-Term (MT) Goals (1-5 Years).          |  |   |   |
| MT#1  | 100%   | 100%  |   |
| MT#2  | 100%   | 80%   | This is an ongoing process.   |
| FY 2021-2022 Long-Term (LT) Goals (Greater than 5 years). |  |   |   |
| LT#1  | 100%   | 100%  | This process was completed ahead of targeted schedule due to staff support.   |
| LT#2  | 20%  | 5%  | The COVID-19 Pandemic delayed this project. Also, due to employees teleworking from home the need for new printers was delayed. |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET CITY CLERK APPROPRIATION SUPPLEMENT

# APPROPRIATION SUPPLEMENT

|       |               |                              |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------|---------------|------------------------------|---------|---------|---------|----------|---------|-------------|
|       |               |                              | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
| Org#  | Object#       | Object Description           | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01055 | CITY CLERK    |                              |         |         |         |          |         | 0           |
|       | 51000         | FULL TIME EARNED PAY         | 298,332 | 302,557 | 308,661 | 310,943  | 310,943 | -2,282      |
| 01    | PERSONNEL SE  | RVICES                       | 298,332 | 302,557 | 308,661 | 310,943  | 310,943 | -2,282      |
|       | 51140         | LONGEVITY PAY                | 4,050   | 4,275   | 2,625   | 5,550    | 5,550   | -2,925      |
|       | 51156         | UNUSED VACATION TIME PAYOU   | 731     | 2,665   | 0       | 0        | 0       | 0           |
| 02    | OTHER PERSON  | INEL SERV                    | 4,781   | 6,940   | 2,625   | 5,550    | 5,550   | -2,925      |
|       | 52360         | MEDICARE                     | 4,251   | 4,333   | 4,272   | 4,348    | 4,348   | -76         |
|       | 52385         | SOCIAL SECURITY              | 42      | 0       | 2,186   | 2,186    | 2,186   | 0           |
|       | 52504         | MERF PENSION EMPLOYER CONT   | 43,105  | 50,535  | 59,207  | 68,299   | 68,299  | -9,092      |
|       | 52917         | HEALTH INSURANCE CITY SHARE  | 49,487  | 51,737  | 53,542  | 53,387   | 53,387  | 155         |
| 03    | FRINGE BENEF  | ITS                          | 96,885  | 106,605 | 119,207 | 128,220  | 128,220 | -9,013      |
|       | 53605         | MEMBERSHIP/REGISTRATION FEES | 452     | 215     | 550     | 550      | 550     | 0           |
|       | 53705         | ADVERTISING SERVICES         | 9,534   | 6,254   | 10,500  | 10,500   | 10,500  | 0           |
|       | 53750         | TRAVEL EXPENSES              | 827     | 0       | 5,500   | 5,500    | 5,500   | 0           |
|       | 54675         | OFFICE SUPPLIES              | 4,211   | 4,264   | 5,500   | 5,500    | 5,500   | 0           |
|       | 54700         | PUBLICATIONS                 | 0       | 0       | 24      | 24       | 24      | 0           |
|       | 55055         | COMPUTER EQUIPMENT           | 0       | 533     | 1,000   | 1,000    | 1,000   | 0           |
|       | 55150         | OFFICE EQUIPMENT             | 1,527   | 1,080   | 2,360   | 2,360    | 2,360   | 0           |
|       | 55155         | OFFICE EQUIPMENT RENTAL/LEAS | 3,744   | 3,668   | 5,000   | 5,000    | 5,000   | 0           |
| 04    | OPERATIONAL   | EXPENSES                     | 20,296  | 16,013  | 30,434  | 30,434   | 30,434  | 0           |
|       | 56055         | COMPUTER SERVICES            | 998     | 998     | 2,000   | 2,000    | 2,000   | 0           |
|       | 56085         | FOOD SERVICES                | 335     | 0       | 340     | 340      | 340     | 0           |
|       | 56175         | OFFICE EQUIPMENT MAINT SRVCS | 0       | 693     | 3,000   | 3,000    | 3,000   | 0           |
|       | 56180         | OTHER SERVICES               | 21,127  | 24,255  | 34,000  | 34,000   | 34,000  | 0           |
| 05    | SPECIAL SERVI | CES                          | 22,460  | 25,946  | 39,340  | 39,340   | 39,340  | 0           |
| 01055 | CITY CLERK    |                              | 442,755 | 458,060 | 500,267 | 514,487  | 514,487 | -14,220     |

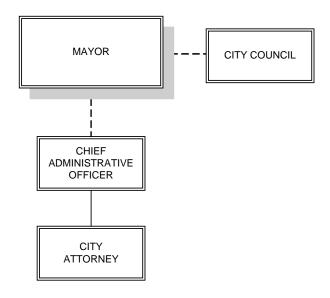


#### GENERAL GOVERNMENT DIVISIONS

# **CITY ATTORNEY**

#### MISSION STATEMENT

The City Attorney's Office provides legal representation in accordance with the City Charter to the City, its officers, City Council, and its boards and commissions. We provide prosecution and defense services for civil actions brought in any state or federal court or before any administrative board or agency.



# FY 2022-2023 ADOPTED GENERAL FUND BUDGET CITY ATTORNEY BUDGET DETAIL

## R. Christopher Meyer Manager

## REVENUE SUMMARY

## Not Applicable

## APPROPRIATION SUMMARY

| Org#         | Object Description   |           |           |           |           |           |             |
|--------------|----------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|              |                      |           |           |           | FY 2023   | FY 2023   | FY23        |
|              |                      | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|              |                      | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01060 CITY A | TTORNEY              |           |           |           |           |           |             |
| 01           | PERSONNEL SERVICES   | 2,040,600 | 2,206,911 | 2,350,527 | 2,440,016 | 2,440,016 | -89,489     |
| 02           | OTHER PERSONNEL SERV | 35,179    | 39,199    | 2,400     | 11,475    | 11,475    | -9,075      |
| 03           | FRINGE BENEFITS      | 503,221   | 577,164   | 672,738   | 805,461   | 805,461   | -132,723    |
| 04           | OPERATIONAL EXPENSES | 1,885,539 | 1,670,418 | 1,483,000 | 1,566,000 | 1,566,000 | -83,000     |
| 05           | SPECIAL SERVICES     | 1,781,185 | 637,409   | 756,000   | 806,000   | 806,000   | -50,000     |
|              |                      | 6,245,724 | 5,131,102 | 5,264,665 | 5,628,952 | 5,628,952 | -364,287    |

|               |          |          |      |      |      |                               |           | FY2023    |           | FY 2023    |
|---------------|----------|----------|------|------|------|-------------------------------|-----------|-----------|-----------|------------|
|               |          |          |      |      |      |                               | FY2022    | Mayor     | FY2023    | Adopted    |
|               |          |          |      |      |      |                               | Modified  | Proposed  | Adopted   | Vs FY 2022 |
| Org Code      | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                         | Budget    | Budget    | Budget    | Budget     |
|               | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | CITY ATTORNEY                 | 149,637   | 151,507   | 151,507   | -1,870     |
|               | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | LEGAL ASSISTANT TO CITY ATTNY | 80,597    | 80,597    | 80,597    | 0          |
|               | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | COLLECTION AIDE (35 HRS)      | 102,890   | 102,890   | 102,890   | 0          |
|               | 4.00     | 5.00     | 1.00 | 1.00 | 0.00 | PARALEGAL                     | 237,390   | 298,715   | 298,715   | -61,325    |
|               | 10.00    | 10.00    | 1.00 | 0.00 | 0.00 | ASSOCIATE CITY ATTORNEY       | 1,428,763 | 1,455,057 | 1,455,057 | -26,294    |
| 01060000      | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SECRETARIAL ASSISTANT         | 51,250    | 51,250    | 51,250    | 0          |
| CITY ATTORNEY | 19.00    | 20.00    | 2.00 | 1.00 | 0.00 |                               | 2,050,527 | 2,140,016 | 2,140,016 | -89,489    |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET CITY ATTORNEY PROGRAM I

#### PROGRAM HIGHLIGHTS

|   | ACTUAL          | ACTUAL       | ACTUAL       | ACTUAL          | 6 MONTH     | ESTIMATED   |
|---|-----------------|--------------|--------------|-----------------|-------------|-------------|
| SERVICE INDICATORS                            | 2017-2018       | 2018-2019    | 2019-2020    | 2020-2021       | 2021-2022   | 2021-2022   |
| CITY ATTORNEY                                 |                 |              |              |                 |             |             |
| Defense Claims/Litigation (Opened)            | 176             | 275          | 266          | 103             | 86          | 107         |
| Claims/Suits Settlement/Judgment (PAID)       | 90              | 87           | 59           | 44              | 30          | 38          |
| Amount Paid                                   | \$ 2,143,506.20 | 1,918,390.61 | 1,789,272.69 | \$ 1,582,707.33 | 265,561.24  |             |
| OCA Collections -GEN                          | 35              | 30           |              |                 |             |             |
| 8.76 Anti-blight -Collection                  | 471331.13       | \$222,737.00 | \$221,629.86 | \$134,171.00    | \$75,408.00 |             |
| 8.60 Unlawful Dumping - Collection            | 15025.63        | \$ 50,587.73 | PF           | n/a             | n/a         | n/a         |
| FOI Requests/Complaints                       | 681             | 877          | 977/13       | 1211/30         | 762/20      | 1400        |
| Business Development (inc/ Contract Draft/Re  | 183**           | 168          |              | 107             | 199         | 398         |
| Ordinance Draft/Review                        | 14              | 10           |              | 5               | 4           | 5           |
| Public Meetings Attended                      | 500             | 500*         | 500          | 500             | 500         | 500         |
| Tax Appeals                                   |                 | 50           | 18           | 140             | 145         | 40          |
| Tax Warrants                                  | 115             | 600          |              | 15              | 21          |             |
| WPCA COLLECTION                               |                 |              |              |                 |             |             |
| Legal Demand (2/3 of TOT)                     | 2,836           | 2,643        | 29,087       | 2,237           | 2,128       | 2,572       |
| Amount Collected                              | \$3,679,831     | \$3,052,301  | \$2,827,228  | \$3,899,729     | \$1,678,691 | \$3,544,000 |
| Civil Suits                                   | 359             | 464          | 379          | 395             | 391         | 400         |
| Amount Collected                              | \$836,379       | \$813,293    | \$634,678    | \$641,921       | \$335,630   | \$640,000   |
| Foreclosures (Outside Legal Service Employed) | 238             | 323          | 281          | 269             | 264         | 275         |
| Amount Collected                              | \$1,189,661     | \$831,573    | \$1,098,134  | \$908,636       | \$695,490   | \$875,000   |
| Bank / Wage Executions Issued                 | 0               | 0            |              |                 |             |             |
| Amount Collected                              | 0               | 0            |              |                 |             |             |
| Receivership                                  |                 | 0            |              |                 |             |             |
| Amount Collected                              | 0               |              |              |                 |             |             |

<sup>\*</sup>Approximate number.

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Provide ongoing Legal representation, advice and counsel to the City of Bridgeport, its officers, employees, the City Council and its committees, and all boards and departments.
- 2. Support major infrastructure projects that the office is partnering with other departments (i.e. Airport Capital Improvements and strategic planning initiatives, WPCA and Schools Building Committee constructions).
- 3. Reduce number and dollar amounts of payouts for claims and lawsuits filed against the City, its officers and employees.
- 4. Reduce reliance on outside legal counsel by supplementing in-house personnel capability and resources as a means of reducing overall net City operating costs.
- 5. Promote case review procedures which require established periodic reviews of files in order to appropriately determine exposure, secure evidence, experts and other defense requirements.
- 6. Continue to provide resources to the rapidly increasing FOI state mandate to maintain our status as the most open and transparent municipal government in Connecticut including providing training to departments and elected officials.
- 7. Continue to provide professional training to improve personnel performance in accordance with the new state mandate.
- 8. Promote team goals and team litigation and maximize delivery of legal services.
- 9. Draft ordinance amendments and legal notices and otherwise support the city's anti-blight and illegal dumping programs.

<sup>\*\*</sup>This doesn't account for matters that remain a work in progress from previous fiscal years, which accounts for an additional 50%.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET CITY ATTORNEY PROGRAM HIGHLIGHTS

- 10. Provide training support needed by the Bridgeport Training Academy.
- 11. Ongoing Team Review and Analysis of new Judicial decisions and application to the City.
- 12. Reduce the number of major litigation cases pending thereby reducing financial exposure to the city.
- 13. Training for departments heads and employees on the City's procurement ordinance.
- 14. Create a subcommittee of three associate city attorneys to develop and implement a standardized system with regard to the city's needed responses to various deposition and subpoena production requests.
- 15. Provide guidelines to department heads regarding first amendment audits; develop first amendment audit and transparency committee to provide training to city employees.

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. In furtherance of risk management, conduct on-site inspection city-wide to prevent dangerous conditions.
- 2. Continue to reorganize and improve the administration of the Office of the City Attorney to ensure the ability to provide statistical data and information in an effort to further promote open and transparent government and better overall case administration, handling and reporting.
- 3. Attend City of Bridgeport Safety Meetings and provide input on safety and liability issues relating to city-owned buildings and properties.
- 4. Facilitate and manage operational, procurement, personnel and budgetary interactions with Bridgeport Library Board of Directors.
- 5. Legal support to Labor Relations regarding Collective Bargaining matters.
- 6. Provide advice and support for new public facilities clean energy projects and initiatives.

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. Provide ongoing Legal representation, advice and counsel to the City of Bridgeport, its officers, employees, the City Council and its committees, and all boards and departments. **STATUS:** *Continuous obligation.*
- 2. Support major infrastructure projects that the office is partnering with other departments (i.e. Airport Capital Improvements and strategic planning initiatives, WPCA and Schools Building Committee constructions). **STATUS:** *Continuous obligation.*
- 3. Reduce number and dollar amounts of payouts for claims and lawsuits filed against the City, its officers and employees. **STATUS**: *Continuous obligation*.
- 4. Reduce reliance on outside legal counsel by supplementing in-house personnel capability and resources as a means of reducing overall net City operating costs. **STATUS:** *Continuous obligation.*
- 5. Promote case review procedures which require established periodic reviews of files in order to appropriately determine exposure, secure evidence, experts and other defense requirements. **STATUS:** *Continuous obligation.*
- 6. Continue to provide resources to the rapidly increasing FOI state mandate to maintain our status as the most open and transparent municipal government in Connecticut. **STATUS:** *Continuous obligation.*

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

- 7. Continue to provide professional training to improve personnel performance in accordance with the new state mandate. **STATUS**: *Completed*.
- 8. Promote team goals and team litigation and maximize delivery of legal services. **STATUS:** *Completed.*
- 9. Draft ordinance amendments and legal notices and otherwise support the city's anti-blight and illegal dumping programs. **STATUS: Completed.**
- 10. Provide training support needed by the Bridgeport Training Academy. **STATUS**: *Completed*; *Continuous obligation*.
- 11. Ongoing Team Review and Analysis of new Judicial decisions and application to the City. **STATUS:** *Completed.*
- 12. Draft and implement a new policy regarding WPCA collection requirements pursuant to new PURA mandate. **STATUS:** Completed.
- 13. Reduced the number of major litigation cases pending thereby reducing financial exposure to the city. **STATUS**: *Completed; Continuous obligation*.
- 14. In furtherance of risk management, conduct on-site inspection city-wide to prevent dangerous conditions. **STATUS**: *Completed*; *Continuous obligation*.
- 15. Continue to reorganize and improve the administration of the Office of the City Attorney to ensure the ability to provide statistical data and information in an effort to further promote open and transparent government and better overall case administration, handling and reporting. **STATUS:** *Completed; Continuous obligation.*
- 16. Review current laws and develop legislative priorities for the City of Bridgeport including updating the Freedom of Information Act and collecting fees for record searches. **STATUS:** *Completed.*
- 17. Attend City of Bridgeport Safety Meetings and provide input on safety and liability issues relating to city-owned buildings and properties. **STATUS**: *Completed*; *Continuous obligation*.
- 18. Facilitate and manage operational, procurement, personnel and budgetary interactions with Bridgeport Library Board of Directors. **STATUS**: *Continuous obligation*.
- 19. Legal support to Labor Relations regarding Collective Bargaining matters. **STATUS**: *Completed*; *Continuous obligation*.
- 20. Provide advice and support for new public facilities clean energy projects and initiatives. **STATUS:** *Completed.*
- 21. Promote appropriate legislative changes reducing cost and potential liability to the City of Bridgeport. **STATUS**: *Completed*.

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

### CITY ATTORNEY

### PROGRAM HIGHLIGHTS

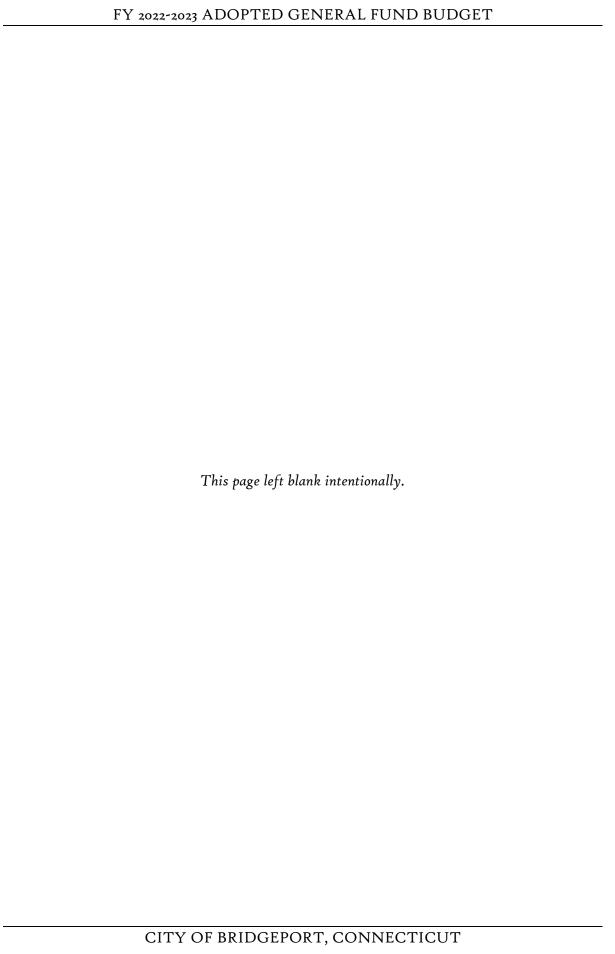
| Goals  | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or<br>Estimated<br>percentage<br>(%) of goals<br>achieved<br>July-June<br>(2021-2022). | Reason for shortfall/success. |
|--|--|---|-------------------------------|
| FY 2021-2022 Short-Term (ST)                     |  |   |                               |
| Goals (Less than 1 year).                        |  |   |                               |
| ST#1   | 100%   | 100%  |                               |
| ST#2   | 100%   | 100%  |                               |
| ST#3   | 100%   | 100%  |                               |
| ST#4   | 100%   | 100%  |                               |
| ST#5   | 100%   | 100%  |                               |
| ST#5   | 100%   | 100%  |                               |
| ST#6   | 100%   | 100%  |                               |
| ST#7   | 100%   | 100%  |                               |
| ST#8   | 100%   | 100%  |                               |
| ST#9   | 100%   | 100%  |                               |
| ST#10  | 100%   | 100%  |                               |
| ST#11  | 100%   | 100%  |                               |
| ST#12  | 100%   | 100%  |                               |
| ST#13  | 100%   | 100%  |                               |
| FY 2021-2022 Medium-Term (MT) Goals (1-5 Years). |  |   |                               |
| MT#1   | 100%   | 100%  |                               |
| MT#2   | 100%   | 100%  |                               |
| MT#3   | 100%   | 100%  |                               |
| MT#4   | 100%   | 100%  |                               |
| MT#5   | 100%   | 100%  |                               |
| MT#6   | 100%   | 100%  |                               |
| MT#7   | 100%   | 100%  |                               |
| MT#8   | 100%   | 100%  |                               |
| FY 2021-2022 Long-Term (LT)                      |  |   |                               |
| Goals (Greater than 5 years).                    |  |   |                               |
| LT#1   | 100%   | 100%  |                               |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET CITY ATTORNEY APPROPRIATION SUPPLEMENT

### APPROPRIATION SUPPLEMENT

|                     |              |                                |           |           |           | FY 2023   | FY 2023   | FY23        |
|---------------------|--------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|                     |              |                                | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
| Org#                | Object#      | Object Description             | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01060               | CITY ATTORNE | Υ                              |           |           |           |           |           | 0           |
|                     | 51000        | FULL TIME EARNED PAY           | 1,864,537 | 1,955,125 | 2,050,527 | 2,140,016 | 2,140,016 | -89,489     |
|                     | 51099        | CONTRACTED SALARIES            | 176,063   | 251,786   | 300,000   | 300,000   | 300,000   | 0           |
| 01                  | PERSONNEL SE | RVICES                         | 2,040,600 | 2,206,911 | 2,350,527 | 2,440,016 | 2,440,016 | -89,489     |
|                     | 51106        | REGULAR STRAIGHT OVERTIME      | 1,799     | 1,111     | 0         | 0         | 0         | 0           |
|                     | 51108        | REGULAR 1.5 OVERTIME PAY       | 5,916     | 31        | 0         | 0         | 0         | 0           |
|                     | 51140        | LONGEVITY PAY                  | 9,075     | 11,363    | 2,400     | 11,475    | 11,475    | -9,075      |
|                     | 51156        | UNUSED VACATION TIME PAYOU     | 18,389    | 26,695    | 0         | 0         | 0         | 0           |
| 02                  | OTHER PERSON | NNEL SERV                      | 35,179    | 39,199    | 2,400     | 11,475    | 11,475    | -9,075      |
|                     | 52360        | MEDICARE                       | 26,793    | 28,066    | 28,638    | 29,650    | 29,650    | -1,012      |
|                     | 52385        | SOCIAL SECURITY                | 2,040     | 1,301     | 14,921    | 2,941     | 2,941     | 11,980      |
|                     | 52504        | MERF PENSION EMPLOYER CONT     | 264,090   | 320,292   | 390,464   | 464,293   | 464,293   | -73,829     |
|                     | 52917        | HEALTH INSURANCE CITY SHARE    | 210,298   | 227,505   | 238,715   | 308,577   | 308,577   | -69,862     |
| 03                  | FRINGE BENEF | ITS                            | 503,221   | 577,164   | 672,738   | 805,461   | 805,461   | -132,723    |
|                     | 53005        | PERSONAL PROPERTY CLAIMS AWARD | 88,123    | 81,447    | 150,000   | 150,000   | 150,000   | 0           |
|                     | 53010        | PERSONAL PROPERTY CLAIMS ATTY  | 1,701,150 | 1,501,260 | 1,200,000 | 1,250,000 | 1,250,000 | -50,000     |
|                     | 53605        | MEMBERSHIP/REGISTRATION FEES   | 2,175     | 3,430     | 5,000     | 5,000     | 5,000     | 0           |
|                     | 53610        | TRAINING SERVICES              | 0         | 0         | 1,000     | 1,000     | 1,000     | 0           |
|                     | 53905        | EMP TUITION AND/OR TRAVEL REIM | 7,954     | 1,295     | 11,000    | 11,000    | 11,000    | 0           |
|                     | 54675        | OFFICE SUPPLIES                | 12,226    | 5,549     | 17,000    | 17,000    | 17,000    | 0           |
|                     | 54700        | PUBLICATIONS                   | 0         | 8         | 2,000     | 2,000     | 2,000     | 0           |
|                     | 54705        | SUBSCRIPTIONS                  | 46,837    | 45,862    | 60,000    | 85,000    | 85,000    | -25,000     |
|                     | 55155        | OFFICE EQUIPMENT RENTAL/LEAS   | 27,074    | 31,567    | 37,000    | 45,000    | 45,000    | -8,000      |
| 04                  | OPERATIONAL  | EXPENSES                       | 1,885,539 | 1,670,418 | 1,483,000 | 1,566,000 | 1,566,000 | -83,000     |
|                     | 56130        | LEGAL SERVICES                 | 1,723,497 | 572,068   | 575,000   | 625,000   | 625,000   | -50,000     |
|                     | 56131        | LITIGATION SERVICES            | 56,393    | 64,197    | 175,000   | 175,000   | 175,000   | 0           |
|                     | 56175        | OFFICE EQUIPMENT MAINT SRVCS   | 1,294     | 1,143     | 5,000     | 5,000     | 5,000     | 0           |
|                     | 56180        | OTHER SERVICES                 | 0         | 0         | 1,000     | 1,000     | 1,000     | 0           |
| 05 SPECIAL SERVICES |              | 1,781,185                      | 637,409   | 756,000   | 806,000   | 806,000   | -50,000   |             |
| 01060               | CITY ATTORNE | Υ                              | 6,245,724 | 5,131,102 | 5,264,665 | 5,628,952 | 5,628,952 | -364,287    |

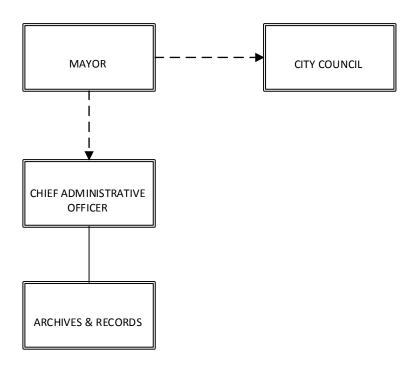
CITY OF BRIDGEPORT, CONNECTICUT



# **ARCHIVES & RECORDS**

### MISSION STATEMENT

This department directs the orderly and systematic maintenance, preservation, and disposition of the records of the City of Bridgeport in compliance with State and Federal laws. To do so, it operates a record center for the storage of non-current records, and an archive for the City's permanent and historical documents. The program encourages the efficient and economical organization and retrieval of information. The Records Manager/Archivist assists other departments in solving records and filing problems and arranges for the destruction of obsolete materials.



# FY 2022-2023 ADOPTED GENERAL FUND BUDGET ARCHIVES & RECORDS BUDGET DETAIL

### Patricia P. Ulatowski Manager

### **REVENUE SUMMARY**

## Not Applicable

### APPROPRIATION SUMMARY

| Org#       | Object Description   |         |         |         |                  |                    |                    |
|------------|----------------------|---------|---------|---------|------------------|--------------------|--------------------|
|            |                      | FY 2020 | FY 2021 | FY 2022 | FY 2023<br>Mayor | FY 2023<br>Adopted | FY23<br>Adopted Vs |
|            |                      | Actuals | Actuals |         |                  | •                  | •                  |
| 01065 ARCH | IVES                 | Actuals | Actuals | Budget  | Proposed         | buuget             | FY22 Budget        |
| 04         | OPERATIONAL EXPENSES | 3,807   | 3,633   | 5,800   | 5,800            | 5,800              | 0                  |
| 05         | SPECIAL SERVICES     | 4,801   | 7,430   | 8,780   | 127,780          | 127,780            | -119,000           |
|            |                      | 8,607   | 11,063  | 14,580  | 133,580          | 133,580            | -119,000           |

### PERSONNEL SUMMARY

Not Applicable

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET

#### **ARCHIVES & RECORDS**

|                                 | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS              | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| ARCHIVES AND RECORDS CENTER     |           |           |           |           |           |           |           |
| Full box                        | 350       | 300       | 270       | 250       | 100       | 75        | 100       |
| Original                        | 475       | 375       | 300       | 275       | 270       | 160       | 270       |
| Folder                          | 300       | 300       | 250       | 130       | 80        | 35        | 80        |
| Microcopy                       | 250       | 250       | 200       | 75        | 50        | 45        | 50        |
| Photocopy                       | 800       | 400       | 400       | 280       | 300       | 190       | 300       |
| Other Expenses                  | 200       | 200       | 200       | 200       | 200       | 200       | 200       |
| Total Requests                  | 2,375     | 1,825     | 1,620     | 1,210     | 1,200     | 705       | 1,200     |
| BOXES                           |           |           |           |           |           |           |           |
| Received                        | 2,025     | 1,200     | 900       | 150       | 150       | 0         | 0         |
| Destroyed                       | 225       | 500       | 5,506     | 200       | 0         | 0         | 0         |
| Total Boxes as of end of period | 21,173    | 22,473    | 16,961    | 16,911    | 17,061    | 17,061    | 17,061    |
| Total internal requests         | 992       | 150       | 75        | 60        | 35        | 35        | 35        |
| Total requests by the public    | 3         | 2         | 3         | 2         | 1         | 1         | 1         |

### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Continue the update of records center data base.
- 2. Continue to purge records as retention period is legally satisfied.

### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. Reorganize record center space.
- 2. Continue to archive departments' in-active records.

### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. Develop formal written Succession Plan for center's continuity.
- 2. Develop a written procedural process for Records Center.

### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. Continue the update of record center database ongoing.
- 2. Develop formal written Succession Plan for center's continuity completed.
- 3. Guide departments with proper record preparation for archiving and transfer of documents to the Records Center **ongoing.**
- 4. Develop a written procedural process for Record Center on hold.

### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Manages two major city departments.
- 2. Provides Notary Services.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET ARCHIVES & RECORDS APPROPRIATION SUPPLEMENT

| Goals                         | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July- June (2021- 2022). | Reason for shortfall/success. |
|-------------------------------|--|---|-------------------------------|
| FY 2021-2022 Short-Term (ST)  |  |   |                               |
| Goals (Less than 1 year).     |  |   |                               |
| ST#1                          | 100%   | 60%   | Current.                      |
| ST#2                          | 50%  | 0%  | Staffing shortfall.           |
| FY 2021-2022 Medium-Term      |  |   |                               |
| (MT) Goals (1-5 Years).       |  |   |                               |
| MT#1                          | 50%  | 100%  | Plan completed.               |
| MT#2                          | 50%  | 50%   | Goal target achieved.         |
| FY 2021-2022 Long-Term (LT)   |  |   |                               |
| Goals (Greater than 5 years). |  |   |                               |
| LT#1                          | 50%  | 100%  | Plan delivered to CAO.        |
| LT#2                          | 50%  | 0%  | Time restraints.              |

### APPROPRIATION SUPPLEMENT

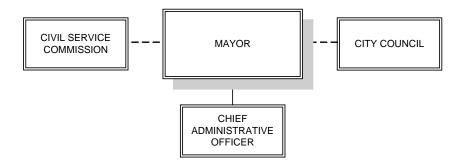
| Org#  | ‡ Object#     | Object Description           | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed | FY 2023<br>Adopted<br>Budget | FY23<br>Adopted Vs<br>FY22 Budget |
|-------|---------------|------------------------------|--------------------|--------------------|-------------------|------------------------------|------------------------------|-----------------------------------|
| 01065 | ARCHIVES      |                              |                    |                    |                   |                              |                              | 0                                 |
|       | 53710         | OTHER COMMUNICATION SERVICES | 1,792              | 616                | 2,000             | 2,000                        | 2,000                        | 0                                 |
|       | 54660         | LIBRARY SUPPLIES             | 0                  | 0                  | 500               | 500                          | 500                          | 0                                 |
|       | 54675         | OFFICE SUPPLIES              | 693                | 1,500              | 1,500             | 1,500                        | 1,500                        | 0                                 |
|       | 55150         | OFFICE EQUIPMENT             | 1,322              | 1,517              | 1,800             | 1,800                        | 1,800                        | 0                                 |
| 04    | OPERATIONAL   | EXPENSES                     | 3,807              | 3,633              | 5,800             | 5,800                        | 5,800                        | 0                                 |
|       | 56055         | COMPUTER SERVICES            | 1,800              | 1,638              | 1,800             | 120,800                      | 120,800                      | -119,000                          |
|       | 56175         | OFFICE EQUIPMENT MAINT SRVCS | 2,378              | 2,341              | 2,500             | 2,500                        | 2,500                        | 0                                 |
|       | 56210         | RECYCLING SERVICES           | 623                | 3,451              | 4,480             | 4,480                        | 4,480                        | 0                                 |
| 05    | SPECIAL SERVI | CES                          | 4,801              | 7,430              | 8,780             | 127,780                      | 127,780                      | -119,000                          |
| 01065 | ARCHIVES      |                              | 8,607              | 11,063             | 14,580            | 133,580                      | 133,580                      | -119,000                          |

### GENERAL GOVERNMENT DIVISIONS

# CIVIL SERVICE

### MISSION STATEMENT

To serve as the central personnel office for the City of Bridgeport as prescribed by City Charter. We provide services to the general public and government employees. This includes the administration of Municipal Charter Chapter 17 and oversight of payroll, Bridgeport Connecticut Municipal Employee Retirement System plan, entry level and promotional merit-based examinations, the recruitment and retention of a diverse workforce and seasonal hiring.



# $FY \ {\tt 2022-2023} \ ADOPTED \ GENERAL \ FUND \ BUDGET \\ CIVIL \ SERVICE \qquad \qquad APPROPRIATION \ SUPPLEMENT$

### Eric Amado Manager

### REVENUE SUMMARY

| Org#      | Object Description                 |         |         |         | FY 2023  | FY 2023 | FY23        |
|-----------|------------------------------------|---------|---------|---------|----------|---------|-------------|
|           |                                    | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|           |                                    | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01070 CIV | /IL SERVICE                        |         |         |         |          |         | 0           |
| 415       | 538 COPIES                         | 237     | 145     | 100     | 100      | 100     | 0           |
| 415       | 547 RESIDENTAPPLICATION/ADMINISTRA | 0       | 3,440   | 2,100   | 2,100    | 2,100   | 0           |
| 415       | 548 NON-RESIDENTAPPLICATION/ADMINI | 70,725  | 13,820  | 5,000   | 5,000    | 5,000   | 0           |
| 01070 CIV | /IL SERVICE                        | 70,962  | 17,405  | 7,200   | 7,200    | 7,200   | 0           |

### APPROPRIATION SUMMARY

| Org#          | Object Description   |         |         |           |           |           |             |
|---------------|----------------------|---------|---------|-----------|-----------|-----------|-------------|
|               |                      |         |         |           | FY 2023   | FY 2023   | FY23        |
|               |                      | FY 2020 | FY 2021 | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|               |                      | Actuals | Actuals | Budget    | Proposed  | Budget    | FY22 Budget |
| 01070 CIVIL 9 | SERVICE              |         |         |           |           |           |             |
| 01            | PERSONNEL SERVICES   | 453,954 | 441,437 | 612,982   | 625,875   | 625,875   | -12,893     |
| 02            | OTHER PERSONNEL SERV | 10,733  | 69,192  | 71,650    | 72,850    | 72,850    | -1,200      |
| 03            | FRINGE BENEFITS      | 146,653 | 179,819 | 317,999   | 295,399   | 295,399   | 22,600      |
| 04            | OPERATIONAL EXPENSES | 9,682   | 20,376  | 54,077    | 59,777    | 59,777    | -5,700      |
| 05            | SPECIAL SERVICES     | 300,102 | 217,985 | 405,087   | 438,587   | 438,587   | -33,500     |
|               | ·                    | 921,123 | 928,809 | 1,461,795 | 1,492,488 | 1,492,488 | -30,693     |

### PERSONNEL SUMMARY

|                          |          |          |      |      |      |                               |          | FY2023   |         | FY 2023    |
|--------------------------|----------|----------|------|------|------|-------------------------------|----------|----------|---------|------------|
|                          |          |          |      |      |      |                               | FY2022   | Mayor    | FY2023  | Adopted    |
|                          |          |          |      |      |      |                               | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code                 | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                         | Budget   | Budget   | Budget  | Budget     |
|                          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ADMINISTRATIVE ASSISTANT      | 90,764   | 91,899   | 91,899  | -1,135     |
|                          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | RETIREMENT ADMINISTRATOR      | 67,579   | 67,579   | 67,579  | 0          |
|                          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ACCOUNTING CLERK I (40 HOURS) | 48,995   | 48,995   | 48,995  | 0          |
|                          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | CLERICAL ASSISTANT            | 42,575   | 42,575   | 42,575  | 0          |
|                          | 0.00     | 1.00     | 0.00 | 1.00 | 0.00 | PERSONNEL ASSISTANT I         | 0        | 70,269   | 70,269  | -70,269    |
|                          | 1.00     | 0.00     | 0.00 | 0.00 | 1.00 | PERSONNEL ASSISTANT II        | 85,551   | 0        | 0       | 85,551     |
|                          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PERSONNEL EXAMINER (40 HRS)   | 78,546   | 87,517   | 87,517  | -8,971     |
|                          | 1.00     | 1.00     | 1.00 | 0.00 | 0.00 | PERSONNEL TRAINEE             | 54,012   | 70,269   | 70,269  | -16,257    |
| 01070000                 | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PERSONNEL DIRECTOR            | 144,960  | 146,772  | 146,772 | -1,812     |
| CIVIL SERVICE COMMISSION | 8.00     | 8.00     | 1.00 | 1.00 | 1.00 |                               | 612,982  | 625,875  | 625,875 | -12,893    |

CITY OF BRIDGEPORT, CONNECTICUT

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET CIVIL SERVICE PROGRAM HIGHLIGHTS

|   | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS                                    | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| CIVIL SERVICE   |           |           |           |           |           |           |
| Purged Files Destroyed                                | 200       | 200       | 100       | 150       | 50        | 200       |
| Retirement Processing MERS and Plan A                 | 1250      | 1402      | 850       | 1,945     | 972       | 2,050     |
| Library Hiring  | 21        | 9         | 3         | 3         | 1         | 16        |
| Candidates tested for positions                       | 500       | 200       | 800       | 700       | 250       | 1,000     |
| Positions & Classifications Administered              |           |           |           |           |           |           |
| Clerical, Admin, Supervisory & Technical Applications | 1,765     | 3,000     | 2,000     | 2,010     | 1,375     | 2,825     |
| Seasonal, Crossing Guard & Custodial Applications     | 3,248     | 5,000     | 2,500     | 2,000     | 1,200     | 2,500     |
| Total Applications Processed/Administered             | 5,013     | 8,000     | 4,500     | 4,010     | 2,575     | 5,325     |

### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Successfully and safely conduct a Fire Chief examination.
- 2. Successfully and safely conduct an entry level Police Officer examination.
- 3. Successfully and safely conduct a Police Chief examination.
- 4. Successfully and safely conduct a Custodian 4 examination.
- 5. Successfully and safely conduct a Civilian Detention Officer examination.

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. Successfully and safely conduct a Fire Pumper Engineer examination.
- 2. Successfully and safely conduct a Police Sergeant examination.
- 3. Continue to assist the Administration's efforts to expand Second Chance hiring where legally allowed and appropriate.
- 4. Reduce the number of provisional employees by holding exams and using the structured oral interview process before a panel of assessors.
- 5. Acquire applicant tracking software for efficiency in the department including accurate accounting of demographics, positions and funding.

### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. Continue the successful use of traditional and non-traditional testing services to comply with Administration's diversity and demographic goals.
- 2. Continue to successfully restructure competitive and non-competitive positions throughout the City.
- 3. Lateral entry of Connecticut POST (Police Officer Standards and Training) certified Police Officers.

### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. Successfully and safely administered an entry level Police Officer examination.
- 2. Successfully and safely administered a Personnel Director examination.
- 3. Successfully and safely administered a Public Safety Telecommunicator examination.
- 4. Successfully and safely administered a Civil Detention Officer examination.

### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Successfully and safely administered a Public Safety Telecommunicator Supervisor examination.
- 2. Successfully and safely administered a Fire Equipment Mechanic examination.
- 3. Successfully and safely administered a Fire Inspector examination.
- 4. Hired a class of 5 Firefighter recruits for Connecticut State Fire Academy (August 2021).
- 5. Hired a class of 12 recruits for Bridgeport Police Training Academy (December 2021).

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET CIVIL SERVICE PROGRAM HIGHLIGHTS

- 6. Plan to hire a class of 20 recruits for Bridgeport Police Training Academy (May 2022).
- 7. Successfully and safely administered a Firefighter examination.

| = 1                                     | 1               |              |  |
|---|-----------------|--------------|--|
| Goals                                   | Original target | Actual or    | Reason for shortfall/success.                  |
|   | percentage (%)  | Estimated    |  |
|   | of goals to be  | percentage   |  |
|   | completed July  | (%) of goals |  |
|   | - June (2021-   | achieved     |  |
|   | 2022).          | July-June    |  |
|   |                 | (2021-       |  |
|   |                 | 2022).       |  |
| FY 2021-2022 Short-Term (ST)            |                 |              |  |
| Goals (Less than 1 year).               |                 |              |  |
| ST#1                                    | 100%            | 100%         | Police Chief in progress with exam consultant. |
| ST#2                                    | 100%            | 100%         | Personnel Director completed with direction    |
|   |                 |              | of CAO/City Attorney.                          |
| ST#3                                    | 100%            | 25%          | Police Captain scheduled for Summer 2022.      |
| ST#4                                    | 100%            | 100%         | Entry-level Officer examination completed      |
|   |                 |              | Summer 2021.                                   |
| ST#5                                    | 100%            | 0%           | Fire Assistant Chief not administered due to   |
|   |                 |              | change in priorities.                          |
| ST#6                                    | 100%            | 100%         | PSC TCO examination completed Fall 2021.       |
| ST#7                                    | 100%            | 100%         | CDO examination completed Fall 2021.           |
| FY 2021-2022 Medium-Term                |                 |              |  |
| (MT) Goals (1-5 Years).                 |                 |              |  |
| MT#1                                    | 100%            | 25%          | Fire Captain not administered due to other     |
|   |                 |              | priorities.                                    |
| MT#2                                    | 100%            | 50%          | Police Sergeant #2374 within 120-day           |
|   |                 |              | timeframe.                                     |
| MT#3                                    | 100%            | 100%         | Entry level Firefighter exam to be             |
|   | 20070           | 100/0        | administered with goal of starting Academy in  |
|   |                 |              | June 2022.                                     |
| MT#4                                    | 100%            | 0%           | Examination not administered due to change     |
| NIT | 100/0           | 0,0          | in priorities.                                 |
| MT#5                                    | 100%            | 100%         | Tax Assessor in progress.                      |
| MT#6                                    | 100%            | 25%          | Custodian 4.                                   |
|   |                 |              |  |
| MT#7                                    | 100%            | 100%         | Continued efforts with second chance hiring    |
|   |                 |              | initiatives.                                   |
| MT#8                                    | 100%            | 40%          | Furthered progress in reducing an additional   |
|   |                 |              | 20 provisional employees.                      |
| MT#9                                    | 100%            | 0%           | Lack of funding. Pending budget approval.      |
| FY 2021-2022 Long-Term (LT)             |                 |              |  |
| Goals (Greater than 5 years).           |                 |              |  |
| LT#1                                    | 100%            | 60+%         | Diversity and demographic goals are ongoing.   |
| LT#2                                    | 100%            | 100%         | Restructuring of competitive and non-          |
|   |                 |              | competitive classifications is ongoing.        |
| LT#3                                    | 100%            | 0%           | Charter precludes lateral entry.               |
|   | 1               | I .          | <u>'</u>                                       |

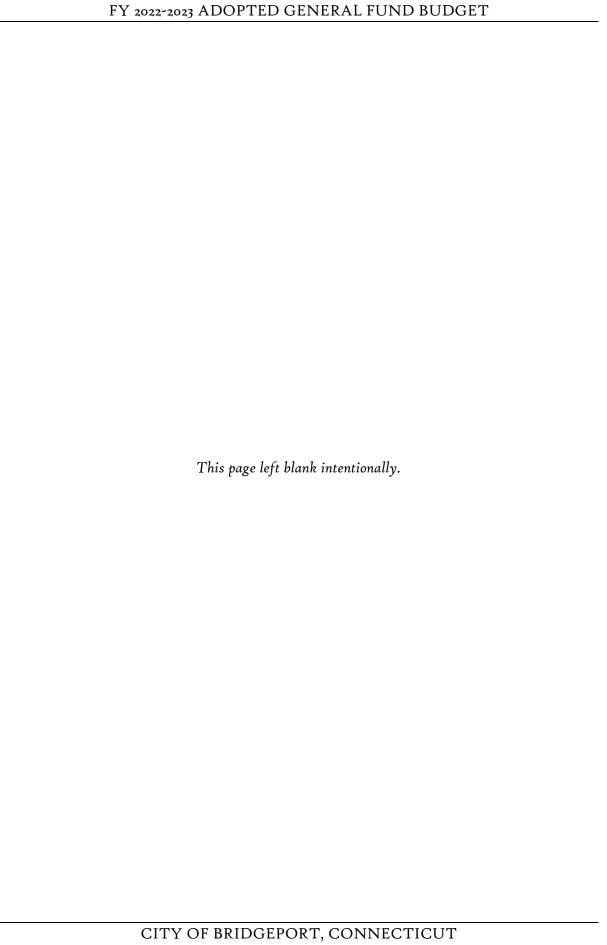
CITY OF BRIDGEPORT, CONNECTICUT

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET CIVIL SERVICE PROGRAM HIGHLIGHTS

### APPROPRIATION SUPPLEMENT

|       |               |                                | FY 2020 | FY 2021 | FY 2022   | FY 2023<br>Mayor | FY 2023<br>Adopted | FY23<br>Adopted Vs |
|-------|---------------|--------------------------------|---------|---------|-----------|------------------|--------------------|--------------------|
| Org#  | † Object#     | # Object Description           | Actuals | Actuals | Budget    | Proposed         | Budget             | FY22 Budget        |
| 01070 | CIVIL SERVICE |                                |         |         |           |                  |                    | 0                  |
|       | 51000         | FULL TIME EARNED PAY           | 453,954 | 441,437 | 612,982   | 625,875          | 625,875            | -12,893            |
| 01    | PERSONNEL SI  | ERVICES                        | 453,954 | 441,437 | 612,982   | 625,875          | 625,875            | -12,893            |
|       | 51108         | REGULAR 1.5 OVERTIME PAY       | 0       | 863     | 0         | 0                | 0                  | 0                  |
|       | 51140         | LONGEVITY PAY                  | 4,800   | 4,725   | 1,650     | 2,850            | 2,850              | -1,200             |
|       | 51146         | PROCTOR PAY                    | 5,933   | 56,756  | 70,000    | 70,000           | 70,000             | 0                  |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 0       | 6,847   | 0         | 0                | 0                  | 0                  |
| 02    | OTHER PERSO   | NNEL SERV                      | 10,733  | 69,192  | 71,650    | 72,850           | 72,850             | -1,200             |
|       | 52360         | MEDICARE                       | 6,416   | 6,159   | 7,806     | 8,178            | 8,178              | -372               |
|       | 52385         | SOCIAL SECURITY                | 40      | 550     | 6,465     | 3,495            | 3,495              | 2,970              |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 65,512  | 72,127  | 116,904   | 135,679          | 135,679            | -18,775            |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 74,685  | 100,982 | 186,824   | 148,047          | 148,047            | 38,777             |
| 03    | FRINGE BENEF  | FITS                           | 146,653 | 179,819 | 317,999   | 295,399          | 295,399            | 22,600             |
|       | 53050         | PROPERTY RENTAL/LEASE          | 0       | 49      | 15,000    | 15,000           | 15,000             | 0                  |
|       | 53605         | MEMBERSHIP/REGISTRATION FEES   | 80      | 201     | 400       | 400              | 400                | 0                  |
|       | 53705         | ADVERTISING SERVICES           | 6,677   | 16,446  | 28,600    | 28,600           | 28,600             | 0                  |
|       | 53905         | EMP TUITION AND/OR TRAVEL REIM | 0       | 0       | 461       | 461              | 461                | 0                  |
|       | 54560         | COMMUNICATION SUPPLIES         | 0       | 0       | 0         | 1,000            | 1,000              | -1,000             |
|       | 54640         | HARDWARE/TOOLS                 | 0       | 0       | 0         | 3,200            | 3,200              | -3,200             |
|       | 54675         | OFFICE SUPPLIES                | 2,907   | 3,225   | 3,500     | 4,000            | 4,000              | -500               |
|       | 54700         | PUBLICATIONS                   | 18      | 36      | 100       | 100              | 100                | 0                  |
|       | 54725         | POSTAGE                        | 0       | 0       | 16        | 16               | 16                 | 0                  |
|       | 55155         | OFFICE EQUIPMENT RENTAL/LEAS   | 0       | 419     | 6,000     | 6,000            | 6,000              | 0                  |
|       | 55530         | OFFICE FURNITURE               | 0       | 0       | 0         | 1,000            | 1,000              | -1,000             |
| 04    | OPERATIONAL   | L EXPENSES                     | 9,682   | 20,376  | 54,077    | 59,777           | 59,777             | -5,700             |
|       | 56085         | FOOD SERVICES                  | 1,901   | 3,716   | 5,000     | 7,500            | 7,500              | -2,500             |
|       | 56110         | FINANCIAL SERVICES             | 0       | 0       | 87        | 87               | 87                 | 0                  |
|       | 56155         | MEDICAL SERVICES               | 147,468 | 56,141  | 160,000   | 160,000          | 160,000            | 0                  |
|       | 56165         | MANAGEMENT SERVICES            | 141,901 | 149,617 | 225,000   | 235,000          | 235,000            | -10,000            |
|       | 56175         | OFFICE EQUIPMENT MAINT SRVCS   | 3,882   | 3,300   | 4,000     | 4,000            | 4,000              | 0                  |
|       | 56180         | OTHER SERVICES                 | 4,950   | 5,211   | 11,000    | 31,000           | 31,000             | -20,000            |
|       | 59015         | PRINTING SERVICES              | 0       | 0       | 0         | 1,000            | 1,000              | -1,000             |
| 05    | SPECIAL SERV  | ICES                           | 300,102 | 217,985 | 405,087   | 438,587          | 438,587            | -33,500            |
| 01070 | CIVIL SERVICE |                                | 921,123 | 928,809 | 1,461,795 | 1,492,488        | 1,492,488          | -30,693            |

CITY OF BRIDGEPORT, CONNECTICUT



#### GENERAL GOVERNMENT DIVISIONS

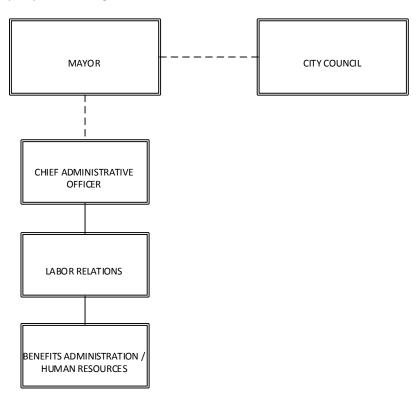
# BENEFITS ADMINISTRATION/HUMAN RESOURCES

#### MISSION STATEMENT

The **Benefits Administration** office provides comprehensive benefits, services and programs to eligible employees, retirees, and their dependents. As the administrator of the City's group plan and workers compensation programs, our mission is to maximize cost effectiveness, and to meet and anticipate the individual needs, assure optimal health and productivity of our employees.

We explore alternate or additional benefit programs that maximize affordable coverage while providing ongoing equitable services based on legal requirements and communicating this information to employees, retirees and their dependents. This enables them to meet their needs all while proving sound fiscal and contract management of programs that promote health, fitness and activities that improve employees' health benefits and wellbeing.

The office of **Human Resources** serves as the centralized department committed to provide effective resource management to City departments and employees. It is our mission to maintain productivity and a teamwork environment by building positive city morale; recruit, select, train and retain a high performing and diverse workforce from whom our City derives its strength; provide planning in areas of employee development and training; provide value-added benefits for our employees; develop and implement policies; develop systems to ensure standard rules and practices while maintaining compliance with State and Federal laws and regulations; and support programs and tools that contribute to our City department's goals.



# Monquencelo Miles/Sandra Ferreira Managers

### REVENUE SUMMARY

### Not applicable.

### APPROPRIATION SUMMARY

| Org#    |        | Object Description     |            |            |            |            |            |             |
|---------|--------|------------------------|------------|------------|------------|------------|------------|-------------|
|         |        |                        |            |            |            | FY 2023    | FY 2023    | FY23        |
|         |        |                        | FY 2020    | FY 2021    | FY 2022    | Mayor      | Adopted    | Adopted Vs  |
|         |        |                        | Actuals    | Actuals    | Budget     | Proposed   | Budget     | FY22 Budget |
| 01075 B | BENEFI | T ADMINISTRATION       |            |            |            |            |            |             |
|         | 01     | PERSONNEL SERVICES     | 721,552    | 673,719    | 785,959    | 837,843    | 837,843    | -51,884     |
|         | 02     | OTHER PERSONNEL SERV   | 20,518     | 23,136     | 3,450      | 11,175     | 11,175     | -7,725      |
|         | 03     | FRINGE BENEFITS        | 17,497,538 | 19,113,060 | 18,521,482 | 19,105,917 | 19,105,917 | -584,435    |
|         | 04     | OPERATIONAL EXPENSES   | 7,300      | 6,949      | 11,950     | 11,950     | 11,950     | 0           |
|         | 05     | SPECIAL SERVICES       | 53,229     | 4,437      | 107,750    | 107,750    | 107,750    | 0           |
|         |        |                        | 18,300,136 | 19,821,302 | 19,430,591 | 20,074,635 | 20,074,635 | -644,044    |
| 01080 E | MPLO'  | YEE & ORGNZTNL DVLPMNT |            |            |            |            |            |             |
|         | 04     | OPERATIONAL EXPENSES   | 1,546      | 2,520      | 50,000     | 50,000     | 50,000     | 0           |
|         | 05     | SPECIAL SERVICES       | 0          | 0          | 3,500      | 3,500      | 3,500      | 0           |
|         |        |                        | 1,546      | 2,520      | 53,500     | 53,500     | 53,500     | 0           |

### PERSONNEL SUMMARY

|                         |          |          |      |      |      |                                    |          | FY2023   |         | FY 2023    |
|-------------------------|----------|----------|------|------|------|------------------------------------|----------|----------|---------|------------|
|                         |          |          |      |      |      |                                    | FY2022   | Mayor    | FY2023  | Adopted    |
|                         |          |          |      |      |      |                                    | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code                | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                              | Budget   | Budget   | Budget  | Budget     |
|                         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | BENEFITS MANAGER                   | 109,621  | 110,991  | 110,991 | -1,370     |
|                         | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | PAYROLL CLERK II                   | 158,051  | 158,051  | 158,051 | 0          |
|                         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ADMINISTRATIVE ASSISTANT           | 49,226   | 50,210   | 50,210  | -984       |
|                         | 0.50     | 0.00     | 0.00 | 0.00 | 0.50 | PAYROLL PROCESSOR (P/T)            | 25,000   | 0        | 0       | 25,000     |
|                         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | HUMAN RESOURCE MANAGER             | 126,024  | 107,034  | 107,034 | 18,990     |
|                         | 0.00     | 1.00     | 1.00 | 1.00 | 0.00 | CLERK A (2 P/T)                    | 0        | 33,504   | 33,504  | -33,504    |
|                         | 3.00     | 1.00     | 0.00 | 0.00 | 2.00 | CLERK A                            | 92,137   | 28,848   | 28,848  | 63,289     |
|                         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | BENEFITS COORDINATOR               | 65,344   | 66,651   | 66,651  | -1,307     |
|                         | 0.00     | 1.00     | 0.00 | 1.00 | 0.00 | HUMAN RESOURCE GENERALIST *        | 0        | 73,343   | 73,343  | -73,343    |
|                         | 0.00     | 1.00     | 1.00 | 1.00 | 0.00 | <b>HUMAN RESOURCE COORDINATOR*</b> | 0        | 38,465   | 38,465  | -38,465    |
|                         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | EMPLOYEE BENEFITS COORDINATOR      | 78,705   | 80,278   | 80,278  | -1,573     |
| 01075000                | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SENIOR PAYROLL ADMINISTRATOR (     | 81,851   | 90,468   | 90,468  | -8,617     |
| BENEFITS ADMINISTRATION | 11.50    | 12.00    | 2.00 | 3.00 | 2.50 |                                    | 785,959  | 837,843  | 837,843 | -51,884    |

<sup>\*</sup> The Labor Management Coordinator position is being transferred from Labor Relations Department account#01085000-51000 into Benefits Department account# 01075000-51000 in FY23 as the Human Resource Generalist position.

<sup>\*\*</sup> One of the Clerk A position is being eliminated in FY23 and it is being replaced with the Human Resource Coordinator position at \$38,465.

|   |               |               |               |              |               |               |              | _             |
|---|---------------|---------------|---------------|--------------|---------------|---------------|--------------|---------------|
|   | ACTUAL        | ACTUAL        | ACTUAL        | 6 MONTH      | ESTIMATED     | ACTUAL        | 6 MONTH      | ESTIMATED     |
| SERVICE INDICATORS  | 2017-2018     | 2018-2019     | 2019-2020     | 2020-2021    | 2020-2021     | 2020-2021     | 2021-2022    | 2021-2022     |
| BENEFITS OFFICE   |               |               |               |              |               |               |              |               |
| Number of plans managed   | 14            | 17            | 18            | 17           | 17            | 17            | 17           | 17            |
| Annual Expenditure City and BOE, Active & Retired, Group & WC   | \$118,424,411 | \$125,798,443 | \$127,543,209 | \$61,305,100 | \$125,581,022 | \$145,798,761 | \$63,044,212 | \$164,801,416 |
| Annual Expenditure City and BOE, Active & Retired, Group Only   | \$104,572,000 | \$116,170,791 | \$122,800,160 | \$56,108,422 | \$112,216,844 | \$127,720,518 | \$55,956,563 | \$136,450,819 |
| Annual Expenditure City and BOE, Active & Retired, WC Only      | \$9,811,082   | \$9,672,652   | \$7,229,244   | \$4,825,318  | \$9,650,636   | \$6,346,489   | \$5,476,026  | \$13,690,064  |
| Annual group benefit expenses for City & BOE Employees Only     | \$63,857,876  | \$73,706,709  | \$82,022,410  | \$36,866,726 | \$73,733,452  | \$68,658,525  | \$51,137,758 | \$127,844,395 |
| Number of City and BOE Employees under administration           | 3,262         | 3,208         | 3,222         | 3,409        | 3,439         | 3,223         | 3,244        | 3,318         |
| Annual benefit cost per active employee                         | \$19,576      | \$22,976      | \$25,732      | \$14,017     | \$28,033      | \$31,377      | \$32,064     | \$34,628      |
| Annual group benefit expenses for Non-Medicare retired employee | \$26,666,486  | \$27,716,847  | \$25,031,708  | \$10,875,979 | \$21,823,959  | \$23,954,293  | \$14,014,888 | \$34,037,220  |
| Annual benefit cost per Medicare-eligible retired employee      | \$5,497       | \$5,710       | \$5,360       | \$2,715      | \$5,430       | \$4,835       | \$3,211      | \$3,271       |
| Annual benefit cost per non-Medicare retired employee           | \$26,747      | \$27,254      | \$30,089      | \$31,972     | \$33,890      | \$31,872      | \$34,421     | \$37,175      |
| Medicare-Eligible Retirees                                      | 2,600         | 2,578         | 2,511         | 2,520        | 2,550         | 2,483         | 2,478        | 2,508         |
| Non-Medicare Eligible Retirees                                  | 997           | 1,017         | 1,000         | 974          | 1,014         | 761           | 946          | 1,023         |
| Retirees Receiving Medicare-B reimbursements                    | 876           | 822           | 836           | 874          | 899           | 922           | 934          | 941           |
| Retiree Drug Subsidy Payments Received                          | \$187,801     | \$283,419     | \$183,000     | \$63,000     | \$162,800     | \$112,479     | \$43,500     | \$108,750     |
| Employer Group Waiver Plan Subsidy                              | \$3,769,646   | \$4,524,000   | \$5,373,373   | \$2,322,607  | \$8,204,931   | \$4,331,328   | \$1,696,501  | \$4,241,252   |
| Worker's Compensation Open Claims: start of year                | 248           | 317           | 335           | 328          | 392           | 324           | 350          | 404           |
| Worker's Compensation Open Claims: end of year                  | 319           | 336           | 328           | 331          | 398           | 350           | 358          | 414           |
| WC Indemnity claims active at start of year                     | 223           | 241           | 242           | 262          | 298           | 260           | 275          | 326           |
| WC Indemnity claims filed (new)                                 | 148           | 135           | 123           | 59           | 127           | 145           | 53           | 128           |
| WC Indemnity claims active at year end                          | 239           | 244           | 262           | 261          | 307           | 275           | 277          | 326           |
| WC Medical claims active at start of year                       | 85            | 76            | 93            | 66           | 94            | 64            | 75           | 93            |
| WC Medical claims filed (new)                                   | 445           | 459           | 333           | 120          | 365           | 270           | 201          | 322           |
| WC Medical claims active at year end                            | 80            | 92            | 66            | 70           | 91            | 75            | 81           | 89            |
| WC Indemnity payments   | \$3,072,831   | \$3,072,831   | \$3,711,796   | \$1,759,039  | \$3,417,466   | \$3,914,894   | \$1,932,006  | \$3,823,478   |
| WC Medical payments   | \$4,063,597   | \$3,960,598   | \$3,134,448   | \$1,499,502  | \$3,437,819   | \$2,816,593   | \$1,395,260  | \$2,938,484   |
| H & H Medical claims active at start of year                    | 39            | 38            | 33            | 30           | 40            | 33            | 32           | 39            |
| H&H Medical claims filed (new)                                  | 4             | 0             | 3             | 3            | 2             | 9             | 0            | 5             |
| H&H Medical claims active at year end                           | 33            | 92            | 30            | 28           | 60            | 32            | 27           | 36            |
| H&H Indemnity claims active at start of year                    | 209           | 193           | 186           | 196          | 230           | 197           | 186          | 228           |
| H&H Indemnity claims filed (new)                                | 3             | 1             | 6             | 1            | 3             | 3             | 0            | 4             |
| H&H Indemnity claims active at year end                         | 194           | 193           | 196           | 194          | 233           | 186           | 181          | 225           |
| Heart & Hypertension Payments                                   | \$2,235,203   | \$5,904,224   | \$2,883,624   | \$1,233,240  | \$4,008,435   | \$2,971,865   | \$516,405    | \$2,548,758   |
| HUMAN RESOURCES OFFICE  |               |               |               |              |               |               |              |               |
| FMLA Family Medical Leave                                       |               |               | 36            | 26           | 38            | 38            | 36           | 50            |
| ADA American with Disabilities                                  |               |               | 6             | 2            | 6             | 6             | 10           | 20            |
| LOA Leave of Absence  |               |               | 5             | 3            | 5             | 8             | 8            | 15            |
| FFCRA Families First Coronavirus Responce Act                   |               |               | 13            | 35           | 40            | 36            | 40           | 150           |
| Telework Applications (COVID-19)                                |               |               | 157           | 18           | 25            | 18            | 16           | 35            |
| Employee Development Training & Orientation                     |               |               | 16            | 6            | 10            | 18            | 15           | 30            |
| 457 Deferred Compensation Activity                              |               |               | 94            | 60           | 90            | 105           | 65           | 120           |
| On-Boarding Employees   |               |               | 121           | 85           | 120           | 606           | 402          | 802           |
| Off-Boarding Employees  |               |               | 98            | 53           | 95            | 403           | 515          | 780           |
| Policy Administration   |               |               | 4             | 2            | 8             | 7             | 4            | 9             |
|   |               |               |               |              |               |               |              |               |

### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

### **Benefits**

- 1. Review & release Request for Proposal (RFP) for medical and prescription Insurance carrier.
- 2. Review & release RFP for dental plan.
- 3. Review & release RFP for vision plan carrier.
- 4. Review RFP results for short-term and long-term disability benefits.
- 5. Issue RFP for health benefits consulting services. Assist with RFP's and miscellaneous tasks required for management of the various plans.
- 6. Address staffing within the Benefits Department.

### **Human Resources**

- 1. Issue RFP for Employee Assistance Program (EAP) Services with Behavioral Health Consultant, LLC.
- 2. Partner with various corporate training companies and local universities to provide employee development, trainings to continuing education to create annual training catalog.
- 3. Continue to conduct an analysis to identify value-added voluntary and fringe benefits at no cost to the city. Items such as ROTH Retirement account options, Education Reduction, Employee discounts, and remote work/life balance will build employee retention for city employees and retain top talent.
- 4. Reinstate Employee Morale Committee to collaborate with City department heads and City administration with developing a more stable organization; maintain, motivate, and build positive morale for employees; develop employee incentives that will build confidence and encouragement for work performance and to create a healthy work/home life balance.
- 5. Create a City of Bridgeport Supervisor Manual to provide department heads and supervisors with the essential tools to be a successful leader; provides steps and procedures with employee engagement to assist with progressive discipline and conflict resolution; problem solving tools; municipal policies and forms; employee performance evaluations; employee leave benefits and more.
- 6. Add a Human Resources Generalist position and HR/Benefit Associate (NAGE or LIUNA.

### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

### **Benefits**

1. Continue compiling the information for the retiree database to streamline reporting capabilities and requirements.

### **Human Resources**

- Continue to update and modernize all municipal policies and procedures; working with the City Attorney's Office to ensure we meet Federal and State guidelines and fulfill our duties as mandated by Municipal charter. Contract with local employment agencies and universities to build a platform for employment.
- 2. COB (City of Bridgeport) University: Create on-demand training and employee development platform, providing private employee access through a HRMS/HRIS (Human Resource Management System or webpage platform).

- 3. Be a municipal leader in workforce diversity, inclusion, and acceptance. Increase outreach efforts to attract, develop, and retain diverse talent pools and heighten the cultural competencies of city leadership and workforce.
- 4. Develop an Intern or Temp to Perm (paid) Training program.
- 5. Develop and implement an "Appraisal of Performance" program that will provide ongoing feedback to keep the lines of communication open while allowing employees an opportunity for improvement.
- 6. Utilization of internal technologies (MUNIS) to automate tracking and reporting of personnel and policy related issues (i.e., Attendance Policy, FMLA).
- 7. Collaborate with Department Heads when needed, to revamp department organizational structure, position and salary evaluations.

### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

#### **Human Resources**

1. Revision of Job Descriptions to best describe accurate essential functions of the position.

### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. The RFP for a Medicare Advantage carrier and a Medicare Prescription Benefits Manager was completed. The committee agreed by consensus to remain with the current Medicare Advantage carrier as we will realize significant savings over the next 3 years. The committee also agreed by consensus to change Medicare Prescription Benefits Manager to realize greater savings. Both contracts have been reviewed by the City's and the vendors' legal departments and are being finalized for submission and final approval.
- 2. The RFPs for a medical/prescription carrier, dental carrier, vision carrier and life insurance carrier have been written and are being reviewed. We will then move forward with the next steps in the procurement process.
- 3. The Employee Group Waiver Plan (EGWP) for Medicare retirees continues to produce favorable subsidies and refunds for the City/BOE more than the Retiree Drug Subsidy plan which also produces subsidies.
- 4. Continue to work on the development of a retiree database which will make completing annual and bi-annual reporting more efficient.
- 5. Continue to add support in all areas as it relates to COVID-19 emergency to enforce CDC and State of CT, DPH safety measures and engage with employees.

### **Human Resources**

- 1. Revamp of a City of Bridgeport Employee Handbook: A new employee handbook is in use as new information is being added when available. Our vision is to have included but not limited to a city map to include famous landmarks, local restaurants, transportation (train and bus) websites, beaches and parks, and entertainment.
- 2. Continuing to update and modernize all municipal policies and procedures; working with the City Attorney's Office to ensure we meet Federal and State guidelines and fulfill our duties as mandated by Municipal Charter.
- 3. Continuing to partner with various corporate training companies and local universities to provide employee development, trainings to continuing education.
- 4. Implement and release a digital Human Resources notification system for on and off boarding employees though our VEOCI platform <a href="https://example.com/HR Notification System">HR Notification System</a>.

- 5. Continue to add support in all areas as it relates to COVID-19 emergency to enforce CDC and State of CT, DPH safety measures and engage with employees.
- 6. Successfully conducted a Vaccination Census and obtained vaccination records of City employees. We are at a 70% vaccination rate.
- 7. Revision of job descriptions as needed to best describe accurate essential functions of the position.

### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

1. Overall, the employees, retirees and their departments are pleased with the benefits of CT Partnership Plan; however, we are exploring alternate or additional benefit options.

### **Human Resources**

- 1. Implement a local government HRMS/HRIS (Human Resource Management System) that will effectively communicate with our workforce, streamline all processes and workflows online and effect engagement between HR and city departments.
- 2. Developed a structured 8 step hiring workflow that has improved the talent pipeline with qualified and diverse team members, reduced recruitment time, eliminated bias in the workplace and improved job advertisement and communication with department heads.
- 3. COVID-19 City Employee Resources to include a Municipal COVID Employee Guidelines, Department Employee Protocols and Operational Plans, Telework Application, Travel Advisory, Workforce Assessment and Supporting Document for COVID Paid Sick Leave.
- 4. In this new era of the "Great Resignation", our continued efforts are focused highly with full-cycle recruiting and on-boarding to fill vacant positions. To date, we have filled approximately ninety (90) non-competitive vacant classifications, not including seasonal hiring.
- 5. Centralized support for all City of Bridgeport departments and engage in the interactive process with employees in all matters.

| Goals                        | Original target | Actual or    | Reason for shortfall/success.                     |
|------------------------------|-----------------|--------------|---|
|                              | percentage (%)  | Estimated    |   |
|                              | of goals to be  | percentage   |   |
|                              | completed July  | (%) of goals |   |
|                              | - June (2021-   | achieved     |   |
|                              | 2022).          | July-June    |   |
|                              |                 | (2021-2022). |   |
| FY 2021-2022 Short-Term (ST) |                 |              |   |
| Goals (Less than 1 year).    |                 |              |   |
| ST#1                         | 75              | 50           | RFP has been drafted, Committee must be formed    |
|                              |                 |              | to meet, review, and agree to the types of        |
|                              |                 |              | plan/plans to be offered.                         |
| ST#2                         | 100             | 100          | RFP has been drafted; Committee must              |
|                              |                 |              | review/agree prior to release.                    |
| ST#3                         | 100             | 95           | RFP has been drafted, must be updated and         |
|                              |                 |              | reviewed by Committee prior to release.           |
| ST#4                         | 10              | 100          | RFP to be drafted and issued shortly.             |
| ST#5                         | 100             | 100          | RFP being drafted and will be issued ASAP.        |
| ST\$6                        | 50              | 50           | Requesting to hire 1 additional staff later. Will |
|                              |                 |              | draft job description.                            |

| Human Resources   |    |     |   |
|---|----|-----|---|
| FY 2021-2022 Short-Term (ST) Goals (Less than 1 year).    |    |     |   |
| ST#8  | 50 | 100 | Finalizing software company & reviewing budget structure.                           |
| ST#9  | 50 | 75  | Ongoing process and goal projection.  |
| ST#10   | 30 | 95  | Ongoing process: Introducing new benefits.  |
| ST#11   | 25 | 50  | Ongoing process: Update and development in progress as necessary.                   |
| ST#12   | 25 | 75  | 25% Complete in use – Final version delayed project due to departmental priorities. |
| ST#13   | 25 | 50  | In progress: Completion based on departmental priorities.                           |
| ST#14   | 10 | 50  | Delayed: In process to reinstate Employee Moral Committee.                          |
| FY 2021-2022 Medium-Term (MT) Goals (1-5 Years).          |    |     |   |
| MT#1  | 25 | 100 | In process. Will be completed as contract expires on 6/30/22.                       |
| MT#2  | 50 | 100 | Completion based on City Council's approval for FY23.                               |
| MT#3  | 25 | 50  | Ongoing process: Update and development in progress as necessary.                   |
| MT#4  | 0  | 50  | Pending based on company platform and software company.                             |
| MT#5  | 50 | 85  | Ongoing process using MUNIS.  |
| FY 2021-2022 Long-Term (LT) Goals (Greater than 5 years). |    |     |   |
| LT#1  | 50 | 50  | Ongoing process: Updating as necessary as part of the recruitment workflow.         |

# The 2022 Health Enhancement Program Portal is Up!

The HEP portal –  $\underline{\text{www.cthep.com}}$  – has been updated with requirements due in 2022.

We encourage you and any family members to visit the HEP portal early to find out what requirements you need to complete before the end of this year, by Dec. 31, 2022. Schedule and complete appointments as soon as possible to avoid the late-year rush!

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET BENEFITS/HUMAN RESOURCES APPROPRIATION SUPPLEMENT

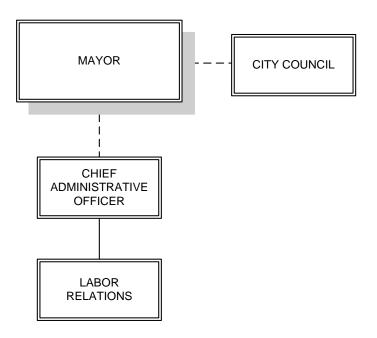
### APPROPRIATION SUPPLEMENT

|       |              |                                |            |            |            | FY 2023    | FY 2023    | FY23        |
|-------|--------------|--------------------------------|------------|------------|------------|------------|------------|-------------|
|       |              |                                | FY 2020    | FY 2021    | FY 2022    | Mayor      | -          | Adopted Vs  |
| Org#  |              | Object Description             | Actuals    | Actuals    | Budget     | Proposed   | Budget     | FY22 Budget |
| 01075 | BENEFIT ADM  |                                |            |            |            |            |            | 0           |
|       | 51000        | FULL TIME EARNED PAY           | 721,552    | 673,719    | 785,959    | 837,843    | 837,843    | -51,884     |
| 01    | PERSONNEL S  |                                | 721,552    | 673,719    | 785,959    | 837,843    | 837,843    | -51,884     |
|       | 51140        | LONGEVITY PAY                  | 10,375     | 10,531     | 3,450      | 11,175     | 11,175     | -7,725      |
|       | 51156        | UNUSED VACATION TIME PAYOU     | 10,143     | 12,605     | 0          | 0          | 0          | 0           |
| 02    | OTHER PERSO  |                                | 20,518     | 23,136     | 3,450      | 11,175     | 11,175     | -7,725      |
|       | 52008        | DENTAL HMO - COBRA/RETIREE     | 8,100      | 10,000     | 10,000     | 10,500     | 10,500     | -500        |
|       | 52024        | DENTAL PPO - COBRA/RETIREE     | 4,000      | 4,000      | 4,000      | 25,585     | 25,585     | -21,585     |
|       | 52129        | VISION CLMS-CITY RETIREES      | 6,700      | 6,700      | 6,700      | 7,000      | 7,000      | -300        |
|       | 52166        | CLMS DNTL- CITY RETIREES       | 80,000     | 80,000     | 80,000     | 82,400     | 82,400     | -2,400      |
|       | 52258        | STATE OF CT ANNUAL ASMT FEE    | 125,540    | 165,200    | 165,200    | 178,450    | 178,450    | -13,250     |
|       | 52260        | CT 2ND INJURY FUND ASSESSM     | 138,600    | 130,000    | 130,000    | 139,000    | 139,000    | -9,000      |
|       | 52262        | WORKERS' COMP ADM FEE          | 349,670    | 260,000    | 260,000    | 275,000    | 275,000    | -15,000     |
|       | 52270        | WORKERS' COMP INDM - GEN G     | 950,000    | 2,041,000  | 41,000     | 41,000     | 41,000     | 0           |
|       | 52286        | WORKERS' COMP MED - GEN GO     | 0          | 50,654     | 75,000     | 75,000     | 75,000     | 0           |
|       | 52360        | MEDICARE                       | 9,227      | 10,201     | 10,853     | 11,717     | 11,717     | -864        |
|       | 52385        | SOCIAL SECURITY                | 547        | 2,945      | 3,549      | 9,010      | 9,010      | -5,461      |
|       | 52504        | MERF PENSION EMPLOYER CONT     | 88,854     | 100,127    | 131,366    | 167,687    | 167,687    | -36,321     |
|       | 52888        | CT PARTNERSHIP CITY RETIREES   | 0          | 10,860,412 | 11,729,245 | 12,735,437 | 12,735,437 | -1,006,192  |
|       | 52890        | CLAIMS DR/HSPTLS-CITY RETIREES | 10,860,412 | 0          | 0          | 0          | 0          | 0           |
|       | 52891        | MEDICAL MEDICARE RETIREES F/P  | 1,000,000  | 1,165,000  | 1,300,000  | 1,100,000  | 1,100,000  | 200,000     |
|       | 52892        | MEDICAL MEDICARE CSG           | 3,715,000  | 3,909,900  | 4,300,000  | 4,000,000  | 4,000,000  | 300,000     |
|       | 52899        | ASO FEES:MEDICAL MEDICARE CSG  | 69,400     | 69,400     | 69,400     | 75,000     | 75,000     | -5,600      |
|       | 52916        | EMPLOYEE ASSISTANCE PROGRAM    | 39,293     | 55,000     | 55,000     | 55,000     | 55,000     | 0           |
|       | 52917        | HEALTH INSURANCE CITY SHARE    | 52,195     | 192,521    | 150,169    | 118,131    | 118,131    | 32,038      |
| 03    | FRINGE BENEF | FITS                           | 17,497,538 | 19,113,060 | 18,521,482 | 19,105,917 | 19,105,917 | -584,435    |
|       | 53605        | MEMBERSHIP/REGISTRATION FEES   | 0          | 0          | 500        | 500        | 500        | 0           |
|       | 53705        | ADVERTISING SERVICES           | 1,657      | 1,657      | 2,500      | 2,500      | 2,500      | 0           |
|       | 53905        | EMP TUITION AND/OR TRAVEL REIM | 0          | 0          | 450        | 450        | 450        | 0           |
|       | 54595        | MEETING/WORKSHOP/CATERING FOOD | 0          | 0          | 1,500      | 1,500      | 1,500      | 0           |
|       | 54675        | OFFICE SUPPLIES                | 2,781      | 1,752      | 3,000      | 3,000      | 3,000      | 0           |
|       | 55155        | OFFICE EQUIPMENT RENTAL/LEAS   | 2,862      | 3,541      | 4,000      | 4,000      | 4,000      | 0           |
| 04    | OPERATIONAL  |                                | 7,300      | 6,949      | 11,950     | 11,950     | 11,950     | 0           |
|       | 56090        | ACTUARIAL SERVICES             | 20,925     | 0          | 20,000     | 20,000     | 20,000     | 0           |
|       | 56115        | HUMAN SERVICES                 | 6,079      | 4,332      | 10,000     | 10,000     | 10,000     | 0           |
|       | 56165        | MANAGEMENT SERVICES            | 25,634     | 0          | 75,000     | 75,000     | 75,000     | 0           |
|       | 56175        | OFFICE EQUIPMENT MAINT SRVCS   | 591        | 105        | 2,750      | 2,750      | 2,750      | 0           |
| 05    | SPECIAL SERV | ICES                           | 53,229     | 4,437      | 107,750    | 107,750    | 107,750    | 0           |
| 01075 | BENEFIT ADM  | INISTRATION                    | 18,300,136 | 19,821,302 | 19,430,591 | 20,074,635 | 20,074,635 | -644,044    |
| 01080 | EMPLOYEE &   | ORGNZTNL DVLPMNT               |            |            |            |            |            | 0           |
|       | 53610        | TRAINING SERVICES              | 1,546      | 2,520      | 50,000     | 50,000     | 50,000     | 0           |
| 04    | OPERATIONAL  | LEXPENSES                      | 1,546      | 2,520      | 50,000     | 50,000     | 50,000     | 0           |
|       | 56085        | FOOD SERVICES                  | 0          | 0          | 3,500      | 3,500      | 3,500      | 0           |
| 05    | SPECIAL SERV |                                | 0          | 0          | 3,500      | 3,500      | 3,500      | 0           |
| 01080 | EMPLOYEE &   | ORGNZTNL DVLPMNT               | 1,546      | 2,520      | 53,500     | 53,500     | 53,500     | 0           |

## LABOR RELATIONS

### MISSION STATEMENT

The mission of the Labor Relations Department is to serve as a resource to the City of Bridgeport by providing support, guidance and interpretation on all matters concerning Human Resources, Collective Bargaining and Benefits Administration. In addition, the Labor Relations Department is responsible for the negotiation and administration of all municipal Collective Bargaining Agreements, managing employee & union dispute resolution and disciplinary processes. The Labor Relations Department provides guidance to City Departments ensuring compliance with the Municipal Charter, Union Contracts, Connecticut State Statutes and Federal Regulations. This Department works to effectively manage, facilitate and centralize human resources and personnel functions for the City of Bridgeport's employees and 60+ departments/subdivisions. The Department of Labor Relations is responsible for all Human Resources related matters concerning employee development, conflict management, performance management, benefits administration and the development and implementation of policies within the City of Bridgeport. It is our goal to prevent and resolve all labor and employment matters for the City of Bridgeport.



### Eric Amado Acting Manager

### REVENUE SUMMARY

### Not Applicable

### APPROPRIATION SUMMARY

| Org#       | Object Description   |         |         |         |          |         |             |
|------------|----------------------|---------|---------|---------|----------|---------|-------------|
|            |                      |         |         |         | FY 2023  | FY 2023 | FY23        |
|            |                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|            |                      | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01085 LABO | R RELATIONS          |         |         |         |          |         | 0           |
| 01         | . PERSONNEL SERVICES | 408,141 | 360,014 | 471,837 | 550,224  | 550,224 | -78,387     |
| 02         | OTHER PERSONNEL SERV | 3,433   | 5,004   | 1,050   | 1,875    | 1,875   | -825        |
| 03         | FRINGE BENEFITS      | 50,458  | 161,990 | 202,136 | 189,680  | 189,680 | 12,456      |
| 04         | OPERATIONAL EXPENSES | 4,959   | 3,088   | 11,561  | 11,561   | 11,561  | 0           |
| 05         | S SPECIAL SERVICES   | 224,078 | 224,549 | 245,434 | 245,434  | 245,434 | 0           |
|            |                      | 691,068 | 754,645 | 932,018 | 998,774  | 998,774 | -66,756     |

### PERSONNEL SUMMARY

|                 |          |          |      |      |      |                                 |          | FY2023   |         | FY 2023    |
|-----------------|----------|----------|------|------|------|---------------------------------|----------|----------|---------|------------|
|                 |          |          |      |      |      |                                 | FY2022   | Mayor    | FY2023  | Adopted    |
|                 |          |          |      |      |      |                                 | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code        | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                           | Budget   | Budget   | Budget  | Budget     |
|                 | 1.00     | 0.00     | 0.00 | 0.00 | 1.00 | LABOR MANAGEMENT COORDINATO     | 72,438   | 0        | 0       | 72,438     |
|                 | 1.00     | 1.00     | 1.00 | 0.00 | 0.00 | DIRECTOR LABOR RELATIONS        | 137,026  | 150,726  | 150,726 | -13,700    |
|                 | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ADMINISTRATIVE ASSISTANT        | 71,417   | 83,244   | 83,244  | -11,827    |
|                 | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | SENIOR LABOR RELATIONS OFFICER  | 190,956  | 193,343  | 193,343 | -2,387     |
| 01085000        | 0.00     | 1.00     | 1.00 | 1.00 | 0.00 | DEPUTY DIRECTOR LABOR RELATIONS | 0        | 122,911  | 122,911 | -122,911   |
| LABOR RELATIONS | 5.00     | 5.00     | 2.00 | 1.00 | 1.00 |                                 | 471,837  | 550,224  | 550,224 | -78,387    |

<sup>\*</sup> The Labor Management position has been transferred to Benefits Department account#01075000-51000 in FY23, as Human Resource Generalist position.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET LABOR RELATIONS PROGRAM HIGHLIGHTS

|   | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH I | ESTIMATED |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS                              | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| LABOR RELATIONS                                 |           |           |           |           |           |           |
| Total contracts processed                       | 12        | 12        | 12        | 12        | 12        | 12        |
| Open  | 5         | 9         | 6         | 4         | 2         | 2         |
| Settled   | 7         | 3         | 6         | 8         | 10        | 10        |
| Average length of time to settle                |           |           |           |           |           |           |
| Total grievances processed                      | 176       | 173       | 221       | 238       | 112       | 225       |
| # of State Labor Relations Board Complaints     | 42        | 38        | 76        | 102       | 43        | 100       |
| # of other Complaints/Investigations            | 58        | 52        | 68        | 72        | 36        | 80        |
| # of Disciplinary Hearings                      | 103       | 97        | 119       | 189       | 82        | 175       |
| # of Unemployment Claim Investigations/Hearings | 165       | 251       | 268       | 635       | 305       | 550       |

### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Continue to nurture and promote stronger relationships and inclusion with Bridgeport City Council specific to the municipal Collective Bargaining Agreements.
- 2. Negotiate open collective bargaining contracts and/or issues. Resolve contracts/issues in a manner consistent with the goals and objectives of the City of Bridgeport.
- 3. Maintain and improve relationships with municipal unions, attempting to work together in order to resolve grievances at the lowest level possible to preserve municipal resources.
- 4. Successfully represent the City's interests in arbitrations and Connecticut State Board of Labor Relations hearings. Continue to aggressively handle, where necessary, grievances, complaints, investigations and disciplinary hearings.

### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. Collaborate with municipal departments in the development and implementation of innovative management strategies, staff relations, and optimized organization efficiencies.
- 2. Oversee with collaboration of the Benefits Administration and other municipal departments in managing Workers' Compensation expenses. Increase participation in department workplace safety meetings and trainings.
- 3. Direct Human Resources to promote the development of Bridgeport's Municipal workforce; including the recruitment of Bridgeport residents and fostering relationships with Bridgeport based businesses.
- 4. Oversee the modernization of all municipal policies and procedures by working with the City Attorney's Office and the Division of Human Resources to ensure we meet Federal and State guidelines to fulfill our duties as mandated by Municipal Charter.

### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. Continue to improve and increase productivity and lower costs of Labor Relations and its subdivisions (Benefits Administration/Human Resources).
- 2. Collaborate with City departments, managers and personnel to ensure compliance with Collective Bargaining Agreements, policies, and regulations; ensuring the City of Bridgeport is operating at its highest capacity.
- 3. Elimination of obsolete collective bargaining agreement language and the development of innovative labor relations strategies.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET LABOR RELATIONS PROGRAM HIGHLIGHTS

4. Oversee the negotiation and introduction of richer employee benefits packages at reduced costs. Integration of employee benefits (i.e. reduced tuition at local universities for municipal employees) via partnerships with local providers at little to no cost.

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. Fostered positive and open relationships with City Council relative to Collective Bargaining Agreements.
- 2. Positively expanded Human Resources functions.
- 3. Successful negotiation of full collective bargaining agreements and/or issues and resolved them in a manner consistent with the goals of the City of Bridgeport.
- 4. Effectively settled several grievances and complaints over the past year in favor of the City by continuing to maintain a favorable working relationship with Municipal Unions.
- 5. Positively worked with unions, departments, managers and personnel ensuring compliance of Municipal Collective Bargaining Agreements, policies, and regulations.

### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Incorporated the negotiation of full Collective Bargaining Agreements as an alternative to contract extensions via tentative agreement.
- 2. Successful handling of all Labor/Union activities, grievances, investigations, negotiations, etc. via electronic platforms through COVID.
- 3. Continued the reduction of Municipal cost and liability of unemployment benefits.
- 4. Successfully continued oversight and engagement with City-wide personnel specific to COVID regulations; promoting public health and safety as it relates to the COVID-19 pandemic.

| Goals  | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July-June (2021-2022). | Reason for shortfall/success.  |
|--|--|---|--|
| FY 2021-2022 Short-Term (ST)                     |  |   |  |
| Goals (Less than 1 year).                        |  |   |  |
| ST#1   | 100%   | 90%   | Compliance with City Council resolution 16-19.                       |
| ST#2   | 100%   | 83%   | 10 of 12 contracts negotiated and/or current.                        |
| ST#3   | 85%  | 80%   | None.  |
| ST#4   | 100%   | 100%  | Proper presentation of legal defenses.                               |
| ST#5   | 100%   | 100%  | Successful collaboration with legislative and executive authorities. |
| FY 2021-2022 Medium-Term (MT) Goals (1-5 Years). |  |   |  |
| MT#1   | 100%   | 85%   | Need for the modernization of classification descriptions.           |

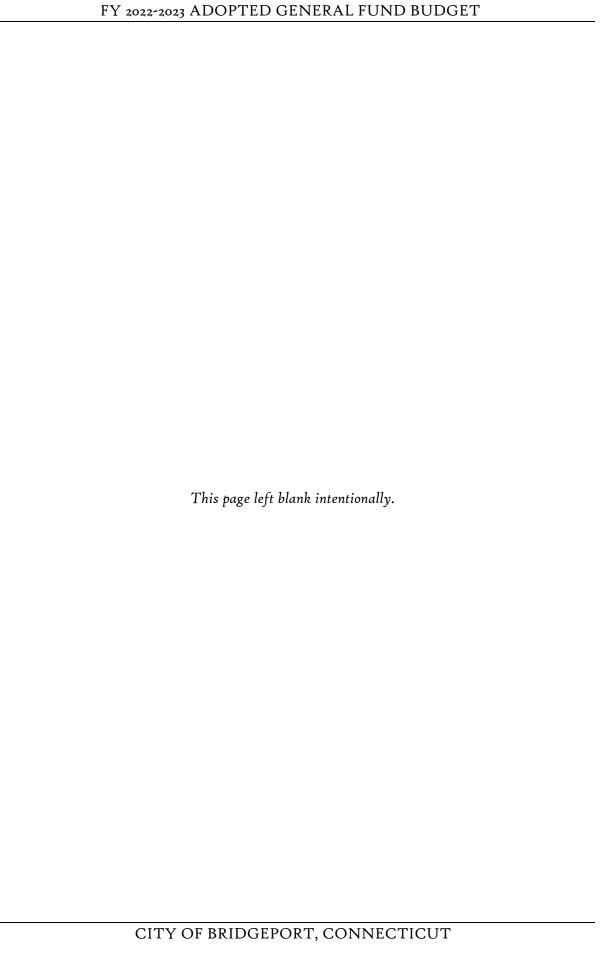
CITY OF BRIDGEPORT, CONNECTICUT

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET LABOR RELATIONS PROGRAM HIGHLIGHTS

| MT#2                          | 100% | 80%  | Inability to hold necessary in-person  |
|-------------------------------|------|------|--|
|                               |      |      | trainings.                             |
| MT#3                          | 80%  | 80%  | None.                                  |
| MT#4                          | 50%  | 50%  | Lack of staff & resources.             |
| FY 2021-2022 Long-Term (LT)   |      |      |  |
| Goals (Greater than 5 years). |      |      |  |
| LT#1                          | 100% | 80%  | Increase of Labor management meetings. |
| LT#2                          | 100% | 100% | Active and open communication.         |
| LT#3                          | 100% | 83%  | 10 of 12 contracts negotiated and/or   |
|                               |      |      | current.                               |
| LT#4                          | 80%  | 75%  | COVID priorities.                      |

### APPROPRIATION SUPPLEMENT

|       |                       |                                |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------|-----------------------|--------------------------------|---------|---------|---------|----------|---------|-------------|
|       |                       |                                | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
| Org#  | Object#               | Object Description             | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01085 | LABOR RELATION        | ONS                            |         |         |         |          |         | 0           |
|       | 51000                 | FULL TIME EARNED PAY           | 408,141 | 360,014 | 471,837 | 550,224  | 550,224 | -78,387     |
| 01    | PERSONNEL SE          | RVICES                         | 408,141 | 360,014 | 471,837 | 550,224  | 550,224 | -78,387     |
|       | 51140                 | LONGEVITY PAY                  | 900     | 1,725   | 1,050   | 1,875    | 1,875   | -825        |
|       | 51156                 | UNUSED VACATION TIME PAYOU     | 2,533   | 3,279   | 0       | 0        | 0       | 0           |
| 02    | OTHER PERSON          | NNEL SERV                      | 3,433   | 5,004   | 1,050   | 1,875    | 1,875   | -825        |
|       | 52360                 | MEDICARE                       | 5,960   | 4,939   | 6,231   | 7,591    | 7,591   | -1,360      |
|       | 52385                 | SOCIAL SECURITY                | 68      | 0       | 7,582   | 16,734   | 16,734  | -9,152      |
|       | 52504                 | MERF PENSION EMPLOYER CONT     | -31,888 | 59,563  | 89,942  | 92,619   | 92,619  | -2,677      |
|       | 52917                 | HEALTH INSURANCE CITY SHARE    | 76,319  | 97,487  | 98,381  | 72,736   | 72,736  | 25,645      |
| 03    | FRINGE BENEF          | ITS                            | 50,458  | 161,990 | 202,136 | 189,680  | 189,680 | 12,456      |
|       | 53605                 | MEMBERSHIP/REGISTRATION FEES   | 0       | 0       | 2,000   | 2,000    | 2,000   | 0           |
|       | 53905                 | EMP TUITION AND/OR TRAVEL REIM | 606     | 792     | 3,000   | 3,000    | 3,000   | 0           |
|       | 54675                 | OFFICE SUPPLIES                | 4,033   | 2,296   | 5,500   | 5,500    | 5,500   | 0           |
|       | 54705                 | SUBSCRIPTIONS                  | 319     | 0       | 1,061   | 1,061    | 1,061   | 0           |
| 04    | OPERATIONAL           | EXPENSES                       | 4,959   | 3,088   | 11,561  | 11,561   | 11,561  | 0           |
|       | 56055                 | COMPUTER SERVICES              | 14,800  | 11,527  | 15,000  | 15,000   | 15,000  | 0           |
|       | 56175                 | OFFICE EQUIPMENT MAINT SRVCS   | 3,488   | 3,149   | 5,434   | 5,434    | 5,434   | 0           |
|       | 56180                 | OTHER SERVICES                 | 205,790 | 209,873 | 225,000 | 225,000  | 225,000 | 0           |
| 05    | SPECIAL SERVI         | CES                            | 224,078 | 224,549 | 245,434 | 245,434  | 245,434 | 0           |
| 01085 | 01085 LABOR RELATIONS |                                |         | 754,645 | 932,018 | 998,774  | 998,774 | -66,756     |



# GENERAL GOVERNMENT DIVISIONS PENSIONS/BENEFITS

**BUDGET DETAIL** 

### Ken Flatto Manager

### REVENUE SUMMARY

### Not Applicable

### APPROPRIATION SUMMARY

| Org#       | Object Description     |           |           |           | FY 2023   | FY 2023   | FY23        |
|------------|------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|            |                        | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|            |                        | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01086 PENS | SIONS                  |           |           |           |           |           |             |
| 03         | 3 FRINGE BENEFITS      | 405,102   | 2,098,914 | 90,000    | 105,000   | 105,000   | -15,000     |
| 0          | 5 SPECIAL SERVICES     | 0         | 0         | 30,000    | 30,000    | 30,000    | 0           |
|            |                        | 405,102   | 2,098,914 | 120,000   | 135,000   | 135,000   | -15,000     |
| 01088 OTH  | ER FRINGE BENEFITS     |           |           |           |           |           |             |
| 02         | 2 OTHER PERSONNEL SERV | 1,535,645 | 1,066,225 | 1,795,000 | 1,845,000 | 1,845,000 | -50,000     |
| 03         | 3 FRINGE BENEFITS      | 614,279   | 1,002,908 | 1,827,500 | 1,027,500 | 1,027,500 | 800,000     |
| 0.5        | 5 SPECIAL SERVICES     | 0         | 0         | 10,000    | 5,000     | 5,000     | 5,000       |
|            |                        | 2.149.923 | 2.069.133 | 3.632.500 | 2.877.500 | 2.877.500 | 755.000     |

# FY 2021-2022 ADOPTED GENERAL FUND BUDGET PENSIONS & BENEFITS APPROPRIATION SUPPLEMENT

### APPROPRIATION SUPPLEMENT

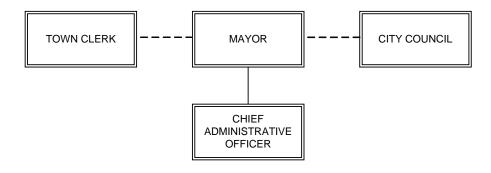
|       |               |                                | FY 2020   | FY 2021   | FY 2022   | FY 2023<br>Mayor | FY 2023<br>Adopted | FY23<br>Adopted Vs |
|-------|---------------|--------------------------------|-----------|-----------|-----------|------------------|--------------------|--------------------|
| Org#  | Object#       | Object Description             | Actuals   | Actuals   | Budget    | Proposed         | Budget             | FY22 Budget        |
| 01086 | PENSIONS      |                                |           |           |           |                  |                    | 0                  |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 325,000   | 0         | 0         | 0                | 0                  | 0                  |
|       | 52515         | LIUNA PENSION                  | 47,610    | 75,677    | 80,000    | 65,000           | 65,000             | 15,000             |
|       | 52519         | ICMA PENSION EMPLOYER CONTRIBU | 32,491    | 23,238    | 10,000    | 40,000           | 40,000             | -30,000            |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 0         | 2,000,000 | 0         | 0                | 0                  | 0                  |
| 03    | FRINGE BENEF  | ITS                            | 405,102   | 2,098,914 | 90,000    | 105,000          | 105,000            | -15,000            |
|       | 56090         | ACTUARIAL SERVICES             | 0         | 0         | 30,000    | 30,000           | 30,000             | 0                  |
| 05    | SPECIAL SERVI | CES                            | 0         | 0         | 30,000    | 30,000           | 30,000             | 0                  |
| 01086 | PENSIONS      |                                | 405,102   | 2,098,914 | 120,000   | 135,000          | 135,000            | -15,000            |
| 01088 | OTHER FRINGE  | BENEFITS                       |           |           |           |                  |                    | 0                  |
|       | 51140         | LONGEVITY PAY                  | 0         | 767       | 0         | 0                | 0                  | 0                  |
|       | 51154         | UNUSED SICK TIME PAYOUT        | 846,455   | 582,474   | 750,000   | 750,000          | 750,000            | 0                  |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 28,653    | 0         | 550,000   | 600,000          | 600,000            | -50,000            |
|       | 51314         | UNUSED VACATION PAY RETIREMENT | 574,368   | 429,170   | 400,000   | 400,000          | 400,000            | 0                  |
|       | 51318         | PERSONAL DAY PAYOUT RETIREMENT | 86,168    | 53,814    | 95,000    | 95,000           | 95,000             | 0                  |
| 02    | OTHER PERSON  | NNEL SERV                      | 1,535,645 | 1,066,225 | 1,795,000 | 1,845,000        | 1,845,000          | -50,000            |
|       | 52360         | MEDICARE                       | 19,988    | 11,140    | 0         | 0                | 0                  | 0                  |
|       | 52385         | SOCIAL SECURITY                | 266       | 172       | 0         | 0                | 0                  | 0                  |
|       | 52397         | UNEMPLOYMENT                   | 265,689   | 436,081   | 700,000   | 700,000          | 700,000            | 0                  |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 219,871   | 447,414   | 375,000   | 375,000          | 375,000            | 0                  |
|       | 52522         | OPEB TRUST FUND                | 100,000   | 100,000   | 700,000   | 300,000          | 300,000            | 400,000            |
|       | 52602         | TUITION:SUPERVISORS            | 1,200     | 2,250     | 10,000    | 10,000           | 10,000             | 0                  |
|       | 52604         | TUITION:LIUNA                  | 1,382     | 4,002     | 12,500    | 12,500           | 12,500             | 0                  |
|       | 52606         | TUITION:NURSES                 | 4,400     | 0         | 10,000    | 10,000           | 10,000             | 0                  |
|       | 52608         | TUITION:OTHER UNIONS           | 0         | 0         | 10,000    | 10,000           | 10,000             | 0                  |
|       | 52610         | TUITION:AFSCME                 | 1,482     | 1,849     | 10,000    | 10,000           | 10,000             | 0                  |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 1         | 0         | 0         | -400,000         | -400,000           | 400,000            |
| 03    | FRINGE BENEF  | ITS                            | 614,279   | 1,002,908 | 1,827,500 | 1,027,500        | 1,027,500          | 800,000            |
|       | 56180         | OTHER SERVICES                 | 0         | 0         | 10,000    | 5,000            | 5,000              | 5,000              |
| 05    | SPECIAL SERVI | CES                            | 0         | 0         | 10,000    | 5,000            | 5,000              | 5,000              |
| 01088 | OTHER FRINGE  | BENEFITS                       | 2,149,923 | 2,069,133 | 3,632,500 | 2,877,500        | 2,877,500          | 755,000            |

### GENERAL GOVERNMENT DIVISIONS

# TOWN CLERK

### MISSION STATEMENT

To protect the interests of the City and its citizens by acting as a Registrar for the recording and or filing of documents, collecting conveyance taxes, collecting dog licensing funds, and administration of election duties in accordance with State Statutes and the City Charter.



# Charles D. Clemons, Jr. Town Clerk

### **REVENUE SUMMARY**

| Org#      | Object Description                |           |           |           | FY 2023   | FY 2023   | FY23        |
|-----------|-----------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|           |                                   | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|           |                                   | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01090 TO\ | WN CLERK                          |           |           |           |           |           |             |
| 412       | 08 DEEDS/CERTIFICATIONS           | 449,547   | 608,452   | 500,000   | 550,000   | 550,000   | 50,000      |
| 412       | 09 CERTIFIED COPIES               | 67,184    | 230,498   | 85,000    | 185,000   | 185,000   | 100,000     |
| 412       | 10 LIQUOR APPLICATION/PERMIT      | 2,800     | 1,360     | 3,000     | 3,000     | 3,000     | 0           |
| 412       | 11 DOG LICENSES                   | 499       | 670       | 1,600     | 1,600     | 1,600     | 0           |
| 412       | 25 CONVEYANCE TAX ASSIGNMENT      | 1,848,197 | 3,405,515 | 2,000,000 | 2,400,000 | 2,400,000 | 400,000     |
| 412       | 37 TRADE NAMES                    | 8,960     | 5,230     | 5,000     | 5,000     | 5,000     | 0           |
| 412       | 44 NOTARY COMMISSION              | 3,750     | 5,745     | 4,000     | 4,000     | 4,000     | 0           |
| 412       | 45 POLITICALCOMMITTEELATEFILINGFE | 0         | 0         | 100       | 100       | 100       | 0           |
| 413       | 06 CITY FARM FUND                 | -3,416    | 38,117    | 17,000    | 20,000    | 20,000    | 3,000       |
| 01090 TO\ | WN CLERK                          | 2,377,520 | 4,295,588 | 2,615,700 | 3,168,700 | 3,168,700 | 553,000     |

### APPROPRIATION SUMMARY

| Org#       | Object Description   |         |         |         |           |           |             |
|------------|----------------------|---------|---------|---------|-----------|-----------|-------------|
|            |                      |         |         |         | FY 2023   | FY 2023   | FY23        |
|            |                      | FY 2020 | FY 2021 | FY 2022 | Mayor     | Adopted   | Adopted Vs  |
|            |                      | Actuals | Actuals | Budget  | Proposed  | Budget    | FY22 Budget |
| 01090 TOWI | N CLERK              |         |         |         |           |           |             |
| 01         | PERSONNEL SERVICES   | 429,301 | 434,486 | 458,500 | 529,789   | 529,789   | -71,289     |
| 02         | OTHER PERSONNEL SERV | 8,983   | 19,953  | 6,600   | 10,275    | 10,275    | -3,675      |
| 03         | FRINGE BENEFITS      | 159,945 | 194,749 | 195,986 | 249,145   | 249,145   | -53,159     |
| 04         | OPERATIONAL EXPENSES | 27,096  | 11,070  | 39,930  | 39,930    | 39,930    | 0           |
| 05         | SPECIAL SERVICES     | 213,495 | 213,767 | 223,000 | 223,000   | 223,000   | 0           |
|            |                      | 838.821 | 874.025 | 924.016 | 1.052.139 | 1.052.139 | -128.123    |

### PERSONNEL SUMMARY

|            |          |          |      |      |      |                               |          | FY2023   |         | FY 2023    |
|------------|----------|----------|------|------|------|-------------------------------|----------|----------|---------|------------|
|            |          |          |      |      |      |                               | FY2022   | Mayor    | FY2023  | Adopted    |
|            |          |          |      |      |      |                               | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code   | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                         | Budget   | Budget   | Budget  | Budget     |
|            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | TOWN CLERK                    | 40,363   | 40,868   | 40,868  | -505       |
|            | 0.00     | 0.50     | 0.50 | 0.50 | 0.00 | CLERICAL ASSISTANT (P/T)      | 0        | 25,000   | 25,000  | -25,000    |
|            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ASSISTANT TOWN CLERK I        | 80,632   | 81,640   | 81,640  | -1,008     |
|            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ASSISTANT TOWN CLERK II       | 71,504   | 72,398   | 72,398  | -894       |
|            | 4.00     | 5.00     | 0.00 | 1.00 | 0.00 | TYPIST I (35 HOURS)           | 190,804  | 234,686  | 234,686 | -43,882    |
|            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DATA ANALYST                  | 55,197   | 55,197   | 55,197  | 0          |
| 01090000   | 0.00     | 0.00     | 0.00 | 0.00 | 0.00 | SEASONAL EMPLOYEES UNDER GRAN | 20,000   | 20,000   | 20,000  | 0          |
| TOWN CLERK | 8.00     | 9.50     | 0.50 | 1.50 | 0.00 |                               | 458,500  | 529,789  | 529,789 | -71,289    |

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

#### TOWN CLERK

#### PROGRAM HIGHLIGHTS

|   | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH E | STIMATED  |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS                              | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| TOWN CLERK                                      |           |           |           |           |           |           |
| Total documents (1)                             | 30,233    | 28,875    | 24,617    | 28,889    | 24,530    | 42,800    |
| Copies (2)                                      | 35,211    | 84,200    | 114,400   | 107,650   | 84,000    | 147,000   |
| Certifications                                  | 5,602     | 4,200     | 2,640     | 2,240     | 1,650     | 2,800     |
| Dog licenses (including transfers & duplicates) | 1,270     | 705       | 480       | 657       | 200       | 360       |
| Liquor Licenses                                 | 251       | 215       | 145       | 65        | 55        | 100       |
| Sportsmen Licenses (3)                          |           |           |           |           |           |           |
| Notary Public Services (4)                      | 307       | 364       | 260       | 365       | 190       | 340       |
| Trade Names                                     | 534       | 524       | 400       | 504       | 215       | 380       |

- (1) Includes the recording of all documents pertaining to land records (i.e. warranties, mortgages, liens, releases, judgements)
- (2) Copies of any documents filed in the Town Clerk's Office.
- (3) We no longer sell sportsman's licenses; they are available online from the CT Departmentof Environmental Protection.
- (4) Includes change of address & name change.

### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. To successfully and safely complete the State Election scheduled for November 8, 2022 for the offices of Governor, and Lieutenant Governor, U.S. Senator, Representative in Congress, State Senator, State Representative, Secretary of the State, Treasurer, Comptroller, Attorney General, Judge of Probate and Registrar of Voters.
- 2. Continue to process land records and assist constituents with access to our office maintaining safety and practicing social distancing.

### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. Microfilming of old land record books and uploading of images utilizing the Historical Preservation Grant provided by the Connecticut State Library.
- 2. Explore eRecording options for the processing of Land records.

### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. Conversion of Military Records to the Land Record 20/20 system allowing the capability of searching, viewing, and printing by approved parties.
- 2. Conversion of Trade Name Records to 20/20 system.

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. Successfully completed the Municipal Primary for City Council, City Sheriff and Board of Education.
- 2. Acquired additional space saving moveable shelves for the land record vault.
- 3. Implementation of an updated absentee balloting process utilizing label printers and scanners with the assistance of the Secretary of the State and the City of Bridgeport ITS department.

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Continue to cross-train staff on all department functions.
- 2. Safely and effectively maintained customer service accessibility during Covid Pandemic.
- 3. Continue to follow retention schedule and plan for removal of records approved by the State.
- 4. Successfully and safely completed the Town Committee Primary scheduled March 1, 2022.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET TOWN CLERK APPROPRIATION SUPPLEMENT

| Goals                         | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July-June (2021- 2022). | Reason for shortfall/success.    |
|-------------------------------|--|--|----------------------------------|
| FY 2021-2022 Short-Term (ST)  |  |  |                                  |
| Goals (Less than 1 year).     |  |  |                                  |
| ST#1                          | 100%   | 100%   | Successfully completed primary.  |
| ST#2                          | 100%   | 100%   |                                  |
| FY 2021-2022 Medium-Term      |  |  |                                  |
| (MT) Goals (1-5 Years).       |  |  |                                  |
| MT#1                          | 100%   | 50%  | Covid Restrictions.              |
| MT#2                          | 100%   | 25%  | Covid Restrictions/Busy Primary. |
| FY 2021-2022 Long-Term (LT)   |  |  |                                  |
| Goals (Greater than 5 years). |  |  |                                  |
| LT#1                          | 100%   | 75%  | Ongoing process.                 |
| LT#2                          | 50%  | 25%  | Covid Restrictions.              |

### APPROPRIATION SUPPLEMENT

| Org#  | Object#       | Object Description           | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed | •         | FY23<br>Adopted Vs<br>FY22 Budget |
|-------|---------------|------------------------------|--------------------|--------------------|-------------------|------------------------------|-----------|-----------------------------------|
| 01090 | TOWN CLERK    |                              |                    |                    |                   |                              |           | 0                                 |
|       | 51000         | FULL TIME EARNED PAY         | 429,301            | 434,486            | 458,500           | 529,789                      | 529,789   | -71,289                           |
| 01    | PERSONNEL SE  | RVICES                       | 429,301            | 434,486            | 458,500           | 529,789                      | 529,789   | -71,289                           |
|       | 51106         | REGULAR STRAIGHT OVERTIME    | 175                | 1,371              | 1,100             | 1,100                        | 1,100     | 0                                 |
|       | 51108         | REGULAR 1.5 OVERTIME PAY     | 1,191              | 5,738              | 1,900             | 1,900                        | 1,900     | 0                                 |
|       | 51116         | HOLIDAY 2X OVERTIME PAY      | 373                | 0                  | 0                 | 0                            | 0         | 0                                 |
|       | 51140         | LONGEVITY PAY                | 5,550              | 5,850              | 3,600             | 7,275                        | 7,275     | -3,675                            |
|       | 51156         | UNUSED VACATION TIME PAYOU   | 1,695              | 6,995              | 0                 | 0                            | 0         | 0                                 |
| 02    | OTHER PERSON  | INEL SERV                    | 8,983              | 19,953             | 6,600             | 10,275                       | 10,275    | -3,675                            |
|       | 52360         | MEDICARE                     | 5,998              | 6,297              | 6,199             | 7,085                        | 7,085     | -886                              |
|       | 52385         | SOCIAL SECURITY              | 647                | 905                | 1,240             | 4,649                        | 4,649     | -3,409                            |
|       | 52504         | MERF PENSION EMPLOYER CONT   | 60,894             | 72,285             | 84,088            | 106,188                      | 106,188   | -22,100                           |
|       | 52917         | HEALTH INSURANCE CITY SHARE  | 92,407             | 115,261            | 104,459           | 131,223                      | 131,223   | -26,764                           |
| 03    | FRINGE BENEF  | ITS                          | 159,945            | 194,749            | 195,986           | 249,145                      | 249,145   | -53,159                           |
|       | 53605         | MEMBERSHIP/REGISTRATION FEES | 1,641              | 295                | 2,500             | 2,500                        | 2,500     | 0                                 |
|       | 53705         | ADVERTISING SERVICES         | 6,493              | 859                | 8,500             | 8,500                        | 8,500     | 0                                 |
|       | 53725         | TELEVISION SERVICES          | 896                | 1,143              | 1,000             | 1,000                        | 1,000     | 0                                 |
|       | 54555         | COMPUTER SUPPLIES            | 360                | 785                | 810               | 810                          | 810       | 0                                 |
|       | 54675         | OFFICE SUPPLIES              | 2,514              | 3,758              | 4,520             | 4,520                        | 4,520     | 0                                 |
|       | 54680         | OTHER SUPPLIES               | 4,142              | 3,581              | 4,000             | 4,000                        | 4,000     | 0                                 |
|       | 55090         | ELECTION EQUIPMENT           | 10,570             | 55                 | 18,000            | 18,000                       | 18,000    | 0                                 |
|       | 55155         | OFFICE EQUIPMENT RENTAL/LEAS | 479                | 593                | 600               | 600                          | 600       | 0                                 |
| 04    | OPERATIONAL   | EXPENSES                     | 27,096             | 11,070             | 39,930            | 39,930                       | 39,930    | 0                                 |
|       | 56055         | COMPUTER SERVICES            | 210,271            | 210,000            | 219,750           | 219,750                      | 219,750   | 0                                 |
|       | 56175         | OFFICE EQUIPMENT MAINT SRVCS | 3,224              | 3,767              | 3,250             | 3,250                        | 3,250     | 0                                 |
| 05    | SPECIAL SERVI | CES                          | 213,495            | 213,767            | 223,000           | 223,000                      | 223,000   | 0                                 |
| 01090 | TOWN CLERK    |                              | 838,821            | 874,025            | 924,016           | 1,052,139                    | 1,052,139 | -128,123                          |

CITY OF BRIDGEPORT, CONNECTICUT

### GENERAL GOVERNMENT DIVISIONS

# LEGISLATIVE DEPARTMENT

**BUDGET DETAIL** 

### Aidee Nieves City Council President

### REVENUE SUMMARY

### Not Applicable

### APPROPRIATION SUMMARY

| Org#        | Object Description   |         |         |         |          |         |             |
|-------------|----------------------|---------|---------|---------|----------|---------|-------------|
|             |                      |         |         |         | FY 2023  | FY 2023 | FY23        |
|             |                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|             |                      | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01095 LEGIS | LATIVE DEPARTMENT    |         |         |         |          |         |             |
| 01          | PERSONNEL SERVICES   | 0       | 0       | 90,000  | 90,000   | 90,000  | 0           |
| 02          | OTHER PERSONNEL SERV | 145,609 | 125,364 | 180,000 | 180,000  | 180,000 | 0           |
| 04          | OPERATIONAL EXPENSES | 3,317   | 3,892   | 8,777   | 8,777    | 8,777   | 0           |
| 05          | SPECIAL SERVICES     | 50,519  | 58,143  | 65,169  | 105,044  | 105,044 | -39,875     |
|             |                      | 199,444 | 187,400 | 343,946 | 383,821  | 383,821 | -39,875     |

### PERSONNEL SUMMARY

Not applicable.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET LEGISLATIVE DEPARTMENT APPROPRIATION SUPPLEMENT

### APPROPRIATION SUPPLEMENT

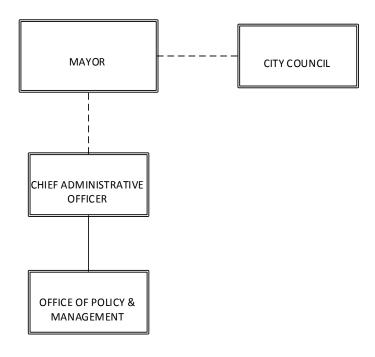
|       |                              |                                |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------|------------------------------|--------------------------------|---------|---------|---------|----------|---------|-------------|
|       |                              |                                | FY 2020 | FY 2021 | FY 2022 | Mayor    | •       | Adopted Vs  |
| Org#  | Object#                      | Object Description             | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01095 | LEGISLATIVE D                | EPARTMENT                      |         |         |         |          |         | 0           |
|       | 51099                        | CONTRACTED SALARIES            | 0       | 0       | 90,000  | 90,000   | 90,000  | 0           |
| 01    | PERSONNEL SE                 | ERVICES                        | 0       | 0       | 90,000  | 90,000   | 90,000  | 0           |
|       | 51402                        | CITY COUNCIL STIPENDS          | 145,609 | 125,364 | 180,000 | 180,000  | 180,000 | 0           |
| 02    | OTHER PERSOI                 | NNEL SERV                      | 145,609 | 125,364 | 180,000 | 180,000  | 180,000 | 0           |
|       | 53605                        | MEMBERSHIP/REGISTRATION FEES   | 0       | 0       | 188     | 188      | 188     | 0           |
|       | 53610                        | TRAINING SERVICES              | 0       | 0       | 113     | 113      | 113     | 0           |
|       | 53705                        | ADVERTISING SERVICES           | 150     | 122     | 188     | 188      | 188     | 0           |
|       | 53905                        | EMP TUITION AND/OR TRAVEL REIM | 0       | 0       | 200     | 200      | 200     | 0           |
|       | 54650                        | LANDSCAPING SUPPLIES           | 438     | 180     | 750     | 750      | 750     | 0           |
|       | 54675                        | OFFICE SUPPLIES                | 650     | 1,072   | 1,100   | 1,100    | 1,100   | 0           |
|       | 54705                        | SUBSCRIPTIONS                  | 0       | 0       | 650     | 650      | 650     | 0           |
|       | 54725                        | POSTAGE                        | 0       | 0       | 38      | 38       | 38      | 0           |
|       | 55155                        | OFFICE EQUIPMENT RENTAL/LEAS   | 2,079   | 2,518   | 5,550   | 5,550    | 5,550   | 0           |
| 04    | OPERATIONAL                  | EXPENSES                       | 3,317   | 3,892   | 8,777   | 8,777    | 8,777   | 0           |
|       | 56085                        | FOOD SERVICES                  | 1,737   | 1,967   | 2,000   | 2,000    | 2,000   | 0           |
|       | 56165                        | MANAGEMENT SERVICES            | 0       | 0       | 1,813   | 1,813    | 1,813   | 0           |
|       | 56175                        | OFFICE EQUIPMENT MAINT SRVCS   | 0       | 0       | 231     | 231      | 231     | 0           |
|       | 56180                        | OTHER SERVICES                 | 47,791  | 55,010  | 60,000  | 60,000   | 60,000  | 0           |
|       | 56250                        | TRAVEL SERVICES                | 0       | 0       | 125     | 40,000   | 40,000  | -39,875     |
|       | 59015                        | PRINTING SERVICES              | 990     | 1,167   | 1,000   | 1,000    | 1,000   | 0           |
| 05    | SPECIAL SERVI                | CES                            | 50,519  | 58,143  | 65,169  | 105,044  | 105,044 | -39,875     |
| 01095 | 01095 LEGISLATIVE DEPARTMENT |                                |         | 187,400 | 343,946 | 383,821  | 383,821 | -39,875     |

#### GENERAL GOVERNMENT DIVISIONS

## OFFICE OF POLICY & MANAGEMENT

#### MISSION STATEMENT

To integrate financial and operational planning and control; to relate dollars to results and to insure the cost effectiveness of City services. This office will prepare and review the City's budget; guide the System for Performance Management and oversee the implementation of Management Improvement Projects. OPM is the focus for management, policy and program analysis for the City. The office is the liaison between all City departments, the Mayor, and the City Council.



# FY 2022-2023 ADOPTED GENERAL FUND BUDGET POLICY & MANAGEMENT BUDGET DETAIL

### Nestor Nkwo Manager

### REVENUE SUMMARY

### Not Applicable

#### APPROPRIATION SUMMARY

| Org#         | Object Description     |         |         |         |          |         |             |
|--------------|------------------------|---------|---------|---------|----------|---------|-------------|
|              |                        |         |         |         | FY 2023  | FY 2023 | FY23        |
|              |                        | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|              |                        | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01100 OFFICE | OF POLICY & MANAGEMENT |         |         |         |          |         |             |
| 01           | PERSONNEL SERVICES     | 496,349 | 499,921 | 604,930 | 619,551  | 619,551 | -14,621     |
| 02           | OTHER PERSONNEL SERV   | 12,816  | 18,123  | 5,325   | 8,550    | 8,550   | -3,225      |
| 03           | FRINGE BENEFITS        | 169,085 | 238,648 | 277,932 | 291,790  | 291,790 | -13,858     |
| 04           | OPERATIONAL EXPENSES   | 5,569   | 6,470   | 11,077  | 11,077   | 11,077  | 0           |
| 05           | SPECIAL SERVICES       | 716     | 419     | 2,651   | 2,651    | 2,651   | 0           |
|              |                        | 684,535 | 763,581 | 901,915 | 933,619  | 933,619 | -31,704     |

### PERSONNEL SUMMARY

|                          |          |          |      |      |      |                               |          | FY2023   |         | FY 2023    |
|--------------------------|----------|----------|------|------|------|-------------------------------|----------|----------|---------|------------|
|                          |          |          |      |      |      |                               | FY2022   | Mayor    | FY2023  | Adopted    |
|                          |          |          |      |      |      |                               | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code                 | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                         | Budget   | Budget   | Budget  | Budget     |
|                          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | EXECUTIVE ASSISTANT OPM       | 88,542   | 90,313   | 90,313  | -1,771     |
|                          | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | BUDGET/POLICY ANALYST         | 182,922  | 185,208  | 185,208 | -2,286     |
|                          | 1.00     | 1.00     | 1.00 | 0.00 | 0.00 | PROJECT MANAGER OPM MANAGEN   | 91,461   | 95,000   | 95,000  | -3,539     |
|                          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SR BUDGET/POLICY ANALYST(OPM) | 99,878   | 105,126  | 105,126 | -5,248     |
| 01100000                 | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DIRECTOR OPM                  | 142,127  | 143,904  | 143,904 | -1,777     |
| OFFICE OF POLICY & MANAG | 6.00     | 6.00     | 1.00 | 0.00 | 0.00 |                               | 604,930  | 619,551  | 619,551 | -14,621    |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET POLICY AND MANAGEMENT PROGRAM HIGHLIGHTS

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Strive to implement and maintain a process of alignment for all City departments' fiscal year goals and objectives with the Mayor's overall goals as required by the Government Finance Officers Association (GFOA).
- 2. Provide ongoing support to properly review and expedite Grants and other budget commitments for all departments servicing the public around Covid-19 costs and containment efforts. (MG1)
- 3. Ensure conformance to all State and Federal guidelines for funding elements relating to projects and Covid-19 mitigation Grant programs. (MG1)

#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. To prepare a City General Fund Budget and a Capital Budget that each connects the missions, goals and objectives for all City departments and divisions to the service and performance of their work.
- 2. To collect data reflecting performance levels for service of all City departments. To analyze department performance levels using history, benchmarking and other comparative analysis methods and integrate these measures into the City budget.
- 3. Continue to support City departments financially and operationally in providing necessary services to their customers. (MG1, MG2, MG3)
- 4. To maintain and control through the fiscal year, the City-wide and department budgets.
- 5. To develop, maintain, and produce monthly reports throughout the fiscal year detailing justifications and documentation for all City expenditures.
- 6. To provide support and guidance in budgeting and financial management decision making to all City departments.
- 7. To provide budgeting support to all grants received by the City of Bridgeport.
- 8. To support the payroll system and their team.

#### FY 2021-2022 GOAL STATUS UPDATE:

- 1. To prepare a City budget that connects the missions, goals and objectives for all City departments and divisions to the service and performance of that work. STATUS: Since 2008, the Bridgeport Budget book has consistently received a distinguished budget award from the Government Finance Officers Association. This awards program was established to encourage and assist local governments to prepare budget documents of the very highest quality. Budget reviews are conducted by selected members of the GFOA professional staff and outside reviewers. Only those budgets that meet the criteria outlined in the process receive awards. Criteria are based upon guidelines established by the National Advisory Council on State and Local Budgeting and the GFOA's recommended practices on budgeting.
- 2. To maintain an effective City-wide System for Performance Management. STATUS: We continue to refine our performance management templates and use the information from them to enhance our budget book. We continue to promote City-wide goal harmony among departments via tracking tools and fiscal year budget timelines. OPM successfully coordinated fiscal year goal alignment between departments and Mayor's Office (a key GFOA deliverable). OPM's report on Capital Plan alignment to Operating Budget continues to be of significantly positive note by Budget Awards Committee.
- 3. Continue to support City departments financially and operationally in providing necessary services to their customers. **STATUS**: *This process is continuous*.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET POLICY AND MANAGEMENT PROGRAM HIGHLIGHTS

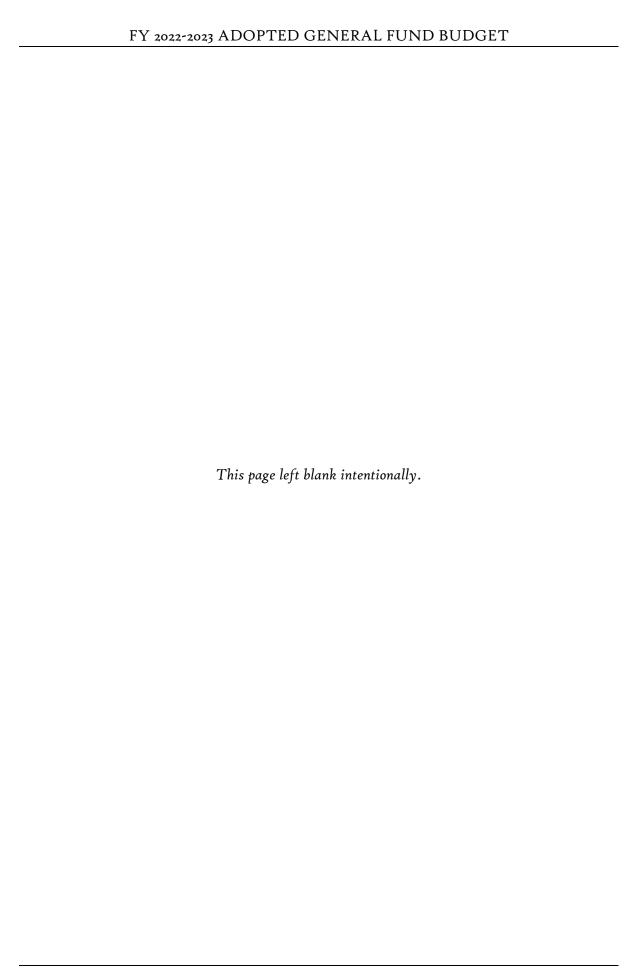
- 4. To maintain and control through the fiscal year, the City-wide and department budgets. **STATUS**: *This process is continuous.*
- 5. To develop, maintain, and produce monthly reports throughout the fiscal year detailing justifications and documentation for all City expenditures. **STATUS**: *OPM closely monitors spending and revenues continuously. Monthly reports are produced by the Finance Department in concert with OPM*.
- 6. To provide support and guidance in budgeting and financial management decision making to other departments. STATUS: OPM has played a central role in the support and training of all departments in the financial system. We continue to provide a variety of budgeting and financial management support mechanisms to other departments throughout the year.

| Goals  | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July- June (2021- 2022). | Reason for shortfall/success.   |
|--|--|---|---|
| FY 2021-2022 Long-Term Goals (Greater than 5 years). |  |   |   |
| Goal#1   | 100%   | Ongoing   | OPM continued to fulfill all its missions and duties despite Covid-19 impact. |
| Goal#2   | 100%   | 100%  | Successful roll out of budget award objective.                                |
| Goal#3   | 100%   | 100%  | Continuous.   |
| Goal#4   | 100%   | 100%  | Continuous.   |
| Goal#5   | 100%   | 100%  | Continuous.   |
| Goal#6   | 100%   | 100%  | Continuous.   |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET POLICY AND MANAGEMENT APPROPRIATION SUPPLEMENT

### APPROPRIATION SUPPLEMENT

|       |              |                                |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------|--------------|--------------------------------|---------|---------|---------|----------|---------|-------------|
|       |              |                                | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
| Org#  | Object#      | Object Description             | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01100 | OFFICE OF PO | LICY & MANAGEMENT              |         |         |         |          |         | 0           |
|       | 51000        | FULL TIME EARNED PAY           | 496,349 | 499,921 | 604,930 | 619,551  | 619,551 | -14,621     |
| 01    | PERSONNEL S  | ERVICES                        | 496,349 | 499,921 | 604,930 | 619,551  | 619,551 | -14,621     |
|       | 51140        | LONGEVITY PAY                  | 7,800   | 7,950   | 5,325   | 8,550    | 8,550   | -3,225      |
|       | 51156        | UNUSED VACATION TIME PAYOU     | 5,016   | 10,173  | 0       | 0        | 0       | 0           |
| 02    | OTHER PERSO  | NNEL SERV                      | 12,816  | 18,123  | 5,325   | 8,550    | 8,550   | -3,225      |
|       | 52360        | MEDICARE                       | 4,957   | 5,696   | 6,832   | 7,013    | 7,013   | -181        |
|       | 52385        | SOCIAL SECURITY                | 0       | 0       | 10,825  | 4,980    | 4,980   | 5,845       |
|       | 52504        | MERF PENSION EMPLOYER CONT     | 64,910  | 83,645  | 116,071 | 135,544  | 135,544 | -19,473     |
|       | 52917        | HEALTH INSURANCE CITY SHARE    | 99,218  | 149,307 | 144,204 | 144,253  | 144,253 | -49         |
| 03    | FRINGE BENEF | FITS                           | 169,085 | 238,648 | 277,932 | 291,790  | 291,790 | -13,858     |
|       | 53605        | MEMBERSHIP/REGISTRATION FEES   | 0       | 100     | 722     | 722      | 722     | 0           |
|       | 53610        | TRAINING SERVICES              | 0       | 35      | 150     | 150      | 150     | 0           |
|       | 53750        | TRAVEL EXPENSES                | 0       | 0       | 300     | 300      | 300     | 0           |
|       | 53905        | EMP TUITION AND/OR TRAVEL REIM | 0       | 0       | 175     | 175      | 175     | 0           |
|       | 54555        | COMPUTER SUPPLIES              | 0       | 0       | 600     | 600      | 600     | 0           |
|       | 54595        | MEETING/WORKSHOP/CATERING FOOD | 50      | 194     | 505     | 505      | 505     | 0           |
|       | 54675        | OFFICE SUPPLIES                | 939     | 1,760   | 1,980   | 1,980    | 1,980   | 0           |
|       | 54700        | PUBLICATIONS                   | 0       | 0       | 225     | 225      | 225     | 0           |
|       | 54705        | SUBSCRIPTIONS                  | 0       | 0       | 300     | 300      | 300     | 0           |
|       | 55095        | FOOD SERVICE EQUIPMENT         | 130     | 0       | 135     | 135      | 135     | 0           |
|       | 55150        | OFFICE EQUIPMENT               | 0       | 0       | 975     | 975      | 975     | 0           |
|       | 55155        | OFFICE EQUIPMENT RENTAL/LEAS   | 4,451   | 4,382   | 4,610   | 4,610    | 4,610   | 0           |
|       | 55530        | OFFICE FURNITURE               | 0       | 0       | 400     | 400      | 400     | 0           |
| 04    | OPERATIONAL  | L EXPENSES                     | 5,569   | 6,470   | 11,077  | 11,077   | 11,077  | 0           |
|       | 56175        | OFFICE EQUIPMENT MAINT SRVCS   | 716     | 419     | 1,900   | 1,900    | 1,900   | 0           |
|       | 56240        | TRANSPORTATION SERVICES        | 0       | 0       | 151     | 151      | 151     | 0           |
|       | 56250        | TRAVEL SERVICES                | 0       | 0       | 600     | 600      | 600     | 0           |
| 05    | SPECIAL SERV | ICES                           | 716     | 419     | 2,651   | 2,651    | 2,651   | 0           |
| 01100 | OFFICE OF PO | LICY & MANAGEMENT              | 684,535 | 763,581 | 901,915 | 933,619  | 933,619 | -31,704     |



### GENERAL GOVERNMENT DIVISIONS

## **ETHICS COMMISSION**

### **BUDGET DETAIL**

#### **REVENUE SUMMARY**

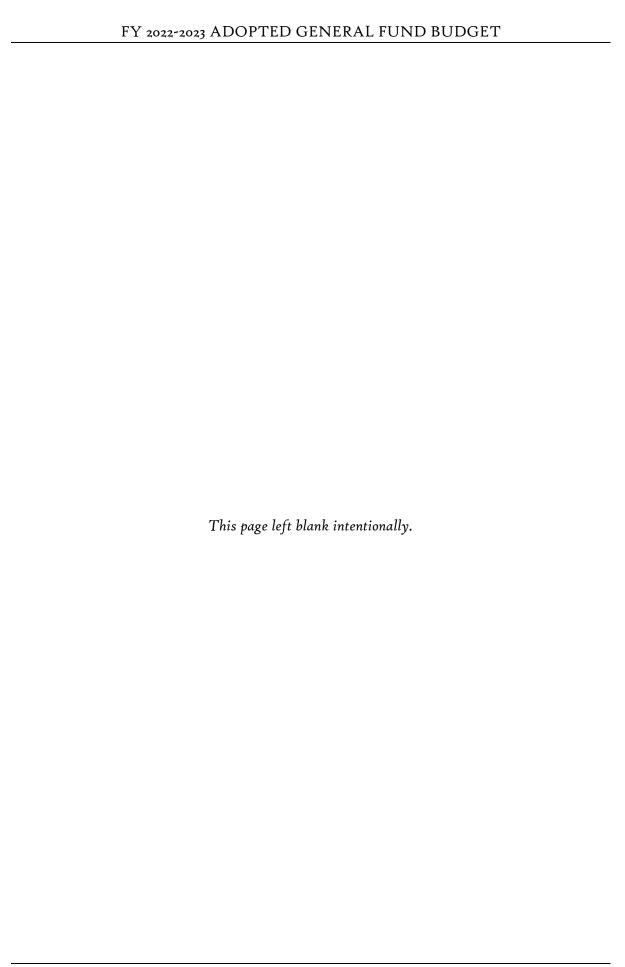
### Not Applicable

#### APPROPRIATION SUMMARY

| Org#         | Object Description   |         |         |         |                  |                    |                    |
|--------------|----------------------|---------|---------|---------|------------------|--------------------|--------------------|
|              |                      | FY 2020 | FY 2021 | FY 2022 | FY 2023<br>Mayor | FY 2023<br>Adopted | FY23<br>Adopted Vs |
|              |                      | Actuals | Actuals | Budget  | Proposed         | Budget             | FY22 Budget        |
| 01105 ETHICS | COMMISSION           |         |         |         |                  |                    |                    |
| 04           | OPERATIONAL EXPENSES | 0       | 0       | 214     | 214              | 214                | 0                  |
| 05           | SPECIAL SERVICES     | 0       | 0       | 1,475   | 1,475            | 1,475              | 0                  |
|              |                      | 0       | 0       | 1,689   | 1,689            | 1,689              | 0                  |

### APPROPRIATION SUPPLEMENT

| Org#    | Object#        | Object Description | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed | •     | FY23<br>Adopted Vs<br>FY22 Budget |
|---------|----------------|--------------------|--------------------|--------------------|-------------------|------------------------------|-------|-----------------------------------|
| 01105 E | ETHICS COMM    | ISSION             |                    |                    |                   |                              |       | 0                                 |
|         | 54725          | POSTAGE            | 0                  | 0                  | 214               | 214                          | 214   | 0                                 |
| 04 (    | OPERATIONAL    | EXPENSES           | 0                  | 0                  | 214               | 214                          | 214   | 0                                 |
|         | 56180          | OTHER SERVICES     | 0                  | 0                  | 1,475             | 1,475                        | 1,475 | 0                                 |
| 05 9    | SPECIAL SERVIC | CES                | 0                  | 0                  | 1,475             | 1,475                        | 1,475 | 0                                 |
| 01105 E | ETHICS COMM    | ISSION             | 0                  | 0                  | 1,689             | 1,689                        | 1,689 | 0                                 |

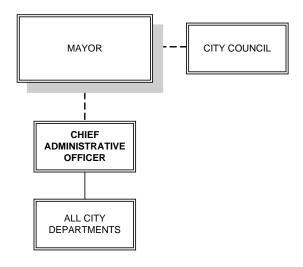


#### GENERAL GOVERNMENT DIVISIONS

## CHIEF ADMINISTRATIVE OFFICE

#### MISSION STATEMENT

To coordinate all department management and operational policies and practices for the Mayor. The Chief Administrative Officer is positioned between the Mayor and department heads and reports directly to the Mayor. This office has the responsibility and authority of running the daily business activities of the City.



### Janene Hawkins Chief Administrative Officer

#### **REVENUE SUMMARY**

### Not Applicable

#### APPROPRIATION SUMMARY

| Org#        | Object Description    |           |           |         |          |         |             |
|-------------|-----------------------|-----------|-----------|---------|----------|---------|-------------|
|             |                       |           |           |         | FY 2023  | FY 2023 | FY23        |
|             |                       | FY 2020   | FY 2021   | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|             |                       | Actuals   | Actuals   | Budget  | Proposed | Budget  | FY22 Budget |
| 01106 CHIEF | ADMINISTRATIVE OFFICE |           |           |         |          |         |             |
| 01          | PERSONNEL SERVICES    | 767,676   | 727,250   | 583,490 | 591,334  | 591,334 | -7,844      |
| 02          | OTHER PERSONNEL SERV  | 13,017    | 16,747    | 1,950   | 1,950    | 1,950   | 0           |
| 03          | FRINGE BENEFITS       | 183,339   | 219,373   | 175,111 | 191,519  | 191,519 | -16,408     |
| 04          | OPERATIONAL EXPENSES  | 109,519   | 64,770    | 123,139 | 123,139  | 123,139 | 0           |
| 05          | SPECIAL SERVICES      | 57,868    | 45,181    | 60,034  | 60,034   | 60,034  | 0           |
|             |                       | 1,131,418 | 1,073,321 | 943,724 | 967,976  | 967,976 | -24,252     |

Note: Appropriation Summary Includes funding for Ethics Commission. Pursuant to the City Charter, Chapter 1, Section 15: "The city council shall provide, by ordinance, for the establishment of an ethics commission for the City of Bridgeport." The funding provided in the budget for the ethics commission supports their transcription and mailing expenses.

#### PERSONNEL SUMMARY

|                           |          |          |      |      |      |                               |          | FY2023   |         | FY 2023    |
|---------------------------|----------|----------|------|------|------|-------------------------------|----------|----------|---------|------------|
|                           |          |          |      |      |      |                               | FY2022   | Mayor    | FY2023  | Adopted    |
|                           |          |          |      |      |      |                               | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code                  | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                         | Budget   | Budget   | Budget  | Budget     |
|                           | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SPECIAL PROJECT COORDINATOR   | 78,030   | 79,005   | 79,005  | -975       |
|                           | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ADMIN ASSIST CAO              | 73,233   | 74,698   | 74,698  | -1,465     |
|                           | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | CHIEF ADMINISTRATIVE OFFICER  | 150,567  | 152,449  | 152,449 | -1,882     |
| 01106000                  | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | ASSISTANT CHIEF ADMIN OFFICER | 281,660  | 285,182  | 285,182 | -3,522     |
| CHIEF ADMINISTRATIVE OFFI | ( 5.00   | 5.00     | 0.00 | 0.00 | 0.00 |                               | 583,490  | 591,334  | 591,334 | -7,844     |

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

1. Fill department vacancies.

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. Enhance customer service and increase efficiencies in the permitting offices. (MG2)
- 2. Restructure Anti-blight (under the Health Department). (MG3)
- 3. Ensure that the City of Bridgeport develops and implements an Energy and Sustainability Plan. (MG4)

#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. Continue to improve and upgrade City Parks to beautify and make sustainable. (MG4)
- 2. Continue to work with the Mayor's Office, the Office of Planning and Economic Development and Communications to make Bridgeport attractive to developers, businesses and residents. (MG2)

#### FY 2021 - 2022 SHORT-TERM GOAL STATUS UPDATE:

- 1. The Office of the Chief Administrative Officer is overseeing the implementation of mass COVID-19 vaccination points of distribution throughout the City of Bridgeport, with the goal of immunizing all residents and workers that qualify under phases 1a and 1b, in line with state and federal guidelines. The CAO is also ensuring that mobile vaccination units are established to reach those in congregate care settings, the homebound and the homeless population. Mass COVID-19 immunization is the highest priority. The City will also strive to maintain federally funded COVID testing sites (free to public) for the remainder of the year or until the pandemic is deemed under control. In line with the aforesaid, the CAO is working diligently to relocate the Communicable Clinic and Veterans Affairs into a clean, safe building, easily accessible to those in need of these vital services.
  - 63% of Bridgeport residents are fully vaccinated.
  - 72.9% of Bridgeport residents have received single dose of vaccines.
  - 70% of City of Bridgeport employees vaccinated.
  - Bridgeport Health Department maintains weekly, daily, and "as needed" vaccination and testing clinics.
  - Mobile Vaccination Unit purchased and in-use.
  - Site identified for new Department of Public Health Communicable and Veterans Affairs offices at 115 Highland Avenue. Currently in the design phase; construction start goal is Fall 2022.
- 2. As more residents, employees and the public at large receive their vaccinations, the CAO will endeavor to bring offices back to capacity and open more buildings to the public while following State and Federal guidelines on reopening. This will be done to better assist the taxpayers, business owners and residents, and to ensure our revenue goals are met or exceeded.
  - City Staff were brought back in May 2021
    - Directors provided updated reopening plans
    - Mayor issued mask mandate for all City buildings and businesses in August 2021
    - Labor Relations issued Vaccine and Testing Policy in September 2021

- As Omicron community transmission rates increased, Department Heads submitted hybrid plan and work schedules, reviewed, and approved by CAO's office, Health Department, Emergency Operations and Public Facilities.
- Mayor lifted mask mandate in February 2022 and offices returned back to full staff.
- 3. The CAO and her staff will continue to assess and monitor revenue flow for permitting and licensed based departments.
  - The CAO met regularly with the Directors of OPM and Finance as well as key department heads to discuss status of revenue collection in the City.
  - The CAO is working with the Mayor's Office, the Director, and the Deputy Director of OPED on filling vacant positions, examining the current permitting process, and restructuring.
- 4. The CAO will continue to work with the Health Department, Public Facilities, Police, City Attorney's Office and Communications to increase enforcement activity, update conflicting or impractical ordinances and provide education for residents as well as property and business owners to reduce and eliminate blight.
  - Draft revision to the Blight Ordinance is under review.
  - Monthly Blight meetings to begin before the end of the fiscal year.

#### FY 2021 - 2022 MEDIUM-TERM GOAL STATUS UPDATE:

- 1. The CAO will continue to work with the Health Department, Emergency Operations Center, and the Communications department to ensure that the COVID-19 mass vaccination points of distribution and mobile units are ready to administer vaccinations as additional phases are rolled out by the State. Additionally, to ensure that the Health Department is prepared in the fall/winter to include mass flu vaccinations and additional rounds of COVID-19 vaccines (if it is to become an annual inoculation). The CAO will continue to work with these departments to increase the public's awareness of the importance of vaccinations.
  - The City of Bridgeport Department of Public Health, the State of CT Department of Public Health, Bridgeport-based hospitals and federally funded healthcare centers held mass vaccination sites throughout the City:
    - Seaside Park, Central and Harding High Schools and the Hartford Healthcare Amphitheatre.
    - Flu clinics were held for employees in November at City Hall.
  - The Communications Department created GetVaxBpt.com campaign.
- 2. Under guidance from the Chief of Staff, Human Resources, Civil Service, and consultants (as needed) the CAO will prioritize filling top administrator roles in the Health Department, Public Facilities, Civil Service, Purchasing and the Police Department and then continue the restructuring process within these departments.
  - Director of Health, Ebony Jackson-Shaheed, MPH, appointed in September 2021.
  - Director of Personnel, Eric Amado, selected in December 2021.
  - Nationwide search for permanent Chief of Police started in January 2022.
- 3. The CAO and her staff will continue to monitor Police, Fire and Emergency Operations Center overtime; focused on strategic reductions.
  - Ongoing.
- 4. It is in the City's best interest to create a multi-pronged messaging initiative, including installation of LED Digital messaging boards inside and on the exterior of all City Buildings as well as in the parks as a more attractive means of informing all visitors, residents and business owners of alerts or promotions. A state-of-the-art phone system with up to date messages for

those residents without access to social media must be installed and promoted. All applications should be submitted through website portals. Integrated messaging efforts will connect Communications, Planning and Economic Development, Public Facilities, Emergency Operations, Police, Fire, and all reception desks in City buildings to the public.

Project on hold.

#### FY 2021 - 2022 LONG-TERM GOAL STATUS UPDATE:

- 1. Work with Public Facilities and the Parks Department to beautify City land, parks, and buildings.
  - Extensive improvements and upgrades made at Seaside Park.
    - o Bandshell repaired, power washed and painted.
    - o New track installed near bandshell with flexi pave product.
    - o Arch (entrance) power washed, and excess signage removed.
    - o Extensive landscaping and pruning.
    - Metal bus stand cleaned.
    - o Grills and picnic tables repaired and replaced as needed.
- 2. Work with the Office of Planning and Economic Development to sell City-owned lots with the intention of revitalizing Bridgeport by encouraging new housing stock and businesses.
  - Ongoing.
- 3. Work with the Office of Planning and Economic Development, Small and Minority Business Enterprise, Communications, Council Members and Mayoral Aides to build a network of all Bridgeport business owners and community leaders, actively engaging small and minority businesses.
  - Ongoing.

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS

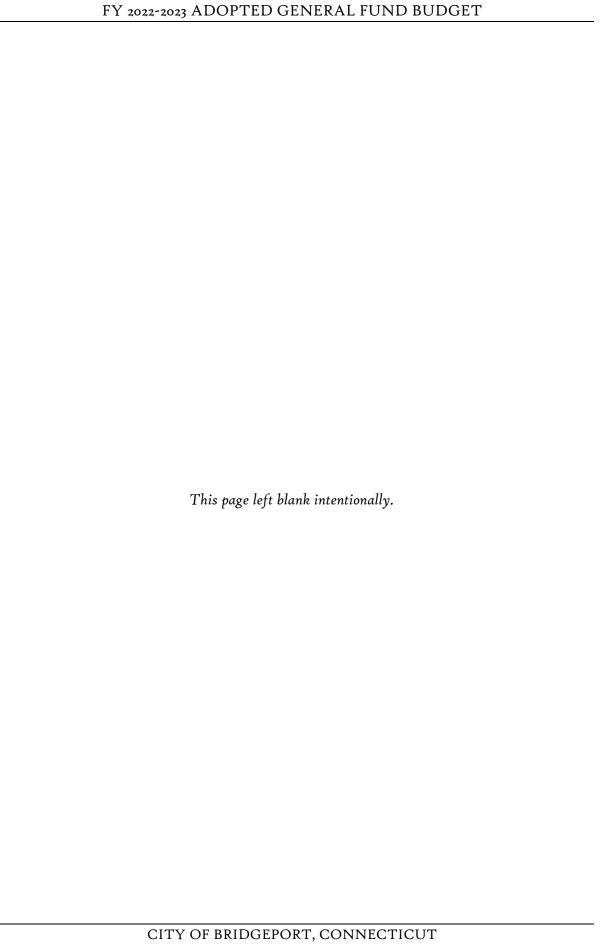
- 1. Sustainability Coordinator hired in March 2022.
- 2. Citywide Park Assessment underway (with Public Facilities).
- 3. United Illuminating Initiative to remove double and abandoned poles throughout the City (with Public Facilities and Blight Officials).
- 4. Information Technology Services Strategic Planning.
- 5. BCCY Youth Monthly Meetings Resumed (Facilitated by Herron Gaston).
- 6. Homelessness Prevention Program Rolled out January 2022.
- 7. Mayor's Conservation Corps May 2021 to June 2022.
- 8. Entrepreneurial Program (to assist high school students find trade/vocational opportunities post-graduation with Small and Minority Business Enterprise).
- 9. Youth Forum Taking Back Our Village and the Faith Community (quarterly meeting).
- 10. Peace Week/Juneteenth Week planning under way.

| Goals   | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July- June (2021- 2022). | Reason for shortfall/success.  |
|---|--|---|--|
| FY 2021-2022 Short-Term   |  |   |  |
| Goals (Less than 1 year).  Goal#1: COVID-19 Mass  Vaccination Efforts | 80%  | 65%   | Vaccine hesitancy.   |
| Goal#2: Re-Opening City<br>Offices                                    | 100%   | 100%  | COVID number declined/safety measures in place in most offices.        |
| Goal# 3: Permitting<br>Restructuring                                  | 20%  | 20%   | Multi-phase approach needed.   |
| Goal# 4: Blight Restructuring   | 10%  | 10%   | Multi-phase approach needed.   |
| FY 2021-2022 Medium-Term<br>Goals (1-5 Years).                        | _  |   |  |
| Goal#1: Continued COVID-19<br>Vaccination Efforts                     | 80%  | 65%   | Vaccine hesitancy.   |
| Goal#2: Filling Top Administrative Vacancies                          | 30%  | 30%   | Hiring qualified, upper management, require consulting firms and RFPs. |
| Goal#3: Monitor Overtime<br>Costs                                     | 100%   | 100%  |  |
| Goal #4: Updating City<br>Messaging                                   | 30%  | 30%   | Budgetary and staffing constraints.                                    |

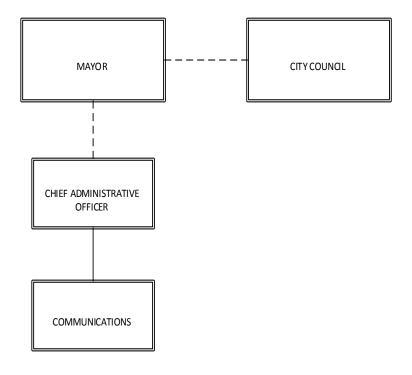
# FY 2022-2023 ADOPTED GENERAL FUND BUDGET CHIEF ADMINISTRATIVE OFFICE APPROPRIATION SUPPLEMENT

#### APPROPRIATION SUPPLEMENT

|       |               |                                | FY 2020   | FY 2021   | FY 2022 | FY 2023<br>Mayor | -       | FY23<br>Adopted Vs |
|-------|---------------|--------------------------------|-----------|-----------|---------|------------------|---------|--------------------|
| Org#  | Object#       | Object Description             | Actuals   | Actuals   | Budget  | Proposed         | Budget  | FY22 Budget        |
| 01106 | CHIEF ADMINIS | STRATIVE OFFICE                |           |           |         |                  |         | 0                  |
|       | 51000         | FULL TIME EARNED PAY           | 767,676   | 727,250   | 583,490 | 591,334          | 591,334 | -7,844             |
| 01    | PERSONNEL SE  | RVICES                         | 767,676   | 727,250   | 583,490 | 591,334          | 591,334 | -7,844             |
|       | 51140         | LONGEVITY PAY                  | 0         | 1,950     | 1,950   | 1,950            | 1,950   | 0                  |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 13,017    | 14,797    | 0       | 0                | 0       | 0                  |
| 02    | OTHER PERSON  | INEL SERV                      | 13,017    | 16,747    | 1,950   | 1,950            | 1,950   | 0                  |
|       | 52360         | MEDICARE                       | 11,010    | 10,343    | 8,053   | 8,189            | 8,189   | -136               |
|       | 52385         | SOCIAL SECURITY                | 3,366     | 18        | 0       | 0                | 0       | 0                  |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 102,067   | 120,054   | 110,980 | 128,031          | 128,031 | -17,051            |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 66,895    | 88,958    | 56,078  | 55,299           | 55,299  | 779                |
| 03    | FRINGE BENEF  | ITS                            | 183,339   | 219,373   | 175,111 | 191,519          | 191,519 | -16,408            |
|       | 53605         | MEMBERSHIP/REGISTRATION FEES   | 98,486    | 53,987    | 104,341 | 105,841          | 105,841 | -1,500             |
|       | 53705         | ADVERTISING SERVICES           | 0         | 18        | 87      | 87               | 87      | 0                  |
|       | 53750         | TRAVEL EXPENSES                | 2,990     | 384       | 3,000   | 3,000            | 3,000   | 0                  |
|       | 53905         | EMP TUITION AND/OR TRAVEL REIM | 244       | 624       | 5,500   | 4,000            | 4,000   | 1,500              |
|       | 54580         | SCHOOL SUPPLIES                | 0         | 2,373     | 30      | 30               | 30      | 0                  |
|       | 54595         | MEETING/WORKSHOP/CATERING FOOD | 841       | 1,719     | 2,000   | 2,000            | 2,000   | 0                  |
|       | 54675         | OFFICE SUPPLIES                | 2,587     | 2,104     | 2,569   | 2,210            | 2,210   | 359                |
|       | 54705         | SUBSCRIPTIONS                  | 0         | 0         | 239     | 598              | 598     | -359               |
|       | 55155         | OFFICE EQUIPMENT RENTAL/LEAS   | 4,371     | 3,561     | 5,373   | 5,373            | 5,373   | 0                  |
| 04    | OPERATIONAL   | EXPENSES                       | 109,519   | 64,770    | 123,139 | 123,139          | 123,139 | 0                  |
|       | 56180         | OTHER SERVICES                 | 57,868    | 45,181    | 60,000  | 60,000           | 60,000  | 0                  |
|       | 56240         | TRANSPORTATION SERVICES        | 0         | 0         | 34      | 34               | 34      | 0                  |
| 05    | SPECIAL SERVI | CES                            | 57,868    | 45,181    | 60,034  | 60,034           | 60,034  | 0                  |
| 01106 | CHIEF ADMINIS | STRATIVE OFFICE                | 1,131,418 | 1,073,321 | 943,724 | 967,976          | 967,976 | -24,252            |



# COMMUNICATIONS



### Tiadora Josef Manager

#### APPROPRIATION SUMMARY

| Org#       | Object Description |         |         |         |          |         |             |
|------------|--------------------|---------|---------|---------|----------|---------|-------------|
|            |                    |         |         |         | FY 2023  | FY 2023 | FY23        |
|            |                    | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|            |                    | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01107 COMN | NUNICATIONS OFFICE |         |         |         |          |         |             |
| 01         | PERSONNEL SERVICES | 0       | 0       | 0       | 327,106  | 327,106 | -327,106    |
| 03         | FRINGE BENEFITS    | 0       | 0       | 0       | 109,113  | 109,113 | -109,113    |
| 05         | SPECIAL SERVICES   | 0       | 0       | 0       | 275,000  | 275,000 | -275,000    |
|            |                    | 0       | 0       | 0       | 711,219  | 711,219 | -711,219    |

#### PERSONNEL SUMMARY

|                       |          |          |      |      |      |                                |          | FY2023   |         | FY 2023    |
|-----------------------|----------|----------|------|------|------|--------------------------------|----------|----------|---------|------------|
|                       |          |          |      |      |      |                                | FY2022   | Mayor    | FY2023  | Adopted    |
|                       |          |          |      |      |      |                                | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code              | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                          | Budget   | Budget   | Budget  | Budget     |
|                       | 0.00     | 1.00     | 1.00 | 1.00 | 0.00 | COMMUNICATION DIRECTOR *       | 0        | 121,139  | 121,139 | -121,139   |
|                       | 0.00     | 2.00     | 1.00 | 2.00 | 0.00 | PRESS SECRETARY **             | 0        | 124,967  | 124,967 | -124,967   |
| 01107000              | 0.00     | 1.00     | 0.00 | 1.00 | 0.00 | MAYOR'S COMM LIAISON/PRESS SEC | 0        | 81,000   | 81,000  | -81,000    |
| COMMUNICATIONS OFFICE | 0.00     | 4.00     | 2.00 | 4.00 | 0.00 |                                | 0        | 327,106  | 327,106 | -327,106   |

<sup>\*</sup> The Communications Director position and the Press Secretary positions are being transferred from the Economic Development department account# 01450000-51000 into this newly created Communication Department account#01107000-51000 in FY23.

#### APPROPRIATION SUPPLEMENT

|       |              |                             |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------|--------------|-----------------------------|---------|---------|---------|----------|---------|-------------|
|       |              |                             | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
| Org#  | Object#      | Object Description          | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01107 | COMMUNICA    | TIONS OFFICE                |         |         |         |          |         | 0           |
|       | 51000        | FULL TIME EARNED PAY        | 0       | 0       | 0       | 327,106  | 327,106 | -327,106    |
| 01    | PERSONNEL S  | ERVICES                     | 0       | 0       | 0       | 327,106  | 327,106 | -327,106    |
|       | 52360        | MEDICARE                    | 0       | 0       | 0       | 4,377    | 4,377   | -4,377      |
|       | 52385        | SOCIAL SECURITY             | 0       | 0       | 0       | 8,179    | 8,179   | -8,179      |
|       | 52504        | MERF PENSION EMPLOYER CONT  | 0       | 0       | 0       | 53,110   | 53,110  | -53,110     |
|       | 52917        | HEALTH INSURANCE CITY SHARE | 0       | 0       | 0       | 43,447   | 43,447  | -43,447     |
| 03    | FRINGE BENEF | FITS                        | 0       | 0       | 0       | 109,113  | 109,113 | -109,113    |
|       | 56160        | MARKETING SERVICES          | 0       | 0       | 0       | 275,000  | 275,000 | -275,000    |
| 05    | SPECIAL SERV | ICES                        | 0       | 0       | 0       | 275,000  | 275,000 | -275,000    |
| 01107 | COMMUNICA    | TIONS OFFICE                | 0       | 0       | 0       | 711,219  | 711,219 | -711,219    |

CITY OF BRIDGEPORT, CONNECTICUT

<sup>\*\*</sup> Also, the two Press Secretary positions in this department are being transferred from the Economic Development department account number 01450000-51000.

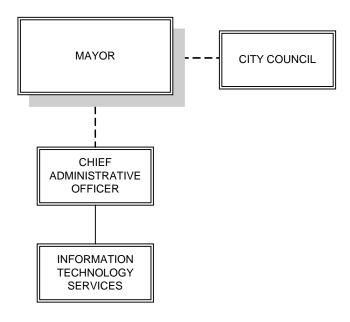
<sup>\*\*\*</sup>Thirdly, the Community Liaison position is being transferred from the Mayor's Office account#01001000-51000 into the newly created Communication department in FY23. The Community Liaison personnel will be performing Press Secretary duties, in addition to the Community Liaison functions.

#### GENERAL GOVERNMENT DIVISIONS

## INFORMATION TECHNOLOGY SERVICES

#### MISSION STATEMENT

The City's Information Technology Services department provides both a strategic IT vision and enterprise solutions for all departments, so they may be able to meet their goals, deliver results, and enhance the quality of life for all in Bridgeport.



# FY 2022-2023 ADOPTED GENERAL FUND BUDGET INFORMATION TECHNOLOGY SERVICES BUDGET DETAIL

### Curtis Denton Manager

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|-------|-----|------|----|------------------|
|       |     | JUL  |    | <i>1</i> 1 1 1 1 |

| Org#      | Object Description             |         |         |         | FY 2023  | FY 2023 | FY23        |
|-----------|--------------------------------|---------|---------|---------|----------|---------|-------------|
|           |                                | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|           |                                | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01108 INF | ORMATION TECHNOLOGY SERVICE    |         |         |         |          |         |             |
| 416       | 10 FREEDOM OF INFORMATION FEES | -86     | 43      | 250     | 250      | 250     | 0           |
| 01108 INF | ORMATION TECHNOLOGY SERVICE    | -86     | 43      | 250     | 250      | 250     | 0           |

#### APPROPRIATION SUMMARY

| Org#        | <b>Object Description</b> |           |           |           |           |           |             |
|-------------|---------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|             |                           |           |           |           | FY 2023   | FY 2023   | FY23        |
|             |                           | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|             |                           | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01108 INFOR | MATION TECHNOLOGY SERVI   | CE        |           |           |           |           |             |
| 01          | PERSONNEL SERVICES        | 884,657   | 1,096,607 | 1,284,588 | 1,301,483 | 1,301,483 | -16,895     |
| 02          | OTHER PERSONNEL SERV      | 32,693    | 40,134    | 16,000    | 15,325    | 15,325    | 675         |
| 03          | FRINGE BENEFITS           | 298,225   | 363,049   | 490,864   | 545,390   | 545,390   | -54,526     |
| 04          | OPERATIONAL EXPENSES      | 1,511,749 | 1,589,721 | 1,388,200 | 1,388,200 | 1,388,200 | 0           |
| 05          | SPECIAL SERVICES          | 1,386,104 | 2,122,851 | 1,739,000 | 1,978,000 | 1,978,000 | -239,000    |
| 06          | OTHER FINANCING USES      | 316,038   | 306,060   | 315,000   | 395,000   | 395,000   | -80,000     |
|             |                           | 4.429.467 | 5.518.422 | 5.233.652 | 5.623.398 | 5.623.398 | -389.746    |

#### PERSONNEL SUMMARY

|                          |          |          |      |      |      |                                |           | FY2023    |           | FY 2023    |
|--------------------------|----------|----------|------|------|------|--------------------------------|-----------|-----------|-----------|------------|
|                          |          |          |      |      |      |                                | FY2022    | Mayor     | FY2023    | Adopted    |
|                          |          |          |      |      |      |                                | Modified  | Proposed  | Adopted   | Vs FY 2022 |
| Org Code                 | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                          | Budget    | Budget    | Budget    | Budget     |
|                          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ITS DIRECTOR                   | 143,877   | 145,675   | 145,675   | -1,798     |
|                          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PROJECT MANAGER                | 94,207    | 95,385    | 95,385    | -1,178     |
|                          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | NETWORK ARCHITECT              | 98,416    | 100,384   | 100,384   | -1,968     |
|                          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SERVER SPECIALIST              | 81,600    | 84,094    | 84,094    | -2,494     |
|                          | 1.00     | 1.00     | 1.00 | 0.00 | 0.00 | INFORMATION TECH SECURITY SPEC | 75,000    | 75,000    | 75,000    | 0          |
|                          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | APPLICATION SPECIALIST         | 69,668    | 71,061    | 71,061    | -1,393     |
|                          | 1.00     | 1.00     | 1.00 | 0.00 | 0.00 | GIS TECHNICIAN                 | 55,276    | 55,276    | 55,276    | 0          |
|                          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SPECIAL PROJECT MGR GIS        | 84,041    | 84,041    | 84,041    | 0          |
|                          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | COMPUTER SYSTEMS ANALYST       | 91,029    | 94,487    | 94,487    | -3,458     |
|                          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DATA ARCHITECT                 | 98,416    | 98,416    | 98,416    | 0          |
|                          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SUPPORT SPECIALIST I (35 HRS)  | 60,022    | 61,222    | 61,222    | -1,200     |
| 01108000                 | 5.00     | 5.00     | 1.00 | 0.00 | 0.00 | SUPPORT SPECIALIST II (35 HRS) | 283,036   | 286,442   | 286,442   | -3,406     |
| INFO TECHNOLOGY SERVICES | 16.00    | 16.00    | 3.00 | 0.00 | 0.00 |                                | 1,234,588 | 1,251,483 | 1,251,483 | -16,895    |

|                                      | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|--------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS                   | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| INFORMATION TECHNOLOGY SERVICES      |           |           |           |           |           |           |
| Software Implementations or Upgrades |           | 2         | 8         | 8         | 12        | 16        |
| COMPUTER PURCHASES                   |           |           |           |           |           |           |
| Laptops and Tablets                  | 20        | 28        | 242       | 141       | 35        | 90        |
| Desktops                             | 45        |           | 121       | 138       | 77        | 135       |
| No. of new servers                   |           |           | 14        | 8         | 13        | 22        |
| Service requests                     | 3,344     | 4,284     | 4,710     | 9,136     | 4,689     | 9,000     |
| Completed                            | 3,338     | 4,283     | 4,674     | 9,087     | 4,611     | -         |
| Completed as % of requests           | 98%       | 100.0%    | 99.2%     | 99.5%     | 98.3%     | -         |
| Completed within 24 hours of request | 1,525     | 4284      | 4658      | 8861      | 4220      | -         |
| Outstanding                          | 6         | 1         | 52        | 49        | 78        | -         |
| Help desk calls                      | 3,544     | 4,284     | 3,405     | 3,749     | 1,994     | 3,750     |
| AMAC PCs (1)                         | 184       | 251       | 492       | 504       | 164       | 350       |

<sup>(1)</sup> AMACs are requests filed when workers need their computers added, moved or changed.

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Continue to develop and implement additional computer literacy and information security trainings for the workforce to minimize risk.
- 2. Implement phase 1 of the plan to upgrade the City Hall ITS Datacenter and EOC Datacenter hardware. (MG1, MG2, MG3, MG4)
- 3. Implement phase 2 of the plan to upgrade the SQL databases from SQL 2016 to SQL 2019 as the enterprise applications allow.
- 4. Upgrade the Window Servers from Server 2016 to Server 2019/2021 as the enterprise applications allow.
- 5. Continue to improve and monitor the City's information technology infrastructure security to protect against cyber-attacks. (MG3)
- 6. Upgrade key applications to the latest build and facilitate training of key staff throughout the city.

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. Continue to advise and support new technologies for the Public Safety Departments. (MG3)
- 2. Review, assess, and support the City's and departmental needs as it relates to technology and enterprise solutions needs. (M1, M2, M3, M4)
- 3. Continue the assessment and development of a Key Performance Indicator (KPI) dashboard in collaboration with the CAO's Office to expand and improve the City's capability to analyze issues and make data driven decisions.
- 4. Continue to expand the rollout of Tyler Content Management across departments.
- 5. Develop a plan to implement an enterprise workforce management platform to streamline time and attendance.
- 6. City Fiber Phase 1 and Phase 2. (MG1, MG2)

#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

1. City Fiber Phase 3 and Phase 4 and/or completion. (MG1, MG2)

#### FY 2021 - 2022 GOAL STATUS UPDATE:

1. Develop and implement additional computer literacy and information security trainings for the workforce.

Status: Solution implemented. Testing and training implemented.

2. Implement phase 1 of plan to upgrade the SQL databases from SQL 2016 to SQL 2019 as the enterprise applications allow.

**Status**: More than a dozen applications and databases updated at this time. Progress pending refilling the position.

3. Implement Phase 1 of plan to upgrade the Window Servers from Server 2016 to Server 2019 as the enterprise applications allow.

Status: Ongoing.

4. Lay groundwork to upgrade the City Hall ITS Datacenter in 2022 & 2023, including the development of a high availability datacenter model.

**Status**: Plan developed, and next stage is pending funding availability.

5. Upgrade the City's telecommunications to be adaptive to the changing environment.

**Status**: Backend appliances updated to increase stability and flexibility going forward.

6. Develop and open data portal to streamline the sharing of publicly available data.

Status: GIS open data portal 60% completed. On track to go live by end of fiscal year.

7. Develop a plan to implement an enterprise workforce management platform to streamline time and attendance.

Status: Placed on hold until funding availability.

8. Advise and support the Office of the Mayor in the website redesign.

**Status**: Assisting the Mayor's Office in implementation of the new site.

9. Advise and support the Department of Public Facilities in the adoption of technology to streamline business processes.

**Status**: Assisting the department in selecting and implementing a new work order product and project management software.

10. Conduct a feasibility study on the creation of outdoor public Wi-Fi hot spots to close the digital

**Status**: RFP drafted for a pilot project of a select number of outdoor Wi-Fi hot spots.

 ${\bf 11.}\ \ Continue\ to\ improve\ and\ monitor\ the\ City's\ Network\ Security\ to\ protect\ against\ cyber-attacks.$ 

Status: Ongoing.

12. Continue the process of moving local databases into an enterprise environment.

Status: Ongoing.

13. Continue the assessment and development of a Key Performance Indicator (KPI) dashboard in collaboration with the CAO's Office to expand and improve the City's capability to analyze issues and make data driven decisions.

Status: Ongoing.

14. Continue to expand the rollout of Tyler Content Management across departments.

**Status**: Migrating from an older document management system to TCM and working with departments to move paper documents to the document management system.

15. Advise and support new technologies for the Public Safety Departments.

**Status**: Working with the police department on the rollout of additional bodycams and dash cams to comply with the state mandate.

16. Review, assess, and support the City's and departmental needs as it relates to technology and enterprise solutions needs.

Status: Ongoing.

17. Develop a Copier/Printer plan that increases efficiencies and productivity.

**Status**: Paused.

18. Upgrade the City Hall ITS Datacenter in 2022 & 2023, including the development of a high availability datacenter model.

Status: Plan and cost estimates in place.

19. Implement phase 2 of the plan to upgrade the SQL databases from SQL 2016 to SQL 2019 as the enterprise applications allow.

Status: Ongoing. A number of applications have been migrated to the SQL 2019 production DB.

20. Implement phase 2 of the plan to upgrade the Windows Server from Windows Server 2016 to Windows Server 2019 as the enterprise applications allow.

Status: Ongoing.

21. City Fiber Phase 1 and Phase 2.

Status: Ongoing.

22. City Fiber Phase 3 and Phase 4 and/or completion.

Status: Ongoing.

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

1. Implementing Microsoft's EMS E3 software to increase infrastructure security and resilience.

2. Implementing CISCO Expressway and Jabber to improve COVID-19 flexibility for the City's workforce to better serve the residents.

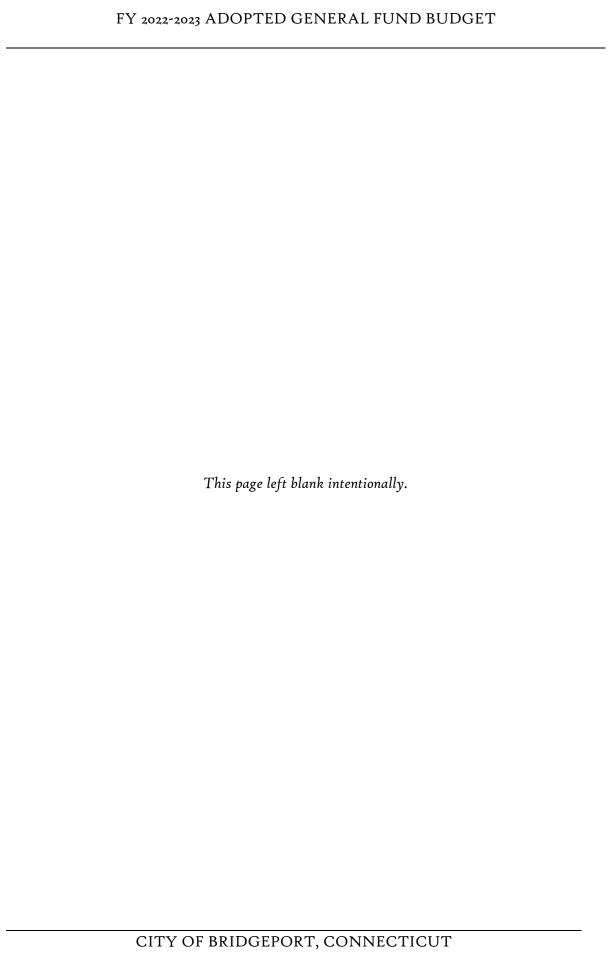
| Goals   | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July-June (2021-2022). | Reason for shortfall/success.  |
|---|--|---|--|
| FY 2021-2022 Short-Term (ST) Goals (Less than 1 year).  |  |   |  |
| ST#1: Develop and implement additional computer literacy and information security trainings for the workforce.              | 100%   | 100%  | Platform implemented to test and provide training to users. This will be an ongoing goal going forward. This was a success because of skilled staff and a goal to mitigate risk.                                       |
| ST#2 Implement phase 1 of plan to upgrade the SQL databases from SQL 2016 to SQL 2019 as the enterprise applications allow. | 100%   | 80%   | SQL 2019 production and test server configured. The process of migrating applications to the new environment has started. The progress has been slower than expected because the position had to be refilled recently. |
| ST#3 Advise and support the<br>Office of the Mayor in the<br>website redesign. MG1, MG2,<br>MG3                             | 100%   | 100%  | Working with the Mayor's Office on the redesign of the city website.   |

| ST#4 Lay groundwork to upgrade the City Hall ITS Datacenter in 2022 & 2023, including the development of a high availability datacenter model.   | 100% | 100% | The plan was completed by the enterprise team and will provide additional security, redundancy, and stability to the IT infrastructure that powers the city. Next step will be funding allocation. |
|--|------|------|--|
| ST#5 Upgrade the City's telecommunications to be adaptive to the changing environment.   | 100% | 100% | Cisco Unified Call Manager and Unity were updated. Additionally, Cisco Expressway and Jabber were implemented to increase telework flexibility.  |
| FY 2021-2022 Medium-Term   |      |      |  |
| MT#1 Advise and support new technologies for the Public Safety Departments.  | 100% | 100% | Close collaboration and support with key players in each of the departments has ensured that there is a cohesive team, which leads to a success of IT projects.                                    |
| MT#2 Review, assess, and support the City's and departmental needs as it relates to technology and enterprise solutions needs.   | 100% | 100% | A collaborative environment has brought success, but challenges remain. Investments in project managers and end user training on new technology would address some of the challenges.              |
| MT#3 Upgrade the City Hall ITS Datacenter in 2022 & 2023, including the development of a high availability datacenter model.   | 30%  | 30%  | This is an ongoing project. Initial design is completed.   |
| MT#4 Continue to expand the rollout of Tyler Content Management across departments.  | 30%  | 30%  | Migrating from an older document management system to TCM and working with departments to move paper documents to the document management system.  |
| MT#5 Continue the assessment and development of a Key Performance Indicator (KPI) dashboard in collaboration with the CAO's Office to expand and improve the City's capability to analyze issues and make data driven decisions. | 25%  | 15%  | The loss of key personnel has presented challenges in moving this project forward. This position has recently been filled.   |
| MT#5 City Fiber Phase 1 and  | 30%  | 30%  | This is an ongoing project   |
| Phase 2<br>FY 2021-2022 Long-Term (LT)   |      |      |  |
| Goals (Greater than 5 years).  |      |      |  |
| LT#1 1. City Fiber Phase 3 and Phase 4 and/or completion.  | 100% | 100% | This is an ongoing project.  |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET INFORMATION TECHNOLOGY SERVICES APPROPRIATION SUPP

### APPROPRIATION SUPPLEMENT

|       |               |                                |           |           |           | FY 2023   | FY 2023   | FY23        |
|-------|---------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|       |               |                                | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
| Org#  | Object#       | Object Description             | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01108 | INFORMATION   | I TECHNOLOGY SERVICE           |           |           |           |           |           | 0           |
|       | 51000         | FULL TIME EARNED PAY           | 840,951   | 937,132   | 1,234,588 | 1,251,483 | 1,251,483 | -16,895     |
|       | 51099         | CONTRACTED SALARIES            | 43,706    | 159,475   | 50,000    | 50,000    | 50,000    | 0           |
| 01    | PERSONNEL SE  | RVICES                         | 884,657   | 1,096,607 | 1,284,588 | 1,301,483 | 1,301,483 | -16,895     |
|       | 51106         | REGULAR STRAIGHT OVERTIME      | 4,226     | 4,012     | 6,000     | 6,000     | 6,000     | 0           |
|       | 51108         | REGULAR 1.5 OVERTIME PAY       | 2,118     | 1,764     | 3,000     | 3,000     | 3,000     | 0           |
|       | 51116         | HOLIDAY 2X OVERTIME PAY        | 717       | 243       | 1,000     | 1,000     | 1,000     | 0           |
|       | 51140         | LONGEVITY PAY                  | 5,775     | 6,000     | 6,000     | 5,325     | 5,325     | 675         |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 9,378     | 17,674    | 0         | 0         | 0         | 0           |
|       | 51400         | GENERAL STIPENDS               | 10,480    | 10,440    | 0         | 0         | 0         | 0           |
| 02    | OTHER PERSON  | NNEL SERV                      | 32,693    | 40,134    | 16,000    | 15,325    | 15,325    | 675         |
|       | 52360         | MEDICARE                       | 10,468    | 12,593    | 15,296    | 14,474    | 14,474    | 822         |
|       | 52385         | SOCIAL SECURITY                | 4,110     | 4,239     | 14,388    | 17,153    | 17,153    | -2,765      |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 104,795   | 145,240   | 233,156   | 255,033   | 255,033   | -21,877     |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 178,853   | 200,977   | 228,024   | 258,730   | 258,730   | -30,706     |
| 03    | FRINGE BENEF  | ITS                            | 298,225   | 363,049   | 490,864   | 545,390   | 545,390   | -54,526     |
|       | 53720         | TELEPHONE SERVICES             | 1,315,791 | 1,301,093 | 1,200,000 | 1,200,000 | 1,200,000 | 0           |
|       | 53905         | EMP TUITION AND/OR TRAVEL REIM | 0         | 0         | 6,000     | 6,000     | 6,000     | 0           |
|       | 54555         | COMPUTER SUPPLIES              | 11,595    | 12,999    | 13,000    | 13,000    | 13,000    | 0           |
|       | 54675         | OFFICE SUPPLIES                | 4,432     | 4,116     | 4,200     | 4,200     | 4,200     | 0           |
|       | 55055         | COMPUTER EQUIPMENT             | 179,931   | 271,513   | 165,000   | 165,000   | 165,000   | 0           |
| 04    | OPERATIONAL   | EXPENSES                       | 1,511,749 | 1,589,721 | 1,388,200 | 1,388,200 | 1,388,200 | 0           |
|       | 56050         | COMPUTER EQUIP MAINT SERVICE   | 141,978   | 221,000   | 340,000   | 340,000   | 340,000   | 0           |
|       | 56055         | COMPUTER SERVICES              | 1,170,188 | 1,821,851 | 1,319,000 | 1,558,000 | 1,558,000 | -239,000    |
|       | 56165         | MANAGEMENT SERVICES            | 73,939    | 80,000    | 80,000    | 80,000    | 80,000    | 0           |
| 05    | SPECIAL SERVI | CES                            | 1,386,104 | 2,122,851 | 1,739,000 | 1,978,000 | 1,978,000 | -239,000    |
|       | 53200         | PRINCIPAL & INTEREST DEBT SERV | 316,038   | 306,060   | 315,000   | 395,000   | 395,000   | -80,000     |
| 06    | OTHER FINANC  | CING USES                      | 316,038   | 306,060   | 315,000   | 395,000   | 395,000   | -80,000     |
| 01108 | INFORMATION   | I TECHNOLOGY SERVICE           | 4,429,467 | 5,518,422 | 5,233,652 | 5,623,398 | 5,623,398 | -389,746    |

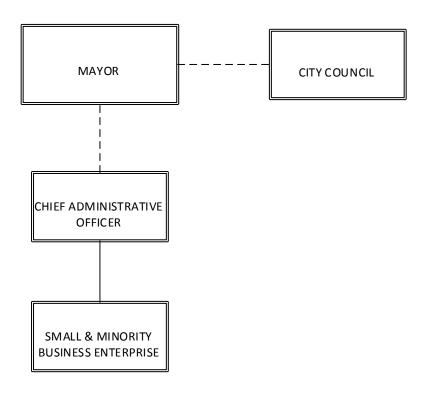


#### GENERAL GOVERNMENT DIVISIONS

### SMALL & MINORITY BUSINESS ENTERPRISE

#### MISSION STATEMENT

Small & Minority Business Enterprise's priority is developing and enhancing the expansion of Small Businesses in the City of Bridgeport through reliable and proven programs that educate, expand, and expose SMBE's that are active in the city. SMBE also focuses on developing new businesses (startups) by assisting these new businesses with the tools necessary to become a legal entity. Our goals listed are our areas of focus where we will provide support and advantages to local business owners. We have targeted these areas based on our interaction with business owners, stakeholders, and local organizations.



### Fred Gee Manager

#### **REVENUE SUMMARY**

| Object Description                  |         |         |         | FY 2023  | FY 2023 | FY23        |  |  |  |
|-------------------------------------|---------|---------|---------|----------|---------|-------------|--|--|--|
|                                     | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |  |  |  |
|                                     | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |  |  |  |
| 01112 SMALL & MINORITY BUSINESS ENT |         |         |         |          |         |             |  |  |  |
| 41550 MBE PENALTIES                 | 0       | 10,000  | 0       | 0        | 0       | 0           |  |  |  |
| 01112 SMALL & MINORITY BUSINESS ENT | 0       | 10,000  | 0       | 0        | 0       | 0           |  |  |  |

#### APPROPRIATION SUMMARY

| Org#        | Object Description      |         |         |         |          |         |             |
|-------------|-------------------------|---------|---------|---------|----------|---------|-------------|
|             |                         |         |         |         | FY 2023  | FY 2023 | FY23        |
|             |                         | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|             |                         | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01112 SMALL | & MINORITY BUSINESS ENT |         |         |         |          |         |             |
| 01          | PERSONNEL SERVICES      | 253,002 | 187,499 | 203,829 | 200,817  | 200,817 | 3,012       |
| 02          | OTHER PERSONNEL SERV    | 0       | 1,755   | 900     | 900      | 900     | 0           |
| 03          | FRINGE BENEFITS         | 57,858  | 40,038  | 48,704  | 64,914   | 64,914  | -16,210     |
| 04          | OPERATIONAL EXPENSES    | 9,376   | 2,275   | 10,500  | 10,500   | 10,500  | 0           |
| 05          | SPECIAL SERVICES        | 0       | 0       | 151,200 | 151,200  | 151,200 | 0           |
|             |                         | 320,236 | 231,567 | 415,133 | 428,331  | 428,331 | -13,198     |

#### PERSONNEL SUMMARY

|                          |          |          |      |      |      |                                |          | FY2023   |         | FY 2023    |
|--------------------------|----------|----------|------|------|------|--------------------------------|----------|----------|---------|------------|
|                          |          |          |      |      |      |                                | FY2022   | Mayor    | FY2023  | Adopted    |
|                          |          |          |      |      |      |                                | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code                 | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                          | Budget   | Budget   | Budget  | Budget     |
|                          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PROJECT MANAGER                | 94,207   | 95,385   | 95,385  | -1,178     |
|                          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ADMIN. ASSISTANT               | 51,383   | 52,025   | 52,025  | -642       |
| 01112000                 | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ASSISTANT SPECIAL PROJECT MANA | 58,239   | 53,407   | 53,407  | 4,832      |
| SMALL & MINORITY BUSINES | 3.00     | 3.00     | 0.00 | 0.00 | 0.00 |                                | 203,829  | 200,817  | 200,817 | 3,012      |

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET

SMALL & MINORITY BUSINESS ENTERPRISE PROGRAM HIGHLIGHTS

|  | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS                             | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| SMALL & MINORITY BUSINESS ENTERPRISE           |           |           |           |           |           |           |
| Public Awareness Events                        | 24        | 16        | 3         | 10        | 4         | 12        |
| Attendance at Public Awareness Events          | 95        | 109       | 34        | 735       | 50        | 100       |
| Total Number of people impacted by programming | 101       | 98        | 34        | 630       | 150       | 300       |
| New Businesses Registered                      | 51        | 252       | 89        | 187       | 75        | 150       |
| African American Businesses                    | 25        | 80        | N/A       | 60        | 40        | 80        |
| Hispanic Businesses                            | 18        | 40        | N/A       | 27        | 30        | 60        |
| Causian Businesses                             | 3         | 3         | N/A       | 95        | 35        | 70        |
| Other Businesses                               | 4         | 11        | N/A       | 5         | 10        | 20        |

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Supporting Small Businesses in the ongoing relief efforts through the American Rescue Plan. (MG2)
- 2. Continued support for businesses with access to capital and access to procurement opportunities. (MG2)
- 3. Increasing participation for Women-Owned Businesses. (MG2)

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. Increase participation in Bridgeport Bonding Program.
- 2. Continue online workshops to provide education, procurement, accounting, and capacity building.
- 3. Providing MBE's opportunities to assist in anti-blight efforts. (MG3)
- 4. Continued support for the Employment Opportunities Ordinance. Assisting New Developers with satisfying the set-aside goal for local recruitment.

#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. City of Bridgeport Certification of MWBE's.
- 2. Small Business Centers City Wide.
- 3. Small Business Academy partnership with local organizations.

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. CARES Act Grant distribution. 145 approved, 132 have received grant funds.
- 2. Assisted over 50 business owners with EIDL applications. Over 90% approved.
- 3. Added 187 businesses to the City Based Business list.
- 4. Working Wheels program increased participation.

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Purged the City-based Business list of inactive businesses.
- 2. 32 new businesses established.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET SMALL & MINORITY BUSINESS ENTERPRISE PROGRAM HIGHLIGHTS

| Goals  | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July- June (2021- 2022). | Reason for shortfall/success.                                   |
|--|--|---|---|
| FY 2021-2022 Short-Term (ST)                     |  |   |   |
| Goals (Less than 1 year).                        |  |   |   |
| ST#1   | 100%   | 91%   | Still working towards completion.                               |
| ST#2   | 100%   | 80%   | Businesses denied did not qualify.                              |
| FY 2021-2022 Medium-Term (MT) Goals (1-5 Years). |  |   |   |
| MT#1   | 100%   | 0%  | Covid-19 prevented the program from continuing.                 |
| MT#2   | 100%   | 100%  | All businesses that signed up have a successful emergency plan. |
| MT#3   | 100%   | 53%   | Over half of the businesses participating in recovery efforts.  |
| MT#4   | 100%   | 100%  | All participants were assisted.                                 |
| MT#5   | 100%   | 100%  | Three virtual sessions.   |

### APPROPRIATION SUPPLEMENT

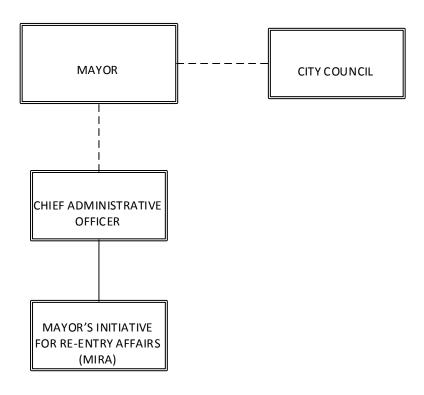
|       |               |                                |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------|---------------|--------------------------------|---------|---------|---------|----------|---------|-------------|
|       |               |                                | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
| Org#  | Dbject#       | Object Description             | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01112 | MINORITY BUS  | SINESS RESOURCE OFF            |         |         |         |          |         | 0           |
|       | 51000         | FULL TIME EARNED PAY           | 238,267 | 187,499 | 203,829 | 200,817  | 200,817 | 3,012       |
|       | 51099         | CONTRACTED SALARIES            | 14,735  | 0       | 0       | 0        | 0       | 0           |
| 01    | PERSONNEL SE  | ERVICES                        | 253,002 | 187,499 | 203,829 | 200,817  | 200,817 | 3,012       |
|       | 51140         | LONGEVITY PAY                  | 0       | 0       | 900     | 900      | 900     | 0           |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 0       | 1,755   | 0       | 0        | 0       | 0           |
| 02    | OTHER PERSOI  | NNEL SERV                      | 0       | 1,755   | 900     | 900      | 900     | 0           |
|       | 52360         | MEDICARE                       | 3,506   | 2,800   | 2,955   | 2,764    | 2,764   | 191         |
|       | 52385         | SOCIAL SECURITY                | 1,774   | 0       | 4,813   | 0        | 0       | 4,813       |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 29,614  | 30,847  | 38,768  | 43,336   | 43,336  | -4,568      |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 22,964  | 6,391   | 2,168   | 18,814   | 18,814  | -16,646     |
| 03    | FRINGE BENEF  | ITS                            | 57,858  | 40,038  | 48,704  | 64,914   | 64,914  | -16,210     |
|       | 53605         | MEMBERSHIP/REGISTRATION FEES   | 0       | 0       | 600     | 600      | 600     | 0           |
|       | 53705         | ADVERTISING SERVICES           | 3,524   | 0       | 3,000   | 3,000    | 3,000   | 0           |
|       | 53750         | TRAVEL EXPENSES                | 128     | 0       | 900     | 900      | 900     | 0           |
|       | 54595         | MEETING/WORKSHOP/CATERING FOOD | 750     | 0       | 1,000   | 1,000    | 1,000   | 0           |
|       | 54675         | OFFICE SUPPLIES                | 3,262   | 1,339   | 3,000   | 3,000    | 3,000   | 0           |
|       | 55150         | OFFICE EQUIPMENT               | 1,712   | 936     | 2,000   | 2,000    | 2,000   | 0           |
| 04    | OPERATIONAL   | EXPENSES                       | 9,376   | 2,275   | 10,500  | 10,500   | 10,500  | 0           |
|       | 56180         | OTHER SERVICES                 | 0       | 0       | 150,000 | 150,000  | 150,000 | 0           |
|       | 59015         | PRINTING SERVICES              | 0       | 0       | 1,200   | 1,200    | 1,200   | 0           |
| 05    | SPECIAL SERVI | CES                            | 0       | 0       | 151,200 | 151,200  | 151,200 | 0           |
| 01112 | MINORITY BU   | SINESS RESOURCE OFF            | 320,236 | 231,567 | 415,133 | 428,331  | 428,331 | -13,198     |

# GENERAL GOVERNMENT DIVISIONS MAYOR'S INITIATIVE FOR RE-ENTRY AFFAIRS (MIRA)

#### MISSION STATEMENT

During the earliest stage possible in the supervision/incarceration process we will provide the highest quality of service, while enhancing public safety in the community and enhancing the lives of those we serve. To reduce recidivism and lessen the burden on government by helping ex-offenders through personal development, career readiness, and strategies for success.

Our primary goal is to help integrate individuals back into the community by providing necessary tools, support and resources for their success. Our aim is to have a positive impact on individual's lives and assist in their transformation to becoming productive citizens who are healthy mentally and physically, employed, financially literate, and involved in positive, healthy lifestyles.



# FY 2022-2023 ADOPTED GENERAL FUND BUDGET MAYOR'S INITIATIVE FOR RE-ENTRY AFFAIRS BUDGET DETAIL

# Earl Bloodworth *Manager*

#### REVENUE SUMMARY

### Not Applicable

## APPROPRIATION SUMMARY

| Org#          | Object Description   |         |         |         |          |         |             |
|---------------|----------------------|---------|---------|---------|----------|---------|-------------|
|               |                      |         |         |         | FY 2023  | FY 2023 | FY23        |
|               |                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|               |                      | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01113 CITISTA | AT / MIRA PROGRAM    |         |         |         |          |         |             |
| 01            | PERSONNEL SERVICES   | 0       | 63,202  | 152,627 | 154,739  | 154,739 | -2,112      |
| 03            | FRINGE BENEFITS      | 0       | 58,782  | 56,156  | 32,799   | 32,799  | 23,357      |
| 04            | OPERATIONAL EXPENSES | 0       | 475     | 9,400   | 9,400    | 9,400   | 0           |
| 05            | SPECIAL SERVICES     | 0       | 5,000   | 51,000  | 26,000   | 26,000  | 25,000      |
|               |                      | 0       | 127,459 | 269,183 | 222,938  | 222,938 | 46,245      |

### PERSONNEL SUMMARY

|                        |          |          |      |      |      |                                |          | FY2023   |         | FY 2023    |
|------------------------|----------|----------|------|------|------|--------------------------------|----------|----------|---------|------------|
|                        |          |          |      |      |      |                                | FY2022   | Mayor    | FY2023  | Adopted    |
|                        |          |          |      |      |      |                                | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code               | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                          | Budget   | Budget   | Budget  | Budget     |
|                        | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ASSISTANT SPECIAL PROJECT MNGR | 64,945   | 65,757   | 65,757  | -812       |
| 01113000               | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | CLERICAL ASSISTANT (40 HRS)    | 37,682   | 38,982   | 38,982  | -1,300     |
| CITISTAT/ MIRA PROGRAM | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 |                                | 102,627  | 104,739  | 104,739 | -2,112     |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET MAYOR'S INITIATIVE FOR RE-ENTRY AFFAIRS PROGRAM HIGHLIGHTS

|   | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS                            | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| Mayor's Initative For Reentry Affairs         |           |           |           |           |           |           |
| Public Awareness/ Community Events            | N/A       | N/A       | 8         | 25        | 19        | 30        |
| Attendance at Public Awareness Events         | N/A       | N/A       | 200       | 535       | 600       | 800       |
| Total Number of people impacted by programmin | N/A       | N/A       | 100       | 300       | 300       | 500       |
| New MIRA Participants Registered              | N/A       | N/A       | 43        | 47        | 86        | 175       |
| Participant Referrals                         | N/A       | N/A       | 43        | 47        | 133       | 250       |
| Participant Employment Placement              | N/A       | N/A       | 26        | 10        | 15        |           |
| Participant Housing Placement                 | N/A       | N/A       | 7         | 6         | 10        |           |
| Participant Health & Education Placement      | N/A       | N/A       |           | 4         |           |           |

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Hire an Administrative Assistant.
- 2. Hire a Licensed Clinical Social worker.
- 3. Hire a Reentry Housing Navigator.
- 4. Hire a Reentry DOC Liaison.
- 5. Strategic workforce strategy for employment of reentry population.
- 6. Entrepreneurial reentry program and curriculum.
- 7. Financial literacy program and curriculum.
- 8. Summer juvenile justice impacted youth employment program.

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

1. Formalized partnership with BPT Public Housing Authority with guaranteed housing stock for reentry population.

#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

1. One stop housing and shelter facility for reentry population with at least 70 beds.

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. Clerical staff position hired.
- 2. Bridgeport Family First program coordinator/ recruitment specialist hired.
- 3. Partnership with CT DMV formalized and major community program completed at BPT DMV Branch.
- 4. \$4.3 million in reentry funding was allocated and awarded to more than 10 small, medium, and large nonprofit organizations.
- 5. Pilot welcome center will be coming online as of 4-25-2022.
- 6. Improve pre-release reentry planning with DOC.
- 7. Pardon and criminal record expungement program were launched as of March 25th.
- 8. Clean Slate Legislation was passed in 2021 and will become active in 2023.

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. In office clothing closet with professional and casual clothing.
- 2. Backpack and duffel bags with essentials purchased.
- 3. Set to finalize purchase of multiple bus tokens for those in various states of reentry back to the community.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET MAYOR'S INITIATIVE FOR RE-ENTRY AFFAIRS PROGRAM HIGHLIGHTS

| Goals  | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July- June (2021- | Reason for shortfall/success.   |
|--|--|--|---|
|  |  | 2022).   |   |
| FY 2021-2022 Short-Term (ST) Goals (Less than 1 year). |  |  |   |
| ST#1   | 100  | 100  | Assistance from CAO's office and city hall                              |
| ST#2   | 100  | 100  | Dogged determination and perseverance along with good partners at CTDMV |
| ST#3   | 100  | 0  | Program cancelled due to Covid  |
| ST#4   | 100  | 100  | Great partnership with supportive housing works                         |
| FY 2021-2022 Medium-Term                               |  |  |   |
| (MT) Goals (1-5 Years).                                |  |  |   |
| MT#1   | 100  | 100  | Community programming and outreach                                      |
| MT#2   | 100  | 100  | ARPA funding and preparation for the funding opportunity                |
| MT#3   | 100  | 100  | Community programming and outreach                                      |
| MT#4   | 100  | 100  | Advocating that federal ARPA funding be allocated to reentry community  |

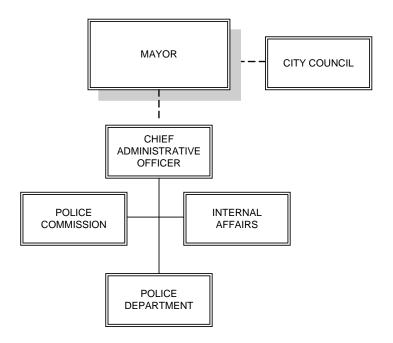
### APPROPRIATION SUPPLEMENT

| Org#  | ‡ Object#     | Object Description             | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed | -       | FY23<br>Adopted Vs<br>FY22 Budget |
|-------|---------------|--------------------------------|--------------------|--------------------|-------------------|------------------------------|---------|-----------------------------------|
| 01113 | MIRA PROGRA   |                                |                    |                    |                   | -                            | -       | 0                                 |
|       | 51000         | FULL TIME EARNED PAY           | 0                  | 63,202             | 102,627           | 104,739                      | 104,739 | -2,112                            |
|       | 51099         | CONTRACTED SALARIES            | 0                  | 0                  | 50,000            | 50,000                       | 50,000  | 0                                 |
| 01    | PERSONNEL SE  | ERVICES                        | 0                  | 63,202             | 152,627           | 154,739                      | 154,739 | -2,112                            |
|       | 52360         | MEDICARE                       | 0                  | 855                | 1,203             | 1,445                        | 1,445   | -242                              |
|       | 52385         | SOCIAL SECURITY                | 0                  | 0                  | 1,422             | 0                            | 0       | 1,422                             |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 0                  | 10,411             | 19,520            | 22,603                       | 22,603  | -3,083                            |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 0                  | 47,516             | 34,011            | 8,751                        | 8,751   | 25,260                            |
| 03    | FRINGE BENEF  | ITS                            | 0                  | 58,782             | 56,156            | 32,799                       | 32,799  | 23,357                            |
|       | 53605         | MEMBERSHIP/REGISTRATION FEES   | 0                  | 0                  | 500               | 500                          | 500     | 0                                 |
|       | 53705         | ADVERTISING SERVICES           | 0                  | 0                  | 1,300             | 1,300                        | 1,300   | 0                                 |
|       | 53750         | TRAVEL EXPENSES                | 0                  | 0                  | 1,000             | 1,000                        | 1,000   | 0                                 |
|       | 54595         | MEETING/WORKSHOP/CATERING FOOD | 0                  | 475                | 2,000             | 2,000                        | 2,000   | 0                                 |
|       | 54675         | OFFICE SUPPLIES                | 0                  | 0                  | 1,000             | 1,000                        | 1,000   | 0                                 |
|       | 54705         | SUBSCRIPTIONS                  | 0                  | 0                  | 500               | 500                          | 500     | 0                                 |
|       | 54725         | POSTAGE                        | 0                  | 0                  | 300               | 300                          | 300     | 0                                 |
|       | 55150         | OFFICE EQUIPMENT               | 0                  | 0                  | 2,800             | 2,800                        | 2,800   | 0                                 |
| 04    | OPERATIONAL   | EXPENSES                       | 0                  | 475                | 9,400             | 9,400                        | 9,400   | 0                                 |
|       | 56180         | OTHER SERVICES                 | 0                  | 5,000              | 50,000            | 25,000                       | 25,000  | 25,000                            |
|       | 59015         | PRINTING SERVICES              | 0                  | 0                  | 1,000             | 1,000                        | 1,000   | 0                                 |
| 05    | SPECIAL SERVI | CES                            | 0                  | 5,000              | 51,000            | 26,000                       | 26,000  | 25,000                            |
| 01113 | MIRA PROGRA   | AM                             | 0                  | 127,459            | 269,183           | 222,938                      | 222,938 | 46,245                            |

## POLICE DEPARTMENT

#### MISSION STATEMENT

The Bridgeport Police Department is committed to partnering with the community to provide quality police services and to create a safe environment through fair and impartial enforcement of the law. We promote dignity and respect while recognizing the needs of our diverse community in our responsibility to maintain order and protect individual rights.



#### **Core Values**

**Professionalism** - We are committed to excellence in policing by recognizing the importance of training, personal effort, teamwork, technology and strong professional standards.

**Leadership** - We recognize that without leadership there is no direction. We are dedicated to promoting and mentoring leaders so that our community has the highest respect for our officers.

**Accountability** - We empower our employees to act with confidence and hold them responsible for their actions as well as their inactions.

**Transparency** – We are committed to being open and honest with the public at all times. We will also have a duty to protect informants and confidential information.

**Ethics** - We are committed to performing our work and engaging the community with the highest degree of honesty, integrity and professionalism.

CITY OF BRIDGEPORT, CONNECTICUT

### Rebecca Garcia Acting Chief of Police

### REVENUE SUMMARY

|              | Object Description             |           |           |           | FY 2023   | FY 2023   | FY23        |
|--------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|              |                                | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|              |                                | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01250 POLICE | ADMINISTRATION                 |           |           |           |           |           |             |
| 41345        | ATV / DIRT BIKE FEES           | 0         | 1,000     | 0         | 0         | 0         | 0           |
| 41362        | JUNK DEALER PERMIT             | 1,400     | 1,776     | 2,000     | 2,000     | 2,000     | 0           |
| 41363        | AUCTIONEER LICENSE             | 0         | 0         | 150       | 150       | 150       | 0           |
| 41364        | OUTDOOR EXHIBITION LICENSE     | 0         | 0         | 1,000     | 1,000     | 1,000     | 0           |
| 41365        | ACCIDENT TOWERS LIST PERMIT    | 0         | 0         | 15,000    | 15,000    | 15,000    | 0           |
| 41366        | REDEEMED VEHICLES SURCHARGE    | 37,613    | 56,335    | 38,000    | 38,000    | 38,000    | 0           |
| 41367        | ABANDONED VEHICLES SURCHARGE   | 14,400    | 20,625    | 17,000    | 17,000    | 17,000    | 0           |
| 41374        | VEHICLE SURCHARGE              | 0         | 0         | 8,000     | 8,000     | 8,000     | 0           |
| 41380        | POLICE DEPT TELEPHONE COMMISSI | 650       | 144       | 500       | 500       | 500       | 0           |
| 41512        | RECLAIMED DOG                  | 11,670    | 12,267    | 14,000    | 14,000    | 14,000    | 0           |
| 41538        | COPIES                         | 0         | 0         | 16,500    | 16,500    | 16,500    | 0           |
| 41593        | PUBLIC HALL PERMIT             | 800       | 1,000     | 2,000     | 2,000     | 2,000     | 0           |
| 41642        | PERMITS                        | 38,491    | 67,376    | 53,000    | 63,000    | 63,000    | 10,000      |
| 41644        | OUTSIDE OVERTIME REIMBURSEMENT | 4,376,422 | 5,607,489 | 4,800,000 | 4,800,000 | 4,800,000 | 0           |
| 41645        | OUTSIDE OVERTIME SURCHARGE     | 292,100   | 678,302   | 535,000   | 535,000   | 535,000   | 0           |
| 41646        | TOWING FINES                   | 42,463    | 90,910    | 60,000    | 60,000    | 60,000    | 0           |
| 41647        | VENDORANNUALREGISTRATIONFEES   | 16,120    | 19,195    | 21,000    | 21,000    | 21,000    | 0           |
| 41649        | POLICE REPORTS                 | 30,798    | 43,971    | 30,000    | 40,000    | 40,000    | 10,000      |
| 41650        | PARKING VIOLATIONS             | 0         | 0         | 900,000   | 1,500,000 | 1,500,000 | 600,000     |
| 41651        | COMMERCIAL ALARMS 54%          | 15,177    | 13,588    | 14,000    | 14,000    | 14,000    | 0           |
| 41652        | RESIDENTIAL ALARMS 46%         | 20        | 0         | 200       | 200       | 200       | 0           |
| 01250 POLICE | ADMINISTRATION                 | 4,878,123 | 6,613,978 | 6,527,350 | 7,147,350 | 7,147,350 | 620,000     |

#### APPROPRIATION SUMMARY

| Org#         | Object Description   |            |            |            | FY 2023    | FY 2023    | FY23        |
|--------------|----------------------|------------|------------|------------|------------|------------|-------------|
|              |                      | FY 2020    | FY 2021    | FY 2022    | Mayor      | Adopted    | Adopted Vs  |
|              |                      | Actuals    | Actuals    | Budget     | Proposed   | Budget     | FY22 Budget |
| 01250 POLICE | ADMIN                |            |            |            |            |            |             |
| 01           | PERSONNEL SERVICES   | 22,664     | 11,649     | 94,120     | 94,120     | 94,120     | 0           |
| 02           | OTHER PERSONNEL SERV | -264,672   | -375,345   | 12,614,750 | 13,064,750 | 13,064,750 | -450,000    |
| 03           | FRINGE BENEFITS      | 14,380,498 | 10,868,403 | 10,996,589 | 9,931,093  | 9,931,093  | 1,065,496   |
| 04           | OPERATIONAL EXPENSES | 1,775,658  | 1,675,161  | 3,473,829  | 2,264,329  | 2,264,329  | 1,209,500   |
| 05           | SPECIAL SERVICES     | 1,420,143  | 1,011,262  | 1,344,393  | 1,388,393  | 1,388,393  | -44,000     |
| 06           | OTHER FINANCING USES | 18,167,630 | 19,480,236 | 20,906,000 | 20,708,520 | 20,708,520 | 197,480     |
|              |                      | 35,501,922 | 32,671,366 | 49,429,681 | 47,451,205 | 47,451,205 | 1,978,476   |
| 01251 POLICE | PATROL               |            |            |            |            |            |             |
| 01           | PERSONNEL SERVICES   | 18,732,467 | 18,387,841 | 20,787,125 | 19,951,131 | 19,951,131 | 835,994     |
| 02           | OTHER PERSONNEL SERV | 8,948,224  | 9,823,426  | 280,225    | 279,250    | 279,250    | 975         |
| 03           | FRINGE BENEFITS      | 11,333,852 | 12,240,650 | 11,827,420 | 11,740,743 | 11,740,743 | 86,677      |
|              |                      | 39,014,543 | 40,451,917 | 32,894,770 | 31,971,124 | 31,971,124 | 923,646     |

CITY OF BRIDGEPORT, CONNECTICUT

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET POLICE DEPARTMENT BUDGET DETAIL

| Org#    |        | Object Description   |            |            |           | FY 2023   | FY 2023   | FY23        |
|---------|--------|----------------------|------------|------------|-----------|-----------|-----------|-------------|
|         |        |                      | FY 2020    | FY 2021    | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|         |        |                      | Actuals    | Actuals    | Budget    | Proposed  | Budget    | FY22 Budget |
| 01252 F | POLICE | DETECTIVE            |            |            |           |           |           |             |
|         | 01     | PERSONNEL SERVICES   | 2,635,392  | 3,419,522  | 4,325,640 | 4,324,141 | 4,324,141 | 1,499       |
|         | 02     | OTHER PERSONNEL SERV | 1479615.4  | 1519628.09 | 72300     | 64,650    | 64,650    | 7,650       |
|         | 03     | FRINGE BENEFITS      | 1967188.69 | 2247486.55 | 2345184   | 2,214,763 | 2,214,763 | 130,421     |
|         |        |                      | 6,082,196  | 7,186,636  | 6,743,124 | 6,603,554 | 6,603,554 | 139,570     |
| 01253 F | POLICE | TRAFFIC              |            |            |           |           |           |             |
|         | 01     | PERSONNEL SERVICES   | 558,206    | 654,875    | 896,181   | 878,214   | 878,214   | 17,967      |
|         | 02     | OTHER PERSONNEL SERV | 395,362    | 267,938    | 1,725     | 4,200     | 4,200     | -2,475      |
|         | 03     | FRINGE BENEFITS      | 399,621    | 456,903    | 437,517   | 429,426   | 429,426   | 8,091       |
|         |        |                      | 1,353,189  | 1,379,716  | 1,335,423 | 1,311,840 | 1,311,840 | 23,583      |
| 01254 F | POLICE | NARCOTICS & VICE     |            |            |           |           |           |             |
|         | 01     | PERSONNEL SERVICES   | 821,539    | 815,114    | 1,285,798 | 1,272,528 | 1,272,528 | 13,270      |
|         | 02     | OTHER PERSONNEL SERV | 432,564    | 530,802    | 11,700    | 16,275    | 16,275    | -4,575      |
|         | 03     | FRINGE BENEFITS      | 505,609    | 682,034    | 765,030   | 736,793   | 736,793   | 28,237      |
|         |        |                      | 1,759,712  | 2,027,950  | 2,062,528 | 2,025,596 | 2,025,596 | 36,932      |
| 01255 F | POLICE | TRAINING             |            |            |           |           |           |             |
|         | 01     | PERSONNEL SERVICES   | 0          | 45,758     | 63,252    | 63,252    | 63,252    | 0           |
|         | 02     | OTHER PERSONNEL SERV | 45,737     | 48         | 2,550     | 2,550     | 2,550     | 0           |
|         | 03     | FRINGE BENEFITS      | 26,422     | 36,499     | 41,588    | 17,993    | 17,993    | 23,595      |
|         |        |                      | 72,159     | 82,304     | 107,390   | 83,795    | 83,795    | 23,595      |
| 01256 F | POLICE | RECORDS              |            |            |           |           |           |             |
|         | 01     | PERSONNEL SERVICES   | 392,223    | 495,731    | 484,868   | 477,568   | 477,568   | 7,300       |
|         | 02     | OTHER PERSONNEL SERV | 60,798     | 42,052     | 6,704     | 4,829     | 4,829     | 1,875       |
|         | 03     | FRINGE BENEFITS      | 163,780    | 199,182    | 246,118   | 179,507   | 179,507   | 66,611      |
|         |        |                      | 616,801    | 736,964    | 737,690   | 661,904   | 661,904   | 75,786      |
| 01257 F | POLICE | COMMUNICATIONS       |            |            |           |           |           |             |
|         | 01     | PERSONNEL SERVICES   | 652,094    | 693,053    | 691,480   | 691,480   | 691,480   | 0           |
|         | 02     | OTHER PERSONNEL SERV | 153,748    | 237,201    | 12,525    | 11,475    | 11,475    | 1,050       |
|         | 03     | FRINGE BENEFITS      | 352,785    | 398,183    | 393,974   | 357,434   | 357,434   | 36,540      |
|         |        |                      | 1,158,627  | 1,328,436  | 1,097,979 | 1,060,389 | 1,060,389 | 37,590      |
| 01258 F | POLICE | AUXILLARY            |            |            |           |           |           |             |
|         | 01     | PERSONNEL SERVICES   | 3,393,206  | 3,711,521  | 4,591,029 | 4,554,601 | 4,554,601 | 36,428      |
|         | 02     | OTHER PERSONNEL SERV | 1,464,629  | 1,484,896  | 35,215    | 28,425    | 28,425    | 6,790       |
|         | 03     | FRINGE BENEFITS      | 2,020,147  | 2,363,872  | 2,383,499 | 2,385,901 | 2,385,901 | -2,402      |
|         |        |                      | 6,877,982  | 7,560,290  | 7,009,743 | 6,968,927 | 6,968,927 | 40,816      |
| 01259 F | POLICE | UNASSIGNED           |            |            |           |           |           |             |
|         | 01     | PERSONNEL SERVICES   | 2,860,649  | 3,082,069  | 4,136,586 | 4,129,603 | 4,129,603 | 6,983       |
|         | 02     | OTHER PERSONNEL SERV | 1,081,652  | 893,981    | 32,452    | 42,277    | 42,277    | -9,825      |
|         | 03     | FRINGE BENEFITS      | 1,231,363  | 1,462,277  | 1,551,968 | 1,506,211 | 1,506,211 | 45,757      |
|         |        |                      | 5,173,665  | 5,438,327  | 5,721,006 | 5,678,091 | 5,678,091 | 42,915      |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET POLICE DEPARTMENT BUDGET DETAIL

### PERSONNEL SUMMARY

| I BROOT IT IEE OO                       |          |          |       |      |      |                            |            |            |            |            |
|---|----------|----------|-------|------|------|----------------------------|------------|------------|------------|------------|
|   |          |          |       |      |      |                            |            | FY2023     |            | FY 2023    |
|   |          |          |       |      |      |                            | FY2022     | Mayor      | FY2023     | •          |
|   |          |          |       |      |      |                            | Modified   | Proposed   | Adopted    | Vs FY 2022 |
| Org Code                                | FTE 2022 | FTE 2023 | VAC   | NEW  | UNF. | Title                      | Budget     | Budget     | Budget     | Budget     |
|   | 196.00   | 196.00   | 34.00 | 0.00 | 0.00 | POLICE OFFICER             | 14,503,831 | 14,379,704 | 14,379,704 | 124,127    |
|   | 15.00    | 15.00    | 4.00  | 0.00 | 0.00 | POLICE DETECTIVE           | 1,274,040  | 1,274,040  | 1,274,040  | 0          |
|   | 42.00    | 42.00    | 7.00  | 0.00 | 0.00 | POLICE SERGEANT            | 3,630,270  | 3,630,270  | 3,630,270  | 0          |
|   | 12.00    | 12.00    | 0.00  | 0.00 | 0.00 | POLICE LIEUTENANT          | 1,192,788  | 1,187,239  | 1,187,239  | 5,549      |
|   | 7.00     | 7.00     | 1.00  | 0.00 |      | POLICE CAPTAIN             | 800,177    | 800,177    | 800,177    | 0          |
|   | 8.00     | 8.00     | 0.00  | 0.00 | 0.00 | DETENTION OFFICER PRE 6/09 | 357,384    | 351,037    | 351,037    | 6,347      |
|   | 8.00     | 8.00     | 0.00  | 0.00 | 0.00 | DETENTION OFFICER          | 324,634    | 328,664    | 328,664    | -4,030     |
| 01251000                                | -5.00    | -5.00    | 0.00  | 0.00 | 0.00 | ATTRITION                  | -1,295,999 | -2,000,000 | -2,000,000 | 704,001    |
| POLICE PATROL                           | 283.00   | 283.00   | 46.00 | 0.00 | 0.00 |                            | 20,787,125 | 19,951,131 | 19,951,131 | 835,994    |
|   | 1.00     | 1.00     | 0.00  | 0.00 | 0.00 | TYPIST I (35 HOURS)        | 47,701     | 47,701     | 47,701     | 0          |
|   | 40.00    | 40.00    | 7.00  | 0.00 | 0.00 | POLICE DETECTIVE           | 3,397,440  | 3,397,440  | 3,397,440  | 0          |
|   | 6.00     | 6.00     | 1.00  | 0.00 | 0.00 | POLICE SERGEANT            | 518,610    | 517,111    | 517,111    | 1,499      |
|   | 1.00     | 1.00     | 0.00  | 0.00 | 0.00 | POLICE LIEUTENANT          | 99,399     | 99,399     | 99,399     | 0          |
|   | 1.00     | 1.00     | 0.00  | 0.00 | 0.00 | POLICE CAPTAIN             | 114,311    | 114,311    | 114,311    | 0          |
| 01252000                                | 1.00     | 1.00     | 1.00  | 0.00 | 0.00 | ASSISTANT CHIEF OF POLICE  | 148,179    | 148,179    | 148,179    | 0          |
| POLICE DETECTIVE                        | 50.00    | 50.00    | 9.00  | 0.00 | 0.00 |                            | 4,325,640  | 4,324,141  | 4,324,141  | 1,499      |
|   | 1.00     | 1.00     | 0.00  | 0.00 | 0.00 | DATA ANALYST               | 51,255     | 51,255     | 51,255     | 0          |
| 01253000                                | 12.00    | 12.00    | 3.00  | 0.00 | 0.00 | POLICE OFFICER             | 844,926    | 826,959    | 826,959    | 17,967     |
| POLICE TRAFFIC                          | 13.00    | 13.00    | 3.00  | 0.00 | 0.00 |                            | 896,181    | 878,214    | 878,214    | 17,967     |
|   |          |          |       |      |      |                            | ,          | ,          | ·          | •          |
|   | 1.00     | 1.00     | 0.00  | 0.00 | 0.00 | DATA ANALYST               | 55,197     | 55,197     | 55,197     | 0          |
|   | 11.00    | 11.00    | 5.00  | 0.00 | 0.00 | POLICE OFFICER             | 822,107    | 808,837    | 808,837    | 13,270     |
|   | 2.00     | 2.00     | 0.00  | 0.00 | 0.00 | POLICE DETECTIVE           | 169,872    | 169,872    | 169,872    |            |
|   | 1.00     | 1.00     | 0.00  | 0.00 | 0.00 | POLICE SERGEANT            | 86,435     | 86,435     | 86,435     | 0          |
|   | 1.00     | 1.00     | 0.00  | 0.00 | 0.00 | POLICE LIEUTENANT          | 99,399     | 99,399     | 99,399     |            |
| 01254000                                | 1.00     | 1.00     | 0.00  | 0.00 | 0.00 | ADMINISTRATIVE SECRETARY   | 52,788     | 52,788     | 52,788     | 0          |
| POLICE NARCOTICS & VICE                 | 17.00    | 17.00    | 5.00  | 0.00 | 0.00 |                            | 1,285,798  | 1,272,528  | 1,272,528  |            |
| 01255000                                | 1.00     | 1.00     | 0.00  | 0.00 | 0.00 | POLICE OFFICER             | 63,252     | 63,252     | 63,252     | 0          |
| POLICE TRAINING                         | 1.00     | 1.00     | 0.00  | 0.00 |      |                            | 63,252     | 63,252     | 63,252     |            |
| . • = • • • • • • • • • • • • • • • • • |          |          | 0.00  | 0.00 |      |                            | 33,232     | 30,202     | 30,202     | ·          |
|   | 9.00     | 9.00     | 1.00  | 0.00 | 0.00 | TYPIST I (35 HOURS)        | 398,433    | 391,133    | 391,133    | 7,300      |
| 01256000                                | 1.00     | 1.00     | 1.00  | 0.00 | 0.00 | POLICE SERGEANT            | 86,435     | 86,435     | 86,435     | 0          |
| POLICE RECORDS                          | 10.00    | 10.00    | 2.00  | 0.00 | 0.00 |                            | 484,868    | 477,568    | 477,568    | 7,300      |
| 01257000                                | 8.00     | 8.00     | 1.00  | 0.00 | 0.00 | POLICE SERGEANT            | 691,480    | 691,480    | 691,480    | 0          |
| POLICE COMMUNICATIONS                   | 8.00     | 8.00     | 1.00  | 0.00 | 0.00 |                            | 691,480    | 691,480    | 691,480    | 0          |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET POLICE DEPARTMENT BUDGET DETAIL

### PERSONNEL SUMMARY (CONT'D).

|                           |          |          |       | <u> </u> | · /· |                                |           | FY2023    |           | FY 2023    |
|---------------------------|----------|----------|-------|----------|------|--------------------------------|-----------|-----------|-----------|------------|
|                           |          |          |       |          |      |                                | FY2022    | Mayor     | FY2023    | Adopted    |
|                           |          |          |       |          |      |                                | Modified  | Proposed  | Adopted   | Vs FY 2022 |
| Org Code                  | FTE 2022 | FTE 2023 | VAC   | NEW      | UNF. | Title                          | Budget    | Budget    | Budget    | Budget     |
|                           | 1.00     | 1.00     | 0.00  | 0.00     | 0.00 | GARAGE CLERK                   | 60,289    | 60,289    | 60,289    | 0          |
|                           | 1.00     | 1.00     | 1.00  | 0.00     | 0.00 | ADMINISTRATIVE ASSISTANT       | 38,096    | 38,096    | 38,096    | 0          |
|                           | 46.00    | 46.00    | 9.00  | 0.00     | 0.00 | POLICE OFFICER                 | 3,430,536 | 3,412,569 | 3,412,569 | 17,967     |
|                           | 2.00     | 2.00     | 0.00  | 0.00     | 0.00 | POLICE SERGEANT                | 172,870   | 172,870   | 172,870   | 0          |
|                           | 2.00     | 2.00     | 0.00  | 0.00     | 0.00 | POLICE LIEUTENANT              | 198,798   | 193,249   | 193,249   | 5,549      |
|                           | 3.00     | 3.00     | 1.00  | 0.00     | 0.00 | ASSISTANT ANIMAL CONTROL OFFIC | 155,973   | 149,100   | 149,100   | 6,873      |
|                           | 1.00     | 1.00     | 0.00  | 0.00     | 0.00 | EQUIPMENT MECHANIC FOREMAN     | 73,184    | 74,099    | 74,099    | -915       |
|                           | 1.00     | 1.00     | 0.00  | 0.00     | 0.00 | ANIMAL CONTROL OFFICER         | 64,071    | 64,872    | 64,872    | -801       |
|                           | 3.00     | 3.00     | 0.00  | 0.00     | 0.00 | KENNELPERSON                   | 113,297   | 106,440   | 106,440   | 6,857      |
|                           | 1.00     | 1.00     | 1.00  | 0.00     | 0.00 | MAINTAINER I (GRADE I)         | 34,295    | 34,295    | 34,295    | 0          |
|                           | 2.00     | 2.00     | 0.00  | 0.00     | 0.00 | FLEET MECHANIC                 | 140,156   | 135,785   | 135,785   | 4,371      |
|                           | 1.00     | 1.00     | 1.00  | 0.00     | 0.00 | STABLE ATTENDANT               | 41,691    | 43,809    | 43,809    | -2,118     |
| 01258000                  | 1.00     | 1.00     | 0.00  | 0.00     | 0.00 | VICTIM ASSISTANCE COORDINATOR  | 67,773    | 69,128    | 69,128    | -1,355     |
| POLICE AUXILLIARY SERVICE | 65.00    | 65.00    | 13.00 | 0.00     | 0.00 |                                | 4,591,029 | 4,554,601 | 4,554,601 | 36,428     |
|                           |          |          |       |          |      |                                |           |           |           |            |
|                           | 1.00     | 1.00     | 0.00  | 0.00     | 0.00 | CONSTITUENT SERVICES           | 46,326    | 47,252    | 47,252    | -926       |
|                           | 3.00     | 3.00     | 0.00  | 0.00     | 0.00 | ASSISTANT SPECIAL PROJECT MNGR | 170,191   | 170,097   | 170,097   | 94         |
|                           | 1.00     | 1.00     | 0.00  | 0.00     | 0.00 | <b>EXECUTIVE SECRETARY</b>     | 67,442    | 68,285    | 68,285    | -843       |
|                           | 1.00     | 1.00     | 1.00  | 0.00     | 0.00 | ADMIN ASST TO BPD DEP CHF      | 63,377    | 63,377    | 63,377    | 0          |
|                           | 2.00     | 2.00     | 0.00  | 0.00     | 0.00 | TYPIST I (35 HOURS)            | 92,570    | 92,570    | 92,570    | 0          |
|                           | 1.00     | 1.00     | 0.00  | 0.00     | 0.00 | ACCOUNTING CLERK II (35 HOURS) | 53,335    | 53,335    | 53,335    | C          |
|                           | 2.00     | 2.00     | 0.00  | 0.00     | 0.00 | PAYROLL CLERK (35 HOURS)       | 126,150   | 113,089   | 113,089   | 13,061     |
|                           | 5.00     | 5.00     | 1.00  | 0.00     | 0.00 | POLICE OFFICER                 | 359,211   | 359,211   | 359,211   | 0          |
|                           | 1.00     | 1.00     | 0.00  | 0.00     | 0.00 | POLICE DETECTIVE               | 84,936    | 84,936    | 84,936    | 0          |
|                           | 8.00     | 8.00     | 2.00  | 0.00     | 0.00 | POLICE SERGEANT                | 691,480   | 691,480   | 691,480   | 0          |
|                           | 4.00     | 4.00     | 0.00  | 0.00     | 0.00 | POLICE LIEUTENANT              | 397,596   | 397,596   | 397,596   | 0          |
|                           | 1.00     | 1.00     | 0.00  | 0.00     | 0.00 | POLICE CAPTAIN                 | 114,311   | 114,311   | 114,311   | 0          |
|                           | 2.00     | 2.00     | 0.00  | 0.00     | 0.00 | POLICE DEPUTY CHIEF            | 262,920   | 262,920   | 262,920   | 0          |
|                           | 1.00     | 1.00     | 0.00  | 0.00     | 0.00 | CHIEF OF POLICE                | 157,417   | 159,385   | 159,385   | -1,968     |
|                           | 0.00     | 0.00     | 0.00  | 0.00     | 0.00 | SCHOOL CROSSING GUARDS (P/T)   | 950,000   | 965,000   | 965,000   | -15,000    |
|                           | 5.00     | 5.00     | 1.00  | 0.00     | 0.00 | PARKING ENFORCEMENT OFFICER    | 215,221   | 200,542   | 200,542   | 14,679     |
|                           | 1.00     | 1.00     | 0.00  | 0.00     | 0.00 | SPECIAL OFFICER                | 58,604    | 57,455    | 57,455    | 1,149      |
|                           | 1.00     | 1.00     | 0.00  | 0.00     | 0.00 | ALARM ADMINISTRATOR            | 45,650    | 46,563    | 46,563    | -913       |
|                           | 1.00     | 1.00     | 0.00  | 0.00     | 0.00 | CRIME ANALYST                  | 47,010    | 47,950    | 47,950    | -940       |
|                           | 1.00     | 1.00     | 0.00  | 0.00     | 0.00 | CLERICAL ASSISTANT (40 HRS)    | 43,297    | 43,838    | 43,838    | -541       |
| 01259000                  | 2.00     | 2.00     | 1.00  | 0.00     | 0.00 | SECRETARIAL ASSISTANT          | 89,542    | 90,411    | 90,411    | -869       |
| POLICE ASSIGNED           | 44.00    | 44.00    | 6.00  | 0.00     | 0.00 |                                | 4,136,586 | 4,129,603 | 4,129,603 | 6,983      |
|                           |          |          |       |          |      |                                |           |           |           |            |

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET POLICE DEPARTMENT PROGRAM HIGHLIGHTS

|  | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS                       | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| POLICE DEPARTMENT                        |           |           |           |           |           |           |
| 911 calls received in Comm. Center (1)   | 119,063   | 110,548   | 102,044   | 110,783   | 55,000    | 110,000   |
| Non-911 calls received in Comm. Center   | 248,954   | 139,276   | 129,147   | 108,117   | 52,500    | 105,000   |
| Police Calls                             | 138,584   | 119,588   | 110,948   | 106,238   | 52,000    | 104,000   |
| Total call volume                        | 368,017   | 369,412   |           | 325,138   | 159,500   | 319,000   |
| VIOLENT CRIME INDICATORS                 |           |           |           |           |           |           |
| Violent Crimes Reported                  | 1,200     | 223       | 775       | 1,687     | 850       | 1,700     |
| Violent Crimes Cleared                   | 360       | 138       | 465       | 1,839     | 950       | 1,900     |
| Property Crimes Reported                 | 3,987     | 297       | 823       | 4,019     | 2,100     | 4,200     |
| Property Crimes Cleared                  | 36        | 196       | 551       | 2,987     | 1,500     | 3,000     |
| ARREST INDICATORS                        |           |           |           |           |           |           |
| Violent Crime Arrests (Adults)           | 338       | 190       | 400       | 144       | 75        | 150       |
| Violent Crime Arrests (Juvenile)         | 27        | 25        | 79        | 23        | 20        | 40        |
| Violent Crime Arrests (Total)            | 365       | 215       | 479       | 167       | 95        | 190       |
| Property Crime Arrests (Adults)          | 296       | 284       | 415       | 236       | 115       | 230       |
| Property Crime Arrests (Juvenile)        | 89        | 59        | 136       | 24        | 15        | 30        |
| Property Crime Arrests (Total)           | 385       | 343       | 551       | 124       | 130       | 260       |
| Drug Offenses (Adults)                   | 468       | 293       | 374       | 204       | 110       | 220       |
| Drug Offenses (Juvenile)                 | 12        | 4         | 15        | 2         | 3         | 6         |
| Drug Offenses (Total)                    | 480       | 297       | 389       | 206       | 113       | 226       |
| All Other Crimes (Adults)                | 924       | 4,610     | 4,271     | 3,911     | 1,900     | 3,800     |
| All Other Crimes (Juvenile)              | 124       | 223       | 324       | 120       | 65        | 130       |
| All Other Crimes (Total)                 | 1,048     | 4,833     | 4,474     | 4,031     | 1,965     | 3,930     |
| Total Arrests (Adult)                    | 2,026     | 5,289     | 3,280     | 4,495     | 2,250     | 4,500     |
| Total Arrests (Juvenile)                 | 252       | 337       | 122       | 169       | 90        | 180       |
| Total Arrests (Comprehensive)            | 2,278     | 5,626     | 3,396     | 4,664     | 2,340     | 4,680     |
| TOTAL CRIME INDICATORS                   |           |           |           |           |           |           |
| Total Violent & Property Crimes Reported | 2,187     | 484       | 1,265     | 5,706     | 2,950     | 5,900     |
| Total Violent & Property Crimes Cleared  | 396       | 301       | 810       | 4,826     | 2,450     | 4,900     |
| TRAFFIC INCIDENT INDICATORS              |           |           |           |           |           |           |
| Total Traffic Fatalities                 | 11        | 7         | 10        | 6         | 2         | 3         |
| Number of Moving Violations Issued       | 8,853     | 4,990     | 2,247     | 1,806     | 750       | 1,500     |
| Number of DUI arrests                    | 26        | 50        | 35        | 39        | 20        | 40        |
| POLICE INDICATORS                        |           |           |           |           |           |           |
| Complaints against sworn personnel       | 169       | 139       | 88        | 114       | 55        | 110       |

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Continue to fill both sworn and civilian open positions specifically, Patrol Officers, Sergeants, Lieutenants and Captains.
- 2. Continue to review and strategize on how to reduce overtime and expenses.
- 3. Continue community outreach and promote programs that support police and community relations.
- 4. Continue strategies on crime reduction through Community Policing efforts, intel sharing, collaborations and partnerships.

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

1. Continue to develop staff with training opportunities, Professional Development.

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET POLICE DEPARTMENT PROGRAM HIGHLIGHTS

- 2. Continue accreditation process up to CALEA (Commission on Accreditation for Law Enforcement Agencies) standards.
- 3. Implement a new Regional Training Facility.
- 4. Partner with Liberation Programs that will create two clinician positions that work together with police officers as a response to drug overdoses to serve both victims and family members.

#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. View sites and opportunities to establish/open a new and efficient Police Headquarters.
- 2. City-wide coverage of ShotSpotter and video in crime "hotspots" and other identified areas.

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. Tier I accreditation status was awarded on September 16, 2021.
- 2. Successfully promoted 9 Lieutenants, 3 Sergeants, 2 Detectives and hired 12 police officers.
- 3. Successfully partnered with Liberation Programs to provide community outreach, awareness and offer programs to City residents.
- 4. Provided security and high visibility patrols for all COVID distribution and testing sites.
- 5. Successfully spearheaded Fairfield County Wingspan Task Force to focus on stolen vehicles and juvenile-related crime.

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Reintroduced the Department's Employee Evaluation Program.
- 2. Successfully partnered with the Park City Communities to re-establish patrols in public housing neighborhoods.
- 3. Luis Munoz Marin 1st grade class adopted by PD (monthly visits, in-class readings, presents, etc.)
- 4. Bridgeport Police, Project Longevity and US Attorney Fed Up Program to address and help stop increasing gun violence that is destroying the lives of students, their families and friends, and their community.
- 5. Continued juvenile outreach from Project Longevity extended to families.
- 6. Chief of Police Town Hall meetings.
- 7. Re-established programs with Bridgeport Police Athletic League (PAL).
- 8. Command Staff walking details interacting with the public.
- 9. Monthly Public Service Announcements on Facebook (PSAs) (Drinking and Driving, stolen vehicles, leaving children in hot vehicles).
- 10. Purchased a NIBN machine through grant funding to assist in investigations National Integrated Ballistic Information the only interstate automated ballistic imaging network.
- 11. Fundraising to include \$5000 to children's cancer and participated in a cancer walk.
- 12. Purchased (through grant funding) a de-escalation training simulator.
- 13. The Detective Bureau has passed the national average for solving violent crimes.
- 14. New stationary LPR (License Plate Readers) that work together with cameras to assist in investigations.
- 15. Twenty-two police officers were recognized and given awards for excellent police work through the Bridgeport Police Department Awards Committee.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET POLICE DEPARTMENT PROGRAM HIGHLIGHTS

| Goals  | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or<br>Estimated<br>percentage<br>(%) of goals<br>achieved<br>July-June<br>(2021-2022). | Reason for shortfall/success.   |
|--|--|---|---|
| FY 2021-2022 Short-Term (ST) Goals (Less than 1 year).   |  |   |   |
| ST#1 To achieve Tier I accreditation status from the State of Connecticut and remain compliant with the recent Connecticut Police reforms. | 100%   | 100%  | Goal complete for Tier I and the Department is up to date with CT reforms.  |
| ST#2 Fill both officer and management vacant positions specifically, Patrol Officers, Lieutenants and Captains.                            | Ongoing  | Ongoing   | The Lieutenant rank was filled, we hired 12 officers but lost 53 to retirement, resignations and terminations.                                  |
| ST#3 Continue to review and strategize on how to reduce overtime and expenses.   | Ongoing  | 70%   | Expenses have been reduced and consolidated but due to staffing shortages, overtime is needed to provide public safety.                         |
| ST#4 Continued community outreach and promote programs that support police and community relations.  | Ongoing  | Ongoing   | With the success of the new programs, we are always looking for new ways to interact and remain transparent with the public.                    |
| ST#5 Continued strategies on crime reduction through Community Policing efforts, intel sharing, collaborations and partnerships.           | Ongoing  | Ongoing   | We secured a second source of funding to continue providing high visibility patrols at Park City Communities.                                   |
| FY 2021-2022 Medium-Term (MT) Goals (1-5 Years).   |  |   |   |
| MT#1 Upper and middle management training opportunities, professional development.   | Ongoing  | Ongoing   | We successfully sent Sergeants to advanced training, Detectives to the Fairfield County Detectives Conference and 1 Captain to the FBI Academy. |
| MT#2 Continue accreditation process up to CALEA standards.   | Ongoing  | 33%   | Department is waiting for POST to approve Tier II status.   |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET POLICE DEPARTMENT PROGRAM HIGHLIGHTS

| MT#3 Continue to improve and enhance storage locations for property/evidence for efficiency purposes. | Ongoing | 50%     | New evidence cages were built. FY23 Capital funding will assist to provide for a new evidence area to process and collect physical evidence. |
|---|---------|---------|--|
| FY 2021-2022 Long-Term (LT) Goals (Greater than 5 years).   |         |         |  |
| LT#1 View sites and opportunities to establish/open a new and efficient Police Head Quarters.         | Ongoing | Ongoing | Long term funding/commitment is required for building.   |
| LT#2 Implement a new Regional Training Facility.  | Ongoing | Ongoing | Additional Capital funding is required to begin the process with an outside contractor.  |
| LT#3 Citywide coverage of video in crime "hotspots" and other identified areas.                       | Ongoing | Ongoing | Ongoing.   |







| Org#  |              | Object Description             | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed | •          | FY23<br>Adopted Vs<br>FY22 Budget |
|-------|--------------|--------------------------------|--------------------|--------------------|-------------------|------------------------------|------------|-----------------------------------|
| 01250 | POLICE ADMIN |                                |                    |                    |                   |                              |            | 0                                 |
|       | 51000        | FULL TIME EARNED PAY           | 12,879             | 11,649             | 0                 | 0                            | 0          |                                   |
|       | 51099        | CONTRACTED SALARIES            | 9,784              | 0                  | 85,000            | 85,000                       | 85,000     | 0                                 |
|       | 51100        | PT TEMP/SEASONAL EARNED PA     | 0                  | 0                  | 9,120             | 9,120                        | 9,120      | 0                                 |
| 01    | PERSONNEL SE | RVICES                         | 22,664             | 11,649             | 94,120            | 94,120                       | 94,120     | 0                                 |
|       | 51102        | ACTING PAY                     | 0                  | 0                  | 75,000            | 75,000                       | 75,000     | 0                                 |
|       | 51106        | REGULAR STRAIGHT OVERTIME      | 0                  | -125,000           | 125,000           | 125,000                      | 125,000    |                                   |
|       | 51108        | REGULAR 1.5 OVERTIME PAY       | -462,467           | -288,442           | 2,521,959         | 3,021,959                    | 3,021,959  | -500,000                          |
|       | 51110        | TEMP ACTING 1.5X OVERTIME      | 0                  | 0                  | 2,368             | 2,368                        | 2,368      | 0                                 |
|       | 51112        | OUTSIDE PAY                    | 143,834            | 0                  | 3,895,000         | 3,895,000                    | 3,895,000  | 0                                 |
|       | 51114        | OUTSIDE OVERTIME 1.5X PAY      | 15,280             | 0                  | 400,000           | 400,000                      | 400,000    | 0                                 |
|       | 51116        | HOLIDAY 2X OVERTIME PAY        | 0                  | 0                  | 41,949            | 41,949                       | 41,949     | 0                                 |
|       | 51122        | SHIFT 2 - 1.5X OVERTIME        | 12,584             | 1,379              | 1,421,932         | 1,421,932                    | 1,421,932  | 0                                 |
|       | 51124        | SHIFT 2 - 2X OVERTIME          | 0                  | 0                  | 29,302            | 29,302                       | 29,302     | 0                                 |
|       | 51128        | SHIFT 3 - 1.5X OVERTIME        | 12,471             | 1,665              | 1,359,082         | 1,359,082                    | 1,359,082  | 0                                 |
|       | 51130        | SHIFT 3 - 2X OVERTIME          | 0                  | 0                  | 23,408            | 23,408                       | 23,408     | 0                                 |
|       | 51134        | TEMP SHIFT 2 DIFFERENTIAL      | 8,694              | 616                | 335,485           | 335,485                      | 335,485    | 0                                 |
|       | 51136        | TEMP SHIFT 3 DIFFERENTIAL      | 4,932              | 732                | 135,000           | 135,000                      | 135,000    | 0                                 |
|       | 51138        | NORMAL STNDRD SHIFT DIFFER     | 0                  | 0                  | 66,680            | 66,680                       | 66,680     | 0                                 |
|       | 51318        | PERSONAL DAY PAYOUT RETIREMENT | 0                  | 0                  | 775,040           | 775,040                      | 775,040    | 0                                 |
|       | 51320        | COMP TIME PAYOUT RETIREMENT    | 0                  | 33,705             | 350,000           | 300,000                      | 300,000    | 50,000                            |
|       | 51322        | HOLIDAY PAYOUT RETIREMENT      | 0                  | 0                  | 1,000,000         | 1,000,000                    | 1,000,000  | 0                                 |
|       | 51324        | LONGEVITY RETIREMENT           | 0                  | 0                  | 57,545            | 57,545                       | 57,545     | 0                                 |
| 02    | OTHER PERSON | INEL SERV                      | -264,672           | -375,345           | 12,614,750        | 13,064,750                   | 13,064,750 | -450,000                          |
|       | 52254        | H & H INDEMNITY - POLICE       | 605,000            | 605,000            | 695,000           | 710,000                      | 710,000    |                                   |
|       | 52274        | WORKERS' COMP INDM - POLIC     | 1,293,000          | 1,285,839          | 1,285,839         | 1,285,839                    | 1,285,839  | · ·                               |
|       | 52290        | WORKERS' COMP MED - POLICE     | 0                  | 997,209            | 1,075,000         | 1,100,000                    | 1,100,000  |                                   |
|       | 52360        | MEDICARE                       | -25,246            | 171                | 0                 | 0                            | 0          |                                   |
|       | 52385        | SOCIAL SECURITY                | 730                | 722                | 0                 | 0                            | 0          |                                   |
|       | 52504        | MERF PENSION EMPLOYER CONT     | -291,237           | 532,571            | 662,816           | 662,816                      | 662,816    |                                   |
|       | 52508        | POLICE RELIEF PENSION FUND     | 1,275,000          | 1,552,452          | 1,552,459         | 1,099,963                    | 1,099,963  |                                   |
|       | 52512        | NORMAL COST- PENSION PLAN      | 12,256,042         | 5,725,475          | 5,725,475         | 5,072,475                    | 5,072,475  |                                   |
|       | 52917        | HEALTH INSURANCE CITY SHARE    | 0                  | 35,064             | 0                 | 0                            | 0,072,77   |                                   |
|       | 52918        | MERS PENSION AMORTIZATION      | -732,790           | 133,900            | 0                 | 0                            | 0          |                                   |
| 03    | FRINGE BENEF |                                | 14,380,498         | 10,868,403         | 10,996,589        | 9,931,093                    | 9,931,093  |                                   |
| 03    | 53050        | PROPERTY RENTAL/LEASE          | 155,785            | 104,691            | 244,200           | 194,200                      | 194,200    |                                   |
|       | 53605        | MEMBERSHIP/REGISTRATION FEES   | 3,555              | 1,865              | 4,000             | 4,000                        | 4,000      | 30,000                            |
|       | 53610        | TRAINING SERVICES              | 36,834             | 16,394             | 45,000            | 45,000                       | 45,000     |                                   |
|       | 53705        | ADVERTISING SERVICES           | 2,115              | 6,000              | 6,000             | 6,000                        | 6,000      |                                   |
|       | 53720        | TELEPHONE SERVICES             | 3,754              | 2,883              | 5,000             | 5,000                        | 5,000      |                                   |
|       |              |                                |                    |                    |                   |                              |            |                                   |
|       | 53750        | TRAVEL EXPENSES                | 1,874              | 112 247            | 3,000             | 3,000                        | 3,000      |                                   |
|       | 53905        | EMP TUITION AND/OR TRAVEL REIM | 114,354            | 113,347            | 110,000           | 110,000                      | 110,000    |                                   |
|       | 54010        | AUTOMOTIVE PARTS               | 257,410            | 301,646            | 250,000           | 310,000                      | 310,000    |                                   |
|       | 54020        | COMPUTER PARTS                 | 440                | 0                  | 5,000             | 5,000                        | 5,000      |                                   |
|       | 54510        | AGRICULTURAL SUPPLIES          | 0                  | 0                  | 304               | 304                          | 304        |                                   |
|       | 54515        | ANIMAL SUPPLIES                | 30,633             | 26,609             | 30,000            | 30,000                       | 30,000     |                                   |
|       | 54520        | ANIMALS                        | 2,198              | 1,665              | 2,500             | 2,500                        | 2,500      |                                   |
|       | 54530        | AUTOMOTIVE SUPPLIES            | 11,511             | 9,771              | 10,000            | 10,000                       | 10,000     |                                   |
|       | 54535        | TIRES & TUBES                  | 64,119             | 77,139             | 70,000            | 70,000                       | 70,000     |                                   |
|       | 54540        | BUILDING MATERIALS & SUPPLIE   | 5,646              | 10,123             | 6,451             | 6,451                        | 6,451      |                                   |
|       | 54545        | CLEANING SUPPLIES              | 3,642              | 2,984              | 3,700             | 3,700                        | 3,700      |                                   |
|       | 54550        | COMPUTER SOFTWARE              | 90,921             | 201,700            | 242,000           | 242,000                      | 242,000    |                                   |
|       | 54555        | COMPUTER SUPPLIES              | 1,539              | 5,215              | 10,750            | 10,750                       | 10,750     | 0                                 |
|       | 54560        | COMMUNICATION SUPPLIES         | 18,887             | 13,980             | 24,500            | 24,500                       | 24,500     | 0                                 |

| FY23<br>Adopted Vs<br>FY22 Budget | -          | FY 2023<br>Mayor<br>Proposed | FY 2022<br>Budget | FY 2021<br>Actuals | FY 2020<br>Actuals | ct# Object Description         | g# Object#    |
|-----------------------------------|------------|------------------------------|-------------------|--------------------|--------------------|--------------------------------|---------------|
| 0                                 | 6,000      | 6,000                        | 6,000             | 4,711              | 5,866              | MEETING/WORKSHOP/CATERING FOOD | 54595         |
| 43,000                            | 500,000    | 500,000                      | 543,000           | 445,497            | 588,224            | 5 GASOLINE                     | 54615         |
| 0                                 | 1,739      | 1,739                        | 1,739             | 1,475              | 73                 | 5 GASES AND EQUIPMENT          | 54635         |
| 0                                 | 15,500     | 15,500                       | 15,500            | 15,393             | 15,848             | O HARDWARE/TOOLS               | 54640         |
| 0                                 | 315        | 315                          | 315               | 0                  | 0                  | 5 LEATHER SUPPLIES             | 54655         |
| 0                                 | 4,000      | 4,000                        | 4,000             | 2,139              | 23,974             | O MEDICAL SUPPLIES             | 54670         |
| 0                                 | 75,000     | 75,000                       | 75,000            | 73,763             | 74,360             | 5 OFFICE SUPPLIES              | 54675         |
| 0                                 | 153        | 153                          | 153               | 50                 | 0                  | 5 PERSONAL PRODUCTS            | 54685         |
| 0                                 | 1,767      | 1,767                        | 1,767             | 330                | 1,210              | 5 PHOTOGRAPHIC SUPPLIES        | 54695         |
| -1,500                            | 8,500      | 8,500                        | 7,000             | 6,790              | 5,382              | O PUBLICATIONS                 | 54700         |
| 0                                 | 2,500      | 2,500                        | 2,500             | 160                | 1,249              | 5 SUBSCRIPTIONS                | 54705         |
| 0                                 | 750        | 750                          | 750               | 525                | 693                | PAPER AND PLASTIC SUPPLIES     | 54720         |
| 0                                 | 48,000     | 48,000                       | 48,000            | 20,093             | 36,560             | 5 UNIFORMS                     | 54745         |
| 0                                 | 1,500      | 1,500                        | 1,500             | 200                | 0                  | 5 TRAFFIC CONTROL PRODUCTS     | 54755         |
| 60,000                            | 10,000     | 10,000                       | 70,000            | 9,989              | 10,939             | 5 AUTOMOTIVE SHOP EQUIPMENT    | 55035         |
| 202,000                           | 210,000    | 210,000                      | 412,000           | 0                  | 0                  | 5 VEHICLES                     | 55045         |
| 5,000                             | 10,000     | 10,000                       | 15,000            | 7,653              | 12,827             | 5 COMPUTER EQUIPMENT           | 55055         |
| 0                                 | 5,500      | 5,500                        | 5,500             | 2,279              | 6,954              | O OFFICE EQUIPMENT             | 55150         |
| 6,000                             | 32,000     | 32,000                       | 38,000            | 28,241             | 20,377             | OFFICE EQUIPMENT RENTAL/LEAS   | 55155         |
| 0                                 | 3,800      | 3,800                        | 3,800             | 0                  | 0                  | PHOTOGRAPHIC EQUIPMENT         | 55160         |
| 905,000                           | 235,000    | 235,000                      | 1,140,000         | 150,280            | 151,203            | 5 PUBLIC SAFETY EQUIPMENT      | 55175         |
| 0                                 | 6,400      | 6,400                        | 6,400             | 6,182              | 6,210              | 5 TRANSPORTATION EQUIPMENT     | 55205         |
| 0                                 | 3,500      | 3,500                        | 3,500             | 3,398              | 8,489              | O OFFICE FURNITURE             | 55530         |
| 1,209,500                         | 2,264,329  | 2,264,329                    | 3,473,829         | 1,675,161          | 1,775,658          | IAL EXPENSES                   | OPERATIONAL   |
| 0                                 | 60,000     | 60,000                       | 60,000            | 32,355             | 45,964             | O VETERINARY SERVICES          | 56030         |
| 0                                 | 17,000     | 17,000                       | 17,000            | 18,288             | 16,311             | 5 TOWING SERVICES              | 56035         |
| 0                                 | 10,000     | 10,000                       | 10,000            | 4,941              | 7,562              | 5 BUILDING MAINTENANCE SERVICE | 56045         |
| 4,000                             | 11,000     | 11,000                       | 15,000            | 5,800              | 15,190             | 5 COMPUTER SERVICES            | 56055         |
| 0                                 | 671,853    | 671,853                      | 671,853           | 461,766            | 869,868            | 5 COMMUNICATION EQ MAINT SVCS  | 56065         |
| 0                                 | 1,500      | 1,500                        | 1,500             | 0                  | 1,495              | 5 EDUCATIONAL SERVICES         | 56075         |
| 0                                 | 30,500     | 30,500                       | 30,500            | 30,395             | 31,968             | 5 HUMAN SERVICES               | 56115         |
| 0                                 | 45,000     | 45,000                       | 45,000            | 37,005             | 10,600             | 0 LEGAL SERVICES               | 56130         |
| 0                                 | 76,000     | 76,000                       | 76,000            | 13,009             | 18,709             | 5 MEDICAL SERVICES             | 56155         |
| 0                                 | 25,000     | 25,000                       | 25,000            | 24,679             | 19,270             | O OTHER MAINTENANCE & REPAIR S | 56170         |
| 0                                 | 23,000     | 23,000                       | 23,000            | 21,559             | 15,900             |                                | 56175         |
| 0                                 | 56,926     | 56,926                       | 56,926            | 56,666             | 60,063             | O OTHER SERVICES               | 56180         |
| 0                                 | 2,000      | 2,000                        | 2,000             | 2,000              | 2,180              |                                | 56190         |
| 0                                 | 5,000      | 5,000                        | 5,000             | 4,345              | 8,274              |                                | 56200         |
| 0                                 | 12,652     | 12,652                       | 12,652            | 10,239             | 8,999              | •                              | 56205         |
| 0                                 | 1,888      | 1,888                        | 1,888             | 1,606              | 1,723              |                                | 56215         |
| 0                                 | 100,000    | 100,000                      | 100,000           | 89,949             | 100,000            |                                | 56225         |
| -3,000                            | 5,000      | 5,000                        | 2,000             | 844                | 1,159              |                                | 56240         |
| 0                                 | 54,074     | 54,074                       | 54,074            | 42,048             | 39,150             |                                | 56245         |
| -45,000                           | 180,000    | 180,000                      | 135,000           | 153,767            | 145,757            |                                | 59005         |
| -44,000                           | 1,388,393  | 1,388,393                    | 1,344,393         | 1,011,262          | 1,420,143          |                                | SPECIAL SERVI |
| 0                                 | 1,225,000  | 1,225,000                    | 1,225,000         | 1,190,232          | 1,223,874          |                                | 53200         |
| 198,800                           | 16,951,200 | 16,951,200                   | 17,150,000        | 15,829,529         | 14,533,996         |                                | 53201         |
| -1,320                            | 2,532,320  | 2,532,320                    | 2,531,000         | 2,460,475          | 2,409,760          | •                              | 53202         |
| 197,480                           | 20,708,520 | 20,708,520                   | 20,906,000        | 19,480,236         | 18,167,630         | ·                              | OTHER FINANC  |
|                                   | 47,451,205 | 47,451,205                   | 49,429,681        | 32,671,366         | 35,501,922         |                                |               |

| Org#  | Object#       | Object Description             | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed | -          | FY23<br>Adopted Vs<br>FY22 Budget |
|-------|---------------|--------------------------------|--------------------|--------------------|-------------------|------------------------------|------------|-----------------------------------|
| 01251 | POLICE PATRO  | L                              |                    |                    |                   |                              |            | 0                                 |
|       | 51000         | FULL TIME EARNED PAY           | 18,732,467         | 18,387,841         | 20,787,125        | 19,951,131                   | 19,951,131 | 835,994                           |
| 01    | PERSONNEL SE  | RVICES                         | 18,732,467         | 18,387,841         | 20,787,125        | 19,951,131                   | 19,951,131 | 835,994                           |
|       | 51102         | ACTING PAY                     | 68,693             | 9,753              | 0                 | 0                            | 0          | 0                                 |
|       | 51106         | REGULAR STRAIGHT OVERTIME      | 3,220              | 3,653              | 0                 | 0                            | 0          | 0                                 |
|       | 51108         | REGULAR 1.5 OVERTIME PAY       | 1,671,461          | 1,446,625          | 0                 | 0                            | 0          | 0                                 |
|       | 51112         | OUTSIDE PAY                    | 2,376,294          | 2,907,320          | 0                 | 0                            | 0          | 0                                 |
|       | 51114         | OUTSIDE OVERTIME 1.5X PAY      | 185,177            | 376,497            | 0                 | 0                            | 0          | 0                                 |
|       | 51116         | HOLIDAY 2X OVERTIME PAY        | 10,443             | 11,076             | 0                 | 0                            | 0          | 0                                 |
|       | 51122         | SHIFT 2 - 1.5X OVERTIME        | 2,024,842          | 2,334,789          | 0                 | 0                            | 0          | 0                                 |
|       | 51124         | SHIFT 2 - 2X OVERTIME          | 12,832             | 9,274              | 0                 | 0                            | 0          | 0                                 |
|       | 51128         | SHIFT 3 - 1.5X OVERTIME        | 958,952            | 1,466,404          | 0                 | 0                            | 0          | 0                                 |
|       | 51130         | SHIFT 3 - 2X OVERTIME          | 10,731             | 9,501              | 0                 | 0                            | 0          | 0                                 |
|       | 51134         | TEMP SHIFT 2 DIFFERENTIAL      | 101,987            | 111,889            | 0                 | 0                            | 0          | 0                                 |
|       | 51136         | TEMP SHIFT 3 DIFFERENTIAL      | 82,242             | 95,850             | 0                 | 0                            | 0          | 0                                 |
|       | 51138         | NORMAL STNDRD SHIFT DIFFER     | 20,548             | 20,354             | 25,000            | 25,000                       | 25,000     | 0                                 |
|       | 51140         | LONGEVITY PAY                  | 300,625            | 297,154            | 255,225           | 254,250                      | 254,250    | 975                               |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 87,779             | 79,165             | 0                 | 0                            | 0          | 0                                 |
|       | 51318         | PERSONAL DAY PAYOUT RETIREMENT | 443,990            | 387,201            | 0                 | 0                            | 0          | 0                                 |
|       | 51320         | COMP TIME PAYOUT RETIREMENT    | 170,225            | 46,788             | 0                 | 0                            | 0          | 0                                 |
|       | 51322         | HOLIDAY PAYOUT RETIREMENT      | 418,182            | 210,134            | 0                 | 0                            | 0          | 0                                 |
| 02    | OTHER PERSON  | INEL SERV                      | 8,948,224          | 9,823,426          | 280,225           | 279,250                      | 279,250    | 975                               |
|       | 52360         | MEDICARE                       | 383,278            | 389,774            | 311,817           | 287,340                      | 287,340    | 24,477                            |
|       | 52385         | SOCIAL SECURITY                | 0                  | 0                  | 9,125             | 10,806                       | 10,806     | -1,681                            |
|       | 52399         | UNIFORM ALLOWANCE              | 231,250            | 235,075            | 257,150           | 251,600                      | 251,600    | 5,550                             |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 5,587,112          | 6,111,975          | 5,252,912         | 5,098,474                    | 5,098,474  | 154,438                           |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 5,132,212          | 5,503,826          | 5,996,416         | 6,092,523                    | 6,092,523  | -96,107                           |
| 03    | FRINGE BENEF  | ITS                            | 11,333,852         | 12,240,650         | 11,827,420        | 11,740,743                   | 11,740,743 | 86,677                            |
| 01251 | POLICE PATRO  | L                              | 39,014,543         | 40,451,917         | 32,894,770        | 31,971,124                   | 31,971,124 | 923,646                           |
| 01252 | POLICE DETECT | TVE                            |                    |                    |                   |                              |            | 0                                 |
|       | 51000         | FULL TIME EARNED PAY           | 2,635,392          | 3,419,522          | 4,325,640         | 4,324,141                    | 4,324,141  | 1,499                             |
| 01    | PERSONNEL SE  | RVICES                         | 2,635,392          | 3,419,522          | 4,325,640         | 4,324,141                    | 4,324,141  | 1,499                             |
|       | 51102         | ACTING PAY                     | 2,866              | 0                  | 0                 | 0                            | 0          | 0                                 |
|       | 51106         | REGULAR STRAIGHT OVERTIME      | 73                 | 0                  | 0                 | 0                            | 0          | 0                                 |
|       | 51108         | REGULAR 1.5 OVERTIME PAY       | 401,275            | 378,054            | 0                 | 0                            | 0          | 0                                 |
|       | 51112         | OUTSIDE PAY                    | 41,673             | 67,845             | 0                 | 0                            | 0          | 0                                 |
|       | 51114         | OUTSIDE OVERTIME 1.5X PAY      | 2,066              | 7,357              | 0                 | 0                            | 0          | 0                                 |
|       | 51116         | HOLIDAY 2X OVERTIME PAY        | 0                  | 403                | 0                 | 0                            | 0          | 0                                 |
|       | 51122         | SHIFT 2 - 1.5X OVERTIME        | 451,324            | 370,503            | 0                 | 0                            | 0          | 0                                 |
|       | 51128         | SHIFT 3 - 1.5X OVERTIME        | 148,218            | 218,956            | 0                 | 0                            | 0          | 0                                 |
|       | 51134         | TEMP SHIFT 2 DIFFERENTIAL      | 11,502             | 14,146             | 0                 | 0                            | 0          | 0                                 |
|       | 51136         | TEMP SHIFT 3 DIFFERENTIAL      | 1,356              | 2,617              | 0                 | 0                            | 0          | 0                                 |
|       | 51140         | LONGEVITY PAY                  | 55,238             | 66,400             | 72,300            | 64,650                       | 64,650     | 7,650                             |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 59,376             | 47,525             | 0                 | 0                            | 0          |                                   |
|       | 51318         | PERSONAL DAY PAYOUT RETIREMENT | 117,643            | 89,070             | 0                 | 0                            | 0          |                                   |
|       | 51320         | COMP TIME PAYOUT RETIREMENT    | 52,539             | 71,148             | 0                 | 0                            | 0          |                                   |
|       |               |                                |                    |                    |                   |                              |            |                                   |
|       | 51322         | HOLIDAY PAYOUT RETIREMENT      | 134,468            | 185,604            | 0                 | 0                            | 0          | 0                                 |

|       |               |                                |           |           |           | FY 2023   | FY 2023   | FY23        |
|-------|---------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|       |               |                                | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
| Org#  | Object#       | Object Description             | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
|       | 52360         | MEDICARE                       | 62,814    | 66,217    | 55,081    | 56,023    | 56,023    | -942        |
|       | 52385         | SOCIAL SECURITY                | 0         | 0         | 1,620     | 1,620     | 1,620     | 0           |
|       | 52399         | UNIFORM ALLOWANCE              | 29,600    | 32,575    | 44,400    | 44,400    | 44,400    | 0           |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 885,079   | 1,015,333 | 1,028,518 | 914,304   | 914,304   | 114,214     |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 989,696   | 1,133,361 | 1,215,565 | 1,198,416 | 1,198,416 | 17,149      |
| 03    | FRINGE BENEF  | ITS                            | 1,967,189 | 2,247,487 | 2,345,184 | 2,214,763 | 2,214,763 | 130,421     |
| 01252 | POLICE DETECT | TVE                            | 6,082,196 | 7,186,636 | 6,743,124 | 6,603,554 | 6,603,554 | 139,570     |
| 01253 | POLICE TRAFFI | С                              |           |           |           |           |           | 0           |
|       | 51000         | FULL TIME EARNED PAY           | 558,206   | 654,875   | 896,181   | 878,214   | 878,214   | 17,967      |
| 01    | PERSONNEL SE  | RVICES                         | 558,206   | 654,875   | 896,181   | 878,214   | 878,214   | 17,967      |
|       | 51108         | REGULAR 1.5 OVERTIME PAY       | 28,316    | 25,958    | 0         | 0         | 0         | 0           |
|       | 51112         | OUTSIDE PAY                    | 121,812   | 121,236   | 0         | 0         | 0         | 0           |
|       | 51114         | OUTSIDE OVERTIME 1.5X PAY      | 8,559     | 16,381    | 0         | 0         | 0         | 0           |
|       | 51122         | SHIFT 2 - 1.5X OVERTIME        | 70,077    | 53,985    | 0         | 0         | 0         | 0           |
|       | 51128         | SHIFT 3 - 1.5X OVERTIME        | 16,629    | 17,010    | 0         | 0         | 0         | 0           |
|       | 51134         | TEMP SHIFT 2 DIFFERENTIAL      | 4,979     | 3,605     | 0         | 0         | 0         | 0           |
|       | 51136         | TEMP SHIFT 3 DIFFERENTIAL      | 744       | 67        | 0         | 0         | 0         | 0           |
|       | 51140         | LONGEVITY PAY                  | 5,175     | 5,869     | 1,725     | 4,200     | 4,200     | -2,475      |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 0         | 953       | 0         | 0         | 0         | 0           |
|       | 51318         | PERSONAL DAY PAYOUT RETIREMENT | 0         | 2,316     | 0         | 0         | 0         | 0           |
|       | 51320         | COMP TIME PAYOUT RETIREMENT    | 45,840    | 6,659     | 0         | 0         | 0         | 0           |
|       | 51322         | HOLIDAY PAYOUT RETIREMENT      | 93,230    | 13,899    | 0         | 0         | 0         | 0           |
| 02    | OTHER PERSON  | INEL SERV                      | 395,362   | 267,938   | 1,725     | 4,200     | 4,200     | -2,475      |
|       | 52360         | MEDICARE                       | 10,296    | 12,807    | 14,305    | 11,591    | 11,591    | 2,714       |
|       | 52385         | SOCIAL SECURITY                | 0         | 0         | 1,878     | 1,878     | 1,878     | 0           |
|       | 52399         | UNIFORM ALLOWANCE              | 7,400     | 8,325     | 12,025    | 12,025    | 12,025    | 0           |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 162,224   | 196,028   | 209,473   | 217,283   | 217,283   | -7,810      |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 219,701   | 239,742   | 199,836   | 186,649   | 186,649   | 13,187      |
| 03    | FRINGE BENEF  | ITS                            | 399,621   | 456,903   | 437,517   | 429,426   | 429,426   | 8,091       |
| 01253 | POLICE TRAFFI | С                              | 1,353,189 | 1,379,716 | 1,335,423 | 1,311,840 | 1,311,840 | 23,583      |
| 01254 | POLICE NARCO  | TICS & VICE                    |           | , ,       | , ,       | , ,       | , ,       | . 0         |
|       | 51000         | FULL TIME EARNED PAY           | 821,539   | 815,114   | 1,285,798 | 1,272,528 | 1,272,528 | 13,270      |
| 01    | PERSONNEL SE  | RVICES                         | 821,539   | 815,114   | 1,285,798 | 1,272,528 | 1,272,528 | 13,270      |
|       | 51108         | REGULAR 1.5 OVERTIME PAY       | 71,938    | 74,353    | 0         | 0         | 0         | 0           |
|       | 51112         | OUTSIDE PAY                    | 92,815    | 119,242   | 0         | 0         | 0         | 0           |
|       | 51114         | OUTSIDE OVERTIME 1.5X PAY      | 9,747     | 15,990    | 0         | 0         | 0         | 0           |
|       | 51122         | SHIFT 2 - 1.5X OVERTIME        | 100,561   | 127,829   | 0         | 0         | 0         | 0           |
|       | 51128         | SHIFT 3 - 1.5X OVERTIME        | 93,771    | 120,328   | 0         | 0         | 0         | 0           |
|       | 51134         | TEMP SHIFT 2 DIFFERENTIAL      | 6,259     | 6,567     | 0         | 0         | 0         | 0           |
|       | 51136         | TEMP SHIFT 3 DIFFERENTIAL      | 6,108     | 4,889     | 0         | 0         | 0         | 0           |
|       | 51140         | LONGEVITY PAY                  | 14,400    | 15,450    | 11,700    | 16,275    | 16,275    | -4,575      |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 10,989    | 16,530    | 0         | 0         | 0         | 0           |
|       | 51318         | PERSONAL DAY PAYOUT RETIREMENT | 25,977    | 24,560    | 0         | 0         | 0         | 0           |
|       | 51320         | COMP TIME PAYOUT RETIREMENT    | 0         | 2,593     | 0         | 0         | 0         | 0           |
|       | 51322         | HOLIDAY PAYOUT RETIREMENT      | 0         | 2,471     | 0         | 0         | 0         | 0           |
| 02    | OTHER PERSON  |                                | 432,564   | 530,802   | 11,700    | 16,275    | 16,275    | -4,575      |

| Org#  | Object#       | Object Description             | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed | =         | FY23<br>Adopted Vs<br>FY22 Budget |
|-------|---------------|--------------------------------|--------------------|--------------------|-------------------|------------------------------|-----------|-----------------------------------|
|       | 52360         | MEDICARE                       | 15,106             | 15,956             | 15,318            | 15,433                       | 15,433    | -115                              |
|       | 52385         | SOCIAL SECURITY                | 0                  | 0                  | 114               | 114                          | 114       | 0                                 |
|       | 52399         | UNIFORM ALLOWANCE              | 8,325              | 8,325              | 13,875            | 14,800                       | 14,800    | -925                              |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 245,761            | 285,501            | 301,142           | 316,256                      | 316,256   | -15,114                           |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 236,417            | 372,252            | 434,581           | 390,190                      | 390,190   | 44,391                            |
| 03    | FRINGE BENEF  |                                | 505,609            | 682,034            | 765,030           | 736,793                      | 736,793   | 28,237                            |
|       | POLICE NARCO  |                                | 1,759,712          | 2,027,950          | 2,062,528         | 2,025,596                    | 2,025,596 | 36,932                            |
| 01255 | POLICE TRAINI |                                |                    |                    |                   |                              |           | 0                                 |
|       | 51000         | FULL TIME EARNED PAY           | 0                  | 45,758             | 63,252            | 63,252                       | 63,252    | 0                                 |
| 01    | PERSONNEL SE  |                                | 0                  | 45,758             | 63,252            | 63,252                       | 63,252    | 0                                 |
|       | 51108         | REGULAR 1.5 OVERTIME PAY       | 0                  | 0                  | 0                 | 0                            | 0         | 0                                 |
|       | 51112         | OUTSIDE PAY                    | 0                  | 0                  | 0                 | 0                            | 0         | 0                                 |
|       | 51114         | OUTSIDE OVERTIME 1.5X PAY      | 0                  | 0                  | 0                 | 0                            | 0         | 0                                 |
|       | 51122         | SHIFT 2 - 1.5X OVERTIME        | 0                  | 0                  | 0                 | 0                            | 0         | 0                                 |
|       | 51128         | SHIFT 3 - 1.5X OVERTIME        | 0                  | 0                  | 0                 | 0                            | 0         | 0                                 |
|       | 51134         | TEMP SHIFT 2 DIFFERENTIAL      | 0                  | 48                 | 0                 | 0                            | 0         | 0                                 |
|       | 51136         | TEMP SHIFT 3 DIFFERENTIAL      | 0                  | 0                  | 0                 | 0                            | 0         | 0                                 |
|       | 51140         | LONGEVITY PAY                  | 2,494              | 0                  | 2,550             | 2,550                        | 2,550     | 0                                 |
|       | 51320         | COMP TIME PAYOUT RETIREMENT    | 3,345              | 0                  | 0                 | 0                            | 0         | 0                                 |
|       | 51322         | HOLIDAY PAYOUT RETIREMENT      | 39,899             | 0                  | 0                 | 0                            | 0         | 0                                 |
| 02    | OTHER PERSON  |                                | 45,737             | 48                 | 2,550             | 2,550                        | 2,550     | 0                                 |
|       | 52360         | MEDICARE                       | 0                  | 692                | 931               | 931                          | 931       | 0                                 |
|       | 52399         | UNIFORM ALLOWANCE              | 0                  | 925                | 925               | 925                          | 925       | 0                                 |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 505                | 10,071             | 14,921            | 15,699                       | 15,699    | -778                              |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 25,917             | 24,811             | 24,811            | 438                          | 438       | 24,373                            |
| 03    | FRINGE BENEF  |                                | 26,422             | 36,499             | 41,588            | 17,993                       | 17,993    | 23,595                            |
|       | POLICE TRAINI |                                | 72,159             | 82,304             | 107,390           | 83,795                       | 83,795    | 23,595                            |
| 01256 | POLICE RECOR  |                                |                    |                    |                   |                              |           | 0                                 |
|       | 51000         | FULL TIME EARNED PAY           | 392,223            | 495,731            | 484,868           | 477,568                      | 477,568   | 7,300                             |
| 01    | PERSONNEL SE  |                                | 392,223            | 495,731            | 484,868           | 477,568                      | 477,568   | 7,300                             |
|       | 51106         | REGULAR STRAIGHT OVERTIME      | 3,018              | 287                | 0                 | 0                            | 0         | 0                                 |
|       | 51108         | REGULAR 1.5 OVERTIME PAY       | 24,512             | 10,791             | 0                 | 0                            | 0         | 0                                 |
|       | 51116         | HOLIDAY 2X OVERTIME PAY        | 2,263              | 0                  | 0                 | 0                            | 0         | 0                                 |
|       | 51122         | SHIFT 2 - 1.5X OVERTIME        | 14,513             | 12,712             | 0                 | 0                            | 0         | 0                                 |
|       | 51128         | SHIFT 3 - 1.5X OVERTIME        | 1,186              | 4,580              | 0                 | 0                            | 0         | 0                                 |
|       | 51138         | NORMAL STNDRD SHIFT DIFFER     | 0                  | 0                  | 4,004             | 4,004                        | 4,004     | 0                                 |
|       | 51140         | LONGEVITY PAY                  | 6,806              | 5,875              | 2,700             | 825                          | 825       | 1,875                             |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 4,043              | 3,259              | 0                 | 0                            | 0         | 0                                 |
|       | 51318         | PERSONAL DAY PAYOUT RETIREMENT | 4,457              | 4,546              | 0                 | 0                            | 0         | 0                                 |
|       | 51322         | HOLIDAY PAYOUT RETIREMENT      | 0                  | 0                  | 0                 | 0                            | 0         | 0                                 |
| 02    | OTHER PERSON  | NNEL SERV                      | 60,798             | 42,052             | 6,704             | 4,829                        | 4,829     | 1,875                             |

|       |               |                                |                    |                    |                   | FY 2023           | FY 2023         | FY23                      |
|-------|---------------|--------------------------------|--------------------|--------------------|-------------------|-------------------|-----------------|---------------------------|
| Org#  | Ohio et#      | Object Description             | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | Mayor<br>Proposed | •               | Adopted Vs<br>FY22 Budget |
| Oign  | 52360         | MEDICARE                       | 4,532              | 5,762              | 5,025             | 6,363             | 6,363           | -1,338                    |
|       | 52385         | SOCIAL SECURITY                | 1,759              | 0                  | 4,440             | 1,504             | 1,504           | 2,936                     |
|       | 52399         | UNIFORM ALLOWANCE              | 925                | 925                | 925               | 925               | 925             | 2,930                     |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 67,618             | 68,946             | 96,810            | 84,584            | 84,584          | 12,226                    |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 88,946             | 123,549            | 138,918           | 86,131            | 86,131          | 52,787                    |
| 03    | FRINGE BENEF  |                                | 163,780            | 199,182            | 246,118           | 179,507           | 1 <b>79,507</b> | 66,611                    |
|       | POLICE RECOR  |                                | 616,801            | 736,964            | 737,690           | 661,904           | 661,904         | 75,786                    |
|       | POLICE COMM   |                                | ,                  | ,                  | ,                 |                   |                 | 0                         |
|       | 51000         | FULL TIME EARNED PAY           | 652,094            | 693,053            | 691,480           | 691,480           | 691,480         | 0                         |
| 01    | PERSONNEL SE  |                                | 652,094            | 693,053            | 691,480           | 691,480           | 691,480         | 0                         |
|       | 51108         | REGULAR 1.5 OVERTIME PAY       | 54,410             | 52,287             | 0                 | 0                 | . 0             | 0                         |
|       | 51112         | OUTSIDE PAY                    | 9,460              | 27,321             | 0                 | 0                 | 0               | 0                         |
|       | 51114         | OUTSIDE OVERTIME 1.5X PAY      | 413                | 3,533              | 0                 | 0                 | 0               | 0                         |
|       | 51122         | SHIFT 2 - 1.5X OVERTIME        | 45,581             | 34,131             | 0                 | 0                 | 0               | 0                         |
|       | 51128         | SHIFT 3 - 1.5X OVERTIME        | 17,060             | 21,669             | 0                 | 0                 | 0               | 0                         |
|       | 51134         | TEMP SHIFT 2 DIFFERENTIAL      | 1,912              | 2,017              | 0                 | 0                 | 0               | 0                         |
|       | 51136         | TEMP SHIFT 3 DIFFERENTIAL      | 1,092              | 1,085              | 0                 | 0                 | 0               | 0                         |
|       | 51140         | LONGEVITY PAY                  | 9,750              | 11,925             | 12,525            | 11,475            | 11,475          | 1,050                     |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 2,556              | 3,911              | 0                 | 0                 | 0               | 0                         |
|       | 51318         | PERSONAL DAY PAYOUT RETIREMENT | 11,514             | 11,366             | 0                 | 0                 | 0               | 0                         |
|       | 51320         | COMP TIME PAYOUT RETIREMENT    | 0                  | 9,235              | 0                 | 0                 | 0               | 0                         |
|       | 51322         | HOLIDAY PAYOUT RETIREMENT      | 0                  | 58,722             | 0                 | 0                 | 0               | 0                         |
| 02    | OTHER PERSON  | NNEL SERV                      | 153,748            | 237,201            | 12,525            | 11,475            | 11,475          | 1,050                     |
|       | 52360         | MEDICARE                       | 11,022             | 12,574             | 9,333             | 9,358             | 9,358           | -25                       |
|       | 52399         | UNIFORM ALLOWANCE              | 6,475              | 7,400              | 7,400             | 7,400             | 7,400           | 0                         |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 162,929            | 186,075            | 166,076           | 153,020           | 153,020         | 13,056                    |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 172,359            | 192,133            | 211,165           | 187,656           | 187,656         | 23,509                    |
| 03    | FRINGE BENEF  | ITS                            | 352,785            | 398,183            | 393,974           | 357,434           | 357,434         | 36,540                    |
| 01257 | POLICE COMM   | UNICATIONS                     | 1,158,627          | 1,328,436          | 1,097,979         | 1,060,389         | 1,060,389       | 37,590                    |
| 01258 | POLICE AUXILL | ARY                            |                    |                    |                   |                   |                 | 0                         |
|       | 51000         | FULL TIME EARNED PAY           | 3,393,206          | 3,711,521          | 4,591,029         | 4,554,601         | 4,554,601       | 36,428                    |
| 01    | PERSONNEL SE  | RVICES                         | 3,393,206          | 3,711,521          | 4,591,029         | 4,554,601         | 4,554,601       | 36,428                    |
|       | 51102         | ACTING PAY                     | 4,954              | 367                | 0                 | 0                 | 0               | 0                         |
|       | 51106         | REGULAR STRAIGHT OVERTIME      | 7,962              | 3,326              | 0                 | 0                 | 0               | 0                         |
|       | 51108         | REGULAR 1.5 OVERTIME PAY       | 232,779            | 202,003            | 0                 | 0                 | 0               | 0                         |
|       | 51112         | OUTSIDE PAY                    | 627,313            | 593,848            | 0                 | 0                 | 0               | 0                         |
|       | 51114         | OUTSIDE OVERTIME 1.5X PAY      | 55,280             | 78,142             | 0                 | 0                 | 0               | 0                         |
|       | 51116         | HOLIDAY 2X OVERTIME PAY        | 4,804              | 6,172              | 0                 | 0                 | 0               | 0                         |
|       | 51122         | SHIFT 2 - 1.5X OVERTIME        | 186,124            | 184,614            | 0                 | 0                 | 0               | 0                         |
|       | 51128         | SHIFT 3 - 1.5X OVERTIME        | 107,408            | 156,105            | 0                 | 0                 | 0               | 0                         |
|       | 51134         | TEMP SHIFT 2 DIFFERENTIAL      | 23,625             | 18,036             | 0                 | 0                 | 0               | 0                         |
|       | 51136         | TEMP SHIFT 3 DIFFERENTIAL      | 27,102             | 20,816             | 0                 | 0                 | 0               | 0                         |
|       | 51140         | LONGEVITY PAY                  | 34,641             | 34,490             | 35,215            | 28,425            | 28,425          | 6,790                     |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 14,930             | 12,290             | 0                 | 0                 | 0               | 0                         |
|       | 51318         | PERSONAL DAY PAYOUT RETIREMENT | 31,248             | 26,313             | 0                 | 0                 | 0               | 0                         |
|       | 51320         | COMP TIME PAYOUT RETIREMENT    | 46,769             | 61,728             | 0                 | 0                 | 0               | 0                         |
|       | 51322         | HOLIDAY PAYOUT RETIREMENT      | 59,690             | 86,645             | 0                 | 0                 | 0               | 0                         |
| 02    | OTHER PERSON  | INEL SERV                      | 1,464,629          | 1,484,896          | 35,215            | 28,425            | 28,425          | 6,790                     |

CITY OF BRIDGEPORT, CONNECTICUT

229

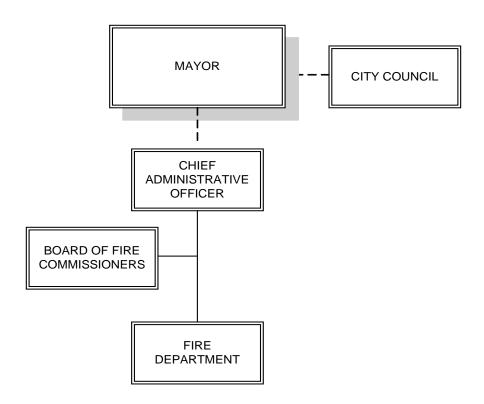
| Org#  | : Object#     | Object Description             | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed | ·=        | FY23<br>Adopted Vs<br>FY22 Budget |
|-------|---------------|--------------------------------|--------------------|--------------------|-------------------|------------------------------|-----------|-----------------------------------|
|       | 52360         | MEDICARE                       | 67,475             | 68,693             | 59,330            | 59,503                       | 59,503    | -173                              |
|       | 52385         | SOCIAL SECURITY                | 131                | 0                  | 4,839             | 12,132                       | 12,132    | -7,293                            |
|       | 52399         | UNIFORM ALLOWANCE              | 42,200             | 52,475             | 48,675            | 47,750                       | 47,750    | 925                               |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 945,019            | 1,068,233          | 1,054,941         | 1,112,196                    | 1,112,196 | -57,255                           |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 965,323            | 1,174,472          | 1,215,714         | 1,154,320                    | 1,154,320 | 61,394                            |
| 03    | FRINGE BENEF  | ITS                            | 2,020,147          | 2,363,872          | 2,383,499         | 2,385,901                    | 2,385,901 | -2,402                            |
| 01258 | POLICE AUXILL | ARY                            | 6,877,982          | 7,560,290          | 7,009,743         | 6,968,927                    | 6,968,927 | 40,816                            |
| 01259 | POLICE UNASS  | IGNED                          |                    |                    |                   |                              |           | 0                                 |
|       | 51000         | FULL TIME EARNED PAY           | 2,853,649          | 3,075,469          | 4,136,586         | 4,129,603                    | 4,129,603 | 6,983                             |
|       | 51034         | FT BONUS - CONTRACTUAL PAY     | 7,000              | 6,600              | 0                 | 0                            | 0         | 0                                 |
| 01    | PERSONNEL SE  | RVICES                         | 2,860,649          | 3,082,069          | 4,136,586         | 4,129,603                    | 4,129,603 | 6,983                             |
|       | 51102         | ACTING PAY                     | 23,023             | 6,957              | 0                 | 0                            | 0         | 0                                 |
|       | 51106         | REGULAR STRAIGHT OVERTIME      | 67,487             | 79,050             | 0                 | 0                            | 0         | 0                                 |
|       | 51108         | REGULAR 1.5 OVERTIME PAY       | 154,713            | 171,665            | 0                 | 0                            | 0         | 0                                 |
|       | 51112         | OUTSIDE PAY                    | 76,870             | 105,164            | 0                 | 0                            | 0         | 0                                 |
|       | 51114         | OUTSIDE OVERTIME 1.5X PAY      | 4,866              | 16,008             | 0                 | 0                            | 0         | 0                                 |
|       | 51116         | HOLIDAY 2X OVERTIME PAY        | 601                | 1,713              | 0                 | 0                            | 0         | 0                                 |
|       | 51122         | SHIFT 2 - 1.5X OVERTIME        | 235,857            | 262,418            | 0                 | 0                            | 0         | 0                                 |
|       | 51124         | SHIFT 2 - 2X OVERTIME          | 0                  | 221                | 0                 | 0                            | 0         | 0                                 |
|       | 51128         | SHIFT 3 - 1.5X OVERTIME        | 71,729             | 127,815            | 0                 | 0                            | 0         | 0                                 |
|       | 51134         | TEMP SHIFT 2 DIFFERENTIAL      | 2,808              | 4,795              | 0                 | 0                            | 0         | 0                                 |
|       | 51136         | TEMP SHIFT 3 DIFFERENTIAL      | 5,112              | 5,298              | 0                 | 0                            | 0         | 0                                 |
|       | 51138         | NORMAL STNDRD SHIFT DIFFER     | 0                  | 0                  | 2,002             | 2,002                        | 2,002     | 0                                 |
|       | 51140         | LONGEVITY PAY                  | 44,319             | 44,925             | 30,450            | 40,275                       | 40,275    | -9,825                            |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 52,563             | 46,630             | 0                 | 0                            | 0         | 0                                 |
|       | 51318         | PERSONAL DAY PAYOUT RETIREMENT | 74,277             | 74,956             | 0                 | 0                            | 0         | 0                                 |
|       | 51320         | COMP TIME PAYOUT RETIREMENT    | 53,634             | -53,634            | 0                 | 0                            | 0         | 0                                 |
|       | 51322         | HOLIDAY PAYOUT RETIREMENT      | 213,793            | 0                  | 0                 | 0                            | 0         | 0                                 |
| 02    | OTHER PERSON  | INEL SERV                      | 1,081,652          | 893,981            | 32,452            | 42,277                       | 42,277    | -9,825                            |
|       | 52360         | MEDICARE                       | 49,409             | 53,145             | 52,885            | 53,937                       | 53,937    | -1,052                            |
|       | 52385         | SOCIAL SECURITY                | 47,661             | 45,113             | 15,823            | 12,361                       | 12,361    | 3,462                             |
|       | 52399         | UNIFORM ALLOWANCE              | 32,550             | 36,200             | 20,400            | 20,400                       | 20,400    | 0                                 |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 560,789            | 673,247            | 700,478           | 711,453                      | 711,453   | -10,975                           |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 540,954            | 654,572            | 762,382           | 708,060                      | 708,060   | 54,322                            |
| 03    | FRINGE BENEF  | ITS                            | 1,231,363          | 1,462,277          | 1,551,968         | 1,506,211                    | 1,506,211 | 45,757                            |
| 01259 | POLICE UNASS  | IGNED                          | 5,173,665          | 5,438,327          | 5,721,006         | 5,678,091                    | 5,678,091 | 42,915                            |

#### **PUBLIC SAFETY DIVISIONS**

## FIRE DEPARTMENT

#### MISSION STATEMENT

The Mission of the Bridgeport Fire Department is to protect the lives and property of those living in, working in and visiting the City of Bridgeport by providing safe, timely, and professional emergency services, fire and safety education, and code enforcement. Emergencies to which the Bridgeport Fire Department responds shall include fires, rescues, medical, and environmental disasters, both natural and human-caused.



## Lance Edwards Acting Fire Chief

#### **REVENUE SUMMARY**

| Object Description                   | <del></del> |         |         | FY 2023  | FY 2023 | FY23        |
|--------------------------------------|-------------|---------|---------|----------|---------|-------------|
| ·                                    | FY 2020     | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|                                      | Actuals     | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01260 FIRE DEPARTMENT ADMINISTRATION |             |         |         |          |         |             |
| 41309 FLOOR PLAN REVIEW              | 43,245      | 67,915  | 60,000  | 65,000   | 65,000  | 5,000       |
| 41359 ALARM REGISTRATION FEE         | 0           | 0       | 250     | 250      | 250     | 0           |
| 41408 FIRE INSPECTIONS               | 1,050       | 605     | 2,000   | 2,000    | 2,000   | 0           |
| 41538 COPIES                         | 751         | 726     | 850     | 850      | 850     | 0           |
| 41583 BLASTING PERMIT                | 160         | 680     | 300     | 300      | 300     | 0           |
| 41584 CARNIVAL PERMIT                | 0           | 0       | 150     | 150      | 150     | 0           |
| 41585 DAY CARE PERMIT                | 4,710       | 6,325   | 4,700   | 6,000    | 6,000   | 1,300       |
| 41586 DAY CARE - GROUP PERMIT        | 0           | 0       | 200     | 200      | 200     | 0           |
| 41587 DRY CLEANER PERMIT             | 460         | 0       | 600     | 600      | 600     | 0           |
| 41588 FLAMMABLE LIQUID LICENSE       | 25,765      | 23,475  | 27,000  | 27,000   | 27,000  | 0           |
| 41589 FOAM GENERATOR LICENSE         | 0           | 2,600   | 500     | 500      | 500     | 0           |
| 41591 HOTEL PERMIT                   | 115         | 585     | 150     | 150      | 150     | 0           |
| 41592 LIQUOR PERMIT                  | 11,676      | 13,110  | 15,000  | 15,000   | 15,000  | 0           |
| 41593 PUBLIC HALL PERMIT             | 690         | 575     | 600     | 600      | 600     | 0           |
| 41594 ROOMING HOUSE PERMIT           | 2,300       | 3,575   | 4,500   | 4,500    | 4,500   | 0           |
| 41595 SITE ASSESSMENT PERMIT         | 0           | 0       | 400     | 400      | 400     | 0           |
| 41596 TANKINSTALLATION-COMMERCIALPER | 920         | 575     | 1,000   | 1,000    | 1,000   | 0           |
| 41597 TANKINSTALLATION-RESIDENTIALPE | 0           | 0       | 200     | 200      | 200     | 0           |
| 41598 TRUCK - HAZMAT PERMIT          | 0           | 0       | 200     | 200      | 200     | 0           |
| 41599 VENDOR PERMIT                  | 450         | 510     | 850     | 850      | 850     | 0           |
| 41600 96/17 HOOD SYSTEM PERMIT       | 6,710       | 7,810   | 10,000  | 10,000   | 10,000  | 0           |
| 41601 FIRE RESCUE BILLING            | 42,625      | 68,300  | 35,000  | 35,000   | 35,000  | 0           |
| 41602 DYNAMITE STORAGE               | 0           | 100     | 0       | 0        | 0       | 0           |
| 41603 FIREWATCH REIMBURSEMENT        | 73,525      | 20,955  | 73,000  | 73,000   | 73,000  | 0           |
| 41604 FIRE HYDRANT USE PERMITS       | 0           | 0       | 150     | 150      | 150     | 0           |
| 01260 FIRE DEPARTMENT ADMINISTRATION | 215,151     | 218,421 | 237,600 | 243,900  | 243,900 | 6,300       |

#### APPROPRIATION SUMMARY

| Org#       | Object Description     |            |            |            | FY 2023    | FY 2023    | FY23        |
|------------|------------------------|------------|------------|------------|------------|------------|-------------|
|            |                        | FY 2020    | FY 2021    | FY 2022    | Mayor      | Adopted    | Adopted Vs  |
|            |                        | Actuals    | Actuals    | Budget     | Proposed   | Budget     | FY22 Budget |
| 01260 FIRE | ADMINISTRATION         |            |            |            |            |            |             |
| 01         | 1 PERSONNEL SERVICES   | 157,232    | 156,943    | 151,352    | 161,900    | 161,900    | -10,548     |
| 02         | OTHER PERSONNEL SERV   | 20,877     | 23,626     | 6,346,200  | 6,796,200  | 6,796,200  | -450,000    |
| 03         | FRINGE BENEFITS        | 6,813,411  | 5,716,867  | 5,509,527  | 5,315,693  | 5,315,693  | 193,834     |
| 04         | 4 OPERATIONAL EXPENSES | 1,023,952  | 875,231    | 1,256,890  | 1,255,870  | 1,255,870  | 1,020       |
| 05         | S SPECIAL SERVICES     | 618,739    | 620,441    | 653,035    | 639,035    | 639,035    | 14,000      |
| 06         | OTHER FINANCING USES   | 15,614,854 | 14,953,688 | 15,709,700 | 15,888,800 | 15,888,800 | -179,100    |
|            |                        | 24.249.065 | 22.346.796 | 29.626.704 | 30.057.498 | 30.057.498 | -430.794    |

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET FIRE DEPARTMENT BUDGET DETAIL

## APPROPRIATION SUMMARY (Cont'd).

| Org#    |        | Object Description   |           |   |             | FY 2023     | FY 2023     | FY23        |
|---------|--------|----------------------|-----------|---|-------------|-------------|-------------|-------------|
|         |        |                      | FY 2020   | FY 2021                                 | FY 2022     | Mayor       | Adopted     | Adopted Vs  |
|         |        |                      | Actuals   | Actuals                                 | Budget      | Proposed    | Budget      | FY22 Budget |
| 01261 F | IRE EN | GINE 1               |           |   |             |             |             |             |
|         | 01     | PERSONNEL SERVICES   | 1,295,532 | 1,353,051                               | 1,377,161   | 1,384,703   | 1,384,703   | -7,542      |
|         | 02     | OTHER PERSONNEL SERV | 494,747   | 681,738                                 | 181,775     | 181,325     | 181,325     | 450         |
|         | 03     | FRINGE BENEFITS      | 791,813   | 906,664                                 | 776,736     | 804,866     | 804,866     | -28,130     |
|         |        |                      | 2,582,091 | 2,941,452                               | 2,335,672   | 2,370,894   | 2,370,894   | -35,222     |
| 01263 F | IRE LA | DDER 5               |           |   |             |             |             |             |
|         | 01     | PERSONNEL SERVICES   | 1,196,999 | 1,357,571                               | 1,431,330   | 1,443,269   | 1,443,269   | -11,939     |
|         | 02     | OTHER PERSONNEL SERV | 444,234   | 565,241                                 | 14,050      | 14,650      | 14,650      | -600        |
|         | 03     | FRINGE BENEFITS      | 716,204   | 871,331                                 | 792,028     | 749,818     | 749,818     | 42,210      |
|         |        |                      | 2,357,438 | 2,794,143                               | 2,237,408   | 2,207,737   | 2,207,737   | 29,671      |
| 01264 F | IRE RE | SCUE 5               |           |   |             |             |             |             |
|         | 01     | PERSONNEL SERVICES   | 1,406,559 | 1,462,255                               | 1,536,932   | 1,544,474   | 1,544,474   | -7,542      |
|         | 02     | OTHER PERSONNEL SERV | 400,763   | 527,739                                 | 24,700      | 23,950      | 23,950      |             |
|         | 03     | FRINGE BENEFITS      | 904,584   | 965,278                                 | 870,828     | 907,727     | 907,727     |             |
|         |        |                      | 2,711,906 | 2,955,273                               | 2,432,460   | 2,476,151   | 2,476,151   |             |
| 01265 F | IRE EN | GINE 3               | , ,       | , ,                                     | , ,         | , ,         | , ,         | ,           |
|         | 01     | PERSONNEL SERVICES   | 1,274,130 | 1,397,405                               | 1,477,010   | 1,496,491   | 1,496,491   | -19,481     |
|         | 02     | OTHER PERSONNEL SERV | 427,346   | 558,771                                 | 81,450      | 75,475      | 75,475      |             |
|         | 03     | FRINGE BENEFITS      | 745,169   | 853,229                                 | 743,448     | 802,868     | 802,868     |             |
|         |        |                      | 2,446,645 | 2,809,405                               | 2,301,908   | 2,374,834   | 2,374,834   |             |
| 01266 F | IRE EN | GINE 4               | , -,-     | , ,                                     | , ,         | , , , , , , | , , , , , , | ,           |
|         | 01     | PERSONNEL SERVICES   | 1,047,326 | 1,191,308                               | 1,250,983   | 1,261,139   | 1,261,139   | -10,156     |
|         | 02     | OTHER PERSONNEL SERV | 392,575   | 374,360                                 | 17,275      | 16,750      | 16,750      |             |
|         | 03     | FRINGE BENEFITS      | 661,936   | 727,297                                 | 756,294     | 775,947     | 775,947     |             |
|         |        |                      | 2,101,837 | 2,292,965                               | 2,024,552   | 2,053,836   | 2,053,836   |             |
| 01267 F | IRE EN | GINE 7               | , - ,     | , | , , , , , , | , ,         | , ,         | -, -        |
|         | 01     | PERSONNEL SERVICES   | 830,994   | 893,928                                 | 1,035,493   | 1,011,615   | 1,011,615   | 23,878      |
|         | 02     | OTHER PERSONNEL SERV | 423,719   | 398,157                                 | 15,025      | 11,100      | 11,100      |             |
|         | 03     | FRINGE BENEFITS      | 561,999   | 607,267                                 | 562,770     | 537,343     | 537,343     |             |
|         |        |                      | 1,816,712 | 1,899,353                               | 1,613,288   | 1,560,058   | 1,560,058   |             |
| 01268 F | IRE LA | DDER 11              | _,,       | _,,                                     | _,,,        | _,,         | _,,         | 55,255      |
|         | 01     | PERSONNEL SERVICES   | 1,273,763 | 1,391,334                               | 1,558,414   | 1,573,498   | 1,573,498   | -15,084     |
|         | 02     | OTHER PERSONNEL SERV | 525,027   | 547,616                                 | 24,675      | 19,475      | 19,475      |             |
|         | 03     | FRINGE BENEFITS      | 790,211   | 894,931                                 | 795,858     | 849,870     | 849,870     |             |
|         | 05     | THINGE BEIVELING     | 2,589,001 | 2,833,882                               | 2,378,947   | 2,442,843   | 2,442,843   |             |
| 01269 F | IRF FN | GINF 6               | 2,303,001 | 2,000,002                               | 2,3,0,347   | <u> </u>    | <u> </u>    | 05,050      |
| J120J I | 01     | PERSONNEL SERVICES   | 1,163,823 | 1,452,056                               | 1,597,645   | 1,617,126   | 1,617,126   | -19,481     |
|         | 02     | OTHER PERSONNEL SERV | 564,194   | 614,593                                 | 22,525      | 17,950      | 17,950      |             |
|         | 03     | FRINGE BENEFITS      | 798,118   | 885,640                                 | 850,491     | 915,561     | 915,561     |             |
|         | US     | I MINUL DLINEFITS    | 130,110   | 005,040                                 | 2,470,661   | 313,301     | 313,301     | -05,070     |

## APPROPRIATION SUMMARY (Cont'd).

| Org#          | Object Description   |           |           |           | FY 2023   | FY 2023   | FY23        |
|---------------|----------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|               |                      | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|               |                      | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01270 FIRE LA | DDER 6               |           |           |           |           |           |             |
| 01            | PERSONNEL SERVICES   | 1,224,872 | 1,281,135 | 1,331,300 | 1,372,876 | 1,372,876 | -41,576     |
| 02            | OTHER PERSONNEL SERV | 427,212   | 483,343   | 16,075    | 13,975    | 13,975    | 2,100       |
| 03            | FRINGE BENEFITS      | 672,710   | 728,604   | 666,955   | 719,769   | 719,769   | -52,814     |
|               |                      | 2,324,795 | 2,493,082 | 2,014,330 | 2,106,620 | 2,106,620 | -92,290     |
| 01271 FIRE EN | GINE 10              |           |           |           |           |           |             |
| 01            | PERSONNEL SERVICES   | 1,166,351 | 1,087,430 | 1,193,796 | 1,193,796 | 1,193,796 | 0           |
| 02            | OTHER PERSONNEL SERV | 426,847   | 473,172   | 22,775    | 12,475    | 12,475    | 10,300      |
| 03            | FRINGE BENEFITS      | 601,595   | 640,310   | 582,887   | 611,187   | 611,187   | -28,300     |
| •             |                      | 2,194,793 | 2,200,912 | 1,799,458 | 1,817,458 | 1,817,458 | -18,000     |
| 01272 FIRE LA | DDER 10              |           |           |           |           |           |             |
| 01            | PERSONNEL SERVICES   | 1,269,600 | 1,363,620 | 1,446,425 | 1,492,929 | 1,492,929 | -46,504     |
| 02            | OTHER PERSONNEL SERV | 386,652   | 526,180   | 18,675    | 17,350    | 17,350    | 1,325       |
| 03            | FRINGE BENEFITS      | 727,866   | 857,117   | 710,257   | 748,583   | 748,583   | -38,326     |
|               |                      | 2,384,118 | 2,746,917 | 2,175,357 | 2,258,862 | 2,258,862 | -83,505     |
| 01273 FIRE EN | GINE 12              |           |           |           |           |           |             |
| 01            | PERSONNEL SERVICES   | 1,158,748 | 1,108,934 | 1,233,360 | 1,240,902 | 1,240,902 | -7,542      |
| 02            | OTHER PERSONNEL SERV | 441,416   | 490,856   | 25,900    | 18,175    | 18,175    | 7,725       |
| 03            | FRINGE BENEFITS      | 686,705   | 763,544   | 701,116   | 675,170   | 675,170   | 25,946      |
| •             |                      | 2,286,868 | 2,363,334 | 1,960,376 | 1,934,247 | 1,934,247 | 26,129      |
| 01274 FIRE EN | GINE 15              |           |           |           |           |           |             |
| 01            | PERSONNEL SERVICES   | 1,115,248 | 1,073,052 | 1,231,978 | 1,161,503 | 1,161,503 | 70,475      |
| 02            | OTHER PERSONNEL SERV | 424,021   | 415,806   | 19,900    | 16,850    | 16,850    | 3,050       |
| 03            | FRINGE BENEFITS      | 610,607   | 665,915   | 645,257   | 659,298   | 659,298   | -14,041     |
|               |                      | 2,149,876 | 2,154,773 | 1,897,135 | 1,837,651 | 1,837,651 | 59,484      |
| 01275 ENGINE  | 16                   |           |           |           |           |           |             |
| 01            | PERSONNEL SERVICES   | 1,285,376 | 1,349,561 | 1,361,297 | 1,385,413 | 1,385,413 | -24,116     |
| 02            | OTHER PERSONNEL SERV | 516,714   | 495,583   | 25,750    | 24,775    | 24,775    | 975         |
| 03            | FRINGE BENEFITS      | 729,005   | 818,693   | 722,324   | 749,720   | 749,720   | -27,396     |
|               |                      | 2,531,095 | 2,663,837 | 2,109,371 | 2,159,908 | 2,159,908 | -50,537     |
| 01276 FIRE UN | NASSIGNED            |           |           |           |           |           |             |
| 01            | PERSONNEL SERVICES   | 4,451,710 | 4,365,835 | 4,861,691 | 4,988,079 | 4,988,079 | -126,388    |
| 02            | OTHER PERSONNEL SERV | 1,289,380 | 1,510,690 | 67,000    | 62,150    | 62,150    | 4,850       |
| 03            | FRINGE BENEFITS      | 2,198,645 | 2,480,616 | 2,416,232 | 2,468,074 | 2,468,074 | -51,842     |
|               |                      | 7,939,735 | 8,357,141 | 7,344,923 | 7,518,303 | 7,518,303 | -173,380    |

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET FIRE DEPARTMENT BUDGET DETAIL

### PERSONNEL SUMMARY

| FERSONNELS          | OIVIIVI  |          |      |      |      |                             |                    | FY2023    |           | FY 2023    |
|---------------------|----------|----------|------|------|------|-----------------------------|--------------------|-----------|-----------|------------|
|                     |          |          |      |      |      |                             | FY2022             | Mayor     | FY2023    |            |
|                     |          |          |      |      |      |                             | Modified           | Proposed  | Adopted   | Vs FY 2022 |
| Org Code            | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                       | Budget             | Budget    | Budget    | Budget     |
|                     |          |          |      |      |      |                             | -                  | -         | -         | -          |
| 01260000            | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | FIRE EQUIPMENT MECHANIC CIV | 151,352            | 161,900   | 161,900   | -10,548    |
| FIRE ADMINISTRATION | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 |                             | 151,352            | 161,900   | 161,900   | -10,548    |
|                     | 11.00    | 11.00    | 0.00 | 0.00 | 0.00 | FIRE FIGHTER                | 720 506            | 746 040   | 746 040   | 7 542      |
|                     | 4.00     | 4.00     | 0.00 | 0.00 |      | PUMPER ENGINEER             | 738,506<br>302,704 | 746,048   | 746,048   | •          |
|                     |          |          |      |      |      | FIRE LIEUTENANT             | •                  | 302,704   | 302,704   |            |
| 01361000            | 3.00     | 3.00     | 0.00 | 0.00 |      | -                           | 242,850            | 242,850   | 242,850   |            |
| 01261000            | 1.00     | 1.00     | 0.00 | 0.00 |      | FIRE CAPTAIN                | 93,101             | 93,101    | 93,101    |            |
| FIRE ENGINE 1       | 19.00    | 19.00    | 0.00 | 0.00 | 0.00 |                             | 1,377,161          | 1,384,703 | 1,384,703 | -7,542     |
|                     | 15.00    | 15.00    | 2.00 | 0.00 | 0.00 | FIRE FIGHTER                | 1,014,429          | 1,026,368 | 1,026,368 | -11,939    |
|                     | 4.00     | 4.00     | 1.00 | 0.00 | 0.00 | FIRE LIEUTENANT             | 323,800            | 323,800   | 323,800   | 0          |
| 01263000            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | FIRE CAPTAIN                | 93,101             | 93,101    | 93,101    | 0          |
| FIRE LADDER 5       | 20.00    | 20.00    | 3.00 | 0.00 | 0.00 |                             | 1,431,330          | 1,443,269 | 1,443,269 | -11,939    |
|                     | 11.00    | 44.00    | 0.00 | 0.00 | 0.00 | FIDE FIGURED                | 744 (54            | 740 400   | 740 400   | 7.543      |
|                     | 11.00    | 11.00    | 0.00 | 0.00 |      | FIRE FIGHTER                | 741,651            | 749,193   | 749,193   | •          |
|                     | 5.00     | 5.00     | 0.00 | 0.00 |      | PUMPER ENGINEER             | 378,380            | 378,380   | 378,380   |            |
| 04064000            | 4.00     | 4.00     | 0.00 | 0.00 |      | FIRE LIEUTENANT             | 323,800            | 323,800   | 323,800   |            |
| 01264000            | 1.00     | 1.00     | 0.00 | 0.00 |      | FIRE CAPTAIN                | 93,101             | 93,101    | 93,101    |            |
| FIRE RESCUE 5       | 21.00    | 21.00    | 0.00 | 0.00 | 0.00 |                             | 1,536,932          | 1,544,474 | 1,544,474 | -7,542     |
|                     | 10.00    | 10.00    | 1.00 | 0.00 | 0.00 | FIRE FIGHTER                | 675,655            | 695,136   | 695,136   | -19,481    |
|                     | 5.00     | 5.00     | 0.00 | 0.00 | 0.00 | PUMPER ENGINEER             | 378,380            | 378,380   | 378,380   | 0          |
|                     | 3.00     | 3.00     | 0.00 | 0.00 | 0.00 | FIRE LIEUTENANT             | 242,850            | 242,850   | 242,850   |            |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | FIRE CAPTAIN                | 93,101             | 93,101    | 93,101    | 0          |
| 01265000            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | FIRE INSPECTOR              | 87,024             | 87,024    | 87,024    |            |
| FIRE ENGINE 3       | 20.00    | 20.00    | 1.00 | 0.00 | 0.00 |                             | 1,477,010          | 1,496,491 | 1,496,491 |            |
|                     |          |          |      |      |      |                             |                    |           |           |            |
|                     | 8.00     | 8.00     | 1.00 | 0.00 |      | FIRE FIGHTER                | 539,266            | 546,808   | 546,808   | •          |
|                     | 5.00     | 5.00     | 0.00 | 0.00 |      | PUMPER ENGINEER             | 378,380            | 378,380   | 378,380   |            |
|                     | 3.00     | 3.00     | 0.00 |      |      | FIRE LIEUTENANT             | 242,850            | 242,850   | 242,850   |            |
| 01266000            | 1.00     | 1.00     | 0.00 |      |      | FIRE CAPTAIN                | 90,487             | 93,101    | 93,101    |            |
| FIRE ENGINE 4       | 17.00    | 17.00    | 1.00 | 0.00 | 0.00 |                             | 1,250,983          | 1,261,139 | 1,261,139 | -10,156    |
|                     | 9.00     | 9.00     | 1.00 | 0.00 | 0.00 | FIRE FIGHTER                | 629,140            | 605,262   | 605,262   | 23,878     |
|                     | 2.00     | 2.00     | 0.00 | 0.00 |      | PUMPER ENGINEER             | 151,352            | 151,352   | 151,352   |            |
|                     | 2.00     | 2.00     | 0.00 | 0.00 |      | FIRE LIEUTENANT             | 161,900            | 161,900   | 161,900   |            |
| 01267000            | 1.00     | 1.00     | 0.00 | 0.00 |      | FIRE CAPTAIN                | 93,101             | 93,101    | 93,101    |            |
| FIRE ENGINE 7       | 14.00    | 14.00    | 1.00 | 0.00 |      |                             | 1,035,493          | 1,011,615 | 1,011,615 |            |
|                     |          |          |      |      |      |                             |                    |           |           |            |
|                     | 18.00    | 18.00    | 3.00 | 0.00 | 0.00 | FIRE FIGHTER                | 1,222,463          | 1,237,547 | 1,237,547 | -15,084    |
|                     | 3.00     | 3.00     | 1.00 | 0.00 | 0.00 | FIRE LIEUTENANT             | 242,850            | 242,850   | 242,850   | 0          |
| 01268000            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | FIRE CAPTAIN                | 93,101             | 93,101    | 93,101    | 0          |
| FIRE LADDER 11      | 22.00    | 22.00    | 4.00 | 0.00 | 0.00 |                             | 1,558,414          | 1,573,498 | 1,573,498 | -15,084    |

### PERSONNEL SUMMARY (Cont'd)

|                            |              |              |              |      |      |                             |                    | FY2023            |           | FY 2023    |
|----------------------------|--------------|--------------|--------------|------|------|-----------------------------|--------------------|-------------------|-----------|------------|
|                            |              |              |              |      |      |                             | FY2022             | Mayor             | FY2023    |            |
|                            |              |              |              |      |      |                             | Modified           | Proposed          | Adopted   | Vs FY 2022 |
| Org Code                   | FTE 2022     | FTE 2023     | VAC          | NEW  | UNF. | Title                       | Budget             | Budget            | Budget    | Budget     |
|                            | 13.00        | 13.00        | 2.00         | 0.00 | 0.00 | FIRE FIGHTER                | 878,040            | 897,521           | 897,521   | -19,481    |
|                            | 4.00         | 4.00         | 1.00         | 0.00 |      | PUMPER ENGINEER             | 302,704            | 302,704           | 302,704   |            |
|                            | 4.00         | 4.00         | 0.00         | 0.00 |      | FIRE LIEUTENANT             | 323,800            | 323,800           | 323,800   |            |
| 01269000                   | 1.00         | 1.00         | 0.00         | 0.00 |      | FIRE CAPTAIN                | 93,101             | 93,101            | 93,101    | 0          |
| FIRE ENGINE 6              | 22.00        | 22.00        | 3.00         | 0.00 | 0.00 | TIME GALLARY                | 1,597,645          | 1,617,126         | 1,617,126 |            |
|                            | 14.00        | 14.00        | 1.00         | 0.00 | 0.00 | FIRE FIGHTER                | 917,013            | 955,975           | 955,975   | -38,962    |
|                            | 4.00         | 4.00         | 0.00         | 0.00 |      | FIRE LIEUTENANT             | 323,800            | 323,800           | 323,800   |            |
| 01270000                   | 1.00         | 1.00         | 0.00         | 0.00 |      | FIRE CAPTAIN                | 90,487             | 93,101            | 93,101    | -2,614     |
| FIRE LADDER 6              | 19.00        | 19.00        | 1.00         | 0.00 |      | FIRE CAPTAIN                | 1,331,300          | 1,372,876         | 1,372,876 |            |
| THE ENDOLIN                | 15.00        | 15.00        | 1.00         | 0.00 | 0.00 |                             | 1,331,300          | 1,572,070         | 1,372,070 | 42,570     |
|                            | 9.00         | 9.00         | 0.00         | 0.00 | 0.00 | FIRE FIGHTER                | 624,743            | 624,743           | 624,743   | 0          |
|                            | 3.00         | 3.00         | 0.00         | 0.00 | 0.00 | PUMPER ENGINEER             | 227,028            | 227,028           | 227,028   | 0          |
|                            | 2.00         | 2.00         | 0.00         | 0.00 | 0.00 | FIRE LIEUTENANT             | 161,900            | 161,900           | 161,900   | 0          |
|                            | 1.00         | 1.00         | 0.00         | 0.00 | 0.00 | FIRE CAPTAIN                | 93,101             | 93,101            | 93,101    | 0          |
| 01271000                   | 1.00         | 1.00         | 0.00         | 0.00 | 0.00 | FIRE INSPECTOR              | 87,024             | 87,024            | 87,024    | 0          |
| FIRE ENGINE 10             | 16.00        | 16.00        | 0.00         | 0.00 | 0.00 |                             | 1,193,796          | 1,193,796         | 1,193,796 | O          |
|                            | 16.00        | 16.00        | 1.00         | 0.00 | 0.00 | FIRE FIGHTER                | 1,029,524          | 1,076,028         | 1,076,028 | -46,504    |
|                            | 4.00         | 4.00         | 0.00         | 0.00 | 0.00 | FIRE LIEUTENANT             | 323,800            | 323,800           | 323,800   |            |
| 01272000                   | 1.00         | 1.00         | 0.00         | 0.00 |      | FIRE CAPTAIN                | 93,101             | 93,101            | 93,101    |            |
| FIRE LADDER 10             | 21.00        | 21.00        | 1.00         | 0.00 | 0.00 |                             | 1,446,425          | 1,492,929         | 1,492,929 |            |
|                            | 10.00        | 10.00        | 0.00         | 0.00 | 0.00 | FIRE FIGHTER                | 675,655            | 683,197           | 683,197   | -7,542     |
|                            | 4.00         | 4.00         | 0.00         | 0.00 |      | PUMPER ENGINEER             | 302,704            | 302,704           | 302,704   |            |
|                            | 2.00         | 2.00         | 0.00         | 0.00 |      | FIRE LIEUTENANT             | 161,900            | 161,900           | 161,900   |            |
| 01273000                   | 1.00         | 1.00         | 1.00         | 0.00 |      | FIRE CAPTAIN                | 93,101             | 93,101            | 93,101    |            |
| FIRE ENGINE 12             | 17.00        | 17.00        | 1.00         | 0.00 | 0.00 |                             | 1,233,360          | 1,240,902         | 1,240,902 |            |
|                            | 8.00         | 8.00         | 1.00         | 0.00 | 0.00 | FIRE FIGHTER                | 593,323            | 615,949           | 615,949   | -22,626    |
|                            | 4.00         | 4.00         | 0.00         | 0.00 |      | PUMPER ENGINEER             | 302,704            | 302,704           | 302,704   |            |
|                            | 3.00         | 3.00         | 0.00         | 0.00 |      | FIRE LIEUTENANT             | 242,850            | 242,850           | 242,850   |            |
| 01274000                   | 1.00         | 0.00         | 0.00         | 0.00 |      | FIRE CAPTAIN                | 93,101             | 0                 | 242,030   |            |
| FIRE ENGINE 15             | 16.00        | 15.00        | 1.00         | 0.00 |      | TIME CALLAIN                | 1,231,978          | 1,161,503         | 1,161,503 |            |
|                            | 0.00         | 0.00         | 0.00         | 0.00 | 0.00 | FIDE FIGURED                | FF4 20F            | FF0 747           | FF0 747   | 7 543      |
|                            | 8.00         | 8.00         | 0.00         | 0.00 |      | FIRE FIGHTER                | 551,205<br>202,704 | 558,747           | 558,747   | -          |
|                            | 4.00         | 4.00         | 0.00         | 0.00 |      | PUMPER ENGINEER             | 302,704            | 302,704           | 302,704   |            |
|                            | 3.00         | 3.00         | 0.00         | 0.00 |      | FIRE LIEUTENANT             | 242,850            | 242,850           | 242,850   |            |
|                            | 1.00         | 1.00         | 0.00         | 0.00 |      | FIRE CAPTAIN                | 90,487             | 93,101            | 93,101    |            |
| 01275000                   | 1.00<br>1.00 | 1.00<br>1.00 | 1.00<br>0.00 | 0.00 |      | FIRE EQUIPMENT MECHANIC CIV | 80,950             | 80,950<br>107,061 | 80,950    |            |
| 01275000<br>FIRE ENGINE 16 |              |              |              |      |      | APPARATUS FOREMAN           | 93,101             | 107,061           | 107,061   |            |
| FIRE ENGINE 16             | 18.00        | 18.00        | 1.00         | 0.00 | 0.00 |                             | 1,361,297          | 1,385,413         | 1,385,413 | -24,116    |

### PERSONNEL SUMMARY (Cont'd)

| LKOOTTILL       | JOIVIIVI | 711(1    | (00  | III u |      |                              |           | FV2022    |           | EV 2022    |
|-----------------|----------|----------|------|-------|------|------------------------------|-----------|-----------|-----------|------------|
|                 |          |          |      |       |      |                              | =1/2.22   | FY2023    | =:/       | FY 2023    |
|                 |          |          |      |       |      |                              | FY2022    | Mayor     | FY2023    |            |
|                 |          |          |      |       |      |                              | Modified  | Proposed  | •         | Vs FY 2022 |
| Org Code        | FTE 2022 | FTE 2023 | VAC  | NEW   | UNF. | Title                        | Budget    | Budget    | Budget    | Budget     |
|                 |          |          |      |       |      |                              |           |           |           |            |
|                 | 1.00     | 1.00     | 0.00 | 0.00  | 0.00 | DATABASE ADMINISTRATOR       | 72,438    | 73,344    | 73,344    | -906       |
|                 | 1.00     | 1.00     | 0.00 | 0.00  | 0.00 | <b>EXECUTIVE SECRETARY</b>   | 67,442    | 68,285    | 68,285    | -843       |
|                 | 1.00     | 1.00     | 0.00 | 0.00  | 0.00 | ASSISTANT SPECIAL PROJECT MN | 58,239    | 58,967    | 58,967    | -728       |
|                 | 7.00     | 7.00     | 0.00 | 0.00  | 0.00 | FIRE FIGHTER                 | 480,812   | 488,354   | 488,354   | -7,542     |
|                 | 1.00     | 1.00     | 0.00 | 0.00  | 0.00 | PUMPER ENGINEER              | 75,676    | 75,676    | 75,676    | 0          |
|                 | 13.00    | 13.00    | 0.00 | 0.00  | 0.00 | FIRE LIEUTENANT              | 1,052,350 | 1,052,350 | 1,052,350 | 0          |
|                 | 5.00     | 6.00     | 0.00 | 1.00  | 0.00 | FIRE CAPTAIN                 | 462,891   | 558,606   | 558,606   | -95,715    |
|                 | 10.00    | 10.00    | 1.00 | 0.00  | 0.00 | FIRE ASSISTANT CHIEF         | 1,047,284 | 1,061,285 | 1,061,285 | -14,001    |
|                 | 2.00     | 2.00     | 0.00 | 0.00  | 0.00 | FIRE DEPUTY CHIEF            | 242,788   | 245,824   | 245,824   | -3,036     |
|                 | 1.00     | 1.00     | 0.00 | 0.00  | 0.00 | FIRE DEPUTY MARSHALL         | 115,091   | 115,091   | 115,091   | 0          |
|                 | 1.00     | 1.00     | 1.00 | 0.00  | 0.00 | FIRE CHIEF                   | 157,417   | 157,417   | 157,417   | 0          |
|                 | 1.00     | 1.00     | 1.00 | 0.00  | 0.00 | SUPERINTENDENT OF MAINTENA   | 104,962   | 107,061   | 107,061   | -2,099     |
|                 | 1.00     | 1.00     | 0.00 | 0.00  | 0.00 | FIRE SENIOR INSPECTOR        | 100,081   | 100,081   | 100,081   | 0          |
|                 | 7.00     | 7.00     | 0.00 | 0.00  | 0.00 | FIRE INSPECTOR               | 609,168   | 609,168   | 609,168   | 0          |
|                 | 1.00     | 1.00     | 0.00 | 0.00  | 0.00 | FIRE MARSHALL                | 121,394   | 122,912   | 122,912   | -1,518     |
| 01276000        | 1.00     | 1.00     | 0.00 | 0.00  | 0.00 | CUSTODIAN I                  | 43,658    | 43,658    | 43,658    |            |
| FIRE UNASSIGNED | 54.00    | 55.00    | 3.00 | 1.00  | 0.00 |                              | 4,811,691 | 4,938,079 | 4,938,079 | -126,388   |
|                 |          |          |      |       |      |                              |           |           |           |            |





### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

### FIRE DEPARTMENT

## PROGRAM HIGHLIGHTS

| TIKE DEITH TWIETT                          |           |           |           | 11(0      | OICHINI   | 1110112   | 101110    |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|  | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
| SERVICE INDICATORS                         | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| FIRE DEPARTMENT                            |           |           |           |           |           |           |           |
| Number of Fire Stations                    | 8         | 8         | 8         | 8         | 8         | 8         | 8         |
| Number of First Responder Stations         | 8         | 8         | 8         | 8         | 8         | 8         | 8         |
| Number of Ladder Trucks                    | 4         | 4         | 4         | 4         | 4         | 4         | 4         |
| Number of Standby/Reserve Trucks           | 2         | 2         | 2         | 2         | 2         | 2         | 2         |
| Number of Pumper Trucks/Engines            | 9         | 9         | 9         | 8         | 8         | 8         | 8         |
| N 1 (6) 11 D 7 1 (5)                       |           |           |           | _         | _         | _         | _         |
| Number of Standby Pumper Trucks/Engines    | 4         | 4         | 4         | 5         | 5         | 5         | 5         |
| Minimum staffing per truck                 | 4         | 4         | 4         | 4         | 4         | 4         | 4         |
| Number of Quints/combination equipment     | 1         | 1         | 1         | 1         | 1         | 1         | 1         |
| Number of budgeted employees               | 296       | 305       | 305       | 305       | 300       | 300       | 300       |
| REVENUE                                    |           |           |           |           |           |           |           |
| Firewatch                                  | \$81,740  | \$68,587  | \$77,954  | \$73,525  | \$20,955  | \$77,657  | \$35,000  |
| Insurance Reimbursement                    | \$34,713  | \$46,731  | \$42,040  | \$42,625  | \$68,300  | \$17,910  | \$73,000  |
| Permits & Inspection fees                  | \$113,369 | \$131,780 | \$148,840 | \$97,881  | \$129,166 | \$76,548  | \$129,600 |
| Total Revenue Generated                    | \$229,822 | \$247,098 | \$269,154 | \$214,031 | \$218,421 | \$172,114 | \$237,600 |
| FIRE INCIDENTS                             |           |           |           |           |           |           |           |
| Residential Fire Incidents                 | 234       | 422       | 233       | 180       | 166       | 69        | 160       |
| Commercial/Industrial Fire Incidents       | 22        | 49        | 14        | 23        | 21        | 11        | 25        |
| Fire Incidents involving Non-Structures    | 338       | 603       | 245       | 326       | 336       | 149       | 310       |
| TOTAL FIRE INCIDENTS                       | 600       | 1074      | 492       | 529       | 523       | 229       | 500       |
| Non-fire Incidents requiring response      | 17,890    | 16,883    | 19,220    | 16,527    | 15,102    | 8,674     | 17,000    |
| False Alarms                               | 2,263     | 2,510     | 2,842     | 2,533     | 2,405     | 1,457     | 2,600     |
| Arson Incidents in structure               | 5         | 14        | 2         | 0         | 0         | 0         | 0         |
| Total Arson Incidents in non-structure     | 12        | 13        | 6         | 2         | 2         | 0         | 0         |
| TOTAL ARSON INCIDENTS                      | 17        | 27        | 8         | 2         | 2         | 0         | 0         |
| Arson Arrests                              | 0         | 1         | 1         | 2         | 1         | 0         | 0         |
| STAFF INJURY DETAIL                        |           |           |           |           |           |           |           |
| Personnel Deaths                           | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
| Injuries with time lost                    | 5         | 25        | 40        | 32        | 30        | 22        | 35        |
| Injuries with no time lost                 | 4         | 11        | 24        | 13        | 11        | 5         | 15        |
| TOTAL INJURIES                             | 7         | 36        | 64        | 45        | 41        | 27        | 50        |
| RESPONSE TIME/EMS                          |           |           |           |           |           |           |           |
| Calls responded to within 4 minutes        | 33%       | 72%       | 23%       | 62%       | 62%       | 63%       | 62%       |
| Basic Life Support Responder Incidents     | 11,662    | 11,742    | 11,900    | 9,176     | 8,671     | 4,863     | 9,000     |
| FIRE INSPECTIONS & PREVENTION              |           |           |           |           |           |           |           |
| Residential Structures Inspected           | 371       | 317       | 284       | 178       | 60        | 449       | 100       |
| Commercial Structures Inspected            | 292       | 297       | 429       | 383       | 168       | 250       | 250       |
| Industrial Structures Inspected            | 15        | 3         | 6         | 2         | 1         | 5         | 2         |
| Total Structures Inspected                 | 1,886     | 2,746     | 719       | 563       | 229       | 704       | 352       |
| Inspections carried out by fire supression | 3,356     | 3,356     | 3,356     | 3,356     |           | 0         | 0         |
| Smoke detectors installed                  | 4,000     | 2,505     | 2,510     | 2,933     | 364       | 2,136     | 3,500     |

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET FIRE DEPARTMENT PROGRAM HIGHLIGHTS

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

#### 1. COVID-19 Response and Recovery

The Bridgeport Fire Department will continue responding to COVID-19 incidents, at the same time establishing protocols to keep our members and the public safe. **(MG1)** 

#### 2. Increase Technology Solutions

Determine what software program to purchase to replace the existing RMS module, as well as a new staffing schedule platform.

#### 3. **Hiring/Recruitment/ Promotions**

Begin a recruitment drive in the winter of 2022. As well as opening up the departments CPAT Training Building shortly after to provide candidates the opportunity to successfully pass the Connecticut State CPAT Test. We'll work with Civil Service to get an entry test established to hire from. The number one goal is to hire more women during this hiring cycle. We also plan on running promotional tests during this period as vacancies are created in such positions.

#### 4. Community Risk Reduction

Reinstitute our smoke alarm program. COVID-19 forced the department to take measures to keep our members as well as the public safe, by discontinuing the program until the positivity rate comes down substantially. The Bridgeport Fire Department is eager to resume these activities and invest in the safety and protection of our citizens. (MG3)

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

#### 1. Apparatus Replacement

Continue to forecast replacement of fire apparatus to maintain compliance with National Fire Protection Association (NFPA) and State of Connecticut codes and standards. Reduce maintenance costs associated with older apparatus. Lead in the area of firefighter safety with designs that allow our firefighters to do their jobs in the most efficient, yet safest way.

#### 2. Fire Station Replacement

One of our fire stations is over 100 years old. Repairs to this station has continued to increase. As the department continues to evolve and explore ways to better serve the public, increasing the size of the building would be required, and possibly an alternative site. Our goal is to reduce our carbon footprint and look to reduce the overall operating cost of each building going forward. **(MG4)** 

#### 3. **Grants**

Continue to work closely with Central Grants to find alternative funding for future programs and equipment. High priority items on FEMA's list is still our goal. Personal firefighting gear, extractors, cancer screening revisited in 3 years, as well as funding for SCBA- self-contained breathing apparatus. Technology is ever changing, and we need to be able to provide firefighters the safest way to operate.

#### 4. Fire Training Facilities

Currently the Fire Department has two separate training facilities, and the goal is to increase capabilities at one of the sites to encompass the majority of company level training.

#### 5. Insurance Services Office (ISO)

Revisit (ISO) for another evaluation during the next 5 years. We've incorporated the changes recommended to achieve a lower score which will entail lowering the insurance cost for residents within the city. (MG2)

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET FIRE DEPARTMENT PROGRAM HIGHLIGHTS

#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

#### 1. Firefighter Safety

Our number one goal will always be firefighter safety. As an organization we will develop strategies and implement training programs to enhance firefighter safety and survival. Safety is both an individual and team responsibility. Leaders, Supervisors and employees must take an active role in their personal safety and the safety of their crews.

#### 2. Fire Station Renovations and /or Replacements

Replacing the fire station on Evers Street will be the next station due for replacement. That station was built in 1945 and is 77 years old. Fire station repairs are increasing at these older facilities. Proper space is essential for today's fire apparatus and equipment and would increase substantially with new facilities. Energy efficiency increases can show significant long-term cost savings. (MG4)

#### 3. Prevention and Preparedness

The Office of Emergency Management (OEM) will provide a comprehensive and integrated emergency management system that coordinates community resources to protect lives, property and the environment through mitigation, preparedness, response and recovery from all natural and manmade hazards that may impact our city. (MG3)

#### FY 2021 - 2022 GOAL STATUS UPDATE:

#### 1. COVID-19 Response and Recovery

**STATUS**: The department discontinued our adjusted response due to COVID-19. We have since gone back to our normal emergency response mode. With over 75% of our members being fully vaccinated, we felt it was important to reinstate our response to certain calls due to the level of protection offered to us with the vaccine. Along with assisting the residents when their need for help is at its highest. **(MG1)** 

#### 2. Implement technology solutions

**STATUS:** Our RMS (firehouse software) which is a nationally recognized platform used for recording incident data and is currently what we use as our daily staffing module is coming to its end of life. We have evaluated several options and involved IT into the discussion to make sure that the platform chosen is one they recommend based on the City's infrastructure. At this time, we're continuing to evaluate software options that offer the best staffing module based on our needs.

#### 3. New Officer Development

**STATUS:** We were able to certify 24 newly appointed officers and soon to be promoted to the level of Fire Officer 1 & 2. The class was funded by a FEMA grant. This is our first step in our officer development goals, which will certainly enhance the level of service provided to citizens, as well as prepare them for future administrative positions. In Mid-February we'll be hosting a Public Information Officer Class here in Bridgeport which will prepare officers to deal with the media, hold press conferences and better understand the legalities of FOIA.

#### 4. Community Risk Reduction:

**STATUS:** The department was able to reinstate our Smoke Alarm Install Program in July of 2021, we saw unprecedented demand for smoke alarms due to the announcement of reinstating the program. Unfortunately, due to the resurgence in December, we had to halt the program once again. As soon as the positivity rate gets back down to single digits, we'll be able to resume. **(MG3)** 

#### 5. Apparatus Replacement:

STATUS: We've replaced two engines and one ladder truck. One of the engines was funded through a grant. The department has developed an apparatus replacement program to replace aging units that become increasingly difficult and costly to repair. The program follows the standards developed by the National Fire Protection Association (NFPA). It also provides a safer vehicle with updated technology and reduces its carbon footprint. (MG4)

#### Increase Insurance Services Office (ISO) Public Protection Classification Rating:

**STATUS:** The department engaged and completed the ISO evaluation. We were given a score of 3. One of the reasons for not improving on previous scores was not having an annual hydrant inspection program in place. We have since instituted the program and are much better prepared for future evaluations. Hose testing and pump testing are other areas where we could have scored higher. Both of these areas have been addressed, and future ISO scores should reflect these. (MG2)

#### 7. Increase youth outreach:

**STATUS:** COVID-19 has had a direct impact on our interaction with city youth programs due to the pandemic. As soon as educational facilities and non-government buildings allow outside agencies to engage with their youth, we'll certainly open up the dialogue.

#### 8. Fire Training Facilities:

**STATUS:** Both facilities received upgrades and minor modifications. The South Ave site has been outfitted with a Tech Rescue prop that allows members to build on their recent Tech Rescue Cert Training. The River St site now has a smoke machine to simulate smoke conditions. We also have a ventilation prop that allows members to train cutting a pitched roof safely. As well as a forcible entry door.

#### 9. Firefighter Safety

**STATUS:** With the addition of the smoke machine, tech rescue, ventilation, and forcible entry prop we're continuing to make firefighter safety a long-term commitment.

#### 10. Fire Station Renovation and / or Replacement

STATUS: We have begun talks about replacing the oldest fire station in the city, which is 105 years old, located on Beechmont Ave. A modern station is required and it's important to ensure the building is gender friendly. The lack of energy efficiency comes at a cost to all taxpayers. (MG4)

| Goals   | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or<br>Estimated<br>percentage<br>(%) of goals<br>achieved<br>July-June<br>(2021-2022). | Reason for shortfall/success.   |
|---|--|---|---|
| FY 2021-2022 Short-Term Goals (Less than 1 year). |  |   |   |
| Goal#1  | 100  | 100   | Cont'd responding to COVID-19 incidents and 42 members trained as vaccinators working with the Health Dept. weekly. |
| Goal#2  | 100  | 50  | We've evaluated multiple programs and continue to search for one that provides a staffing module that works for us. |
| Goal#3  | 100  | 100   | 24 newly appointed or soon to be Officers LT's have become certified Fire Officer 1&2.                              |

#### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

#### FIRE DEPARTMENT

#### PROGRAM HIGHLIGHTS

| FIRE DEPARTMENT                                      |     |     | PROGRAM HIGHLIGHTS   |
|--|-----|-----|--|
| Goal#4   | 100 | 75  | We reinstated the smoke alarm program in July 2021, due to the resurgence of COVID-19 we had to discontinue it in Dec 2021.  |
| FY 2021-2022 Medium-Term<br>Goals (1-5 Years).       |     |     |  |
| Goal#1   | 30  | 30  | We've replaced two engines and one ladder truck, one of the engines was funded through a grant, the other two were capital projects.   |
| Goal#2   | 100 | 100 | Insurance Services Office (ISO) evaluation was completed, they suggested implementing a hydrant inspection program which we instituted, we plan on revisiting ISO in 5 years for another evaluation.           |
| Goal#3   | 25  | 10  | COVID has hampered our efforts, but we're enthusiastic about working and connecting with the City's youth safely.  |
| Goal#4   | 25  | 50  | Props have been built/purchased for the South Ave facility along as the River St site, along with the purchase of a smoke machine, these items will enhance our level of training in all areas.                |
| FY 2021-2022 Long-Term Goals (Greater than 5 years). |     |     |  |
| Goal#1   | 20  | 20  | One component of firefighter safety has to do with commanding fires and large scale incidents utilizing technology; new software purchased allows officers to enhance their skills during simulated incidents. |
| Goal#2   | 20  | 20  | Fire station and training facility renovations are underway, talks have begun to replace the Beechmont Ave fire station.   |





|            |                |                                | FY 2020   | FY 2021   | FY 2022   | FY 2023<br>Mayor | FY 2023<br>Adopted | FY23<br>Adopted Vs |
|------------|----------------|--------------------------------|-----------|-----------|-----------|------------------|--------------------|--------------------|
| Org#       | Object#        | Object Description             | Actuals   | Actuals   | Budget    | Proposed         |                    | FY22 Budget        |
|            | FIRE DEPT. ADI |                                | Actuals   | Actuals   | Dauget    | Порозси          | Duuget             | 0                  |
| 01200      | 51000          | FULL TIME EARNED PAY           | 157,232   | 156,943   | 151,352   | 161,900          | 161,900            | -10,548            |
| 01         | PERSONNEL SE   |                                | 157,232   | 156,943   | 151,352   | 161,900          | 161,900            | -10,548            |
| <b>U</b> _ | 51106          | REGULAR STRAIGHT OVERTIME      | 0         | 0         | 4,000     | 4,000            | 4,000              | 0                  |
|            | 51108          | REGULAR 1.5 OVERTIME PAY       | 12,439    | 9,800     | 4,300,000 | 4,750,000        | 4,750,000          | -450,000           |
|            | 51110          | TEMP ACTING 1.5X OVERTIME      | 0         | 0         | 3,800     | 3,800            | 3,800              | 0                  |
|            | 51116          | HOLIDAY 2X OVERTIME PAY        | 0         | 0         | 1,500     | 1,500            | 1,500              | 0                  |
|            | 51118          | STAND-BY PAY                   | 11,277    | 11,142    | 0         | 0                | 0                  | 0                  |
|            | 51122          | SHIFT 2 - 1.5X OVERTIME        | 0         | 0         | 70,000    | 70,000           | 70,000             | 0                  |
|            | 51126          | FIREWATCH OVERTIME             | 0         | 0         | 85,000    | 85,000           | 85,000             | 0                  |
|            | 51134          | TEMP SHIFT 2 DIFFERENTIAL      | -6,981    | 322       | 625,000   | 625,000          | 625,000            | 0                  |
|            | 51140          | LONGEVITY PAY                  | 0         | 0         | 900       | 900              | 900                | 0                  |
|            | 51141          | EMT CERTIFICATE PAY            | 650       | 650       | 1,000     | 1,000            | 1,000              | 0                  |
|            | 51318          | PERSONAL DAY PAYOUT RETIREMENT | 3,493     | 1,712     | 1,170,000 | 1,170,000        | 1,170,000          | 0                  |
|            | 51322          | HOLIDAY PAYOUT RETIREMENT      | 0         | 0         | 50,000    | 50,000           | 50,000             | 0                  |
|            | 51324          | LONGEVITY RETIREMENT           | 0         | 0         | 35,000    | 35,000           | 35,000             | 0                  |
| 02         | OTHER PERSON   |                                | 20,877    | 23,626    | 6,346,200 | 6,796,200        | 6,796,200          | -450,000           |
|            | 52256          | H & H INDEMNITY FIRE           | 668,400   | 668,400   | 785,000   | 810,000          | 810,000            | -25,000            |
|            | 52268          | WORKERS' COMP INDM - FIRE      | 587,000   | 594,534   | 594,534   | 615,000          | 615,000            | -20,466            |
|            | 52284          | WORKERS' COMP MED - FIRE       | 0         | 639,932   | 690,000   | 710,000          | 710,000            | -20,000            |
|            | 52360          | MEDICARE                       | 2,532     | 2,444     | 2,000     | 2,159            | 2,159              | -159               |
|            | 52399          | UNIFORM ALLOWANCE              | 0         | 0         | 1,700     | 1,700            | 1,700              | 0                  |
|            | 52504          | MERF PENSION EMPLOYER CONT     | 37,663    | 41,011    | 35,917    | 40,184           | 40,184             | -4,267             |
|            | 52510          | FIRE PENSION FUND              | 40,000    | 40,000    | 40,000    | 40,000           | 40,000             | 0                  |
|            | 52514          | NORMAL COST- PENSION PLAN      | 5,399,764 | 3,603,481 | 3,324,525 | 3,061,442        | 3,061,442          | 263,083            |
|            | 52917          | HEALTH INSURANCE CITY SHARE    | 32,422    | 33,596    | 35,851    | 35,208           | 35,208             | 643                |
|            | 52918          | MERS PENSION AMORTIZATION      | 45,630    | 93,470    | 0         | 0                | 0                  | 0                  |
| 03         | FRINGE BENEF   |                                | 6,813,411 | 5,716,867 | 5,509,527 | 5,315,693        | 5,315,693          | 193,834            |
| ••         | 53435          | PROPERTY INSURANCE             | 2,652     | 3,427     | 2,500     | 2,500            | 2,500              | 0                  |
|            | 53605          | MEMBERSHIP/REGISTRATION FEES   | 3,690     | 5,070     | 5,000     | 5,000            | 5,000              | 0                  |
|            | 53610          | TRAINING SERVICES              | 147,750   | 134,669   | 97,000    | 170,000          | 170,000            | -73,000            |
|            | 53720          | TELEPHONE SERVICES             | 0         | 0         | 1,000     | 1,000            | 1,000              | 0                  |
|            | 53905          | EMP TUITION AND/OR TRAVEL REIM | 51,846    | 46,940    | 60,000    | 60,000           | 60,000             | 0                  |
|            | 54010          | AUTOMOTIVE PARTS               | 79,755    | 88,033    | 90,000    | 95,000           | 95,000             | -5,000             |
|            | 54530          | AUTOMOTIVE SUPPLIES            | 6,194     | 4,455     | 8,000     | 8,000            | 8,000              | 0                  |
|            | 54535          | TIRES & TUBES                  | 43,843    | 40,098    | 50,000    | 55,000           | 55,000             | -5,000             |
|            | 54545          | CLEANING SUPPLIES              | 6,796     | 8,566     | 8,000     | 8,000            | 8,000              | 0                  |
|            | 54555          | COMPUTER SUPPLIES              | 5,347     | 5,583     | 14,500    | 14,500           | 14,500             | 0                  |
|            | 54560          | COMMUNICATION SUPPLIES         | 19,443    | 19,612    | 25,000    | 35,000           | 35,000             | -10,000            |
|            | 54580          | SCHOOL SUPPLIES                | 0         | 0         | 5         | 0                | 0                  | 5                  |
|            | 54595          | MEETING/WORKSHOP/CATERING FOOD | 26        | 0         | 2,500     | 2,500            | 2,500              | 0                  |
|            | 54610          | DIESEL                         | 85,437    | 58,673    | 112,000   | 100,000          | 100,000            | 12,000             |
|            | 54615          | GASOLINE                       | 26,660    | 31,041    | 45,000    | 40,000           | 40,000             | 5,000              |
|            | 54635          | GASES AND EQUIPMENT            | 7,140     | 7,842     | 8,500     | 12,000           | 12,000             | -3,500             |
|            | 54640          | HARDWARE/TOOLS                 | 10,345    | 11,561    | 13,000    | 13,000           | 13,000             | 0,500              |
|            | 54670          | MEDICAL SUPPLIES               | 22,580    | 23,742    | 25,000    | 30,000           | 30,000             | -5,000             |
|            | 54675          | OFFICE SUPPLIES                | 14,742    | 22,905    | 20,000    | 20,000           | 20,000             | 0                  |
|            | 54680          | OTHER SUPPLIES                 | 406       | 1,476     | 1,500     | 1,500            | 1,500              | 0                  |
|            | 3 1000         | <u></u>                        | 700       | 2,770     | 1,500     | 1,500            | 1,500              | 0                  |

|          |                                |  | FY 2020                  | FY 2021                  | FY 2022                  | FY 2023<br>Mayor         | FY 2023<br>Adopted       | FY23<br>Adopted Vs |
|----------|--------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------|
| Org#     | Object#                        | Object Description                                       | Actuals                  | Actuals                  | Budget                   | Proposed                 | •                        | FY22 Budget        |
|          | 54695                          | PHOTOGRAPHIC SUPPLIES                                    | 0                        | 0                        | 75                       | 75                       | 75                       | 0                  |
|          | 54700                          | PUBLICATIONS   | 5,350                    | 1,890                    | 5,000                    | 5,000                    | 5,000                    | C                  |
|          | 54705                          | SUBSCRIPTIONS  | 553                      | 0                        | 600                      | 600                      | 600                      | C                  |
|          | 54720                          | PAPER AND PLASTIC SUPPLIES                               | 0                        | 0                        | 3                        | 0                        | 0                        | 3                  |
|          | 54740                          | TEXTILE SUPPLIES   | 0                        | 0                        | 500                      | 500                      | 500                      | 0                  |
|          | 54745                          | UNIFORMS   | 19,538                   | 6,269                    | 20,000                   | 20,000                   | 20,000                   | C                  |
|          | 54750                          | TRANSPORTATION SUPPLIES                                  | 181                      | 0                        | 200                      | 200                      | 200                      | 0                  |
|          | 54755                          | TRAFFIC CONTROL PRODUCTS                                 | 0                        | 26                       | 1,000                    | 1,500                    | 1,500                    | -500               |
|          | 55035                          | AUTOMOTIVE SHOP EQUIPMENT                                | 5,813                    | 6,107                    | 4,000                    | 4,000                    | 4,000                    | 0                  |
|          | 55045                          | VEHICLES   | 0                        | 24,500                   | 138,000                  | 75,000                   | 75,000                   | 63,000             |
|          | 55050                          | CLEANING EQUIPMENT                                       | 1,117                    | 1,470                    | 1,500                    | 1,500                    | 1,500                    | 0                  |
|          | 55055                          | COMPUTER EQUIPMENT                                       | 0                        | 2,593                    | 3,000                    | 3,000                    | 3,000                    | 0                  |
|          | 55075                          | SCHOOL EQUIPMENT   | 0                        | 0                        | 12                       | 0                        | 0                        | 12                 |
|          | 55080                          | ELECTRICAL EQUIPMENT                                     | 1,795                    | 1,495                    | 2,500                    | 2,500                    | 2,500                    | 0                  |
|          | 55095                          | FOOD SERVICE EQUIPMENT                                   | 2,754                    | 8,938                    | 3,000                    | 8,000                    | 8,000                    | -5,000             |
|          | 55110                          | HVAC EQUIPMENT   | 0                        | 303                      | 325                      | 325                      | 325                      | 0                  |
|          | 55120                          | LANDSCAPING EQUIPMENT                                    | 0                        | 609                      | 800                      | 800                      | 800                      | 0                  |
|          | 55135                          | MEDICAL EQUIPMENT  | 6,084                    | 4,773                    | 6,000                    | 6,000                    | 6,000                    | 0                  |
|          | 55145                          | EQUIPMENT RENTAL/LEASE                                   | 0                        | 0                        | 90,120                   | 90,120                   | 90,120                   | 0                  |
|          | 55155                          | OFFICE EQUIPMENT RENTAL/LEAS                             | 6,193                    | 6,574                    | 8,500                    | 8,500                    | 8,500                    | 0                  |
|          | 55160                          | PHOTOGRAPHIC EQUIPMENT                                   | 0                        | 0                        | 100                      | 100                      | 100                      | 0                  |
|          | 55175                          | PUBLIC SAFETY EQUIPMENT                                  | 436,222                  | 293,262                  | 378,000                  | 350,000                  | 350,000                  | 28,000             |
|          | 55210                          | TESTING EQUIPMENT  | 355                      | 0                        | 500                      | 500                      | 500                      | 0                  |
|          | 55215                          | WELDING EQUIPMENT  | 200                      | 166                      | 250                      | 250                      | 250                      | 0                  |
|          | 55510                          | OTHER FURNITURE  | 1,103                    | 1,698                    | 2,000                    | 2,000                    | 2,000                    | 0                  |
|          | 55530                          | OFFICE FURNITURE   | 2,041                    | 865                      | 2,400                    | 2,400                    | 2,400                    | 0                  |
| )4 (     | OPERATIONAL                    |  | 1,023,952                | 875,231                  | 1,256,890                | 1,255,870                | 1,255,870                | 1,020              |
|          | 56035                          | TOWING SERVICES  | 0                        | 0                        | 1,000                    | 1,000                    | 1,000                    | 0                  |
|          | 56055                          | COMPUTER SERVICES  | 32,413                   | 67,498                   | 90,000                   | 80,000                   | 80,000                   | 10,000             |
|          | 56060                          | CONSTRUCTION SERVICES                                    | 69,158                   | 84,355                   | 90,000                   | 90,000                   | 90,000                   | 0                  |
|          | 56065                          | COMMUNICATION EQ MAINT SVCS                              | 19,385                   | 23,862                   | 35,000                   | 25,000                   | 25,000                   | 10,000             |
|          | 56115                          | HUMAN SERVICES   | 129,782                  | 128,729                  | 68,500                   | 80,000                   | 80,000                   | -11,500            |
|          | 56130                          | LEGAL SERVICES   | 0                        | 0                        | 3,000                    | 0                        | 0                        | 3,000              |
|          | 56140                          | LAUNDRY SERVICES   | 3,501                    | 4,337                    | 5,500                    | 4,000                    | 4,000                    | 1,500              |
|          | 56155                          | MEDICAL SERVICES   | 5,693                    | 5,024                    | 25,000                   | 20,000                   | 20,000                   |                    |
|          | 56170                          | OTHER MAINTENANCE & REPAIR S                             | 33,649                   | 46,803                   | 45,000                   | 45,000                   | 45,000                   |                    |
|          | 56175                          | OFFICE EQUIPMENT MAINT SRVCS                             | 1,546                    | 4,529                    | 8,000                    | 8,000                    | 8,000                    |                    |
|          | 56180                          | OTHER SERVICES   | 616                      | 1,743                    | 2,000                    | 2,000                    | 2,000                    |                    |
|          | 56190                          | FILM PROCESSING SERVICES                                 | 0                        | 0                        | 35                       | 35                       | 35                       |                    |
|          | 56205                          | PUBLIC SAFETY SERVICES                                   | 260,700                  | 168,270                  | 170,000                  | 172,000                  | 172,000                  |                    |
|          | 56245                          | TESTING SERVICES   | 11,526                   | 10,748                   | 14,000                   | 16,000                   | 16,000                   |                    |
|          | 56250                          | TRAVEL SERVICES  | 348                      | 0,748                    | 1,000                    | 1,000                    | 1,000                    |                    |
|          | 59005                          | VEHICLE MAINTENANCE SERVICES                             | 50,424                   | 74,542                   | 95,000                   | 95,000                   | 95,000                   |                    |
| 05 9     | SPECIAL SERVI                  |  | 618,739                  | 620,441                  | <b>653,035</b>           | <b>639,035</b>           | <b>639,035</b>           |                    |
| <i>,</i> |                                |  |                          | 582,971                  |                          |                          | 600,000                  |                    |
|          | 53200<br>53201                 | PRINCIPAL & INTEREST DEBT SERV PRIN / INTEREST PENSION A | 599,389<br>13 810 585    | ,                        | 600,000                  | 600,000                  | ,                        |                    |
|          | 53201                          |  | 13,810,585               | 12,437,487               | 13,120,000               | 13,318,800               | 13,318,800               |                    |
| 16 4     |                                | PRINCIPAL/INT PENSION MERS                               | 1,204,880                | 1,933,231                | 1,989,700                | 1,970,000                | 1,970,000                |                    |
|          | OTHER FINANC<br>FIRE DEPT. ADI |  | 15,614,854<br>24,249,065 | 14,953,688<br>22,346,796 | 15,709,700<br>29,626,704 | 15,888,800<br>30,057,498 | 15,888,800<br>30,057,498 |                    |

| Org#     | Object#       | Object Description             | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed |           | FY23<br>Adopted Vs<br>FY22 Budget |
|----------|---------------|--------------------------------|--------------------|--------------------|-------------------|------------------------------|-----------|-----------------------------------|
| OILOI    | 51000         | FULL TIME EARNED PAY           | 1,295,532          | 1,353,051          | 1,377,161         | 1,384,703                    | 1,384,703 | -7,542                            |
| 01       | PERSONNEL SE  |                                | 1,295,532          | 1,353,051          | 1,377,161         | 1,384,703                    | 1,384,703 | -7,542                            |
| 01       | 51102         | ACTING PAY                     | 5,087              | 3,790              | 160,000           | 160,000                      | 160,000   | 0                                 |
|          | 51102         | REGULAR 1.5 OVERTIME PAY       | 317,626            | 522,607            | 0                 | 0                            | 0         | 0                                 |
|          | 51126         | FIREWATCH OVERTIME             | 15,338             | 1,982              | 0                 | 0                            | 0         | 0                                 |
|          | 51134         | TEMP SHIFT 2 DIFFERENTIAL      | 45,619             | 45,740             | 0                 | 0                            | 0         | 0                                 |
|          | 51140         | LONGEVITY PAY                  | 21,375             | 20,400             | 21,450            | 21,000                       | 21,000    | 450                               |
|          | 51141         | EMT CERTIFICATE PAY            | 5,850              | 5,200              | 325               | 325                          | 325       | 0                                 |
|          | 51318         | PERSONAL DAY PAYOUT RETIREMENT | 79,351             | 82,018             | 0                 | 0                            | 0         | 0                                 |
|          | 51322         | HOLIDAY PAYOUT RETIREMENT      | 4,501              | 0                  | 0                 | 0                            | 0         | 0                                 |
| 02       | OTHER PERSON  |                                | 494,747            | 681,738            | 181,775           | 181,325                      | 181,325   | 450                               |
| <b>-</b> | 52360         | MEDICARE                       | 25,097             | 33,222             | 17,761            | 18,212                       | 18,212    | -451                              |
|          | 52385         | SOCIAL SECURITY                | 0                  | 0                  | 53                | 53                           | 53        | 0                                 |
|          | 52399         | UNIFORM ALLOWANCE              | 15,800             | 16,150             | 16,150            | 16,150                       | 16,150    | 0                                 |
|          | 52504         | MERF PENSION EMPLOYER CONT     | 372,866            | 434,353            | 329,928           | 348,975                      | 348,975   | -19,047                           |
|          | 52917         | HEALTH INSURANCE CITY SHARE    | 378,050            | 422,939            | 412,844           | 421,476                      | 421,476   | -8,632                            |
| 03       | FRINGE BENEF  |                                | 791,813            | 906,664            | 776,736           | 804,866                      | 804,866   | -28,130                           |
|          | FIRE ENGINE 1 |                                | 2,582,091          | 2,941,452          | 2,335,672         | 2,370,894                    | 2,370,894 | -35,222                           |
| 01263    | FIRE LADDER 5 |                                | , ,                | ,- , -             | ,,-               | ,,                           | ,,        | 0                                 |
|          | 51000         | FULL TIME EARNED PAY           | 1,196,999          | 1,357,571          | 1,431,330         | 1,443,269                    | 1,443,269 | -11,939                           |
| 01       | PERSONNEL SE  | RVICES                         | 1,196,999          | 1,357,571          | 1,431,330         | 1,443,269                    | 1,443,269 | -11,939                           |
|          | 51102         | ACTING PAY                     | 9,234              | 9,532              | 0                 | 0                            | 0         | 0                                 |
|          | 51108         | REGULAR 1.5 OVERTIME PAY       | 277,918            | 415,842            | 0                 | 0                            | 0         | 0                                 |
|          | 51126         | FIREWATCH OVERTIME             | 3,594              | 2,247              | 0                 | 0                            | 0         | 0                                 |
|          | 51134         | TEMP SHIFT 2 DIFFERENTIAL      | 48,219             | 44,157             | 0                 | 0                            | 0         | 0                                 |
|          | 51140         | LONGEVITY PAY                  | 14,175             | 12,525             | 13,725            | 13,350                       | 13,350    | 375                               |
|          | 51141         | EMT CERTIFICATE PAY            | 5,850              | 4,875              | 325               | 1,300                        | 1,300     | -975                              |
|          | 51318         | PERSONAL DAY PAYOUT RETIREMENT | 85,244             | 76,063             | 0                 | 0                            | 0         | 0                                 |
| 02       | OTHER PERSON  |                                | 444,234            | 565,241            | 14,050            | 14,650                       | 14,650    | -600                              |
|          | 52360         | MEDICARE                       | 25,214             | 25,744             | 18,377            | 19,044                       | 19,044    | -667                              |
|          | 52385         | SOCIAL SECURITY                | 0                  | 0                  | 3,243             | 3,243                        | 3,243     | 0                                 |
|          | 52399         | UNIFORM ALLOWANCE              | 16,650             | 16,150             | 17,000            | 16,150                       | 16,150    | 850                               |
|          | 52504         | MERF PENSION EMPLOYER CONT     | 369,026            | 484,394            | 340,963           | 341,680                      | 341,680   | -717                              |
|          | 52917         | HEALTH INSURANCE CITY SHARE    | 305,314            | 345,042            | 412,445           | 369,701                      | 369,701   | 42,744                            |
| 03       | FRINGE BENEF  |                                | 716,204            | 871,331            | 792,028           | 749,818                      | 749,818   | 42,210                            |
|          | FIRE LADDER 5 |                                | 2,357,438          | 2,794,143          | 2,237,408         | 2,207,737                    | 2,207,737 | 29,671                            |
|          | FIRE RESCUE 5 |                                | , ,                | . ,                | . ,               |                              | . ,       | 0                                 |
|          | 51000         | FULL TIME EARNED PAY           | 1,406,559          | 1,462,255          | 1,536,932         | 1,544,474                    | 1,544,474 | -7,542                            |
| 01       | PERSONNEL SE  | RVICES                         | 1,406,559          | 1,462,255          | 1,536,932         | 1,544,474                    | 1,544,474 | -7,542                            |
|          | 51102         | ACTING PAY                     | 6,243              | 5,082              | 0                 | 0                            | 0         | 0                                 |
|          | 51108         | REGULAR 1.5 OVERTIME PAY       | 225,339            | 361,442            | 0                 | 0                            | 0         | 0                                 |
|          | 51126         | FIREWATCH OVERTIME             | 1,388              | 0                  | 0                 | 0                            | 0         | 0                                 |
|          | 51134         | TEMP SHIFT 2 DIFFERENTIAL      | 47,686             | 43,910             | 0                 | 0                            | 0         | 0                                 |
|          | 51140         | LONGEVITY PAY                  | 28,500             | 23,325             | 24,375            | 23,625                       | 23,625    | 750                               |
|          | 51141         | EMT CERTIFICATE PAY            | 5,850              | 5,850              | 325               | 325                          | 325       | 0                                 |
|          | 51318         | PERSONAL DAY PAYOUT RETIREMENT | 80,781             | 88,130             | 0                 | 0                            | 0         | 0                                 |
|          | 51322         | HOLIDAY PAYOUT RETIREMENT      | 4,975              | 0                  | 0                 | 0                            | 0         | 0                                 |
| 02       | OTHER PERSON  |                                | 400,763            | 527,739            | 24,700            | 23,950                       | 23,950    | 750                               |
|          |               |                                | ,. 30              | ,                  | -,                | -,                           | ,         | . 30                              |

|       |               |                                |           |           |           | FY 2023   | FY 2023   | FY23        |
|-------|---------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|       |               |                                | FY 2020   | FY 2021   | FY 2022   | Mayor     |           | Adopted Vs  |
| Org#  | Object#       | Object Description             | Actuals   | Actuals   | Budget    | Proposed  | •         | FY22 Budget |
|       | 52360         | MEDICARE                       | 27,310    | 27,378    | 22,498    | 20,463    | 20,463    | 2,035       |
|       | 52385         | SOCIAL SECURITY                | 0         | 0         | 2,686     | 2,686     | 2,686     | 0           |
|       | 52399         | UNIFORM ALLOWANCE              | 19,000    | 16,225    | 18,775    | 18,775    | 18,775    | 0           |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 406,113   | 441,294   | 368,310   | 389,199   | 389,199   | -20,889     |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 452,160   | 480,381   | 458,559   | 476,604   | 476,604   |             |
| 03    | FRINGE BENEF  | ITS                            | 904,584   | 965,278   | 870,828   | 907,727   | 907,727   |             |
| 01264 | FIRE RESCUE 5 |                                | 2,711,906 | 2,955,273 | 2,432,460 | 2,476,151 | 2,476,151 | -43,691     |
| 01265 | FIRE ENGINE 3 |                                |           |           |           |           |           | 0           |
|       | 51000         | FULL TIME EARNED PAY           | 1,274,130 | 1,397,405 | 1,477,010 | 1,496,491 | 1,496,491 | -19,481     |
| 01    | PERSONNEL SE  | RVICES                         | 1,274,130 | 1,397,405 | 1,477,010 | 1,496,491 | 1,496,491 | -19,481     |
|       | 51102         | ACTING PAY                     | 3,204     | 1,888     | 0         | 0         | 0         | 0           |
|       | 51108         | REGULAR 1.5 OVERTIME PAY       | 291,953   | 402,883   | 0         | 0         | 0         | 0           |
|       | 51118         | STAND-BY PAY                   | 0         | 2,097     | 56,000    | 56,000    | 56,000    | 0           |
|       | 51126         | FIREWATCH OVERTIME             | 3,887     | 2,979     | 0         | 0         | 0         | 0           |
|       | 51134         | TEMP SHIFT 2 DIFFERENTIAL      | 42,090    | 42,870    | 0         | 0         | 0         | 0           |
|       | 51140         | LONGEVITY PAY                  | 18,075    | 18,975    | 25,125    | 18,825    | 18,825    | 6,300       |
|       | 51141         | EMT CERTIFICATE PAY            | 5,525     | 5,850     | 325       | 650       | 650       | -325        |
|       | 51318         | PERSONAL DAY PAYOUT RETIREMENT | 59,599    | 81,229    | 0         | 0         | 0         | 0           |
|       | 51322         | HOLIDAY PAYOUT RETIREMENT      | 3,012     | 0         | 0         | 0         | 0         | 0           |
| 02    | OTHER PERSON  | INEL SERV                      | 427,346   | 558,771   | 81,450    | 75,475    | 75,475    | 5,975       |
|       | 52360         | MEDICARE                       | 24,823    | 27,959    | 19,539    | 19,920    | 19,920    | -381        |
|       | 52385         | SOCIAL SECURITY                | 0         | 0         | 2,686     | 2,686     | 2,686     |             |
|       | 52399         | UNIFORM ALLOWANCE              | 16,450    | 15,525    | 17,225    | 17,925    | 17,925    |             |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 364,895   | 442,058   | 354,353   | 376,259   | 376,259   |             |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 339,001   | 367,687   | 349,645   | 386,078   | 386,078   |             |
| 03    | FRINGE BENEF  | ITS                            | 745,169   | 853,229   | 743,448   | 802,868   | 802,868   |             |
| 01265 | FIRE ENGINE 3 |                                | 2,446,645 | 2,809,405 | 2,301,908 | 2,374,834 | 2,374,834 | -72,926     |
| 01266 | FIRE ENGINE 4 |                                |           |           |           |           |           | 0           |
|       | 51000         | FULL TIME EARNED PAY           | 1,047,326 | 1,191,308 | 1,250,983 | 1,261,139 | 1,261,139 | -10,156     |
| 01    | PERSONNEL SE  | RVICES                         | 1,047,326 | 1,191,308 | 1,250,983 | 1,261,139 | 1,261,139 | -10,156     |
|       | 51102         | ACTING PAY                     | 5,223     | 6,852     | 0         | 0         | 0         | 0           |
|       | 51108         | REGULAR 1.5 OVERTIME PAY       | 267,603   | 259,741   | 0         | 0         | 0         | 0           |
|       | 51126         | FIREWATCH OVERTIME             | 3,676     | 2,242     | 0         | 0         | 0         | 0           |
|       | 51134         | TEMP SHIFT 2 DIFFERENTIAL      | 36,560    | 31,572    | 0         | 0         | 0         | 0           |
|       | 51140         | LONGEVITY PAY                  | 17,700    | 13,350    | 16,950    | 16,425    | 16,425    | 525         |
|       | 51141         | EMT CERTIFICATE PAY            | 4,225     | 4,225     | 325       | 325       | 325       | 0           |
|       | 51318         | PERSONAL DAY PAYOUT RETIREMENT | 53,596    | 56,378    | 0         | 0         | 0         | 0           |
|       | 51322         | HOLIDAY PAYOUT RETIREMENT      | 3,992     | 0         | 0         | 0         | 0         | 0           |
| 02    | OTHER PERSON  | INEL SERV                      | 392,575   | 374,360   | 17,275    | 16,750    | 16,750    | 525         |
|       | 52360         | MEDICARE                       | 21,010    | 21,021    | 16,259    | 16,525    | 16,525    | -266        |
|       | 52385         | SOCIAL SECURITY                | 0         | 0         | 2,640     | 2,640     | 2,640     | 0           |
|       | 52399         | UNIFORM ALLOWANCE              | 13,325    | 13,325    | 14,525    | 14,450    | 14,450    | 75          |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 311,504   | 355,219   | 299,179   | 317,170   | 317,170   |             |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 316,097   | 337,732   | 423,691   | 425,162   | 425,162   |             |
| 03    | FRINGE BENEF  |                                | 661,936   | 727,297   | 756,294   | 775,947   | 775,947   |             |
|       | FIRE ENGINE 4 |                                | 2,101,837 | 2,292,965 | 2,024,552 | 2,053,836 | 2,053,836 |             |

|          |               |                                | EV 2000        | 5V 2024            | 51/ 2022       | FY 2023   | FY 2023   | FY23        |
|----------|---------------|--------------------------------|----------------|--------------------|----------------|-----------|-----------|-------------|
| • "      |               |                                | FY 2020        | FY 2021            | FY 2022        | Mayor     | •         | Adopted Vs  |
| Org#     |               | Object Description             | Actuals        | Actuals            | Budget         | Proposed  | Budget    | FY22 Budget |
| 01267    | FIRE ENGINE 7 |                                |                |                    |                |           |           | 0           |
|          | 51000         | FULL TIME EARNED PAY           | 830,994        | 893,928            | 1,035,493      | 1,011,615 | 1,011,615 | 23,878      |
| 01       | PERSONNEL SE  |                                | 830,994        | 893,928            | 1,035,493      | 1,011,615 | 1,011,615 | 23,878      |
|          | 51102         | ACTING PAY                     | 145            | 0                  | 0              | 0         | 0         | 0           |
|          | 51108         | REGULAR 1.5 OVERTIME PAY       | 313,815        | 289,896            | 0              | 0         | 0         | 0           |
|          | 51126         | FIREWATCH OVERTIME             | 1,105          | 1,774              | 0              | 0         | 0         | 0           |
|          | 51134         | TEMP SHIFT 2 DIFFERENTIAL      | 34,423         | 31,710             | 0              | 0         | 0         | 0           |
|          | 51140         | LONGEVITY PAY                  | 12,825         | 14,250             | 14,700         | 10,125    | 10,125    | 4,575       |
|          | 51141         | EMT CERTIFICATE PAY            | 4,550          | 4,225              | 325            | 975       | 975       | -650        |
|          | 51318         | PERSONAL DAY PAYOUT RETIREMENT | 56,856         | 55,917             | 0              | 0         | 0         | 0           |
|          | 51322         | HOLIDAY PAYOUT RETIREMENT      | 0              | 386                | 0              | 0         | 0         | 0           |
| 02       | OTHER PERSON  | INEL SERV                      | 423,719        | 398,157            | 15,025         | 11,100    | 11,100    | 3,925       |
|          | 52360         | MEDICARE                       | 18,702         | 18,504             | 15,957         | 13,555    | 13,555    | 2,402       |
|          | 52399         | UNIFORM ALLOWANCE              | 11,900         | 11,125             | 12,900         | 13,675    | 13,675    | -775        |
|          | 52504         | MERF PENSION EMPLOYER CONT     | 274,778        | 294,940            | 247,741        | 253,837   | 253,837   | -6,096      |
|          | 52917         | HEALTH INSURANCE CITY SHARE    | 256,619        | 282,699            | 286,172        | 256,276   | 256,276   | 29,896      |
| 03       | FRINGE BENEF  | ITS                            | 561,999        | 607,267            | 562,770        | 537,343   | 537,343   | 25,427      |
| 01267    | FIRE ENGINE 7 |                                | 1,816,712      | 1,899,353          | 1,613,288      | 1,560,058 | 1,560,058 | 53,230      |
| 01268    | FIRE LADDER 1 | 1                              |                |                    |                |           |           | 0           |
|          | 51000         | FULL TIME EARNED PAY           | 1,273,763      | 1,391,334          | 1,558,414      | 1,573,498 | 1,573,498 | -15,084     |
| 01       | PERSONNEL SE  | RVICES                         | 1,273,763      | 1,391,334          | 1,558,414      | 1,573,498 | 1,573,498 | -15,084     |
|          | 51102         | ACTING PAY                     | 24,103         | 10,630             | 0              | 0         | 0         | 0           |
|          | 51108         | REGULAR 1.5 OVERTIME PAY       | 328,432        | 381,888            | 0              | 0         | 0         | 0           |
|          | 51118         | STAND-BY PAY                   | 315            | 0                  | 0              | 0         | 0         | 0           |
|          | 51126         | FIREWATCH OVERTIME             | 1,127          | 0                  | 0              | 0         | 0         | 0           |
|          | 51134         | TEMP SHIFT 2 DIFFERENTIAL      | 43,270         | 39,070             | 0              | 0         | 0         | 0           |
|          | 51140         | LONGEVITY PAY                  | 23,625         | 27,075             | 23,700         | 17,850    | 17,850    | 5,850       |
|          | 51141         | EMT CERTIFICATE PAY            | 5,850          | 4,550              | 975            | 1,625     | 1,625     | -650        |
|          | 51318         | PERSONAL DAY PAYOUT RETIREMENT | 98,305         | 84,403             | 0              | 0         | 0         | 0           |
|          | 51322         | HOLIDAY PAYOUT RETIREMENT      | 0              | 0                  | 0              | 0         | 0         | 0           |
| 02       | OTHER PERSON  |                                | 525,027        | 547,616            | 24,675         | 19,475    | 19,475    | 5,200       |
| <b>-</b> | 52360         | MEDICARE                       | 26,012         | 26,973             | 20,064         | 20,483    | 20,483    | -419        |
|          | 52385         | SOCIAL SECURITY                | 0              | 0                  | 106            | 106       | 106       | 0           |
|          | 52399         | UNIFORM ALLOWANCE              | 17,225         | 19,850             | 18,700         | 18,700    | 18,700    | 0           |
|          | 52504         | MERF PENSION EMPLOYER CONT     | 385,030        | 429,539            | 373,218        | 375,202   | 375,202   |             |
|          | 52917         | HEALTH INSURANCE CITY SHARE    | 361,943        | 418,569            | 383,770        | 435,379   | 435,379   | -51,609     |
| 03       | FRINGE BENEF  |                                | <b>790,211</b> | 894,931            | <b>795,858</b> | 849,870   | 849,870   | -54,012     |
|          | FIRE LADDER 1 |                                | 2,589,001      | 2,833,882          | 2,378,947      | 2,442,843 | 2,442,843 | -63,896     |
|          | FIRE ENGINE 6 | <u>.</u>                       | 2,363,001      | 2,033,002          | 2,370,347      | 2,442,043 | 2,442,043 | 03,830      |
| 01203    | 51000         | FULL TIME EARNED PAY           | 1,163,823      | 1 /52 056          | 1 507 645      | 1 617 136 | 1 617 126 |             |
| 01       | PERSONNEL SE  |                                | 1,163,823      | 1,452,056          | 1,597,645      | 1,617,126 | 1,617,126 |             |
| 01       |               |                                | 1,103,823      | <b>1,452,056</b> 0 | 1,597,645      | 1,617,126 | 1,617,126 |             |
|          | 51102         | ACTING PAY                     |                |                    | 0              | 0         | 0         | 0           |
|          | 51108         | REGULAR 1.5 OVERTIME PAY       | 401,664        | 447,686            | 0              | 0         | 0         | 0           |
|          | 51126         | FIREWATCH OVERTIME             | 2,897          | 3,883              | 0              | 0         | 0         | 0           |
|          | 51134         | TEMP SHIFT 2 DIFFERENTIAL      | 46,435         | 48,609             | 0              | 0         | 0         |             |
|          | 51140         | LONGEVITY PAY                  | 16,350         | 15,450             | 22,200         | 15,675    | 15,675    |             |
|          | 51141         | EMT CERTIFICATE PAY            | 6,175          | 5,850              | 325            | 2,275     | 2,275     | -1,950      |
|          | 51318         | PERSONAL DAY PAYOUT RETIREMENT | 90,673         | 93,117             | 0              | 0         | 0         | 0           |
|          | 51322         | HOLIDAY PAYOUT RETIREMENT      | 0              | 0                  | 0              | 0         | 0         | 0           |
| 02       | OTHER PERSON  | NNEL SERV                      | 564,194        | 614,593            | 22,525         | 17,950    | 17,950    | 4,575       |

## $FY \ {\tt 2022-2023} \ ADOPTED \ GENERAL \ FUND \ BUDGET \\ FIRE \ DEPARTMENT \qquad \qquad APPROPRIATION \ SUPPLEMENT$

|         |                |                                |           |           |           | FY 2023   | FY 2023   | FY23        |
|---------|----------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|         |                |                                | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
| Org#    | Object#        | Object Description             | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
|         | 52360          | MEDICARE                       | 27,656    | 29,615    | 20,949    | 21,017    | 21,017    | -68         |
|         | 52385          | SOCIAL SECURITY                | 0         | 0         | 3,536     | 3,536     | 3,536     | 0           |
|         | 52399          | UNIFORM ALLOWANCE              | 19,150    | 17,075    | 19,775    | 19,625    | 19,625    | 150         |
|         | 52504          | MERF PENSION EMPLOYER CONT     | 404,458   | 470,965   | 382,118   | 405,824   | 405,824   | -23,706     |
|         | 52917          | HEALTH INSURANCE CITY SHARE    | 346,854   | 367,985   | 424,113   | 465,559   | 465,559   | -41,446     |
| 03 F    | FRINGE BENEFI  | TS                             | 798,118   | 885,640   | 850,491   | 915,561   | 915,561   | -65,070     |
| 01269 F | FIRE ENGINE 6  |                                | 2,526,134 | 2,952,289 | 2,470,661 | 2,550,637 | 2,550,637 | -79,976     |
| )1270 F | FIRE LADDER 6  |                                |           |           |           |           |           | 0           |
|         | 51000          | FULL TIME EARNED PAY           | 1,224,872 | 1,281,135 | 1,331,300 | 1,372,876 | 1,372,876 | -41,576     |
| 01 F    | PERSONNEL SE   | RVICES                         | 1,224,872 | 1,281,135 | 1,331,300 | 1,372,876 | 1,372,876 | -41,576     |
|         | 51102          | ACTING PAY                     | 9,352     | 6,405     | 0         | 0         | 0         | 0           |
|         | 51108          | REGULAR 1.5 OVERTIME PAY       | 271,123   | 322,218   | 0         | 0         | 0         | 0           |
|         | 51118          | STAND-BY PAY                   | 3,015     | 0         | 0         | 0         | 0         | 0           |
|         | 51126          | FIREWATCH OVERTIME             | 4,085     | 402       | 0         | 0         | 0         | 0           |
|         | 51134          | TEMP SHIFT 2 DIFFERENTIAL      | 39,658    | 39,563    | 0         | 0         | 0         | 0           |
|         | 51140          | LONGEVITY PAY                  | 18,225    | 16,650    | 14,775    | 13,650    | 13,650    | 1,125       |
|         | 51141          | EMT CERTIFICATE PAY            | 5,525     | 5,525     | 1,300     | 325       | 325       | 975         |
|         | 51318          | PERSONAL DAY PAYOUT RETIREMENT | 76,230    | 86,969    | 0         | 0         | 0         | 0           |
|         | 51322          | HOLIDAY PAYOUT RETIREMENT      | 0         | 5,611     | 0         | 0         | 0         | 0           |
| 02 (    | OTHER PERSON   | INEL SERV                      | 427,212   | 483,343   | 16,075    | 13,975    | 13,975    | 2,100       |
|         | 52360          | MEDICARE                       | 23,010    | 25,204    | 17,762    | 18,282    | 18,282    | -520        |
|         | 52385          | SOCIAL SECURITY                | 0         | 0         | 3,504     | 3,504     | 3,504     | 0           |
|         | 52399          | UNIFORM ALLOWANCE              | 17,875    | 17,075    | 17,000    | 16,150    | 16,150    | 850         |
|         | 52504          | MERF PENSION EMPLOYER CONT     | 335,107   | 397,882   | 317,535   | 344,212   | 344,212   | -26,677     |
|         | 52917          | HEALTH INSURANCE CITY SHARE    | 296,718   | 288,443   | 311,154   | 337,621   | 337,621   | -26,467     |
| 03 F    | FRINGE BENEFI  | TS                             | 672,710   | 728,604   | 666,955   | 719,769   | 719,769   | -52,814     |
| 01270 F | FIRE LADDER 6  |                                | 2,324,795 | 2,493,082 | 2,014,330 | 2,106,620 | 2,106,620 | -92,290     |
| 01271 F | FIRE ENGINE 10 | )                              |           |           |           |           |           | 0           |
|         | 51000          | FULL TIME EARNED PAY           | 1,166,351 | 1,087,430 | 1,193,796 | 1,193,796 | 1,193,796 | 0           |
| 01 F    | PERSONNEL SE   | RVICES                         | 1,166,351 | 1,087,430 | 1,193,796 | 1,193,796 | 1,193,796 | 0           |
|         | 51102          | ACTING PAY                     | 4,555     | 9,567     | 0         | 0         | 0         | 0           |
|         | 51108          | REGULAR 1.5 OVERTIME PAY       | 297,006   | 357,178   | 0         | 0         | 0         | 0           |
|         | 51126          | FIREWATCH OVERTIME             | 5,006     | 268       | 0         | 0         | 0         | 0           |
|         | 51134          | TEMP SHIFT 2 DIFFERENTIAL      | 39,950    | 37,442    | 0         | 0         | 0         | 0           |
|         | 51140          | LONGEVITY PAY                  | 12,525    | 13,125    | 16,575    | 12,150    | 12,150    | 4,425       |
|         | 51141          | EMT CERTIFICATE PAY            | 5,200     | 4,875     | 6,200     | 325       | 325       | 5,875       |
|         | 51318          | PERSONAL DAY PAYOUT RETIREMENT | 62,606    | 50,717    | 0         | 0         | 0         | 0           |
|         | 51322          | HOLIDAY PAYOUT RETIREMENT      | 0         | 0         | 0         | 0         | 0         | 0           |
| )2 (    | OTHER PERSON   | INEL SERV                      | 426,847   | 473,172   | 22,775    | 12,475    | 12,475    | 10,300      |
|         | 52360          | MEDICARE                       | 22,335    | 22,725    | 15,689    | 15,794    | 15,794    | -105        |
|         | 52385          | SOCIAL SECURITY                | 0         | 0         | 53        | 53        | 53        | 0           |
|         | 52399          | UNIFORM ALLOWANCE              | 13,675    | 12,825    | 13,675    | 12,750    | 12,750    | 925         |
|         | 52504          | MERF PENSION EMPLOYER CONT     | 323,193   | 357,746   | 285,524   | 299,394   | 299,394   | -13,870     |
|         | 52917          | HEALTH INSURANCE CITY SHARE    | 242,391   | 247,014   | 267,946   | 283,196   | 283,196   | -15,250     |
| 03 I    | FRINGE BENEFI  | ITS                            | 601,595   | 640,310   | 582,887   | 611,187   | 611,187   | -28,300     |
| 01271 I | FIRE ENGINE 10 | )                              | 2,194,793 | 2,200,912 | 1,799,458 | 1,817,458 | 1,817,458 | -18,000     |

|       |                |                                | FY 2020   | FY 2021   | FY 2022   | FY 2023<br>Mayor | FY 2023<br>Adopted | FY23<br>Adopted Vs |
|-------|----------------|--------------------------------|-----------|-----------|-----------|------------------|--------------------|--------------------|
| Org#  | Object#        | Object Description             | Actuals   | Actuals   | Budget    | Proposed         | Budget             | FY22 Budget        |
| 01272 | FIRE LADDER 10 | 0                              |           |           |           |                  |                    | 0                  |
|       | 51000          | FULL TIME EARNED PAY           | 1,269,600 | 1,363,620 | 1,446,425 | 1,492,929        | 1,492,929          | -46,504            |
| 01    | PERSONNEL SE   | RVICES                         | 1,269,600 | 1,363,620 | 1,446,425 | 1,492,929        | 1,492,929          | -46,504            |
|       | 51102          | ACTING PAY                     | 7,626     | 7,900     | 0         | 0                | 0                  | 0                  |
|       | 51108          | REGULAR 1.5 OVERTIME PAY       | 247,077   | 376,939   | 0         | 0                | 0                  | 0                  |
|       | 51126          | FIREWATCH OVERTIME             | 0         | 0         | 0         | 0                | 0                  | 0                  |
|       | 51134          | TEMP SHIFT 2 DIFFERENTIAL      | 41,579    | 46,303    | 0         | 0                | 0                  | 0                  |
|       | 51140          | LONGEVITY PAY                  | 21,450    | 15,825    | 17,700    | 17,025           | 17,025             | 675                |
|       | 51141          | EMT CERTIFICATE PAY            | 5,850     | 5,200     | 975       | 325              | 325                | 650                |
|       | 51318          | PERSONAL DAY PAYOUT RETIREMENT | 57,672    | 74,014    | 0         | 0                | 0                  | 0                  |
|       | 51322          | HOLIDAY PAYOUT RETIREMENT      | 5,399     | 0         | 0         | 0                | 0                  | 0                  |
| 02    | OTHER PERSON   | NNEL SERV                      | 386,652   | 526,180   | 18,675    | 17,350           | 17,350             | 1,325              |
|       | 52360          | MEDICARE                       | 22,763    | 26,932    | 18,995    | 20,035           | 20,035             | -1,040             |
|       | 52399          | UNIFORM ALLOWANCE              | 18,725    | 18,425    | 17,850    | 17,850           | 17,850             | 0                  |
|       | 52504          | MERF PENSION EMPLOYER CONT     | 334,898   | 426,856   | 345,383   | 374,850          | 374,850            | -29,467            |
|       | 52917          | HEALTH INSURANCE CITY SHARE    | 351,480   | 384,905   | 328,029   | 335,848          | 335,848            | -7,819             |
| 03    | FRINGE BENEF   | ITS                            | 727,866   | 857,117   | 710,257   | 748,583          | 748,583            | -38,326            |
| 01272 | FIRE LADDER 10 | 0                              | 2,384,118 | 2,746,917 | 2,175,357 | 2,258,862        | 2,258,862          | -83,505            |
| 01273 | FIRE ENGINE 12 | 2                              |           |           |           |                  |                    | 0                  |
|       | 51000          | FULL TIME EARNED PAY           | 1,158,748 | 1,108,934 | 1,233,360 | 1,240,902        | 1,240,902          | -7,542             |
| 01    | PERSONNEL SE   | RVICES                         | 1,158,748 | 1,108,934 | 1,233,360 | 1,240,902        | 1,240,902          | -7,542             |
|       | 51102          | ACTING PAY                     | 700       | 988       | 0         | 0                | 0                  | 0                  |
|       | 51108          | REGULAR 1.5 OVERTIME PAY       | 309,902   | 350,954   | 0         | 0                | 0                  | 0                  |
|       | 51126          | FIREWATCH OVERTIME             | 525       | 1,707     | 0         | 0                | 0                  | 0                  |
|       | 51134          | TEMP SHIFT 2 DIFFERENTIAL      | 33,230    | 31,039    | 0         | 0                | 0                  | 0                  |
|       | 51140          | LONGEVITY PAY                  | 22,650    | 27,600    | 25,575    | 17,850           | 17,850             | 7,725              |
|       | 51141          | EMT CERTIFICATE PAY            | 4,225     | 4,225     | 325       | 325              | 325                | 0                  |
|       | 51318          | PERSONAL DAY PAYOUT RETIREMENT | 65,033    | 68,953    | 0         | 0                | 0                  | 0                  |
|       | 51322          | HOLIDAY PAYOUT RETIREMENT      | 5,150     | 5,390     | 0         | 0                | 0                  | 0                  |
| 02    | OTHER PERSON   | NNEL SERV                      | 441,416   | 490,856   | 25,900    | 18,175           | 18,175             | 7,725              |
|       | 52360          | MEDICARE                       | 21,894    | 22,776    | 17,858    | 16,447           | 16,447             | 1,411              |
|       | 52385          | SOCIAL SECURITY                | 0         | 0         | 3,504     | 3,504            | 3,504              | 0                  |
|       | 52399          | UNIFORM ALLOWANCE              | 14,675    | 12,900    | 15,375    | 15,375           | 15,375             | 0                  |
|       | 52504          | MERF PENSION EMPLOYER CONT     | 323,513   | 361,017   | 316,156   | 289,315          | 289,315            | 26,841             |
|       | 52917          | HEALTH INSURANCE CITY SHARE    | 326,622   | 366,851   | 348,223   | 350,529          | 350,529            | -2,306             |
| 03    | FRINGE BENEF   | ITS                            | 686,705   | 763,544   | 701,116   | 675,170          | 675,170            | 25,946             |
| 01273 | FIRE ENGINE 12 | 2                              | 2,286,868 | 2,363,334 | 1,960,376 | 1,934,247        | 1,934,247          |                    |
| 01274 | FIRE ENGINE 1  | 5                              |           |           |           |                  |                    | 0                  |
|       | 51000          | FULL TIME EARNED PAY           | 1,115,248 | 1,073,052 | 1,231,978 | 1,161,503        | 1,161,503          | 70,475             |
| 01    | PERSONNEL SE   | RVICES                         | 1,115,248 | 1,073,052 | 1,231,978 | 1,161,503        | 1,161,503          |                    |
|       | 51102          | ACTING PAY                     | 700       | 843       | 0         | 0                | 0                  | 0                  |
|       | 51108          | REGULAR 1.5 OVERTIME PAY       | 296,442   | 295,681   | 0         | 0                | 0                  | 0                  |
|       | 51126          | FIREWATCH OVERTIME             | 312       | 0         | 0         | 0                | 0                  | 0                  |
|       | 51134          | TEMP SHIFT 2 DIFFERENTIAL      | 33,259    | 36,621    | 0         | 0                | 0                  | 0                  |
|       | 51140          | LONGEVITY PAY                  | 20,850    | 13,575    | 19,575    | 16,200           | 16,200             | 3,375              |
|       | 51141          | EMT CERTIFICATE PAY            | 3,900     | 4,550     | 325       | 650              | 650                | -325               |
|       | 51318          | PERSONAL DAY PAYOUT RETIREMENT | 63,169    | 64,535    | 0         | 0                | 0                  | 0                  |
|       | 51322          | HOLIDAY PAYOUT RETIREMENT      | 5,390     | 0 1,555   | 0         | 0                | 0                  | 0                  |
|       |                | NNEL SERV                      | 424,021   | 415,806   | 19,900    | 16,850           | 16,850             |                    |

|       |                |                                |           |           |           | FY 2023   | FY 2023   | FY23        |
|-------|----------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|       |                |                                | FY 2020   | FY 2021   | FY 2022   | Mayor     | •         | Adopted Vs  |
| Org#  | Object#        | Object Description             | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
|       | 52360          | MEDICARE                       | 19,839    | 20,963    | 15,982    | 15,243    | 15,243    | 739         |
|       | 52385          | SOCIAL SECURITY                | 0         | 0         | 106       | 106       | 106       | (           |
|       | 52399          | UNIFORM ALLOWANCE              | 15,175    | 13,600    | 14,525    | 15,375    | 15,375    | -850        |
|       | 52504          | MERF PENSION EMPLOYER CONT     | 311,074   | 336,081   | 295,316   | 292,384   | 292,384   | 2,932       |
|       | 52917          | HEALTH INSURANCE CITY SHARE    | 264,518   | 295,270   | 319,328   | 336,190   | 336,190   | -16,862     |
| 03    | FRINGE BENEF   | ITS                            | 610,607   | 665,915   | 645,257   | 659,298   | 659,298   | -14,041     |
| 01274 | FIRE ENGINE 1  | 5                              | 2,149,876 | 2,154,773 | 1,897,135 | 1,837,651 | 1,837,651 | 59,484      |
| 01275 | FIRE ENGINE 1  | 6                              |           |           |           |           |           | (           |
|       | 51000          | FULL TIME EARNED PAY           | 1,285,376 | 1,349,561 | 1,361,297 | 1,385,413 | 1,385,413 | -24,116     |
| 01    | PERSONNEL SE   | RVICES                         | 1,285,376 | 1,349,561 | 1,361,297 | 1,385,413 | 1,385,413 | -24,116     |
|       | 51102          | ACTING PAY                     | 766       | 1,924     | 0         | 0         | 0         | (           |
|       | 51108          | REGULAR 1.5 OVERTIME PAY       | 369,886   | 346,942   | 0         | 0         | 0         | (           |
|       | 51126          | FIREWATCH OVERTIME             | 547       | 2,175     | 0         | 0         | 0         | (           |
|       | 51134          | TEMP SHIFT 2 DIFFERENTIAL      | 37,329    | 35,290    | 0         | 0         | 0         | (           |
|       | 51140          | LONGEVITY PAY                  | 24,780    | 24,045    | 25,425    | 24,450    | 24,450    | 975         |
|       | 51141          | EMT CERTIFICATE PAY            | 4,875     | 4,550     | 325       | 325       | 325       | (           |
|       | 51318          | PERSONAL DAY PAYOUT RETIREMENT | 72,603    | 80,657    | 0         | 0         | 0         | (           |
|       | 51322          | HOLIDAY PAYOUT RETIREMENT      | 5,927     | 0         | 0         | 0         | 0         | (           |
| 02    | OTHER PERSON   | NNEL SERV                      | 516,714   | 495,583   | 25,750    | 24,775    | 24,775    | 975         |
|       | 52360          | MEDICARE                       | 25,076    | 26,264    | 17,878    | 18,809    | 18,809    | -931        |
|       | 52385          | SOCIAL SECURITY                | 0         | 0         | 2,686     | 2,686     | 2,686     | (           |
|       | 52399          | UNIFORM ALLOWANCE              | 14,950    | 14,525    | 15,375    | 15,300    | 15,300    | 75          |
|       | 52504          | MERF PENSION EMPLOYER CONT     | 364,318   | 415,381   | 327,127   | 329,833   | 329,833   | -2,706      |
|       | 52917          | HEALTH INSURANCE CITY SHARE    | 324,661   | 362,522   | 359,258   | 383,092   | 383,092   | -23,834     |
| 03    | FRINGE BENEF   | ITS                            | 729,005   | 818,693   | 722,324   | 749,720   | 749,720   | -27,396     |
| 01275 | FIRE ENGINE 16 | 6                              | 2,531,095 | 2,663,837 | 2,109,371 | 2,159,908 | 2,159,908 | -50,537     |
| 01276 | FIRE UNASSIGN  | NED                            |           |           |           |           |           | (           |
|       | 51000          | FULL TIME EARNED PAY           | 4,451,710 | 4,365,835 | 4,811,691 | 4,938,079 | 4,938,079 | -126,388    |
|       | 51099          | CONTRACTED SALARIES            | 0         | 0         | 50,000    | 50,000    | 50,000    | C           |
| 01    | PERSONNEL SE   | RVICES                         | 4,451,710 | 4,365,835 | 4,861,691 | 4,988,079 | 4,988,079 | -126,388    |
|       | 51102          | ACTING PAY                     | 16,755    | 16,705    | 0         | 0         | 0         | (           |
|       | 51108          | REGULAR 1.5 OVERTIME PAY       | 802,383   | 1,035,617 | 0         | 0         | 0         | (           |
|       | 51118          | STAND-BY PAY                   | 41,448    | 47,691    | 0         | 0         | 0         | (           |
|       | 51126          | FIREWATCH OVERTIME             | 31,777    | 10,123    | 0         | 0         | 0         | (           |
|       | 51134          | TEMP SHIFT 2 DIFFERENTIAL      | 77,790    | 79,876    | 0         | 0         | 0         | (           |
|       | 51140          | LONGEVITY PAY                  | 71,600    | 76,350    | 65,700    | 61,500    | 61,500    | 4,200       |
|       | 51141          | EMT CERTIFICATE PAY            | 13,000    | 13,325    | 1,300     | 650       | 650       | 650         |
|       | 51156          | UNUSED VACATION TIME PAYOU     | 5,061     | 4,533     | 0         | 0         | 0         | (           |
|       | 51318          | PERSONAL DAY PAYOUT RETIREMENT | 200,388   | 218,259   | 0         | 0         | 0         | (           |
|       | 51322          | HOLIDAY PAYOUT RETIREMENT      | 29,177    | 8,212     | 0         | 0         | 0         | (           |
| 02    | OTHER PERSON   | INEL SERV                      | 1,289,380 | 1,510,690 | 67,000    | 62,150    | 62,150    | 4,850       |
|       | 52360          | MEDICARE                       | 73,924    | 80,642    | 65,650    | 65,134    | 65,134    | 516         |
|       | 52385          | SOCIAL SECURITY                | 1,897     | 0         | 0         | 8,825     | 8,825     | -8,825      |
|       | 52399          | UNIFORM ALLOWANCE              | 39,400    | 39,050    | 43,375    | 41,800    | 41,800    | 1,575       |
|       | 52504          | MERF PENSION EMPLOYER CONT     | 1,095,709 | 1,267,086 | 1,133,383 | 1,191,582 | 1,191,582 | -58,199     |
|       | 52917          | HEALTH INSURANCE CITY SHARE    | 987,715   | 1,093,838 | 1,173,824 | 1,160,733 | 1,160,733 | 13,091      |
| 03    | FRINGE BENEFI  | ITS                            | 2,198,645 | 2,480,616 | 2,416,232 | 2,468,074 | 2,468,074 | -51,842     |
| 01276 | FIRE UNASSIGN  | NED                            | 7,939,735 | 8,357,141 | 7,344,923 | 7,518,303 | 7,518,303 | -173,380    |

#### **PUBLIC SAFETY DIVISIONS**

## **WEIGHTS & MEASURES**

### Michael Sampieri Manager

#### **REVENUE SUMMARY**

| Object Description                   |         |         |         | FY 2023  | FY 2023   | FY23       |
|--------------------------------------|---------|---------|---------|----------|-----------|------------|
|                                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted A | Adopted Vs |
|                                      | Actuals | Actuals | Budget  | Proposed | Budget F  | Y22 Budget |
| 01285 WEIGHTS & MEASURES             |         |         |         |          |           |            |
| 41252 ANNUALCOMMERCIALSSCALECERTIFIC | 88,490  | 101,870 | 0       | 0        | 0         | 0          |
| 01285 WEIGHTS & MEASURES             | 88,490  | 101,870 | 0       | 0        | 0         | 0          |

#### APPROPRIATION SUMMARY

| Org#       | Object Description   |         |         |         | FY 2023  | FY 2023 | FY23        |
|------------|----------------------|---------|---------|---------|----------|---------|-------------|
|            |                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|            |                      | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01285 WEIG | HTS & MEASURES       |         |         |         |          |         |             |
| 01         | PERSONNEL SERVICES   | 121,301 | 1,389   | 0       | 0        | 0       | 0           |
| 02         | OTHER PERSONNEL SERV | 4,584   | 0       | 0       | 0        | 0       | 0           |
| 03         | FRINGE BENEFITS      | 49,827  | 591     | 0       | 0        | 0       | 0           |
| 04         | OPERATIONAL EXPENSES | 466     | 0       | 0       | 0        | 0       | 0           |
|            |                      | 176,179 | 1,980   | 0       | 0        | 0       | 0           |

#### PERSONNEL SUMMARY

#### Not Applicable

The City Council voted during the budget deliberation to transfer Department of Weights and Measures from Public Safety division into the Health and Social Services division in FY21. For Weights & Measures FY23 funded positions, please see Department of Weights & Measures information under Health & Social Services account #01586000.

#### PROGRAM SUMMARY

The Department of Weights and Measures protects the public consumer by maintaining and monitoring all scales, gas pump meters, oil truck meters, taxi cab meters, measured materials, and cords of wood; by randomly selecting and testing packages for weight accuracy; and by enforcing laws and regulations regarding weights and measures; by investigating consumer complaints, and by issuing licenses in accordance with Connecticut State Statutes.

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET WEIGHTS & MEASURES APPROPRIATION SUPPLEMENT

### APPROPRIATION SUPPLEMENT

|       |              |                             | FY 2020 | FY 2021 | FY 2022 | FY 2023<br>Mayor | FY 2023 | FY23<br>Adopted Vs |
|-------|--------------|-----------------------------|---------|---------|---------|------------------|---------|--------------------|
| Org#  | Object       | Diject Description          | Actuals | Actuals | Budget  | Proposed         | •       | FY22 Budget        |
| 01285 | WEIGHTS & N  | IEASURES                    |         |         |         |                  |         | 0                  |
|       | 51000        | FULL TIME EARNED PAY        | 121,301 | 1,389   | 0       | 0                | 0       | 0                  |
| 01    | PERSONNEL S  | ERVICES                     | 121,301 | 1,389   | 0       | 0                | 0       | 0                  |
|       | 51140        | LONGEVITY PAY               | 1,575   | 0       | 0       | 0                | 0       | 0                  |
|       | 51156        | UNUSED VACATION TIME PAYOU  | 3,009   | 0       | 0       | 0                | 0       | 0                  |
| 02    | OTHER PERSO  | NNEL SERV                   | 4,584   | 0       | 0       | 0                | 0       | 0                  |
|       | 52360        | MEDICARE                    | 1,600   | 17      | 0       | 0                | 0       | 0                  |
|       | 52504        | MERF PENSION EMPLOYER CONT  | 17,555  | 228     | 0       | 0                | 0       | 0                  |
|       | 52917        | HEALTH INSURANCE CITY SHARE | 30,672  | 346     | 0       | 0                | 0       | 0                  |
| 03    | FRINGE BENEF | FITS                        | 49,827  | 591     | 0       | 0                | 0       | 0                  |
|       | 54675        | OFFICE SUPPLIES             | 466     | 0       | 0       | 0                | 0       | 0                  |
| 04    | OPERATIONAL  | LEXPENSES                   | 466     | 0       | 0       | 0                | 0       | 0                  |
| 01285 | WEIGHTS & N  | IEASURES                    | 176,179 | 1,980   | 0       | 0                | 0       | 0                  |

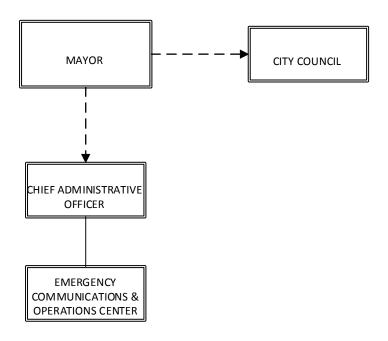
The City Council voted during the budget deliberation to transfer Department of Weights and Measures from Public Safety division into the Health and Social Services division in FY21. For Weights & Measures FY23 funded positions, please see Department of Weights & Measures information under Health & Social Services account #01586000.

### **PUBLIC SAFETY DIVISIONS**

# EMERGENCY COMMUNICATIONS & OPERATIONS CENTER

#### MISSION STATEMENT

The mission of the Emergency Communications and Operations Center is to protect the lives and property of citizens in the City of Bridgeport. This is done by providing 24-hour emergency 9-1-1 call taking, dispatching and emergency assistance by mobilizing and deploying personnel and resources, updating emergency operations plans and strategies, training emergency personnel, managing the emergency operations system, and warning and informing the public of emergencies and disasters. We strive to provide the highest degree of professionalism while providing service to citizens and public safety personnel.



# Scott Appleby Director of Emergency Management & Homeland Security

### **REVENUE SUMMARY**

| Object Description                |         |         |         | FY 2023  | FY 2023 | FY23        |
|-----------------------------------|---------|---------|---------|----------|---------|-------------|
|                                   | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|                                   | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01290 EMERGENCY OPERATIONS CENTER |         |         |         |          |         | 0           |
| 44399 EOC REIMBURSEMENTS          | 47,729  | 47,952  | 75,000  | 75,000   | 75,000  | 0           |
| 01290 EMERGENCY OPERATIONS CENTER | 47,729  | 47,952  | 75,000  | 75,000   | 75,000  | 0           |

### APPROPRIATION SUMMARY

| Org#       | Object Description      |           |           |           | FY 2023   | FY 2023   | FY23        |
|------------|-------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|            |                         | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|            |                         | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01290 EMER | GENCY OPERATIONS CENTER |           |           |           |           |           |             |
| 01         | PERSONNEL SERVICES      | 2,973,289 | 2,936,586 | 3,591,509 | 3,525,449 | 3,525,449 | 66,060      |
| 02         | OTHER PERSONNEL SERV    | 785,045   | 942,385   | 770,793   | 796,293   | 796,293   | -25,500     |
| 03         | FRINGE BENEFITS         | 1,356,446 | 1,440,074 | 1,696,945 | 1,706,942 | 1,706,942 | -9,997      |
| 04         | OPERATIONAL EXPENSES    | 199,911   | 232,989   | 395,635   | 388,635   | 388,635   | 7,000       |
| 05         | SPECIAL SERVICES        | 322,191   | 326,018   | 1,162,228 | 405,728   | 405,728   | 756,500     |
|            |                         | 5.636.882 | 5,878,052 | 7,617,110 | 6,823,047 | 6,823,047 | 794.063     |

### PERSONNEL SUMMARY

|                                |          |          |      |      |      |                             |           | FY2023    |           | FY 2023    |
|--------------------------------|----------|----------|------|------|------|-----------------------------|-----------|-----------|-----------|------------|
|                                |          |          |      |      |      |                             | FY2022    | Mayor     | FY2023    | Adopted    |
|                                |          |          |      |      |      |                             | Modified  | Proposed  | Adopted   | Vs FY 2022 |
| Org Code                       | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                       | Budget    | Budget    | Budget    | Budget     |
|                                | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SPECIAL PROJECT COORDINATOR | 75,771    | 76,718    | 76,718    | -947       |
|                                | 44.00    | 44.00    | 3.00 | 0.00 | 0.00 | PUB SAFETY TCO              | 2,527,083 | 2,414,671 | 2,414,671 | 112,412    |
|                                | 9.00     | 9.00     | 3.00 | 0.00 | 0.00 | PUBLIC SAFETY COMMUNICATIO  | 704,727   | 730,080   | 730,080   | -25,353    |
|                                | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PUB SAFETY COMMUNICATIONS   | 86,956    | 88,043    | 88,043    | -1,087     |
|                                | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DIRECTOR -EMERGENCY SERVICE | 112,659   | 131,625   | 131,625   | -18,966    |
| 01290000                       | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | RECEPTIONIST/CLERK          | 84,313    | 84,312    | 84,312    | 1          |
| <b>EMERGENCY OPERATIONS CE</b> | 57.00    | 57.00    | 6.00 | 0.00 | 0.00 |                             | 3,591,509 | 3,525,449 | 3,525,449 | 66,060     |

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

EMERGENCY COMMUNICATIONS & OPERATIONS CENTER

PROGRAM HIGHLIGHTS

|  | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS                                     | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| EMERGENCY COMMUNICATION CENTER                         |           |           |           |           |           |           |
| 911 calls received                                     | 119,063   | 118,706   | 102,420   | 110,783   | 56,391    | 112,782   |
| Police   | 138,584   | 119,588   | 115,576   | 78,102    | 39,573    | 112,700   |
| Fire   | 19,777    | 21,000    | 17,245    | 16,081    | 8,898     | 17,200    |
| EMS  | 29,192    | 31,719    | 30,803    | 28,592    | 14,482    | 29,150    |
| Non-911 calls received                                 | 248,954   | 139,940   | 124,039   | 108,117   | 54,058    | 113,850   |
| Total call volume                                      | 368,017   | 258,646   | 226,459   | 341,675   | 173,402   | 346,800   |
| State Standard Achievement                             | 87.61%    | 92.51%    | 93.73%    | 97%       | 95%       | 97%       |
| EMERGENCY OPERATIONS CENTER                            |           |           |           |           |           |           |
|  |           |           |           |           |           |           |
| CERT/MRC Team Members                                  | 468       | 550       | 548       | 562       | 557       | 577       |
| Community Preparedness Training Sessions               | 331       | 342       | 328       | 278       | 102       | 228       |
| Community Preparedness Outreach Campaigns              | 35        | 38        | 15        | 15        | 8         | 15        |
| Community Preparedness Targeted Population             | 10000     | 10000     | 10000     | 10000     | 5325      | 15000     |
| School Drills (public, private, charter, universities) | 678       | 743       | 67        | 673       | 263       | 620       |
| EOC Activations  | 253       | 263       | 267       | 282       | 147       | 294       |
| EOC Call Volume (estimated)                            | 7343      | 10304     | 15023     | 24321     | 17607     | 35214     |
| EOC Operation Care (Homeless Initiative Served)        | 380       | 400       | 122       | 431       | 184       | 184       |
| EOC Grant Management                                   | \$786,000 | \$787,000 | \$386,000 | \$752,320 | \$313,000 | \$754,125 |

### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Continue to conduct city-wide emergency training and outreach as it relates to prevention, preparedness, response, and recovery of all hazards associated with emergency communications and operations. (MG1 & MG3)
- 2. Continue to implement strategies and technology that analyze and assess emergency communications & operations to ensure efficiency and effectiveness of services provided to the community before, during and after emergencies and disasters. (MG3)
- 3. Continue to maintain federal and state standards associated with emergency communications & operations.

### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. Continue to implement emergency planning strategies that incorporate the "whole community" approach while expanding our advanced collaboration amongst all city emergency communications & operations stakeholders. (MG1 & MG3)
- 2. Continue to assess threats, risks and vulnerabilities of hazards that can impact the City and implement strategies that will allow the City, its buildings and properties to be more resilient. (MG3)
- 3. Implement an occupational health and wellness program for all ECOC staff.

### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. Continue to explore grant funding opportunities that can assist the City's emergency communications & operations before, during and after emergencies and disasters.
- 2. Establish a path towards accreditation for the Emergency Communications and Operations Center.

### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. Implement a new restructuring strategy of the department to allow for the handling of Emergency Medical Dispatch, community outreach/education, interdisciplinary training, which includes new positions, standards and programs. <u>Status:</u> Restructuring strategy introduced to the City but needed to be revisited due to City financial constraints. Restructuring strategy again being submitted for new fiscal year.
- 2. Continue to conduct citywide emergency training and outreach as it relates to prevention, preparedness, response, and recovery of all hazards associated with emergency communications and operations. <u>Status:</u> Due to COVID many trainings and in person outreach were minimal. We did conduct a mass casualty drill with Bridgeport Hospital, virtual Airport Drill, held 2 virtual CERT Awareness Sessions and participated in a UI drill.
- 3. Continue to implement strategies & technology that analyze and assess emergency communications & operations to ensure efficiency and effectiveness of services provided to the community before, during and after emergencies and disasters. <a href="Status: Participate in on-going collaborative meetings">Status: Participate in on-going collaborative meetings</a> between police, fire, Nexgen, ITS, and CAO departments. Continue to analyze daily operational statistics to ensure achievement of State and Federal standards as they relate to 911 call processing and EOC deliverables. Through a 2018 Capital Funding Communications Infrastructure Enhancement Plan, the city purchased new 911 consoles, radio equipment and has joined the State of CT Land Mobile Radio Network (CLMRN). Also redesigned the Emergency Communications Center.
- 4. Continue to maintain federal and state standards associated with emergency communications & operations. <u>Status:</u> The strategy implemented has allowed us to achieve an average between 95% to 97% compliance with the State 911 standard, we are dispatching fire calls within the Federal standard of 2 minutes on average and are dispatching police priority 1 calls within the National standard of 10 minutes.
- 5. Continue to implement emergency planning strategies that incorporate the 'whole community" approach while expanding our advanced collaboration amongst all city emergency communications and operations stakeholders. <u>Status</u>: Throughout the COVID pandemic the City ECOC was collaboratively working with the entire community to ensure the safety and protection of Bridgeport.
- 6. Continue to assess threats, risks and vulnerabilities of hazards that can impact the city and implement strategies that will allow the city to be more resilient. **Status**: The ECOC continues to assess all risks, threats, and vulnerabilities. Through the COVID pandemic various implementation strategies that the ECOC and DPH implemented reduced the positive case rate from one of the highest to one of the lowest for a large municipality.
- 7. Launch implementation of Emergency Medical Dispatch within the Emergency Communications. <u>Status:</u> Implementation was delayed due to fiscal constraints. However, a strategy to incorporate this service has been submitted again for this coming budget year.
- 8. Implement an occupational health and wellness program for ECOC staff. <u>Status</u>: We have identified space within the ECOC to create a Wellness Room and will be teaming up with Bridgeport Hospital on establishing this space to decompress, learn wellness tips and healthy habits.
- 9. Continue to explore grant funding opportunities that can assist the City's emergency communications and operations before, during and after emergencies and disasters. *Status*: *The City EOC was awarded*

- a 2020 Port Security Grant for over \$200,000. The EOC was also instrumental in ensuring disaster relief assistance for our community following TS Isais, TS Ida and for COVID. EOC continues to work with Central Grants on COVID reimbursement as well.
- 10. Establish a path towards accreditation for the Emergency Communications and Operations Center. <u>Status:</u> The ECOC continues to exceed federal and state standards and will be focusing 2022 to plan for accreditation for both the EOC and ECC.

### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. The ECC continues to be one of the highest achievers out of the largest municipalities within CT in meeting the State of CT 911 Standards.
- 2. Bridgeport was the first large municipality to provide mutual aid to another large dispatch center with the State during this COVID crisis.
- 3. The Bridgeport EOC continues to be a leader in the COVID response by implementing new strategies that have been adopted by other jurisdictions in the fight to flatten the curve.

| Goals                         | Original target | Actual or      | Reason for shortfall/success.             |
|-------------------------------|-----------------|----------------|---|
|                               | percentage (%)  | Estimated      |   |
|                               | of goals to be  | percentage     |   |
|                               | completed July  | (%) of goals   |   |
|                               | - June (2021-   | achieved July- |   |
|                               | 2022).          | June (2021-    |   |
|                               | ,               | 2022).         |   |
| FY 2021-2022 Short-Term (ST)  |                 |                |   |
| Goals (Less than 1 year).     |                 |                |   |
| ST#1                          | 100%            | 0%             | Funding constraints and approvals.        |
| ST#2                          | 100%            | 75%            | COVID restrictions.                       |
| ST#3                          | 100%            | 99.9%          | On-going process.                         |
| ST#4                          | 100%            | 95%-97%        | On-going process. New infrastructure &    |
|                               |                 |                | network installed.                        |
| FY 2021-2022 Medium-Term      |                 |                |   |
| (MT) Goals (1-5 Years).       |                 |                |   |
| MT#1                          | 100%            | 90%            |   |
| MT#2                          | 100%            | 90%            |   |
| MT#3                          | 100%            | 0%             | Funding constraints and city approvals to |
|                               |                 |                | align with strategy.                      |
| MT#4                          | 100%            | 25%            | Room identified, partner identified, and  |
|                               |                 |                | goal is on track for completion.          |
| FY 2021-2022 Long-Term (LT)   |                 |                |   |
| Goals (Greater than 5 years). |                 |                |   |
| LT#1                          | 100%            | 75%            | On-going process.                         |
| LT#2                          | 100%            | 0%             | Necessary restructuring needed before     |
|                               |                 |                | accreditation can move forward.           |





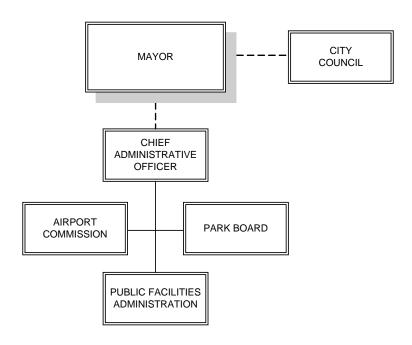
|       |                  |   | FY 2020                     | FY 2021                   | FY 2022                | FY 2023<br>Mayor       | FY 2023<br>Adopted     | FY23<br>Adopted Vs  |
|-------|------------------|---|-----------------------------|---------------------------|------------------------|------------------------|------------------------|---------------------|
| Org#  | Object           | # Object Description                                      | Actuals                     | Actuals                   | Budget                 | Proposed               | Budget                 | FY22 Budget         |
| 01290 | <b>EMERGENCY</b> | OPERATIONS CENTER   |                             |                           |                        |                        |                        | 0                   |
|       | 51000            | FULL TIME EARNED PAY                                      | 2,973,289                   | 2,936,586                 | 3,591,509              | 3,525,449              | 3,525,449              | 66,060              |
| 01    | PERSONNEL S      | ERVICES   | 2,973,289                   | 2,936,586                 | 3,591,509              | 3,525,449              | 3,525,449              | 66,060              |
|       | 51102            | ACTING PAY  | 3,242                       | 0                         | 0                      | 0                      | 0                      | 0                   |
|       | 51106            | REGULAR STRAIGHT OVERTIME                                 | 42,136                      | 43,372                    | 0                      | 0                      | 0                      | 0                   |
|       | 51108            | REGULAR 1.5 OVERTIME PAY                                  | 225,420                     | 346,885                   | 456,443                | 456,443                | 456,443                | 0                   |
|       | 51116            | HOLIDAY 2X OVERTIME PAY                                   | 56,377                      | 58,768                    | 16,000                 | 16,000                 | 16,000                 | 0                   |
|       | 51122            | SHIFT 2 - 1.5X OVERTIME                                   | 128,103                     | 140,373                   | 100,000                | 100,000                | 100,000                | 0                   |
|       | 51124            | SHIFT 2 - 2X OVERTIME                                     | 60,053                      | 62,720                    | 60,000                 | 60,000                 | 60,000                 | 0                   |
|       | 51128            | SHIFT 3 - 1.5X OVERTIME                                   | 114,453                     | 116,858                   | 26,000                 | 26,000                 | 26,000                 | 0                   |
|       | 51130            | SHIFT 3 - 2X OVERTIME                                     | 51,577                      | 55,231                    | 40,000                 | 40,000                 | 40,000                 | 0                   |
|       | 51138            | NORMAL STNDRD SHIFT DIFFER                                | 73,397                      | 73,437                    | 65,000                 | 65,000                 | 65,000                 | 0                   |
|       | 51140            | LONGEVITY PAY   | 24,750                      | 32,881                    | 7,350                  | 32,850                 | 32,850                 | -25,500             |
|       | 51156            | UNUSED VACATION TIME PAYOU                                | 5,538                       | 11,859                    | 0                      | 0                      | 0                      | 0                   |
| 02    | OTHER PERSO      |   | 785,045                     | 942,385                   | 770,793                | 796,293                | 796,293                | -25,500             |
|       | 52360            | MEDICARE  | 51,740                      | 53,078                    | 46,782                 | 46,512                 | 46,512                 | 270                 |
|       | 52385            | SOCIAL SECURITY   | 4,625                       | 83                        | 24,500                 | 34,718                 | 34,718                 | -10,218             |
|       | 52399            | UNIFORM ALLOWANCE   | 7,200                       | 7,800                     | 8,800                  | 8,800                  | 8,800                  | 0 22 200            |
|       | 52504<br>52917   | MERF PENSION EMPLOYER CONT<br>HEALTH INSURANCE CITY SHARE | 525,466                     | 636,546                   | 684,511                | 767,879                | 767,879<br>849,033     | -83,368             |
| 03    | FRINGE BENEI     |   | 767,415<br><b>1,356,446</b> | 742,568                   | 932,352                | 849,033                | •                      | 83,319              |
| US    | 53110            | WATER UTILITY   | 1,063                       | <b>1,440,074</b><br>4,716 | <b>1,696,945</b> 5,600 | <b>1,706,942</b> 5,600 | <b>1,706,942</b> 5,600 | - <b>9,997</b><br>0 |
|       | 53110            | SEWER USER FEES   | 904                         | 769                       | 2,000                  | 2,000                  | 2,000                  | 0                   |
|       | 53120            | ELECTRIC UTILITY SERVICES                                 | 118,920                     | 117,743                   | 180,000                | 180,000                | 180,000                | 0                   |
|       | 53140            | GAS UTILITY SERVICES                                      | 16,479                      | 15,048                    | 19,000                 | 19,000                 | 19,000                 | 0                   |
|       | 53605            | MEMBERSHIP/REGISTRATION FEES                              | 539                         | 291                       | 1,000                  | 1,000                  | 1,000                  | 0                   |
|       | 53610            | TRAINING SERVICES   | 3,605                       | -2,187                    | 25,000                 | 25,000                 | 25,000                 | 0                   |
|       | 53720            | TELEPHONE SERVICES  | 12,051                      | 5,198                     | 15,000                 | 15,000                 | 15,000                 | 0                   |
|       | 53725            | TELEVISION SERVICES                                       | 1,112                       | 2,109                     | 2,160                  | 2,160                  | 2,160                  | 0                   |
|       | 54020            | COMPUTER PARTS  | 423                         | 1,059                     | 5,000                  | 6,000                  | 6,000                  | -1,000              |
|       | 54545            | CLEANING SUPPLIES   | 1,370                       | 1,915                     | 2,500                  | 2,500                  | 2,500                  | 0                   |
|       | 54550            | COMPUTER SOFTWARE   | 4,500                       | 50,000                    | 71,275                 | 71,275                 | 71,275                 | 0                   |
|       | 54555            | COMPUTER SUPPLIES   | 1,522                       | 1,525                     | 3,500                  | 3,500                  | 3,500                  | 0                   |
|       | 54560            | COMMUNICATION SUPPLIES                                    | 38                          | 4,280                     | 4,500                  | 4,500                  | 4,500                  | 0                   |
|       | 54595            | MEETING/WORKSHOP/CATERING FOOD                            | 3,076                       | 3,477                     | 3,000                  | 3,000                  | 3,000                  | 0                   |
|       | 54610            | DIESEL  | 630                         | 739                       | 3,000                  | 3,000                  | 3,000                  | 0                   |
|       | 54675            | OFFICE SUPPLIES   | 7,020                       | 6,009                     | 8,000                  | 8,000                  | 8,000                  | 0                   |
|       | 54720            | PAPER AND PLASTIC SUPPLIES                                | 0                           | 1,000                     | 1,000                  | 1,000                  | 1,000                  | 0                   |
|       | 54725            | POSTAGE   | 839                         | -42                       | 1,000                  | 1,000                  | 1,000                  | 0                   |
|       | 54745            | UNIFORMS  | 2,999                       | 913                       | 3,300                  | 3,300                  | 3,300                  | 0                   |
|       | 55055            | COMPUTER EQUIPMENT  | 15,682                      | 3,900                     | 25,000                 | 17,000                 | 17,000                 | 8,000               |
|       | 55155            | OFFICE EQUIPMENT RENTAL/LEAS                              | 3,924                       | 4,527                     | 4,800                  | 4,800                  | 4,800                  | 0                   |
|       | 55175            | PUBLIC SAFETY EQUIPMENT                                   | 3,213                       | 10,000                    | 10,000                 | 10,000                 | 10,000                 | 0                   |
| 04    | OPERATIONA       | L EXPENSES  | 199,911                     | 232,989                   | 395,635                | 388,635                | 388,635                | 7,000               |
|       | 56045            | BUILDING MAINTENANCE SERVICE                              | 45,041                      | 49,375                    | 50,000                 | 55,000                 | 55,000                 | -5,000              |
|       | 56065            | COMMUNICATION EQ MAINT SVCS                               | 167,646                     | 172,147                   | 215,228                | 200,228                | 200,228                | 15,000              |
|       | 56170            | OTHER MAINTENANCE & REPAIR S                              | 12,888                      | 13,169                    | 13,000                 | 15,000                 | 15,000                 | -2,000              |
|       | 56175            | OFFICE EQUIPMENT MAINT SRVCS                              | 1,745                       | 1,736                     | 6,500                  | 6,500                  | 6,500                  | 0                   |
|       | 56180            | OTHER SERVICES  | 8,289                       | 6,043                     | 765,000                | 6,500                  | 6,500                  | 758,500             |
|       | 56225            | SECURITY SERVICES   | 86,581                      | 81,838                    | 110,000                | 120,000                | 120,000                | -10,000             |
|       | 59015            | PRINTING SERVICES   | 0                           | 1,710                     | 2,500                  | 2,500                  | 2,500                  | 0                   |
| 05    | SPECIAL SERV     | ICES  | 322,191                     | 326,018                   | 1,162,228              | 405,728                | 405,728                | 756,500             |
| 01290 | <b>EMERGENCY</b> | OPERATIONS CENTER   | 5,636,882                   | 5,878,052                 | 7,617,110              | 6,823,047              | 6,823,047              | 794,063             |

#### PUBLIC FACILITIES DIVISIONS

## PUBLIC FACILITIES ADMINISTRATION

#### MISSION STATEMENT

The Mission of Public Facilities Administration is to plan, organize, staff, direct and manage all units of the Public Facilities Department under its jurisdiction as prescribed in the City Charter. In this capacity, Public Facilities advises the Mayor, City Council and all boards, commissions and departments in matters relating to public facilities and infrastructure. The Public Facilities Department is comprised of fourteen divisions: Roadway, Sanitation/Recycling, Transfer Station, Municipal Garage, Facilities Maintenance, Parks, Recreation, Golf Course, Engineering, Airport, Harbormaster, Zoo, Construction Management Services and Public Facilities Administration. The Administration division provides payroll, personnel, budgeting, financial, purchasing, administrative, capital, construction, permits, organizational, supervisory and management services for all its divisions.



### Craig Nadrizny Acting Director Public Facilities

### **REVENUE SUMMARY**

|              | Object Description             |           |           |         | FY 2023  | FY 2023 | FY23        |
|--------------|--------------------------------|-----------|-----------|---------|----------|---------|-------------|
|              |                                | FY 2020   | FY 2021   | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|              |                                | Actuals   | Actuals   | Budget  | Proposed | Budget  | FY22 Budget |
| 01300 PUBLIC | FACILITIES ADMINISTRATI        |           |           |         |          |         |             |
| 41349        | TITAN ENERGY SALE              | 51,873    | 31,542    | 58,500  | 33,000   | 33,000  | -25,500     |
| 41350        | CPOWER ENERGY SALE             | 0         | 17,751    | 15,000  | 15,500   | 15,500  | 500         |
| 41650        | PARKING VIOLATIONS             | 966,655   | 720,965   | 0       | 0        | 0       | 0           |
| 41654        | CONTRACTORS' STREET LICENSE    | 17,325    | 16,125    | 22,000  | 22,000   | 22,000  | 0           |
| 41655        | CONTRACTORS' SIDEWALK LICENSE  | 4,050     | 2,925     | 6,000   | 8,000    | 8,000   | 2,000       |
| 41656        | STREET EXCAVATING PERMITS      | 68,400    | 121,200   | 100,000 | 100,000  | 100,000 | 0           |
| 41657        | SIDEWALK EXCAVATING PERMITS    | 3,975     | 12,175    | 11,000  | 15,000   | 15,000  | 4,000       |
| 41658        | CONTRACTORS' DUMP LICENSES     | 14,200    | 9,000     | 15,000  | 15,000   | 15,000  | 0           |
| 41661        | VENDORSREGISTRATIONFEES/LICENS | 0         | 0         | 0       | 0        | 0       | 0           |
| 41662        | SIDEWALK OCCUPANCY PERMITS     | 3,100     | 1,600     | 4,000   | 4,000    | 4,000   | 0           |
| 41664        | PARKING METER COLLECTIONS      | 364,860   | 163,951   | 250,000 | 250,000  | 250,000 | 0           |
| 41666        | SALE OF SCRAP METAL            | 103,504   | 173,312   | 120,000 | 175,000  | 175,000 | 55,000      |
| 41667        | OCCUPANCY PERMIT FINES         | 0         | 100       | 0       | 0        | 0       | 0           |
| 41668        | SIDEWALKEXCAVATINGPERMITFINES  | 0         | 200       | 500     | 500      | 500     | 0           |
| 41669        | STREET EXCAVATING PERMIT FINES | 0         | 0         | 500     | 500      | 500     | 0           |
| 41670        | COMMERCIAL DUMPING TIP FEES    | 48,621    | 52,775    | 150,000 | 85,000   | 85,000  | -65,000     |
| 41673        | SIDEWALK REPAIR FEE            | 0         | 0         | 300     | 300      | 300     | 0           |
| 1300 PUBLIC  | FACILITIES ADMINISTRATI        | 1,646,564 | 1,323,621 | 752,800 | 723,800  | 723,800 | -29,000     |

### APPROPRIATION SUMMARY

| Org#        | Object Description          |            |            |            | FY 2023    | FY 2023    | FY23        |
|-------------|-----------------------------|------------|------------|------------|------------|------------|-------------|
|             |                             | FY 2020    | FY 2021    | FY 2022    | Mayor      | Adopted    | Adopted Vs  |
|             |                             | Actuals    | Actuals    | Budget     | Proposed   | Budget     | FY22 Budget |
| 01300 PUBLI | IC FACILITIES ADMINISTRATI  |            |            |            |            |            |             |
| 01          | PERSONNEL SERVICES          | 1,751,645  | 1,577,872  | 1,661,242  | 1,898,525  | 1,898,525  | -237,283    |
| 02          | OTHER PERSONNEL SERV        | 26,705     | 30,571     | 11,325     | 11,775     | 11,775     | -450        |
| 03          | FRINGE BENEFITS             | 1,226,495  | 1,625,654  | 1,684,126  | 1,849,319  | 1,849,319  | -165,193    |
| 04          | <b>OPERATIONAL EXPENSES</b> | 4,564      | 4,257      | 4,990      | 4,990      | 4,990      | 0           |
| 06          | OTHER FINANCING USES        | 11,195,500 | 12,194,243 | 13,550,000 | 14,100,000 | 14,100,000 | -550,000    |
|             |                             | 14.204.908 | 15.432.597 | 16.911.683 | 17.864.609 | 17.864.609 | -952.926    |

### PERSONNEL SUMMARY

|                         |          |          |      |      |      |                              |           | FY2023    |           | FY 2023    |
|-------------------------|----------|----------|------|------|------|------------------------------|-----------|-----------|-----------|------------|
|                         |          |          |      |      |      |                              | FY2022    | Mayor     | FY2023    | Adopted    |
|                         |          |          |      |      |      |                              | Modified  | Proposed  | Adopted   | Vs FY 2022 |
| Org Code                | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                        | Budget    | Budget    | Budget    | Budget     |
|                         |          |          |      |      |      |                              |           |           |           |            |
|                         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DIRECTOR OF PUBLIC FACILITY  | 137,885   | 142,401   | 142,401   | -4,516     |
|                         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SPECIAL PROJECTS COORDINATO  | 83,932    | 83,932    | 83,932    | 0          |
|                         | 1.00     | 2.00     | 1.00 | 1.00 | 0.00 | DEPUTY DIRECTOR OF PUBLIC FA | 137,885   | 279,218   | 279,218   | -141,333   |
|                         | 1.00     | 0.00     | 0.00 | 0.00 | 1.00 | PROJECT MANAGER *            | 94,207    | 0         | 0         | 94,207     |
|                         | 3.00     | 3.00     | 0.00 | 0.00 | 0.00 | SPECIAL PROJECT COORDINATOR  | 233,362   | 234,396   | 234,396   | -1,034     |
|                         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SENIOR OFFICE MANAGER        | 90,765    | 82,198    | 82,198    | 8,567      |
|                         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DATA ANALYST                 | 63,084    | 63,084    | 63,084    | 0          |
|                         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ACCOUNTANT                   | 80,308    | 90,885    | 90,885    | -10,577    |
|                         | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | SPECIAL PROJECTS COORDINATO  | 174,646   | 161,748   | 161,748   | 12,898     |
|                         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | BUDGET/POLICY ANALYST        | 91,461    | 92,604    | 92,604    | -1,143     |
|                         | 0.50     | 0.50     | 0.00 | 0.00 | 0.00 | ASST SPECIAL PROJECT MANAGE  | 35,190    | 35,190    | 35,190    | 0          |
|                         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PERMIT SUPERVISOR            | 98,192    | 99,419    | 99,419    | -1,227     |
|                         | 0.00     | 0.00     | 0.00 | 0.00 | 0.00 | CENTRAL MAINTENANCE SUPERV   | 0         | 0         | 0         | 0          |
|                         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | CONTRACT COMPLIANCE OFFICE   | 88,196    | 87,323    | 87,323    | 873        |
|                         | 1.00     | 2.00     | 1.00 | 1.00 | 0.00 | DIRECTOR OF CONSTRUCTION SE  | 131,938   | 256,498   | 256,498   | -124,560   |
|                         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | OFFICE COORDINATOR           | 57,118    | 58,260    | 58,260    | -1,142     |
|                         | 0.00     | 1.00     | 0.00 | 1.00 | 0.00 | SPECIAL PROJECT MANAGER **   | 0         | 81,355    | 81,355    | -81,355    |
| 01300000                | 1.00     | 1.00     | 0.00 | 0.00 |      | PAYROLL COMPENSATION PROCI   | 63,073    | 50,014    | 50,014    | 13,059     |
| PUBLIC FACILITIES ADMIN | 18.50    | 20.50    | 2.00 | 3.00 | 1.00 |                              | 1,661,242 | 1,898,525 | 1,898,525 | -237,283   |

<sup>\*</sup> The Project Manager position in this department is being unfunded in the FY23 budget and it is being replaced with the desperately needed Director of Construction Manager position at annual salary of \$122,911.

<sup>\*\*</sup> The Special Project Manager position is being transferred from the Health Department(Housing Code) account number 01556000-51000 in FY22 into Public Facilities Administration department account #01300000-51000 in FY23.



|                                 | ACTUAL       | ACTUAL       | ACTUAL       | ACTUAL       | 6 MONTH     | ESTIMATED TOTAL |
|---------------------------------|--------------|--------------|--------------|--------------|-------------|-----------------|
| SERVICE INDICATORS              | 2017-2018    | 2018-2019    | 2019-2020    | 2020-2021    | 2021-2022   | 2021-2022       |
| PUBLIC FACILITIES ADMINISTRATIO | N            |              |              |              |             |                 |
| Total Worker's Comp Claims      | \$1,078,190  | \$1,224,330  | \$874,538    | \$1,406,711  | \$569,120   | \$1,138,240     |
| Indemnity                       | \$534,338    | \$531,461    | \$482,985    | \$854,075    | \$295,388   | \$590,775       |
| Medical and Expenses            | \$543,852    | \$692,784    | \$391,553    | \$552,635    | \$273,732   | \$547,465       |
| Sick Time Hours                 | 8,765        | 8,943        | 8,142        | 7,385        | 4,860       | 9,720           |
| Capital Improvement Projects    | 77           | 75           | 74           | 75           | 77          | 79              |
| Calls Received (est.)           | 11,350       | 11,350       | 11,350       | 11,350       | 11,350      | 11,350          |
| PAYROLL & PURCHASING            |              |              |              |              |             |                 |
| Amount of Payroll Processed     | \$10,632,119 | \$10,488,060 | \$10,826,727 | \$10,994,799 | \$5,906,780 | \$11,813,560    |
| F/T Employees entered in P/R    | 121          | 129          | 134          | 141          | 141         | 141             |
| Number Requisitions             | 2,191        | 2,560        | 1,731        | 1,876        | 1,488       | 1,999           |
| Vendors                         | 320          | 330          | 371          | 360          | 314         | 360             |

### FY 2022 - 2023 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Continue to follow protocol and provide effective procedures as well as rapid response by trades and custodial services to continue safe operations during Covid pandemic. (MG1)
- 2. Continue to help provide parks, courts and restroom improvements throughout City to provide enhanced safe outdoor recreation opportunities during pandemic and after. (MG3)
- 3. Continue improvements to City facilities. (MG3)
- 4. Replace and repair City building parking decks and rooves to address water infiltration which leads to weakened structures and potential health hazards. (Police HQ decks, Sylvan St PAL, Evergreen St Fire training facility, Klein, Kennedy Stadium, Wonderland of Ice). (MG3)
- 5. Rebuild offices in City Hall basement destroyed by flooding from Tropical Storm Ida, including waterproofing building to prevent future flooding.
- 6. Repave City parking lots to improve drainage and safety issues at Seaside Park, City Hall, and Wonderland of Ice. (MG3, MG4)
- 7. Continue to provide solid waste collection and disposal in most cost-effective and environmentally responsible manner available. (MG4)

### FY 2022 - 2023 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Continue crackdown on illegal dumping through use of surveillance cameras and increased law enforcement. (MG3)
- 2. Revise Transfer Station rules to hold commercial visitors responsible as such and charging them appropriately.
- 3. Enhance operations of Licenses and Permits, updating fees and Ordinances as needed, to improve responsiveness of outside agencies cutting into city streets. (MG3)
- 4. Work with other key City departments to re-establish vigorous enforcement of alternate side of street parking to provide better access to the curb for street sweeping, street vacuuming, snow removal and overall cleanup efforts. (MG3)
- 5. Continue to upgrade vehicle and equipment fleet, looking for opportunities to introduce more electric vehicles into regular use. (MG4)

#### FY 2022 - 2023 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Continue trends in reduced energy consumption and expenditure levels.
- 2. Work with other officials to develop improved recycling structure.

### FY 2021 - 2022 SHORT TERM GOALS STATUS UPDATE:

- 1. Continue to provide effective protocol and procedures as well as rapid response by trades and custodial services to continue safe operations during Covid pandemic. (MG1)
  - STATUS: Ongoing effort. Department has been at forefront of City's response, as office partitions were constructed, additional custodial services provided, and worker health monitoring all continued throughout the year, with employee quarantines when necessary, along with continued monitoring and schedule adjustments as warranted, in accordance with all CDC and CT Health Dept. protocol.
- 2. Help to provide parks, courts and restroom improvements throughout City to provide enhanced safe outdoor recreation opportunities during pandemic and after. (MG1, MG3)
  - STATUS: Meeting Goal. Resurfaced six tennis courts at Central HS, four at Puglio, and seven at Glenwood. Basketball courts repaired and resurfaced at Washington and Newfield parks, along with re-purposing of space to provide new handball court at Newfield, as well as extensive new fencing at that location. New restroom designed for Newfield with construction expected to begin spring 2022. Repaired and painted Seaside Park Bandshell. Installed new Flexi-pave walking track at Seaside Park. West Beach bathhouse renovated and painted. Seaside splashpad upgrades, curbs and fencing added. Washington Park splashpad curbs new. Dozens of grills and benches at Seaside, Beardsley, Newfield and Went. New dugout and fencing at Went. Many new automated refuse containers at various parks. Golf Course improvements including all new bunkers on Red course. New rooves at Kennedy Stadium set to proceed early spring 2022. See Parks section for additional information.
- 3. Enhance operations of Licenses and Permits, updating fees and Ordinances as needed, to improve responsiveness of outside agencies cutting into city streets. (MG2)
  - STATUS: Meeting goal, ongoing effort. New ordinance and updated fees have been sent to City Attorney for review. Two new positions will be requested for Permits Office for improved enforcement.
- 4. Reconstruction of City Hall of steps and ramp; design of North and South ends. (MG3) STATUS: Multiyear project. Vault beneath front steps being reconstructed mid-year FY22. ADA ramp design underway. Construction bid will then be conducted with construction projected warmer months of 2022.
- 5. Continue improvements to City facilities. (MG3)
  - STATUS: Numerous improvements conducted and being performed. Ongoing. New Energy Management systems installed at Ralphola Taylor and EOC. New parking/security improvements at City Hall and MMGC. Two new boilers to be installed at Police HQ spring 2022. East Side Senior Center designed and construction begun. City Hall basement offices being demoed from flood. Police Parking Decks assessed and designed. Elevators at MMGC assessed, with replacement projected during 2022. Brook Street shelter bathroom renovation. Annex doors replaced. New water heater at Annex. Two new air handlers at Fire HQ. New roof at Police evidence building. Klein Memorial getting new roof and extensive masonry repairs construction scheduled for spring 2022. Improvements at various firehouses. Partial list only -- efforts ongoing and never-ending.
- 6. Assist in relocation of remaining Health offices from 752 East Main Street to new location by providing building and grounds improvements at that new location. (MG3)
  - STATUS: Meeting goal. New location has been chosen at 115 Highland Ave (Wheeler Center) and is now in design with construction funding requested through capital.
- 7. Begin construction to convert old Engine 10 Putnam St. to new East Side Senior Center. (MG3) STATUS: Meeting goal. Design completed FY22, construction begun.

### FY 2021 - 2022 MEDIUM-TERM GOALS STATUS UPDATE:

1. Continue crackdown on illegal dumping through use of surveillance cameras and increased law enforcement. (MG3)

STATUS: Ongoing effort, never-ending. In first half of year, illegal dumping cleanup was performed on 90 days, with 276 man-days devoted across 1549 sites, picking up 235 tons of bulk, 540 pounds of metal and 996 tires. Working with Police Department, additional cameras have been installed in strategic locations while improving access to tip-lines, resulting in citations and helpful news coverage. Illegal tire dumping is a particularly expensive issue for Public Facilities. More than \$83,000 spent in FY21 on tire disposal fees alone, not counting labor. Also, continuing to work with Health Department to cite blighted properties and with OPED to maintain them if City takes over.

- 2. Revise Transfer Station rules and regulations to hold commercial visitors responsible as such and charging them appropriately.
  - STATUS: Reviewing and comparing other municipalities to create new fee structure to present to Council. Will likely need revised ordinances through cooperation with City Council, Mayor's Office, and City Attorney.
- 3. Work with other key City departments to re-establish vigorous enforcement of alternate side of street parking to provide better access to the curb for street sweeping, street vacuuming, snow removal and overall cleanup efforts.
  - STATUS: Continuing to work with Council members, Police, Administration, and Health Department to enhance and improve clean-up efforts.
- 4. Continue to upgrade vehicle and equipment fleet.
  - STATUS: Ongoing as fleet continue to age and replaced as needed. See Garage for additional information.

### FY 2021 - 2022 LONG-TERM GOALS STATUS UPDATE:

- 1. Continue trends in reduced energy consumption and expenditure levels.
  - STATUS: Ongoing. Working with UI to identify most strategic use of next allotment of UI Incentive Program monies. Most recently was LED changeover at Ralphola Taylor. Expect to replace windows at Police HQ during 2022. Also replacing old boilers with new efficient models at Police HQ spring 2022. Replaced two air handlers at Fire HQ fall 2021 and will examine third.
- 2. Work with other officials to develop improved recycling structure.
  - STATUS: Goal may be unattainable as it is a problem beyond the control of local officials or departments. Global markets have reduced the value of many commodities below zero. If the City were allowed to treat some recyclables as solid waste until the market returns, that would help our expenses. But that would violate statutes, and changing those statutes is a non-starter with DEEP. Recycling in recent years has cost approximately 30% more than refuse to tip, and as much as 40% of what is sent to be recycled ends up at the Wheelabrator solid waste incinerator anyway. Met with other municipal leaders representing towns in the recycling interlocal group but judged impossible to craft policy that aids the municipalities that state regulators might favor. Efforts continue.

### FY 2021-2022 ADDITIONAL TARGETED ACCOMPLISHMENTS

- 1. Implemented new testing and safety protocols, along with many office improvements to help operate safely throughout second year of global Covid-19 pandemic.
- 2. Designing 115 Highland Ave for relocation of remaining offices from 752 East Main St Health Dept.
- 3. Conducted structural assessments of City Hall and MMGC.
- 4. Completed design and initiated construction of new East Side Senior Center, renovation of old Engine 10 on Putnam Street.
- 5. Performed emergency move of offices following flooding of City Hall basement due to Tropical Storm Ida
- 6. Professional assessment of MMGC passenger elevators, with bid. Projecting replacement 2022.

- 7. Replacement of Klein Memorial roof and masonry work organized fall 2021 with construction slated for spring 2022.
- 8. Developed plan for snow truck drivers in climate of extreme scarcity of snowplow drivers. Will use Fire personnel in the event of sufficiently large storms.
- 9. Continued City Hall entrance/façade project with design of ramp, and construction of front stairs vault.
- 10. Completing assessment of Perry Memorial Arch and presenting capital plan for reconstruction/rehabilitation.
- 11. Wrapped up remaining streets left over from 2020 Paving Program and performed 2021 Paving Program resurfacing 136 City streets covering more than 17 miles.
- 12. Wayne Street Park construction begun with site work in Dec 2021, with main construction projected spring/summer 2022.
- 13. Developing online permit process for special events at parks.
- 14. Conducted Household Hazardous Waste Day, servicing more than a hundred households.
- 15. Landfill Hazardous Cell Stewardship Permit/closure in process.
- 16. Sewer/Stormwater Separation Assessment for federally mandated MS4 Compliance underway GIS mapping/inventory first step.
- 17. Police HQ parking decks assessment and design complete. Bid out winter 2021-2022. Project construction 2022.
- 18. Police HQ jail cells reconstructed to improve safety and security.
- 19. East Washington Ave Bridge closure engineering in progress.
- 20. Congress St bridge design projected complete in first quarter 2022.
- 21. Truck wash project at Public Facilities Complex -- installed oil/water separator, specific capital funds requested, projecting construction summer 2022.

| Goals  | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July-June (2021- 2022). | Reason for shortfall/success.   |
|--|--|--|---|
| FY 2021-2022 Short-Term Goals                  |  |  |   |
| (Less than 1 year).                            |  |  |   |
| Goal#1   | 100%   | 80%  | Pandemic continues, so not 100% possible, but making every effort.  |
| Goal#2   | 100%   | 100%   | Numerous parks improvements complete – courts, restrooms, facilities. But does not end; will have new list for summer 2022. |
| Goal#3   | 15%  | 15%  | Multi-year project. Moving to Medium goal.  |
| Goal#4   | 50%  | 50%  | Ramp design complete. Vault construction begun.   |
| Goal#5   | 100%   | 100%   | Numerous projects complete. More underway.  |
| FY 2021-2022 Medium-Term<br>Goals (1-5 Years). |  |  |   |
| Goal#1   | 25%  | 25%  | Illegal dumping constant effort.  |

| Goal#2   | 10% | 10% | Will need involvement across departments and City Council; new ordinances likely needed.  |
|--|-----|-----|---|
| Goal#3   | 50% | 50% | Alt-side parking enforcement improved for major sweeping effort needs to be sustained.    |
| Goal#4   | 50% | 50% | Utilizing available funding to keep equipment and vehicles operational.                   |
| FY 2021-2022 Long-Term Goals (Greater than 5 years). |     |     |   |
| Goal#1   | 20% | 20% | Energy efficiency never-ending.   |
| Goal#2   | 10% | 5%  | Recycling markets are global problem beyond local control. Discussing, drawing attention. |

### APPROPRIATION SUPPLEMENT

|       |               |                                |            |            |            | FY 2023    | FY 2023    | FY23        |
|-------|---------------|--------------------------------|------------|------------|------------|------------|------------|-------------|
|       |               |                                | FY 2020    | FY 2021    | FY 2022    | Mayor      | Adopted    | Adopted Vs  |
| Org#  | Object#       | Object Description             | Actuals    | Actuals    | Budget     | Proposed   | Budget     | FY22 Budget |
| 01300 | PUBLIC FACILI | TIES ADMINISTRATI              |            |            |            |            |            | 0           |
|       | 51000         | FULL TIME EARNED PAY           | 1,751,645  | 1,577,872  | 1,661,242  | 1,898,525  | 1,898,525  | -237,283    |
| 01    | PERSONNEL SE  | ERVICES                        | 1,751,645  | 1,577,872  | 1,661,242  | 1,898,525  | 1,898,525  | -237,283    |
|       | 51140         | LONGEVITY PAY                  | 17,475     | 13,125     | 11,325     | 11,775     | 11,775     | -450        |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 9,230      | 17,446     | 0          | 0          | 0          | 0           |
| 02    | OTHER PERSOI  | NNEL SERV                      | 26,705     | 30,571     | 11,325     | 11,775     | 11,775     | -450        |
|       | 52276         | WORKERS' COMP INDM - PUB F     | 750,000    | 575,448    | 575,448    | 610,000    | 610,000    | -34,552     |
|       | 52292         | WORKERS' COMP MED - PUB FA     | 0          | 414,795    | 485,000    | 515,000    | 515,000    | -30,000     |
|       | 52360         | MEDICARE                       | 20,568     | 24,589     | 20,294     | 24,650     | 24,650     | -4,356      |
|       | 52385         | SOCIAL SECURITY                | 2,160      | 3,240      | 19,788     | 17,487     | 17,487     | 2,301       |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 220,732    | 290,186    | 302,861    | 404,649    | 404,649    | -101,788    |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 233,034    | 317,397    | 280,735    | 277,533    | 277,533    | 3,202       |
| 03    | FRINGE BENEF  | ITS                            | 1,226,495  | 1,625,654  | 1,684,126  | 1,849,319  | 1,849,319  | -165,193    |
|       | 54555         | COMPUTER SUPPLIES              | 94         | 0          | 94         | 94         | 94         | 0           |
|       | 54675         | OFFICE SUPPLIES                | 4,470      | 4,257      | 4,544      | 4,544      | 4,544      | 0           |
|       | 54705         | SUBSCRIPTIONS                  | 0          | 0          | 352        | 352        | 352        | 0           |
| 04    | OPERATIONAL   | . EXPENSES                     | 4,564      | 4,257      | 4,990      | 4,990      | 4,990      | 0           |
|       | 53200         | PRINCIPAL & INTEREST DEBT SERV | 11,195,500 | 12,194,243 | 13,550,000 | 14,100,000 | 14,100,000 | -550,000    |
| 06    | OTHER FINANC  | CING USES                      | 11,195,500 | 12,194,243 | 13,550,000 | 14,100,000 | 14,100,000 | -550,000    |
| 01300 | PUBLIC FACILI | TIES ADMINISTRATI              | 14,204,908 | 15,432,597 | 16,911,683 | 17,864,609 | 17,864,609 | -952,926    |

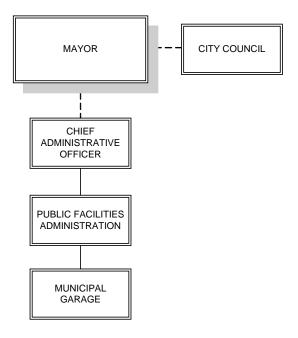
### PUBLIC FACILITIES DIVISIONS

## MUNICIPAL GARAGE

#### MISSION STATEMENT

The Municipal Garage has some responsibility for all City Vehicles. The entire fleet is registered through the Garage while maintenance is divided. The Garage maintains all City vehicles except for those utilized by the Police and Fire departments. The Garage schedules and performs routine maintenance to assure fleet safety, performs extensive repairs in-house, supervises repairs performed by outside vendors and maintains an inventory of parts to service vehicles and equipment. We operate within all State and Federal Standards.

The Garage performs these functions, totaling more than 3600 work orders annually on more than 700 vehicles and pieces of equipment, with one manager, one foreman, six mechanics, one welder, one servicer, one inventory-keeper and one clerk.



## FY 2022-2023 ADOPTED GENERAL FUND BUDGET MUNICIPAL GARAGE BUDGET DETAIL

## Craig Nadrizny Acting Director of Public Facilities

### REVENUE SUMMARY

## Not Applicable

### APPROPRIATION SUMMARY

| Org#       | Object Description   |           |           |           | FY 2023   | FY 2023   | FY23        |
|------------|----------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|            |                      | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|            |                      | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01305 MUNI | CIPAL GARAGE         |           |           |           |           |           |             |
| 01         | PERSONNEL SERVICES   | 521,116   | 673,317   | 800,555   | 791,939   | 791,939   | 8,616       |
| 02         | OTHER PERSONNEL SERV | 197,748   | 142,433   | 119,360   | 118,310   | 118,310   | 1,050       |
| 03         | FRINGE BENEFITS      | 246,399   | 350,119   | 384,089   | 351,336   | 351,336   | 32,753      |
| 04         | OPERATIONAL EXPENSES | 1,201,606 | 1,230,120 | 1,316,635 | 1,412,635 | 1,412,635 | -96,000     |
| 05         | SPECIAL SERVICES     | 320,136   | 357,051   | 361,350   | 362,150   | 362,150   | -800        |
|            |                      | 2.487.005 | 2.753.040 | 2.981.989 | 3,036,370 | 3,036,370 | -54.381     |

### PERSONNEL SUMMARY

|                  |          |          |      |      |      |                                  |          | FY2023   |         | FY 2023    |
|------------------|----------|----------|------|------|------|----------------------------------|----------|----------|---------|------------|
|                  |          |          |      |      |      |                                  | FY2022   | Mayor    | FY2023  | Adopted    |
|                  |          |          |      |      |      |                                  | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code         | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                            | Budget   | Budget   | Budget  | Budget     |
|                  | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | GARAGE CLERK                     | 47,799   | 47,799   | 47,799  | 0          |
|                  | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | AUTOMOTIVE PARTS SPECIALIST      | 54,320   | 54,320   | 54,320  | 0          |
|                  | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | <b>EQUIPMENT MECHANIC FOREMA</b> | 72,819   | 73,729   | 73,729  | -910       |
|                  | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | MANAGER MUNICIPAL GARAGE         | 95,776   | 96,973   | 96,973  | -1,197     |
|                  | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | WELDER                           | 74,560   | 74,560   | 74,560  | 0          |
|                  | 6.00     | 6.00     | 0.00 | 0.00 | 0.00 | FLEET MECHANIC                   | 404,281  | 404,278  | 404,278 | 3          |
| 01305000         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | AUTOMOTIVE SERVICER              | 51,000   | 40,280   | 40,280  | 10,720     |
| MUNICIPAL GARAGE | 12.00    | 12.00    | 0.00 | 0.00 | 0.00 |                                  | 800,555  | 791,939  | 791,939 | 8,616      |

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

### MUNICIPAL GARAGE

#### PROGRAM HIGHLIGHTS

|   | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS                                  | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| MUNICIPAL GARAGE                                    |           |           |           |           |           |           |
| Solid Waste Packers                                 | 28        | 28        | 27        | 28        | 28        | 28        |
| Light Vehicles                                      | 166       | 167       | 169       | 161       | 161       | 165       |
| Of these, # assigned to Departments                 | 166       | 167       | 169       | 161       | 161       | 165       |
| Of these, # using alternative fuel                  | 16        | 15        | 15        | 7         | 7         | 9         |
| Medium & Heavy Duty Vehicles                        | 88        | 89        | 87        | 82        | 82        | 94        |
| Heavy Duty Vehicles (vans, trucks & truck tractors) | 91        | 91        | 90        | 90        | 92        | 95        |
| Heavy Equipment Regular & Reserve                   | 20        | 21        | 20        | 20        | 20        | 20        |
| Light Equipment # of pieces                         | 187       | 187       | 187       | 187       | 189       | 191       |
| Total: all vehicles & equipment maintained by       |           |           |           |           |           |           |
| Garage  | 748       | 765       | 765       | 736       | 740       | 767       |
| FLEET REPAIRS                                       |           |           |           |           |           |           |
| Scheduled Maintenance                               | 425       | 540       | 553       | 601       | 635       | 655       |
| Unscheduled Maintenance                             | 2,700     | 2,675     | 2,775     | 3,505     | 3,607     | 3,657     |
| Annual Checks                                       | 81        | 81        | 100       | 150       | 150       | 157       |
| TOTAL WORK ORDERS:                                  | 3,206     | 3,296     | 3,428     | 4,256     | 4,392     | 4,469     |
|   |           |           |           |           |           |           |

### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Apply for grants to help purchase electric vehicles and equipment that will be friendly for the environment and will help reduce fuel cost. (MG4)
- 2. Continue to auction all surplus equipment that's beyond its useful life.
- 3. To extend the useful life of the City's heavy-duty snow trucks the Municipal Garage will sandblast, paint and repair the dump bodies to help reduce rust and corrosion.
- 4. Reduce vehicle idling by tracking GPS to help save the city on fuel costs and help reduce pollution. (MG4)
- 5. Continue to install backup cameras on snow trucks to enhance driver safety and reduce accidents during the winter months.

### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. Construct truck washing station to help extend life of City equipment and help control maintenance costs.
- 2. Reduce our parts inventory by auctioning old parts.
- 3. Re-write the City owned vehicle policy.
- 4. Build a satellite repair station in the Vehicle Storage Building to increase in-house repairs.

### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

1. Slowly replace all heavy-duty trucks that were built before 2009 that do not meet EPA emission standards. All trucks built after 2009 must be equipped with emission controls systems such as catalyzed diesel particular filters (DPF) and catalysts diesel capable of reducing harmful nitrogen oxide (NOx) emission to help control vehicle pollution. (MG4)

### FY 2021 - 2022 SHORT TERM GOAL STATUS UPDATE:

- 1. Reduce outside repair costs by doing more repairs in-house. **STATUS**: *Meeting goal. Two mechanics added: improving in-house capabilities.*
- 2. Start an apprentice program with students in automotive trade programs to prepare them for a career as a Mechanic. This opportunity will also help our city mechanics finish jobs faster with extra help.

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET MUNICIPAL GARAGE PROGRAM HIGHLIGHTS

**STATUS**: Meeting goal. Bullard-Havens student brought in, gaining skills, learning the profession and providing a new asset in the shop, helping to reduce need for outside help on small repairs and oil changes. Looking to keep this program going. Waiting on Bullard-Havens end of semester.

3. Enroll all mechanics in refresher trainings for vehicle emissions.

**STATUS**: Meeting Goal. City Mechanics have had the following training: Hotbox training, Forklift training, Ariel Truck Training, Sweeper training, Air brake training, Hazard Communication and Safety training, DEF after treatment training, COVID safety training, and snow trucks Rexroth controls training.

4. Auction all surplus equipment that are beyond their useful life.

**STATUS**: Met goal. The Municipal Garage sold over \$220,000 in surplus equipment and vehicles that were over 20 years of age.

### FY 2021 - 2022 MEDIUM-TERM GOALS STATUS UPDATE:

- 1. Work with administration to hire at least two heavy duty mechanics and one auto servicer to help reduce very high outside vendor service expense, reduce overtime and improve status of fleet. **STATUS**: Goal fulfilled. All positions filled. Will be looking to add another Automotive Servicer position in the future.
- 2. Reapply for the Volkswagen emissions settlement grant to replace three 2004 sanitation trucks. **STATUS**: Ongoing effort. Missed deadline. Preparing for next round of grant, working with DEEP to establish eligibility of vehicles.
- 3. Purchase and install wireless back up cameras for all plow trucks to enhance driver safety and reduce accidents during the winter months.
  - **STATUS**: Efforts ongoing. Installed cameras in 10 snow trucks this year.
- 4. Sandblast, repair and re-paint all snow trucks.

**STATUS**: Ongoing effort. Needled, scaled and undercoated the frames of 4 snow trucks to help extend their useful life.

#### FY 2021 - 2022 LONG-TERM GOALS STATUS UPDATE:

- 1. Purchase a heavy-duty truck tire machine to make tire mounting and dismounting safer and more efficient for our high-volume shop.
  - **STATUS**: Not yet met. Working to achieve funds.
- 2. Build a heavy- duty truck wash to help extend the life of the City's equipment.
  - **STATUS**: Ongoing project. Design, location established; oil/water separator being installed.
- 3. Reduce our parts inventory by auctioning old parts.
  - **STATUS**: Ongoing effort. New parts specialist hired, working to organize old parts to prepare putting out to bid.
- 4. Re-write the City-owned vehicle policy.
  - **STATUS**: Ongoing effort. Departmental draft will need approval by CAO, then City Council. Moved to medium goals.

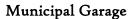
### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Repowered a 2004 Sanitation truck to be used for brown bags, saved on buying an additional truck.
- 2. Added brine tanks to four snow trucks to help pretreat the roads before snowstorms.
- 3. Auctioned damaged dumpsters that generated \$91,000 in revenue.
- 4. Purchased 12 new Hyundai Accents that included a 10-year 100,000 miles powertrain warranty and 3 years of free oil changes and tire rotation that will help save money on parts and labor.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET MUNICIPAL GARAGE PROGRAM HIGHLIGHTS

### 5. Purchased a used Tennant Mobile Litter Vacuum to help keep city streets clean.

| Goals  | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July-June (2021-2022). | Reason for shortfall/success.  |
|--|--|---|--|
| FY 2021-2022 Short-Term Goals                        |  |   |  |
| (Less than 1 year). Goal#1                           | 100  | 75  | New hires reducing outside expenses but the age of equipment and parts keeps load heavy. |
| Goal#2   | 100  | 50  | Student brought in. Successful program, looking to continue.                             |
| Goal#3   | 100  | 100   | Conducted 9 different trainings.   |
| Goal#4   | 100  | 100   | Sold over \$220,000 in surplus equipment.  |
| FY 2021-2022 Medium-Term<br>Goals (1-5 Years).       |  |   |  |
| Goal#1   | 100  | 100   | Hired two Techs.   |
| Goal#2   | 50   | 50  | Working with DEEP.   |
| Goal#3   | 100  | 50  | 10 trucks done.  |
| Goal#4   | 25   | 25  | Needled, scaled and sandblasted 4 trucks.  |
| FY 2021-2022 Long-Term Goals (Greater than 5 years). |  |   |  |
| Goal#1   | 100  | 0   | Working on funding.  |
| Goal#2   | 25   | 25  | Working on funding.  |
| Goal#3   | 25   | 25  | Schedule the action for spring with Govdeals.com.  |
| Goal#4   | 25   | 50  | Need to present draft to PF Director and the CAO's office.                               |





# FY 2022-2023 ADOPTED GENERAL FUND BUDGET MUNICIPAL GARAGE APPROPRIATION SUPPLEMENT

| Org#     | Okiastu       | Object Description             | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed |                | FY23<br>Adopted Vs<br>FY22 Budget |
|----------|---------------|--------------------------------|--------------------|--------------------|-------------------|------------------------------|----------------|-----------------------------------|
|          | MUNICIPAL GA  | Object Description             | Actuals            | Actuals            | buuget            | Proposed                     | buuget         | F122 Budget                       |
| 01303    | 51000         | FULL TIME EARNED PAY           | 521,116            | 673,317            | 800,555           | 791,939                      | 791,939        | 8,616                             |
| 01       | PERSONNEL SE  |                                | 521,116            | 673,317            | <b>800,555</b>    | <b>791,939</b>               | <b>791,939</b> | 8,616                             |
| 01       | 51102         | ACTING PAY                     | 964                | 0/3,31/            | 55,000            | 55,000                       | 55,000         | 0,010                             |
|          | 51102         | TEMPORARY ACTING 2X OVERTI     | 233                | 245                | 0                 | 0                            | 0              | 0                                 |
|          | 51104         | REGULAR STRAIGHT OVERTIME      | 19,325             | 2,735              | 0                 | 0                            | 0              | 0                                 |
|          | 51108         | REGULAR 1.5 OVERTIME PAY       | 7,560              | 22,553             | 43,100            | 43,100                       | 43,100         | 0                                 |
|          | 51116         | HOLIDAY 2X OVERTIME PAY        | 12,918             | 20,030             | 13,000            | 13,000                       | 13,000         | 0                                 |
|          | 51122         | SHIFT 2 - 1.5X OVERTIME        | 968                | 305                | 0                 | 0                            | 0              | 0                                 |
|          | 51128         | SHIFT 3 - 1.5X OVERTIME        | 151,569            | 90,142             | 0                 | 0                            | 0              | 0                                 |
|          | 51136         | TEMP SHIFT 3 DIFFERENTIAL      | 189                | 1,902              | 4,500             | 4,500                        | 4,500          | 0                                 |
|          | 51138         | NORMAL STNDRD SHIFT DIFFER     | 542                | 247                | 0                 | <del>-</del> ,500            | 0              | 0                                 |
|          | 51140         | LONGEVITY PAY                  | 3,480              | 4,273              | 3,760             | 2,710                        | 2,710          | 1,050                             |
| 02       | OTHER PERSON  |                                | 197,748            | 142,433            | 119,360           | 118,310                      | 118,310        | 1,050                             |
| <i>-</i> | 52360         | MEDICARE                       | 9,831              | 10,954             | 10,223            | 10,347                       | 10,347         | -124                              |
|          | 52385         | SOCIAL SECURITY                | 0                  | 7,561              | 3,416             | 3,416                        | 3,416          | 0                                 |
|          | 52504         | MERF PENSION EMPLOYER CONT     | 102,674            | 112,885            | 152,982           | 171,484                      | 171,484        | -18,502                           |
|          | 52917         | HEALTH INSURANCE CITY SHARE    | 133,893            | 218,718            | 217,468           | 166,089                      | 166,089        | 51,379                            |
| 03       | FRINGE BENEF  |                                | 246,399            | 350,119            | 384,089           | 351,336                      | 351,336        | 32,753                            |
|          | 53610         | TRAINING SERVICES              | 1,500              | 0                  | 4,425             | 4,425                        | 4,425          | 0                                 |
|          | 53705         | ADVERTISING SERVICES           | 0                  | 0                  | 3,800             | 3,800                        | 3,800          | 0                                 |
|          | 53905         | EMP TUITION AND/OR TRAVEL REIM | 0                  | 0                  | 275               | 275                          | 275            | 0                                 |
|          | 54010         | AUTOMOTIVE PARTS               | 393,214            | 430,339            | 385,000           | 420,000                      | 420,000        | -35,000                           |
|          | 54025         | ROADWAY PARTS                  | 106,104            | 109,821            | 130,000           | 130,000                      | 130,000        | 0                                 |
|          | 54530         | AUTOMOTIVE SUPPLIES            | 47,822             | 51,079             | 58,000            | 58,000                       | 58,000         | 0                                 |
|          | 54535         | TIRES & TUBES                  | 82,274             | 73,847             | 87,000            | 90,000                       | 90,000         | -3,000                            |
|          | 54540         | BUILDING MATERIALS & SUPPLIE   | 3,763              | 1,228              | 4,040             | 4,040                        | 4,040          | 0                                 |
|          | 54545         | CLEANING SUPPLIES              | 761                | 0                  | 700               | 700                          | 700            | 0                                 |
|          | 54560         | COMMUNICATION SUPPLIES         | 0                  | 0                  | 2,500             | 2,500                        | 2,500          | 0                                 |
|          | 54610         | DIESEL                         | 305,367            | 294,203            | 380,000           | 400,000                      | 400,000        | -20,000                           |
|          | 54615         | GASOLINE                       | 126,453            | 116,584            | 155,000           | 175,000                      | 175,000        | -20,000                           |
|          | 54625         | NATURAL GAS                    | 147                | 0                  | 3,500             | 3,500                        | 3,500          | 0                                 |
|          | 54635         | GASES AND EQUIPMENT            | 5,876              | 8,818              | 6,500             | 6,500                        | 6,500          | 0                                 |
|          | 54640         | HARDWARE/TOOLS                 | 10,823             | 11,037             | 11,250            | 11,250                       | 11,250         | 0                                 |
|          | 54670         | MEDICAL SUPPLIES               | 2,011              | 1,628              | 2,100             | 1,100                        | 1,100          | 1,000                             |
|          | 54675         | OFFICE SUPPLIES                | 1,411              | 1,735              | 1,845             | 1,845                        | 1,845          | 0                                 |
|          | 54745         | UNIFORMS                       | 1,007              | 2,478              | 1,760             | 1,760                        | 1,760          | 0                                 |
|          | 55020         | AGRICULTURAL EQUIPMENT         | 51,050             | 0                  | 0                 | 0                            | 0              | 0                                 |
|          | 55035         | AUTOMOTIVE SHOP EQUIPMENT      | 16,447             | 17,503             | 16,550            | 22,550                       | 22,550         | -6,000                            |
|          | 55145         | EQUIPMENT RENTAL/LEASE         | 0                  | 55,928             | 100               | 1,100                        | 1,100          | -1,000                            |
|          | 55155         | OFFICE EQUIPMENT RENTAL/LEAS   | 3,412              | 5,839              | 3,400             | 3,400                        | 3,400          | 0                                 |
|          | 55175         | PUBLIC SAFETY EQUIPMENT        | 0                  | 0                  | 840               | 840                          | 840            | 0                                 |
|          | 55190         | ROADWAY EQUIPMENT              | 42,166             | 48,052             | 58,000            | 70,000                       | 70,000         | -12,000                           |
|          | 56015         | AGRIC/HEAVY EQ MAINT SRVCS     | 0                  | 0                  | 50                | 50                           | 50             | 0                                 |
| 04       | OPERATIONAL   | •                              | 1,201,606          | 1,230,120          | 1,316,635         | 1,412,635                    | 1,412,635      | -96,000                           |
|          | 56035         | TOWING SERVICES                | 9,156              | 9,091              | 9,250             | 9,250                        | 9,250          | 0                                 |
|          | 56055         | COMPUTER SERVICES              | 65,067             | 56,601             | 85,000            | 85,000                       | 85,000         | 0                                 |
|          | 56140         | LAUNDRY SERVICES               | 4,299              | 5,282              | 4,575             | 5,375                        | 5,375          | -800                              |
|          | 56175         | OFFICE EQUIPMENT MAINT SRVCS   | 74                 | 110                | 525               | 525                          | 525            | 0                                 |
|          | 59005         | VEHICLE MAINTENANCE SERVICES   | 241,541            | 285,968            | 262,000           | 262,000                      | 262,000        | 0                                 |
| 05       | SPECIAL SERVI |                                | 320,136            | <b>357,051</b>     | <b>361,350</b>    | 362,150                      | 362,150        | - <b>800</b>                      |
|          | MUNICIPAL GA  |                                | 2,487,005          | 2,753,040          | 2,981,989         | 3,036,370                    | 3,036,370      | -54,381                           |

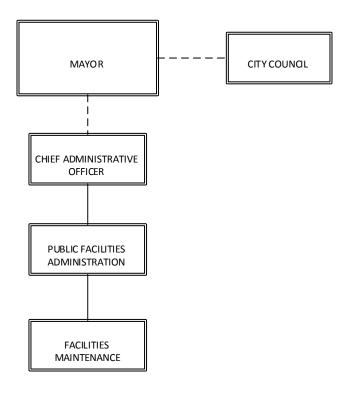
### **PUBLIC FACILITIES DIVISIONS**

## **FACILITIES MAINTENANCE**

### MISSION STATEMENT

The Facilities Maintenance Division is centrally involved in a wide range of functions: keeping the physical condition of all City Buildings (with the exception of Education Buildings) properly repaired and maintained, including heating and air conditioning, electrical, plumbing, carpentry, painting and masonry; providing custodial services for all City properties; administering utility consumption, rate purchases and energy efficiency programs throughout the City, including streetlights, traffic and decorative lights; maintaining all traffic signals and decorative lighting; assisting in evictions and capital projects; providing venues and decorations for numerous special events and programs.

The Facilities Maintenance Division provides operational and maintenance service and repairs for more than three dozen locations and all decorative lights with twelve tradesmen (two plumbers, four electricians, two painters, two carpenters and two masons), two maintainers and one leadman; provides custodial services for fourteen locations and numerous special events with sixteen positions; devotes one maintainer daily to assisting with evictions; all with support and management provided by Administration.



## FY 2022-2023 ADOPTED GENERAL FUND BUDGET FACILITIES MAINTENANCE BUDGET DETAIL

### **REVENUE SUMMARY**

### Not Applicable

### APPROPRIATION SUMMARY

| Org#         | Object Description   |            |            |            | FY 2023    | FY 2023    | FY23        |
|--------------|----------------------|------------|------------|------------|------------|------------|-------------|
|              |                      | FY 2020    | FY 2021    | FY 2022    | Mayor      | Adopted    | Adopted Vs  |
|              |                      | Actuals    | Actuals    | Budget     | Proposed   | Budget     | FY22 Budget |
| 01310 FACILI | TIES MAINTENANCE     |            |            |            |            |            |             |
| 01           | PERSONNEL SERVICES   | 1,672,479  | 1,628,865  | 1,947,493  | 2,067,337  | 2,067,337  | -119,844    |
| 02           | OTHER PERSONNEL SERV | 263,228    | 255,896    | 119,450    | 127,220    | 127,220    | -7,770      |
| 03           | FRINGE BENEFITS      | 787,752    | 814,530    | 910,698    | 841,257    | 841,257    | 69,441      |
| 04           | OPERATIONAL EXPENSES | 7,659,335  | 7,519,383  | 8,748,956  | 9,002,559  | 9,002,559  | -253,603    |
| 05           | SPECIAL SERVICES     | 742,049    | 552,431    | 1,054,565  | 838,494    | 838,494    | 216,071     |
|              |                      | 11,124,844 | 10,771,105 | 12,781,162 | 12,876,867 | 12,876,867 | -95,705     |

### PERSONNEL SUMMARY

| ILKOOTTILL             | OCIVIIV  | 11111    |      |      |      |                              |           |           |           |            |
|------------------------|----------|----------|------|------|------|------------------------------|-----------|-----------|-----------|------------|
|                        |          |          |      |      |      |                              |           | FY2023    |           | FY 2023    |
|                        |          |          |      |      |      |                              | FY2022    | Mayor     | FY2023    | Adopted    |
|                        |          |          |      |      |      |                              | Modified  | Proposed  | Adopted   | Vs FY 2022 |
| Org Code               | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                        | Budget    | Budget    | Budget    | Budget     |
|                        | 0.00     | 1.00     | 0.00 | 1.00 | 0.00 | FINANCIAL COORDINATOR *      | 0         | 64,167    | 64,167    | -64,167    |
|                        | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | CARPENTER                    | 143,644   | 147,971   | 147,971   | -4,327     |
|                        | 4.00     | 4.00     | 0.00 | 0.00 | 0.00 | ELECTRICIAN                  | 332,136   | 336,128   | 336,128   | -3,992     |
|                        | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | MASON                        | 148,554   | 157,040   | 157,040   | -8,486     |
|                        | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | PAINTER                      | 160,660   | 163,987   | 163,987   | -3,327     |
|                        | 0.50     | 0.50     | 0.00 | 0.00 | 0.00 | PAINTER PART TIME            | 25,000    | 25,000    | 25,000    | 0          |
|                        | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | PLUMBER                      | 195,000   | 202,093   | 202,093   | -7,093     |
|                        | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | MAINTAINER I (GRADE I)       | 68,585    | 70,303    | 70,303    | -1,718     |
|                        | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | MAINTAINER I (GRADE II)      | 34,969    | 34,969    | 34,969    | 0          |
|                        | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | MAINTAINER II                | 43,456    | 45,430    | 45,430    | -1,974     |
|                        | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | MAINTENANCE LEADMAN          | 73,853    | 73,853    | 73,853    | 0          |
|                        | 3.00     | 3.00     | 0.00 | 0.00 | 0.00 | JANITRESS                    | 114,654   | 114,504   | 114,504   | 150        |
|                        | 0.00     | 0.50     | 0.50 | 0.50 | 0.00 | CUSTODIAN'S HELPER (p/t)     | 0         | 24,700    | 24,700    | -24,700    |
|                        | 8.00     | 8.00     | 0.00 | 0.00 | 0.00 | CUSTODIAN I                  | 347,957   | 346,891   | 346,891   | 1,066      |
|                        | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SUPERVISOR OF CUSTODIAL SERV | 102,052   | 103,328   | 103,328   | -1,276     |
| 01310000               | 3.00     | 3.00     | 0.00 | 0.00 | 0.00 | SERVICE ASSISTANT            | 122,493   | 122,493   | 122,493   | 0          |
| FACILITIES MAINTENANCE | 32.50    | 34.00    | 0.50 | 1.50 | 0.00 |                              | 1,913,013 | 2,032,857 | 2,032,857 | -119,844   |

<sup>\*</sup> The Financial Coordinator position is being transferred from Parks and Recreation department account#01350000-51000 in FY22 into Facilities Maintenance department account number 01310000-51000 in FY23.

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

#### **FACILITIES MAINTENANCE**

#### PROGRAM HIGHLIGHTS

|   | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS  | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| FACILITIES MAINTENANCE  |           |           |           |           |           |           |           |
| Facilities maintained primary locations                             | 37        | 37        | 37        | 37        | 37        | 37        | 37        |
| Est. square footage maintained (all)                                | 898,445   | 898,445   | 898,445   | 898,445   | 898,445   | 898,445   | 898,445   |
| Total f/t employees assigned to buildings                           | 26        | 26        | 26        | 29        | 29        | 29        | 30        |
| Total regular hours of employee labor maintenance & repair          | 54,080    | 54,080    | 54,080    | 60,320    | 60,320    | 60,320    | 62,400    |
| Hrs paid custodial maintenance only for admin./office facilities    | 27,040    | 27,040    | 27,040    | 30,160    | 30,160    | 30,160    | 30,160    |
| Sq ft administrative/office facilities maintained per custodial FTE | 27,898    | 27,898    | 27,898    | 22,318    | 22,318    | 22,318    | 22,318    |
| SERVICE REQUESTS  |           |           |           |           |           |           |           |
| Emergency Work: repair/maintenance                                  | 963       | 947       | 987       | 749       | 712       | 470       | 940       |
| Emergency Work: custodial   | 1,395     | 1,277     | 1,241     | 1,600     | 1,350     | 495       | 990       |
| RESPONSE TIME:  |           |           |           |           |           |           |           |
| Emergency Work: repair/maintenance                                  | 40 MIN    |
| Emergency Work: custodial   | 30 MIN    |
| Non-Emergency Work: repair/maintenance                              | 1,435     | 1,471     | 1,223     | 982       | 1,175     | 487       | 980       |
| Non-Emergency Work: custodial                                       | 2,431     | 2,431     | 2,450     | 2,638     | 2,450     | 1,235     | 2,400     |
| % completed within 48 hrs of request                                | 100       | 100       | 100       | 100       | 100       | 100       | 100       |

### FY 2022 - 2023 SHORT TERM GOALS (Achieving in 1 year or less):

- 1. Continue to provide all necessary custodial and trades services to help ensure safe operations throughout City offices during pandemic and after. (MG1)
- 2. Construct front steps and ADA-compliant ramp at front of City Hall. (MG3)
- 3. Perform various fire station improvements.
- 4. Assist with renovation of Wheeler Ctr, 115 Highland Ave, for new location of Communicable Disease Clinic, Veterans Affairs and Health Admin offices to vacate 752 East Main St. (MG3)
- 5. Replace and recondition additional park restrooms. (MG3)
- 6. Coordination of UI Incentive Program for lighting upgrades at Seaside Park, Went Field and Veterans Park, along with planning next projects. (MG4)

### FY 2022 - 2023 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Replace Police HQ parking area roof deck.
- 2. After replacing steps and installing new ADA ramp at City Hall, assess and design renovation of areas over North and South entrances. (MG3)
- 3. Continue to assist with capital projects throughout City as well as daily maintenance.
- 4. Prepare last of old Producto building for demolition.

### FY 2022 - 2023 LONG-TERM GOALS (Achieving in greater than 5 years):

1. Continue to drive down utility consumption and costs across all City accounts. (MG4)

#### FY 2021 - 2022 SHORT TERM GOALS STATUS UPDATE:

- 1. Continue to provide all necessary custodial and trades services to help ensure safe operations throughout City offices during Covid pandemic. (MG1)
  - **STATUS**: Meeting goal. Increased custodial services to key buildings with outside vendors and supplemental employees, constructed numerous partitions in offices, added ductwork, improved air filtration and provided PPE.
- 2. Complete front steps and ADA-compliant ramp at front of City Hall. (MG3)
  - **STATUS**: Ongoing. Ramp design due late winter, construction bid expected thereafter with construction to follow. Reconstruction of vault beneath front step projected completion spring 2022.

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

### **FACILITIES MAINTENANCE**

PROGRAM HIGHLIGHTS

- 3. Assist with various fire station improvements.
  - **STATUS**: Meeting goal. Engine 7 flooring, replacement of two air handlers Fire HQ and numerous painting and repairs. At least two tradesmen dedicated to firehouse improvements almost daily.
- 4. Assist with Deco Light changeover in Downtown and Fairfield Ave as part of Mayor's initiative. (MG3). **STATUS**: Complete. More than 400 full replacements on Main St Downtown and major rehabilitation on Fairfield Ave with more than 230 lights with conduit where needed, all installed in-house.
- 5. Replace and recondition additional park restrooms. (MG3)
  - **STATUS**: Meeting goal. Rehabilitation performed at Seaside Park West Beach Bathhouse. Newfield ADA compliance design done; construction projected spring 2022.
- 6. Complete coordination of UI Incentive Program for lighting upgrades at Seaside Park, Went Field and Veterans Park. (MG3)
  - **STATUS**: Key position filled during fall 2021 after being functionally vacant for almost two years, will be reestablishing initiatives spring 2022.

### FY 2021 - 2022 MEDIUM-TERM GOALS STATUS UPDATE:

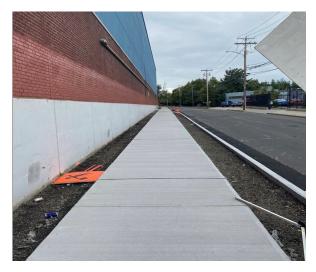
- 1. Replace Police HQ parking area roof deck.
  - **STATUS**: Meeting goal. Design winter 2021-22. Will then bid and construct spring-summer 2022.
- 2. After replacing steps and installing new ADA ramp at City Hall, assess and design renovation of areas over North and South entrances. MG3
  - **STATUS**: Meeting goal. Multi-step project. Steps vault under construction winter 2021-22; ramp under design. Ramp construction summer 2022, then will proceed to north and south entrances.
- 3. Replace ten exhaust fans at Fire HQ.
  - **STATUS**: Ongoing project. Evaluating whether all need replacing, or if some can be removed. Vacancies in key positions slowing progress.
- 4. Continue to assist with capital projects throughout City as well as daily maintenance.
  - **STATUS**: Ongoing. Two air handlers replaced at Fire HQ. Numerous firehouse and police building projects, Parks bathroom renovations completed during spring/summer 2021, with more planned for late-FY22 into FY23. Administration section lists other capital projects assisted.
- 5. Prepare last of old Producto building for demolition.
  - **STATUS**: Ongoing. Working to establish project management capabilities.

### FY 2022 - 2023 LONG-TERM GOAL STATUS UPDATE:

- 1. Continue to drive down utility consumption and costs across all City accounts.
  - **STATUS**: Goal partially met. Working closely with Finance Director and professional energy consultants; continued with standard offer for natural gas supplier for microgrid as attempt two years ago with third party supplier did not lower costs; engaging in full audit of all electric accounts with outside firm at no cost/percentage-savings basis. Will be installing new lighting and other upgrades at various ballfields through UI Incentive Program. Working with Parks to locate any areas where separate water metering would help lower sewer costs. New revenues continue from microgrid, with demand capacity sales improving but remaining lower than expected due to many closures and widespread work-from-home due to pandemic response.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET FACILITIES MAINTENANCE PROGRAM HIGHLIGHTS

| Goals   | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or<br>Estimated<br>percentage (%)<br>of goals<br>achieved July-<br>June (2021-<br>2022). | Reason for shortfall/success.   |
|---|--|---|---|
| FY 2021-2022 Short-Term Goals (Less than 1 year). |  |   |   |
| ST#1  | 100%   | 100%  | Increased custodial; trades constructing barriers and safety improvements.  |
| ST#2  | 100%   | 75%   | Ramp design underway. Steps vault reconstruction finished soon; then ramp and steps construction.                                       |
| ST#3  | 100%   | 80%   | Firehouse improvements ongoing.   |
| ST#4  | 100%   | 100%  | New Downtown deco lights (400) and Fairfield Ave (230) installed.   |
| ST#5  | 100%   | 75%   | West Beach Bathhouse done, Newfield design.   |
| FY 2021-2022 Medium-Term<br>Goals (1-5 Years).    |  |   |   |
| MT#1  | 50%  | 50%   | Steps vault under construction, ramp design being performed, then construction bids spring 2022 with construction starting summer 2022. |
| MTI#2   | 50%  | 50%   | Evaluating which to eliminate.  |
| MT #3   | 33%  | 33%   | Assisting with many projects.   |
| MTI#4   | 10%  | 10%   | Producto demo project management being established.   |
| FY 2020-2021 Long-Term Goals                      |  |   |   |
| (Greater than 5 years).                           |  |   |   |
| LT#1  | 40%  | 40%   | Utility efficiency measures ongoing.  |





Construction of a shared use path on North Washington Ave.

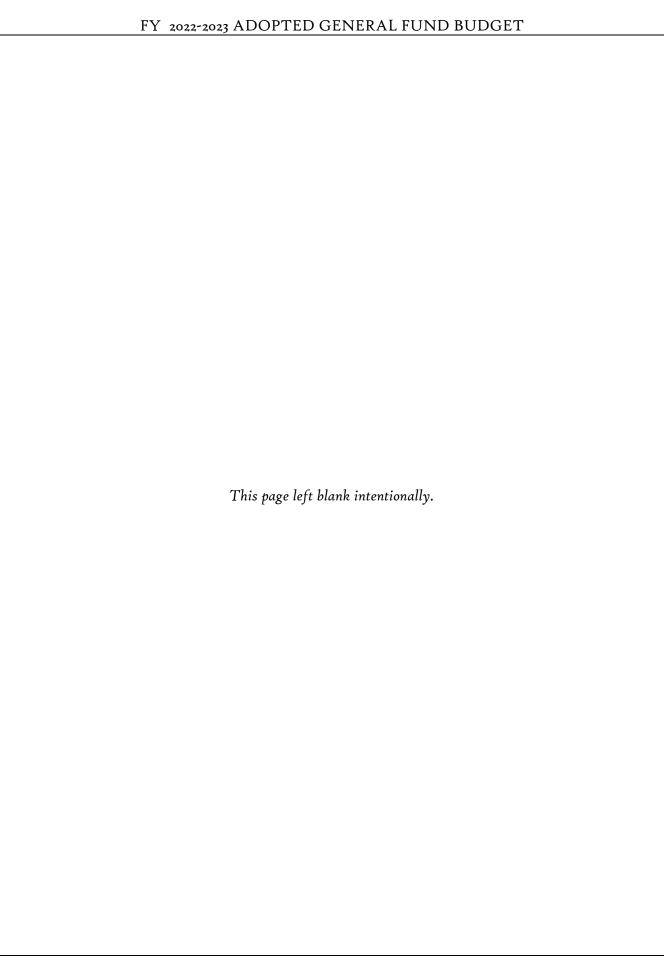
# FY 2022-2023 ADOPTED GENERAL FUND BUDGET FACILITIES MAINTENANCE APPROPRIATION SUPPLEMENT

|    | 51000<br>51099<br>51100<br>PERSONNEL SI<br>51102 | INTENANCE  FULL TIME EARNED PAY  CONTRACTED SALARIES  PT TEMP/SEASONAL EARNED PA | 1,672,479 |           |           | Proposed  | Duuget    | FY22 Budget |
|----|--|--|-----------|-----------|-----------|-----------|-----------|-------------|
| 01 | 51099<br>51100<br><b>PERSONNEL SI</b><br>51102   | CONTRACTED SALARIES  | 1,672,479 |           |           |           |           | 0           |
| 01 | 51100<br><b>PERSONNEL SI</b><br>51102            |  |           | 1,617,645 | 1,913,013 | 2,032,857 | 2,032,857 | -119,844    |
| 01 | PERSONNEL SI<br>51102                            | PT TEMP/SEASONAL FARNED PA   | 0         | 11,220    | 15,000    | 15,000    | 15,000    | 0           |
| 01 | 51102  |  | 0         | 0         | 19,480    | 19,480    | 19,480    | 0           |
|    |  |  | 1,672,479 | 1,628,865 | 1,947,493 | 2,067,337 | 2,067,337 | -119,844    |
|    |  | ACTING PAY   | 26,140    | 17,034    | 0         | 0         | 0         | 0           |
|    | 51104  | TEMPORARY ACTING 2X OVERTI   | 1,275     | 1,303     | 0         | 0         | 0         | 0           |
|    | 51106  | REGULAR STRAIGHT OVERTIME  | 12,154    | 13,484    | 0         | 0         | 0         | 0           |
|    | 51108  | REGULAR 1.5 OVERTIME PAY   | 140,623   | 157,229   | 83,000    | 83,000    | 83,000    | 0           |
|    | 51116  | HOLIDAY 2X OVERTIME PAY  | 14,908    | 15,467    | 15,000    | 15,000    | 15,000    | 0           |
|    | 51122  | SHIFT 2 - 1.5X OVERTIME  | 41,742    | 21,962    | 6,700     | 6,700     | 6,700     | 0           |
|    | 51124  | SHIFT 2 - 2X OVERTIME  | 0         | 0         | 475       | 475       | 475       | 0           |
|    | 51128  | SHIFT 3 - 1.5X OVERTIME  | 1,741     | 2,190     | 0         | 0         | 0         | 0           |
|    | 51136  | TEMP SHIFT 3 DIFFERENTIAL  | 858       | 1,484     | 0         | 0         | 0         | 0           |
|    | 51138  | NORMAL STNDRD SHIFT DIFFER   | 6,527     | 7,868     | 10,000    | 10,000    | 10,000    | 0           |
|    | 51140  | LONGEVITY PAY  | 12,790    | 12,558    | 4,275     | 12,045    | 12,045    | -7,770      |
|    | 51156  | UNUSED VACATION TIME PAYOU   | 4,470     | 5,320     | 0         | 0         | 0         | 0           |
| 02 | OTHER PERSO                                      | NNEL SERV  | 263,228   | 255,896   | 119,450   | 127,220   | 127,220   | -7,770      |
|    | 52360  | MEDICARE   | 24,954    | 23,271    | 19,714    | 25,852    | 25,852    | -6,138      |
|    | 52385  | SOCIAL SECURITY  | 6,148     | 11,017    | 1,550     | 5,843     | 5,843     | -4,293      |
|    | 52504  | MERF PENSION EMPLOYER CONT   | 264,479   | 281,330   | 359,914   | 430,560   | 430,560   | -70,646     |
|    | 52917  | HEALTH INSURANCE CITY SHARE  | 492,171   | 498,912   | 529,520   | 379,002   | 379,002   | 150,518     |
| 03 | FRINGE BENEF                                     | ITS  | 787,752   | 814,530   | 910,698   | 841,257   | 841,257   | 69,441      |
|    | 53050  | PROPERTY RENTAL/LEASE  | -19,167   | 0         | 0         | 0         | 0         | 0           |
|    | 53110  | WATER UTILITY  | 2,154,748 | 2,176,007 | 2,336,931 | 2,336,931 | 2,336,931 | 0           |
|    | 53120  | SEWER USER FEES  | 125,359   | 101,514   | 196,000   | 196,000   | 196,000   | 0           |
|    | 53130  | ELECTRIC UTILITY SERVICES  | 3,190,760 | 3,038,505 | 3,502,702 | 3,502,702 | 3,502,702 | 0           |
|    | 53140  | GAS UTILITY SERVICES   | 943,734   | 896,501   | 1,100,000 | 1,100,000 | 1,100,000 | 0           |
|    | 53435  | PROPERTY INSURANCE   | 475,491   | 495,980   | 495,980   | 555,890   | 555,890   | -59,910     |
|    | 53605  | MEMBERSHIP/REGISTRATION FEES   | 390       | 220       | 2,390     | 2,390     | 2,390     | 0           |
|    | 53610  | TRAINING SERVICES  | 0         | 0         | 7,500     | 7,500     | 7,500     | 0           |
|    | 53705  | ADVERTISING SERVICES   | 1,458     | 2,991     | 2,700     | 2,700     | 2,700     | 0           |
|    | 53715  | PAGING SERVICES  | 2,612     | 64        | 1,700     | 1,700     | 1,700     | 0           |
|    | 53725  | TELEVISION SERVICES  | 5,836     | 6,157     | 6,500     | 6,500     | 6,500     | 0           |
|    | 53750  | TRAVEL EXPENSES  | 0         | 0         | 1,500     | 1,500     | 1,500     | 0           |
|    | 53905  | EMP TUITION AND/OR TRAVEL REIM   | 0         | 0         | 500       | 500       | 500       | 0           |
|    | 54540  | BUILDING MATERIALS & SUPPLIE   | 96,293    | 84,765    | 98,404    | 118,404   | 118,404   | -20,000     |
|    | 54541  | BOE - BLDG MTCE-SUPPLIES/SERVI   | 130,279   | 122,164   | 150,000   | 150,000   | 150,000   | 0           |
|    | 54545  | CLEANING SUPPLIES  | 35,277    | 43,662    | 44,376    | 49,376    | 49,376    | -5,000      |
|    | 54555  | COMPUTER SUPPLIES  | 90        | 0         | 90        | 90        | 90        | 0           |
|    | 54560  | COMMUNICATION SUPPLIES   | 447       | 325       | 700       | 700       | 700       | 0           |
|    | 54595  | MEETING/WORKSHOP/CATERING FOOD   | 150       | 294       | 4,140     | 3,140     | 3,140     | 1,000       |
|    | 54605  | FURNISHINGS  | 0         | 2,033     | 2,500     | 2,500     | 2,500     | 0           |
|    | 54635  | GASES AND EQUIPMENT  | 0         | 0         | 150       | 150       | 150       | 0           |
|    | 54640  | HARDWARE/TOOLS   | 32,647    | 40,370    | 39,500    | 39,500    | 39,500    | 0           |
|    | 54650  | LANDSCAPING SUPPLIES   | 1,515     | 2,650     | 2,650     | 2,650     | 2,650     | 0           |
|    | 54670  | MEDICAL SUPPLIES   | 4,996     | 5,400     | 5,400     | 5,400     | 5,400     | 0           |
|    | 54675  | OFFICE SUPPLIES  | 3,441     | 5,043     | 5,053     | 5,053     | 5,053     | 0           |
|    | 54680  | OTHER SUPPLIES   | 8,509     | 4,572     | 8,509     | 8,509     | 8,509     | 0           |

CITY OF BRIDGEPORT, CONNECTICUT

## APPROPRIATION SUPPLEMENT

|       |                              |                              |           |            |            | FY 2023    | FY 2023    | FY23        |
|-------|------------------------------|------------------------------|-----------|------------|------------|------------|------------|-------------|
|       |                              |                              | FY 2020   | FY 2021    | FY 2022    | Mayor      | Adopted    | Adopted Vs  |
| Orgi  | # Object#                    | Object Description           | Actuals   | Actuals    | Budget     | Proposed   | Budget     | FY22 Budget |
|       | 54700                        | PUBLICATIONS                 | 0         | 0          | 10         | 10         | 10         | 0           |
|       | 54715                        | PLUMBING SUPPLIES            | 51,310    | 61,388     | 55,000     | 55,000     | 55,000     | 0           |
|       | 54720                        | PAPER AND PLASTIC SUPPLIES   | 39,684    | 42,265     | 59,583     | 59,583     | 59,583     | 0           |
|       | 54745                        | UNIFORMS                     | 4,141     | 3,903      | 6,300      | 6,300      | 6,300      | 0           |
|       | 54755                        | TRAFFIC CONTROL PRODUCTS     | 145,128   | 158,965    | 170,400    | 170,400    | 170,400    | 0           |
|       | 54780                        | DECORATIVE LIGHTING SUPPLIES | 94,949    | 111,334    | 122,000    | 130,000    | 130,000    | -8,000      |
|       | 55045                        | VEHICLES                     | 0         | 0          | 155,000    | 329,000    | 329,000    | -174,000    |
|       | 55050                        | CLEANING EQUIPMENT           | 679       | 3,150      | 3,150      | 3,150      | 3,150      | 0           |
|       | 55055                        | COMPUTER EQUIPMENT           | 460       | 1,022      | 2,430      | 2,430      | 2,430      | 0           |
|       | 55080                        | ELECTRICAL EQUIPMENT         | 50,091    | 50,779     | 64,000     | 64,000     | 64,000     | 0           |
|       | 55105                        | HOUSEHOLD APPLIANCES         | 1,410     | 0          | 15,060     | 2,060      | 2,060      | 13,000      |
|       | 55110                        | HVAC EQUIPMENT               | 55,855    | 37,749     | 53,293     | 60,000     | 60,000     | -6,707      |
|       | 55145                        | EQUIPMENT RENTAL/LEASE       | 2,330     | 5,991      | 6,395      | 6,395      | 6,395      | 0           |
|       | 55155                        | OFFICE EQUIPMENT RENTAL/LEAS | 15,445    | 12,207     | 16,014     | 10,000     | 10,000     | 6,014       |
|       | 55160                        | PHOTOGRAPHIC EQUIPMENT       | 0         | 0          | 300        | 300        | 300        | 0           |
|       | 55175                        | PUBLIC SAFETY EQUIPMENT      | 1,448     | 740        | 2,220      | 2,220      | 2,220      | 0           |
|       | 55530                        | OFFICE FURNITURE             | 1,541     | 673        | 1,926      | 1,926      | 1,926      | 0           |
| 04    | OPERATIONAL                  | EXPENSES                     | 7,659,335 | 7,519,383  | 8,748,956  | 9,002,559  | 9,002,559  | -253,603    |
|       | 56010                        | ENGINEERING SERVICES         | 4,420     | 0          | 2,800      | 2,800      | 2,800      | 0           |
|       | 56045                        | BUILDING MAINTENANCE SERVICE | 414,445   | 320,635    | 558,240    | 368,000    | 368,000    | 190,240     |
|       | 56055                        | COMPUTER SERVICES            | 30,653    | 3,599      | 16,545     | 16,545     | 16,545     | 0           |
|       | 56080                        | ENVIRONMENTAL SERVICES       | 5,369     | 8,978      | 15,200     | 15,200     | 15,200     | 0           |
|       | 56125                        | LANDSCAPING SERVICES         | 44,189    | 82,589     | 56,890     | 61,890     | 61,890     | -5,000      |
|       | 56165                        | MANAGEMENT SERVICES          | 28,243    | 898        | 26,490     | 26,490     | 26,490     | 0           |
|       | 56170                        | OTHER MAINTENANCE & REPAIR S | 58,478    | 28,540     | 237,407    | 236,576    | 236,576    | 831         |
|       | 56175                        | OFFICE EQUIPMENT MAINT SRVCS | 735       | 1,075      | 4,105      | 4,105      | 4,105      | 0           |
|       | 56180                        | OTHER SERVICES               | 50,507    | 43,389     | 40,000     | 30,000     | 30,000     | 10,000      |
|       | 56185                        | PUBLIC FACILITIES SERVICES   | 1,093     | 0          | 3,565      | 3,565      | 3,565      | 0           |
|       | 56225                        | SECURITY SERVICES            | 103,775   | 61,333     | 91,928     | 71,928     | 71,928     | 20,000      |
|       | 59015                        | PRINTING SERVICES            | 142       | 1,395      | 1,395      | 1,395      | 1,395      | 0           |
| 05    | SPECIAL SERVI                | CES                          | 742,049   | 552,431    | 1,054,565  | 838,494    | 838,494    | 216,071     |
| 01310 | 01310 FACILITIES MAINTENANCE |                              |           | 10,771,105 | 12,781,162 | 12,876,867 | 12,876,867 | -95,705     |

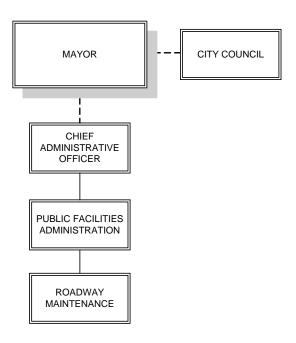


#### PUBLIC FACILITIES DIVISIONS

## ROADWAY MAINTENANCE

#### MISSION STATEMENT

The Roadway Maintenance division of Public Facilities maintains the City's 829 lane-miles of roads and streets. This maintenance includes street sweeping, pothole repair, asphalt patching, the collection of illegally dumped trash, evaluation of road conditions, re-paving, maintenance of all traffic signs and street markings, snow removal from street and parking lots, and barricading streets when assisting Police or Fire Departments during emergencies or during special events such as parades and festivals. In addition, the Roadway division conducts programs providing leaf collection and removal, Christmas tree disposal, cutting and removal of brush from City lots and abandoned buildings in coordination with the anti-blight initiative, sidewalk and curb repair, cleaning of catch basins and removal of downed trees during storms. The division also provides extensive backup manpower for Sanitation, Recycling and Transfer Station as well as assisting Maintenance with evictions and Parks with various projects.



## FY 2022-2023 ADOPTED GENERAL FUND BUDGET ROADWAY MAINTENANCE BUDGET DETAIL

### Craig Nadrizny Acting Director of Public Facilities

### REVENUE SUMMARY

### Not Applicable

### APPROPRIATION SUMMARY

| Org#       | Object Description   |           |           |           | FY 2023   | FY 2023   | FY23        |
|------------|----------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|            |                      | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|            |                      | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01320 ROAD | WAY MANAGEMENT       |           |           |           |           |           |             |
| 01         | PERSONNEL SERVICES   | 2,610,002 | 2,408,139 | 2,182,388 | 2,249,679 | 2,249,679 | -67,291     |
| 02         | OTHER PERSONNEL SERV | 452,455   | 739,180   | 296,295   | 296,450   | 296,450   | -155        |
| 03         | FRINGE BENEFITS      | 944,179   | 1,162,735 | 1,176,096 | 1,062,128 | 1,062,128 | 113,968     |
| 04         | OPERATIONAL EXPENSES | 652,711   | 636,047   | 849,518   | 820,018   | 820,018   | 29,500      |
| 05         | SPECIAL SERVICES     | 359,872   | 464,436   | 520,220   | 502,220   | 502,220   | 18,000      |
|            |                      | 5,019,219 | 5,410,536 | 5,024,517 | 4,930,495 | 4,930,495 | 94,022      |

### PERSONNEL SUMMARY

|                    |          |          |      |      |      |                                |           | FY2023    |           | FY 2023    |
|--------------------|----------|----------|------|------|------|--------------------------------|-----------|-----------|-----------|------------|
|                    |          |          |      |      |      |                                | FY2022    | Mayor     | FY2023    | Adopted    |
|                    |          |          |      |      |      |                                | Modified  | Proposed  | Adopted   | Vs FY 2022 |
| Org Code           | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                          | Budget    | Budget    | Budget    | Budget     |
|                    | 1.00     | 0.00     | 0.00 | 0.00 | 1.00 | ASSISTANT SPECIAL PROJECT MA   | 61,359    | 0         | 0         | 61,359     |
|                    | 0.00     | 1.00     | 0.00 | 1.00 | 0.00 | DATA COORDINATOR *             | 0         | 51,390    | 51,390    | -51,390    |
|                    | 3.00     | 3.00     | 0.00 | 0.00 | 0.00 | PUBLIC WORKS FOREMAN II        | 208,674   | 211,281   | 211,281   | -2,607     |
|                    | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PUBLIC WORKS TRAFFIC FOREMA    | 69,558    | 70,427    | 70,427    | -869       |
|                    | 17.00    | 17.00    | 0.00 | 0.00 | 0.00 | MAINTAINER I (GRADE I)         | 605,667   | 604,091   | 604,091   | 1,576      |
|                    | 12.00    | 12.00    | 0.00 | 0.00 | 0.00 | MAINTAINER II                  | 544,186   | 542,096   | 542,096   | 2,090      |
|                    | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | MAINTAINER III                 | 91,280    | 93,398    | 93,398    | -2,118     |
|                    | 7.00     | 7.00     | 0.00 | 0.00 | 0.00 | MAINTAINER IV                  | 350,864   | 364,510   | 364,510   | -13,646    |
|                    | 0.00     | 1.00     | 0.00 | 1.00 | 0.00 | CLERICAL ASSISTANT (40 HRS)    | 0         | 41,686    | 41,686    | -41,686    |
|                    | 0.50     | 0.50     | 0.00 | 0.00 | 0.00 | BOAT CAPTAIN                   | 20,800    | 20,800    | 20,800    | 0          |
|                    | 0.00     | 0.00     | 0.00 | 0.00 | 0.00 | MAINTAINER I (GRADE I) SEASON  | 115,000   | 125,000   | 125,000   | -10,000    |
| 01320000           | 0.00     | 0.00     | 0.00 | 0.00 | 0.00 | MAINTAINER I (GRADE II) SEASOI | 115,000   | 125,000   | 125,000   | -10,000    |
| ROADWAY MANAGEMENT | 43.50    | 44.50    | 0.00 | 2.00 | 1.00 |                                | 2,182,388 | 2,249,679 | 2,249,679 | -67,291    |

<sup>\*</sup> The Assistant Special Project Manager position in this department is being replaced with the Data Coordinator position as indicated above in FY23.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET ROADWAY MAINTENANCE PROGRAM HIGHLIGHTS

| KOND WITT WITH TENTINGE  |                         |                 |                   | TROO            | 1(1111111     | TOTILIC           | 71110         |
|--|-------------------------|-----------------|-------------------|-----------------|---------------|-------------------|---------------|
| SERVICE INDICATORS   | ACTUAL                  | ACTUAL          | ACTUAL            | ACTUAL          | ACTUAL        | 6 MONTH           | ESTIMATED     |
| ROADWAY  | 2016-2017               | 2017-2018       | 2018-2019         | 2019-2020       | 2020-2021     | 2021-2022         | 2021-2022     |
| HIGHWAY & ROAD MAINTENANCE   |                         |                 |                   |                 |               |                   |               |
| Paved lane miles responsible for   | 829                     | 829             | 829               | 829             | 829           | 829               | 829           |
| Road Rehabilitation Expenditures   | \$3,592,704             | \$3,559,620     | \$3,011,911       | \$5,018,660     | \$2,268,428   | \$3,819,990       | \$4,100,000   |
| Percentage of Rehabilitation Expenditures                                  |                         |                 |                   |                 |               |                   |               |
| Contracted out   | 94%                     | 92%             | 97%               | 97%             | 88%           | 96%               | 96%           |
| Road Rehabilitation Expenditures per paved lane                            |                         |                 |                   |                 |               |                   |               |
| mile   | \$4,334                 | \$4,294         | \$3,633           | \$6,054         | \$2,736       | \$4,608           | \$4,946       |
| Road Rehabilitation Expenditures per capita                                | \$24.79                 | \$24.57         | \$20.79           | \$34.64         | \$15.66       | \$26.36           | \$28.30       |
| Pothole Repair Expenditures  | \$201,297               | \$215,748       | \$102,348         | \$218,960       | \$266,700     | \$138,960         | \$300,000     |
| Number of potholes repaired  | 12,585                  | 14,487          | 15,810            | 9,978           | 7,727         | 2,871             | 7,500         |
| Potholes repaired per lane mile  | 15                      | 17              | 19                | 12              | 9             | 3                 | 9             |
| Average response time to pothole complaints                                | 2 days                  | 2 days          | 3 days            | 3               | 2             | 2                 | 2             |
| Site Patching  | 304                     | 238             | 153               | 150             | 66            | 88                | 160           |
| Paved Miles Assessed for Condition   | 0                       | 0               | 0                 | 0               | 0             | 277               | 277           |
| Percentage of Paved Miles Assessed for Condition                           | 0%                      | 0%              | 0%                | 0%              | 0%            | 33%               | 33%           |
| STREET SWEEPING  | 0,0                     | 0,0             | 0,0               | 070             | 0,0           | 3370              | 3370          |
| Linear miles swept   | 8,808                   | 7,810           | 8,005             | 8,671           | 8,671         | 5,967             | 12,000        |
| O & M Expenditures on Street Sweeping                                      | \$207,155               | \$259,665       | \$261,108         | \$212,448       | \$219,480     | \$150,680         | \$240,000     |
| Operating cost per linear mile swept                                       | \$23.52                 | \$33.25         | \$32.62           | \$24.50         | \$25.31       | \$25.25           | \$20.00       |
| Operating and Maintenance Expenditures per                                 | Ψ <b>2</b> 3.3 <b>2</b> | ψ33. <b>2</b> 3 | <b>Ψ32.02</b>     | γ <b>2</b> 1130 | γ25.51        | <b>QL3.L3</b>     | <b>Ψ20.00</b> |
| capita   | \$1.52                  | \$1.79          | \$1.80            | \$1.47          | \$1.51        | \$1.04            | \$1.66        |
| TRAFFIC SIGNAL & SIGN MAINTENANCE  | 71.52                   | 71.73           | 71.00             | 71.47           | 71.51         | 71.04             | 71.00         |
|  | 1040                    | 1040            | 1965 <sup>1</sup> | 1005            | 2025          | 2035 <sup>2</sup> | 2055          |
| Total Number of Traffic Signal devices                                     | 1840                    | 1840            |                   | 1965            | 2035          |                   | 2055          |
| Total Number of Traffic Signal repairs                                     | 375                     | 690             | 895               | 920             | 875           | 425               | 180           |
| Traffic Signal Replacements  | 2<br>\$274.751          | 1               | 21                | 21              | 5<br>¢370,000 | 5                 | ć202.004      |
| Traffic Signal Expenditures  | \$274,751               | \$341,644       | \$340,081         | \$277,484       | \$379,990     | \$134,197         | \$392,984     |
| Avg response time (in days) for traffic signal repair                      | 0.5                     | 0.5             | 0.3               | 0.3             | 0.3           | 0.3               | 0.3           |
| Avg response time (working days) for replacement                           | 2                       | 2               | 2                 | 2               | 2             | 3                 | 2             |
| Number of Traffic Signs Replaced   | 366                     | 341             | 459               | 295             | 213           | 46                | f             |
| Number of Traffic Signs Repaired<br>Number of Traffic Signs Installed (new | 951                     | 888             | 945               | 499             | 453           | 224               | 448           |
| installations)   | 233                     | 136             | 101               | 150             | 100           | 51                | 102           |
| Number of Stop Signs Installed (new installations)                         | 3                       | 2               | 13                | 4               | 21            | 2                 | 4             |
| Number of Handicap Signs Installed   | 30                      | 29              | 36                | 35              | 44            | 19                | 38            |
| Number of Handicap Signs Removed   | 11                      | 17              | 4                 | 8               | 21            | 0                 | C             |
| Number of Neighborhood Watch Signs Installed                               | 1                       | 0               | 12                | 0               | 0             | 0                 | C             |
| Number of Street Signs Replaced  | 36                      | 23              | 171               | 73              | 80            | 16                | 32            |
| Number of Street Signs Repaired  | 378                     | 375             | 160               | 233             | 215           | 112               | 224           |
| Number of Street Signs Installed   | 16                      | 7               | 53                | 4               | 8             | 0                 | C             |
| Number of Special Signs Manufactured                                       | 172                     | 62              | 55                | 148             | 8             | 0                 | 0             |
| Number of Special Signs Installed  | 149                     | 55              | 769               | 52              | 0             | 0                 | 0             |
| Number of Barricades Delivered   | 2959                    | 3074            | 830               | 3257            | 505           | 126               | 252           |
| Number of Portable Stop Signs Delivered                                    | 311                     | 259             | 136               | 377             | 278           | 39                | 78            |
| Number of Intersections Painted (crosswalks,                               |                         |                 |                   |                 |               |                   |               |
| stopbars)  | 186                     | 173             | 165               | 221             | 91            | 173               | 173           |
| Number of Streets Center Lined   | 57                      | 71              | 68                | 78              | 41            | 95                | 95            |
| Number of Miles Center Lined   | 9.5                     | 5.1             | 4.7               | 9.8             | 5.4           | 11.7              | 11.7          |
| ILLEGAL DUMPING  | 5.5                     | 5.1             | 7.7               | 5.0             | 5.4           | 11.7              | 11.7          |
| Number of Sites Illegal Dump Picked Up                                     | 1413                    | 1163            | 1759              | 2255            | 2539          | 1471              | 2500          |
| Tons of Illegal Bulk Picked Up   | 472                     | 317             | 252               | 429             | 474           | 222               | 500           |
| Tons of Illegal Dump Pick Up - Metal                                       | 15.8                    | 15              | 20                | 28              | 8             | 2                 | 8             |
| Number of Illegal Dump Picked Up - Tires                                   | 759                     | 767             | 1195              | 2615            | 1389          | 925               | 2000          |
| Tons of Leaves Picked Up   | 1852                    | 2411            | 1492              | 1802            | 1456          | 923               | 1500          |
| TOTIS OF Leaves Picked Op  | 1652                    | 2411            | 1492              | 1002            | 1430          | 924               | 1500          |

<sup>1-</sup> Increase due to Main Street Signals

<sup>2 -</sup>Increase due to Washington Ave signals

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET ROADWAY MAINTENANCE PROGRAM HIGHLIGHTS

### FY 2022- 2023 SHORT TERM GOALS (Achieving in 1 year or less):

- 1. Continue crackdown on blighted properties and illegal dumping, working with Police and other departments to promote clean, safe public spaces. (MG3)
- 2. Dedicate more seasonal employees to paper picking and illegal pickup, thereby freeing up full-time employees for better efficiency performing core Roadway functions. (MG3)
- 3. Add additional full-time positions to provide additional workforce for mad-vacs, sweepers, snow removal, illegal trash removal, brush and leaf pickup, potholes/patching and all the operations Roadway performs daily, but is regularly left with fewer than a dozen per day due to assignments in other divisions. (MG3)
- 4. Continue to work with central administration to gain increased parking enforcement and Police involvement to improve efficiency of street sweeping efforts. (MG3)
- 5. Continue to increase productivity and efficiency of pothole repair by utilizing our Durapatcher which can repair twice as much as our normal pothole crew on a daily basis, providing better street maintenance for improved economic development and public safety. (MG3)
- 6. Look for opportunities to add equipment to fleet that are electric, helping to reduce emissions. (MG4)

### FY 2022 - 2023 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- Continue employee development through Public Works Academy covering: Professional & Communication Skills, Operational Safety, Road Fundamentals, Work Zone Safety/Flagger Certification, Chainsaw Safety & Storm Clean Up, and Winter Operations and Safe Snow Plowing.
- 2. Continue development of our Management Team through Road Master Program covering Basics of a Good Road, All About Asphalt Pavements, Principles of Drainage for Local Roads, On-the Job Safety and OSHA Regulations for the Local Road Personnel, Work Zone Safety for Maintenance Operations for Local Roads, Planning and Managing Local Road Snow and Ice Control Activities, Defensive Driving for Public Works, and Backhoe Safety and Operations.
- Continue to cross-train employees on all equipment where applicable to ensure the safe operation of equipment, to prepare employees for promotion and to better utilize employees and equipment.
- 4. Additional training for supervisors on Bridgeport 311 so our response time is faster and proper department receives requests.

### FY 2021- 2022 SHORT TERM GOALS STATUS UPDATE:

- 1. Continue crackdown on blighted properties and illegal dumping, working with Police and other departments to promote clean, safe public spaces. (MG3)
  - **STATUS**: Meeting goal, ongoing, continuous effort. From July-early January, illegal dumping cleanup was performed on 90 days, with 276 man-days devoted across 1549 sites, picking up 235 tons of bulk, 540 pounds of metal and <u>996 tires</u>. Working with Police department, additional cameras have been installed in strategic locations while improving access to tiplines, resulting in citations and helpful news coverage. Also continuing to work with Health Department to cite blighted properties and with OPED to maintain them if City takes over.

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET ROADWAY MAINTENANCE PROGRAM HIGHLIGHTS

- 2. Dedicate more seasonal employees to paper picking and illegal pickup. (MG3)
  - **STATUS**: Partially meeting goal. Paper-picking and litter collection were performed on 109 days from July-Dec, consuming 303 man-days, collecting more than 109 tons, but seasonal employees were available less than planned due to lack of applicants.
- 3. Add additional full-time positions to provide additional workforce for mad-vacs, sweepers, snow removal, illegal trash removal, brush and leaf pickup, potholes/patching and all the operations Roadway performs daily, but is regularly left with fewer than a dozen per day due to assignments in other divisions. (MG3)
  - **STATUS**: Partially meeting goal, multi-year process of getting full-time workforce restored to levels needed to perform basic functions. Department requested six new Maintainer I's for FY22 and received three. Department continues to devote significant resources daily to non-Roadway functions, especially Sanitation/Recycling, resulting frequently in having only 6-9 Roadway employees devoted strictly to core Roadway functions.
- 4. Continue to work with central administration to gain increased parking enforcement and Police involvement to improve efficiency of street sweeping efforts. (MG3)
  - **STATUS**: Ongoing effort. Enforcement of alternate-side parking is critical to efficient sweeping and avoiding merely running up the middle of the street.
- 5. Continue to increase productivity and efficiency of pothole repair by utilizing our Durapatcher which can repair twice as much as our normal pothole crew on a daily basis, providing better street maintenance for improved economic development and public safety. (MG3)
  - **STATUS**: Partially meeting goal. Ongoing effort. Machine tends to require experienced employees to operate effectively. Over-reliance on seasonals and multiple demands on existing workforce can result in inexperienced operators for Durapatcher, with less effective mixing and more frequent breakdowns. Need more consistent refill of vacant positions along with ability to devote Roadway personnel more consistently to Roadway activities.

### FY 2021 - 2022 MEDIUM-TERM GOALS STATUS UPDATE:

- Continue employee development through Public Works Academy covering: Professional & Communication Skills, Operational Safety, Road Fundamentals, Work Zone Safety/Flagger Certification, Chainsaw Safety & Storm Clean Up, and Winter Operations and Safe Snow Plowing.
  - **STATUS**: Partially meeting goal. Limited to outdoor, distanced training, but have performed safety training, road and work zone safety, chainsaw safety, and looking to do more in spring.
- 2. Continue development of our Management Team through Road Master Program covering Basics of a Good Road, All About Asphalt Pavements, Principles of Drainage for Local Roads, On-the Job Safety and OSHA Regulations for the Local Road Personnel, Work Zone Safety for Maintenance Operations for Local Roads, Planning and Managing Local Road Snow and Ice Control Activities, Defensive Driving for Public Works, and Backhoe Safety and Operations.
  - **STATUS**: Partially meeting goal. Efforts ongoing, but Covid restrictions inhibiting collective instruction and availability of full groups at one time.

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET ROADWAY MAINTENANCE PROGRAM HIGHLIGHTS

 Continue to cross-train employees on all equipment where applicable to ensure the safe operation of equipment, to prepare employees for promotion and to better utilize employees and equipment.

**STATUS**: Meeting goal, but workforce limitations and constant sending of Roadway employees to Sanitation/Recycling reduces opportunities.

4. Additional training for supervisors on Bridgeport 311 so our response time is faster and proper department receives requests.

**STATUS**: Ongoing but limited.

### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. For illegal dumping in FY21, a total of 2539 sites, consuming 470 man-days, resulting in 394 tons of bulk, 7.77 tons of metal and 1389 tires.
- 2. Leaf collection FY21: total of 687 man-days to collect 1456 tons of leaves over 189 days.
- 3. Street sweeping performed on 172 days, consuming 641 man-days, covering 8671 miles and removing 1652 loads of debris.
- 4. Potholes FY21: 7727 sites over 172 days, consuming 291 tons of material and 302 man-days.
- 5. Patched 66 sites, using 128 man-days and 232 tons of material
- 6. Continued to provide manpower to Sanitation/Recycling, Transfer Station, and other divisions to help with deficiencies in those activities. Frequently have fewer than ten Roadway employees available for actual Roadway duties each day.

| Goals                       | Original target | Actual or      | Reason for shortfall/success.             |
|-----------------------------|-----------------|----------------|---|
|                             | percentage (%)  | Estimated      | ,   |
|                             | of goals to be  | percentage     |   |
|                             | completed July  | (%) of goals   |   |
|                             | - June (2021-   | achieved July- |   |
|                             | 2022).          | June (2021-    |   |
|                             |                 | 2022).         |   |
| FY 2021-22 Short-Term Goals |                 |                |   |
| (Less than 1 year).         |                 |                |   |
| Goal#1                      | 100             | 100            | Illegal dumping cleanup very active.      |
| Goal#2                      | 100             | 50             | Seasonal applicants very limited, need to |
|                             |                 |                | rely more on full-timers.                 |
| Goal#3                      | 100             | 50             | Received half of requested positions.     |
| FY 2020-21 Medium-          |                 |                |   |
| TermGoals (1-5 Years).      |                 |                |   |
| Goal#1                      | 100             | 60             | Some training complete, others later,     |
|                             |                 |                | pandemic protocol limiting collective     |
|                             |                 |                | instruction.                              |
| Goal#2                      | 100             | 60             | Some training complete, others later,     |
|                             |                 |                | pandemic protocol limiting collective     |
|                             |                 |                | instruction.                              |
| Goal#3                      | 100             | 60             | Some training complete, others later,     |
|                             |                 |                | pandemic protocol limiting collective     |
|                             |                 |                | instruction.                              |
| Goal#4                      | 100             | 60             | Some training complete, others later,     |
|                             |                 |                | pandemic protocol limiting collective     |
|                             |                 |                | instruction.                              |

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET ROADWAY MAINTENANCE PROGRAM HIGHLIGHTS

|  | ACTUAL      | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|--|-------------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS                           | 2017-2018   | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| SNOW & ICE REMOVAL                           |             |           |           |           |           |           |
| Paved Miles Responsible for                  | 829         | 829       | 829       | 829       | 829       | 829       |
| Calendar Days snow & ice removal occurred    | 19          | 14        | 7         | 18        | 3         | 12        |
| Number of Snow Events during the fiscal year | 12          | 14        | 5         | 11        | 2         | 6         |
| Number of lane miles treated per event       |             |           |           |           |           |           |
| (estimated)                                  | 13,264      | 13,264    | 13,264    | 13,264    | 13,264    | 13,264    |
| Number OT Hours paid for snow & ice removal  | 6,396       | 8,615     | 1,712     | 3,373     | 0         | 5,000     |
| O & M Expenditures for snow & ice control    | \$1,233,734 | \$578,504 | \$156,359 | \$409,935 | \$73,447  | \$500,000 |
| Expenditures per mile lane plowed or treated | \$7.75      | \$3.12    | \$2.36    | \$2.81    | \$2.77    | \$6.28    |
| Expenditures per capita                      | \$9.05      | \$4.36    | \$1.18    | \$3.09    | \$0.55    | \$3.77    |

### FY 2022-2023 GOALS

- 1. Work with other key City departments to re-establish vigorous enforcement of alternate side street parking to provide better access to the curb for street sweeping, street vacuuming, snow removal and overall cleanup efforts. (MG3)
- 2. Continue training employees in safe operation of snow removal and operating snow equipment.

### FY 2021-2022 GOAL STATUS UPDATE:

- 1. Work with other key City departments to re-establish vigorous enforcement of alternate side street parking to provide better access to the curb for street sweeping, street vacuuming, snow removal and overall cleanup efforts. (MG3)
  - STATUS: Partially meeting goal. Alternate side enforcement dependent on availability of BPD.
- 2. Continue training employees in safe operation of snow removal and operating snow equipment. **STATUS**: Partially meeting goal. Employees trained in safe operation of snow removal equipment. Covid inhibiting collective training; Snow Rodeo canceled again for 2021.

| Goals                     | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July- June (2021- 2022). | Reason for shortfall/success.                         |
|---------------------------|--|---|---|
| FY 2021- 2022 Short-Term  |  |   |   |
| Goals (Less than 1 year). |  |   |   |
| Goal#1                    | 100  | 50  | BPT PD involvement is critical.                       |
| Goal#2                    | 100  | 60  | Training ongoing, but gatherings limited by pandemic. |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET ROADWAY MAINTENANCE APPROPRIATION SUPPLEMENT

## APPROPRIATION SUPPLEMENT

|       |              |                              |           |           |           | FY 2023   | FY 2023   | FY23        |
|-------|--------------|------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|       |              |                              | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
| Org#  | Dbject#      | Object Description           | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01320 | ROADWAY MA   | ANAGEMENT                    |           |           |           |           |           | 0           |
|       | 51000        | FULL TIME EARNED PAY         | 2,061,607 | 1,928,410 | 1,931,588 | 1,978,879 | 1,978,879 | -47,291     |
|       | 51100        | PT TEMP/SEASONAL EARNED PA   | 548,395   | 479,730   | 250,800   | 270,800   | 270,800   | -20,000     |
| 01    | PERSONNEL SE | ERVICES                      | 2,610,002 | 2,408,139 | 2,182,388 | 2,249,679 | 2,249,679 | -67,291     |
|       | 51102        | ACTING PAY                   | 30,719    | 42,028    | 0         | 0         | 0         | 0           |
|       | 51104        | TEMPORARY ACTING 2X OVERTI   | 3,174     | 2,268     | 0         | 0         | 0         | 0           |
|       | 51106        | REGULAR STRAIGHT OVERTIME    | 19,448    | 24,981    | 1,000     | 1,000     | 1,000     | 0           |
|       | 51108        | REGULAR 1.5 OVERTIME PAY     | 199,767   | 292,088   | 40,000    | 40,000    | 40,000    | 0           |
|       | 51111        | SNOW REMOVAL OVERTIME        | 62,163    | 197,328   | 200,000   | 200,000   | 200,000   | 0           |
|       | 51116        | HOLIDAY 2X OVERTIME PAY      | 31,344    | 29,444    | 31,000    | 31,000    | 31,000    | 0           |
|       | 51122        | SHIFT 2 - 1.5X OVERTIME      | 45,147    | 65,973    | 0         | 0         | 0         | 0           |
|       | 51128        | SHIFT 3 - 1.5X OVERTIME      | 29,862    | 41,883    | 0         | 0         | 0         | 0           |
|       | 51136        | TEMP SHIFT 3 DIFFERENTIAL    | 7,328     | 5,827     | 6,000     | 6,000     | 6,000     | 0           |
|       | 51138        | NORMAL STNDRD SHIFT DIFFER   | 533       | 590       | 0         | 0         | 0         | 0           |
|       | 51140        | LONGEVITY PAY                | 18,200    | 23,979    | 18,295    | 18,450    | 18,450    | -155        |
|       | 51156        | UNUSED VACATION TIME PAYOU   | 4,769     | 12,790    | 0         | 0         | 0         | 0           |
| 02    | OTHER PERSOI | NNEL SERV                    | 452,455   | 739,180   | 296,295   | 296,450   | 296,450   | -155        |
|       | 52360        | MEDICARE                     | 42,566    | 43,566    | 27,122    | 29,342    | 29,342    | -2,220      |
|       | 52385        | SOCIAL SECURITY              | 39,501    | 38,001    | 26,204    | 15,928    | 15,928    | 10,276      |
|       | 52504        | MERF PENSION EMPLOYER CONT   | 352,882   | 421,166   | 367,648   | 435,515   | 435,515   | -67,867     |
|       | 52917        | HEALTH INSURANCE CITY SHARE  | 509,230   | 660,002   | 755,122   | 581,343   | 581,343   | 173,779     |
| 03    | FRINGE BENEF | ITS                          | 944,179   | 1,162,735 | 1,176,096 | 1,062,128 | 1,062,128 | 113,968     |
|       | 53605        | MEMBERSHIP/REGISTRATION FEES | 260       | 269       | 3,000     | 3,500     | 3,500     | -500        |
|       | 53610        | TRAINING SERVICES            | 6,464     | 8,143     | 10,000    | 10,000    | 10,000    | 0           |
|       | 53705        | ADVERTISING SERVICES         | 1,272     | 1,917     | 1,950     | 1,950     | 1,950     | 0           |
|       | 53750        | TRAVEL EXPENSES              | 0         | 3,135     | 6,500     | 6,500     | 6,500     | 0           |
|       | 54010        | AUTOMOTIVE PARTS             | 12,065    | 1,522     | 1,700     | 1,700     | 1,700     | 0           |
|       | 54025        | ROADWAY PARTS                | 32,061    | 25,501    | 32,079    | 39,079    | 39,079    | -7,000      |
|       | 54535        | TIRES & TUBES                | 2,829     | 0         | 0         | 0         | 0         | 0           |
|       | 54540        | BUILDING MATERIALS & SUPPLIE | 8,414     | 19,327    | 8,855     | 8,855     | 8,855     | 0           |
|       | 54560        | COMMUNICATION SUPPLIES       | 215       | 0         | 400       | 400       | 400       | 0           |
|       | 54640        | HARDWARE/TOOLS               | 233,671   | 13,027    | 16,932    | 16,932    | 16,932    | 0           |
|       | 54650        | LANDSCAPING SUPPLIES         | 3,915     | 4,633     | 8,288     | 8,288     | 8,288     | 0           |
|       | 54670        | MEDICAL SUPPLIES             | 3,308     | 3,206     | 3,500     | 3,500     | 3,500     | 0           |
|       | 54675        | OFFICE SUPPLIES              | 2,888     | 2,583     | 3,400     | 3,400     | 3,400     | 0           |
|       | 54735        | ROADWAY SUPPLIES             | 168,775   | 354,474   | 380,000   | 380,000   | 380,000   | 0           |
|       | 54745        | UNIFORMS                     | 9,990     | 14,306    | 15,000    | 15,000    | 15,000    | 0           |
|       | 54755        | TRAFFIC CONTROL PRODUCTS     | 55,494    | 59,917    | 56,200    | 56,200    | 56,200    | 0           |
|       | 55055        | COMPUTER EQUIPMENT           | 0         | 0         | 1,379     | 1,379     | 1,379     | 0           |
|       | 55145        | EQUIPMENT RENTAL/LEASE       | 106,092   | 119,535   | 137,600   | 150,600   | 150,600   | -13,000     |
|       | 55155        | OFFICE EQUIPMENT RENTAL/LEAS | 4,999     | 4,551     | 6,485     | 6,485     | 6,485     | 0           |
|       | 55160        | PHOTOGRAPHIC EQUIPMENT       | 0         | 0         | 1,000     | 1,000     | 1,000     | 0           |
|       | 55175        | PUBLIC SAFETY EQUIPMENT      | 0         | 0         | 250       | 250       | 250       | 0           |
|       | 55190        | ROADWAY EQUIPMENT            | 0         | 0         | 155,000   | 105,000   | 105,000   | 50,000      |
| 04    | OPERATIONAL  | EXPENSES                     | 652,711   | 636,047   | 849,518   | 820,018   | 820,018   | 29,500      |

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET ROADWAY MAINTENANCE APPROPRIATION SUPPLEMENT

|       |               |                              |           |           |           | FY 2023   | FY 2023   | FY23        |
|-------|---------------|------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|       |               |                              | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | _           |
| Org   | # Object#     | Object Description           | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
|       | 56055         | COMPUTER SERVICES            | 0         | 0         | 1,250     | 1,250     | 1,250     | 0           |
|       | 56060         | CONSTRUCTION SERVICES        | 0         | 800       | 800       | 800       | 800       | 0           |
|       | 56125         | LANDSCAPING SERVICES         | 4,000     | 10,700    | 4,000     | 6,000     | 6,000     | -2,000      |
|       | 56140         | LAUNDRY SERVICES             | 13,586    | 13,000    | 13,000    | 13,000    | 13,000    | 0           |
|       | 56170         | OTHER MAINTENANCE & REPAIR S | 8,266     | 7,919     | 10,000    | 10,000    | 10,000    | 0           |
|       | 56175         | OFFICE EQUIPMENT MAINT SRVCS | 672       | 853       | 875       | 875       | 875       | 0           |
|       | 56180         | OTHER SERVICES               | 242,054   | 342,870   | 396,000   | 376,000   | 376,000   | 20,000      |
|       | 56185         | PUBLIC FACILITIES SERVICES   | 25,000    | 79,500    | 85,500    | 85,500    | 85,500    | 0           |
|       | 56205         | PUBLIC SAFETY SERVICES       | 0         | 1,295     | 1,295     | 1,295     | 1,295     | 0           |
|       | 56220         | ROADWAY SERVICES             | 3,500     | 3,500     | 3,500     | 3,500     | 3,500     | 0           |
|       | 56225         | SECURITY SERVICES            | 3,754     | 4,000     | 4,000     | 4,000     | 4,000     | 0           |
|       | 59005         | VEHICLE MAINTENANCE SERVICES | 59,040    | 0         | 0         | 0         | 0         | 0           |
| 05    | SPECIAL SERVI | CES                          | 359,872   | 464,436   | 520,220   | 502,220   | 502,220   | 18,000      |
| 01320 | 0 ROADWAY MA  | NAGEMENT                     | 5,019,219 | 5,410,536 | 5,024,517 | 4,930,495 | 4,930,495 | 94,022      |

#### **Street Maintenance Map**

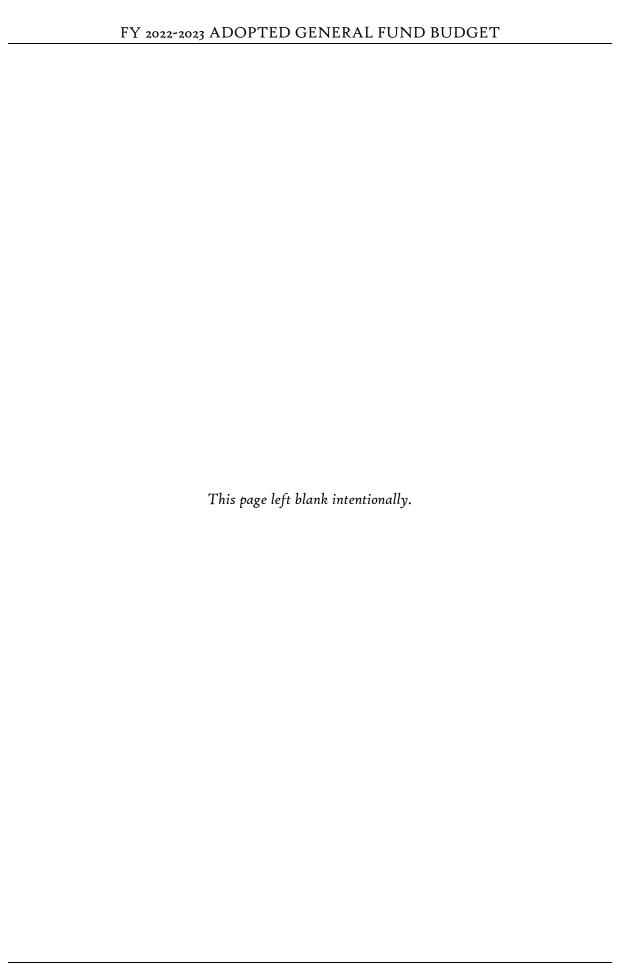




City of Bridgeport Announces, "Pothole Killer" Takes to the Streets, Smoother Roads Ahead

**Bridgeport** - The City of Bridgeport has sought the assistance of 'The Pothole Killer' once again to smooth out the roads. It's just in time for pothole season. The 'Pothole Killer,' a creation of Pennsylvania-based Patch Management, Inc., is a cutting-edge road maintenance machine. It is still the industry leader in environmentally friendly techniques. The changeover has resulted in much lower expenses and the elimination of road closures for pothole filling

Only one crewmember is required for the Patch Management system, and they never have to leave the vehicle. Instead, the operator directs the vehicle's nozzle at the pothole, cleans away the dust and dirt, and fills the hole with an emulsion and stone mixture before applying a dry barrier layer. A major advantage of the spray injection technology is that the road is ready to use immediately after the pothole has been filled. There isn't any downtime while the material dries. The repairs, on the other hand, last for several years.



#### PUBLIC FACILITIES DIVISIONS

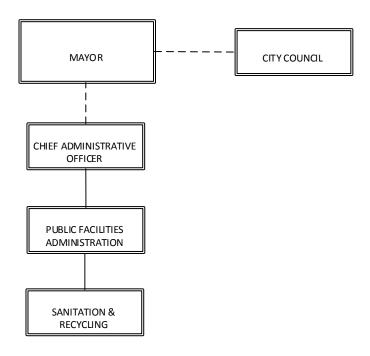
### **SANITATION & RECYCLING**

#### MISSION STATEMENT

Sanitation Division provides weekly curbside collection of all general household solid waste in the City in compliance with all applicable City, State and Federal health, environmental and safety regulations.

The Recycling Division removes recyclable materials from the solid waste stream through collection and transportation to a regional intermediate processing center as prescribed by City ordinance. Recycling provides bi-weekly curbside household recycling collection of glass, metal food containers, newspapers, HDPE & PETE plastics while also providing recycling of tires, white metal goods and batteries through the Transfer Station. In addition, Recycling removes and processes leaves and tree trimmings for composting and use in City landscaping projects. All services are provided with strict adherence to all applicable Environmental Protection Agency & Department of Environmental Protection regulations.

The Sanitation/Recycling Division accomplishes these tasks with 31 total full-time positions: one manager, one foreman, 2 supervisors and 27 maintainers. There are 12 daily sanitation routes and 4 daily recycling routes, with each route performed by a crew of two.



#### Craig Nadrizny Acting Director of Public Facilities

#### **REVENUE SUMMARY**

| Object Description           |         |         |         | FY 2023  | FY 2023 | FY23        |
|------------------------------|---------|---------|---------|----------|---------|-------------|
|                              | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|                              | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01325 SANITATION & RECYCLING |         |         |         |          |         |             |
| 41285 PF ENFORCEMENT FINES   | 0       | 0       | 1,000   | 1,000    | 1,000   | 0           |
| 41406 CURBSIDE ADVERTISING   | 580     | 1,146   | 900     | 1,500    | 1,500   | 600         |
| 01325 SANITATION & RECYCLING | 580     | 1,146   | 1,900   | 2,500    | 2,500   | 600         |

#### APPROPRIATION SUMMARY

| Org#         | Object Description   |           |           |           | FY 2023   | FY 2023   | FY23        |
|--------------|----------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|              |                      | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|              |                      | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01325 SANITA | ATION & RECYCLING    |           |           |           |           |           |             |
| 01           | PERSONNEL SERVICES   | 1,510,043 | 1,441,037 | 1,750,663 | 1,777,648 | 1,777,648 | -26,985     |
| 02           | OTHER PERSONNEL SERV | 628,806   | 687,664   | 348,202   | 351,742   | 351,742   | -3,540      |
| 03           | FRINGE BENEFITS      | 883,462   | 950,853   | 963,007   | 1,023,278 | 1,023,278 | -60,271     |
| 04           | OPERATIONAL EXPENSES | 2,968,796 | 3,274,592 | 3,230,480 | 3,622,610 | 3,622,610 | -392,130    |
| 05           | SPECIAL SERVICES     | 466,616   | 619,305   | 605,737   | 605,737   | 605,737   | 0           |
|              |                      | 6,457,723 | 6,973,452 | 6,898,089 | 7,381,015 | 7,381,015 | -482,926    |

#### PERSONNEL SUMMARY

|                          |          |          |      |      |      |                              |           | FY2023    |           | FY 2023    |
|--------------------------|----------|----------|------|------|------|------------------------------|-----------|-----------|-----------|------------|
|                          |          |          |      |      |      |                              | FY2022    | Mayor     | FY2023    | Adopted    |
|                          |          |          |      |      |      |                              | Modified  | Proposed  | Adopted   | Vs FY 2022 |
| Org Code                 | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                        | Budget    | Budget    | Budget    | Budget     |
|                          |          |          |      |      |      |                              |           |           |           |            |
|                          | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | SANITATION SUPERVISOR        | 142,510   | 144,292   | 144,292   | -1,782     |
|                          | 1.00     | 1.00     | 1.00 | 0.00 | 0.00 | SUPERVISOR OF DISTRICT OPERA | 91,020    | 92,158    | 92,158    | -1,138     |
|                          | 1.00     | 1.00     | 1.00 | 0.00 | 0.00 | PUBLIC WORKS FOREMAN II      | 62,925    | 63,712    | 63,712    | -787       |
| 01325000                 | 27.00    | 27.00    | 0.00 | 0.00 | 0.00 | MAINTAINER III               | 1,454,208 | 1,477,486 | 1,477,486 | -23,278    |
| SANITATION AND RECYCLING | 31.00    | 31.00    | 2.00 | 0.00 | 0.00 |                              | 1,750,663 | 1,777,648 | 1,777,648 | -26,985    |

Message to the public:
PROTECT YOUR TRASH/RECYCLING WORKERS
FROM COVID-19

|   | ACTUAL          | ACTUAL          | ACTUAL          | ACTUAL      | 6 MONTH     | ESTIMATED   |
|---|-----------------|-----------------|-----------------|-------------|-------------|-------------|
| SERVICE INDICATORS  | 2017-2018       | 2018-2019       | 2019-2020       |             |             |             |
| SANITATION  |                 |                 |                 |             |             |             |
| Residential Refuse Collection<br>Accounts                             | 40,344          | 40,344          | 40,344          | 40,344      | 40,344      | 40,344      |
| Non-residential Refuse Collection<br>Accounts (add schools FY13-FY17) | 0               | 0               | 0               | 0           | 0           | 0           |
| Curbside Pickup<br>Backdoor / Other                                   | 33,300<br>7,044 | 33,300<br>7,044 | 33,300<br>7,044 | •           |             | •           |
| Refuse Collection Accounts by contract                                | 0               | 0               | 0               | 0           | 0           | 0           |
| Pickups per week  | 1               | 1               | 1               | 1           | 1           | 1           |
| Average collection per vehicle (cubic yards)                          | 25              | 25              | 25              | 25          | 25          | 25          |
| Staff per truck   | 2               | 2               | 2               | 2           | 2           | 2           |
| # of accounts per hour of collection                                  | 150             | 150             | 150             | 150         | 150         | 150         |
| Tons residential routes   | 36,589          | 38,098          | 39,580          | 42,606      | 22,510      | 43,349      |
| Tons residential/municipal through T Station                          | 16,171          | 15,558          | 14,402          | 14,105      | 7,567       | 14,443      |
| Tons Total Residential Refuse   | 52,760          | 53,656          | 53,982          | 56,711      | 30,077      | 57,792      |
| Tons Schools Refuse   | 74              | na              | na              | na          | na          | na          |
| Tons Commercial Refuse  | 827             | 715             | 562             | 737         | 352         |             |
| Tons Total Refuse   | 53,661          | 54,731          | 54,544          | 57,448      | 30,429      | 61,500      |
| Tipping fee per ton (Residential / Commercial)                        | \$62.10         | \$62.71         | \$63.58         | \$64.79     | \$65.75     | \$65.75     |
| Total Tip Fees Paid   | \$3,332,309     | \$3,432,181     | \$3,467,908     | \$3,722,020 | \$2,000,705 | \$4,043,625 |
| YARD WASTE COLLECTION   |                 |                 |                 |             |             |             |
| Accounts  | 33,300          | 33,000          | 33,000          | 33,000      | 33,000      | 33,000      |
| Leaves Loose Collection, Tons   | 556             | 0               | 0               |             | 0           |             |
| Leaves Brown Bag, Tons  | 2411            | 1492            | 1802            | 1455        | 897         |             |
| Leaves Transfer Station, Tons   | 556             | 843             | 1258            |             | 512         |             |
| Leaves Total Tons   | 3,523           | 2,335           | 3,060           | 2,504       | 1,409       | 2,818       |
| Yard Waste / Brush Curbside and<br>T Station                          | 1,625           | 1,533           | 2,385           | 1,976       | 855         | 1,710       |
| Leaves and Yard Waste Total<br>Tons                                   | 5,704           | 3,868           | 5,445           | 4,480       | 2,264       | 4,528       |
| Leaves and Yard waste Tons<br>Composted                               | 5,704           | 3,868           | 5,445           | 4,480       | 2,264       | 4,528       |
| SATISFACTION INFORMATION app  | orox 7000 pic   | kups per day    | total           |             |             |             |
| Complaints refuse: missed, wrong day, contaminated, etc               | 4087            | 3857            | 4440            | 4900        | 2200        | 4900        |

|  | ACTUAL        | ACTUAL       | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|--|---------------|--------------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS   | 2017-2018     | 2018-2019    | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| RECYCLING SERVICES   |               |              |           |           |           |           |
| Residential Accounts, curbside   | 33,300        | 33,000       | 33,000    | 33,000    | 33,000    | 33,000    |
| Residential Accounts, condominium routes   | 7,044         | 7,044        | 7,044     | 7,044     | 7,044     | 7,044     |
| Total Accounts   | 40,344        | 40,344       | 40,344    | 40,344    | 40,344    | 40,344    |
| Bins collected, curbside monthly average   | 48,000        | 48,000       | 48,000    | 48,000    | 48,000    | 48,000    |
| Tons Residential, curbside, per year   | 4,804         | 5,069        | 4,899     | 7,273     | 3,724     | 7,500     |
| Tons Total Residential   | 4,804         | 5,069        | 4,899     | 7,273     | 3,724     | 7,500     |
| Tons recycled as % of total tons curbside only   | 13.8%         | 11.7%        | 11.0%     | 14.6%     | 14.2%     | 14.7%     |
| Tons Cardboard   | 333           | 337          | 334       | 348       | 152       | 304       |
| Tons Commingled  | 128           | 59           | 43        | 22        | 39        | 78        |
| Tons Scrap Metal   | 1,205         | 1,126        | 1,514     | 1,373     | 568       | 1,136     |
| Tons Total residential and other non-yard waste  | 7,383         | 6,591        | 6,790     | 9,016     | 4,483     | 9,018     |
| Tons Recycled as % of Total Tons<br>all non-yard waste   | 12%           | 11%          | 11%       | 14%       | 13%       | 13%       |
| Tons Total Yard Waste<br>Composted (from above)  | 5,704         | 3,868        | 5,445     | 4,480     | 2,264     | 4,528     |
| Tons Electronic Waste  | 245           | 117          | 179       | 89        | 3         | 90        |
| Tons Tires   | 129           | 162          | 235       | 312       | 150       | 320       |
| Tons Recycled Total ALL Types Above Combined   | 12,905        | 11,469       | 12,649    | 13,897    | 6,900     | 13,956    |
| Tons Recycled as % of Total Tons<br>ALL Types Above  | 20%           | 17%          | 19%       | 19%       | 18%       | 18%       |
| Tons Total Recycling Delivered<br>to IPC/SWEROC/Winters Bros/Oak<br>Ridge  | 6,178         | 6,196        | 6,536     | 7,273     | 3,724     | 7,450     |
| Tons Recycled (SWEROC/GBRIC) as<br>% of Total Tons (MSW+Recycling)<br>delivered to Trash-energy-plant<br>and Oak Ridge | 10%           | 10%          | 11%       | 11%       | 11%       | 11%       |
| SATISFACTION INFORMATION app   | rox 3400 picl | kups per day |           |           |           |           |
| Complaints missed pickup,<br>wrong day, contaminated, etc  | 800           | 1240         | 900       | 980       | 480       | 960       |

#### FY 2022 - 2023 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Continue to dispose of municipal solid waste in the most cost-effective and environmentally responsible manner possible. (MG4).
- 2. Reduce number of daily open routes by adding to roster of Maintainer III's, thereby reducing wear on workers, reducing lost time and increasing available drivers for snow events while also then returning Roadway workers back to Roadway for that division's core functions (illegal dumping, sweeping and madvacs, potholes and patching /street remediations, blight cleanups). (MG3)
- 3. Continue safety training to sustain progress in prevention of work-related injuries and reduce open routes and related overtime, the number and expense of Workers' Compensation Claims, equipment damage due to improper operation, and absenteeism due to injury. Safety training will include bending/lifting techniques, defensive driving, safe entrance/exit from vehicles and equipment, proper use of rollout carts and automated lifters, lock-out/tag-out training, blood-borne pathogen training.
- 4. Work with administration and Council to implement program where residents can buy replacement or additional rollout carts directly from the City. (MG3).

#### FY 2022 - 2023 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Install new signage at condos for dumpster rules.
- 2. Update condo management contacts.
- 3. Implement a more detailed rollout cart tracking system to provide date delivered, address and serial numbers. (MG3)
- 4. Re-evaluate all refuse routes to ensure balance required by collective bargaining agreement (maximum 12 tons per route) while also reducing number of daily refuse routes from twelve to eleven.

#### FY 2022 - 2023 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Replace metal dumpsters with plastic to reduce employee injuries, wear and tear.
- 2. Continue to replace rollout carts gradually throughout City through General Fund to avoid capitalizing large expense all at once.

#### FY 2021 - 2022 SHORT TERM GOALS STATUS UPDATE:

- 1. Work with elected officials to develop policies to reduce recycling costs while also reducing solid waste tonnages and avoiding increased costs overall. (MG3)
  - **STATUS**: Goal may be unattainable as it is a problem beyond the control of local officials or departments. Global markets have reduced the value of many commodities below zero. What had been a revenue to the City of approximately \$129,000 has shifted to an expense of approximately \$535,000 for FY21. If the City were allowed to treat some recyclables as solid waste until the market returns, that would help our expenses. But that would violate statutes, and changing those statutes is a non-starter with DEEP. Have met with municipal leaders from towns participating in our inter-local group and resolved that no proposal that would reduce recycling costs for the towns would be supported at the state agency level.
- 2. Reduce number of daily open routes by adding to roster of Maintainer III's, thereby reducing wear on workers, reducing lost time and increasing available drivers for snow events.
  - **STATUS**: Not meeting goal. Twelve daily sanitation routes and four daily recycling routes require 32 Maintainer III's to perform. Instead have 27. That ensures a minimum of 2-3 open

routes every day before even accommodating other absences for sick, personal, vacation or COVID, which then means replacements are drawn heavily from Roadway thereby diminishing that division's capacity to perform its core functions.

- 3. Continue safety training to sustain progress in prevention of work-related injuries and reduce open routes and related overtime, the number and expense of Workers' Compensation Claims, equipment damage due to improper operation, and absenteeism due to injury. Safety training will include bending/lifting techniques, defensive driving, safe entrance/exit from vehicles and equipment, proper use of rollout carts and automated lifters, lock-out/tag-out training, blood-borne pathogen training.
  - **STATUS**: Meeting goal. Safety training continues, but increased absences due to pandemic protocols, limitations on gathering, and rotating cast of workers makes full coverage very challenging.
- 4. Work with administration and Council to implement program where residents can buy replacement or additional rollout carts directly from the City. (MG3).
  - **STATUS**: Ongoing. Department requires residents reporting stolen carts to file Police report to get new one. This has created extra burden on Police, and they have helped prepare a proposal for suggested solutions, which is expected to be presented later in FY22.

#### FY 2021 - 2022 MEDIUM-TERM GOALS STATUS UPDATE:

1. Install new signage at condos for dumpster rules.

**STATUS**: Meeting goal. Review of condos continues. New signs posted to help reduce bulk items thrown in dumpsters and others to improve recycling compliance.

- 2. Update condo management contacts.
  - **STATUS**: Ongoing. Vacant supervisor positions hampering coordinated effort.
- 3. Implement a more detailed rollout cart tracking system to provide date delivered, address and serial numbers. (MG3)
  - **STATUS**: Meeting goal. Records of cart distribution in place.
- 4. Re-evaluate all refuse routes to ensure balance required by collective bargaining agreement (maximum 12 tons per route) while also reducing number of daily refuse routes from twelve to eleven.

**STATUS**: Pandemic and increased work-from-home have generated increased deliveries to homes, which has resulted in increases in tonnages such that reduction in routes not possible at this time.

#### FY 2021 - 2022 LONG-TERM GOALS STATUS UPDATE:

- 1. Replace metal dumpsters with plastic to reduce employee injuries, wear and tear. **STATUS**: *Efforts ongoing*.
- 2. Continue to replace rollout carts gradually throughout City through General Fund to avoid capitalizing large expense all at once.

**STATUS**: Meeting goal but need to accelerate pace. FY21 distributed 2225 replacement rollout carts, and FY22 through December 31 distributed 1145. This is directly related to the reports of stolen carts to the Police described above. Need increased funding to provide greater number of replacement toters per year.

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

1. Continued to perform twelve sanitation routes and four recycling routes daily despite shortness in staff, and COVID restrictions.

- 2. Sanitation and Recycling continue to be among leaders in Public Facilities for fewest number of injury claims and workers' comp lost time. Accomplishment admirable considering department history, illustrating effectiveness of accident investigations, shop-talk discussions, and zero tolerance approach.
- 3. As many municipalities in greater Hartford struggle to identify alternatives to the closing *Materials Innovation and Recycling Authority* (MIRA) plant and prepare to ship their solid waste hundreds or even thousands of miles to other states, continued participation in the inter-local group and trash-to-energy plant Bridgeport helped originate more than three decades ago is increasingly cost-effective and environmentally beneficial. (MG4)

| Goals  | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July- June (2021- 2022). | Reason for shortfall/success.  |
|--|--|---|--|
| FY 2021-2022 Short-Term Goals                        |  |   |  |
| (Less than 1 year).                                  |  |   |  |
| Goal#1   | 25%  | 0%  | Recycling tons up, but new expense.  |
| Goal#2   | 100%   | 0%  | Need five additional Maintainer III positions to provide two workers per route as required by Collective Bargaining Agreement. |
| Goal#3   | 100%   | 75%   | Training continues but hampered by vacant positions and protocol restrictions.   |
| FY 2021-2022 Medium-Term                             |  |   |  |
| Goals (1-5 Years).                                   |  |   |  |
| Goal#1   | 25%  | 25%   | Ongoing.   |
| Goal#2   | 25%  | 25%   | Ongoing.   |
| Goal#3   | 20%  | 20%   | Ongoing.   |
| Goal#4   | 30%  | 0%  | Effort suspended; tonnages up.   |
| FY 2021-2022 Long-Term Goals (Greater than 5 years). |  |   |  |
| Goal#1   | 50%  | 50%   | Converting as replaced.  |

#### Recycling FY 2022 - 2023 SHORT TERM GOALS (Achieving in 1 year or Less):

1. Work with elected officials to develop policies to reduce recycling costs while also reducing solid waste tonnages and avoiding increased costs overall. (MG4)

#### Recycling FY 2022 - 2023 MEDIUM-TERM GOALS (Achieving within 1-5 years):

1. Re-examine condo pickup schedules, deployment of dumpsters and rollout carts to improve recycling participation at condos, continue to drive up tonnages and reduce complaints. (MG3)

#### Recycling FY 2022 - 2023 LONG-TERM GOALS (Achieving in greater than 5 years):

1. Implement a detailed rollout cart tracking system to provide date delivered, address, serial number. (MG3)

#### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

#### SANITATION / RECYCLING

#### PROGRAM HIGHLIGHTS

2. Work with administration and Council to implement program where residents can buy replacement or additional rollout carts directly from the City. (MG3)

#### Recycling FY 2021 - 2022 SHORT TERM GOALS STATUS:

1. Work with elected officials to develop policies to reduce recycling costs while also reducing solid waste tonnages and avoiding increased costs overall. (MG3)

STATUS: (See Sanitation Short Term (1) status above).

#### Recycling FY 2021 - 2022 MEDIUM-TERM GOALS STATUS:

1. Re-examine condo pickup schedules, deployment of dumpsters and rollout carts to improve recycling participation at condos, continue to drive up tonnages and reduce complaints. (MG3) **STATUS**: Meeting goal; ongoing effort. Identifying problem areas, improving contacts and communication. Planning to replace dumpsters by end of calendar 2022 to extent funding available and ensure recycling containers in use.

#### Recycling FY 2021 - 2022 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Implement a detailed rollout cart tracking system to provide date delivered, address, serial number. (MG3)
  - **STATUS**: Working on utilizing SeeClickFix to track inventory more effectively. All new issues entered into system. Need dedicated person to record old inventory.
- 2. Work with administration and Council to implement program where residents can buy replacement or additional rollout carts directly from the City. (MG3)

STATUS: (See Sanitation Long-Term (2) status above).

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

Continued to perform recycling routes daily, even while restricted by COVID guidelines.

| Goals                        | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July-June (2021-2022). | Reason for shortfall/success.           |
|------------------------------|--|---|---|
| FY 2021-2022 Short-Term      |  |   |   |
| Goals (Less than 1 year).    |  |   |   |
| Goal#1                       | 25%  | 0%  | Recycling tonnages up, but expenses way |
|                              |  |   | up.                                     |
| FY 2021-2022 Medium-Term     |  |   |   |
| Goals (1-5 Years).           |  |   |   |
| Goal#1                       | 50%  | 50%   | Ongoing effort.                         |
| FY 2021-2022 Long-Term Goals |  |   |   |
| (Greater than 5 years).      |  |   |   |
| Goal#1                       | 50%  | 50%   | All new issues included.                |

Why Recycle:

https://www.recyclect.com/why-recycle.html

|       |               |                              | FY 2020   | FY 2021   | FY 2022   | FY 2023<br>Mayor | FY 2023<br>Adopted | FY23<br>Adopted Vs |
|-------|---------------|------------------------------|-----------|-----------|-----------|------------------|--------------------|--------------------|
| Org#  | Object#       | Object Description           | Actuals   | Actuals   | Budget    | Proposed         | Budget             | FY22 Budget        |
| 01325 | SANITATION &  |                              |           |           |           |                  |                    | 0                  |
|       | 51000         | FULL TIME EARNED PAY         | 1,510,043 | 1,441,037 | 1,750,663 | 1,777,648        | 1,777,648          | -26,985            |
| 01    | PERSONNEL SE  | RVICES                       | 1,510,043 | 1,441,037 | 1,750,663 | 1,777,648        | 1,777,648          |                    |
|       | 51102         | ACTING PAY                   | 3,174     | 0         | 0         | 0                | 0                  |                    |
|       | 51104         | TEMPORARY ACTING 2X OVERTI   | 425       | 0         | 0         | 0                | 0                  | 0                  |
|       | 51106         | REGULAR STRAIGHT OVERTIME    | 347,827   | 405,468   | 108,000   | 108,000          | 108,000            | 0                  |
|       | 51108         | REGULAR 1.5 OVERTIME PAY     | 104,068   | 119,991   | 75,000    | 75,000           | 75,000             | 0                  |
|       | 51116         | HOLIDAY 2X OVERTIME PAY      | 135,083   | 115,508   | 135,000   | 135,000          | 135,000            | 0                  |
|       | 51122         | SHIFT 2 - 1.5X OVERTIME      | 2,311     | 2,617     | 0         | 0                | 0                  | 0                  |
|       | 51128         | SHIFT 3 - 1.5X OVERTIME      | 1,125     | 6,983     | 0         | 0                | 0                  | 0                  |
|       | 51136         | TEMP SHIFT 3 DIFFERENTIAL    | 11,203    | 10,493    | 13,000    | 13,000           | 13,000             | 0                  |
|       | 51138         | NORMAL STNDRD SHIFT DIFFER   | 1,869     | 2,401     | 2,392     | 2,392            | 2,392              | 0                  |
|       | 51140         | LONGEVITY PAY                | 18,155    | 17,600    | 14,810    | 18,350           | 18,350             |                    |
|       | 51156         | UNUSED VACATION TIME PAYOU   | 3,566     | 6,603     | 0         | 0                | 0                  |                    |
| 02    | OTHER PERSON  | NNEL SERV                    | 628,806   | 687,664   | 348,202   | 351,742          | 351,742            | -3,540             |
|       | 52360         | MEDICARE                     | 28,735    | 27,874    | 22,027    | 22,464           | 22,464             | -437               |
|       | 52385         | SOCIAL SECURITY              | 0         | 0         | 7,716     | 7,794            | 7,794              | -78                |
|       | 52504         | MERF PENSION EMPLOYER CONT   | 310,685   | 341,014   | 335,789   | 387,575          | 387,575            | -51,786            |
|       | 52917         | HEALTH INSURANCE CITY SHARE  | 544,042   | 581,965   | 597,475   | 605,445          | 605,445            |                    |
| 03    | FRINGE BENEF  | ITS                          | 883,462   | 950,853   | 963,007   | 1,023,278        | 1,023,278          |                    |
|       | 53610         | TRAINING SERVICES            | 0         | 0         | 1,800     | 1,800            | 1,800              |                    |
|       | 53735         | COMMERCIAL TIPPING FEE       | 32,566    | 44,284    | 62,000    | 62,000           | 62,000             | 0                  |
|       | 53745         | MUNICIPAL TIPPING FEES       | 2,621,548 | 2,861,224 | 2,771,580 | 3,146,650        | 3,146,650          | -375,070           |
|       | 54545         | CLEANING SUPPLIES            | 0         | 360       | 360       | 360              | 360                | 0                  |
|       | 54560         | COMMUNICATION SUPPLIES       | 0         | 0         | 100       | 100              | 100                | 0                  |
|       | 54640         | HARDWARE/TOOLS               | 199,657   | 157,092   | 132,940   | 150,000          | 150,000            | -17,060            |
|       | 54675         | OFFICE SUPPLIES              | 107       | 741       | 746       | 746              | 746                | 0                  |
|       | 54735         | ROADWAY SUPPLIES             | 25,873    | 45,701    | 113,500   | 113,500          | 113,500            | 0                  |
|       | 54745         | UNIFORMS                     | 14,436    | 22,818    | 27,194    | 27,194           | 27,194             | 0                  |
|       | 54775         | RECYCLING SUPPLIES           | 17,099    | 22,988    | 23,000    | 23,000           | 23,000             | 0                  |
|       | 55145         | EQUIPMENT RENTAL/LEASE       | 51,610    | 113,700   | 91,200    | 91,200           | 91,200             | 0                  |
|       | 55175         | PUBLIC SAFETY EQUIPMENT      | 0         | 0         | 160       | 160              | 160                | 0                  |
|       | 55190         | ROADWAY EQUIPMENT            | 5,900     | 5,684     | 5,900     | 5,900            | 5,900              | 0                  |
| 04    | OPERATIONAL   | EXPENSES                     | 2,968,796 | 3,274,592 | 3,230,480 | 3,622,610        | 3,622,610          | -392,130           |
|       | 56060         | CONSTRUCTION SERVICES        | 0         | 555       | 555       | 555              | 555                | 0                  |
|       | 56125         | LANDSCAPING SERVICES         | 5,000     | 4,788     | 5,000     | 5,000            | 5,000              | 0                  |
|       | 56140         | LAUNDRY SERVICES             | 13,201    | 12,991    | 13,000    | 13,000           | 13,000             | 0                  |
|       | 56170         | OTHER MAINTENANCE & REPAIR S | 550       | 400       | 700       | 700              | 700                | 0                  |
|       | 56175         | OFFICE EQUIPMENT MAINT SRVCS | 250       | 0         | 250       | 250              | 250                | 0                  |
|       | 56210         | RECYCLING SERVICES           | 394,380   | 535,452   | 518,832   | 518,832          | 518,832            | 0                  |
|       | 56220         | ROADWAY SERVICES             | 0         | 0         | 2,000     | 2,000            | 2,000              | 0                  |
|       | 59005         | VEHICLE MAINTENANCE SERVICES | 52,635    | 63,119    | 63,400    | 63,400           | 63,400             | 0                  |
|       | 59015         | PRINTING SERVICES            | 600       | 2,000     | 2,000     | 2,000            | 2,000              | 0                  |
| 05    | SPECIAL SERVI | CES                          | 466,616   | 619,305   | 605,737   | 605,737          | 605,737            | 0                  |
| 01325 | SANITATION &  |                              | 6,457,723 | 6,973,452 | 6,898,089 | 7,381,015        | 7,381,015          | -482,926           |

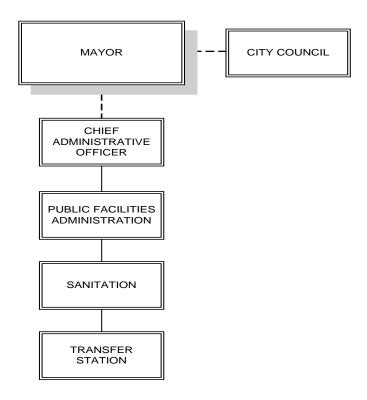
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#### PUBLIC FACILITIES DIVISIONS

### TRANSFER STATION

#### MISSION STATEMENT

The Transfer Station is owned and operated by the City of Bridgeport to provide for its residents and permitted small businesses safe, environmentally responsible access to refuse disposal and recycling services. The City provides the site itself, management of the site, a Weigh Master, and all personnel and equipment.



### FY 2022-2023 ADOPTED GENERAL FUND BUDGET TRANSFER STATION BUDGET DETAIL

# Craig Nadrizny Acting Director Public Facilities

#### **REVENUE SUMMARY**

#### Not Applicable

#### APPROPRIATION SUMMARY

| Org# Object Description |                      | FY 2020<br>Actuals |           |           | FY 2023<br>Mayor<br>Proposed | FY 2023<br>Adopted<br>Budget | FY23<br>Adopted Vs<br>FY22 Budget |
|-------------------------|----------------------|--------------------|-----------|-----------|------------------------------|------------------------------|-----------------------------------|
| 01330 TRAN              | SFER STATIONS        |                    |           |           | -                            |                              |                                   |
| 01                      | PERSONNEL SERVICES   | 214,058            | 183,709   | 235,829   | 240,235                      | 240,235                      | -4,406                            |
| 02                      | OTHER PERSONNEL SERV | 50,519             | 41,657    | 24,110    | 24,180                       | 24,180                       | -70                               |
| 03                      | FRINGE BENEFITS      | 107,920            | 110,339   | 138,672   | 116,294                      | 116,294                      | 22,378                            |
| 04                      | OPERATIONAL EXPENSES | 60,664             | 66,346    | 82,566    | 93,566                       | 93,566                       | -11,000                           |
| 05                      | SPECIAL SERVICES     | 1,157,576          | 1,132,376 | 1,369,321 | 1,397,233                    | 1,397,233                    | -27,912                           |
|                         |                      | 1,590,736          | 1,534,427 | 1,850,498 | 1,871,508                    | 1,871,508                    | -21,010                           |

#### PERSONNEL SUMMARY

|                  |          |          |      |      |                          |             | FY2023   |         | FY 2023    |
|------------------|----------|----------|------|------|--------------------------|-------------|----------|---------|------------|
|                  |          |          |      |      |                          | FY2022      | Mayor    | FY2023  | Adopted    |
|                  |          |          |      |      |                          | Modified    | Proposed | Adopted | Vs FY 2022 |
| Org Code         | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. Title               | Budget      | Budget   | Budget  | Budget     |
|                  | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 MAINTAINER I (GRADE | EII) 69,938 | 71,777   | 71,777  | -1,839     |
|                  | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 MAINTAINER III      | 51,000      | 51,000   | 51,000  | 0          |
| 01330000         | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 MAINTAINER V        | 114,891     | 117,458  | 117,458 | -2,567     |
| TRANSFER STATION | 5.00     | 5.00     | 0.00 | 0.00 | 0.00                     | 235,829     | 240,235  | 240,235 | -4,406     |

#### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

#### TRANSFER STATION

#### PROGRAM HIGHLIGHTS

|                                 | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS              | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| TRANSFER STATION                |           |           |           |           |           |           |
| Tons Residential / Municipal    | 16,170    | 15,558    | 14,403    | 14,105    | 7,230     | 15,100    |
| Tipping fee per ton Residential | \$62.10   | \$62.71   | \$63.58   | \$64.79   | \$65.75   | \$65.75   |
| Tons Commercial                 | 827       | 715       | 562       | 737       | 352       | 798       |
| Tipping fee per ton Commercial  | \$62.10   | \$62.71   | \$63.58   | \$64.79   | \$65.75   | \$65.75   |

#### FY 2022 - 2023 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. Get attention focused on huge volume of tires being disposed illegally. Commercial entities must be involved. City is disposing of one 40yd container per week on average. That's approximately 400 tires per week. FY21 cost more than \$82,000 in disposal fees alone.
- 2. Continue to save the City more than \$300,000 per year by operating the Transfer Station inhouse, avoiding the cost of an outside operator.
- 3. Install covers for 40yd containers to limit run off and secure loads.
- 4. Update existing signage to inform residents when entering facility and add new signage on Boston and Asylum St that will identify where facility is located.
- 5. Replace old gates with new ones that will be more reliable and energy efficient.

#### FY 2022 - 2023 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Work with City Council to revise rules, policies, Ordinances to improve control over access to Transfer Station, including better identification of businesses, and applying charges more accurately to prevent true residential users in-effect subsidizing businesses, demanding to be treated as residents, reducing costs and enhancing revenues.
- 2. Computerize records to help identify frequency of haulers and charge businesses as such.
- 3. Add additional entrance lane to reduce wait time for residents.
- 4. Upgrade security to limit damage to equipment and stolen property.
- 5. Increase information for the community through citywide outreach on proper disposal of solid waste and recycling using social media and City webpage.
- 6. Upgrade existing equipment to excavator with clam to improve speed and efficiency when loading trailer.

#### FY 2022 - 2023 LONG-TERM GOALS (Achieving in greater than 5 years):

1. Improve verification of city residence for access to Transfer Station, thereby reducing expensive tonnage/tip fee and improving accounting for tons delivered to disposal/burn-plant, while also charging commercial haulers as such.

#### FY 2021 - 2022 SHORT TERM GOALS STATUS UPDATE:

1. Continue to save the City more than \$300,000 per year by operating the Transfer Station inhouse, avoiding the cost of an outside operator.

STATUS: Meeting Goal. Transfer Station operations taken in-house Aug 1, 2016. FY19 would have been third year of private vendor operator contract had City not taken over and would have cost \$835,000 per year. The proposed contract called for increases each year of \$100,000 so FY20 likely would have been a cost of \$935,000, FY21 over \$1.035M, and FY22 \$1.135M. Instead, City continues to operate Transfer Station in-house, saving well over the

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET TRANSFER STATION PROGRAM HIGHLIGHTS

#### original \$300,000 per year.

2. Landscape Property to improve appearance.

STATUS: Ongoing. New flower beds installed by Public Facilities, dead trees and brush removed.

3. Install covers for 40yd containers to limit run off and secure loads.

STATUS: Not yet met. Delayed due to welder working on priority repairs.

#### FY 2021 - 2022 MEDIUM-TERM GOALS STATUS UPDATE:

1. Work with City Council to revise rules, policies, Ordinances to improve control over access to Transfer Station, including better identification of businesses, and applying charges more accurately so that true residential users stop subsidizing businesses demanding to be treated as residents, reducing costs and enhancing revenues.

STATUS: Discussions initiated with Council members but nothing settled yet. Multi-year project involving other City departments, Administration and Council, as new policies need to be developed to improve verification and access to Transfer Station so that commercial entities representing as residents are identified and charged accordingly.

2. Computerize records to help identify frequency of haulers and charge businesses as such.

STATUS: Ongoing as we work toward changes to policies and ordinances.

3. Add additional entrance lane to reduce wait time for residents.

STATUS: In progress. RFP submitted for on-call architect. Once firm is selected will proceed with design.

4. Upgrade security to limit damage to equipment and stolen property.

STATUS: Fences repaired and additional cameras installed.

#### FY 2021 - 2022 LONG-TERM GOALS STATUS UPDATE:

1. Improve verification of city residence for access to Transfer Station, thereby reducing expensive tonnage/tip fee and improving accounting for tons delivered to disposal/burnplant, while also charging commercial haulers as such.

STATUS: Partially meeting goal. Improving verification is multi-year effort: previous years-initiated analysis of comparable municipal residential transfer stations, assessing operations, software applications, residential ID-tags, load-tickets, studying potential future pricing for pick-up trucks versus mason-dumps, utility rack-body trucks. Examining different systems for allocating resident access and charges. New ordinances likely needed. Administration, City Attorney and Council necessary for developing new policy which will have effect of charging some tons not being charged now.

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

Completed work with CT DEEP on all compliance issues and permitting.

CAN I RECYCLE IT? https://www.recyclect.com/

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET TRANSFER STATION PROGRAM HIGHLIGHTS

| Goals                         | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July-June (2021-2022). | Reason for shortfall/success.             |
|-------------------------------|--|---|---|
| FY 2021-2022 Short-Term Goals |  |   |   |
| (Less than 1 year).           |  |   |   |
| Goal#1                        | 100%   | 100%  | Operations in-house much cheaper.         |
| Goal#2                        | 100%   | 100%  | Maintenance bi-weekly; larger             |
|                               |  |   | improvements when funds available.        |
| Goal#3                        | 75%  | 75%   | When welder available.                    |
| FY 2021-2022 Medium-Term      |  |   |   |
| Goals (1-5 Years).            |  |   |   |
| Goal#1                        | 20%  | 10%   | Will need meetings, group discussions,    |
|                               |  |   | Council, Mayor's Office, City Atty.       |
| Goal#2                        | 15%  | 15%   | Ongoing                                   |
| Goal#3                        | 0%   | 0%  | Planning underway, but probably no        |
|                               |  |   | construction until new policies in place. |
| Goal#4                        | 20%  | 20%   | Security ongoing.                         |
| FY 2021-2022 Long-Term Goals  |  |   |   |
| (Greater than 5 years).       |  |   |   |
| Goal#1                        | 10%  | 10%   | Long term effort.                         |

#### ADDITIONAL TRANSFER STATION INFORMATION

Listed below are accepted items, and a measure of tonnage in the first six months of FY22:

- Solid Waste (bulk, furniture, house-hold trash): 7942 tons.
- Leaves: processed at compost site-in-house: 512 tons.
- Brush: processed at compost site-in-house: 1367 tons.
- Tires: \$1600/load = One load is a 40-cu yd container. 26 loads. Need additional crackdown on commercial entities illegally dumping.
- Waste Oil: 1028 gallons.
- Antifreeze: 5 gallons.
- Small amounts of aggregate construction and demolition material: 7 tons.
- Cardboard: 153 tons.
- Mattress Recycling: 1194 mattresses, separated from waste-stream to avoid tip-fee; recycled by local non-profit organization.
- Single stream comingled recycling: 2 tons/month.
- Electronic waste is separated from waste stream: 5 tons first six months.

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET TRANSFER STATION APPROPRIATION SUPPLEMENT

#### APPROPRIATION SUPPLEMENT

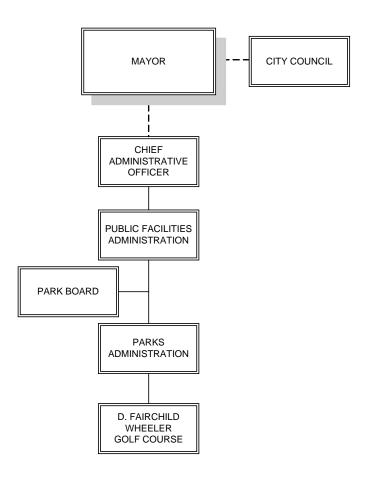
| Org#  | Object#       | Object Description                      | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed |           | FY23<br>Adopted Vs<br>FY22 Budget |
|-------|---------------|---|--------------------|--------------------|-------------------|------------------------------|-----------|-----------------------------------|
| 01330 | TRANSFER STA  | TIONS                                   |                    |                    |                   |                              |           | 0                                 |
|       | 51000         | FULL TIME EARNED PAY                    | 214,058            | 183,709            | 235,829           | 240,235                      | 240,235   | -4,406                            |
| 01    | PERSONNEL SE  | RVICES                                  | 214,058            | 183,709            | 235,829           | 240,235                      | 240,235   | -4,406                            |
|       | 51106         | REGULAR STRAIGHT OVERTIME               | 8,885              | 3,246              | 200               | 200                          | 200       | 0                                 |
|       | 51108         | REGULAR 1.5 OVERTIME PAY                | 20,828             | 23,772             | 21,000            | 21,000                       | 21,000    | 0                                 |
|       | 51116         | HOLIDAY 2X OVERTIME PAY                 | 4,558              | 2,052              | 2,000             | 2,000                        | 2,000     | 0                                 |
|       | 51122         | SHIFT 2 - 1.5X OVERTIME                 | 3,877              | 3,557              | 0                 | 0                            | 0         | 0                                 |
|       | 51128         | SHIFT 3 - 1.5X OVERTIME                 | 8,516              | 5,445              | 0                 | 0                            | 0         | 0                                 |
|       | 51136         | TEMP SHIFT 3 DIFFERENTIAL               | 2,506              | 2,245              | 0                 | 0                            | 0         | 0                                 |
|       | 51138         | NORMAL STNDRD SHIFT DIFFER              | 580                | 500                | 0                 | 0                            | 0         | 0                                 |
|       | 51140         | LONGEVITY PAY                           | 770                | 840                | 910               | 980                          | 980       | -70                               |
| 02    | OTHER PERSON  | NNEL SERV                               | 50,519             | 41,657             | 24,110            | 24,180                       | 24,180    | -70                               |
|       | 52360         | MEDICARE                                | 3,459              | 2,945              | 2,864             | 3,151                        | 3,151     | -287                              |
|       | 52385         | SOCIAL SECURITY                         | 0                  | 1,196              | 2,486             | 2,486                        | 2,486     | 0                                 |
|       | 52504         | MERF PENSION EMPLOYER CONT              | 37,784             | 33,337             | 45,027            | 52,052                       | 52,052    | -7,025                            |
|       | 52917         | HEALTH INSURANCE CITY SHARE             | 66,677             | 72,861             | 88,295            | 58,605                       | 58,605    | 29,690                            |
| 03    | FRINGE BENEF  | ITS                                     | 107,920            | 110,339            | 138,672           | 116,294                      | 116,294   | 22,378                            |
|       | 53705         | ADVERTISING SERVICES                    | 8,801              | 6,864              | 11,473            | 11,473                       | 11,473    | 0                                 |
|       | 53730         | CASH FOR TRASH                          | -2,346             | -2,333             | 4,000             | 4,000                        | 4,000     | 0                                 |
|       | 54540         | <b>BUILDING MATERIALS &amp; SUPPLIE</b> | 1,384              | 1,956              | 2,000             | 2,000                        | 2,000     | 0                                 |
|       | 54560         | COMMUNICATION SUPPLIES                  | 0                  | 0                  | 1,975             | 1,975                        | 1,975     | 0                                 |
|       | 54670         | MEDICAL SUPPLIES                        | 599                | 750                | 750               | 750                          | 750       | 0                                 |
|       | 54675         | OFFICE SUPPLIES                         | 0                  | 449                | 466               | 466                          | 466       | 0                                 |
|       | 54680         | OTHER SUPPLIES                          | 1,750              | 1,339              | 1,812             | 1,812                        | 1,812     | 0                                 |
|       | 54770         | SALE OF SURPLUS/OBSOLETE ITE            | 50,476             | 57,000             | 59,000            | 70,000                       | 70,000    | -11,000                           |
|       | 55155         | OFFICE EQUIPMENT RENTAL/LEAS            | 0                  | 321                | 1,090             | 1,090                        | 1,090     | 0                                 |
| 04    | OPERATIONAL   | EXPENSES                                | 60,664             | 66,346             | 82,566            | 93,566                       | 93,566    | -11,000                           |
|       | 56045         | BUILDING MAINTENANCE SERVICE            | 750                | 375                | 750               | 750                          | 750       | 0                                 |
|       | 56080         | ENVIRONMENTAL SERVICES                  | 27,170             | 24,461             | 35,500            | 35,500                       | 35,500    | 0                                 |
|       | 56125         | LANDSCAPING SERVICES                    | 0                  | 2,500              | 2,500             | 2,500                        | 2,500     | 0                                 |
|       | 56140         | LAUNDRY SERVICES                        | 584                | 637                | 747               | 747                          | 747       | 0                                 |
|       | 56170         | OTHER MAINTENANCE & REPAIR S            | 0                  | 975                | 1,486             | 1,486                        | 1,486     | 0                                 |
|       | 56210         | RECYCLING SERVICES                      | 24,488             | 25,961             | 25,985            | 25,985                       | 25,985    | 0                                 |
|       | 56215         | REFUSE SERVICES                         | 1,066,258          | 1,021,840          | 1,245,288         | 1,273,200                    | 1,273,200 | -27,912                           |
|       | 56225         | SECURITY SERVICES                       | 4,901              | 6,485              | 7,065             | 7,065                        | 7,065     | 0                                 |
|       | 59005         | VEHICLE MAINTENANCE SERVICES            | 33,424             | 49,142             | 50,000            | 50,000                       | 50,000    | 0                                 |
| 05    | SPECIAL SERVI | CES                                     | 1,157,576          | 1,132,376          | 1,369,321         | 1,397,233                    | 1,397,233 | -27,912                           |
| 01330 | TRANSFER STA  | TIONS                                   | 1,590,736          | 1,534,427          | 1,850,498         | 1,871,508                    | 1,871,508 | -21,010                           |

#### PUBLIC FACILITIES DIVISIONS

### D. FAIRCHILD WHEELER GOLF COURSE

#### MISSION STATEMENT

The D. Fairchild Wheeler Golf Course is operated for the enjoyment of Bridgeport residents and visitors and dedicated to providing an excellent golf experience for all. The golf course staff strives to maintain and achieve optimal course conditions on all 36 holes and to provide excellent customer service. Additionally, in conjunction with the Professional Golf Association's First Tee Program, A National Youth Development Program, staff actively reach out to extend increased golfing opportunities to the local community.



### FY 2022-2023 ADOPTED GENERAL FUND BUDGET FAIRCHILD WHEELER G.C. BUDGET DETAIL

#### Craig Nadrizny Acting Public Facilities Director

#### REVENUE SUMMARY

#### Contained in Parks

#### APPROPRIATION SUMMARY

| Org#        | Object Description       |           |           |           | FY 2023   | FY 2023   | FY23        |
|-------------|--------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|             |                          | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|             |                          | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01331 FAIRC | HILD WHEELER GOLF COURSE |           |           |           |           |           |             |
| 01          | PERSONNEL SERVICES       | 587,965   | 699,693   | 654,493   | 657,236   | 657,236   | -2,743      |
| 02          | OTHER PERSONNEL SERV     | 74,111    | 79,849    | 51,350    | 51,425    | 51,425    | -75         |
| 03          | FRINGE BENEFITS          | 130,848   | 149,424   | 121,220   | 113,894   | 113,894   | 7,326       |
| 04          | OPERATIONAL EXPENSES     | 643,265   | 785,390   | 831,511   | 920,168   | 920,168   | -88,657     |
| 05          | SPECIAL SERVICES         | 75,066    | 80,044    | 82,897    | 82,897    | 82,897    | 0           |
|             |                          | 1,511,255 | 1,794,400 | 1,741,471 | 1,825,620 | 1,825,620 | -84,149     |

#### PERSONNEL SUMMARY

|                           |          |          |      |      |      |                            |          | FY2023   |         | FY 2023    |
|---------------------------|----------|----------|------|------|------|----------------------------|----------|----------|---------|------------|
|                           |          |          |      |      |      |                            | FY2022   | Mayor    | FY2023  | Adopted    |
|                           |          |          |      |      |      |                            | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code                  | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                      | Budget   | Budget   | Budget  | Budget     |
|                           | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ASSISTANT GREENS KEEPER    | 70,537   | 71,419   | 71,419  | -882       |
|                           | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | GREENSKEEPER               | 91,860   | 93,008   | 93,008  | -1,148     |
|                           | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ADMIN. ASSISTANT           | 57,096   | 57,809   | 57,809  | -713       |
| 01331000                  | 0.00     | 0.00     | 0.00 | 0.00 | 0.00 | SEASONAL GOLF COURSE EMPLO | 435,000  | 435,000  | 435,000 | 0          |
| FAIRCHILD WHEELER GOLF CO | 3.00     | 3.00     | 0.00 | 0.00 | 0.00 |                            | 654,493  | 657,236  | 657,236 | -2,743     |

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET FAIRCHILD WHEELER G.C. PROGRAM HIGHLIGHTS

| -   | A 0711A1    | A CT. IA I  | A CT11A1    | A CTUAL     | CAACAITII   | ECTIA 44 TED |
|---|-------------|-------------|-------------|-------------|-------------|--------------|
|   | ACTUAL      | ACTUAL      | ACTUAL      | ACTUAL      | 6 MONTH     | ESTIMATED    |
| SERVICE INDICATORS                        | 2017-2018   | 2018-2019   | 2019-2020   | 2020-2021   | 2021-2022   | 2021-2022    |
| D. FAIRCHILD WHEELER GOLF COURSE          |             |             |             |             |             |              |
| Rounds played                             | 49,247      | 43,658      | 45,108      | 72,675      | 37,399      | 65,000       |
| Golf Course Acreage                       | 320         | 320         | 320         | 320         | 320         | 320          |
| Tournaments and Outings Played (1)        | 51          | 52          | 52          | 42          | 38          | 59           |
| Driving Range Rounds played               | 94,360      | 95,000      | 94,988      | 208,114     | 93,621      | 200,000      |
| Number of Holes                           | 36          | 36          | 36          | 36          | 36          | 36           |
| MAINTENANCE ACTIVITIES                    |             |             |             |             |             |              |
| Irrigation Inspections                    | 230         | 240         | 230         | 230         | 130         | 230          |
| Fertilization Total                       | 3           | 4           | 3           | 2           | 1           | 2            |
| Aeration Total                            | 3           | 6           | 4           | 2           | 1           | 2            |
| Integrated Pest Management (IPM) Inspecti | 220         | 220         | 240         | 220         | 180         | 120          |
| Plant Protection Applications Total       | 36          | 44          | 70          | 70          | 35          | 70           |
| Masonry Work/Cart Paths Repaired          | 1           | 2           | 2           | 1           | 1           | 2            |
| Number of Carts                           | 120         | 120         | 120         | 120         | 120         | 120          |
| EDUCATIONAL PROGRAMS                      |             |             |             |             |             |              |
| Golf Lessons                              | 400         | 400         | 400         | 400         | 200         | 400          |
| The First Tee Fairchild Wheeler Program   |             |             |             |             |             |              |
| Number of Programs                        | 28          | 28          | 28          | 28          | 14          | 28           |
| Youth Participation at Fairchild Wheeler  | 1,500       | 1,500       | 1,500       | 1,500       | 750         | 1,500        |
| REVENUES & EXPENDITURES                   |             |             |             |             |             |              |
| Golf Course Revenues                      | \$1,617,744 | \$1,375,259 | \$1,447,588 | \$2,444,909 | \$1,254,580 | \$2,000,000  |
| F. Wheeler Restaurant Revenue             | \$50,000    | \$50,000    | \$50,000    | \$62,471    | \$45,500    | \$58,933     |
| Combined Golf Course Revenues             | \$1,667,744 | \$1,425,259 | \$1,408,492 | \$2,494,909 | \$1,279,580 | \$2,050,000  |
| Revenue per round                         | \$33.86     | \$33.37     | \$33.20     | \$34.33     | \$33.54     | \$31.54      |

#### Department Goals / Objectives

- 1. To welcome returning and new golfers with great customer service, clean and safe facilities, and the best playing conditions daily in all seasons. This includes adhering to all Federal, State, and local Covid-19 pandemic guidelines for Golf Course facilities.
- 2. To continue promoting Fairchild Wheeler Golf Course as a great recreation opportunity locally and regionally through marketing efforts coordinated thru the Mayor's Office Communications Department as well as conducting outreach to local businesses and other outlets via the web and social media.

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. To complete the Front Red sand bunker refurbishment capital project on holes 1 thru 9 to improve safety and playability while saving on time and resources for repairs due to inclement weather conditions. This involves making substantial drainage improvements to the sand bunkers as well as incorporating new capillary concrete construction methods to recover playing conditions more quickly after rain events. (MG3, MG4)
- 2. To complete additional cart path repairs/reconstruction on both the black and red course. This includes adding additional subbase and/or asphalt, improving drainage as well as guiding players to smooth transitions to and from tees, greens and between course holes. One of the priority locations for cart path improvements is Hole 16 Black in the ladies Tee area. (MG3, MG4)
- 3. To continue planting new flowering trees in areas of the golf course that will replace canopy loss from tree removals and provide enhanced vibrancy and color for players to enjoy. To continue stump grinding, tree trimming and removals where needed for course safety and ease of play. This includes invasive root pruning on 11 Black Tee box and regrading and re-sodding. (MG2)

#### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

#### FAIRCHILD WHEELER G.C.

#### PROGRAM HIGHLIGHTS

4. To design a new Tee on 3 red, adjacent to Park Avenue to expand safety and reduce liability with errant balls/play. (MG1)

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. To continue refurbishment of the Front Red sand bunker project in the upcoming year that will be of the same quality and alignment to the Back Red sand bunker refurbishment for safety and playability while also reducing labor and man hours restoring bunkers following inclement weather events. (MG3, MG4)
- 2. To complete additional cart path repairs for safety to increase rounds of play despite any adverse or extreme weather conditions that may arise. To plan improvements to the parking lot welcome area. (MG2, MG3, MG4)

#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. To continue sand bunker refurbishment on the Black course in 2 phases, Back and Front. (MG3)
- 2. To update the (20) twenty-year-old irrigation system for better water efficiency and the newest technology for water management and conservation. (MG4)
- 3. To revisit the Golf Course Driving Range feasibility study. The project could potentially increase revenues dramatically. **(MG2)**
- 4. To work with partner departments to assist with invasive species management and control of vegetation overgrowth and stone wall repairs along the perimeter of the property where the wall has collapsed/eroded to provide a more aesthetically pleasing experience along Park Avenue. (MG3)

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. Full operation of course and increased rounds facilitated during COVID pandemic and various weather events.
- 2. Back Red sand bunker project was completed in May 2021.
- 3. Front Red Bunker project slated to start Spring 2022.
- 4. 8 Black Cart Path was re-furbished.

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Adhering to and following Federal, State, and local COVID-19 Pandemic Guidelines, the Golf Course re-opened in mid-May 2020. The Golf Course has continued to be a great success with increased play, revenue and rounds projected for FY2021-2022.
- 2. The Golf Course is currently in the works on a new lease for Greens mowers that will replace older units to expedite the completion of timely jobs throughout the course while also eliminating course delays or distractions hampering the flow of play. A new fairway mower, 4 utility carts and a 4x4 utility cart were added, a new utility tractor and a greens roller were also added.
- 3. The Golf Course added flowering trees to the front Black course on holes 1 and 5 and will continue to add more as needed to add a colorful and inviting appeal to the course.
- 4. The Golf Course reconstructed the flower bed at the welcome entrance on Easton Turnpike entrance with new retaining wall blocks with assistance from Public Facilities.
- 5. The area around the new flowering wall is in scope of work to be repaved and areas in the main parking lot for safety improvements.
- 6. The Golf course has a new Tee design for 3 Red, adjacent to Park Ave, turning the original tee box to a leftward angle for the Safety and liability of errant balls entering into Park Ave road traffic and school/museum. A project scope of work is slated for Spring 2022.

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET FAIRCHILD WHEELER G.C. PROGRAM HIGHLIGHTS

7. The Golf Course Installed new driving range mats, replaced old worn-out mats with new ones to be more appealing to customers, and for safety and liability.

| Goals  | Original target percentage (%) of goals to be completed July - June (2022-2023). | Actual or Estimated percentage (%) of goals achieved July-June (2022-2023). | Reason for shortfall/success.   |
|--|--|---|---|
| FY 2022-2023 Short-Term<br>Goals (Less than 1 year). |  |   |   |
| Goal#1   | 100  | 100   | Completed Back Red sand bunker project  |
| Goal#2   | 100  | 100   | Completed tree trimming on red holes 1,9,10,19  |
| Goal#3   | 100  | 100   | Completed cart path on 8 black spring of 2021.  |
| FY 2022-2023 Medium-<br>Term Goals (1-5 Years).      |  |   |   |
| Goal#1   | 25   | 40  | Bid awarded, Spring start 2022 construction.  |
| Goal#2   | 10   | 0   | Receiving quotes for repairs to areas, 16 Black path, 11-12 red repairs. Pricing changes often to lock in a commitment. |
| FY 2022-2023 Long-Term Goals (Greater than 5 years). |  |   |   |
| Goal#1 Black Bunkers                                 | 0  | 0   | Continue improvements with capital money over time.   |
| Goal#2 Irrigation Updates                            | 0  | 0   | Large expense, large project undertaking, but will save money on water usage and waste.                                 |
| Goal#3 Driving Range<br>Feasibility Study            | 0  | 0   | Large expense at first to<br>undertake but will draw<br>large cash flow in future.                                      |



# FY 2022-2023 ADOPTED GENERAL FUND BUDGET FAIRCHILD WHEELER G.C. APPROPRIATION SUPPLEMENT

#### APPROPRIATION SUPPLEMENT

|       |              |                                | EV 2020            | FV 2024            | FV 2022           | FY 2023           | FY 2023 | FY23                      |
|-------|--------------|--------------------------------|--------------------|--------------------|-------------------|-------------------|---------|---------------------------|
| Org#  | Ohioott      | - Ohiost Description           | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | Mayor<br>Proposed |         | Adopted Vs<br>FY22 Budget |
|       | •            | Description HEELER GOLF COURSE | Actuals            | Actuals            | Duuget            | гторозец          | Duuget  | 0                         |
| 01331 | 51000        | FULL TIME EARNED PAY           | 211,512            | 216,027            | 219,493           | 222,236           | 222,236 | -2,743                    |
|       | 51100        | PT TEMP/SEASONAL EARNED PA     | 376,453            | 483,666            | 435,000           | 435,000           | 435,000 | -2,743                    |
| 01    | PERSONNEL SE | ·                              | 58 <b>7,965</b>    | 699,693            | 654,493           | 657,236           | 657,236 |                           |
| V-    | 51108        | REGULAR 1.5 OVERTIME PAY       | 61,382             | 57,409             | 45,000            | 45,000            | 45,000  | 0                         |
|       | 51111        | SNOW REMOVAL OVERTIME          | 2,670              | 6,693              | 0                 | 0                 | 0       | 0                         |
|       | 51116        | HOLIDAY 2X OVERTIME PAY        | 6,160              | 7,642              | 5,000             | 5,000             | 5,000   | 0                         |
|       | 51140        | LONGEVITY PAY                  | 1,200              | 1,275              | 1,350             | 1,425             | 1,425   | -75                       |
|       | 51156        | UNUSED VACATION TIME PAYOU     | 2,699              | 6,830              | 0                 | 0                 | 0       | 0                         |
| 02    | OTHER PERSOI | NNEL SERV                      | 74,111             | 79,849             | 51,350            | 51,425            | 51,425  | -75                       |
|       | 52360        | MEDICARE                       | 9,364              | 11,049             | 2,909             | 9,434             | 9,434   | -6,525                    |
|       | 52385        | SOCIAL SECURITY                | 23,435             | 30,035             | 8,240             | 9,114             | 9,114   |                           |
|       | 52504        | MERF PENSION EMPLOYER CONT     | 39,706             | 47,475             | 42,004            | 48,266            | 48,266  |                           |
|       | 52917        | HEALTH INSURANCE CITY SHARE    | 58,342             | 60,865             | 68,067            | 47,080            | 47,080  | 20,987                    |
| 03    | FRINGE BENEF | ITS                            | 130,848            | 149,424            | 121,220           | 113,894           | 113,894 | 7,326                     |
|       | 53110        | WATER UTILITY                  | 115,005            | 160,016            | 167,000           | 187,000           | 187,000 | -20,000                   |
|       | 53120        | SEWER USER FEES                | 1,725              | 2,643              | 4,000             | 4,000             | 4,000   | 0                         |
|       | 53130        | ELECTRIC UTILITY SERVICES      | 69,651             | 74,018             | 80,000            | 83,000            | 83,000  | -3,000                    |
|       | 53140        | GAS UTILITY SERVICES           | 23,369             | 23,748             | 30,469            | 30,469            | 30,469  | 0                         |
|       | 53605        | MEMBERSHIP/REGISTRATION FEES   | 380                | 380                | 380               | 380               | 380     | 0                         |
|       | 53610        | TRAINING SERVICES              | 20                 | 212                | 213               | 900               | 900     | -688                      |
|       | 53705        | ADVERTISING SERVICES           | 940                | 12,900             | 2,664             | 2,664             | 2,664   | 0                         |
|       | 53720        | TELEPHONE SERVICES             | 6,994              | 6,708              | 8,260             | 8,260             | 8,260   | 0                         |
|       | 53725        | TELEVISION SERVICES            | 185                | 1,438              | 1,438             | 1,950             | 1,950   | -512                      |
|       | 54010        | AUTOMOTIVE PARTS               | 1,820              | 1,697              | 2,000             | 2,000             | 2,000   | 0                         |
|       | 54530        | AUTOMOTIVE SUPPLIES            | 964                | 952                | 1,000             | 1,000             | 1,000   | 0                         |
|       | 54535        | TIRES & TUBES                  | 1,337              | 1,514              | 2,000             | 2,000             | 2,000   | 0                         |
|       | 54540        | BUILDING MATERIALS & SUPPLIE   | 6,816              | 5,809              | 7,000             | 8,000             | 8,000   | -1,000                    |
|       | 54545        | CLEANING SUPPLIES              | 1,001              | 1,459              | 1,500             | 1,500             | 1,500   | 0                         |
|       | 54560        | COMMUNICATION SUPPLIES         | 2,550              | 2,574              | 2,574             | 2,574             | 2,574   | 0                         |
|       | 54610        | DIESEL                         | 9,599              | 7,989              | 15,893            | 19,893            | 19,893  |                           |
|       | 54615        | GASOLINE                       | 10,208             | 10,171             | 17,089            | 19,089            | 19,089  | -2,000                    |
|       | 54640        | HARDWARE/TOOLS                 | 7,076              | 9,007              | 9,500             | 10,500            | 10,500  | -1,000                    |
|       | 54650        | LANDSCAPING SUPPLIES           | 286,266            | 296,347            | 309,000           | 320,000           | 320,000 | -11,000                   |
|       | 54675        | OFFICE SUPPLIES                | 1,200              | 976                | 1,200             | 1,200             | 1,200   | 0                         |
|       | 54710        | PARKS SUPPLIES                 | 15,693             | 15,751             | 15,751            | 17,751            | 17,751  | -2,000                    |
|       | 54720        | PAPER AND PLASTIC SUPPLIES     | 2,145              | 2,163              | 2,400             | 3,400             | 3,400   | -1,000                    |
|       | 54735        | ROADWAY SUPPLIES               | 3,625              | 3,625              | 3,625             | 3,625             | 3,625   | 0                         |
|       | 55040        | VEHICLE RENTAL/LEASE           | 14,007             | 82,756             | 84,480            | 84,480            | 84,480  | 0                         |
|       | 55080        | ELECTRICAL EQUIPMENT           | 1,600              | 1,392              | 1,600             | 1,600             | 1,600   | 0                         |
|       | 55110        | HVAC EQUIPMENT                 | 865                | 813                | 1,000             | 1,000             | 1,000   | 0                         |
|       | 55120        | LANDSCAPING EQUIPMENT          | 8,758              | 9,208              | 9,350             | 49,350            | 49,350  |                           |
|       | 55145        | EQUIPMENT RENTAL/LEASE         | 46,882             | 46,883             | 47,542            | 50,000            | 50,000  | -2,458                    |
|       | 55165        | PARKS EQUIPMENT                | 830                | 830                | 830               | 830               | 830     | 0                         |
| 04    | 55195        | SPORTING EQUIPMENT             | 1,753              | 1,409              | 1,753             | 1,753             | 1,753   | 0                         |
| 04    | OPERATIONAL  | . EXPENSES                     | 643,265            | 785,390            | 831,511           | 920,168           | 920,168 | -88,657                   |

CITY OF BRIDGEPORT, CONNECTICUT

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET FAIRCHILD WHEELER G.C. APPROPRIATION SUPPLEMENT

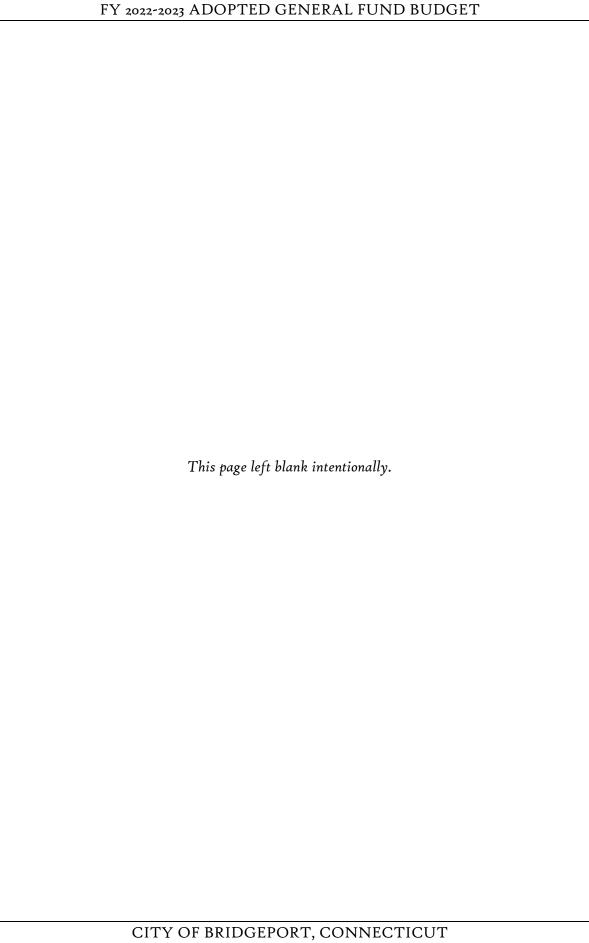
#### APPROPRIATION SUPPLEMENT

|       |                 |                              |           |           |           | FY 2023   | FY 2023   | FY23        |
|-------|-----------------|------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|       |                 |                              | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
| Org   | # Object#       | Object Description           | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
|       | 56045           | BUILDING MAINTENANCE SERVICE | 7,471     | 7,779     | 6,800     | 6,800     | 6,800     | 0           |
|       | 56125           | LANDSCAPING SERVICES         | 7,000     | 7,000     | 7,000     | 7,000     | 7,000     | 0           |
|       | 56170           | OTHER MAINTENANCE & REPAIR S | 46,047    | 54,672    | 54,800    | 54,800    | 54,800    | 0           |
|       | 56180           | OTHER SERVICES               | 2,704     | 3,555     | 3,930     | 3,930     | 3,930     | 0           |
|       | 56225           | SECURITY SERVICES            | 11,255    | 5,770     | 9,100     | 9,100     | 9,100     | 0           |
|       | 59005           | VEHICLE MAINTENANCE SERVICES | 590       | 1,267     | 1,267     | 1,267     | 1,267     | 0           |
| 05    | SPECIAL SERVICE | CES                          | 75,066    | 80,044    | 82,897    | 82,897    | 82,897    | 0           |
| 01331 | FAIRCHILD WH    | EELER GOLF COURSE            | 1,511,255 | 1,794,400 | 1,741,471 | 1,825,620 | 1,825,620 | -84,149     |









#### PUBLIC FACILITIES DIVISIONS

### **BEARDSLEY ZOO**

#### MISSION STATEMENT

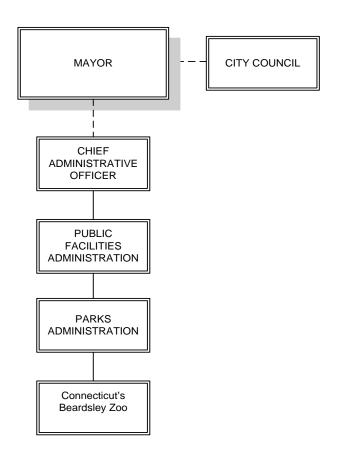
Connecticut's Beardsley Zoo is dedicated to acquainting a diverse public to the delicate balance that exists between living things and their environment.

Animal exhibits, plantings, graphics, and Zoo programs are presented in such a manner as to give the visitor a sense of awareness and concern for the intricate beauty and fragility of our planet. This mission is achieved by a formal master plan comprised of the following goals:

Education: Achieved through staff involvement and training, outreach and in-house formal programs, workshops, lectures, docent volunteers, natural animal exhibits, informational and interpretive graphics, and research utilizing staff, universities and other zoological facilities.

Conservation: Achieved through participation in endangered species programs such as AZA's Species Survival Program and additionally through professional animal and veterinary care and a comprehensive animal management policy.

*Recreation:* Achieved through state-of-the-art exhibit design, well-run visitor services and by maximizing the natural and park-like setting with formal and informal landscaping.



#### Gregg Dancho Zoo Director

#### REVENUE SUMMARY

| Object Description             |         |         |         | FY 2023  | FY 2023 | FY23        |
|--------------------------------|---------|---------|---------|----------|---------|-------------|
|                                | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|                                | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01341 BEARDSLEY ZOO / CAROUSEL |         |         |         |          |         |             |
| 44268 STATE OF CT ZOO SUBSIDY  | 127,000 | 380,758 | 500,000 | 500,000  | 500,000 | 0           |
| 01341 BEARDSLEY ZOO / CAROUSEL | 127,000 | 380,758 | 500,000 | 500,000  | 500,000 | 0           |

#### APPROPRIATION SUMMARY

| Org#        | Object Description   |           |           |           | FY 2023   | FY 2023   | FY23        |
|-------------|----------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|             |                      | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|             |                      | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01341 BEARD | SLEY ZOO / CAROUSEL  |           |           |           |           |           |             |
| 01          | PERSONNEL SERVICES   | 622,124   | 678,146   | 748,923   | 768,834   | 768,834   | -19,911     |
| 02          | OTHER PERSONNEL SERV | 84,491    | 84,131    | 73,335    | 73,770    | 73,770    | -435        |
| 03          | FRINGE BENEFITS      | 309,410   | 304,204   | 343,067   | 335,643   | 335,643   | 7,424       |
| 04          | OPERATIONAL EXPENSES | 338,530   | 329,688   | 380,963   | 390,963   | 390,963   | -10,000     |
| 05          | SPECIAL SERVICES     | 49,652    | 49,726    | 51,921    | 51,921    | 51,921    | 0           |
|             |                      | 1,404,207 | 1,445,896 | 1,598,209 | 1,621,131 | 1,621,131 | -22,922     |

#### PERSONNEL SUMMARY

|                        |          |          |      |      |      |                                |          | FY2023   |         | FY 2023    |
|------------------------|----------|----------|------|------|------|--------------------------------|----------|----------|---------|------------|
|                        |          |          |      |      |      |                                | FY2022   | Mayor    | FY2023  | Adopted    |
|                        |          |          |      |      |      |                                | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code               | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                          | Budget   | Budget   | Budget  | Budget     |
|                        | 7.00     | 7.00     | 0.00 | 0.00 | 0.00 | ZOO KEEPER                     | 329,872  | 342,744  | 342,744 | -12,872    |
|                        | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | SENIOR ZOOKEEPER               | 124,215  | 125,769  | 125,769 | -1,554     |
|                        | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | GREENHOUSEMAN                  | 48,249   | 51,714   | 51,714  | -3,465     |
|                        | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ZOO MANAGER                    | 91,861   | 93,009   | 93,009  | -1,148     |
|                        | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ZOO CURATOR                    | 69,726   | 70,598   | 70,598  | -872       |
| 01341000               | 0.00     | 0.00     | 0.00 | 0.00 | 0.00 | MAINTAINER I (GRADE I) (SEASOI | 85,000   | 85,000   | 85,000  | 0          |
| BEARDSLEY ZOO CAROUSEL | 12.00    | 12.00    | 0.00 | 0.00 | 0.00 |                                | 748,923  | 768,834  | 768,834 | -19,911    |

#### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

#### **BEARDSLEY ZOO**

#### PROGRAM HIGHLIGHTS

| SERVICE INDICATORS                           | 2017-2018 | 2018-2019 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
|--|-----------|---------------------|-----------|-----------|-----------|
| ZOO PROGRAM INFORMATION                      |           |                     |           |           |           |
| Zoo Attendance Calendar Year                 | 268,632   | 305,000             | 150,234   | 375,675   | 324,000   |
| Attendance Growth                            |           |                     |           |           |           |
| Education Program Attendance                 | 60,000    | 65,000              | 10,350    | 36,987    | 73,000    |
| Education Program Growth                     |           |                     |           |           |           |
| Birthday Party & Rental Attendance           | 29,500    | 30,000              | 600       | 3,400     | 3,200     |
| Party & Rental Growth                        |           |                     |           |           |           |
| Summer Camp Program Participants             | 400       | 400                 | na        | na        | 200       |
| FACILITY INFORMATION                         |           |                     |           |           |           |
| Combined area of facility in square feet (1) |           |                     |           |           |           |

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Project Andean Bear Habitat (Spirit of the Clouds) This \$2.5 plus million-dollar project will be completed this year. A large holding building is being constructed to house multiple bears along with a breeding and cubbing area. The building will be equipped with cameras to allow guests to view the bears when off exhibit. Four large yards will be the habitat for the bears with five earthen shelters for them, a main yard with a large pool and stream, off exhibit yard for them to access outside during evening hours, a secondary large yard for separating animals and an off exhibit yard for mom and babies. Two guest viewing areas will be built. One with an enclosed glass view and the other roofed with a view through weld wire. Graphic and landscaping will round off the experience. (MG2)
- 2. <u>Project Tiger Expansion</u>. Phase one of Amur Tiger will start with using funds accrued by the CT Zoological Society (CZS). This will entail enlarging the original yard for tigers, adding a shelter with glass viewing for our guests and a new pool for the tigers. This project will add over two times the space for our tigers and will be phase one of a most extensive build when funds are allocated. (MG2)
- 3. <u>Event Zoo Lanterns</u>. A Fall of 2022 program will have evenings at the Zoo to view an animal themed light show. A trail around the Zoo perimeter will have four different themes for guests to walk through. This will begin in September and run through November for 40 nights of viewing **(MG2)**
- 4. <u>Guests Cool Blue Bridgeport</u>. This funded program will continually be marketed to Bridgeport residents to allow free admission on Saturdays until June 2022. Also, education programs have been set up for Bridgeport Schools and guests who visit on those Saturdays. The programs focus on climate change and ways to mitigate those issues. (MG3, MG4)
- 5. <u>Events Zoo 100 Celebration</u>. The Zoo will be having a number of events this year to celebrate its one-hundred-year anniversary. COVID notwithstanding, we will be marketing our Wine Safari, Golf Tourney, and Gala towards this celebration. A one-hundred-year logo has been designed by students of the University of Bridgeport and will be placed accordingly on uniforms, letterhead, gifts, etc. Other programs are in development for the year. (MG2)
- 6. <u>Internal</u> A new five-year strategic business plan is being developed and will be in place for February 2022. This will help the Zoo plan for its future. (**MG1**)
- 7. <u>Grounds Deferred Maintenance</u>. A plan of repair has been put in place to get a handle on areas of the Zoo that need fixing. Roof repair, painting etc. (**MG3**)
- 8. <u>Internal Funding</u>. Keep working to have the Governor allocate \$5 million in capital for projects. (MG1, MG4)

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. <u>Project Tiger expansion</u>. Complete the three habitat yards with guest amenities along with a new holding building for increased numbers of tigers held. Funding needed. (**MG2**)
- 2. <u>Project Greenhouse renovation</u>. Build a new energy efficient and safer greenhouse where the north greenhouse now strands. Fund raising has begun but needs much more dollars. Funding needed. (MG4)
- 3. <u>Project Andean Condor</u>. Remove the ancient caging housing the Zoo's Andean Condor and move the habitat to a new location by the Andean Bears. Funding needed. (**MG2**)
- 4. <u>Internal AZA Accreditation</u>. Zoo is up for its five-year Accreditation from the Zoo and Aquarium Association in 2024. (MG1, MG2, MG3, MG4)

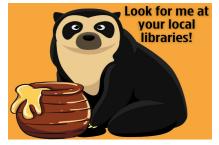
#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. Long term funding source will continue to be investigated. (MG2)
- 2. Begin work on other Masterplan drive projects. (MG2)

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- Project Renovation to be completed of Zoos New England Farmyard. New guest sidewalks, all
  within ADA parameters, new enlarged areas for goats, sheep, etc. Large barn renovation to
  include bathrooms, open area learning, small habitats for small farmyard creature, rental space
  for birthday parties' rentals etc. Due to Covid this project was put on hold for most of 2020. The
  completion of this project will also allow guests more space in the Zoo to walk with social
  distancing. Completed.
- 2. **Andean Bear project** should begin construction this spring and the time frame for completion is 2022. **In Process and on time, so far**.
- 3. **Project** Greenhouse renovations to increase energy efficiency for north side of glass rooms. **In** process plans are being drawn and fundraising is started.
- 4. **Programs** Work on shoulder season programs to increase attendance in non-traditional visit times. Winter Wonderland Walk gave reasons for guest visits and to get them out of the house for a safe outdoor activity. **Zoo Lights program coming 2022**.
- 5. **Programs** Investigate a trackless train ride for guests this summer. Give the guests additional recreational opportunities with family. **Not feasible with roadways**.
- 6. **Project** Tiger Habitat Work with architect to look at a phase one construction for rehab to Tiger exhibit. Investigate work on old building and older holding to create a larger and more aesthetic habitat. **In process. Looking for spring start**.
- 7. Animals Look to add more animals, such as Bison, as signature conservation species that have visitor appeal. In process, Bison, Dexter Cows, White-napped Crane, baby Anteater were all part of 2021 season.
- 8. **Zoo** Work on programs and events for 2022 100<sup>th</sup> anniversary for Zoo. In process.





Zoo Celebrates Centennial Year With 500 Prizes Hidden In Area Libraries On June 18

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET BEARDSLEY ZOO PROGRAM HIGHLIGHTS

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Zoo was able to continue to keep its staff, animals, and guests (when allowed back in) safe through the 2021 season of COVID-19. Protocols put in place allowed our guests to feel safe in visiting the Zoo. Zoo also hosted, along with other attractions, Connecticut's Kids Free admission program this past Summer with 100 percent increased visitation.
- 2. Zoo continues virtual programming to keep people aware of what was going on with our animals. Facebook live programs were very popular and educational programs for families in quarantine were gratefully used. Food for Thought program over the Summer was both virtual and on grounds and was extremely popular.
- 3. Zoo Director reelected as Chair of Western Tourism District, still working with Connecticut Tourism Council, Co-Chair of the BRBC Government Affairs Committee and still Chair of the Stratford Conservation Commission. All help with marketing the Zoo and the City as a destination.

| Goals  FY 2021-2022 Short-Term (ST)                       | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July-June (2021- 2022). | Reason for shortfall/success.                             |
|---|--|--|---|
| Goals (Less than 1 year).                                 |  |  |   |
| ST#1 Farmyard   | 100  | 100  | Funding and work completed.                               |
| ST#2 Bear   | 100  | 50   | Project on schedule.                                      |
| ST#3 Greenhouse   | 10   | 10   | Project plans being worked on funding needed.             |
| ST#4 Fall/Winter programs                                 | 100  | 100  | Frosty and Friends program completed with pajama parades. |
| ST#5 Trackless Train                                      | 0  | 0  | Zoo roads do not work with this type of ride.             |
| ST#6 Tiger  | 0  | 10   | Working on plans and funding in place.                    |
| ST#7 Animals  | 100  | 100  | Animals in, working on more.                              |
| FY 2021-2022 Medium-Term (MT) Goals (1-5 Years).          |  |  |   |
| MT#1 Funding  | 0  | 0  | Working with the state, need Governor placement of bond.  |
| MT#2 Accreditation  | 0  | 0  | Always working on Guidelines.                             |
| MT#3  |  |  |   |
| MT#4  |  |  |   |
| MT#5  |  |  |   |
| FY 2021-2022 Long-Term (LT) Goals (Greater than 5 years). |  |  |   |
| LT#1  |  |  |   |
| LT#2  | 0  | 0  | Always working on Guidelines.                             |

CITY OF BRIDGEPORT, CONNECTICUT

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET BEARDSLEY ZOO APPROPRIATION SUPPLEMENT

#### APPROPRIATION SUPPLEMENT

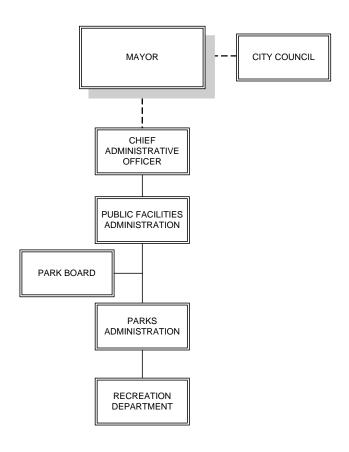
|       |               |                                |           |           |           | FY 2023   | FY 2023   | FY23        |
|-------|---------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
| 04    |               |                                | FY 2020   | FY 2021   | FY 2022   | Mayor     | -         | Adopted Vs  |
| Org#  | -             | † Object Description           | Actuals   | Actuals   | Budget    | Proposed  | Buaget    | FY22 Budget |
| 01341 |               | OO / CAROUSEL                  | F00 200   | C2E 074   | cc2 022   | CO2 024   | 602.024   | 10.011      |
|       | 51000         | FULL TIME EARNED PAY           | 590,368   | 635,874   | 663,923   | 683,834   | 683,834   | -19,911     |
|       | 51100         | PT TEMP/SEASONAL EARNED PA     | 31,756    | 42,273    | 85,000    | 85,000    | 85,000    | 0           |
| 01    | PERSONNEL SI  |                                | 622,124   | 678,146   | 748,923   | 768,834   | 768,834   | -19,911     |
|       | 51108         | REGULAR 1.5 OVERTIME PAY       | 8,451     | 9,160     | 17,000    | 17,000    | 17,000    | 0           |
|       | 51116         | HOLIDAY 2X OVERTIME PAY        | 53,045    | 51,218    | 40,000    | 40,000    | 40,000    | 0           |
|       | 51140         | LONGEVITY PAY                  | 15,220    | 15,825    | 16,335    | 16,770    | 16,770    | -435        |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 3,511     | 5,276     | 0         | 0         | 0         | 0           |
|       | 51306         | PERSONAL DAY PAY OUT           | 4,265     | 2,652     | 0         | 0         | 0         | 0           |
| 02    | OTHER PERSO   | NNEL SERV                      | 84,491    | 84,131    | 73,335    | 73,770    | 73,770    | -435        |
|       | 52360         | MEDICARE                       | 6,473     | 7,186     | 7,291     | 7,706     | 7,706     | -415        |
|       | 52385         | SOCIAL SECURITY                | 4,131     | 2,648     | 7,406     | 5,270     | 5,270     | 2,136       |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 90,955    | 117,604   | 129,385   | 151,189   | 151,189   | -21,804     |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 207,851   | 176,766   | 198,985   | 171,478   | 171,478   | 27,507      |
| 03    | FRINGE BENEF  | FITS                           | 309,410   | 304,204   | 343,067   | 335,643   | 335,643   | 7,424       |
|       | 53110         | WATER UTILITY                  | 35,310    | 36,555    | 45,000    | 45,000    | 45,000    | 0           |
|       | 53120         | SEWER USER FEES                | 13,454    | 11,349    | 16,000    | 16,000    | 16,000    | 0           |
|       | 53130         | ELECTRIC UTILITY SERVICES      | 123,618   | 118,230   | 137,000   | 137,000   | 137,000   | 0           |
|       | 53140         | GAS UTILITY SERVICES           | 58,609    | 62,368    | 66,000    | 76,000    | 76,000    | -10,000     |
|       | 53905         | EMP TUITION AND/OR TRAVEL REIM | 1,705     | 0         | 1,800     | 1,800     | 1,800     | 0           |
|       | 54515         | ANIMAL SUPPLIES                | 76,120    | 69,108    | 80,000    | 80,000    | 80,000    | 0           |
|       | 54540         | BUILDING MATERIALS & SUPPLIE   | 972       | 2,845     | 2,735     | 3,235     | 3,235     | -500        |
|       | 54545         | CLEANING SUPPLIES              | 4,707     | 9,478     | 8,300     | 5,850     | 5,850     | 2,450       |
|       | 54560         | COMMUNICATION SUPPLIES         | 2,439     | 1,230     | 1,939     | 2,439     | 2,439     | -500        |
|       | 54640         | HARDWARE/TOOLS                 | 3,412     | 774       | 2,312     | 2,762     | 2,762     | -450        |
|       | 54650         | LANDSCAPING SUPPLIES           | 1,970     | 2,507     | 2,204     | 2,204     | 2,204     | 0           |
|       | 54670         | MEDICAL SUPPLIES               | 9,881     | 7,773     | 7,400     | 7,400     | 7,400     | 0           |
|       | 54715         | PLUMBING SUPPLIES              | 14        | 853       | 1,614     | 1,614     | 1,614     | 0           |
|       | 54720         | PAPER AND PLASTIC SUPPLIES     | 4,077     | 1,472     | 1,499     | 1,499     | 1,499     | 0           |
|       | 54745         | UNIFORMS                       | 0         | 2,942     | 3,837     | 3,837     | 3,837     | 0           |
|       | 55080         | ELECTRICAL EQUIPMENT           | 65        | 113       | 900       | 900       | 900       | 0           |
|       | 55110         | HVAC EQUIPMENT                 | 2,178     | 2,094     | 2,423     | 3,423     | 3,423     | -1,000      |
| 04    | OPERATIONAL   | LEXPENSES                      | 338,530   | 329,688   | 380,963   | 390,963   | 390,963   | -10,000     |
|       | 56030         | VETERINARY SERVICES            | 23,750    | 25,563    | 24,995    | 25,725    | 25,725    | -730        |
|       | 56045         | BUILDING MAINTENANCE SERVICE   | 5,740     | 6,303     | 6,532     | 7,032     | 7,032     | -500        |
|       | 56125         | LANDSCAPING SERVICES           | 0         | 0         | 0         | 370       | 370       | -370        |
|       | 56155         | MEDICAL SERVICES               | 7,607     | 5,342     | 7,300     | 6,200     | 6,200     | 1,100       |
|       | 56225         | SECURITY SERVICES              | 12,556    | 12,519    | 13,095    | 12,595    | 12,595    | 500         |
| 05    | SPECIAL SERVI |                                | 49,652    | 49,726    | 51,921    | 51,921    | 51,921    | 0           |
|       |               | OO / CAROUSEL                  | 1,404,207 | 1,445,896 | 1,598,209 | 1,621,131 | 1,621,131 | -22,922     |

#### **PUBLIC FACILITIES DIVISIONS**

### RECREATION PROGRAMS

#### MISSION STATEMENT

The mission of the Recreation division is to improve the quality of life of the City's residents through recreational programs. Our objectives are to maintain exceptional facilities and to provide creative, healthy, fun programs for all our residents, but with focus on youth and seniors.



### FY 2022-2023 ADOPTED GENERAL FUND BUDGET RECREATION PROGRAMS APPROPRIATION SUPPLEMENT

#### Luann Conine Manager

#### REVENUE SUMMARY

| Object Description        |         |         |         | FY 2023  | FY 2023 | FY23        |
|---------------------------|---------|---------|---------|----------|---------|-------------|
|                           | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|                           | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01350 RECREATION          |         |         |         |          |         |             |
| 41675 BALLFIELD RENTAL    | 400     | 6,830   | 3,000   | 3,000    | 3,000   | 0           |
| 41676 SEASIDE PARK RENTAL | 6,116   | 360     | 3,300   | 603,300  | 603,300 | 600,000     |
| 01350 RECREATION          | 6,516   | 7,190   | 6,300   | 606,300  | 606,300 | 600,000     |

#### APPROPRIATION SUMMARY

| Org#         | Object Description   |           |           |           | FY 2023   | FY 2023   | FY23        |
|--------------|----------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|              |                      | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|              |                      | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01350 RECREA | ATION                |           |           |           |           |           |             |
| 01           | PERSONNEL SERVICES   | 539,168   | 461,939   | 747,750   | 687,663   | 687,663   | 60,087      |
| 02           | OTHER PERSONNEL SERV | 127,624   | 96,930    | 126,725   | 128,075   | 128,075   | -1,350      |
| 03           | FRINGE BENEFITS      | 141,238   | 126,873   | 149,122   | 114,740   | 114,740   | 34,382      |
| 04           | OPERATIONAL EXPENSES | 248,114   | 385,263   | 392,359   | 126,492   | 126,492   | 265,868     |
| 05           | SPECIAL SERVICES     | 270,866   | 9,642     | 13,703    | 13,703    | 13,703    | 0           |
|              |                      | 1,327,011 | 1,080,646 | 1,429,659 | 1,070,672 | 1,070,672 | 358,987     |

#### PERSONNEL SUMMARY

|            |          |          |      |      |      |                            |          | FY2023   |         | FY 2023    |
|------------|----------|----------|------|------|------|----------------------------|----------|----------|---------|------------|
|            |          |          |      |      |      |                            | FY2022   | Mayor    | FY2023  | Adopted    |
|            |          |          |      |      |      |                            | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code   | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                      | Budget   | Budget   | Budget  | Budget     |
|            | 1.00     | 0.00     | 0.00 | 0.00 | 1.00 | FINANCIAL COORDINATOR *    | 63,375   | 0        | 0       | 63,375     |
|            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | EQUIPMENT MECHANIC FOREMA  | 70,729   | 71,613   | 71,613  | -884       |
|            | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | RECREATION COORDINATOR     | 106,500  | 107,565  | 107,565 | -1,065     |
|            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | RECREATION SUPERINTENDENT  | 107,146  | 108,485  | 108,485 | -1,339     |
|            | 0.00     | 0.00     | 0.00 | 0.00 | 0.00 | CAMP COUNSELOR(SEASONAL)   | 0        | 0        | 0       | 0          |
| 01350000   | 0.00     | 0.00     | 0.00 | 0.00 | 0.00 | SEASONAL EMPLOYEES UNDER G | 400,000  | 400,000  | 400,000 | 0          |
| RECREATION | 5.00     | 4.00     | 0.00 | 0.00 | 1.00 |                            | 747,750  | 687,663  | 687,663 | 60,087     |

<sup>\*</sup> The Financial Coordinator position is being transferred from Recreation department account# 01350000-51000 in FY22 into Facilities Maintenance department account #01310000-51000 in FY23.

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET RECREATION PROGRAMS PROGRAM HIGHLIGHTS

|  | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS                                       | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| RECREATION   |           |           |           |           |           |           |
| RECREATION FACILITIES                                    |           |           |           |           |           |           |
| Number of Night Recreation Sites                         | 5         | 4         | 5         | 0         | 0         | 5         |
| Number of Programs at other facilities                   | 5         | 4         | 4         | 0         | 0         | 4         |
| Number of Recreation/Community Centers                   | 5         | 4         | 5         | 0         | 0         | 5         |
| Total seasonal staff                                     | 120       | 120       | 120       | 120       | 70        | 120       |
| AQUATICS PROGRAMS  |           |           |           |           |           |           |
| Swimming Pools Open                                      | 1         | 2         | 2         | 0         | 0         | 1         |
| Lifeguard Recertification Participants                   | 20        | 20        | 20        | 15        | 20        | 20        |
| Certified Lifeguards at Pools and Beaches                | 35        | 35        | 35        | 30        | 30        | 35        |
| RECREATION PROGRAMS                                      |           |           |           |           |           |           |
| Number of Night Recreation Sites                         | 5         | 5         | 5         | 0         | 0         | 5         |
| Night Recreation Program Participants                    | 1,700     | 1,650     | 1,500     | 0         | 0         | 1,650     |
| Average daily visitors at all Recreation centers         | 850       | 830       | 800       | 0         | 0         | 800       |
| Senior Program Participants                              | 1,300     | 1,300     | 1,000     | 0         | 0         | 500       |
| Adult Program Participants                               | 700       | 700       | 600       | 0         | 0         | 600       |
| Basketball League Participants                           | 615       | 500       | 540       | 0         | 555       | 555       |
| Flag Football Participants                               | 120       | 120       | 0         | 0         | 0         | 120       |
| Softball League Participants                             | 120       | 120       | 105       | 90        | 120       | 120       |
| Total Recreation Program Participants                    | 4,555     | 4,390     | 3,745     | 90        | 675       | 3,545     |
| SUMMER CAMP PROGRAMS                                     |           |           |           |           |           |           |
| Summer Camp Locations                                    | 2         | 2         | 2         | 0         | 1         | 1         |
| Summer Camp Program Participants                         | 175       | 175       | 175       | 0         | 100       | 100       |
| Summer Camp Field Trips                                  | 10        | 10        | 10        | 0         | 5         | 5         |
| PARTICIPANT INFORMATION                                  |           |           |           |           |           |           |
| Total Youth Population (ages 6-18) in Bridgeport         | 32,344    | 32,344    | 32,344    | 32,344    | 32,344    | 32,344    |
| Night Recreation Program Participants                    | 1,700     | 1,650     | 1,500     | 0         | 0         | 1,650     |
| Summer Camp Program Participants                         | 175       | 175       | 175       | 0         | 100       | 100       |
| Percentage of Bridgeport Youth impacted by programming   | 6%        | 6%        | 5%        | 0%        | 0%        | 5%        |
| Total Adult Population (18-65) in Bridgeport             | 86,195    | 86,195    | 86,195    | 86,195    | 86,195    | 86,195    |
| Adult Program Participants                               | 700       | 700       | 600       | 0         | 0         | 600       |
| Percentage of Bridgeport Adults impacted by programming  | 0.81%     | 0.81%     | 0.70%     | 0.00%     | 0.00%     | 0.70%     |
| Total Senior Population (65+) in Bridgeport              | 14,601    | 14,601    | 14,601    | 14,601    | 14,601    | 14,601    |
| Senior Program Participants                              | 1,300     | 1,300     | 1,000     | 0         | 0         | 500       |
| Percentage of Bridgeport Seniors impacted by programming | 9%        | 9%        | 7%        | 0%        | 0%        | 3%        |
| Parks & Beach Visitors                                   | 55,000    | 55,000    | 50,000    | 40,000    | 25,000    | 50,000    |
| Total Bridgeport residents impacted by programming**     | 58,875    | 58,875    | 58,875    | 58,875    | 58,875    | 58,875    |
| Percentage of Bridgeport residents impacted by programs  | 44%       | 44%       | 44%       | 44%       | 44%       | 44%       |
| REVENUES   |           |           |           |           |           |           |
| Seaside Park Rental Revenues                             | \$4,135   | \$6,325   | \$6,616   | \$360     | \$440     | \$2,000   |
| Ballfield Rental   | \$6,630   | \$8,430   | \$400     | \$6,830   | \$0       | \$6,500   |
| Recreation Revenues                                      | \$10,765  | \$14,755  | \$7,016   | \$7,190   | \$440     | \$8,500   |

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. To provide recreation programs for youth, adults, and senior citizens in the Park City. (MG1, MG3)
- 2. To expand opportunities for youths to support and reinforce good behavior through Recreation activities and programs. (MG1, MG3)
- 3. To provide exceptional support to youths and young adults who are entering the job field in Recreation and related areas. (MG1, MG2, MG3)
- 4. To continue the success of the Parks and Recreation Adult Softball League.

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET RECREATION PROGRAMS PROGRAM HIGHLIGHTS

5. To continue to provide outstanding leadership and staff support at all City Parks, including Seaside Park and Beardsley Park during the summer peak season most notably with lifeguard and checkpoint staffing. For all City-permitted sports and event activities in parks, provide additional monitoring and staffing that ensures all organizations and their participants meet daily adherence and compliance with State and Local COVID-19 Guidelines. (MG1, MG2, MG3)

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. To develop new and innovative activities to engage children, youth, and young adults in educational, health conscious, and environmentally friendly activities. (MG1, MG3)
- 2. To expand upon the recreational activities offered to Adults and Senior Citizens in Bridgeport and to provide a progressive and varied assortment of fitness classes and other health related activities. (MG1, MG3)

#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. To continue to foster relationships with other municipal departments and community organizations with an effort to deliver an assortment of activities to all Bridgeport residents. (MG1, MG2, MG3)
- 2. To provide comprehensive up-to-date web content on the City website and Facebook Page detailing news and information about departmental programs. (MG1, MG3)

#### FY 2021 - 2022 GOAL STATUS UPDATE:

#### FY 2021-2022 SHORT TERM GOAL STATUS UPDATE:

- 1. To provide recreation programs for youths, adults, and senior citizens in the Park City. STATUS: All city residents are eligible to participate in the programs offered by the Recreation Department. Most of the programs offered are free or very-low cost. The Seaside Park Summer Day Camp enrolls over 150 children yearly. Family Swim nights are offered during the summer season at the Blackham School and JFK-Eastside Middle School swimming pools. The Night Recreation program is offered at five middle school sites throughout the city from January through April each year. This program provides recreation activities for over 1600 children and young adults. The Recreation Department has continued its partnership with the Department on Aging, as well as other senior community centers to bring senior citizens from all neighborhoods of the City together. For city residents and visitors to Seaside Park, the Recreation Department facilitated Seaside Park Lifeguard Safety to ensure the safety of thousands of visitors throughout the summer. In addition, athletic field usage and event permit requests were processed by the Parks and Recreation office staff throughout the year and followed all State and local COVID-19 guidelines.
  - \*\*Due to Covid-19, programs and activities were facilitated on a scaled-down basis during the 2021-2022 season. Program highlights included the 2021 Seaside Parks Summer Day Camp that enrolled 100 Bridgeport youths and employed 37 camp counselors.
- 2. To expand opportunities for youths to support and reinforce good behavior. To coordinate the Boys and Girls Middle School Basketball League & Middle School Flag Football League through the partnership with the Board of Education Athletics Department and reinforce the principles of sportsmanship and teamwork that the program inspires.
  - STATUS: The Parks and Recreation/Board of Education Middle School Basketball league is offered for 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> grade boys and girls. 20 schools participate each year. The 2022

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET RECREATION PROGRAMS PROGRAM HIGHLIGHTS

season includes 20 boys' and 17 girls' teams. The games take place at Bassick, Central, and Harding High Schools on Saturdays. The league runs from January through March. The Middle School Flag Football League is offered for 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> grade boys and girls. 8 schools are enrolled in the league. The league takes place at Kennedy Stadium at Central High School on Saturdays in May and June.

- 3. To provide exceptional support to youth and young adults who are entering the job field in Recreation and related areas.
  - STATUS: The Recreation Department provides employment opportunities for seasonal positions. Jobs include Summer Camp Counselors, Night Recreation Counselors, Park Checkpoint Attendants, and Lifeguards. For returning Lifeguards, the Department supports and sustains this community of certified lifeguards with attention to maintaining their practice and skill set as required by the American Red Cross.
  - \*\*During the 2021 season- 37 checkpoint attendants, 37 summer camp counselors, and 30 lifeguards were employed by the Recreation Department. All staff were provided the necessary guidance, PPE and supplies to safely fulfill their duties daily while serving the public during COVID-19.
- 4. To continue the success of the Parks and Recreation Adult Softball League.
  - STATUS: The Parks and Recreation Department Adult Softball League at Seaside Park included 6 teams for the 2021 season. Teams played a 10-game schedule and a playoff tournament. Over 75 adults participated in the league. All league play adhered to State and City Covid-19 Guidelines.
- To continue to provide outstanding leadership and staff support at Seaside and Beardsley Parks during the summer peak season most notably with lifeguard and checkpoint staffing.
   STATUS: The Recreation Department facilitated the 7 day-a-week operation of park checkpoint hooths from Memorial Day through Labor Day in 2021 at Seaside Park and Beardsley Park.
  - booths from Memorial Day through Labor Day in 2021 at Seaside Park and Beardsley Park. Park checkpoints entail issuing park stickers and passes and the collection of fees for all vehicles entering city parks. The Recreation Department also staffed Pleasure Beach from 4<sup>th</sup> of July through Labor Day. With the help and guidance of the Chief Administrative Office as well as the Finance Dept. credit card purchases of park stickers at check point booths were facilitated during the season. In 2021 all Recreation staff were briefed on COVID-19 guidelines and were instructed to monitor the operation of all parks in partnership with the Police Department and Public Facilities and to identify large gatherings/lack of social distancing per Federal, State and local COVID-19 safety guidelines. Seasonal Lifeguards staffed Seaside Park and Pleasure Beach 7-days-a-week for the summer season in 2021 to ensure the safety of the public.

#### FY 2021-2022 MEDIUM TERM GOAL STATUS UPDATE:

- 1. To develop new and innovative activities to engage children, youth, and young adults in educational, health conscious, and environmentally friendly activities.
  - STATUS: The Night Recreation program is offered at 5 recreation sites at Blackham, Geraldine Johnson, Jettie Tisdale, Luis Marin Schools, and Roosevelt Schools. The program offers youths and young adults, free opportunities to participate in supervised recreation activities three nights per week, including basketball, soccer, and swimming. The Night Recreation Program offers youth swimming instruction during the Spring season.

2. To expand upon the recreational activities offered to Adults and Senior Citizens in Bridgeport and to provide a progressive and varied assortment of fitness classes and other health related activities.

STATUS: The Recreation Department coordinates various activities for adults and senior citizens throughout the year including the Annual Senior Picnic at Seaside Park that serves over 1000 seniors. The Recreation Department also coordinates activities and programs for Bridgeport Seniors including Swimming, Arts and Crafts, Zumba, Line Dancing, and Chair Exercises. The Night Recreation Program offers supervised athletic activities for adults at the five recreation sites and family swimming nights for adults and families at city pools.

\*\*Due to Covid-19, programs and activities were facilitated on a limited basis during the 2021-2022 season. The Department looks forward to re-starting these programs and activities when we can ensure the safety of the public.

#### FY 2021 - 2022 LONG TERM GOAL STATUS UPDATE:

- To continue to foster relationships with other municipal departments and community organizations with an effort to deliver an assortment of activities to all Bridgeport residents. STATUS: Other municipal departments have joined the Recreation Department at various events to support city-based recreation activities. The Department on Aging partners with the Recreation Department to coordinate various programs and activities for senior citizens. The Recreation Department and Board of Education Athletics partnership coordinates the Middle School Sports Program which includes basketball and flag football activities. The Department of Public Facilities and Board of Education have provided assistance for many recreation activities and events throughout the city on a yearly basis. Local youth and adult sports organizations have a partnership with the Parks and Recreation Department through scheduling of their events at Park fields and facilities. In 2021, (12) baseball organizations, (8) softball organizations, (12) soccer organizations, (1) lacrosse organization, (3) football organizations, and (2) tennis organizations were registered with the Parks and Recreation Department and followed all state and city safety protocols during Covid-19 to ensure a safe environment for all players, coaches, officials, and spectators. The Recreation Dept. looks forward to continuing to monitor all permitted sports activities in the coming months with a focus on compliance with State and Local COVID-19 Health Guidelines to protect the health and safety of all participants as well as staff and appreciates the community's efforts in implementing best practices to stop the spread of COVID-19.
- 2. To provide comprehensive up-to-date web content on the City website and Facebook Page detailing news and information about departmental programs.
  STATUS: <a href="https://www.bridgeportct.gov/parksandrec">https://www.bridgeportct.gov/parksandrec</a> and the <a href="Parks">Parks and Recreation Facebook</a>
  page is updated regularly to provide new information to the public including new offerings and activities. The <a href="Facebook page">Facebook page</a> is also used as a tool to post weather cancellations and other pertinent information needed in a timely manner. In 2021 the Recreation Dept. worked closely with the Mayor's Office, Chief Administrative Office and Public Facilities and Health Dept. to provide updates and helpful information related to COVID-19.







# FY 2022-2023 ADOPTED GENERAL FUND BUDGET RECREATION PROGRAMS PROGRAM F

## PROGRAM HIGHLIGHTS

| RECKENTIONTROOKA  |  |   | T KOOK/INI THOTILIOTTIS  |  |  |  |
|---|--|---|--|--|--|--|
| Goals   | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July-June (2021-2022). | Reason for shortfall/success.  |  |  |  |
| FY 2021-2022 Short-Term (ST)                              |  |   |  |  |  |  |
| Goals (Less than 1 year).                                 |  |   |  |  |  |  |
| ST#1  | 100%   | 75%   | Covid-19 presented challenges to coordinate a full variety of recreation programs and activities, especially indoors. All outdoor activities were able to be held as scheduled.      |  |  |  |
| ST#2  | 100%   | 100%  | Youth Sports Leagues in partnership with the Board of Education were held as scheduled adhering to local and state Covid-19 guidelines.  |  |  |  |
| ST#3  | 100%   | 100%  | Job opportunities were provided to youth and young adults.   |  |  |  |
| ST#4  | 100%   | 100%  | Adult Softball was organized and held following local and state Covid-19 guidelines.   |  |  |  |
| ST#5  | 100%   | 100%  | Leadership and Staff support was provided.   |  |  |  |
| FY 2021-2022 Medium-Term                                  |  |   |  |  |  |  |
| (MT) Goals (1-5 Years).                                   |  |   |  |  |  |  |
| MT#1  | 100%   | 75%   | Covid-19 presented challenges to coordinate a full variety of recreation programs and activities, especially indoors. All outdoor activities were able to be held as scheduled.      |  |  |  |
| MT#2  | 100%   | 75%   | Recreation Department assisted with the senior population, especially providing help and assistance during Covid-19.   |  |  |  |
| FY 2021-2022 Long-Term (LT) Goals (Greater than 5 years). |  |   |  |  |  |  |
| LT#1  | 100%   | 100%  | Recreation Department will continue to foster relationships and partnerships with other city departments and community organizations for long-term success over the next 5-10 years. |  |  |  |
| LT#2  | 100%   | 100%  | Web Content has become the most effective communication method to provide immediate news and information to the public and will expand even greater over the next 5-10 years.        |  |  |  |





# FY 2022-2023 ADOPTED GENERAL FUND BUDGET RECREATION PROGRAMS PROGRAM HIGHLIGHTS

## APPROPRIATION SUPPLEMENT

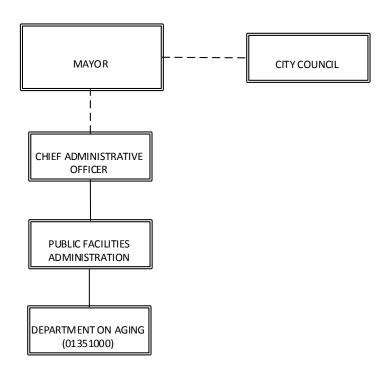
| Org#     | Ohioct#            | Object Description             | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed |           | FY23<br>Adopted Vs<br>FY22 Budget |
|----------|--------------------|--------------------------------|--------------------|--------------------|-------------------|------------------------------|-----------|-----------------------------------|
|          | RECREATION         | Object Description             | Actuals            | Actuals            | Duuget            | гторозец                     | Duuget    | 0                                 |
| 01330    | 51000              | FULL TIME EARNED PAY           | 191,877            | 276,928            | 347,750           | 287,663                      | 287,663   | 60,087                            |
|          | 51100              | PT TEMP/SEASONAL EARNED PA     | 347,291            | 185,012            | 400,000           | 400,000                      | 400,000   | 00,007                            |
| 01       | PERSONNEL SE       | ·                              | 539,168            | 461,939            | <b>747,750</b>    | 687,663                      | 687,663   | 60,087                            |
| <b>-</b> | 51108              | REGULAR 1.5 OVERTIME PAY       | 75,462             | 76,358             | 75,000            | 75,000                       | 75,000    | 00,007                            |
|          | 51111              | SNOW REMOVAL OVERTIME          | 75, 102            | 4,387              | 0                 | 0                            | 0         | 0                                 |
|          | 51116              | HOLIDAY 2X OVERTIME PAY        | 2,762              | 2,859              | 2,000             | 2,000                        | 2,000     | 0                                 |
|          | 51122              | SHIFT 2 - 1.5X OVERTIME        | 39,469             | 100                | 48,000            | 48,000                       | 48,000    | 0                                 |
|          | 51128              | SHIFT 3 - 1.5X OVERTIME        | 0                  | 18                 | 0                 | 0                            | 0         |                                   |
|          | 51136              | TEMP SHIFT 3 DIFFERENTIAL      | 459                | 606                | 0                 | 0                            | 0         | 0                                 |
|          | 51138              | NORMAL STNDRD SHIFT DIFFER     | 189                | 455                | 0                 | 0                            | 0         | 0                                 |
|          | 51140              | LONGEVITY PAY                  | 3,675              | 3,900              | 1,725             | 3,075                        | 3,075     | -1,350                            |
|          | 51156              | UNUSED VACATION TIME PAYOU     | 4,897              | 8,245              | 0                 | 0                            | 0         | 0                                 |
| 02       | OTHER PERSON       |                                | 127,624            | 96,930             | 126,725           | 128,075                      | 128,075   | -1,350                            |
|          | 52360              | MEDICARE                       | 10,143             | 7,862              | 10,528            | 9,845                        | 9,845     | 683                               |
|          | 52385              | SOCIAL SECURITY                | 23,302             | 12,563             | 8,854             | 12,416                       | 12,416    | -3,562                            |
|          | 52504              | MERF PENSION EMPLOYER CONT     | 47,979             | 57,359             | 66,469            | 62,740                       | 62,740    |                                   |
|          | 52917              | HEALTH INSURANCE CITY SHARE    | 59,814             | 49,090             | 63,271            | 29,739                       | 29,739    | 33,532                            |
| 03       | FRINGE BENEF       | ITS                            | 141,238            | 126,873            | 149,122           | 114,740                      | 114,740   | 34,382                            |
|          | 53610              | TRAINING SERVICES              | 540                | 1,000              | 1,000             | 1,000                        | 1,000     | •                                 |
|          | 53720              | TELEPHONE SERVICES             | 0                  | 0                  | 14                | 14                           | 14        | 0                                 |
|          | 53725              | TELEVISION SERVICES            | 0                  | 0                  | 20                | 20                           | 20        | 0                                 |
|          | 54505              | ARTS & CRAFT SUPPLIES          | 1,220              | 1,340              | 3,000             | 3,000                        | 3,000     | 0                                 |
|          | 54555              | COMPUTER SUPPLIES              | 609                | 616                | 800               | 800                          | 800       | 0                                 |
|          | 54560              | COMMUNICATION SUPPLIES         | 3,382              | 3,660              | 3,660             | 3,660                        | 3,660     | 0                                 |
|          | 54595              | MEETING/WORKSHOP/CATERING FOOD | 20,589             | 6,277              | 21,840            | 23,840                       | 23,840    | -2,000                            |
|          | 54640              | HARDWARE/TOOLS                 | 0                  | 13,905             | 0                 | 0                            | 0         | 0                                 |
|          | 54670              | MEDICAL SUPPLIES               | 4,267              | 4,030              | 4,629             | 4,629                        | 4,629     | 0                                 |
|          | 54675              | OFFICE SUPPLIES                | 1,220              | 1,008              | 1,268             | 1,268                        | 1,268     | 0                                 |
|          | 54720              | PAPER AND PLASTIC SUPPLIES     | 596                | 698                | 602               | 602                          | 602       | 0                                 |
|          | 54725              | POSTAGE                        | 0                  | 0                  | 4                 | 4                            | 4         | 0                                 |
|          | 54745              | UNIFORMS                       | 2,564              | 7,211              | 7,770             | 7,770                        | 7,770     | 0                                 |
|          | 54755              | TRAFFIC CONTROL PRODUCTS       | 3,000              | 0                  | 0                 | 0                            | 0         | 0                                 |
|          | 55045              | VEHICLES                       | 188,000            | 325,000            | 325,000           | 35,000                       | 35,000    | 290,000                           |
|          | 55155              | OFFICE EQUIPMENT RENTAL/LEAS   | 2,207              | 388                | 2,400             | 2,400                        | 2,400     | 0                                 |
|          | 55165              | PARKS EQUIPMENT                | 9,327              | 9,405              | 9,405             | 29,405                       | 29,405    | -20,000                           |
|          | 55195              | SPORTING EQUIPMENT             | 10,594             | 10,725             | 10,868            | 13,000                       | 13,000    | -2,132                            |
|          | 55205              | TRANSPORTATION EQUIPMENT       | 0                  | 0                  | 80                | 80                           | 80        | 0                                 |
| 04       | <b>OPERATIONAL</b> | EXPENSES                       | 248,114            | 385,263            | 392,359           | 126,492                      | 126,492   | 265,868                           |
|          | 56175              | OFFICE EQUIPMENT MAINT SRVCS   | 571                | 266                | 600               | 600                          | 600       | 0                                 |
|          | 56180              | OTHER SERVICES                 | 265,210            | 7,103              | 7,103             | 7,103                        | 7,103     | 0                                 |
|          | 56250              | TRAVEL SERVICES                | 4,585              | 1,773              | 5,500             | 5,500                        | 5,500     | 0                                 |
|          | 59015              | PRINTING SERVICES              | 500                | 500                | 500               | 500                          | 500       | 0                                 |
| 05       | SPECIAL SERVI      | CES                            | 270,866            | 9,642              | 13,703            | 13,703                       | 13,703    | 0                                 |
| 01350    | RECREATION         |                                | 1,327,011          | 1,080,646          | 1,429,659         | 1,070,672                    | 1,070,672 | 358,987                           |

### PUBLIC FACILITIES DIVISIONS

## DEPARTMENT ON AGING PROGRAMS

### MISSION STATEMENT

The mission of the Department on Aging is to ensure that all Bridgeport Seniors will be able to reach their full potential by providing opportunities for socialization, elderly education, information and referrals and other supportive services. To increase awareness of nutrition, health and wellness, transportation, fitness, preparedness, social services, recreation and leisure activities that promote an appropriate level of independence.



## FY 2022-2023 ADOPTED GENERAL FUND BUDGET DEPARTMENT ON AGING BUDGET DETAIL

## Marie Heller Manager

#### **REVENUE SUMMARY**

## Not Applicable

#### APPROPRIATION SUMMARY

| Org#         | Object Description   |         |         |         | FY 2023  | FY 2023 | FY23        |
|--------------|----------------------|---------|---------|---------|----------|---------|-------------|
|              |                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|              |                      | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01351 DEPT C | ON AGING             |         |         |         |          |         |             |
| 01           | PERSONNEL SERVICES   | 431,128 | 31,493  | 0       | 0        | 0       | 0           |
| 02           | OTHER PERSONNEL SERV | 8,160   | 0       | 0       | 0        | 0       | 0           |
| 03           | FRINGE BENEFITS      | 175,215 | 11,961  | 0       | 0        | 0       | 0           |
| 04           | OPERATIONAL EXPENSES | 2,089   | 0       | 0       | 0        | 0       | 0           |
|              |                      | 616,592 | 43,454  | 0       | 0        | 0       | 0           |

### PERSONNEL SUMMARY

## Not applicable

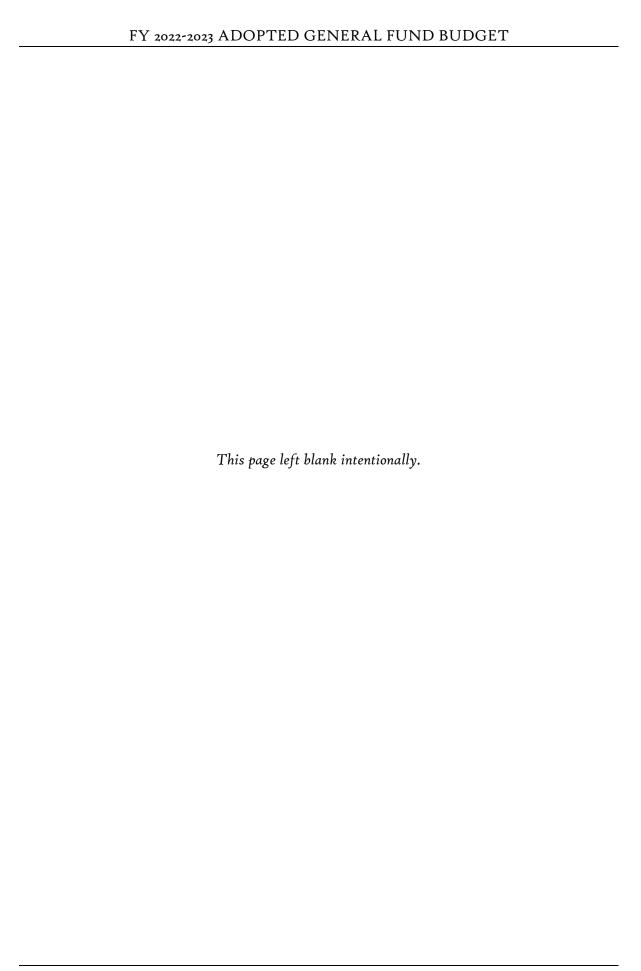
The City Council voted during the budget deliberation to transfer Department on Aging from Public Facilities division into the Health and Social Services division in FY21. For Department on Aging FY23 funded positions, please see Department on Aging information under Health & Social Services account #01577000.

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET DEPARTMENT ON AGING APPROPRIATION SUPPLEMENT

## APPROPRIATION SUPPLEMENT

|       |              |                             | FY 2020 | FY 2021 | FY 2022 | FY 2023<br>Mayor | FY 2023<br>Adopted | FY23<br>Adopted Vs |
|-------|--------------|-----------------------------|---------|---------|---------|------------------|--------------------|--------------------|
| Org#  | † Object#    | Diject Description          | Actuals | Actuals | Budget  | Proposed         | •                  | FY22 Budget        |
|       | DEPT ON AGIN | •                           |         |         |         | •                |                    | 0                  |
|       | 51000        | FULL TIME EARNED PAY        | 431,128 | 31,493  | 0       | 0                | 0                  | 0                  |
| 01    | PERSONNEL S  | ERVICES                     | 431,128 | 31,493  | 0       | 0                | 0                  | 0                  |
|       | 51140        | LONGEVITY PAY               | 7,200   | 0       | 0       | 0                | 0                  | 0                  |
|       | 51156        | UNUSED VACATION TIME PAYOU  | 960     | 0       | 0       | 0                | 0                  | 0                  |
| 02    | OTHER PERSO  | NNEL SERV                   | 8,160   | 0       | 0       | 0                | 0                  | 0                  |
|       | 52360        | MEDICARE                    | 5,047   | 459     | 0       | 0                | 0                  | 0                  |
|       | 52385        | SOCIAL SECURITY             | 2,831   | 921     | 0       | 0                | 0                  | 0                  |
|       | 52504        | MERF PENSION EMPLOYER CONT  | 48,302  | 3,346   | 0       | 0                | 0                  | 0                  |
|       | 52917        | HEALTH INSURANCE CITY SHARE | 119,035 | 7,235   | 0       | 0                | 0                  | 0                  |
| 03    | FRINGE BENEF | FITS                        | 175,215 | 11,961  | 0       | 0                | 0                  | 0                  |
|       | 53725        | TELEVISION SERVICES         | 1,013   | 0       | 0       | 0                | 0                  | 0                  |
|       | 54675        | OFFICE SUPPLIES             | 534     | 0       | 0       | 0                | 0                  | 0                  |
|       | 55010        | ARTS & CRAFT EQUIPMENT      | 542     | 0       | 0       | 0                | 0                  | 0                  |
| 04    | OPERATIONAL  | . EXPENSES                  | 2,089   | 0       | 0       | 0                | 0                  | 0                  |
| 01351 | DEPT ON AGIN | NG .                        | 616,592 | 43,454  | 0       | 0                | 0                  | 0                  |

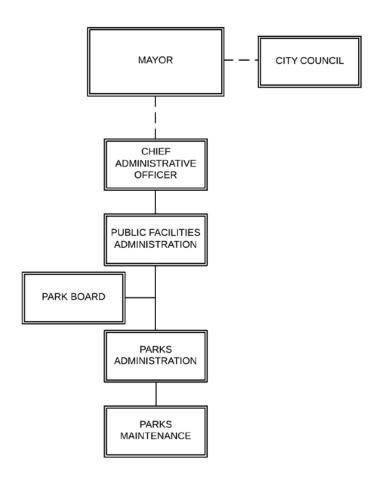
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# PUBLIC FACILITIES DIVISIONS PARKS ADMINISTRATION & MAINTENANCE

### MISSION STATEMENT

The mission of the Parks Department is to improve and provide well-maintained, enjoyable park grounds and facilities to enhance the quality of life for all City residents, visitors and businesses in our diverse City; to preserve and protect open spaces; to provide opportunities for active and passive recreation; and to maintain the landscapes, structures, water bodies, and woodlands that exist within these areas. In addition, it is our goal to monitor and replace playgrounds that are deteriorated and/or fail to meet ADA standards to provide a safe and aesthetically pleasing recreational environment.



## Craig Nadrizny Acting Director of Public Facilities

### **REVENUE SUMMARY**

|             | Object Description             |           |           |           | FY 2023   | FY 2023   | FY23        |
|-------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|             |                                | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|             |                                | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01355 PARKS | ADMINISTRATION                 |           |           |           |           |           |             |
| 41314       | SPRINT-KENNEDY STADIUM RENT    | 31,740    | 36,104    | 31,740    | 36,501    | 36,501    | 4,761       |
| 41316       | T-MOBILE RENT KENNEDY STADIUM  | 43,643    | 55,545    | 47,610    | 54,751    | 54,751    | 7,141       |
| 41623       | SEASIDEANDBEARDSLEYCHECKPOINT  | 349,272   | 337,952   | 250,000   | 320,000   | 320,000   | 70,000      |
| 41624       | KENNEDY STADIUM RENTAL         | 0         | 0         | 2,200     | 2,200     | 2,200     | 0           |
| 41625       | PARK STICKERS                  | 5,695     | 33,370    | 23,000    | 30,000    | 30,000    | 7,000       |
| 41629       | WONDERLAND OF ICE - RENT       | 104,000   | 130,000   | 156,000   | 156,000   | 156,000   | 0           |
| 41632       | CITY CONCESSIONS               | 4,750     | 0         | 5,000     | 5,000     | 5,000     | 0           |
| 41633       | APARTMENT RENTAL               | 4,800     | 4,800     | 12,000    | 12,000    | 12,000    | 0           |
| 41635       | FAIRCHILDWHEELERGOLFCOURSEREVE | 1,408,492 | 2,428,180 | 1,550,000 | 1,900,000 | 1,900,000 | 350,000     |
| 45341       | W.I.C.C ANNUAL LEASE           | 15,650    | 15,914    | 25,000    | 16,391    | 16,391    | -8,609      |
| 45342       | FAIRCHILDWHEELERRESTAURANTREVE | 58,933    | 62,471    | 58,933    | 78,000    | 78,000    | 19,067      |
| 01355 PARKS | ADMINISTRATION                 | 2,026,975 | 3,104,336 | 2,161,483 | 2,610,843 | 2,610,843 | 449,360     |

### APPROPRIATION SUMMARY

| Org#        | Object Description   |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------------|----------------------|---------|---------|---------|----------|---------|-------------|
|             |                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|             |                      | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01355 PARKS | ADMINISTRATION       |         |         |         |          |         |             |
| 01          | PERSONNEL SERVICES   | 232,128 | 156,588 | 159,409 | 151,290  | 151,290 | 8,119       |
| 02          | OTHER PERSONNEL SERV | 12,825  | 17,574  | 7,200   | 7,275    | 7,275   | -75         |
| 03          | FRINGE BENEFITS      | 79,857  | 66,154  | 80,654  | 82,418   | 82,418  | -1,764      |
| 04          | OPERATIONAL EXPENSES | 2,994   | 1,497   | 2,994   | 2,994    | 2,994   | 0           |
|             |                      | 327.804 | 241.813 | 250.257 | 243.977  | 243,977 | 6.280       |

### PERSONNEL SUMMARY

|                      |          |          |      |      |      |                             |          | FY2023   |         | FY 2023    |
|----------------------|----------|----------|------|------|------|-----------------------------|----------|----------|---------|------------|
|                      |          |          |      |      |      |                             | FY2022   | Mayor    | FY2023  | Adopted    |
|                      |          |          |      |      |      |                             | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code             | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                       | Budget   | Budget   | Budget  | Budget     |
|                      | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PAYROLL CLERK (40 HOURS)    | 72,086   | 62,875   | 62,875  | 9,211      |
| 01355000             | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SPECIAL PROJECTS COORDINATO | 87,323   | 88,415   | 88,415  | -1,092     |
| PARKS ADMINISTRATION | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 |                             | 159,409  | 151,290  | 151,290 | 8,119      |

|   |             |             |             | J1(11111 1 1 1 | 0112101     |             |
|---|-------------|-------------|-------------|----------------|-------------|-------------|
|   | ACTUAL      | ACTUAL      | ACTUAL      | ACTUAL         | 6 MONTH     | ESTIMATED   |
| SERVICE INDICATORS                                    | 2017-2018   | 2018-2019   | 2019-2020   | 2020-2021      | 2021-2022   | 2021-2022   |
| PARKS   |             |             |             |                |             |             |
| Developed Acreage                                     | 1,212       | 1,212       | 1,212       | 1,212          | 1,212       | 1,212       |
| Undeveloped Acreage (1)                               | 75.5        | 75.5        | 75.5        | 75.5           | 75.5        | 75.5        |
| Golf Course Acreage (36 holes)                        | 320         | 320         | 320         | 320            | 320         | 320         |
| Total Park Acreage                                    | 1,352       | 1,352       | 1,352       | 1,352          | 1,352       | 1,352       |
| Park Acreage per 1,000 residents                      | 9.6         | 9.6         | 9.6         | 9.6            | 9.6         | 9.6         |
| Number of Parks                                       | 47          | 47          | 47          | 47             | 47          | 47          |
| Number of Esplanades Maintained (37,006 linear feet)  | 18          | 18          | 18          | 18             | 18          | 18          |
| Number of Playgrounds                                 | 25          | 25          | 25          | 25             | 25          | 25          |
| Number of Splash Pads                                 | 14          | 15          | 15          | 15             | 15          | 15          |
| Number of Tennis Courts                               | 22.5        | 20.5        | 20.5        | 20.5           | 20.5        | 20.5        |
| Basketball Courts                                     | 15          | 15          | 16          | 16             | 16          | 16          |
| Baseball/Softball Fields                              | 28          | 28          | 28          | 28             | 28          | 28          |
| Football and/or Soccer Fields                         | 26          | 26          | 26          | 26             | 26          | 26          |
| Total Acreage of Athletic Fields                      | 74          | 74          | 74          | 74             | 74          | 74          |
| Bocce Courts  | 2           | 2           | 2           | 2              | 2           | 2           |
| Ice Skating Facilities                                | 1           | 1           | 1           | 1              | 1           | 1           |
| Horseshoe Lanes                                       | 5           | 5           | 5           | 5              | 5           | 5           |
| Beaches   | 4           | 4           | 4           | 4              | 4           | 4           |
| Beach Acreage   | 20          | 20          | 20          | 20             | 20          | 20          |
| Miles of Walking, Hiking & Bicycle Trails             | 8           | 8           | 8           | 8              | 8           | 8           |
| Parks Stickers Issued (2)                             | 19,000      | 19,000      | 18,000      | 17,000         | 8,000       | 18,000      |
| Revenue from Parks Stickers                           | \$8,265     | \$26,435    | \$17,305    | \$33,370       | \$4,985     | \$30,000    |
| Checkpoint Revenues Beardsley & Seaside Park          | \$398,857   | \$393,573   | \$349,272   | \$337,952      | \$190,578   | \$350,000   |
| PARK MAINTENANCE                                      |             |             |             |                |             |             |
| Est. Irrigation Inspections/Repairs/Pipe work         | 3,800       | 3,800       | N/A         | N/A            | N/A         | N/A         |
| Garbage cans emptied, One Armed Bandit (21 locations) | 300         | 300         | 300         | 300            | 300         | 300         |
| Grass effectively mowed and maintained (acres)        | 1,800       | 1,800       | 1,800       | 1,800          | 1,800       | 1,800       |
| Baseball/Softball Fields maintained                   | 28          | 28          | 28          | 28             | 28          | 28          |
| Football and/or Soccer Fields maintained              | 26          | 26          | 26          | 26             | 26          | 26          |
| Playgrounds Inspected, including swingsets            | 26          | 26          | 25          | 25             | 25          | 25          |
| Bathrooms Cleaned & maintained (Permanent)            | 21          | 21          | 21          | 21             | 21          | 21          |
| Parks Maintenance Full Time Equivalents               | 59          | 59          | 59          | 59             | 59          | 59          |
| TREE & LANDSCAPE MAINTENANCE                          |             |             |             |                |             |             |
| Total Trees in Bridgeport (Estimated)                 | 19,500      | 19,500      | 19,200      | 19,150         | 19,100      | 19,100      |
| Tree Maintenance Work* (Contractual & In-House)       | 2000        | 2000        | 2000        | 2000           | 622         | 2000        |
| Percentage of trees maintained                        | 10%         | 10%         | 10%         | 10%            | 3%          | 10%         |
| Outsourced Tree Maintenance Jobs*                     | 700         | 700         | 700         | 700            | 422         | 700         |
| Tree Maintenance Expenditures                         | \$292,777   | \$289,600   | \$181,568   | \$328300*      | \$209,676   | \$300,000   |
| Percentage of Trees Pruned                            | 2%          | 2%          | 6%          | 5%             | 2%          | 5%          |
| Tree Pruning Expenditures                             | \$80,000    | \$80,000    | \$90,000    | \$60,000       | \$47,000    | \$62,000    |
| Cost per tree pruned                                  | \$200       | \$200       | \$200       | \$200          | \$200       | \$250       |
| Trees Planted*  | 184         | 184         | 50          | 40             | 46          | 106         |
| EVENT SUPPORT   |             |             |             |                |             |             |
| Large Events (4)                                      | 150         | 150         | 50          | 22             | 23          | 50          |
| Small Activity Permits Issued (5)                     | 380         | 450         | 150         | 93             | 136         | 200         |
| Senior Citizen Resident Stickers Issued               | 200         | 200         | 300         | 1080           | 300         | 1000        |
| Non-Resident Day Passes Sold (Beardsley & Seaside)    | 4,200       | 4,200       | 2,000       | 1,000          | 2,000       | 4,500       |
| Food Concessions Open at Seaside Park                 | 1           | 1           | 1           | 0              | 1           | 1           |
| Revenues from Seaside Park Rental                     | \$4,135     | \$6,325     | \$4,750     | n/a n          | ı/a         | \$4,750     |
| REVENUES  |             |             |             |                |             |             |
| Revenue from Parks Stickers                           | \$8,265     | \$26,435    | \$5,695     | \$33,370       | \$4,985     | \$30,000    |
| Checkpoint Revenues Beardsley & Seaside Park          | \$398,857   | \$393,573   | \$349,272   | \$337,952      | \$190,578   | \$350,000   |
| Revenues from Seaside Park Rental                     | \$4,135     | \$6,325     | \$4,750     | n/a            | n/a         | \$4,750     |
| Golf Course Revenues                                  | \$1,595,647 | \$1,375,259 | \$1,447,588 | \$2,428,180    | \$1,245,681 | \$2,000,000 |
| All Other Parks Revenues                              | \$230,275   | \$234,808   | \$269,211   | \$312,024      | \$184,861   | \$275,000   |
| Total Parks and Recreation Revenues                   | \$2,237,179 | \$2,036,400 | \$2,076,516 |                |             |             |

<sup>\*</sup>Tree Maintenance Expenditures 6-month expenditures only reflect General Fund expenses and does not include the majority of TS ISAIAS expenditures.

- 1. To continue to deliver extensive services to City residents and visitors throughout over 50 parks and open spaces we maintain while prioritizing safety. This includes ensuring all parks and park facilities adhere to Federal, State, and local COVID-19 guidelines as applicable to events, gatherings, and promoting and supporting best practices to stop the spread. (MG1, MG3)
- 2. To continue to work closely with the Administration, Parks Board of Commissioners, Police Department, Public Facilities, and all City Departments and residents of Bridgeport to ensure safe recreational havens are available in all parks. This includes the development of wayfinding signage for Beardsley and Seaside, the posting of Rules and Regulations signs in highly visible areas to inform the public at all parks to deter vandalism and provide better grounds for enforcement of the rules and regulations. (MG2, MG3)
- 3. To enhance, maintain and protect the urban tree canopy through proper tree care and maintenance practices. To implement city-wide street tree plantings and encourage community residents and neighborhoods to be engaged in environmental stewardship. (MG3, MG4)
- 4. To Increase Training Opportunities and Professional Development for Parks & Recreation staff. (MG3)

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

1. To continue to provide parks and facilities that are clean and safe on a daily basis for the Bridgeport community and to support events and activities that promote the health and well-being for all Bridgeport residents. This includes daily maintenance and/or renovations of all park playgrounds and splash pads, fields, picnic areas and restrooms. (MG1, MG2, MG3)

#### 2022-2023 PROJECT GOALS:

- a. To complete the Newfield Park Restroom Renovations and Modernization Project.
- b. To complete Wayne Street Park Construction as part of the CTDEEP grant to provide a new small playground area and open space for the neighborhood.
- c. To complete Seaside Park LED Signage for Informational Outreach for City Park Events at Park Avenue and West Beach. Explore possibility of the same type of signage at Beardsley.
- d. To expand and update playscape and site improvements at McGovern Park at Beechwood and Norman.
- e. To complete Washington Park Basketball Court Reconstruction and initiate the process to re-construct new basketball courts at Went Field and Nanny Goat (Lafayette) Park.
- f. To continue making progress replacing outdated pieces of equipment in the Parks fleet through the Parks Capital Equipment request for funding consideration to help the Parks Maintenance Division keep parks clean and operations running smoothly.
- 2. To assemble and/or prepare funding support packages for park projects already in progress or nearing completion, either through grant applications, capital requests or other public/private partnerships. (MG1, MG2, MG3)
  - a. Perry Memorial Arch at Seaside Park Restoration
  - b. Went Field Park Improvements

- 3. To create and facilitate venues and safe spaces for more outdoor health, fitness and recreation activities for all Bridgeport residents to enjoy including the following:
  - a. Outdoor Fitness Campaign at Seaside Park (MG1, MG3)
- 4. To provide a safe and reliable venue for economic growth on the local level for healthy and enjoyable food access. This includes for the Department to release a new request for proposals to award and provide service for Seaside Beach Grove Concession, Seaside Beach West Beach Concession, and a new food truck policy for vending at City parks that will facilitate more diverse food options in designated areas while also generating revenue without straining/depleting already scarce resources. To also release an RFP for Golf Course Concessions License since the current one is outdated. (MG2)
- 5. To establish a Victims of Violence Memorial at Majestic Park in partnership with the YANA organization to raise community awareness and combat all forms of violence on the local level, especially Gun Violence. (MG3)
- 6. To create a more comprehensive beautification plan encompassing several different parks and neighborhood corridors that shall not only provide plantings at monuments in parks but to also enhance corridors in key gateways with a plethora of improvements. This may also include working with Public Facilities to introduce receptacles, hanging planters onto existing decorative lamp posts and/or concrete planters in select visible locations in partnership with local community groups and organizations for a greater impact. This also includes collaborative efforts involving tree planting not only in parks but also on City streets where tree canopy may have been lost due to pests, development, old age and other environmental factors. (MG1, MG2, MG3, MG4)

#### 2022-2023 PROJECT GOALS:

- a. To support the implementation Groundwork Bridgeport's "Growing Our Forest Together" Connecticut Urban Forest Council Grant at Seaside, Beardsley and Old Mill Green, where over 60 trees will be planted to restore lost tree canopy and enhance the local environment.
- b. To continue to form partnerships at St. Mary's by the Sea and help with the Ash Creek Sand Spit Resiliency Efforts in partnership the town of Fairfield and other environmental non-profits such as the Ash Creek Conservation Association, among others.
- c. To continue to assist with the Parks-Board-approved Seaside Park Gateway trail in partnership with the Fairfield Garden club and the South End community.
- d. To continue to support efforts to improve Svihra Park with Green Infrastructure efforts being led by the Nature Conservancy in partnership with Read School and CTDEEP.

### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. To create and facilitate venues and safe spaces for more outdoor health, fitness and recreation activities for all Bridgeport residents to enjoy including the following:
  - a. To Construct a new running track at Kennedy Stadium and improve stadium areas to make it safer and more enjoyable for the public while also increasing the opportunity for expanded programming.

- b. To Construct New facilities at Went field including new courts, picnic areas, play areas and a neighborhood walking track.
- c. To Enhance picnic areas at Beardsley Park and Seaside Parks as well as other neighborhood parks such as Newfield, Went Field with new picnic tables, grills and other amenities. In certain park areas consider the introduction of inter-generational recreation areas, dog parks, fitness spaces and picnic pavilion shelters in the effort to provide additional comfort for residents and park visitors.
- d. To Update outdated playground equipment at Nannygoat/Lafayette, Seaside, Washington, William Barnum Lot and West Side II, and to review areas where certain playground or family amenities may be able to be introduced such as at Clinton Park and James Brown/Waterview Park.
- e. To Replace Outdoor Fitness Equipment at Newfield Park.
- 2. To streamline all park-permit processing and integrate a web-based application to streamline internal processes and communications within several departments involved in department permits. To update the Parks and Recreation Department Website with help from the Public Facilities Administration, ITS and the Office of Communications to better communicate information about the Bridgeport Park System, its programs and various events. To revise small and large event permitting processes so that a better structure is in place to cover City costs and/or generate revenue to stabilize costs and provide a platform for the Department to recoup expenses for event support and related costs that put an additional burden on limited City resources.
- 3. To improve existing facilities to promote health and well-being to the Bridgeport community. The Department shall review areas where heavily used fields can be updated with synthetic turf and other updated and upgraded amenities to improve playing areas. (MG1, MG3)
  - a. Central High School, Kennedy Stadium Diamond 1, field area can accommodate multiple uses if updated with a new layout and surface.
  - b. Improve the Washington Park restrooms and restore the front room and façade of building for community activation/usage.
  - c. To Start engaging with numerous stakeholders to beautify and better define and make safe streetscape around Old Mill Green as part of the ongoing help and development of the neighborhood of the East Side and Boston Ave, Mill Hill. This may require increased communication with the Public Facilities and Engineering Department and the State Department of Transportation to see how to enhance and make the open space thoroughfare safer for the benefit of the community.

#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. To explore opportunities for increased collaboration and public private partnerships to enhance arts, culture, events, and programming in the parks through sponsorships and collaboration. (MG2)
- 2. To consider increasing Parks Administration as well as Parks Maintenance Division Full-Time staff where and when possible to better serve residents on a scale that is needed for Bridgeport's sizeable park system and to meet the challenges and opportunities of an everchanging

- environment, especially after facing the COVID-19 pandemic. This includes additional staff within the Parks Maintenance Division and the proposed formation of a dedicated tree crew to help offset overall outsourcing costs for daily tree maintenance work. While the need to contract for arborist services will continue to remain, the Department would be better equipped to manage certain tree trimming and removal projects in-house provided staff is trained with the skills and equipment needed. The Department has already increased greatly its capacity to respond and complete tree work within the City and park system. (MG3, MG4)
- 3. To start the assessment, improvements and promotion of available walking trails located within the Bridgeport Park system. In 2020 the Parks and Recreation Department at the encouragement of the ITS Department submitted the names of several parks to METROCOG for a regional trail mapping initiative. During COVID-19 pandemic, the public interest in finding parks and areas to maintain social distance and enjoy the outdoors were heightened. Urban Wooded hiking trails present a great opportunity for the Department to improve and promote to the community to enjoy nature in the Park City. (MG1, MG2, MG3, MG4)
- 4. To identify green economic improvement opportunities to make parks more environmentally sound and resilient whether it be through green infrastructure, sustainable initiatives and/or other climate change initiatives. This may take on the form of electronic charging stations in certain parks or park areas, decreasing waste and increasing recycling and improving energy efficiency by incorporating LED upgrades to sports field lighting where the City can gain significant savings in energy expenditures. This also includes evaluating possible new locations where Parks Maintenance Division Operations can be based, planning and possible relocation if needed per the temporary lease agreement for the Parks Maintenance Complex at 7 Quarry Road in Trumbull, CT. (MG4)

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- To continue to deliver extensive services to City residents and visitors throughout over 50 park locations and open spaces we maintain while prioritizing safety. This includes ensuring all parks and park facilities adhere to Federal, State, and local COVID-19 guidelines as applicable to events, gatherings, and best practices to stop the spread. (MG1, MG3)
   STATUS:
  - All 15 City splash pads were open and operational throughout the summer season.
  - Touchless hand soap and hand sanitizer dispensers were installed in all park restrooms by
    the Public Facilities Building Maintenance Department Parks Maintenance division
    conducted increased cleaning of all restroom facilities during the peak season, which was
    extended through the end of October at selected restroom locations at major parks such as
    Beardsley and Seaside. In addition, the Department resumed temporary restroom portolet units placed in locations where there are no restroom facilities available during the peak
    and off-peak seasons.
  - Renovations and installation of a pervious surface to the Walking Track at Seaside Park
    Bandshell was completed among other proactive maintenance measures. The Seaside
    Bandshell such as re-painting and staining all decking and repair to railings, underroof, and
    stairs.
  - Court improvements at Glenwood, Newfield, Puglio, Washington and Central High/Kennedy Stadium. All Completed except for surface paint at Washington Park,

- scheduled for Spring 2022. 4 Pickleball courts were added to Glenwood Park and Pickleball court lines were added to Puglio Park.
- Architectural design of renovations to the existing Newfield Park restroom; This is being prepared for Bid Winter 2022 and construction in spring and early summer 2022.
- New Dugout benches were installed at Newfield, Seaside Diamond 6, and Central High School Diamond #2 with the assistance of the Public Facilities Building Maintenance Department Additional fence work at the fields was completed at Newfield and Seaside.
- New drinking water fountains/water-bottle fillers were installed at Seaside Park in multiple areas by the Public Facilities Building Maintenance Department
- Wayne Street Park was re-bid and awarded for construction. This new neighborhood park/playground is funded by the City of Bridgeport and a grant administered by the Department of Energy and Environmental Protection.
- Kennedy Stadium Locker Room and Press box Roofs are in the process of getting replaced to eliminate saturation.
- 2. To continue to work with the Administration, Police Department, Public Facilities, and residents of Bridgeport to ensure safe recreational havens in all parks. This includes the development of wayfinding signage for Beardsley and Seaside, the posting of Rules and Regulations signs in highly visible areas to inform the public at all parks to deter vandalism and provide better grounds for enforcement of the rules and regulations. (MG3)
  - STATUS: The City Parks Maintenance Division is preparing new baseball diamond signage to be installed at select fields through assistance provided by Public Facilities Lines & Signs. New striping was conducted by Public Facilities Lines and Signs at the entrance and parking areas of Seaside Park at the start of the season this past year. A welcome sign was repositioned at Seaside Park Arches to enhance the welcoming area. The City also held numerous COVID-19 Testing, distribution and vaccination events throughout the City's park system this past year through various partnership events and agencies.
- 3. To enhance, maintain and protect the urban tree canopy through proper tree care and maintenance practices. To implement citywide street tree plantings and encourage community residents and neighborhoods to be engaged in environmental stewardship. (MG3, MG4)
  - STATUS: The Parks and Recreation Department partnered with Groundwork Bridgeport and organized volunteer groups and community-based organizations to plant over 50 trees at Seaside, Ellsworth, Westside II, and West End Park. The City is also supporting efforts by Groundwork Bridgeport supported with funding by the Connecticut Urban Forest Council to plant up to 60 trees across Beardsley, Old Mill Green and Seaside Parks to restore tree canopy lost due to the Emerald Ash Borer.

The Parks and Recreation Department responded to several tree maintenance requests across the City either through in-house Parks Maintenance Staff or through outside contractors. Bid procurement for the next three years was conducted for arborist services with a range of additional services to either maintain existing tree canopy, invasive species removal in parks and other measures.

4. To Increase Training Opportunities and Professional Development for Parks & Recreation staff. (MG1, MG2, MG4)

STATUS: Training opportunities while limited due to COVID, were conducted. Several employees across Parks, Golf Course and Board of Education Facilities Maintenance Division attended chainsaw training in June 2021. In addition, Parks Maintenance Division held various training sessions on small landscaping equipment to promote OSHA safety.

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- Seaside Park Bandshell Walking Track was re-surfaced with a permeable surface and re-painted and stained. A City Seal Sign was placed at the top of the Bandshell. Diseased and dead trees were removed in several areas of Seaside Park and Beardsley Park as part of an ongoing cleanup effort. At Seaside Grove Horseshoe Pits split rail fencing and pits were refurbished and along the perimeter guardrail was repaired due to vehicular accidents.
- 2. Kennedy Stadium and Central High School Grounds were cleaned up and made safer with clearing of invasive species overgrowth and vegetation. This work is ongoing around the campus. Guided by the Chief Administrative Office the Department engaged the Public Facilities Building Maintenance Division as well as the Board of Education Facilities Department to target Kennedy Stadium facility improvements such as within the locker rooms, press box, restrooms and painting the façade on the home side of the stadium.
- State of Connecticut Department of Transportation completed traffic improvements along Rte.
   127 at Beardsley Park in November 2021 with new landscaping and an homage to Frederick Law Olmsted, the original Landscape Architect for Beardsley and Seaside.
- 4. City Parks Department assisted the Bridgeport Fire Department with requested tree trimming, removals and debris cleanup at four of their firehouses in Winter 2021.

| Goals  FY 2021-2022 Short-Term (ST)   | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July-June (2021-2022). | Reason for shortfall/success.   |
|---|--|---|---|
| Goals (Less than 1 year).  ST#1 To keep parks and all facilities in parks clean and safe, follow COVID-19 Guidelines. | 100%   | 100%  | Pre-planning to implement City wide resources in place in advance of opening while also actively addressing areas where re-opening was necessitated to better serve the public. |

|   |      |      | T  |
|---|------|------|--|
| ST#2 To initiate and implement Parks capital improvements.  | 75%  | 75%  | Much was completed this past year despite supply and demand issues and lack of capacity and adequate staffing. Went Field restroom fixtures were replaced however more is needed, Newfield restroom design is ready for bidding, Juneteenth Memorial was completed, various landscaping and plantings were completed Citywide, and track was resurfaced at Seaside Park Bandshell. Parks Equipment was purchased to replace outdated equipment such as the beach comber and tractor for Seaside park, two mowers, and a ball field grooming machine. |
| FY 2021-2022 Medium-Term  |      |      |  |
| (MT) Goals (1-5 Years).   |      |      |  |
| MT#1 To Develop a draft of comprehensive Parks Improvement, Maintenance and Operations Plan.  | 75%  | 75%  | Assessment was conducted with guidance by the Chief Administrative Office at Seaside and Beardsley Parks that took inventory of amenities and resources in need of updating/upgrading.   |
| MT#2 To improve and upgrade Park Restrooms.   | 100% | 50%  | Design was just recently completed after revisions to Newfield Park Restrooms and is now being prepared to bid.  |
| MT#3 To train and equip more Parks Maintenance Division staff in tree work.   | 100% | 100% | Chainsaw Training was scheduled and conducted in person at Beardsley Park in June 2021. In addition, stump grinding was completed by the division during the offseason.  |
| MT#4 To continue to update and improve the functionality of the City website.   | 75%  | 100% | Real Time Park updates were provided daily through the Public Facilities Administration and the Office of Communications on the City website. Planning is ongoing for more interactive web features.   |
| FY 2021-2022 Long-Term (LT) Goals (Greater than 5 years).   |      |      |  |
| LT#1 Increased collaboration<br>and public private partnerships<br>to enhance arts, culture and<br>events and programming in<br>parks | 50%  | 50%  | As COVID guidelines were updated more events occurred during this past year. Ongoing, the City is working closely with various organizations and the Central Grants Office as well as other agencies to provide more services.   |
| LT#2 To increase Full-Time<br>staffing where needed in Parks<br>Administration and Parks<br>Maintenance Divisions                     | 50%  | 25%  | This budget year requests for additional full-time staffing have been made to the Department Head to increase overall capacity. Relying on seasonal applicants with a high turnover and a 120-day period has been extremely difficult with less applicants.  |
| LT#3 To start assessment and promotion of available walking trails  | 50%  | 25%  | While the Department may have not been able to tackle this head on it is still identified as a strong area of opportunity  |

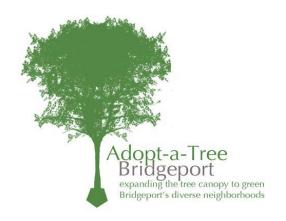
CITY OF BRIDGEPORT, CONNECTICUT

| for the City to grow. Within the past year partnership with the local boy scouts as an Eagle Scout project at Veteran's Memorial Park to identify trails for the public as well |
|---|
| as initial investigations into existing trails  |
| up at Elton Rogers  |

## APPROPRIATION SUPPLEMENT

|       |              |                             | FY 2020 | FY 2021 | FY 2022 | FY 2023<br>Mayor | FY 2023<br>Adopted | FY23<br>Adopted Vs |
|-------|--------------|-----------------------------|---------|---------|---------|------------------|--------------------|--------------------|
| Org#  | Object#      | Object Description          | Actuals | Actuals | Budget  | Proposed         | -                  | FY22 Budget        |
| 01355 | PARKS ADMIN  | ISTRATION                   |         |         |         |                  |                    | 0                  |
|       | 51000        | FULL TIME EARNED PAY        | 232,128 | 156,588 | 159,409 | 151,290          | 151,290            | 8,119              |
| 01    | PERSONNEL SE | RVICES                      | 232,128 | 156,588 | 159,409 | 151,290          | 151,290            | 8,119              |
|       | 51108        | REGULAR 1.5 OVERTIME PAY    | 8,245   | 9,606   | 6,000   | 6,000            | 6,000              | 0                  |
|       | 51140        | LONGEVITY PAY               | 3,300   | 3,375   | 1,200   | 1,275            | 1,275              | -75                |
|       | 51156        | UNUSED VACATION TIME PAYOU  | 1,281   | 4,593   | 0       | 0                | 0                  | 0                  |
| 02    | OTHER PERSON | INEL SERV                   | 12,825  | 17,574  | 7,200   | 7,275            | 7,275              | -75                |
|       | 52360        | MEDICARE                    | 2,189   | 1,195   | 1,139   | 2,001            | 2,001              | -862               |
|       | 52385        | SOCIAL SECURITY             | 0       | 0       | 7,254   | 7,254            | 7,254              | 0                  |
|       | 52504        | MERF PENSION EMPLOYER CONT  | 34,808  | 27,917  | 30,548  | 32,923           | 32,923             | -2,375             |
|       | 52917        | HEALTH INSURANCE CITY SHARE | 42,859  | 37,042  | 41,713  | 40,240           | 40,240             | 1,473              |
| 03    | FRINGE BENEF | ITS                         | 79,857  | 66,154  | 80,654  | 82,418           | 82,418             | -1,764             |
|       | 53725        | TELEVISION SERVICES         | 1,610   | 753     | 1,610   | 1,610            | 1,610              | 0                  |
|       | 54675        | OFFICE SUPPLIES             | 1,384   | 744     | 1,384   | 1,384            | 1,384              | 0                  |
| 04    | OPERATIONAL  | EXPENSES                    | 2,994   | 1,497   | 2,994   | 2,994            | 2,994              | 0                  |
| 01355 | PARKS ADMIN  | ISTRATION                   | 327,804 | 241,813 | 250,257 | 243,977          | 243,977            | 6,280              |





## Craig Nadrizny Acting Director of Public Facilities

## REVENUE SUMMARY

## Not Applicable

### APPROPRIATION SUMMARY

| Org#        | Object Description   |           |           |           | FY 2023   | FY 2023   | FY23        |
|-------------|----------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|             |                      | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|             |                      | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01356 PARKS | MAINTENANCE SERVICES |           |           |           |           |           |             |
| 01          | PERSONNEL SERVICES   | 1,273,986 | 1,296,049 | 1,334,202 | 1,343,869 | 1,343,869 | -9,667      |
| 02          | OTHER PERSONNEL SERV | 195,237   | 245,913   | 126,570   | 126,840   | 126,840   | -270        |
| 03          | FRINGE BENEFITS      | 356,411   | 498,578   | 435,739   | 445,523   | 445,523   | -9,784      |
| 04          | OPERATIONAL EXPENSES | 377,795   | 490,126   | 541,052   | 636,434   | 636,434   | -95,382     |
| 05          | SPECIAL SERVICES     | 343,532   | 382,004   | 441,678   | 511,678   | 511,678   | -70,000     |
|             |                      | 2,546,962 | 2,912,670 | 2,879,241 | 3,064,344 | 3,064,344 | -185,103    |

### PERSONNEL SUMMARY

|                         |          |          |      |      |      |                               |           | FY2023    |           | FY 2023    |
|-------------------------|----------|----------|------|------|------|-------------------------------|-----------|-----------|-----------|------------|
|                         |          |          |      |      |      |                               | FY2022    | Mayor     | FY2023    | Adopted    |
|                         |          |          |      |      |      |                               | Modified  | Proposed  | Adopted   | Vs FY 2022 |
| Org Code                | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                         | Budget    | Budget    | Budget    | Budget     |
|                         | 0.00     | 0.00     | 0.00 | 0.00 | 0.00 | CLERICAL ASSISTANT            | 0         | 0         | 0         | 0          |
|                         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | BOAT CAPTAIN                  | 52,284    | 56,039    | 56,039    | -3,755     |
|                         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PUBLIC WORKS FOREMAN II       | 69,558    | 70,075    | 70,075    | -517       |
|                         | 0.00     | 0.00     | 0.00 | 0.00 | 0.00 | TREE FOREMAN                  | 0         | 0         | 0         | 0          |
|                         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | MANAGER OF ROADWAY AND PA     | 74,645    | 75,578    | 75,578    | -933       |
|                         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PLUMBER                       | 92,830    | 95,326    | 95,326    | -2,496     |
|                         | 5.00     | 5.00     | 0.00 | 0.00 | 0.00 | MAINTAINER I (GRADE I)        | 183,597   | 181,883   | 181,883   | 1,714      |
|                         | 4.00     | 4.00     | 0.00 | 0.00 | 0.00 | MAINTAINER I (GRADE II)       | 161,032   | 164,712   | 164,712   | -3,680     |
|                         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | MAINTAINER II                 | 47,531    | 47,531    | 47,531    | 0          |
|                         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | MAINTAINER IV                 | 54,725    | 54,725    | 54,725    | 0          |
|                         | 0.00     | 0.00     | 0.00 | 0.00 | 0.00 | SENIOR CHECKPOINT ATTENDAN    | 108,000   | 108,000   | 108,000   | 0          |
| 01356000                | 0.00     | 0.00     | 0.00 | 0.00 | 0.00 | MAINTAINER I (GRADE I) SEASON | 490,000   | 490,000   | 490,000   | 0          |
| PARKS MAINTENANCE SERVI | 15.00    | 15.00    | 0.00 | 0.00 | 0.00 |                               | 1,334,202 | 1,343,869 | 1,343,869 | -9,667     |

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET PARKS MAINTENANCE APPROPRIATION SUPPLEMENT

## APPROPRIATION SUPPLEMENT

|       |              |                                |           |           |           | FY 2023   | FY 2023   | FY23        |
|-------|--------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|       |              |                                | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
| Org#  | Object#      | Object Description             | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01356 | PARKS MAINT  | ENANCE SERVICES                |           |           |           |           |           | 0           |
|       | 51000        | FULL TIME EARNED PAY           | 635,747   | 749,744   | 736,202   | 745,869   | 745,869   | -9,667      |
|       | 51100        | PT TEMP/SEASONAL EARNED PA     | 638,239   | 546,305   | 598,000   | 598,000   | 598,000   | 0           |
| 01    | PERSONNEL SE | RVICES                         | 1,273,986 | 1,296,049 | 1,334,202 | 1,343,869 | 1,343,869 | -9,667      |
|       | 51102        | ACTING PAY                     | 100       | 409       | 0         | 0         | 0         | 0           |
|       | 51104        | TEMPORARY ACTING 2X OVERTI     | 1,022     | 474       | 0         | 0         | 0         | 0           |
|       | 51106        | REGULAR STRAIGHT OVERTIME      | 21,715    | 9,908     | 0         | 0         | 0         | 0           |
|       | 51108        | REGULAR 1.5 OVERTIME PAY       | 149,192   | 197,469   | 100,000   | 100,000   | 100,000   | 0           |
|       | 51111        | SNOW REMOVAL OVERTIME          | 0         | 278       | 0         | 0         | 0         | 0           |
|       | 51116        | HOLIDAY 2X OVERTIME PAY        | 9,938     | 12,136    | 15,000    | 15,000    | 15,000    | 0           |
|       | 51122        | SHIFT 2 - 1.5X OVERTIME        | 0         | 5,543     | 1,000     | 1,000     | 1,000     | 0           |
|       | 51128        | SHIFT 3 - 1.5X OVERTIME        | 4,784     | 2,292     | 1,000     | 1,000     | 1,000     | 0           |
|       | 51136        | TEMP SHIFT 3 DIFFERENTIAL      | 2,617     | 2,655     | 1,500     | 1,500     | 1,500     | 0           |
|       | 51138        | NORMAL STNDRD SHIFT DIFFER     | 1,139     | 2,259     | 0         | 0         | 0         | 0           |
|       | 51140        | LONGEVITY PAY                  | 4,730     | 7,055     | 8,070     | 8,340     | 8,340     | -270        |
|       | 51156        | UNUSED VACATION TIME PAYOU     | 0         | 5,438     | 0         | 0         | 0         | 0           |
| 02    | OTHER PERSON | NNEL SERV                      | 195,237   | 245,913   | 126,570   | 126,840   | 126,840   | -270        |
|       | 52360        | MEDICARE                       | 20,352    | 22,310    | 17,992    | 18,178    | 18,178    | -186        |
|       | 52385        | SOCIAL SECURITY                | 41,923    | 38,991    | 15,550    | 15,810    | 15,810    | -260        |
|       | 52504        | MERF PENSION EMPLOYER CONT     | 112,831   | 162,415   | 141,562   | 162,758   | 162,758   | -21,196     |
|       | 52917        | HEALTH INSURANCE CITY SHARE    | 181,305   | 274,862   | 260,635   | 248,777   | 248,777   | 11,858      |
| 03    | FRINGE BENEF | ITS                            | 356,411   | 498,578   | 435,739   | 445,523   | 445,523   | -9,784      |
|       | 53050        | PROPERTY RENTAL/LEASE          | 0         | 0         | 1,255     | 1,255     | 1,255     | 0           |
|       | 53435        | PROPERTY INSURANCE             | 0         | 0         | 14,000    | 17,000    | 17,000    | -3,000      |
|       | 53610        | TRAINING SERVICES              | 139       | 758       | 759       | 759       | 759       | 0           |
|       | 53705        | ADVERTISING SERVICES           | 95        | 29        | 2,837     | 2,837     | 2,837     | 0           |
|       | 53720        | TELEPHONE SERVICES             | 0         | 0         | 5,000     | 5,000     | 5,000     | 0           |
|       | 53905        | EMP TUITION AND/OR TRAVEL REIM | 482       | 0         | 1,000     | 1,000     | 1,000     | 0           |
|       | 54005        | AGRICULTURAL PARTS             | 1,031     | 1,481     | 1,481     | 1,481     | 1,481     | 0           |
|       | 54010        | AUTOMOTIVE PARTS               | 5,969     | 5,854     | 7,685     | 7,685     | 7,685     | 0           |
|       | 54025        | ROADWAY PARTS                  | 5,187     | 5,675     | 5,675     | 5,675     | 5,675     | 0           |
|       | 54030        | PERMITS                        | 0         | 198       | 555       | 555       | 555       | 0           |
|       | 54530        | AUTOMOTIVE SUPPLIES            | 3,229     | 4,200     | 4,200     | 4,200     | 4,200     | 0           |
|       | 54535        | TIRES & TUBES                  | 7,946     | 7,674     | 8,000     | 8,000     | 8,000     | 0           |
|       | 54540        | BUILDING MATERIALS & SUPPLIE   | 28,923    | 28,474    | 33,360    | 43,360    | 43,360    |             |
|       | 54545        | CLEANING SUPPLIES              | 16,034    | 18,156    | 19,580    | 21,580    | 21,580    | -2,000      |
|       | 54555        | COMPUTER SUPPLIES              | 0         | 500       | 500       | 500       | 500       | 0           |
|       | 54560        | COMMUNICATION SUPPLIES         | 592       | 607       | 607       | 607       | 607       |             |
|       | 54585        | ELECTRICAL SUPPLIES            | 715       | 659       | 1,100     | 1,100     | 1,100     |             |
|       | 54610        | DIESEL                         | 22,917    | 24,607    | 28,000    | 40,000    | 40,000    |             |
|       | 54615        | GASOLINE                       | 24,766    | 19,091    | 25,000    | 32,000    | 32,000    | -7,000      |
|       | 54620        | HEATING OIL                    | 2,930     | 1,456     | 3,500     | 3,500     | 3,500     | 0           |
|       | 54635        | GASES AND EQUIPMENT            | 799       | 0         | 799       | 799       | 799       | 0           |
|       | 54640        | HARDWARE/TOOLS                 | 26,331    | 50,684    | 34,500    | 35,000    | 35,000    |             |
|       | 54650        | LANDSCAPING SUPPLIES           | 145,611   | 227,352   | 239,000   | 260,000   | 260,000   | -21,000     |
|       | 54680        | OTHER SUPPLIES                 | 1,540     | 1,520     | 1,540     | 1,540     | 1,540     | 0           |
|       | 54690        | PUBLIC FACILITIES SUPPLIES     | 110       | 380       | 560       | 560       | 560       | 0           |
|       |              |                                |           |           |           |           |           |             |

CITY OF BRIDGEPORT, CONNECTICUT

## APPROPRIATION SUPPLEMENT (Cont'd)

|       |               |                              |           |           |           | FY 2023   | FY 2023   | FY23        |
|-------|---------------|------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|       |               |                              | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
| Org   | # Object#     | Object Description           | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
|       | 54710         | PARKS SUPPLIES               | 17,063    | 17,080    | 18,007    | 18,007    | 18,007    | 0           |
|       | 54715         | PLUMBING SUPPLIES            | 8,398     | 12,171    | 13,518    | 30,000    | 30,000    | -16,482     |
|       | 54720         | PAPER AND PLASTIC SUPPLIES   | 11,848    | 11,186    | 12,000    | 15,000    | 15,000    | -3,000      |
|       | 54735         | ROADWAY SUPPLIES             | 75        | 1,528     | 1,528     | 1,528     | 1,528     | 0           |
|       | 54745         | UNIFORMS                     | 2,856     | 3,849     | 5,900     | 5,900     | 5,900     | 0           |
|       | 54750         | TRANSPORTATION SUPPLIES      | 935       | 935       | 935       | 935       | 935       | 0           |
|       | 54755         | TRAFFIC CONTROL PRODUCTS     | 7,161     | 8,790     | 9,600     | 15,000    | 15,000    | -5,400      |
|       | 55035         | AUTOMOTIVE SHOP EQUIPMENT    | 250       | 250       | 250       | 250       | 250       | 0           |
|       | 55080         | ELECTRICAL EQUIPMENT         | 2,863     | 4,536     | 6,806     | 6,806     | 6,806     | 0           |
|       | 55110         | HVAC EQUIPMENT               | 409       | 3,667     | 3,000     | 3,000     | 3,000     | 0           |
|       | 55120         | LANDSCAPING EQUIPMENT        | 15,903    | 17,060    | 17,795    | 27,795    | 27,795    | -10,000     |
|       | 55145         | EQUIPMENT RENTAL/LEASE       | 12,937    | 8,194     | 9,000     | 9,000     | 9,000     | 0           |
|       | 55150         | OFFICE EQUIPMENT             | 497       | 0         | 497       | 497       | 497       | 0           |
|       | 55165         | PARKS EQUIPMENT              | 0         | 0         | 0         | 5,000     | 5,000     | -5,000      |
|       | 55205         | TRANSPORTATION EQUIPMENT     | 1,055     | 1,524     | 1,524     | 1,524     | 1,524     | 0           |
|       | 55215         | WELDING EQUIPMENT            | 200       | 0         | 200       | 200       | 200       | 0           |
| 04    | OPERATIONAL   | EXPENSES                     | 377,795   | 490,126   | 541,052   | 636,434   | 636,434   | -95,382     |
|       | 56045         | BUILDING MAINTENANCE SERVICE | 23,526    | 14,414    | 15,995    | 15,995    | 15,995    | 0           |
|       | 56060         | CONSTRUCTION SERVICES        | 3,463     | 2,322     | 3,463     | 3,463     | 3,463     | 0           |
|       | 56125         | LANDSCAPING SERVICES         | 219,957   | 259,515   | 310,000   | 380,000   | 380,000   | -70,000     |
|       | 56140         | LAUNDRY SERVICES             | 6,523     | 6,306     | 7,080     | 7,080     | 7,080     | 0           |
|       | 56170         | OTHER MAINTENANCE & REPAIR S | 47,186    | 52,729    | 55,000    | 55,000    | 55,000    | 0           |
|       | 56180         | OTHER SERVICES               | 13,716    | 19,417    | 20,000    | 20,000    | 20,000    | 0           |
|       | 56185         | PUBLIC FACILITIES SERVICES   | 2,803     | 702       | 3,085     | 3,085     | 3,085     | 0           |
|       | 56215         | REFUSE SERVICES              | 313       | 2,000     | 2,000     | 2,000     | 2,000     | 0           |
|       | 56220         | ROADWAY SERVICES             | 0         | 0         | 300       | 300       | 300       | 0           |
|       | 56225         | SECURITY SERVICES            | 26,047    | 24,598    | 24,756    | 24,756    | 24,756    | 0           |
| 05    | SPECIAL SERVI | CES                          | 343,532   | 382,004   | 441,678   | 511,678   | 511,678   | -70,000     |
| 01356 | PARKS MAINTE  | ENANCE SERVICES              | 2,546,962 | 2,912,670 | 2,879,241 | 3,064,344 | 3,064,344 | -185,103    |



(4) PICKLEBALL COURTS
GLENWOOD PARK 147 GLENWOOD AVENUE



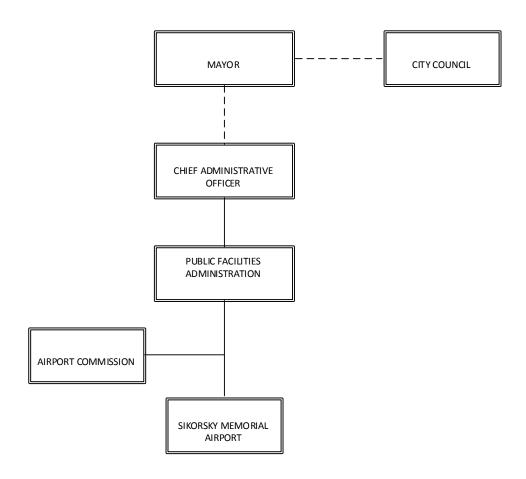
(4) PICKLEBALL COURTS
PUGLIO PARK 3455 MADISON AVENUE

### PUBLIC FACILITIES DIVISIONS

## SIKORSKY MEMORIAL AIRPORT

#### MISSION STATEMENT

The Mission of the Sikorsky Memorial Airport is to operate effectively in accordance with the regulations of the Federal Aviation Administration (FAR Part 139). Our objectives include maximizing the airport's economic & public service value to the City and the region and providing a safe and secure aviation facility for the general and aviation public.



## Michelle Muoio Manager

### **REVENUE SUMMARY**

| Object Description              |         |         |         | FY 2023  | FY 2023 | FY23        |
|---------------------------------|---------|---------|---------|----------|---------|-------------|
| ·                               | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|                                 | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01375 AIRPORT                   |         |         |         |          |         |             |
| 41502 TRANSIENT REVENUE         | 81,799  | 86,042  | 80,000  | 80,000   | 80,000  | 0           |
| 41503 SECURITY BADGES           | 560     | 790     | 1,000   | 1,000    | 1,000   | 0           |
| 41504 TIE DOWN                  | 32,800  | 27,980  | 45,000  | 35,000   | 35,000  | -10,000     |
| 41505 T-HANGARS                 | 60,040  | 66,540  | 53,000  | 66,540   | 66,540  | 13,540      |
| 41506 HANGER RENTALS            | 309,441 | 309,441 | 310,000 | 310,000  | 310,000 | 0           |
| 41507 ANNUAL BASE RENT          | 191,350 | 211,173 | 240,000 | 225,110  | 225,110 | -14,890     |
| 41508 OPERATING CERTIFICATE FEE | 1,000   | 1,300   | 1,200   | 1,200    | 1,200   | 0           |
| 41509 % OF GROSS                | 81,212  | 120,706 | 80,000  | 80,000   | 80,000  | 0           |
| 41510 FUEL FLOWAGE FEE          | 57,135  | 60,286  | 61,000  | 61,000   | 61,000  | 0           |
| 01375 AIRPORT                   | 815,338 | 884,258 | 871,200 | 859,850  | 859,850 | -11,350     |

### APPROPRIATION SUMMARY

| Org#        | Object Description   |           |           |           | FY 2023   | FY 2023   | FY23        |
|-------------|----------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|             |                      | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|             |                      | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01375 AIRPO | RT                   |           |           |           |           |           |             |
| 01          | PERSONNEL SERVICES   | 532,184   | 586,061   | 667,965   | 662,421   | 662,421   | 5,544       |
| 02          | OTHER PERSONNEL SERV | 148,005   | 132,168   | 59,412    | 62,687    | 62,687    | -3,275      |
| 03          | FRINGE BENEFITS      | 251,589   | 312,499   | 370,331   | 347,338   | 347,338   | 22,993      |
| 04          | OPERATIONAL EXPENSES | 279,018   | 849,753   | 356,461   | 379,361   | 379,361   | -22,900     |
| 05          | SPECIAL SERVICES     | 122,915   | 122,082   | 150,197   | 158,227   | 158,227   | -8,030      |
|             |                      | 1,333,710 | 2,002,563 | 1,604,366 | 1,610,034 | 1,610,034 | -5,668      |

### PERSONNEL SUMMARY

|          |          |          |      |      |      |                               |          | FY2023   |         | FY 2023    |
|----------|----------|----------|------|------|------|-------------------------------|----------|----------|---------|------------|
|          |          |          |      |      |      |                               | FY2022   | Mayor    | FY2023  | Adopted    |
|          |          |          |      |      |      |                               | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                         | Budget   | Budget   | Budget  | Budget     |
|          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | TYPIST II (35 HOURS)          | 51,034   | 51,034   | 51,034  | 0          |
|          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ACCOUNTING CLERK II (35 HOUR! | 55,195   | 55,195   | 55,195  | 0          |
|          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PUBLIC WORKS FOREMAN II       | 62,925   | 63,712   | 63,712  | -787       |
|          | 4.00     | 4.00     | 0.00 | 0.00 | 0.00 | AIRPORT CERTIFICATION SPECIAL | 205,708  | 204,082  | 204,082 | 1,626      |
|          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SUPERINTENDENT OF OPERATION   | 88,229   | 91,434   | 91,434  | -3,205     |
|          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | AIRPORT MANAGER               | 113,051  | 114,464  | 114,464 | -1,413     |
|          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | AIRPORT SERVICEMAN I          | 44,292   | 34,969   | 34,969  | 9,323      |
| 01375000 | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | AIRPORT SERVICEMAN II         | 47,531   | 47,531   | 47,531  | 0          |
| AIRPORT  | 11.00    | 11.00    | 0.00 | 0.00 | 0.00 |                               | 667,965  | 662,421  | 662,421 | 5,544      |

CITY OF BRIDGEPORT, CONNECTICUT

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET SIKORSKY MEMORIAL AIRPORT PROGRAM HIGHLIGHTS

|   | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS                            | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| SIKORSKY AIRPORT                              |           |           |           |           |           |           |
| Flight Operations Annually                    | 48,576    | 48,832    | 53,063    | 62,638    | 33,270    | 66,000    |
| Helicopter flights*                           | 2,000     | 2000      | 2000      | 2,500     | 1,250     | 2,500     |
| Aircrafts housed on the field*                | 153       | 160       | 155       | 180       |           | 185       |
| Percentage Local Flights                      | 52        | 52        | 52        | 55%       | 55%       | 55%       |
| Percentage Single Engine Aircraft*            | 40        | 40        | 60        | 70%       | 70%       | 70%       |
| Percentage Multiengine Aircraft*              | 60        | 60        | 40        | 30%       | 30%       | 30%       |
| Percentage Military Aircraft*                 | 1         | 1         | 1         | 1%        | 1%        | 1%        |
| Tower operations                              | 53,409    | 53,635    | 56,983    | 65,934    | 35,420    | 70,000    |
| Last FAA Certification Inspection             | N/A       | Apr-19    | N/A       | N/A       | N/A       | N/A       |
| Airport Improvement Program (federal funding) | 0         | 696,447   | 649,447   | 485,590   | N/A       | 2,700,000 |

<sup>\*(</sup>estimated)

### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Pursue necessary pavement and phased runway safety and object free area repairs to Runway 11-29. (MG -2)
- 2. Reverse operating deficit and achieve financial self-sufficiency. (MG -2)

### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. Regain commercial airline service while continuing to support corporate, private, and general aviation. (MG -2 & MG-3)
- 2. Pursue flooding feasibility study and assessment. (MG-3)

### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. Pursue projects recommended by the 2021 Airport Master Plan and 2021 Environmental Assessment (EA). (MG -2)
- 2. Replace airport maintenance and snow removal vehicles as they approach their service life limits. (MG-3)

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. <u>Grant Close-Out</u> grants/projects closed out for the Airport Master Plan, Pavement Management Plan, FAR Part 150 Noise Evaluation Model (NEM) Update, Fire Truck, Snow Removal Equipment, and Environmental Monitoring Program.
- 2. <u>Engineered Material Arresting System (EMAS) Repair</u> repair completed in May 2021.
- 3. <u>Runway 11-29 Repairs</u> received approval to revise language to allow for the previously awarded DECD grant to be authorized without previous stipulations. Grant contracts are in process and the repairs are anticipated for Summer 2022.

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

1. The City of Bridgeport and the Connecticut Airport Authority continue to coordinate and are nearing agreement on basic terms concerning an expanded relationship and the future operation and development of the airport.

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET SIKORSKY MEMORIAL AIRPORT PROGRAM HIGHLIGHTS

- 2. The airport took delivery and trained on a new piece of FAA-funded snow removal equipment to replace the existing broom and blower.
- 3. An economic study was completed by the University of Connecticut (UCONN) Center for Economic Analysis that identified further investment in the airport is beneficial to the future of Connecticut.
- 4. Executed and accepted FAA grant for an Environmental Assessment (EA) to evaluate short-term improvement projects at the airport. The effort is underway and is expected to be completed by Summer 2022.

| Goals                         | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July- June (2021- 2022). | Reason for shortfall/success.                                   |
|-------------------------------|--|---|---|
| FY 2021-2022 Short-Term (ST)  |  |   |   |
| Goals (Less than 1 year).     |  |   |   |
| ST#1 (grant close)            | 50   | 50  |   |
| ST#2 (EMAS repair)            | 100  | 100   |   |
| ST#3 (RW11-29 repair)         | 5  | 0   | Goal met in July 2021 per bond committee schedule.              |
| FY 2021-2022 Medium-Term      |  |   |   |
| (MT) Goals (1-5 Years).       |  |   |   |
| MT#1 (projects)               | 10   | 10  |   |
| MT#2 (commercial service)     | 0  | 0   | This is mid-term goal that could not be accomplished.           |
| MT#3 (deficit)                | 0  | 0   | Reliant upon market rent evaluation completed in December 2021. |
| FY 2021-2022 Long-Term (LT)   |  |   |   |
| Goals (Greater than 5 years). |  |   |   |
| LT#1 (fencing)                | 0  | 0   | Currently being evaluated by ongoing environmental assessment.  |
| LT#2 (vehicle replacement)    | 10   | 10  |   |

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET SIKORSKY MEMORIAL AIRPORT APPROPRIATION SUPPLEMENT

## APPROPRIATION SUPPLEMENT

| 0 "   |                  |                                | FY 2020            | FY 2021 | FY 2022 | FY 2023<br>Mayor | =       | FY23<br>Adopted Vs |
|-------|------------------|--------------------------------|--------------------|---------|---------|------------------|---------|--------------------|
| Org#  |                  | Object Description             | Actuals            | Actuals | Budget  | Proposed         | Buaget  | FY22 Budget        |
| 013/5 | AIRPORT<br>51000 | FULL TIME EARNED PAY           | 532,184            | 586,061 | 667,965 | 662,421          | 662,421 | <b>0</b><br>5,544  |
| 01    | PERSONNEL SE     |                                | 532,184<br>532,184 | 586,061 | 667,965 | 662,421          | 662,421 |                    |
| 01    | 51102            | ACTING PAY                     | 11,050             | 398     | 007,903 | 002,421          | 002,421 |                    |
|       | 51102            | REGULAR STRAIGHT OVERTIME      | 7,736              | 7,991   | 0       | 0                | 0       | 0                  |
|       | 51108            | REGULAR 1.5 OVERTIME PAY       | 38,852             | 50,956  | 15,000  | 15,000           | 15,000  | 0                  |
|       | 51116            | HOLIDAY 2X OVERTIME PAY        | 1,822              | 7,835   | 5,273   | 5,273            | 5,273   | 0                  |
|       | 51122            | SHIFT 2 - 1.5X OVERTIME        | 51,825             | 27,625  | 15,000  | 15,000           | 15,000  |                    |
|       | 51124            | SHIFT 2 - 2X OVERTIME          | 2,188              | 59      | 5,010   | 5,010            | 5,010   |                    |
|       | 51128            | SHIFT 3 - 1.5X OVERTIME        | 18,356             | 24,443  | 12,000  | 12,000           | 12,000  |                    |
|       | 51130            | SHIFT 3 - 2X OVERTIME          | 0                  | 0       | 1,000   | 1,000            | 1,000   |                    |
|       | 51136            | TEMP SHIFT 3 DIFFERENTIAL      | 1,258              | 3,948   | 1,000   | 1,000            | 1,000   |                    |
|       | 51138            | NORMAL STNDRD SHIFT DIFFER     | 1,388              | 0       | 2,704   | 2,704            | 2,704   | 0                  |
|       | 51140            | LONGEVITY PAY                  | 8,663              | 3,900   | 2,425   | 5,700            | 5,700   |                    |
|       | 51156            | UNUSED VACATION TIME PAYOU     | 4,866              | 5,014   | 0       | 0                | 0       |                    |
| 02    | OTHER PERSON     |                                | 148,005            | 132,168 | 59,412  | 62,687           | 62,687  | -3,275             |
|       | 52360            | MEDICARE                       | 8,412              | 8,517   | 7,428   | 7,590            | 7,590   | -                  |
|       | 52385            | SOCIAL SECURITY                | 1,615              | 2,660   | 3,062   | 3,062            | 3,062   | 0                  |
|       | 52504            | MERF PENSION EMPLOYER CONT     | 92,086             | 108,628 | 127,508 | 144,182          | 144,182 | -16,674            |
|       | 52917            | HEALTH INSURANCE CITY SHARE    | 149,476            | 192,694 | 232,333 | 192,504          | 192,504 |                    |
| 03    | FRINGE BENEF     | ITS                            | 251,589            | 312,499 | 370,331 | 347,338          | 347,338 | 22,993             |
|       | 53110            | WATER UTILITY                  | 25,846             | 25,740  | 25,000  | 28,600           | 28,600  | -3,600             |
|       | 53120            | SEWER USER FEES                | 24,192             | 15,657  | 26,000  | 26,000           | 26,000  | 0                  |
|       | 53130            | ELECTRIC UTILITY SERVICES      | 53,094             | 80,204  | 82,343  | 82,343           | 82,343  | 0                  |
|       | 53140            | GAS UTILITY SERVICES           | 16,883             | 14,095  | 20,000  | 23,800           | 23,800  | -3,800             |
|       | 53420            | LIABILITY INSURANCE            | 22,325             | 22,225  | 26,790  | 30,790           | 30,790  | -4,000             |
|       | 53605            | MEMBERSHIP/REGISTRATION FEES   | 275                | 325     | 412     | 412              | 412     | 0                  |
|       | 53610            | TRAINING SERVICES              | 8,686              | 11,620  | 11,670  | 11,670           | 11,670  | 0                  |
|       | 53705            | ADVERTISING SERVICES           | 270                | 601     | 793     | 793              | 793     | 0                  |
|       | 53905            | EMP TUITION AND/OR TRAVEL REIM | 0                  | 1,848   | 1,925   | 1,925            | 1,925   | 0                  |
|       | 54010            | AUTOMOTIVE PARTS               | 12,483             | 7,329   | 12,491  | 12,491           | 12,491  | 0                  |
|       | 54025            | ROADWAY PARTS                  | 0                  | 210     | 0       | 0                | 0       | 0                  |
|       | 54030            | PERMITS                        | 95                 | 660     | 1,480   | 1,480            | 1,480   | 0                  |
|       | 54535            | TIRES & TUBES                  | 430                | 489     | 2,244   | 2,244            | 2,244   | 0                  |
|       | 54540            | BUILDING MATERIALS & SUPPLIE   | 8,056              | 8,671   | 9,206   | 9,206            | 9,206   | 0                  |
|       | 54545            | CLEANING SUPPLIES              | 419                | 1,140   | 1,140   | 1,140            | 1,140   | 0                  |
|       | 54560            | COMMUNICATION SUPPLIES         | 2,860              | 4,555   | 4,555   | 4,555            | 4,555   | 0                  |
|       | 54585            | ELECTRICAL SUPPLIES            | 635                | 1,246   | 1,375   | 1,375            | 1,375   | 0                  |
|       | 54610            | DIESEL                         | 3,614              | 4,000   | 4,000   | 5,500            | 5,500   | -1,500             |
|       | 54615            | GASOLINE                       | 8,575              | 15,000  | 15,000  | 15,000           | 15,000  | 0                  |
|       | 54635            | GASES AND EQUIPMENT            | 3,341              | 3,168   | 3,500   | 3,500            | 3,500   | 0                  |
|       | 54640            | HARDWARE/TOOLS                 | 1,991              | 1,706   | 2,300   | 2,300            | 2,300   | 0                  |
|       | 54650            | LANDSCAPING SUPPLIES           | 7,311              | 7,427   | 7,427   | 7,427            | 7,427   | 0                  |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET SIKORSKY MEMORIAL AIRPORT APPROPRIATION SUPPLEMENT

## APPROPRIATION SUPPLEMENT (Cont'd)

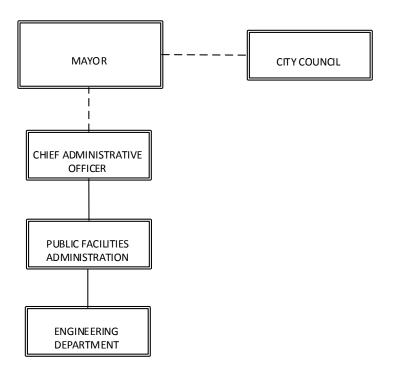
| Org#  | # Ohiect#     | Object Description           | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed | -         | FY23<br>Adopted Vs<br>FY22 Budget |
|-------|---------------|------------------------------|--------------------|--------------------|-------------------|------------------------------|-----------|-----------------------------------|
|       | 54675         | OFFICE SUPPLIES              | 1,195              | 2,767              | 3,079             | 3,079                        | 3,079     | 0                                 |
|       | 54700         | PUBLICATIONS                 | 0                  | 1,254              | 1,265             | 1,265                        | 1,265     | 0                                 |
|       | 54720         | PAPER AND PLASTIC SUPPLIES   | 0                  | 371                | 386               | 386                          | 386       | 0                                 |
|       | 54735         | ROADWAY SUPPLIES             | 7,132              | 7,236              | 8,400             | 8,400                        | 8,400     | 0                                 |
|       | 54745         | UNIFORMS                     | 1,852              | 1,957              | 2,363             | 2,363                        | 2,363     | 0                                 |
|       | 54755         | TRAFFIC CONTROL PRODUCTS     | 0                  | 876                | 900               | 900                          | 900       | 0                                 |
|       | 55080         | ELECTRICAL EQUIPMENT         | 0                  | 596                | 600               | 600                          | 600       | 0                                 |
|       | 55120         | LANDSCAPING EQUIPMENT        | 475                | 431                | 696               | 696                          | 696       | 0                                 |
|       | 55145         | EQUIPMENT RENTAL/LEASE       | 0                  | 0                  | 700               | 700                          | 700       | 0                                 |
|       | 55155         | OFFICE EQUIPMENT RENTAL/LEAS | 4,597              | 3,231              | 5,021             | 5,021                        | 5,021     | 0                                 |
|       | 55175         | PUBLIC SAFETY EQUIPMENT      | 273                | 593,925            | 60,000            | 70,000                       | 70,000    | -10,000                           |
|       | 55190         | ROADWAY EQUIPMENT            | 2,749              | 2,408              | 2,900             | 2,900                        | 2,900     | 0                                 |
|       | 55205         | TRANSPORTATION EQUIPMENT     | 58,547             | 6,782              | 8,500             | 8,500                        | 8,500     | 0                                 |
|       | 55530         | OFFICE FURNITURE             | 818                | 0                  | 2,000             | 2,000                        | 2,000     | 0                                 |
| 04    | OPERATIONAL   | EXPENSES                     | 279,018            | 849,753            | 356,461           | 379,361                      | 379,361   | -22,900                           |
|       | 56035         | TOWING SERVICES              | 0                  | 0                  | 750               | 750                          | 750       | 0                                 |
|       | 56045         | BUILDING MAINTENANCE SERVICE | 17,999             | 18,711             | 43,159            | 43,159                       | 43,159    | 0                                 |
|       | 56065         | COMMUNICATION EQ MAINT SVCS  | 1,702              | 4,800              | 5,088             | 5,088                        | 5,088     | 0                                 |
|       | 56080         | ENVIRONMENTAL SERVICES       | 800                | 790                | 1,480             | 1,480                        | 1,480     | 0                                 |
|       | 56130         | LEGAL SERVICES               | 0                  | 105                | 840               | 840                          | 840       | 0                                 |
|       | 56140         | LAUNDRY SERVICES             | 1,592              | 3,429              | 4,200             | 4,200                        | 4,200     | 0                                 |
|       | 56170         | OTHER MAINTENANCE & REPAIR S | 4,377              | 5,129              | 5,129             | 10,129                       | 10,129    | -5,000                            |
|       | 56180         | OTHER SERVICES               | 66,212             | 59,000             | 59,000            | 62,030                       | 62,030    | -3,030                            |
|       | 56215         | REFUSE SERVICES              | 3,344              | 4,579              | 4,751             | 4,751                        | 4,751     | 0                                 |
|       | 59005         | VEHICLE MAINTENANCE SERVICES | 26,889             | 25,539             | 25,000            | 25,000                       | 25,000    | 0                                 |
|       | 59010         | MAILING SERVICES             | 0                  | 0                  | 800               | 800                          | 800       | 0                                 |
| 05    | SPECIAL SERVI | CES                          | 122,915            | 122,082            | 150,197           | 158,227                      | 158,227   | -8,030                            |
| 01375 | AIRPORT       |                              | 1,333,710          | 2,002,563          | 1,604,366         | 1,610,034                    | 1,610,034 | -5,668                            |

### PUBLIC FACILITIES DIVISIONS

## ENGINEERING DEPARTMENT

### MISSION STATEMENT

To provide engineering services to the City of Bridgeport's Departments and Commissions and to provide the public with a safe and efficient traffic system by making recommendations, administering public improvement projects, providing technical data, assistance, survey, design, preparation and maintenance of City record maps.



## Jon Urquidi Manager

### REVENUE SUMMARY

| Object Description |         |         |         | FY 2023  | FY 2023   | FY23       |
|--------------------|---------|---------|---------|----------|-----------|------------|
|                    | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted A | dopted Vs  |
|                    | Actuals | Actuals | Budget  | Proposed | Budget FY | /22 Budget |
| 01385 ENGINEERING  |         |         |         |          |           |            |
| 41546 MAP SALES    | 2,458   | 2,534   | 3,000   | 3,000    | 3,000     | 0          |
| 01385 ENGINEERING  | 2,458   | 2,534   | 3,000   | 3,000    | 3,000     | 0          |

### APPROPRIATION SUMMARY

| Org#       | <b>Object Description</b> |         |           |           | FY 2023   | FY 2023   | FY23        |
|------------|---------------------------|---------|-----------|-----------|-----------|-----------|-------------|
|            |                           | FY 2020 | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|            |                           | Actuals | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01385 ENGI | NEERING                   |         |           |           |           |           |             |
| 01         | PERSONNEL SERVICES        | 630,271 | 739,867   | 753,539   | 844,185   | 844,185   | -90,646     |
| 02         | OTHER PERSONNEL SERV      | 13,891  | 19,713    | 3,870     | 2,880     | 2,880     | 990         |
| 03         | FRINGE BENEFITS           | 235,791 | 301,253   | 291,223   | 378,573   | 378,573   | -87,350     |
| 04         | OPERATIONAL EXPENSES      | 21,924  | 25,296    | 25,000    | 25,000    | 25,000    | 0           |
| 05         | SPECIAL SERVICES          | 1,233   | 1,231     | 1,380     | 2,380     | 2,380     | -1,000      |
|            |                           | 903.109 | 1.087.360 | 1.075.012 | 1.253.018 | 1.253.018 | -178.006    |

### PERSONNEL SUMMARY

|             |          |          |      |      |      |                             |          | FY2023   |         | FY 2023    |
|-------------|----------|----------|------|------|------|-----------------------------|----------|----------|---------|------------|
|             |          |          |      |      |      |                             | FY2022   | Mayor    | FY2023  | Adopted    |
|             |          |          |      |      |      |                             | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code    | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                       | Budget   | Budget   | Budget  | Budget     |
|             | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | CITY ENGINEER               | 135,365  | 137,057  | 137,057 | -1,692     |
|             | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SPECIAL PROJECTS COORDINATO | 87,324   | 88,415   | 88,415  | -1,091     |
|             | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ENGINEERING AID I (35 HRS)  | 47,427   | 47,427   | 47,427  | 0          |
|             | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ENGINEERING AID III         | 63,930   | 63,930   | 63,930  | 0          |
|             | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ENGINEERING AID IV          | 69,349   | 74,329   | 74,329  | -4,980     |
|             | 1.00     | 2.00     | 0.00 | 1.00 | 0.00 | CIVIL ENGINEER I *          | 87,625   | 167,306  | 167,306 | -79,681    |
|             | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | CIVIL ENGINEER II           | 96,451   | 97,657   | 97,657  | -1,206     |
| 01385000    | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | ELECTRICIAN                 | 166,068  | 168,064  | 168,064 | -1,996     |
| ENGINEERING | 9.00     | 10.00    | 0.00 | 1.00 | 0.00 |                             | 753,539  | 844,185  | 844,185 | -90,646    |

<sup>\*</sup> One of the Civil Engineer 1 position was eliminated by the City Council during the FY22 budget process while the City Labor Relations department had already offered the new hire appointment letter.

Please note that two Civil Engineer 1 positions were funded in FY21 budget; however, one of them was eliminated during FY22 budget deliberation by the City Council.

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET **ENGINEERING**

### PROGRAM HIGHLIGHTS

| <u> </u>                              |              |              |                              |             | 9 9 1(1 11(1 1 ) |                            |             |
|---------------------------------------|--------------|--------------|------------------------------|-------------|------------------|----------------------------|-------------|
|                                       | ACTUAL       | ACTUAL       | ACTUAL                       | ACTUAL      | ACTUAL           | 6 MONTH                    | ESTIMATED   |
| SERVICE INDICATORS                    | 2016-2017    | 2017-2018    | 2018-2019                    | 2019-2020   | 2020-2021        | 2021-2022                  | 2021-2022   |
| ENGINEERING                           |              |              |                              |             |                  |                            |             |
| Building permit applications received | 761/37       | 752/46       | 988/31                       | 767/59      | 418              | 399                        | 750         |
| Maps received for review              | 48           | 92           | 73                           | 85          | 105              | 41                         | 90          |
| Record maps completed or revised      | 61           | 117          | 115                          | 33          | 29               | 18                         | 40          |
| TRAFFIC SIGNAL CONTROL                |              |              |                              |             |                  |                            |             |
| Average age                           | 12           | 13           | 12                           | 11          | 11               | 11                         | 12          |
| Average replacement cost/intersection | \$320,000    | \$320,000    | \$400,000                    | \$400,000   | \$400,000        | \$450,000                  | \$450,000   |
| Designs/modifications completed       | 14           | 21           | 5                            | 6           | 5                | 6                          | 8           |
| Streets where traffic counted         | 10           | 8            | 6                            | 6           | 9                | 4                          | 12          |
| Intersection improvement designs      | 0            | 5            | 10                           | 2           | 5                | 2                          | 8           |
| VALUE OF CONTRACTS                    |              |              |                              |             |                  |                            |             |
| Engineering                           | \$7,606,605  | \$8,142,222  | \$6,187,623                  | \$6,187,623 | \$6,940,000      | \$9,723,000                | \$9,723,000 |
| Construction                          | \$15,302,770 | \$24,370,796 | \$24,870,796 \$10,384,939.3* |             | \$12,789,000     | \$27,489,000 \$65,489,000* |             |
| SURVEY CONTROL POINTS                 |              |              |                              |             |                  |                            |             |
| Number replaced                       | 5            | 8            | 10                           | 6           | 1                | 2                          | 5           |
| Number referenced                     | 5            | 8            | 10                           | 6           | 1                | 2                          | 5           |
| Survey and work requests              | 101          | 273          | 296                          | 73          | 122              | 80                         | 120         |
| REQUESTS/ WRITTEN RESPONSES           |              |              |                              |             |                  |                            |             |
| From City Council                     | 4            | 5            | 5                            | 5           | 20               | 9                          | 20          |
| From Planning, Zoning, ZBA            | 72           | 89           | 90                           | 62          | 43               | 15                         | 45          |
| From Public                           | 106          | 150          | 152                          | 130         | 95               | 55                         | 105         |
| From Board of Police Commissioners    | 71           | 77           | 97                           | 93          | 101              | 51                         | 100         |
| From Other                            | 371          | 151          | 241                          | 294         | 270              | 154                        | 313         |
| Counter Service                       | 4,121        | 5,107        | 4,766                        | 2,749       | 1,019            | 520                        | 1,100       |
| Special committee reports completed   | 3            | 2            | 1                            | 0           | 0                | 1                          | 1           |
| Number of active projects             | 13           | 11           | 11                           | 10          | 8                | 15                         | 15          |
| Number of permits obtained            | 24           | 26           | 9                            | 19          | 18               | 19                         | 19          |
| Number of RFP's/RFQ's                 | 1            | 3            | 3                            | 4           | 4                | 5                          | 12          |

### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Complete design and begin construction of the replacement of Congress Street Bridge as a fixed span.
- 2. Complete construction of Seaside Landfill RCRA site in accordance with DEEP mandate.
- 3. Begin construction for the replacement of the Elton Rogers Park Dam as part of Phase 1 of the Ox Brook Flood Control Project.
- 4. Complete design and begin Construction for the replacement of the State Street/Commerce Drive Bridge.
- 5. Identify structural condition of bridges in the City and report on conditions and required improvements/replacements.
- 6. Complete design and permitting for Woodrow Avenue Bridge Replacement.
- 7. Complete design and permitting for Chopsey Hill Road Bridge Replacement.
- 8. Complete design and permitting for a Roundabout on Noble Avenue at Beardsley Park Drive.
- 9. Continue to assist developers regarding Engineering best practices and City requirements for ongoing developments such as Steel Point, Downtown North, school building Committee and a multitude of private and private/public enterprises.

- 10. Assist Public Facilities and OPED in administering Federal Aid and Capital Improvement projects such as Downtown Urban Enhancement, Ash Creek Pedestrian bridge and Pequonnock River Trail-Phase 2.
- 11. Complete design and permitting on the 15-368 Lafayette Circle Realignment project.
- 12. Continue construction on the 15-371 Seaview Avenue Corridor project.
- 13. Continue construction of federally funded traffic signal project replacing 7 signals on Park Avenue.
- 14. Assist the School Board in implementing a school zone signage requirement for all new schools and to retrofit existing schools with the appropriate signage.
- 15. Implementation of FEMA's CRS (Community Rating System) for flood insurance premium reduction.
- 16. Assist WPCA with MS4 permitting.
- 17. Assist Public Facilities in Citywide paving.
- 18. Complete demolition of Pleasure Beach Bridge.
- 19. Permanently secure the East Washington bridge by physical means.

### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. Complete construction for the replacement of the Elton Rogers Park Dam as part of Phase 1 of the Ox Brook Flood Control Project.
- 2. Complete construction of the replacement of the State Street/Commerce Drive Bridge.
- 3. Complete design and construction for the replacement Woodrow Avenue Bridge Replacement.
- 4. Complete design and construction for the replacement Chopsey Hill Road Bridge Replacement.
- 5. Complete design and permitting for a Roundabout on Noble Avenue at Beardsley Park Drive.
- 6. Continue with enhancements to the City's traffic signal network and work with State officials to secure funding for traffic signal replacements.
- 7. Prioritize bridge construction projects based on priority list developed through Bridge selection RFQ.
- 8. Design and construction of bridge projects as established by Bridge priority index.
- 9. Continue to assist developers regarding Engineering best practices and City requirements for ongoing developments such as Steel Point, Downtown North, school building Committee and a multitude of private and private/public enterprises.
- 10. Complete construction of Seaview Avenue Corridor project (15-371).
- 11. Complete design, permitting and construction of the Lafayette Circle Realignment project (15-368).
- 12. Complete construction of the Park Avenue traffic signal corridor. At a minimum 7 signals will be constructed in this time frame. Additional funding will be applied for and design of the remaining signals along the corridor will be completed in addition to associated construction.
- 13. Assist the School Board in implementing a school zone signage requirement for all new schools and to retrofit existing schools with the appropriate signage. As par to this we will look to develop a plan to install solar powered school zone flashers in City schools.

- 14. Finalize application to FEMA's CRS (Community Rating System) for flood insurance premium reduction. Through this program City residents can save between 5 and 40% on flood insurance premiums based on administrative functions within various departments and through the City's permitting process.
- 15. Continue to assist WPCA and Public Facilities with MS4 permitting.
- 16. Complete design, permitting and construction of the Congress Street Bridge replacement.
- 17. Assist OPED with Complete Streets Guide. Guide will be utilized to implement green infrastructure, complete streets and traffic calming projects around the City.
- 18. Procure funding through DEEP Clean Water funds for Citywide bioswale and green infrastructure projects.
- 19. Prioritize Citywide streets for yearly capital paving.
- 20. Demolition of the derelict Pleasure Beach Bridge.

### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. To maintain engineering maps, records and survey monument system, to aid and promote development in the City.
- 2. To provide technical assistance and data to City Departments, Commissions, Boards, residents and businesses of the City, and to respond efficiently to citizen requests and complaints to enhance the quality of life and aid in development.
- 3. Continue design and construction of the Ox Brook Flood Control Project. Assist State representatives and other elected officials with bonding applications for Ox Brook, Island Brook, Northeast and Rooster River Flood Control projects.
- 4. Design and construction of bridge projects as established by Bridge priority index.
- 5. Continue to assist developers regarding Engineering best practices and City requirements for ongoing developments such as Steel Point, Downtown North, school building Committee and a multitude of private and private/public enterprises.
- 6. Coordinate with the Town of Trumbull, Town of Stratford and the Town of Fairfield to make improvements along Old Town Road for traffic calming and safety.
- 7. Coordinate with the Town of Fairfield to make improvements along Park Avenue for traffic calming and safety.

#### FY 2021 - 2022 SHORT TERM GOALS STATUS UPDATE:

- 1. Complete Design of the replacement of Congress Street Bridge as a fixed span. **Near 100%.**
- 2. Complete construction of Seaside Landfill RCRA site in accordance with DEEP mandate. **Will be complete in 2022.**
- 3. Begin construction for the replacement of the Elton Rogers Park Dam as part of Phase 1 of the Ox Brook Flood Control Project. **Will begin in 2022.**
- **4.** Complete design and begin Construction for the replacement of the State Street/Commerce Drive Bridge. **90%. Will be complete in 2022.**

- 5. Complete a City bridge inspection program for 80+ bridges. The program identifies structural condition of bridges in the City and report on conditions and required improvements/replacements. Assessments are complete.
- 6. Complete design and permitting for Woodrow Avenue Bridge Replacement. **Scheduled to complete in 2022.**
- 7. Complete design and permitting for Chopsey Hill Road Bridge Replacement. **Scheduled to complete in 2022.**
- 8. Complete design and permitting for a Roundabout on Noble Avenue at Beardsley Park Drive. Scheduled to complete in 2022.
- 9. Continue to assist developers regarding Engineering best practices and City requirements for ongoing developments such as Steel Point, Downtown North, school building Committee and a multitude of private and private/public enterprises. **Ongoing.**
- 10. Assist Public Facilities and OPED in administering Federal Aid and Capital Improvement projects such as Downtown Urban Enhancement, Ash Creek Pedestrian bridge and Pequonnock River Trail-Phase 2. **All projects nearing construction phase.**
- 11. Complete design and permitting on the 15-368 Lafayette Circle Realignment project. **Project is** at 60% design.
- 12. Begin construction on the 15-371 Seaview Avenue Corridor project. **Project is under construction.**
- 13. Begin construction of federally funded traffic signal project replacing 7 signals on Park Avenue. **Project is out to bid.**
- 14. Assist the School Board in implementing a school zone signage requirement for all new schools and to retrofit existing school with the appropriate signage. **Ongoing in coordination with SBC staff and as needed.**
- 15. Implementation of FEMA's CRS (Community Rating System) for flood insurance premium reduction. Awaiting FEMA region 1 site visit. Delayed due to COVID.
- 16. Assist WPCA with MS4 permitting. Yearly update complete in January 2022.
- 17. Assist Public Facilities in Citywide paving. Part of this program will be a full inventory of pavement conditions by a qualified consultant and required repairs. **Inventory and assessment are complete and will be utilized for capital paving recommendations.**
- 18. Design, permitting and begin demolition of Pleasure Beach Bridge. **Design and permitting** complete. **Preparing for bid early 2022.**
- 19. Permanently secure the East Washington bridge by physical means. **Design and permitting at** 50%. Construction in 2022 contingent on permitting.

### FY 2021 - 2022 MEDIUM TERM GOALS STATUS UPDATE:

 Complete construction for the replacement of the Elton Rogers Park Dam as part of Phase 1 of the Ox Brook Flood Control Project. Phase 1 dam replacement at Elton Rogers Park is at 100% design and will begin construction in 2022. Currently finalizing EIE for full project per CEPA requirements. Future phases will require additional state bonding.

- 2. Complete construction of the replacement of the State Street/Commerce Drive Bridge. **Expected** to begin in 2022 and continue through 2023. Delayed due to state agencies approval (COVID).
- 3. Complete design and permitting for Woodrow Avenue Bridge Replacement. **Design will begin in 2022 with expected construction in 2023.**
- 4. Complete design and permitting for Chopsey Hill Road Bridge Replacement. **Design will begin in 2022 with expected construction in 2023.**
- 5. Complete design and permitting for a Roundabout on Noble Avenue at Beardsley Park Drive.

  Design will begin in 2022 with expected construction in 2023.
- 6. Continue with enhancements to the City's traffic signal network and work with State officials to secure funding for traffic signal replacements. **Ongoing. Multiple projects in design and construction with additional grant applications for other corridors under way.**
- 7. Prioritize bridge construction projects based on priority list developed through Bridge selection RFQ. Priority list is complete. Planning for individual projects. A list of bridges with required repairs will provide information for future capital projects.
- 8. Design and construction of bridge projects as established by Bridge priority index. List complete. Priority needs to be established. A list of bridges with required repairs will provide information for future capital projects.
- 9. Continue to assist developers regarding Engineering best practices and City requirements for ongoing developments such as Steel Point, Downtown North, school building Committee and a multitude of private and private/public enterprises. **Ongoing**
- 10. Complete design, permitting and construction of Seaview Avenue Corridor project (15-371). **Project is at 100% design. Construction is under way.**
- 11. Complete design, permitting and construction of the Lafayette Circle Realignment project (15-368). Project is at 60% design and will begin construction in 2023. Delayed due to ConnDOT requirements for sewer separation and funding gap.
- 12. Complete design, permitting and construction of the Park Avenue traffic signal corridor. At a minimum 7 signals will be constructed in this time frame. Additional funding will be applied for and design of the remaining signals along the corridor will be completed in addition to the associated construction. **Project is at 100% design and will begin construction in early 2022.**
- 13. Assist the School Board in implementing a school zone signage requirement for all new schools and to retrofit existing schools with the appropriate signage. As par to this we will look to develop a plan to install solar powered school zone flashers in City schools. **Ongoing**
- 14. Finalize application to FEMA's CRS (Community Rating System) for flood insurance premium reduction. Through this program City residents can save between 5 and 40% on flood insurance premiums based on administrative functions within various departments and through the City's permitting process. FEMA Region 1 delay due to COVID and inability to perform site visit per requirement.
- 15. Continue to assist WPCA and Public Facilities with MS4 permitting. Ongoing
- 16. Complete Construction of the Seaside Landfill RCRA site closure. **Project is at 100% design and permits through DEEP were recently approved. Will complete construction in 2022.**
- 17. Complete design, permitting and construction of the Congress Street Bridge replacement. Project is nearing 100% design and permitting. Permits are under review in Army Corp, DEEP and Coast Guard. Construction expected in 2022 dependent on permit approval.
- **18.** Assist OPED with Complete Streets Guide. Guide will be utilized to implement green infrastructure, complete streets and traffic calming projects around the City. **Ongoing. Finalizing through OPED in early 2022.**

19. Procure funding through DEEP Clean Water funds for Citywide bioswale and green infrastructure projects. **Ongoing** 

#### FY 2021 - 2022 LONG TERM GOALS STATUS UPDATE:

- 1. To maintain engineering maps, records and survey monument system, to aid and promote development in the City. Ongoing. The City is implementing a document management system that Engineering will utilize in coordination with the City IT Department --TCM. Engineering is currently inputting in this system.
- 2. To provide technical assistance and data to City Departments, Commissions, Boards, residents and businesses of the City, and to respond efficiently to citizen requests and complaints to enhance the quality of life and aid in development. Ongoing as part of administrative function of the Department.
- 3. Continue design and construction of the Ox Brook Flood Control Project. Assist State representatives and other elected officials with bonding applications for Ox Brook, Island Brook, Northeast and Rooster River Flood Control projects. Ox Brook Environmental Impact Evaluation is being performed for the entire project to permit future phases. Phase 1 construction will begin in late 2022. Bonding application assistance was provided to State Representative for the island Brook Flood control project in early 2021. This department stands ready to assist elected officials with bonding applications.
- 4. Design and construction of bridge projects as established by Bridge priority index. **Inspection will** continue regularly, and bridges will be replaced as funding comes available on a priority basis.
- 5. Continue to assist developers regarding Engineering best practices and City requirements for ongoing developments such as Steel Point, Downtown North, school building Committee and a multitude of private and private/public enterprises. **Ongoing as developers prepare designs and look to break ground.**
- 6. Coordinate with the Town of Trumbull, Town of Stratford and the Town of Fairfield to make improvements along Old Town Road for traffic calming and safety. **On hold to determine priority and need.**
- Coordinate with the Town of Fairfield to make improvements along Park Avenue for traffic calming and safety. Preliminary applications have been made to MetroCOG. Awaiting DOT approval.

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Overhaul of Permits Department staff and operation procedures. This will include ordinance revision and staffing request.
- 2. Increased coordination with utility companies to promote more efficient construction and pavement management.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET ENGINEERING PROGRAM HIGHLIGHTS

| Goals   | Original target | Actual or      | Reason for shortfall/success.         |
|---|-----------------|----------------|---------------------------------------|
|   | percentage      | Estimated      |                                       |
|   | (%) of goals to | percentage (%) |                                       |
|   | be completed    | of goals       |                                       |
|   | July - June     | achieved July- |                                       |
|   | (2021-2022).    | June (2021-    |                                       |
| EV 2020 2021 Chart Tarre Caala                    |                 | 2022).         |                                       |
| FY 2020-2021 Short-Term Goals (Less than 1 year). |                 |                |                                       |
| ST#1  | 100%            | 100%           | Dependent on Permit agencies.         |
| ST#2  | 100%            | 100%           | Delayed by DEEP permit.               |
| ST#3  | 50%             | 0%             | Delayed by DEEP permit/EIE.           |
| ST#4  | 100%            | 50%            |                                       |
| ST#5  | 100%            | 100%           |                                       |
| ST#6  | 25%             | 0%             | DOT approval delayed.                 |
| ST#7  | 25%             | 0%             | DOT approval delayed.                 |
| ST#8  | 25%             | %              | DOT approval delayed.                 |
| ST#9  | 100%            | 100%           |                                       |
| ST#10   | 100%            | 100%           |                                       |
| ST#11   | 100%            | 60%            | DOT separation – Funding gap.         |
| ST#12   | 10%             | 10%            |                                       |
| ST#13   | 10%             | 10%            |                                       |
| ST#14   | 100%            | 100%           |                                       |
| ST#15   | 100%            | 50%            | FEMA Region 1 – COVID.                |
| ST#16   | 100%            | 100%           |                                       |
| ST#17   | 100%            | 100%           |                                       |
| ST#18   | 50%             | 50%            |                                       |
| ST#19   | 25%             | 25%            |                                       |
| FY 2020-2021 Medium-Term<br>Goals (1-5 Years).    |                 |                |                                       |
| MT#1  | 50              | 25%            | Project delayed by DEEP contract EIE. |
| MT#2  | 20%             | 20%            | Delayed by DOT approval.              |
| MT#3  | 25%             | 10%            | Delayed by DOT project approval.      |
| MT#4  | 25%             | 10%            | Delayed by DOT project approval.      |
| MT#5  | 25%             | 0%             | Delayed by DOT project approval.      |
| MT#6  | 100%            | 100%           |                                       |
| MT#7  | 100%            | 100%           |                                       |
| MT#8  | 50%             | 50%            |                                       |
| MT#9  | 100%            | 100%           |                                       |
| MT#10   | 30%             | 30%            |                                       |
| MT#11   | 20%             | 20%            |                                       |
| MT#12   | 100%            | 100%           |                                       |

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

### **ENGINEERING**

### PROGRAM HIGHLIGHTS

| MT#13                         | 100% | 100% |                            |
|-------------------------------|------|------|----------------------------|
| MT#14                         | 100% | 75%  | FEMA delayed due to Covid. |
| MT#15                         | 100% | 100% |                            |
| MT#16                         | 30%  | 30%  |                            |
| MT#17                         | 75%  | 75%  |                            |
| MT#18                         | 10%  | 10%  |                            |
| MT#19                         | 100% | 100% |                            |
| FY 2021-2022 Long-Term (LT)   |      |      |                            |
| Goals (Greater than 5 years). |      |      |                            |
| LT#1                          | 10%  | 10%  |                            |
| LT#2                          | 100% | 100% |                            |
| LT#3                          | 10%  | 10%  |                            |
| LT#4                          | 20%  | 20%  |                            |
| LT#5                          | 100% | 100% |                            |
| LT#6                          | 5%   | 5%   |                            |
| LT#7                          | 5%   | 5%   |                            |

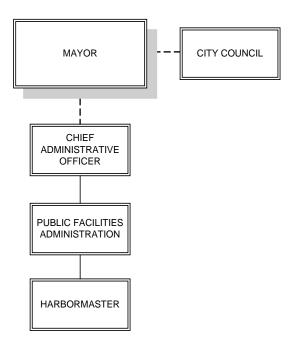
### APPROPRIATION SUPPLEMENT

|       |                 |                                | FY 2020 | FY 2021   | FY 2022   | FY 2023<br>Mayor | FY 2023<br>Adopted | FY23<br>Adopted Vs |
|-------|-----------------|--------------------------------|---------|-----------|-----------|------------------|--------------------|--------------------|
| Org#  | Object#         | Object Description             | Actuals | Actuals   | Budget    | Proposed         | Budget             | FY22 Budget        |
| 01385 | ENGINEERING     |                                |         |           |           |                  |                    | 0                  |
|       | 51000           | FULL TIME EARNED PAY           | 630,271 | 739,867   | 753,539   | 844,185          | 844,185            | -90,646            |
| 01    | PERSONNEL SE    | RVICES                         | 630,271 | 739,867   | 753,539   | 844,185          | 844,185            | -90,646            |
|       | 51108           | REGULAR 1.5 OVERTIME PAY       | 1,367   | 1,051     | 0         | 0                | 0                  | 0                  |
|       | 51140           | LONGEVITY PAY                  | 3,450   | 4,410     | 3,870     | 2,880            | 2,880              | 990                |
|       | 51156           | UNUSED VACATION TIME PAYOU     | 9,074   | 14,252    | 0         | 0                | 0                  | 0                  |
| 02    | OTHER PERSON    | INEL SERV                      | 13,891  | 19,713    | 3,870     | 2,880            | 2,880              | 990                |
|       | 52360           | MEDICARE                       | 8,688   | 10,288    | 14,360    | 11,133           | 11,133             | 3,227              |
|       | 52385           | SOCIAL SECURITY                | 0       | 1,307     | 10,480    | 9,528            | 9,528              | 952                |
|       | 52504           | MERF PENSION EMPLOYER CONT     | 90,738  | 118,751   | 158,910   | 182,797          | 182,797            | -23,887            |
|       | 52917           | HEALTH INSURANCE CITY SHARE    | 136,365 | 170,907   | 107,473   | 175,115          | 175,115            | -67,642            |
| 03    | FRINGE BENEFI   | TS                             | 235,791 | 301,253   | 291,223   | 378,573          | 378,573            | -87,350            |
|       | 53605           | MEMBERSHIP/REGISTRATION FEES   | 2,892   | 2,274     | 3,500     | 3,500            | 3,500              | 0                  |
|       | 53610           | TRAINING SERVICES              | 2,699   | 0         | 3,000     | 3,000            | 3,000              | 0                  |
|       | 53705           | ADVERTISING SERVICES           | 0       | 0         | 600       | 600              | 600                | 0                  |
|       | 53905           | EMP TUITION AND/OR TRAVEL REIM | 487     | 343       | 500       | 500              | 500                | 0                  |
|       | 54555           | COMPUTER SUPPLIES              | 1,187   | 1,087     | 1,200     | 1,200            | 1,200              | 0                  |
|       | 54640           | HARDWARE/TOOLS                 | 2,538   | 8,267     | 1,000     | 1,000            | 1,000              | 0                  |
|       | 54675           | OFFICE SUPPLIES                | 5,174   | 4,702     | 4,800     | 4,800            | 4,800              | 0                  |
|       | 54705           | SUBSCRIPTIONS                  | 0       | 0         | 400       | 400              | 400                | 0                  |
|       | 55015           | ENGINEERING EQUIPMENT          | 1,170   | 1,943     | 2,000     | 2,000            | 2,000              | 0                  |
|       | 55155           | OFFICE EQUIPMENT RENTAL/LEAS   | 5,777   | 6,679     | 8,000     | 8,000            | 8,000              | 0                  |
| 04    | OPERATIONAL     | EXPENSES                       | 21,924  | 25,296    | 25,000    | 25,000           | 25,000             | 0                  |
|       | 56175           | OFFICE EQUIPMENT MAINT SRVCS   | 1,093   | 1,133     | 1,200     | 2,200            | 2,200              | -1,000             |
|       | 59005           | VEHICLE MAINTENANCE SERVICES   | 140     | 98        | 180       | 180              | 180                | 0                  |
| 05    | SPECIAL SERVICE | CES                            | 1,233   | 1,231     | 1,380     | 2,380            | 2,380              | -1,000             |
| 01385 | ENGINEERING     |                                | 903,109 | 1,087,360 | 1,075,012 | 1,253,018        | 1,253,018          | -178,006           |

## HARBOR MASTER

### MISSION STATEMENT

The Harbormaster is responsible for the safe & efficient operation of Bridgeport's harbors and navigable waters. The Harbormaster works to ensure that all Homeland Security directives, as they pertain to port security, are implemented.



## FY 2022-2023 ADOPTED GENERAL FUND BUDGET HARBOR MASTER BUDGET DETAIL

Ryan Conrad Manager

### REVENUE SUMMARY

### Not Applicable

### APPROPRIATION SUMMARY

| Org#        | <b>Object Description</b> |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------------|---------------------------|---------|---------|---------|----------|---------|-------------|
|             |                           | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|             |                           | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01390 HARBO | OR MASTER                 |         |         |         |          |         |             |
| 01          | PERSONNEL SERVICES        | 0       | 0       | 80,943  | 80,943   | 80,943  | 0           |
| 03          | FRINGE BENEFITS           | 21,321  | 23,758  | 45,559  | 48,431   | 48,431  | -2,872      |
| 06          | OTHER FINANCING USES      | 0       | 97,162  | 150,000 | 250,000  | 250,000 | -100,000    |
|             |                           | 21,321  | 120,920 | 276,502 | 379,374  | 379,374 | -102,872    |

### PERSONNEL SUMMARY

|              |          |          |      |      |      |              |          | FY2023   |         | FY 2023    |
|--------------|----------|----------|------|------|------|--------------|----------|----------|---------|------------|
|              |          |          |      |      |      |              | FY2022   | Mayor    | FY2023  | Adopted    |
|              |          |          |      |      |      |              | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code     | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title        | Budget   | Budget   | Budget  | Budget     |
| 01390000     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | HARBORMASTER | 80,943   | 80,943   | 80,943  | 0          |
| HARBORMASTER | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 |              | 80,943   | 80,943   | 80,943  |            |

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET HARBOR MASTER PROGRAM HIGHLIGHTS

|  | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS                                 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| HARBORMASTER                                       |           |           |           |           |           |           |
| Coastline patrolled (miles)                        | 17        | 17        | 17        | 17        | 17        | 17        |
| Area patrolled (sq. miles)                         | 30        | 30        | 30        | 30        | 30        | 30        |
| No. of staff hours 2*                              | 2,720     | 2,720     | 2,720     | 2,720     | 1,040     | 2,720     |
| Harbormaster fleet (1)                             | 6         | 3+2+1     | 3+2+1     | 3+2       | 3+2       | 3+2       |
| Boats moored                                       | 160       | 145       | 137       | 136       |           | N/A       |
| Mooring applications processed                     | 160       | 145       | 137       | 136       |           | N/A       |
| Approved   | 160       | 145       | 137       | 136       |           | N/A       |
| New  | 17        | N/A       | 24        | 21        |           | N/A       |
| Denied   | 0         | 0         | 1         | 3         |           | N/A       |
| REGULATORY ACTIVITIES                              |           |           |           |           |           |           |
| Inspections/Mooring tackle(2)                      | 180       | 0         | 154       | 0         |           | 150       |
| Safety checks (3)                                  | 15        | 21        | 23        | 20        | 20        | 20        |
| Passed   | 10        | 18        | 16        | 14        | 17        | 15        |
| Failed   | 5         | 3         | 4         | 6         | 3         | 5         |
| Warnings   | 32        | 18        | 4         | 10        | 8         | 8         |
| MARITIME ACTIVITIES                                |           |           |           |           |           |           |
| General assistance                                 | 38        | 33        | 26        | 18        | 14        | 20        |
| Navigational hazard assistance                     | 17        | 8         | 9         | 12        | 9         | 10        |
| Call backs   |           | N/A       | NA        | N/A       | N/A       | N/A       |
| Marine assisted requests                           | 31        | 14        | 26        | 18        | 20        | N/A       |
| Vessels in distress                                | 14        | 13        | 15        | 12        | 20        | N/A       |
| Search and rescue                                  | 9         | 6         | 4         | 7         | 5         | N/A       |
| Pump outs  | 13        | 7         | 3         | 1         | 2         | N/A       |
| Assistance to other agencies                       | 6         | 5         | 11        | 4         | 3         | N/A       |
| HOMELAND SECURITY (4)                              |           |           |           |           |           |           |
| Facility Security Officer No. of staff hours 3*    | 0         | 0         | 0         | 0         | 0         | 0         |
| Conduct required Security Drills/Exercises         | 0         | 0         | 2         | 4         | 2         | 4         |
| Administer Facility Security Plan 3*               | 0         | 0         | 0         | 0         | 0         | 0         |
| Bridgeport Port Security Committee meetings        | 12        | 12        | 12        | 12        | 6         | 12        |
| Area Maritime Security Committee meetings          | 12        | 12        | 12        | 12        | 6         | 12        |
| Supervise installation of port security systems 3' | 0         | 0         | 0         | 0         | 0         | 2         |

<sup>\*1 -</sup> Used vessels to assist Marine Police, Marine Fire, Parks Dept., Public Facilities and Lifeguards.

Mooring Inspections are being conducted every other year, which leads to fluctuation in these numbers., All moorings including moored docks will be inspected.

### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Replace the dock at the Newfield Ave boat ramp. This dock was damaged due to weather.
- 2. Replace one section of dock at the Central Ave dock that was damaged due to weather.
- 3. Replace engines on Gustave Whitehead the 40' landing craft for Pleasure Beach.
- 4. Oversee the Pleasure Beach water taxi's operation and maintenance. This includes all paperwork and inspections from the United States Coast Guard (USCG). Hiring and overseeing all qualified staff. Keeping the vessel maintained to properly and safely transport passengers to Pleasure Beach.

<sup>\*2 -</sup> Number of Staff hours - 1 Full time and 1 Seasonal

<sup>\*3 -</sup> There are no hours for Security Plan for the harbormaster because there is a Security Facilities Administrator in place.

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

- 5. Oversee the landing crafts operation and maintenance. This includes all paperwork and inspections by United States Coast Guard. Bringing over all equipment and vehicles to Pleasure Beach since there is no access by land.
- 6. Continue to support Parks Department, Public Facilities and all other entities by transporting them to Pleasure Beach.
- 7. Continue to work with all marine groups including Police Marine Units, Fire Marine Units, USCG, Department of Energy and Environmental Protection (DEEP) and Harbormasters to keep our waters and waterfront safe.
- 8. Support as a commissioner for the SWIM Across the Sound. Planning the event including getting all Law Enforcement, Fire Departments, Harbormasters, USCG, DEEP and USCG Auxiliary. Normally we will have between 25-30 Enforcement vessels during this event to keep everyone safe.
- 9. Support our lifeguards and install and remove all swim buoys for Pleasure Beach and Seaside Park.
- 10. Continue education for boaters of on water safety.
- 11. Work with USCG updating Search and Rescue methods. Our region 1 marine group does an onwater drill once a year to keep all assets up to date with training.
- 12. Continue to serve as a consultant to the Harbor Commission.
- 13. Continue to serve as a commissioner to the Port Authority.
- 14. Inspect all moorings prior to installation.

### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. Replace engines on Lewis Howard Latimer, the water taxi for Pleasure Beach.
- 2. Have the water taxi's hull repainted. There has been wear and tear on the hull due to constant docking.
- 3. Apply for any future Port Security Grants for vessel sustainability.

### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Recertified by USCG for Search and Rescue.
- 2. Had a successful summer with Pleasure Beach bringing over 21,000 passengers to and from the island safely.
- 3. Had 136 mooring applicants and all were approved.

| Goals                        | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July- June (2021- 2022). | Reason for shortfall/success.       |  |  |  |
|------------------------------|--|---|-------------------------------------|--|--|--|
| FY 2021-2022 Short-Term (ST) |  |   |                                     |  |  |  |
| Goals (Less than 1 year).    |  |   |                                     |  |  |  |
| ST#1                         | 50%  | 25%   | Regular sized buoys were installed. |  |  |  |
| ST#2                         | 100%   | 100%  | Opened successfully.                |  |  |  |
| ST#3                         | 100%   | 100%  |                                     |  |  |  |
| ST#4                         | 100%   | 100%  |                                     |  |  |  |
| ST#5                         | 100%   | 100%  |                                     |  |  |  |

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

### HARBOR MASTER

### PROGRAM HIGHLIGHTS

| ST#6                     | 100% | 100% | Had the event but scaled down.  |
|--------------------------|------|------|---|
| ST#7                     | 100% | 100% | All buoys installed.  |
| ST#8                     | 100% | 50%  | COVID protocols limited face to face.   |
| ST#9                     | 100% | 100% |   |
| ST#10                    | 100% | 50%  | Port Security Grant Program (PSGP) was not funding unit this year.                                |
| ST#11                    | 100% | 100% | Had annual Search and Rescue (SAR) drill.   |
| ST#12                    | 100% | 100% |   |
| ST#13                    | 100% | 100% |   |
| ST#14                    | 100% | 100% | Attended all biweekly meetings.   |
| ST#15                    | 100% | 100% | Attended all monthly meetings.  |
| ST#16                    | 100% | 0%   | Outstanding permits.  |
| ST#17                    | 100% | 100% |   |
| ST#18                    | 100% | 0%   | Engine is discontinued and no parts available to fix. New engines are on back order due to COVID. |
| FY 2021-2022 Medium-Term |      |      |   |
| (MT) Goals (1-5 Years).  |      |      |   |
| MT#1                     | 100% | 75%  | Permits were issued but bids came in too high.  |
| MT#2                     | 100% | 0%   | No grant funding to replace vessels.  |
| MT#3                     | 100% | 0%   | PSGP wasn't available.  |
|                          |      |      |   |





















BoatUS: Foundation

















### APPROPRIATION SUPPLEMENT

|       |                       |                                |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------|-----------------------|--------------------------------|---------|---------|---------|----------|---------|-------------|
|       |                       |                                | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
| Org#  | Object#               | Object Description             | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01390 | HARBOR MAST           | ER                             |         |         |         |          |         | 0           |
|       | 51000                 | FULL TIME EARNED PAY           | 0       | 0       | 80,943  | 80,943   | 80,943  | 0           |
| 01    | D1 PERSONNEL SERVICES |                                | 0       | 0       | 80,943  | 80,943   | 80,943  | 0           |
|       | 52360                 | MEDICARE                       | 0       | 0       | 960     | 955      | 955     | 5           |
|       | 52385                 | SOCIAL SECURITY                | 0       | 0       | 4,105   | 4,083    | 4,083   | 22          |
|       | 52504                 | MERF PENSION EMPLOYER CONT     | 0       | 0       | 15,396  | 17,467   | 17,467  | -2,071      |
|       | 52917                 | HEALTH INSURANCE CITY SHARE    | 21,321  | 23,758  | 25,098  | 25,926   | 25,926  | -828        |
| 03    | FRINGE BENEF          | ITS                            | 21,321  | 23,758  | 45,559  | 48,431   | 48,431  | -2,872      |
|       | 53200                 | PRINCIPAL & INTEREST DEBT SERV | 0       | 97,162  | 150,000 | 250,000  | 250,000 | -100,000    |
| 06    | OTHER FINANC          | CING USES                      | 0       | 97,162  | 150,000 | 250,000  | 250,000 | -100,000    |
| 01390 | HARBOR MAST           | ER                             | 21,321  | 120,920 | 276,502 | 379,374  | 379,374 | -102,872    |

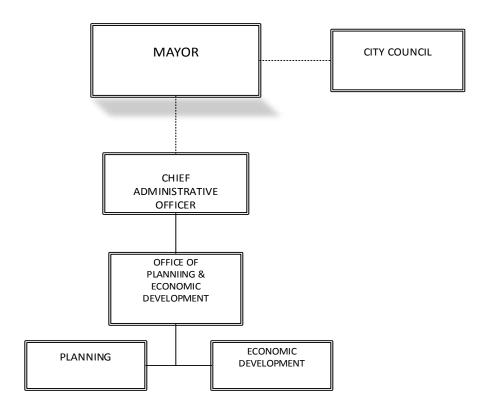


### PLANNING & ECONOMIC DEVELOPMENT DIVISIONS

# OFFICE OF PLANNING & ECONOMIC DEVELOPMENT

### MISSION STATEMENT

In direct support of Mayoral goals, and consistent with the objectives of *Plan Bridgeport* (the City's Master Plan of Conservation and Development), our mission is to advance the revitalization and redevelopment of the city by working to increase the tax base, to encourage job growth, to attract investment, to expand economic opportunity, to improve the built environment, and to enhance the natural environment so that Bridgeport may continue to become an ever more equitable, prosperous and desirable place to live, work, invest, and play.



### Thomas Gill Manager

### **REVENUE SUMMARY**

| Object Description                 |         |         |         | FY 2023  | FY 2023 | FY23        |
|------------------------------------|---------|---------|---------|----------|---------|-------------|
|                                    | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|                                    | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01450 OPED ADMINISTRATION          |         |         |         |          |         |             |
| 41318 1057 CONNECTICUT AVENUE RENT | 46,600  | 19,501  | 0       | 0        | 0       | 0           |
| 41641 PARKING REVENUES             | 0       | 142,971 | 70,000  | 70,000   | 70,000  | 0           |
| 45138 ANNUAL RENT                  | 0       | 0       | 250,000 | 300,000  | 300,000 | 50,000      |
| 45140 ANNUAL PILOT                 | 0       | 0       | 150,000 | 250,000  | 250,000 | 100,000     |
| 45142 AMPHITHEATER BILL BOARD      | 0       | 0       | 50,000  | 50,000   | 50,000  | 0           |
| 45327 LAMAR                        | 25,827  | 25,948  | 25,000  | 25,000   | 25,000  | 0           |
| 01450 OPED ADMINISTRATION          | 72.427  | 188.420 | 545,000 | 695.000  | 695,000 | 150.000     |

### APPROPRIATION SUMMARY

| Org#      | Object Description    |               |           |           | FY 2023   | FY 2023   | FY23        |
|-----------|-----------------------|---------------|-----------|-----------|-----------|-----------|-------------|
|           |                       | FY 2020       | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|           |                       | Actuals       | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01450 OPE | ED ADMINISTRATION     |               |           |           |           |           |             |
| (         | 01 PERSONNEL SERVICES | 1,036,846     | 1,140,132 | 1,470,221 | 1,190,706 | 1,190,706 | 279,515     |
| (         | O2 OTHER PERSONNEL SI | ERV 19,483    | 26,437    | 8,438     | 6,000     | 6,000     | 2,438       |
| (         | O3 FRINGE BENEFITS    | 361,108       | 491,290   | 630,044   | 552,399   | 552,399   | 77,645      |
| (         | 04 OPERATIONAL EXPEN  | ISES 48,926   | 25,113    | 48,250    | 48,250    | 48,250    | 0           |
| (         | OS SPECIAL SERVICES   | 304,481       | 276,648   | 400,500   | 200,500   | 200,500   | 200,000     |
| (         | OG OTHER FINANCING US | SES 6,571,237 | 6,364,096 | 6,989,000 | 7,610,000 | 7,610,000 | -621,000    |
|           |                       | 8,342,080     | 8,323,716 | 9,546,453 | 9,607,855 | 9,607,855 | -61,402     |





Marketing Campaign Highlights Bridgeport's Emergence As Music Mecca.

### PERSONNEL SUMMARY

|                     |          |          |      |      |      |                             |           | FY2023    |           | FY 2023    |
|---------------------|----------|----------|------|------|------|-----------------------------|-----------|-----------|-----------|------------|
|                     |          |          |      |      |      |                             | FY2022    | Mayor     | FY2023    | Adopted    |
|                     |          |          |      |      |      |                             | Modified  | Proposed  | Adopted   | Vs FY 2022 |
| Org Code            | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                       | Budget    | Budget    | Budget    | Budget     |
|                     | 2.00     | 2.00     | 1.00 | 0.00 | 0.00 | SPECIAL PROJECT COORDINATOR | 155,245   | 156,280   | 156,280   | -1,035     |
|                     | 1.00     | 0.00     | 0.00 | 0.00 | 1.00 | COMMUNICATION DIRECTOR *    | 110,408   | 0         | 0         | 110,408    |
|                     | 0.50     | 0.50     | 0.00 | 0.00 | 0.00 | HOME PROGRAM SPECIALIST **  | 17,492    | 21,423    | 21,423    | -3,931     |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DESIGN REVIEW COORDINATOR   | 81,583    | 84,879    | 84,879    | -3,296     |
|                     | 2.00     | 1.00     | 0.00 | 0.00 | 1.00 | DEPUTY DIRECTOR - OPED      | 194,885   | 122,912   | 122,912   | 71,973     |
|                     | 1.00     | 1.00     | 1.00 | 0.00 | 0.00 | ADMIN. ASSISTANT            | 30,581    | 30,581    | 30,581    | 0          |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PLANNER 2                   | 66,880    | 68,190    | 68,190    | -1,310     |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DIRECTOR - OPED             | 137,027   | 138,740   | 138,740   | -1,713     |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PLANNING DIRECTOR           | 116,056   | 117,506   | 117,506   | -1,450     |
|                     | 2.00     | 0.00     | 0.00 | 0.00 | 2.00 | PRESS SECRETARY *           | 116,478   | 0         | 0         | 116,478    |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ECONOMIC DEVELOPMENT ASSO   | 65,487    | 66,796    | 66,796    | -1,309     |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | EXECUTIVE ASSISTANT         | 66,453    | 67,782    | 67,782    | -1,329     |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PLANNER OPED                | 59,348    | 60,535    | 60,535    | -1,187     |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DIRECTOR EOD                | 103,831   | 105,129   | 105,129   | -1,298     |
| 01450000            | 2.00     | 2.00     | 1.00 | 0.00 | 0.00 | SR. ECONOMIC DEVELOPMENT A  | 148,467   | 149,954   | 149,954   | -1,487     |
| OPED ADMINISTRATION | 18.50    | 14.50    | 3.00 | 0.00 | 4.00 |                             | 1,470,221 | 1,190,706 | 1,190,706 | 279,515    |

<sup>\*</sup> The Communications Director position and the two Press Secretary positions are being transferred from the Economic Development department account#01450000-51000 into the newly created Communication Department account#01107000-51000 in FY23.

<sup>\*\*</sup> Additional \$44,189 of the Home Program Specialist salary is being paid by CDBG Home Program Grant in FY23.







|   | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS  | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| OFFICE OF PLANNING & ECONOMIC DEVELOPMENT                           |           |           |           |           |           |           |
| ASSISTANCE  |           |           |           |           |           |           |
| Properties demolished (Marina Village contains multiple buildings)* | 4         | 29        | 12        | 2         | 3         | 3         |
| 7 Year Enterprise Zone tax deferrals processed ^                    | 1         | 6         |           |           | 0         | 3         |
| Urban Jobs tax abatements processed (5 yr) ^                        | 12        | n/a       |           |           | 5         | 5         |
| \$ value of proceeds; OPED managed property sales (city owned)      | \$150,500 | \$16,500  |           |           | \$135,000 | \$135,000 |
| # of grant funded projects managed (by # of grants)                 | 12        | 11        |           |           | 14        | 15        |
| RFPs/RFQs administered  |           | 3         |           |           | 1         | 3         |
| # of new companies opened or relocated to BPT from staff action     | 1         | 4         |           |           | 5         | 8         |
| # of companies expanded as a result of staff assistance             | 2         | 2         |           |           | 4         | 7         |
| # of brownfields undergoing assessment under OPED direction         | 9         | 22        |           |           | 9         | 9         |
| # of brownfields undergoing some form of remediation under OPED     | 5         | 4         |           |           | 5         | 5         |

### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Steelpointe Housing and Hotel Development (MG2): support to commencement of construction.
- 2. Holiday Inn Residential Conversion (MG2): support through commencement of construction.
- 3. Harbor Yard Amphitheater (MG2): support electronic billboard construction and ongoing marketing.
- 4. PSEG Coal Plant Site (MG4): work with MetroCog to secure planning funding to reposition site.
- 5. Mixed-Income Housing (MG2): provide financial & regulatory support to various projects.
- 6. Affordable Homeownership (MG2): provide financial & regulatory support per neighborhood plans.
- 7. Sikorsky Airport (MG2): provide support for the development of commercial airline service.
- 8. *Economic Development Marketing (MG2):* work with Bridgeport Regional Business Council and Bridgeport Chamber to launch a broad economic development marketing campaign.
- 9. Cannabis Industry (MG2): support industry development through equitable regulatory structures.
- 10. Covid Business Adaptations (MG1): encourage adaptations through financial & regulatory support.
- 11. Cherry Street Lofts Phase III (MG2): support completion of next phase demolition.
- 12. AGI Site Waterfront Development (MG2): support developer through financing & permitting.
- 13. Downtown North RFPs (MG2): support selected developers through financing and permitting.
- 14. Madison Ave Boys & Girls Club (MG3): support through substantial completion of construction.
- 15. Johnson's Creek & Central Ave Agricultural Campus (MG4): support through construction.
- 16. Remington Arms Site (MG3): begin demolition of most blighted building on the site.
- 17. One Stratford Ave Waterfront Plan (MG4): work with Trust for Public Land to improve public space.
- 18. McLevy Hall Stabilization (MG2): bid, award and begin work on roof and façade.
- 19. Downtown Intermodal Phase I (MG2): manage through substantial completion of construction.
- 20. *S. End Gateway Improvements (MG2):* continue to encourage property redevelopment & improvement, and secure additional DOT approval of aesthetic improvements to railway overpasses.
- 21. Downtown Public Improvements (MG2 & 4): implement City Council approved placemaking initiative.
- 22. Neighborhood Waterfront Improvements (MG4): implement Council-approved placemaking work.
- 23. Neighborhood Transportation Improvements (MG3): implement scooter and bike share program.
- 24. Neighborhood Transportation Safety (MG3): secure City Council approval of Complete Streets policy.

### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. Cherry St. Phase III (MG2): support developer to completion of mixed-income residential project.
- 2. AGI Site Waterfront (MG2): support developer to completion of mixed-income residential project.

- 3. Downtown North (MG2): support private (RFP-awarded) developers to construction of projects.
- 4. PSEG Coal Plant Site (MG4): support plant demolition and repositioning of site.
- 5. Green Homes (MG2): support Park City Communities & private developer with securing of financing.
- 6. Remington Arms Demolition (MG3): secure funding as needed, advance to 65% completion.
- 7. Bridgeport Brass (MG3): complete remediation planning & funding for selective demo & clean-up.
- 8. Remington Woods (MG4): continue to support remediation and clean re-use and conservation of site.
- 9. Neighborhood Blight (MG3): continue to remove chronic blight and reposition sites for development.
- 10. Municipal Facilities Consolidation (MG4): advance planning for consolidation & redevelopment.
- 11. McLevy Hall (MG2): after completing stabilization, issue RFP for redevelopment.
- 12. Downtown Intermodal Phase II (MG2): complete design and bid and award work.

### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. Broad Band Access Citywide (MG2): support IT in building citywide network of core City system.
- 2. Remington Arms Site (MG3): secure funding & complete demolition to support Corteva clean-up.

### FY 2021 - 2022 GOAL STATUS UPDATE:

- ST-1. Cherry Street Lofts Phase III (MG3) Goal: Support to 50% completion of selection demolition. Status: Secured CT Department of Economic and Community Development (DECD) \$3.77MM Bond funding; pre-demolition hazmat assessment underway.
- ST-2. AGI Site Waterfront Development (MG2) Goal: Complete RFP selection for City Council review. Status: RFP selection process completed; City Council submittal Q4 of FY22.
- ST-3. *Downtown North (MG2)* Goal: Complete 2 RFP selection processes & advance proposals to City Council. **Status: RFPs issued Q3 FY22. Selection process and City Council review Q4 FY22.**
- ST-4. *Madison Ave Boys & Girls Club* (MG3) Goal: Support Wakeman toward completion of construction. **Status**: **Remediation, financing, bidding complete, permits pending, construction anticipated Q4 FY22.** ST-5. *Johnson's Creek & Central Ave* (MG4) Goal: begin boardwalk & advance community-based farming.
- Status: Boardwalk in final design. Ground lease with East End MicroGreens to City Council Q4 FY22.
- ST-6. Steelpointe (MG2) Goal: Support commencement of construction of housing and hotel. Status: Housing groundbreaking anticipated Q4 FY22, with hotel anticipated to begin Q2 FY23.
- ST-7. Remington Shot Tower Site (MG3) Goal: Stabilize Shot Tower, begin demolition of adjacent buildings. Status: Shot Tower stabilized; pre-demo abatement spec and demo specs ready by Q4 FY22.
- ST-8. *One Stratford Ave Waterfront Plan* (MG4) Goal: Activate space with people attracting amenity. **Status: Anticipate development of food truck plaza on site seasonally, beginning Q4 FY 22.**
- ST-9. *McLevy Hall Stabilization* (MG2) Goal: Complete bid documents for roof repair and façade work. Status: Engaged with CT State Historic Preservation Office (SHPO) regarding appropriate approaches, anticipate bidding Q1 FY 23.
- ST-10. *Downtown Intermodal Phase 1* (MG2) Goal: Support construction through 50% completion. **Status: On schedule.**
- ST-11. *Anti-Blight Efforts* (MG3) Goal: To demolish, reposition chronically blighted properties. **Status: Ongoing, with demolitions completed thru Q3 FY22.**
- ST-12. S. End Gateway (MG2) Goal: Installation of aesthetic improvements at I-95 overpass, railroad trestle. Status: Executed agreement with DOT Rails; art installation expected Q4 FY 22.
- MT-4. *Greene Homes* (MG2) Goal: Support Park City Communities ("PCC") toward property redevelopment. **Status: Development partner, Trinity Capital, selected; PCC seeking funding to advance project.**
- MT-5. *Remington Arms Site Demo* (MG3) Goal: Secure necessary funding to demolish 50% of buildings. **Status: \$10MM State DECD bond funding secured**.

MT-6. *Bridgeport Brass* (MG2) – Goal: Reposition city-owned parcels for redevelopment & waterfront access. **Status: Bridgeport Economic Development Corporation (BEDCO) completing technical assessment of all city-owned properties**.

MT-7. *Remington Woods* (MG4) – Goal: Support remediation toward clean reuse with conservation. **Status: Ongoing productive conversations toward goal; passed supportive zoning reform**.

MT-9. Municipal Facilities Consolidation (MG1 & MG2) – Goal: Develop consolidation plan to create tax growth. Status: Initial focus on health department and assessment of 752 East Main & 115 Highland. MT-10. Downtown Intermodal Phase II (MG 2) – Goal: Finalize design, bid, and award. Status: OPED beginning community engagement with stakeholders and DSSD regarding core concepts. MT-11. PSEG Coal Plant Site (MG4) – Goal: Reposition for waterfront development. Status: Plant shut down, site subdivided, MetroCog seeking repositioning planning funds from US EDA. LT-1. Broad Band Access (MG2)– Goal: To support installation of city-wide broad band infrastructure. Status: Work beginning with focus on connecting municipal facilities and building out from there. LT-2. Remington Arms Redevelopment (MG3) – Goal: Complete demo to allow Corteva to begin clean-up. Status: Progress as per report on Goal MT-7, with initial discussions underway re: clean-up.

### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Concluded Settlement Agreement with New York Islanders re: Webster Bank Arena ("WBA") to avoid litigation, recoup back rent of \$1.75MM, restore ongoing rental payments to the City, and to provide for a \$15MM recapitalization to reposition the arena for success. (MG2)
- 2. Completed Construction and Opened Harbor Yard Amphitheater ("HYA") to great success. (MG2)
- 3. Facilitated HYA and WBA cooperation to market Bridgeport as year-round entertainment center. (MG2)
- 4. Established Founders Entertainment "Sound on Sound" Music Festival for multi-year engagement at Seaside Park. (MG2)
- 5. Secured over \$5MM in City general fund reimbursements from successful Steelpointe Bond offering. (MG2)

Click Here to Help Make Bridgeport's Streets - Smart, Safe, Complete

Click Here for Video on Bridgeport's Waterfront Plan

Click Here for Bridgeport Waterfront Master Plan

Click Here for "Plan Bridgeport - Plan Bold, Plan Smart, Plan Bridgeport"







|   | 1  |   |   |
|---|--|---|---|
| Goals   | Original target<br>percentage (%)<br>of goals to be<br>completed July<br>- June (2021-<br>2022). | Actual or Estimated percentage (%) of goals achieved July- June (2021- 2022). | Reason for shortfall/success.           |
| FY 2021-2022 Short-Term (ST)                      |  |   |   |
| Goals (Less than 1 year).                         |  |   |   |
| ST#1 Cherry Street Lofts Phase                    | 50%  | 20%   | Delay for CT SHPO Review.               |
| III (MG3) Demo – Goal:                            |  |   |   |
| Support to 50% completion                         |  |   |   |
| ST#2 <b>AGI Site (MG2)</b> –                      | 100%   | 100%  | On schedule.                            |
| Complete RFP selection for City                   |  |   |   |
| Council review.                                   |  |   |   |
| ST#3 Downtown North (MG2)                         | 100%   | 100%  | On schedule.                            |
| – Complete 2 RFPs for City                        |  |   |   |
| Council review                                    |  |   |   |
| ST#4 Madison Ave Boys & Girls                     | 100%   | 25%   | Wakeman's challenges completing private |
| Club (MG3) –Support                               |  |   | fundraising and increased construction  |
| completion of construction                        |  |   | costs.                                  |
| ST#5 Johnson's Creek & Central                    | 100%   | 50%   | On schedule re: farming.                |
| Ave (MG4) – Begin boardwalk &                     |  |   | Delayed re boardwalk for environmental  |
| advance community-based                           |  |   | ·                                       |
| farming.  |  |   |   |
| FY 2021-2022 Medium-Term                          |  |   |   |
| (MT) Goals (1-5 Years).                           |  |   |   |
| MT#4 Greene Homes (MG2) –                         | 100%   | 100%  | Project ongoing; PCC directs.           |
| Support Park City Communities                     |  |   |   |
| ("PCC") property                                  |  |   |   |
| redevelopment                                     |  |   |   |
| MT#5. Remington Arms Demo                         | 100%   | 100%  | State DECD support secured.             |
| (MG3) - Secure funds to                           |  |   |   |
| demolish 50% of buildings                         |  |   |   |
| MT#6. Bridgeport Brass (MG2)                      | 100%   | 100%  | Ongoing.                                |
| <ul> <li>Reposition city-owned parcels</li> </ul> |  |   |   |
| for redevelopment &                               |  |   |   |
| waterfront access                                 |  |   |   |
| MT#10. Downtown Intermodal                        | 10%  | 10%   | Early stages of outreach.               |
| Phase II (MG 2) – Finalize                        |  |   | _                                       |
| design, bid, and award.                           |  |   |   |
| Status: OPED beginning                            |  |   |   |
| community engagement with                         |  |   |   |
| stakeholders and DSSD re core                     |  |   |   |
| concepts.   |  |   |   |
| MT#11. PSEG Coal Plant Site                       | 100%   | 100%  | Ongoing.                                |
| (MG4) - Reposition for                            |  |   |   |
| waterfront development.                           |  |   |   |

| FY 2021-2022 Long-Term (LT)     |     |     |                              |
|---------------------------------|-----|-----|------------------------------|
| Goals (Greater than 5 years).   |     |     |                              |
| LT#1. Broad Band Access         | 10% | 10% | IT led, through RFP process. |
| (MG2) – Goal: To support        |     |     |                              |
| installation of city-wide broad |     |     |                              |
| band infrastructure.            |     |     |                              |

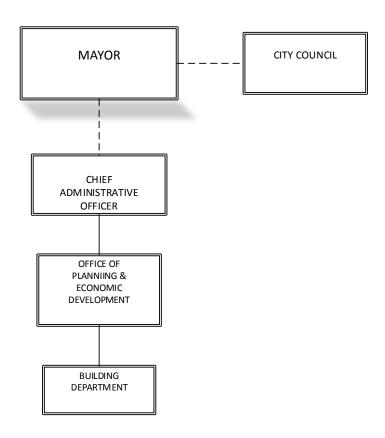
### APPROPRIATION SUPPLEMENT

|       |               |                                |                    |                    |           | FY 2023           | FY 2023   | FY23                      |
|-------|---------------|--------------------------------|--------------------|--------------------|-----------|-------------------|-----------|---------------------------|
| Oratt | Ohio at#      | Object Description             | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022   | Mayor<br>Proposed | -         | Adopted Vs<br>FY22 Budget |
| Org#  | OPED ADMINIS  | ·                              | Actuais            | Actuals            | Budget    | rioposeu          | Duuget    | 0                         |
| 01430 | 51000         | FULL TIME EARNED PAY           | 1,036,846          | 1,140,132          | 1,470,221 | 1,190,706         | 1,190,706 | 279,515                   |
| 01    | PERSONNEL SE  |                                | 1,036,846          | 1,140,132          | 1,470,221 | 1,190,706         | 1,190,706 | 279,515<br>279,515        |
| 01    | 51140         | LONGEVITY PAY                  | 6,675              | 7,050              | 8,438     | 6,000             | 6,000     | 2,438                     |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 12,808             | 19,387             | 0,430     | 0,000             | 0,000     | 2,430                     |
| 02    | OTHER PERSON  |                                | 19,483             | 26,437             | 8,438     | 6,000             | 6,000     | 2,438                     |
|       | 52360         | MEDICARE                       | 13,293             | 15,757             | 18,982    | 15,469            | 15,469    | 3,513                     |
|       | 52385         | SOCIAL SECURITY                | 0                  | 0                  | 13,282    | 14,407            | 14,407    | -1,125                    |
|       | 52399         | UNIFORM ALLOWANCE              | 0                  | 0                  | 400       | 400               | 400       | 0                         |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 138,530            | 188,939            | 251,319   | 258,248           | 258,248   | -6,929                    |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 209,285            | 286,594            | 346,061   | 263,875           | 263,875   | 82,186                    |
| 03    | FRINGE BENEF  | ITS                            | 361,108            | 491,290            | 630,044   | 552,399           | 552,399   | 77,645                    |
|       | 53605         | MEMBERSHIP/REGISTRATION FEES   | 4,750              | 4,760              | 5,000     | 5,000             | 5,000     | 0                         |
|       | 53610         | TRAINING SERVICES              | 0                  | 0                  | 1,000     | 1,000             | 1,000     | 0                         |
|       | 53705         | ADVERTISING SERVICES           | 19,285             | 11,083             | 17,000    | 17,000            | 17,000    | 0                         |
|       | 53750         | TRAVEL EXPENSES                | 625                | 0                  | 2,000     | 2,000             | 2,000     | 0                         |
|       | 53905         | EMP TUITION AND/OR TRAVEL REIM | 1,483              | 601                | 2,500     | 2,500             | 2,500     | 0                         |
|       | 54555         | COMPUTER SUPPLIES              | 1,440              | 0                  | 500       | 500               | 500       | 0                         |
|       | 54640         | HARDWARE/TOOLS                 | 176                | 245                | 250       | 250               | 250       | 0                         |
|       | 54675         | OFFICE SUPPLIES                | 8,124              | 3,912              | 7,000     | 7,000             | 7,000     | 0                         |
|       | 55155         | OFFICE EQUIPMENT RENTAL/LEAS   | 13,045             | 4,512              | 13,000    | 13,000            | 13,000    | 0                         |
| 04    | OPERATIONAL   | EXPENSES                       | 48,926             | 25,113             | 48,250    | 48,250            | 48,250    | 0                         |
|       | 56010         | ENGINEERING SERVICES           | 3,339              | 5,502              | 15,000    | 15,000            | 15,000    | 0                         |
|       | 56085         | FOOD SERVICES                  | 577                | 717                | 1,000     | 1,000             | 1,000     | 0                         |
|       | 56095         | APPRAISAL SERVICES             | 22,013             | 7,950              | 19,000    | 25,000            | 25,000    | -6,000                    |
|       | 56110         | FINANCIAL SERVICES             | 5,244              | 18,231             | 20,000    | 25,000            | 25,000    | -5,000                    |
|       | 56130         | LEGAL SERVICES                 | 0                  | 0                  | 5,000     | 25,000            | 25,000    | -20,000                   |
|       | 56160         | MARKETING SERVICES             | 156,664            | 223,298            | 275,000   | 50,000            | 50,000    | 225,000                   |
|       | 56175         | OFFICE EQUIPMENT MAINT SRVCS   | 3,381              | 0                  | 2,000     | 2,000             | 2,000     | 0                         |
|       | 56180         | OTHER SERVICES                 | 110,585            | 21,851             | 61,000    | 55,000            | 55,000    | 6,000                     |
|       | 59010         | MAILING SERVICES               | 1,678              | -50                | 1,000     | 1,000             | 1,000     | 0                         |
|       | 59015         | PRINTING SERVICES              | 1,000              | -850               | 1,500     | 1,500             | 1,500     | 0                         |
| 05    | SPECIAL SERVI | CES                            | 304,481            | 276,648            | 400,500   | 200,500           | 200,500   | 200,000                   |
|       | 53200         | PRINCIPAL & INTEREST DEBT SERV | 6,512,013          | 6,364,096          | 6,924,000 | 7,550,000         | 7,550,000 | -626,000                  |
|       | 59500         | SUPPORTIVE CONTRIBUTIONS       | 59,224             | 0                  | 65,000    | 60,000            | 60,000    | 5,000                     |
| 06    | OTHER FINANC  | CING USES                      | 6,571,237          | 6,364,096          | 6,989,000 | 7,610,000         | 7,610,000 | -621,000                  |
| 01450 | OPED ADMINIS  | STRATION                       | 8,342,080          | 8,323,716          | 9,546,453 | 9,607,855         | 9,607,855 | -61,402                   |

### BUILDING DEPARTMENT

### MISSION STATEMENT

The Building Department issues permits and inspects work done to all buildings and other structures. Permits include building, electrical, plumbing, heating, air conditioning, fire protection sprinklers and extinguishing systems, refrigeration, demolition and signs. Applications for permits are reviewed for conformance to all applicable laws, codes and ordinances. A permit constitutes permission to proceed with the approved work. The purpose of permits and inspections is to ensure public safety, health and welfare insofar as they are affected by building construction, through structural strength, adequate exit facilities, fire safety, light and ventilation and sanitary equipment. The Building Department function is to secure safety to life and property from hazards incident to the design, erection, repair, removal, demolition or planned occupancy of buildings, structures or premises.



# FY 2022-2023 ADOPTED GENERAL FUND BUDGET BUILDING DEPARTMENT BUDGET DETAIL

### Arben Kica Acting Manager

### **REVENUE SUMMARY**

|            | Object Description               |           |           |           | FY 2023   | FY 2023   | FY23        |
|------------|----------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|            |                                  | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|            |                                  | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01455 BUIL | DING DEPARTMENT                  |           |           |           |           |           |             |
| 4152       | 4 SIGN LICENSE                   | 3,350     | 3,800     | 3,300     | 3,300     | 3,300     | 0           |
| 4152       | 5 SIGN / LICENSE RENEWAL PERMIT  | 8,850     | 10,620    | 9,000     | 9,000     | 9,000     | 0           |
| 4152       | 6 RESIDENTIALADDITIONSANDALTERAT | 343,648   | 806,972   | 400,000   | 600,000   | 600,000   | 200,000     |
| 4152       | 7 NON-RESIDENTIALADDITIONSANDALT | 1,031,990 | 1,035,300 | 900,000   | 900,000   | 900,000   | 0           |
| 4152       | 8 NEWSINGLEFAMILYHOUSEPERMITS    | 84,120    | 82,860    | 85,000    | 85,000    | 85,000    | 0           |
| 4152       | 9 TWO-UNIT HOUSING PERMITS       | 40,530    | 8,955     | 50,000    | 50,000    | 50,000    | 0           |
| 4153       | 0 THREEORMORE-UNITSHOUSINGPERMIT | 7,320     | 751,290   | 300,000   | 300,000   | 300,000   | 0           |
| 4153       | 1 POOL,TENTS,GARAGES-OTHERBUILDI | 1,365     | 13,715    | 10,000    | 10,000    | 10,000    | 0           |
| 4153       | 2 NEW-NON RESIDENTIAL            | 31,530    | 118,290   | 70,000    | 200,000   | 200,000   | 130,000     |
| 4153       | 3 ELECTRICAL PERMITS             | 483,499   | 630,364   | 400,000   | 500,000   | 500,000   | 100,000     |
| 4153       | 4 PLUMBING PERMITS               | 96,090    | 100,200   | 100,000   | 100,000   | 100,000   | 0           |
| 4153       | 5 HEATING PERMITS                | 83,043    | 118,600   | 100,000   | 150,000   | 150,000   | 50,000      |
| 4153       | 6 AIR CONDITIONING PERMITS       | 41,950    | 47,370    | 65,000    | 65,000    | 65,000    | 0           |
| 4153       | 7 DEMOLITION PERMITS             | 77,130    | 36,240    | 65,000    | 65,000    | 65,000    | 0           |
| 4153       | 8 COPIES                         | 304       | 238       | 500       | 500       | 500       | 0           |
| 4153       | 9 REFRIGERATION PERMITS          | 0         | 120       | 1,000     | 1,000     | 1,000     | 0           |
| 4154       | 0 CERTIFICATE OF OCCUPANCY       | 88,788    | 141,650   | 90,000    | 90,000    | 90,000    | 0           |
| 4438       | 6 FIRE PROTECTION                | 11,490    | 8,940     | 25,000    | 25,000    | 25,000    | 0           |
| 4438       | 7 VENTILATION                    | 2,490     | 5,200     | 3,500     | 3,500     | 3,500     | 0           |
| 01455 BUIL | DING DEPARTMENT                  | 2,437,486 | 3,920,724 | 2,677,300 | 3,157,300 | 3,157,300 | 480,000     |

### APPROPRIATION SUMMARY

| Org#         | Object Description   |           |           |           | FY 2023   | FY 2023   | FY23        |
|--------------|----------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|              |                      | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|              |                      | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01455 BUILDI | NG DEPARTMENT        |           |           |           |           |           |             |
| 01           | PERSONNEL SERVICES   | 1,121,494 | 1,107,211 | 1,400,920 | 1,416,739 | 1,416,739 | -15,819     |
| 02           | OTHER PERSONNEL SERV | 11,140    | 29,922    | 8,475     | 8,250     | 8,250     | 225         |
| 03           | FRINGE BENEFITS      | 405,250   | 410,373   | 565,372   | 620,246   | 620,246   | -54,874     |
| 04           | OPERATIONAL EXPENSES | 6,491     | 4,375     | 9,420     | 10,020    | 10,020    | -600        |
| 05           | SPECIAL SERVICES     | 3,616     | 3,616     | 1,895     | 2,000     | 2,000     | -105        |
|              |                      | 1,547,990 | 1,555,497 | 1,986,082 | 2,057,255 | 2,057,255 | -71,173     |

### PERSONNEL SUMMARY

|                     |          |          |      |      |      |                                |           | FY2023    |           | FY 2023    |
|---------------------|----------|----------|------|------|------|--------------------------------|-----------|-----------|-----------|------------|
|                     |          |          |      |      |      |                                | FY2022    | Mayor     | FY2023    | Adopted    |
|                     |          |          |      |      |      |                                | Modified  | Proposed  | Adopted   | Vs FY 2022 |
| Org Code            | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                          | Budget    | Budget    | Budget    | Budget     |
|                     | 1.00     | 1.00     | 1.00 | 0.00 | 0.00 | BUILDING OFFICIAL              | 122,729   | 124,263   | 124,263   | -1,534     |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ADMINISTRATIVE SPECIALIST      | 84,312    | 84,312    | 84,312    | 0          |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DEPUTY BUILDING OFFICIAL (40 F | 108,545   | 109,902   | 109,902   | -1,357     |
|                     | 3.00     | 3.00     | 1.00 | 0.00 | 0.00 | ELECTRICAL INSPECTOR (40 HRS)  | 287,244   | 290,835   | 290,835   | -3,591     |
|                     | 2.00     | 3.00     | 0.00 | 1.00 | 0.00 | PLAN REVIEWER (40 HRS)*        | 191,669   | 285,555   | 285,555   | -93,886    |
|                     | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | MECHANICAL INSPECTOR (40 HRS   | 191,516   | 193,910   | 193,910   | -2,394     |
|                     | 1.00     | 1.00     | 1.00 | 0.00 | 0.00 | ZONING ENFORCEMENT OFFICER     | 75,917    | 76,866    | 76,866    | -949       |
|                     | 3.00     | 2.00     | 0.00 | 0.00 | 1.00 | ASSISTANT BUILDING INSPECTOR   | 287,738   | 199,846   | 199,846   | 87,892     |
| 01455000            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SECRETARIAL ASSISTANT          | 51,250    | 51,250    | 51,250    | 0          |
| BUILDING DEPARTMENT | 15.00    | 15.00    | 3.00 | 1.00 | 1.00 |                                | 1,400,920 | 1,416,739 | 1,416,739 | -15,819    |

<sup>\*</sup> The Building Department indicated that the City has more need for additional Plan Reviewer position, instead of Assistant Building Inspector and their request is being reflected accordingly.

|   | ACTUAL        | ACTUAL          | ACTUAL          | ACTUAL          | 6 MONTH         | ESTIMATED      |
|---|---------------|-----------------|-----------------|-----------------|-----------------|----------------|
| SERVICE INDICATORS                                | 2017-2018     | 2018-2019       | 2019-2020       | 2020-2021       | 2021-2022       | 2021-2022      |
| BUILDING DEPARTMENT                               |               |                 |                 |                 |                 |                |
| PERMITS ISSUED                                    |               |                 |                 |                 |                 |                |
| Residential new                                   | 32            | 29              | 48              | 65              | 22              | Indeterminable |
| Residential alterations                           | 529           | 646             | 548             | 653             | 309             | Indeterminable |
| Commercial new                                    | 39            | 7               | 5               | 11              | 7               | Indeterminable |
| Commercial alterations                            | 155           | 231             | 166             | 216             | 88              | Indeterminable |
| Demolition permits                                | 23            | 41              | 34              | 18              | 7               | Indeterminable |
| All other permits (incl. municipal/institutional) | 2488          | 2546            | 2126            | 1947            | 1246            | Indeterminable |
| Total of all building permits                     | 755           | 913             | 767             | 941             | 426             | 820            |
| Total of all permits                              | 3,266         | 3500            | 2927            | 2888            | 1672            | 3109           |
| PERMIT VALUES AND REVENUES                        |               |                 |                 |                 |                 |                |
| Total value of work                               | \$136,075,649 | \$100,718,381   | \$95,674,308    | \$109,079,980   | \$46,495,280    | \$100,185,830  |
| Total of permit fees                              | \$5,208,664   | \$4,310,286     | \$3,319,113     | \$3,920,720     | \$1,697,441     | \$2,677,300    |
| INSPECTIONS                                       |               |                 |                 |                 |                 |                |
| Inspections                                       | 6,033         | 5211            | 3451            | 4994            | 1949            | 4625           |
| CERTIFICATE OF OCCUPANCY                          |               |                 |                 |                 |                 |                |
| Number  | 474           | 609             | 432             | 394             | 223             | Indeterminable |
| Value of work                                     | \$87,529,675  | \$86,821,700.80 | \$70,233,149.00 | \$63,164,688.00 | \$84,053,689.00 | Indeterminable |

### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

1. Protect the health, safety and welfare of the public. This will be achieved through the enforcement of applicable laws and codes to provide safe, energy efficient, accessible buildings in the City of Bridgeport. (MG1)

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET BUILDING DEPARTMENT PROGRAM HIGHLIGHTS

- 2. Grow the tax base through issuance of permits and Certificate of Occupancy. (MG2)
- 3. Improve the quality of life for Bridgeport residents by responding to complaints and protect public safety welfare through the enforcement of applicable laws codes and ordinances. (MG3)
- 4. Reduce the City's carbon footprint through the issuance of code compliant renewable energy systems. (MG4)
- 5. Continue to support and work towards digitization of the permit application and inspection process.

### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. Protect the health, safety and welfare of the public. This will be achieved through the enforcement of applicable laws and codes to provide safe, energy efficient, accessible buildings in the City of Bridgeport.
  - **STATUS**: Continuing diligent plan review and inspections contribute to the goal. Active enforcement of violations also serves to protect the public.
- 2. Reduce open permit backlogs and increase issuances of Certificates of Occupancy.
  STATUS: The Building Department has endeavored to reduce open permit backlogs and issue certificates of occupancy. Permits are chosen weekly for follow-up final inspection appointments. The necessity of having the Deputy Building Official perform plan review duties has reduced the ability to perform the necessary functions to generate additional certificates.
- 3. Continue to seek ways to shorten the plan review process times.
  - **STATUS**: The Building Department performs plan review in the order the applications are received in the office. This is the only fair and equitable method, however, smaller projects such as pools, sheds, garages, roofing and siding are reviewed weekly to avoid delays behind larger projects. The Covid-19 Pandemic has impacted the plan review process. The filling of the open Plan Reviewer position will help expedite review times.
- 4. Continue to support and work towards digitization of permit process.
  - **STATUS**: The Building Department has participated in numerous meetings and provided departmental input concerning the implementation of the proposed permitting software. The Building Department has been inputting and processing permit applications with the new software for the past year.

### FY 2021 - 2022 ADDITIONAL ACCOMPLISHMENT:

- 1. Responded to approximately 80 complaints.
- 2. Responded to approximately 1400 title searches.
- 3. Responded to approximately 65 Freedom of Information Requests.
- 4. During the Pandemic, the Building continued to serve the public while complying with CDC Guidelines.

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET BUILDING DEPARTMENT PROGRAM HIGHLIGHTS

| Goals   | Original target<br>percentage (%)<br>of goals to be<br>completed July<br>- June (2021-<br>2022). | Actual or<br>Estimated<br>percentage (%)<br>of goals<br>achieved July-<br>June (2021-<br>2022). | Reason for shortfall/success.   |
|---|--|---|---|
| FY 2021-2022 Short-Term Goals (Less than 1 year). |  |   |   |
| Goal#1  | 100%   | 100%  | Diligent Plan Review and inspection contribute to the goal.   |
| Goal#2  | 100%   | 90%   | Applicant failure to contact the Building Department at the completion of the work.   |
| Goal#3  | 100%   | 100%  | The Covid-19 Pandemic has impacted the ability to file applications thoroughly.   |
| Goal#4  | 100%   | 100%  | The application filing process has been affected by the public portal for permit application not being available to public. |





# SMART STREETS · SAFE STREETS COMPLETE STREETS STREETS · SAFE STREETS STREETS BRIDGEPORT

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET BUILDING DEPARTMENT APPROPRIATION SUPPLEMENT

### APPROPRIATION SUPPLEMENT

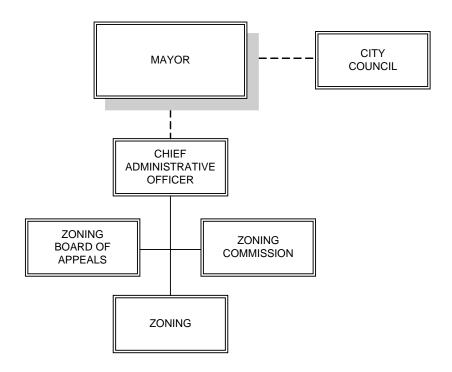
|       |               |                              |           |           |           | FY 2023   | FY 2023   | FY23        |
|-------|---------------|------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|       |               |                              | FY 2020   | FY 2021   | FY 2022   | Mayor     | -         | Adopted Vs  |
| Org#  | Object#       | Object Description           | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01455 | BUILDING DEP  | ARTMENT                      |           |           |           |           |           | 0           |
|       | 51000         | FULL TIME EARNED PAY         | 1,121,494 | 1,107,211 | 1,400,920 | 1,416,739 | 1,416,739 | -15,819     |
| 01    | PERSONNEL SI  | ERVICES                      | 1,121,494 | 1,107,211 | 1,400,920 | 1,416,739 | 1,416,739 | -15,819     |
|       | 51108         | REGULAR 1.5 OVERTIME PAY     | -18,482   | 118       | 0         | 0         | 0         | 0           |
|       | 51140         | LONGEVITY PAY                | 10,718    | 12,239    | 8,475     | 8,250     | 8,250     | 225         |
|       | 51156         | UNUSED VACATION TIME PAYOU   | 18,904    | 17,564    | 0         | 0         | 0         | 0           |
| 02    | OTHER PERSO   | NNEL SERV                    | 11,140    | 29,922    | 8,475     | 8,250     | 8,250     | 225         |
|       | 52360         | MEDICARE                     | 16,112    | 15,495    | 17,641    | 18,906    | 18,906    | -1,265      |
|       | 52385         | SOCIAL SECURITY              | 7,691     | 291       | 9,376     | 19,500    | 19,500    | -10,124     |
|       | 52504         | MERF PENSION EMPLOYER CONT   | 145,301   | 183,498   | 253,630   | 307,510   | 307,510   | -53,880     |
|       | 52917         | HEALTH INSURANCE CITY SHARE  | 236,146   | 211,089   | 284,725   | 274,330   | 274,330   | 10,395      |
| 03    | FRINGE BENEF  | TITS                         | 405,250   | 410,373   | 565,372   | 620,246   | 620,246   | -54,874     |
|       | 53605         | MEMBERSHIP/REGISTRATION FEES | 1,585     | 1,160     | 2,220     | 2,220     | 2,220     | 0           |
|       | 54675         | OFFICE SUPPLIES              | 3,104     | 3,215     | 4,000     | 4,000     | 4,000     | 0           |
|       | 54700         | PUBLICATIONS                 | 1,603     | 0         | 3,000     | 3,600     | 3,600     | -600        |
|       | 55080         | ELECTRICAL EQUIPMENT         | 200       | 0         | 200       | 200       | 200       | 0           |
| 04    | OPERATIONAL   | . EXPENSES                   | 6,491     | 4,375     | 9,420     | 10,020    | 10,020    | -600        |
|       | 56175         | OFFICE EQUIPMENT MAINT SRVCS | 3,616     | 3,616     | 1,895     | 2,000     | 2,000     | -105        |
| 05    | SPECIAL SERVI | CES                          | 3,616     | 3,616     | 1,895     | 2,000     | 2,000     | -105        |
| 01455 | BUILDING DEP  | PARTMENT                     | 1,547,990 | 1,555,497 | 1,986,082 | 2,057,255 | 2,057,255 | -71,173     |



## ZONING BOARD OF APPEALS

### MISSION STATEMENT

To continue to promote quality projects complying with the health, safety, and the general welfare of the community through the application and enforcement of the Zoning regulations.



### Dennis Buckley Zoning Administrator

### **REVENUE SUMMARY**

| Object Description             |         |         |         | FY 2023  | FY 2023  | FY23        |
|--------------------------------|---------|---------|---------|----------|----------|-------------|
|                                | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted  | Adopted Vs  |
|                                | Actuals | Actuals | Budget  | Proposed | Budget I | FY22 Budget |
| 01456 ZONING, BOARD OF APPEALS |         |         |         |          |          |             |
| 41253 PUBLIC HEARING FEES      | 17,134  | 13,815  | 23,000  | 23,000   | 23,000   | 0           |
| 01456 ZONING, BOARD OF APPEALS | 17,134  | 13,815  | 23,000  | 23,000   | 23,000   | 0           |

### APPROPRIATION SUMMARY

| Org#        | Object Description   |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------------|----------------------|---------|---------|---------|----------|---------|-------------|
|             |                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|             |                      | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01456 ZONIN | IG, BOARD OF APPEALS |         |         |         |          |         |             |
| 01          | PERSONNEL SERVICES   | 53,444  | 53,784  | 55,197  | 55,197   | 55,197  | 0           |
| 02          | OTHER PERSONNEL SERV | 1,275   | 1,350   | 1,350   | 1,500    | 1,500   | -150        |
| 03          | FRINGE BENEFITS      | 17,432  | 19,166  | 21,778  | 23,503   | 23,503  | -1,725      |
| 04          | OPERATIONAL EXPENSES | 20,145  | 20,473  | 28,500  | 38,500   | 38,500  | -10,000     |
| 05          | SPECIAL SERVICES     | 1,663   | 2,702   | 3,500   | 3,500    | 3,500   | 0           |
|             |                      | 93,960  | 97,476  | 110,325 | 122,200  | 122,200 | -11,875     |

### PERSONNEL SUMMARY

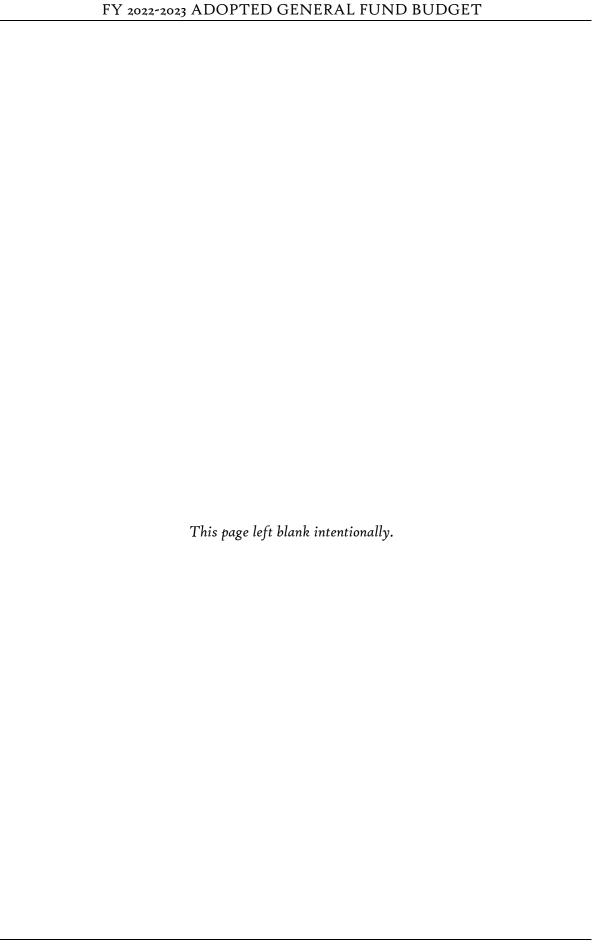
|                                |          |          |      |      |      |              |          | FY2023   |         | FY 2023    |
|--------------------------------|----------|----------|------|------|------|--------------|----------|----------|---------|------------|
|                                |          |          |      |      |      |              | FY2022   | Mayor    | FY2023  | Adopted    |
|                                |          |          |      |      |      |              | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code                       | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title        | Budget   | Budget   | Budget  | Budget     |
| 01456000                       | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DATA ANALYST | 55,197   | 55,197   | 55,197  | 0          |
| <b>70NING BOARD OF APPEALS</b> | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | -            | 55,197   | 55,197   | 55,197  | 0          |

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET ZONING BOARD OF APPEALS PROGRAM HIGHLIGHTS

|   | ACTUAL      | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|---|-------------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS                        | 2015-2016 2 | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |
| ZONING BOARD OF APPEALS                   |             |           |           |           |           |           |           |
| Meetings held                             | 12          | 11        | 13        | 7         | 10        | 6         | 13        |
| Scheduled meetings vs. meetings held      | 13          | 12        | 12        | 14        | 2         | 1         | 12        |
| Applications received                     | 95          | 62        | 56        | 51        | 55        | 33        | 56        |
| Applications heard                        | 84          | 61        | 53        | 50        | 50        | 32        | 48        |
| Applications granted                      | 52          | 38        | 42        | 24        | 30        | 15        | 31        |
| Applications denied                       | 22          | 11        | 9         | 9         | 16        | 13        | 10        |
| Avg. length of time from received to com  | 35 days     | 35 days   | 35 days   | 35 days   | 35 days   | 35 days   | 35 days   |
| Applications withdrawn                    | 8           | 8         | 2         | 6         | 5         | 1         | 2         |
| Modification of Conditions                | n/a         | n/a       | n/a       | 0         | 6         | 2         | 4         |
| Liquor                                    | n/a         | n/a       | n/a       | 2         | 5         | 1         | 5         |
| Motor Vehicle Facilities                  | n/a         | n/a       | n/a       | n/a       | 5         | 6         | 5         |
| Consent Agenda                            | n/a         | n/a       | n/a       | n/a       | 0         | 3         | 5         |
| Other: deferred, continued, tabled, no ac | 32          | 15        | 18        | 13        | 17        | 6         | 15        |

### APPROPRIATION SUPPLEMENT

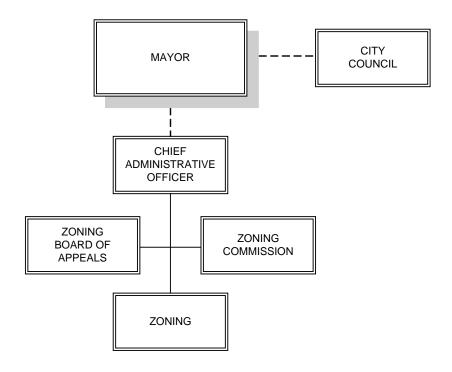
|       |               |                              |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------|---------------|------------------------------|---------|---------|---------|----------|---------|-------------|
|       |               |                              | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
| Org#  | Dbject#       | Object Description           | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01456 | ZONING, BOAF  | RD OF APPEALS                |         |         |         |          |         | 0           |
|       | 51000         | FULL TIME EARNED PAY         | 53,444  | 53,784  | 55,197  | 55,197   | 55,197  | 0           |
| 01    | PERSONNEL SE  | RVICES                       | 53,444  | 53,784  | 55,197  | 55,197   | 55,197  | 0           |
|       | 51140         | LONGEVITY PAY                | 1,275   | 1,350   | 1,350   | 1,500    | 1,500   | -150        |
| 02    | OTHER PERSON  | INEL SERV                    | 1,275   | 1,350   | 1,350   | 1,500    | 1,500   | -150        |
|       | 52360         | MEDICARE                     | 753     | 756     | 752     | 774      | 774     | -22         |
|       | 52504         | MERF PENSION EMPLOYER CONT   | 7,817   | 9,080   | 10,498  | 12,235   | 12,235  | -1,737      |
|       | 52917         | HEALTH INSURANCE CITY SHARE  | 8,862   | 9,329   | 10,528  | 10,494   | 10,494  | 34          |
| 03    | FRINGE BENEF  | ITS                          | 17,432  | 19,166  | 21,778  | 23,503   | 23,503  | -1,725      |
|       | 53705         | ADVERTISING SERVICES         | 17,277  | 19,809  | 25,000  | 35,000   | 35,000  | -10,000     |
|       | 54675         | OFFICE SUPPLIES              | 1,378   | 665     | 1,400   | 1,400    | 1,400   | 0           |
|       | 55150         | OFFICE EQUIPMENT             | 1,490   | 0       | 2,100   | 2,100    | 2,100   | 0           |
| 04    | OPERATIONAL   | EXPENSES                     | 20,145  | 20,473  | 28,500  | 38,500   | 38,500  | -10,000     |
|       | 56175         | OFFICE EQUIPMENT MAINT SRVCS | 1,663   | 2,702   | 3,500   | 3,500    | 3,500   | 0           |
| 05    | SPECIAL SERVI | CES                          | 1,663   | 2,702   | 3,500   | 3,500    | 3,500   | 0           |
| 01456 | ZONING, BOAF  | RD OF APPEALS                | 93,960  | 97,476  | 110,325 | 122,200  | 122,200 | -11,875     |



## **ZONING COMMISSION**

### MISSION STATEMENT

To promote the health, safety, community standards and general welfare of the community through the enforcement of the Zoning Regulations.



### Dennis Buckley Zoning Administrator

### REVENUE SUMMARY

| Object Description                   |         |         |         | FY 2023  | FY 2023 | FY23        |
|--------------------------------------|---------|---------|---------|----------|---------|-------------|
|                                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|                                      | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01457 ZONING COMMISSION              |         |         |         |          |         | -           |
| 41254 PETITIONTOTHEP&ZCOMMISSIONFEE  | 97,530  | 123,972 | 60,000  | 60,000   | 60,000  | 0           |
| 41255 ZONING COMPLIANCE              | 169,355 | 120,570 | 195,000 | 195,000  | 195,000 | 0           |
| 41256 LIQUOR CERTIFICATION FEE       | 5,245   | 3,660   | 5,500   | 5,500    | 5,500   | 0           |
| 41257 PURCHASE OF ZONING REGULATIONS | 40      | 50      | 300     | 300      | 300     | 0           |
| 41258 PURCHASE OF ZONING MAPS        | 0       | 149     | 100     | 100      | 100     | 0           |
| 41259 STATECONSERVATIONAPPLICATIONFE | 4,320   | 4,800   | 5,500   | 5,500    | 5,500   | 0           |
| 41344 LAND USE FEES                  | 1,185   | 13,835  | 1,700   | 1,700    | 1,700   | 0           |
| 41538 COPIES                         | 60      | 0       | 150     | 150      | 150     | 0           |
| 01457 ZONING COMMISSION              | 277,734 | 267,036 | 268,250 | 268,250  | 268,250 | 0           |

### APPROPRIATION SUMMARY

| Org#       | <b>Object Description</b> |         |         |         | FY 2023  | FY 2023 | FY23        |
|------------|---------------------------|---------|---------|---------|----------|---------|-------------|
|            |                           | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|            |                           | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01457 ZONI | NG COMMISSION             |         |         |         |          |         |             |
| 01         | . PERSONNEL SERVICES      | 394,630 | 405,352 | 478,240 | 483,004  | 483,004 | -4,764      |
| 02         | OTHER PERSONNEL SERV      | 12,306  | 17,385  | 5,250   | 7,275    | 7,275   | -2,025      |
| 03         | FRINGE BENEFITS           | 135,611 | 199,366 | 197,814 | 211,954  | 211,954 | -14,140     |
| 04         | OPERATIONAL EXPENSES      | 17,354  | 27,121  | 34,400  | 44,400   | 44,400  | -10,000     |
| 05         | S SPECIAL SERVICES        | 0       | 663     | 2,000   | 2,000    | 2,000   | 0           |
|            |                           | 559,902 | 649,886 | 717,704 | 748,633  | 748,633 | -30,929     |

### PERSONNEL SUMMARY

|                   |          |          |      |      |                           |               | FY2023   |         | FY 2023    |
|-------------------|----------|----------|------|------|---------------------------|---------------|----------|---------|------------|
|                   |          |          |      |      |                           | FY2022        | Mayor    | FY2023  | Adopted    |
|                   |          |          |      |      |                           | Modified      | Proposed | Adopted | Vs FY 2022 |
| Org Code          | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. Title                | Budget        | Budget   | Budget  | Budget     |
|                   | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 ZONING OFFICIAL      | 87,555        | 88,649   | 88,649  | -1,094     |
|                   | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 ZONING ADMINISTRATOR | 124,409       | 125,964  | 125,964 | -1,555     |
|                   | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 ZONING ENFORCEMENT O | FFICER 84,462 | 85,518   | 85,518  | -1,056     |
| 01457000          | 3.00     | 3.00     | 0.00 | 0.00 | 0.00 ZONING INSPECTOR     | 171,814       | 172,873  | 172,873 | -1,059     |
| ZONING COMMISSION | 6.00     | 6.00     | 0.00 | 0.00 | 0.00                      | 468,240       | 473,004  | 473,004 | -4,764     |

CITY OF BRIDGEPORT, CONNECTICUT

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

### ZONING COMMISSION

### PROGRAM HIGHLIGHTS

| ZONING COMMISSION                             | ACTUAL      | ACTUAL   | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTHS  |          |
|---|-------------|----------|-----------|-----------|-----------|-----------|----------|
| SERVICE INDICATORS                            | 2015-2016 2 |          |           | 2018-2019 | 2019-2020 | 2020-2021 |          |
| ZONING COMMISSION ACTIVITY                    | 2010 2010 1 | 010 1017 | 2017 2010 | 2010 2013 | 2013 2020 | 2020 2021 | 2022 202 |
| Meetings held                                 | 12          | 11       | 11        | 10        | 8         | 5         | 1:       |
| Scheduled Meetings vs. Meetings Held          | 14          | 12       | 11        | 11        | 11        | 11        | 12       |
| Applications received                         | 85          | 69       | 65        | 68        | 60        | 22        |          |
| Applications Withdrawn                        | 0           | 3        | 2         | 4         | 1         | 1         |          |
| Applications heard                            | 79          | 66       | 61        | 65        | 50        | 14        |          |
| Approved (with/without conditions)            | 62          | 59       | 50        | 34        | 38        | 8         |          |
| Favorable Recommendations                     | 10          | 1        | 3         | 6         | 0         | 1         | 2        |
| Continued                                     | 7           | 5        | 21        | 11        | 5         | 6         | n/a      |
| Deferred                                      | 10          | 11       | 7         | 12        | 11        | 4         |          |
| Denied  | 5           | 2        | 0         | 4         | 3         | 0         |          |
| Tabled  | 0           | 0        | 2         | 4         | 1         | 0         |          |
| No Action Required                            | 1           | 2        | 0         | 0         | 0         | 0         |          |
| Special Permits                               | 19          | 10       | 12        | 24        | 18        | 2         |          |
| Site Plan Reviews                             | 35          | 27       | 25        | 21        | 30        | 2         |          |
| Coastal site plan review                      | 15          | 9        | 6         | 4         | 13        | 0         |          |
| Soil and sedimentation control review         | 0           | 0        | 0         | 0         | 0         | 0         | 1        |
| Motor Vehicle Facilities                      | 7           | 18       | 2         | 12        | 17        | 0         |          |
| Adaptive Re-use                               | 0           | 1        | 0         | 3         | 2         | 1         | 2        |
| 8-24 Referrals/City Business                  | 11          | 1        | 3         | 6         | 1         | 1         | 2        |
| Amendments                                    | 7           | 15       | 8         | 6         | 3         | 1         | 3        |
| Zone Changes                                  | 4           | 1        | 8         | 6         | 1         | 0         | 2        |
| Modification of Conditions                    | 1           | 0        | 1         | 1         | 1         | 0         | 1        |
| Time Extension of Special Permit or Coastal R | 13          | 4        | 7         | 7         | 5         | 4         |          |
| Consent Agenda/Other Business                 | 6           | 15       | 11        | 15        | 7         | 0         |          |
| Average Length of Time from Received to Coi   | 35 days     | 35 days  | 35 days   | 35 days   | 35 days   | 35 days   | 35 days  |
| OFFICE ACTIVITY: APPLICATION PROCESSING       |             |          |           |           |           |           |          |
| New Houses / Housing units                    | 12 / 120    | 16/34    | 20/23     | 8/23      | 23/300    | 23/70     | 45 / 125 |
| Accessory structures                          | 93          | 29       | 91        | 57        | 24        | 31        | 65       |
| Additions                                     | 18          | 52       | 41        | 118       | 26        | 30        | 50       |
| Alterations                                   | 607         | 461      | 532       | 534       | 536       | 52        | 400      |
| Solar Permits                                 | 261         | 455      | 314       | 442       | 370       | 246       | 500      |
| Commercial Additions / Alterations            | 388         | 339      | 364       | 358       | 249       | 119       | 250      |
| Liquor  | 121         | 105      | 63        | 175       | 130       | 4         | 10       |
| Letter of Zoning Compliance                   | 157         | 163      | 137       | 135       | 122       | 80        | 150      |
| Other (Telecom, Signs, Tents, etc.)           | 52          | 139      | 115       | 110       | 75        | 40        | 80       |
| INSPECTION ACTIVITY: CERTIFICATES ISSUED      |             |          |           |           |           |           |          |
| New Houses / Housing units                    | 11/60       | 19 / 102 | 20/151    | 21 / 49   | 27/29     | 26/33     |          |
| Other   | 16          | 68       | 34        | 37        | 20        | 23        |          |
| Accessory structures                          | 14          | 17       | 21        | 28        | 21        | 18        |          |
| Additions                                     | 13          | 13       | 16        | 29        | 11        | 7         | 20       |
| Alterations                                   | 185         | 221      | 328       | 261       | 206       | 115       |          |
| Commercial Alterations                        | 135         | 182      | 155       | 213       | 135       | 78        |          |
| Other: Commercial construction new            | 13          | 11       | 10        | 16        | 18        | 11        | 20       |
| ENFORCEMENT ACTIVITY                          |             |          |           |           |           |           |          |
| Complaints                                    | 595         | n/a      | 868       | 767       | 368       | 234       |          |
| Inspections                                   | 2,570       | n/a      | 3120      | 2880      | 1688      | 1125      |          |
| No violation                                  | 130         | n/a      | 335       | 295       | 96        | 68        |          |
| Inquiry                                       | 55          | n/a      | 28        | 20        | 11        | 23        |          |
| Order to Comply                               | 280         | n/a      | 190       | 191       | 138       | 76        |          |
| Prosecutor's summons                          | 41          | n/a      | 28        | 3         | 3         | 4         |          |

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET ZONING COMMISSION PROGRAM HIGHLIGHTS

### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Resume working with and training the Zoning inspectors.
- 2. Staff to continue working with the new Zoning regulations and ENERGOV as it continues to evolve.
- 3. Help educate the public with the new regulations.

### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. Continue to search for new commissioners for both ZBA and PZC.
- 2. Engage a professional consultant to conduct a training work session for all commissioners.
- 3. Prepare for the summer patio permit process, whether it be by-right or will need ZBA Approval of Location variance.

### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

1. Establish and implement a more effective system to ensure conditions of approval for projects approved by PZC and ZBA continue to be in place on an ongoing basis.

### FY 2021 - 2022 GOALS STATUS UPDATE:

- 2. Keeping up with all requests with property information requested.
- 3. 62 Covid/Patio permits approved & processed.
- 4. 3 days from complaint received to an inspection.
- 5. Zoom meetings for both Commissions have become the norm.
- 6. ENERGOV training is on-going.
- 7. Zoning rewrite Staff participated, new regulations in effect 01/01/2022.
- 8. ENERGOV on-going.
- 9. Search for commissioner is ongoing P&Z needs 2 regular members and at least 1 alternate.
- 10. ZBA needs 2 regular members & 1 alternate.
- 11. Parking Enforcement Officer transferred into Zoning in Oct 2021, filling the vacant Zoning Inspector position. All existing positions are filled. The department is in need of an additional Zoning Officer.
- 12. ENERGOV system has been installed. There have been some issues and have either been corrected or are in the process.
- 13. The Zoning Inspectors continue to inspect violations which often lead to applications to ZBA to seek variances or legalize situations established without Zoning Compliance.
- 14. This past summer there were 74 patio applications approved and sent on to the Health Department.

### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENT:

Despite the setbacks imposed on us by the spread of Covid-19 & Delta virus the Zoning Department has maintained a good level of service to the city and public.



Priorities for the next decade:

http://planbridgeport.com/principles

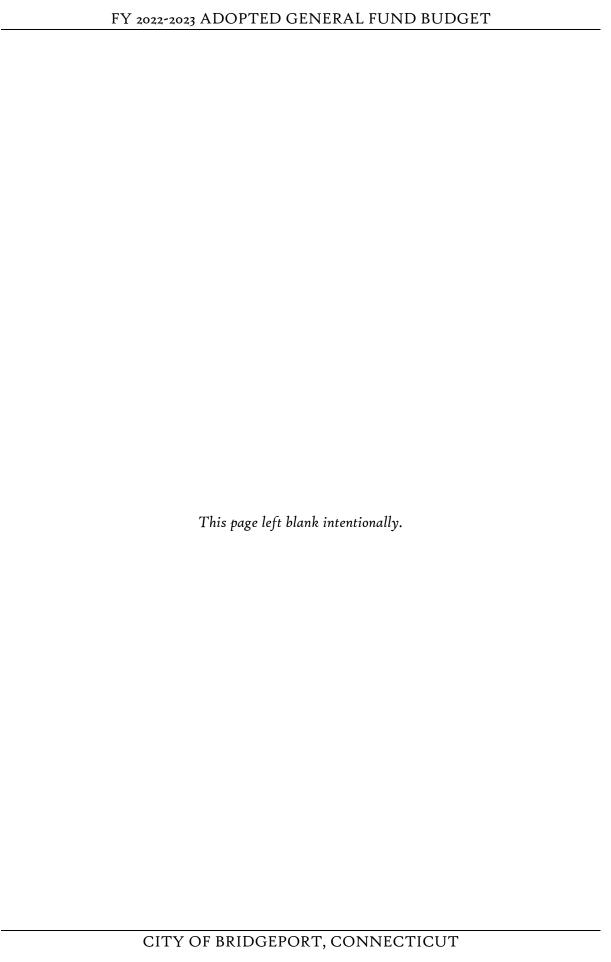
## FY 2022-2023 ADOPTED GENERAL FUND BUDGET ZONING COMMISSION APPROPRIATION SUPPLEMENT

### APPROPRIATION SUPPLEMENT

|       |               |                              | -1/ aaaa | <b>5</b> 1/ <b>505</b> 4 | =v. 0000 | FY 2023  | FY 2023 | FY23        |
|-------|---------------|------------------------------|----------|--------------------------|----------|----------|---------|-------------|
|       |               |                              | FY 2020  | FY 2021                  | FY 2022  | Mayor    |         | Adopted Vs  |
| Org#  | Object#       | Object Description           | Actuals  | Actuals                  | Budget   | Proposed | Budget  | FY22 Budget |
| 01457 | ZONING COMI   | MISSION                      |          |                          |          |          |         | 0           |
|       | 51000         | FULL TIME EARNED PAY         | 394,630  | 405,352                  | 468,240  | 473,004  | 473,004 | -4,764      |
|       | 51099         | CONTRACTED SALARIES          | 0        | 0                        | 10,000   | 10,000   | 10,000  | 0           |
| 01    | PERSONNEL SE  | RVICES                       | 394,630  | 405,352                  | 478,240  | 483,004  | 483,004 | -4,764      |
|       | 51140         | LONGEVITY PAY                | 4,800    | 5,775                    | 5,250    | 7,275    | 7,275   | -2,025      |
|       | 51156         | UNUSED VACATION TIME PAYOU   | 7,506    | 11,610                   | 0        | 0        | 0       | 0           |
| 02    | OTHER PERSON  | NNEL SERV                    | 12,306   | 17,385                   | 5,250    | 7,275    | 7,275   | -2,025      |
|       | 52360         | MEDICARE                     | 5,611    | 5,823                    | 6,320    | 6,415    | 6,415   | -95         |
|       | 52385         | SOCIAL SECURITY              | 0        | 0                        | 2,456    | 2,456    | 2,456   | 0           |
|       | 52399         | UNIFORM ALLOWANCE            | 400      | 400                      | 600      | 600      | 600     | 0           |
|       | 52504         | MERF PENSION EMPLOYER CONT   | 57,070   | 67,712                   | 90,059   | 103,644  | 103,644 | -13,585     |
|       | 52917         | HEALTH INSURANCE CITY SHARE  | 72,530   | 125,431                  | 98,379   | 98,839   | 98,839  | -460        |
| 03    | FRINGE BENEF  | ITS                          | 135,611  | 199,366                  | 197,814  | 211,954  | 211,954 | -14,140     |
|       | 53705         | ADVERTISING SERVICES         | 11,594   | 23,175                   | 30,000   | 40,000   | 40,000  | -10,000     |
|       | 54675         | OFFICE SUPPLIES              | 1,586    | 1,769                    | 2,000    | 2,000    | 2,000   | 0           |
|       | 55155         | OFFICE EQUIPMENT RENTAL/LEAS | 4,174    | 2,177                    | 2,400    | 2,400    | 2,400   | 0           |
| 04    | OPERATIONAL   | EXPENSES                     | 17,354   | 27,121                   | 34,400   | 44,400   | 44,400  | -10,000     |
|       | 56175         | OFFICE EQUIPMENT MAINT SRVCS | 0        | 0                        | 1,000    | 1,000    | 1,000   | 0           |
|       | 56180         | OTHER SERVICES               | 0        | 663                      | 1,000    | 1,000    | 1,000   | 0           |
| 05    | SPECIAL SERVI | CES                          | 0        | 663                      | 2,000    | 2,000    | 2,000   | 0           |
| 01457 | ZONING COMI   | MISSION                      | 559,902  | 649,886                  | 717,704  | 748,633  | 748,633 | -30,929     |



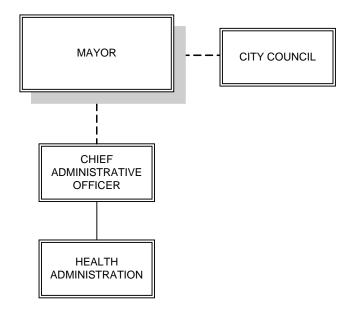
https://www.bridgeportct.gov/zonebridgeport



## **HEALTH ADMINISTRATION**

### MISSION STATEMENT

The Health Administration's mission is to ensure the delivery of essential citywide public health services by working with local partners to fulfill Connecticut General Statutes and Regulations.



## FY 2022-2023 ADOPTED GENERAL FUND BUDGET HEALTH ADMINISTRATION BUDGET DETAIL

### Ebony Jackson-Shaheed Manager

### **REVENUE SUMMARY**

### Not Applicable

### APPROPRIATION SUMMARY

| Org#        | Object Description      |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------------|-------------------------|---------|---------|---------|----------|---------|-------------|
|             |                         | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|             |                         | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01550 HEALT | H & SOCIAL SERVICES ADM |         |         |         |          |         |             |
| 01          | PERSONNEL SERVICES      | 248,431 | 146,645 | 226,610 | 246,206  | 246,206 | -19,596     |
| 02          | OTHER PERSONNEL SERV    | 1,875   | 1,950   | 3,450   | 2,100    | 2,100   | 1,350       |
| 03          | FRINGE BENEFITS         | 220,787 | 185,881 | 222,751 | 206,645  | 206,645 | 16,106      |
| 04          | OPERATIONAL EXPENSES    | 15,335  | 9,115   | 17,595  | 17,595   | 17,595  | 0           |
| 05          | SPECIAL SERVICES        | 15,816  | 15,233  | 18,215  | 18,215   | 18,215  | 0           |
|             |                         | 502,244 | 358,823 | 488,621 | 490,761  | 490,761 | -2,140      |

### PERSONNEL SUMMARY

|                       |          |          |      |      |      |                              |          | FY2023   |         | FY 2023    |
|-----------------------|----------|----------|------|------|------|------------------------------|----------|----------|---------|------------|
|                       |          |          |      |      |      |                              | FY2022   | Mayor    | FY2023  | Adopted    |
|                       |          |          |      |      |      |                              | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code              | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                        | Budget   | Budget   | Budget  | Budget     |
|                       | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DIRECTOR OF PUBLIC HEALTH*   | 43,777   | 44,324   | 44,324  | -547       |
|                       | 0.00     | 1.00     | 0.00 | 1.00 | 0.00 | ASSISTANT SPECIAL PROJECT MN | 0        | 64,293   | 64,293  | -64,293    |
|                       | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ADMINISTRATIVE ASSISTANT     | 71,101   | 64,505   | 64,505  | 6,596      |
|                       | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DATA ANALYST                 | 63,084   | 63,084   | 63,084  | 0          |
| 01550000              | 1.00     | 0.00     | 0.00 | 0.00 | 1.00 | CLERK A ***                  | 38,648   | 0        | 0       | 38,648     |
| HEALTH ADMINISTRATION | 4.00     | 4.00     | 0.00 | 1.00 | 1.00 |                              | 216,610  | 236,206  | 236,206 | -19,596    |

<sup>\*</sup> Additional \$96,139 of the Health Director FY23 salary will be paid by Per Capita Grant Funding.

<sup>\*\*</sup> The Typist 1 position in the Housing Code department account#01556000-51000 in the amount of \$47,701 and Part-Time Clerical Assistant position(\$20,800) in the Health and Social Services Administration department account#01575000-51000 are being eliminated in FY23. The combined appropriation of these two eliminated positions are being used to fund the \$64,293 newly created Assistant Special Project Manager position in the Health Administration budget account number 01550000-51000 in FY23.

\*\*\* The Clerk A position in this department is being eliminated in FY23 and the savings is being used to fund the Clerical Assistant position in the Communicable Disease.

<sup>\*\*\*</sup> The Clerk A position in this department is being eliminated in FY23 and the savings is being used to fund the Clerical Assistant position in the Communicable Disease department account#01554000-51000.

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET HEALTH ADMINISTRATION PROGRAM HIGHLIGHTS

|                               | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS            | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| HEALTH ADMINISTRATION         |           |           |           |           |           |           |
| Community Education Events    | 40        | 21        | 10        | 13        | 6         | 12        |
| Quality Improvement Projects  | 5         | 3         | 2         | 2         | 5         | 5         |
| National and Local Board Memb | erships   | 14        | 4         | 1         | 3         | 3         |
| Policy Changes                | 4         | 4         | 0         | 0         | 0         | 2         |

### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. By September 2022, fill 100% of vacancies within the department to ensure the mission of the department can be accomplished. (MG1, MG3)
- 2. By September 2022, construction phase of new location for Veteran's Affairs and Communicable Disease Clinic completed. (MG1, MG3)
- 3. By December 2022, majority of Bridgeport residents will be vaccinated. (MG1)
- 4. By May 2022, achieve accreditation for the Bridgeport Health Department. (MG1, MG3)
- 5. By September 2022, develop Opioid plan. (MG1)

### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. By September 2022, set Healthy 2022 targets for the community. (MG1, MG3)
- 2. By December 2022, develop Health Equity objectives and metrics to track and report to the community. (MG1, MG3)
- 3. By June 2023, develop and implement a community based opioid crisis response plan to ensure effective community coordination. (MG1, MG3)
- 4. By May 2022, develop and implement a community based mental health support initiative. (MG1)
- 5. By January 2023, reorganize Environmental division. (MG3)
- 6. By January 2024, introduce research division to Communicable Disease. (MG1)

### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. Monitor the ongoing status of the Ten Essential Public Health Services. (MG1, MG3)
- 2. Develop and engage the community in ongoing BDHSS forums and trainings. (MG1, MG3)

### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. By September 2021, fill 100% of vacancies within the department to ensure the mission of the department can be accomplished. *90% of vacancies within the department have been filled. Administration continues to actively recruit and fill vacancies*.
- 2. By September 2021, relocate the Veteran's Affairs and Communicable Disease Clinic to a suitable space allowing for additional public services in a welcoming environment. *Relocation site was agreed upon. Construction estimated to be completed by 2022.*
- 3. By December 2021, achieve 100% vaccination of all Bridgeport residents and employees who wish to receive the vaccine. As of December 2021, 63.10% of all eligible Bridgeport residents were fully vaccinated. Employee vaccination rate was at 70% as of December 2021.

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET HEALTH ADMINISTRATION PROGRAM HIGHLIGHTS

- 4. By May 2022, achieve accreditation for the Bridgeport Health Department. *Weekly meetings* with consultant and accreditation committee being held. Still on target for goal achievement.
- 5. By September 2022, set Healthy 2022 targets for the community. *Healthy 2022 targets are decided on community health needs assessment which are currently in process*.

### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Ongoing response to pandemic through community education efforts, adherence to Governor's Executive Orders, communications with schools' superintendents, public officials, and the public as well as continual vaccine and testing efforts.
- 2. Acquisition of grants to support COVID-19 response.
- 3. Hired a Health Department Emergency Preparedness Coordinator.
- 4. Developed and implemented Mass Vaccination plan with the support of the Emergency Operations Center and community partners.

| Goals                         | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July-June (2021-2022). | Reason for shortfall/success.  |
|-------------------------------|--|---|--|
| FY 2021-2022 Short-Term (ST)  |  |   |  |
| Goals (Less than 1 year).     |  |   |  |
| ST#1                          | 100%   | 90%   | Delayed due to Covid-19 efforts.   |
| ST#2                          | 100%   | 0%  | In construction phase of project/goal.   |
| ST#3                          | 100%   | 59.10%  | Age of vaccine eligibility has changed, which impacts initial goal.                        |
| ST#4                          | 100%   | 70%   | Extension was given due to Covid/ have received provisional accreditation.                 |
| FY 2021-2022 Medium-Term      |  |   |  |
| (MT) Goals (1-5 Years).       |  |   |  |
| MT#1                          | 100%   | 0%  | Healthy Targets will be based on community health needs assessments which are in progress. |
| MT#2                          | 100%   | 50%   | Utilized vaccine Equity grant. Ongoing.  |
| MT#3                          | 100%   | 0%  | Ongoing. In process.   |
| FY 2021-2022 Long-Term (LT)   |  |   |  |
| Goals (Greater than 5 years). |  |   |  |
| LT#1                          | 100%   | 100%  | Ongoing through daily work.  |
| LT#2                          | 100%   | 100%  | Ongoing. Education forums and training completed virtually.                                |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET HEALTH ADMINISTRATION APPROPRIATION SUPPLEMENT

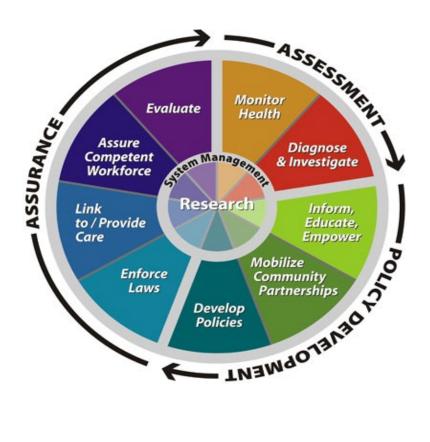
## APPROPRIATION SUPPLEMENT

|       |                |                                |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------|----------------|--------------------------------|---------|---------|---------|----------|---------|-------------|
|       |                |                                | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
| Org#  | Object#        | Object Description             | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01550 | HEALTH & SOC   | IAL SERVICES ADM               |         |         |         |          |         | 0           |
|       | 51000          | FULL TIME EARNED PAY           | 248,431 | 146,645 | 216,610 | 236,206  | 236,206 | -19,596     |
|       | 51099          | CONTRACTED SALARIES            | 0       | 0       | 10,000  | 10,000   | 10,000  | 0           |
| 01    | PERSONNEL SE   | RVICES                         | 248,431 | 146,645 | 226,610 | 246,206  | 246,206 | -19,596     |
|       | 51106          | REGULAR STRAIGHT OVERTIME      | 0       | 0       | 0       | 0        | 0       | 0           |
|       | 51140          | LONGEVITY PAY                  | 1,875   | 1,950   | 3,450   | 2,100    | 2,100   | 1,350       |
| 02    | OTHER PERSON   | INEL SERV                      | 1,875   | 1,950   | 3,450   | 2,100    | 2,100   | 1,350       |
|       | 52272          | WORKERS' COMP INDM - HEALT     | 115,000 | 47,000  | 47,000  | 47,000   | 47,000  | 0           |
|       | 52288          | WORKERS' COMP MED - HEALTH     | 0       | 57,439  | 65,000  | 65,000   | 65,000  | 0           |
|       | 52360          | MEDICARE                       | 3,459   | 2,088   | 2,670   | 3,189    | 3,189   | -519        |
|       | 52385          | SOCIAL SECURITY                | 74      | 1,235   | 3,519   | 3,051    | 3,051   | 468         |
|       | 52399          | UNIFORM ALLOWANCE              | 0       | 0       | 500     | 500      | 500     | 0           |
|       | 52504          | MERF PENSION EMPLOYER CONT     | 35,665  | 20,773  | 41,199  | 51,427   | 51,427  | -10,228     |
|       | 52917          | HEALTH INSURANCE CITY SHARE    | 66,589  | 57,346  | 62,863  | 36,478   | 36,478  | 26,385      |
| 03    | FRINGE BENEFI  | ITS                            | 220,787 | 185,881 | 222,751 | 206,645  | 206,645 | 16,106      |
|       | 53605          | MEMBERSHIP/REGISTRATION FEES   | 5,078   | 875     | 3,000   | 3,000    | 3,000   | 0           |
|       | 53610          | TRAINING SERVICES              | 6       | 0       | 400     | 400      | 400     | 0           |
|       | 53905          | EMP TUITION AND/OR TRAVEL REIM | 1,400   | 842     | 1,500   | 1,500    | 1,500   | 0           |
|       | 54555          | COMPUTER SUPPLIES              | 0       | 0       | 595     | 595      | 595     | 0           |
|       | 54595          | MEETING/WORKSHOP/CATERING FOOD | 1,603   | 58      | 2,000   | 2,000    | 2,000   | 0           |
|       | 54675          | OFFICE SUPPLIES                | 1,788   | 2,000   | 2,000   | 2,000    | 2,000   | 0           |
|       | 54680          | OTHER SUPPLIES                 | 928     | 1,011   | 2,000   | 2,000    | 2,000   | 0           |
|       | 54725          | POSTAGE                        | 139     | 0       | 352     | 352      | 352     | 0           |
|       | 54745          | UNIFORMS                       | 748     | 748     | 748     | 748      | 748     | 0           |
|       | 55155          | OFFICE EQUIPMENT RENTAL/LEAS   | 3,646   | 3,581   | 5,000   | 5,000    | 5,000   | 0           |
| 04    | OPERATIONAL    | EXPENSES                       | 15,335  | 9,115   | 17,595  | 17,595   | 17,595  | 0           |
|       | 56165          | MANAGEMENT SERVICES            | 0       | 0       | 300     | 300      | 300     | 0           |
|       | 56180          | OTHER SERVICES                 | 12,871  | 11,398  | 12,000  | 12,000   | 12,000  | 0           |
|       | 56225          | SECURITY SERVICES              | 5,965   | 4,835   | 4,762   | 4,762    | 4,762   | 0           |
|       | 59010          | MAILING SERVICES               | 0       | 0       | 153     | 153      | 153     | 0           |
|       | 59015          | PRINTING SERVICES              | -3,020  | -1,000  | 1,000   | 1,000    | 1,000   | 0           |
| 05    | SPECIAL SERVIO | CES                            | 15,816  | 15,233  | 18,215  | 18,215   | 18,215  | 0           |
| 01550 | HEALTH & SOC   | IAL SERVICES ADM               | 502,244 | 358,823 | 488,621 | 490,761  | 490,761 | -2,140      |







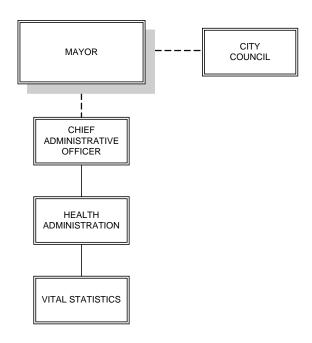


### HEALTH DIVISIONS: HEALTH & SOCIAL SERVICES

## VITAL STATISTICS

### MISSION STATEMENT

To receive, certify, file, maintain, protect and preserve the City's Vital Records as dictated by law and to provide excellent customer service to the public in an efficient, professional, courteous manner and to be considered by others both in and outside the working environment as an outstanding department staffed by highly competent municipal employees.



## Patricia P. Ulatowski Manager

### **REVENUE SUMMARY**

| Object Description               |         |         |         | FY 2023  | FY 2023 | FY23        |
|----------------------------------|---------|---------|---------|----------|---------|-------------|
|                                  | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|                                  | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01552 VITAL STATISTICS           |         |         |         |          |         | 0           |
| 41244 NOTARY COMMISSION          | 880     | 900     | 1,500   | 1,500    | 1,500   | 0           |
| 41247 MARRIAGE LICENSE FEE       | 9,888   | 11,152  | 13,000  | 13,000   | 13,000  | 0           |
| 41248 BIRTH CERTIFICATES         | 107,060 | 158,046 | 140,000 | 150,000  | 150,000 | 10,000      |
| 41249 DEATH CERTIFICATES         | 181,720 | 194,400 | 165,000 | 165,000  | 165,000 | 0           |
| 41250 BURIAL PERMITS             | 7,420   | 7,985   | 6,000   | 6,000    | 6,000   | 0           |
| 41251 CREMATION PERMITS          | 3,430   | 3,800   | 2,500   | 2,500    | 2,500   | 0           |
| 41272 MARRIAGE LICENSE SURCHARGE | 20,640  | 24,380  | 25,000  | 25,000   | 25,000  | 0           |
| 41278 MUNICIPAL ID FEE           | 6,090   | 8,430   | 9,000   | 9,000    | 9,000   | 0           |
| 41409 AFFIDAVIT FEE              | 1,200   | 1,700   | 2,500   | 2,500    | 2,500   | 0           |
| 41411 OTHER TOWN FEES            | 120     | 0       | 1,500   | 1,500    | 1,500   | 0           |
| 41413 ADULT ADOPTION FEE         | 0       | 0       | 0       | 0        | 0       | 0           |
| 41538 COPIES                     | 3,090   | 3,165   | 4,000   | 4,000    | 4,000   | 0           |
| 01552 VITAL STATISTICS           | 341,538 | 413,958 | 370,000 | 380,000  | 380,000 | 10,000      |

### APPROPRIATION SUMMARY

| Org#       | <b>Object Description</b> |         |         |         | FY 2023  | FY 2023 | FY23        |
|------------|---------------------------|---------|---------|---------|----------|---------|-------------|
|            |                           | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|            |                           | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01552 VITA | LSTATISTICS               |         |         |         |          |         |             |
| 01         | PERSONNEL SERVICES        | 294,999 | 301,909 | 303,206 | 305,592  | 305,592 | -2,386      |
| 02         | OTHER PERSONNEL SERV      | 952     | 2,744   | 3,225   | 4,125    | 4,125   | -900        |
| 03         | FRINGE BENEFITS           | 130,263 | 138,648 | 135,402 | 143,504  | 143,504 | -8,102      |
| 04         | OPERATIONAL EXPENSES      | 14,134  | 11,379  | 22,133  | 22,133   | 22,133  | 0           |
| 05         | S SPECIAL SERVICES        | 11,618  | 13,009  | 14,100  | 14,100   | 14,100  | 0           |
|            |                           | 451,966 | 467,690 | 478,066 | 489,454  | 489,454 | -11,388     |

### PERSONNEL SUMMARY

|                  |          |          |      |      |      |                              |          | FY2023   |         | FY 2023    |
|------------------|----------|----------|------|------|------|------------------------------|----------|----------|---------|------------|
|                  |          |          |      |      |      |                              | FY2022   | Mayor    | FY2023  | Adopted    |
|                  |          |          |      |      |      |                              | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code         | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                        | Budget   | Budget   | Budget  | Budget     |
|                  | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ASSISTANT REGISTRAR OF VITAL | 105,826  | 108,212  | 108,212 | -2,386     |
|                  | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SR VITAL RECORD CUST SVC CLK | 53,590   | 53,590   | 53,590  | 0          |
| 01552000         | 3.00     | 3.00     | 0.00 | 0.00 | 0.00 | VITAL RECORDS CUST SVC CLK   | 143,790  | 143,790  | 143,790 | 0          |
| VITAL STATISTICS | 5.00     | 5.00     | 0.00 | 0.00 | 0.00 |                              | 303,206  | 305,592  | 305,592 | -2,386     |

CITY OF BRIDGEPORT, CONNECTICUT

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET VITAL STATISTICS PROGRAM HIGHLIGHTS

| V1171E 01711101100              |           |           |           | I ICO OICII | WI I II O I I | 0101110   |
|---------------------------------|-----------|-----------|-----------|-------------|---------------|-----------|
|                                 | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL      | 6 MONTH       | ESTIMATED |
| SERVICE INDICATORS              | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021   | 2021-2022     | 2021-2022 |
| VITAL STATISTICS                |           |           |           |             |               |           |
| Birth Certificates Sold         | 8,605     | 7,841     | 5,353     | 7,902       | 3,630         | 3,370     |
| Birth Certificates Received     | 1,725     | 3,257     | 3,100     | 3,500       | 1,750         | 1,750     |
| Marriage Certif Sold            | 625       | 701       | 618       | 2,025       | 212           | 212       |
| Licenses Issued                 | 1,474     | 683       | 650       | 1,061       | 703           | 1,406     |
| Death Certificates Sold         | 8,392     | 8,399     | 9,086     | 9,720       | 4,811         | 3,439     |
| Death Certificates Received     | 2,130     | 2,125     | 3,000     | 1,906       | 970           | 940       |
| Burials Issued                  | 1,444     | 1,423     | 1,484     | 1,597       | 891           | 309       |
| Cremations Issued               | 631       | 581       | 686       | 760         | 389           | 111       |
| Notary Commission               | 366       | 305       | 176       | 180         | 98            | 202       |
| Affidavits                      | 95        | 115       | 48        | 68          | 20            | 80        |
| Wallet Size Births              | 420       | 333       | 206       | 65          | 30            | 30        |
| Genealogy Searches              | 0         | 0         | 0         | 0           | 0             | 0         |
| Other Towns' Fees               | 1,159     | 732       | 240       | 211         | 103           | 163       |
| Total Instruments:              | 27,066    | 26,495    | 24,926    | 28,995      | 13,607        | 12,012    |
|                                 |           |           |           |             |               |           |
| Vital Record Amendments         | 215       | 275       | 20        | 42          | 38            | 50        |
| In Person Customer Visits       | 25,000    | 20,000    | 7,500     | 6,100       | 6,500         | 6,500     |
| Telephone Calls for Information | 9,000     | 6,000     | 2,000     | 5,000       | 3,600         | 2,000     |
| Responses to E-Mail             | 4,290     | 4,800     | 1,000     | 1,300       | 750           | 750       |
| Municipal ID's                  | 320       | 569       | 130       | 562         | 233           | 367       |
| Vital Check Requests (on-line)  | 2,110     | 2,800     | 1,050     | 1,500       | 780           | 710       |
| Mail Pieces Processed           | 13,000    | 12,000    | 4,500     | 4,800       | 2,300         | 2,300     |
| TOTAL:                          | 53,935    | 46,444    | 16,200    | 19,304      | 14,201        | 12,677    |
|                                 |           |           |           |             |               |           |

### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. By July 1st, 2022, continue in the dual role of Assistant Registrar of Vital Statistics and City Archivist/Records Manager. (MG1)
- 2. By July 1st, 2022, continue to promote the City's Municipal ID Program through partnership with City's communication department. (MG1)
- 3. By July 1st, 2022, continue to highlight the distribution of the customer service survey cards to ascertain the level of service being provided. (MG1)

### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. By June 30, 2023, create and submit an archives succession plan for review and approval of the Chief Administrative Officer.
- 2. By July 1, 2023, develop a plan for scheduled departmental staff meetings so that all staff can participate. (MG1)
- 3. By July 1, 2023, provide a safe and healthy work environment by conducting internal assessment. (MG1)
- 4. By July 1, 2023, encourage access to division-wide training programs which promote skill building and cross-training staff. (MG1)

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET VITAL STATISTICS PROGRAM HIGHLIGHTS

### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. By July 1, 2023, develop Rules of Customer Conduct for public display incorporating customer survey feedback. (MG1)
- 2. By July 1, 2023, designate and begin training staff person on records center software program.
- 3. By July 1, 2023, designate and have appointed additional staff for Notary Public certification. (MG1)

### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. Dual role of Assistant Registrar and City Archivist/Records Manager continues.
- 2. Customer Surveys now available by scanning the QR Code posted at all workstations within the office.
- 3. Promotion of City's ID Card on hold.
- 4. Archives Succession Plan published and delivered to CAO in October 2021 completed.
- 5. Develop Plan for a safe and healthy work environment continuing.
- 6. Encourage access to division-wide training programs for staff on going.
- 7. Develop Customer Rules of Conduct on hold.
- 8. Designate & train staff person on records center software on hold.
- 9. Designate & have appointed additional staff for Notary Public certification staff member designated, will need to apply for certification.

### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Continues to promote and improve Park City Municipal ID Card.
- 2. Office was designated as a large Connecticut city to move to the state EDRS (Electronic Death Registry). Staff was trained and system has been implemented.
- 3. Manager continues to supervise and manage two major city departments.
- 4. Office continues to maintain normal and steady office hours for the public.
- 5. Department exceeded its projected revenue goal collection for 2021 with a collection rate of **106.1%** and to date, collection is ahead of same time last year.

| Goals  | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or<br>Estimated<br>percentage (%)<br>of goals achieved<br>July-June (2021-<br>2022). | Reason for shortfall/success.                     |
|--|--|---|---|
| FY 2021-2022 Short-Term (ST) Goals (Less than 1 year). |  |   |   |
| ST#1   | 100%   | 100%  |   |
| ST#2   | 100%   | 25%   | Unable to coordinate with communication division. |
| ST#3   | 100%   | 100%  |   |

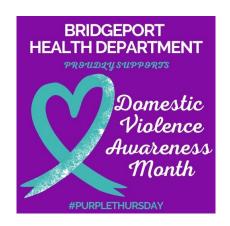
### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

### **VITAL STATISTICS**

### PROGRAM HIGHLIGHTS

| FY 2021-2022 Medium-Term (MT) Goals (1-5 Years).          |      |      |   |
|---|------|------|---|
| MT#1  | 50%  | 100% |   |
| MT#2  | 100% | 50%  | Time constraints.   |
| MT#3  | 50%  | 50%  |   |
| MT#4  | 100% | 100% |   |
| FY 2021-2022 Long-Term (LT) Goals (Greater than 5 years). |      |      |   |
| LT#1  | 100% | 0%   | Time constraints.   |
| LT#2  | 50%  | 0%   | Awaiting Administrative input into submitted Succession Plan. |
| LT#3  | 100% | 0%   | Time constraints.   |





# FY 2022-2023 ADOPTED GENERAL FUND BUDGET VITAL STATISTICS APPROPPRIATION SUPPLEMENT

## APPROPRIATION SUPPLEMENT

|       |               |                              |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------|---------------|------------------------------|---------|---------|---------|----------|---------|-------------|
|       |               |                              | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
| Org#  | Object#       | Object Description           | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01552 | VITAL STATIST | ICS                          |         |         |         |          |         | 0           |
|       | 51000         | FULL TIME EARNED PAY         | 294,999 | 301,909 | 303,206 | 305,592  | 305,592 | -2,386      |
| 01    | PERSONNEL SI  | ERVICES                      | 294,999 | 301,909 | 303,206 | 305,592  | 305,592 | -2,386      |
|       | 51140         | LONGEVITY PAY                | 0       | 0       | 3,225   | 4,125    | 4,125   | -900        |
|       | 51156         | UNUSED VACATION TIME PAYOU   | 952     | 2,744   | 0       | 0        | 0       | 0           |
| 02    | OTHER PERSO   | NNEL SERV                    | 952     | 2,744   | 3,225   | 4,125    | 4,125   | -900        |
|       | 52360         | MEDICARE                     | 3,028   | 3,201   | 3,270   | 3,295    | 3,295   | -25         |
|       | 52504         | MERF PENSION EMPLOYER CONT   | 41,589  | 49,070  | 58,069  | 66,836   | 66,836  | -8,767      |
|       | 52917         | HEALTH INSURANCE CITY SHARE  | 85,646  | 86,378  | 74,063  | 73,373   | 73,373  | 690         |
| 03    | FRINGE BENEF  | TITS                         | 130,263 | 138,648 | 135,402 | 143,504  | 143,504 | -8,102      |
|       | 54675         | OFFICE SUPPLIES              | 7,937   | 7,307   | 8,000   | 8,000    | 8,000   | 0           |
|       | 54680         | OTHER SUPPLIES               | 1,355   | 235     | 4,500   | 4,500    | 4,500   | 0           |
|       | 55055         | COMPUTER EQUIPMENT           | 1,617   | 1,633   | 1,633   | 1,633    | 1,633   | 0           |
|       | 55150         | OFFICE EQUIPMENT             | 1,628   | 2,133   | 2,000   | 2,000    | 2,000   | 0           |
|       | 55155         | OFFICE EQUIPMENT RENTAL/LEAS | 1,598   | 72      | 6,000   | 6,000    | 6,000   | 0           |
| 04    | OPERATIONAL   | . EXPENSES                   | 14,134  | 11,379  | 22,133  | 22,133   | 22,133  | 0           |
|       | 56040         | BOOKBINDING SERVICES         | 3,618   | 6,000   | 6,000   | 6,000    | 6,000   | 0           |
|       | 56055         | COMPUTER SERVICES            | 5,000   | 4,509   | 5,000   | 5,000    | 5,000   | 0           |
|       | 56175         | OFFICE EQUIPMENT MAINT SRVCS | 2,000   | 1,500   | 2,000   | 2,000    | 2,000   | 0           |
|       | 56210         | RECYCLING SERVICES           | 100     | 0       | 100     | 100      | 100     | 0           |
|       | 59015         | PRINTING SERVICES            | 900     | 1,000   | 1,000   | 1,000    | 1,000   | 0           |
| 05    | SPECIAL SERVI | CES                          | 11,618  | 13,009  | 14,100  | 14,100   | 14,100  | 0           |
| 01552 | VITAL STATIST | ics                          | 451,966 | 467,690 | 478,066 | 489,454  | 489,454 | -11,388     |

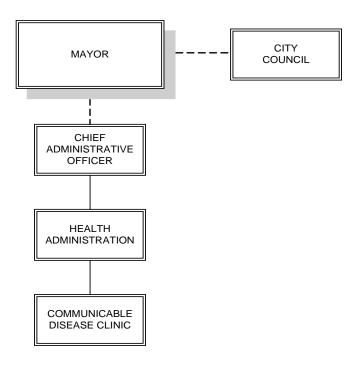
CITY OF BRIDGEPORT, CONNECTICUT

## HEALTH DIVISIONS: HEALTH & SOCIAL SERVICES

## COMMUNICABLE DISEASE CLINIC

### MISSION STATEMENT

To identify, treat and prevent the spread of communicable disease within the City of the Bridgeport.



# Ebony Jackson-Shaheed *Manager*

### **REVENUE SUMMARY**

| Object Description                |         |         |         | FY 2023  | FY 2023 | FY23        |
|-----------------------------------|---------|---------|---------|----------|---------|-------------|
|                                   | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|                                   | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01554 COMMUNICABLE DISEASE CLINIC |         |         |         |          |         |             |
| 41549 BILLED SERVICES             | 2,880   | 2,330   | 3,500   | 100,000  | 100,000 | 96,500      |
| 01554 COMMUNICABLE DISEASE CLINIC | 2,880   | 2,330   | 3,500   | 100,000  | 100,000 | 96,500      |

### APPROPRIATION SUMMARY

| Org#       | Object Description       |         |         |         | FY 2023  | FY 2023 | FY23        |
|------------|--------------------------|---------|---------|---------|----------|---------|-------------|
|            |                          | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|            |                          | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01554 COMI | MUNICABLE DISEASE CLINIC |         |         |         |          |         |             |
| 01         | PERSONNEL SERVICES       | 188,918 | 245,965 | 304,747 | 313,071  | 313,071 | -8,324      |
| 02         | OTHER PERSONNEL SERV     | 6,011   | 5,873   | 2,305   | 1,500    | 1,500   | 805         |
| 03         | FRINGE BENEFITS          | 99,797  | 134,633 | 145,523 | 184,596  | 184,596 | -39,073     |
| 04         | OPERATIONAL EXPENSES     | 17,931  | 19,808  | 20,594  | 20,594   | 20,594  | 0           |
| 05         | SPECIAL SERVICES         | 6,863   | 5,771   | 10,636  | 17,977   | 17,977  | -7,341      |
| •          |                          | 319.522 | 412.051 | 483.805 | 537.738  | 537.738 | -53.933     |

### PERSONNEL SUMMARY

|                           |          |          |      |      |      |                               |          | FY2023   |         | FY 2023    |
|---------------------------|----------|----------|------|------|------|-------------------------------|----------|----------|---------|------------|
|                           |          |          |      |      |      |                               | FY2022   | Mayor    | FY2023  | Adopted    |
|                           |          |          |      |      |      |                               | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code                  | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                         | Budget   | Budget   | Budget  | Budget     |
|                           | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PUBLIC HEALTH NURSE I         | 69,203   | 73,471   | 73,471  | -4,268     |
|                           | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PUBLIC HEALTH DISTRICT SUPERV | 86,229   | 87,514   | 87,514  | -1,285     |
|                           | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | NURSE PRACTITIONER            | 98,065   | 108,248  | 108,248 | -10,183    |
|                           | 0.00     | 1.00     | 0.00 | 1.00 | 0.00 | CLERICAL ASSISTANT (40 HRS) * | 0        | 43,838   | 43,838  | -43,838    |
| 01554000                  | 1.00     | 0.00     | 0.00 | 0.00 | 1.00 | SECRETARIAL ASSISTANT **      | 51,250   | 0        | 0       | 51,250     |
| COMMUNICABLE DISEASE CLIN | 4.00     | 4.00     | 0.00 | 1.00 | 1.00 |                               | 304,747  | 313,071  | 313,071 | -8,324     |

<sup>\*</sup> The Clerk A position in the Health Administration account#01550000-51000 budget is being eliminated in FY23 and the savings is being used to offset the funding of the Clerical Assistant position in this department.

<sup>\*</sup> The Secretarial Assistant position in this department is being transferred into Environmental Health department account#01555000-51000 in FY23 because the employee is physically located there.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET COMMUNICABLE DISEASE CLINIC BUDGET DETAIL

|   | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED  |
|---|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| SERVICE INDICATORS                            | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022  |
| COMMUNICABLE DISEASES                         |           |           |           |           |           |           |            |
| DISEASES REPORTED                             |           |           |           |           |           |           |            |
| Screening for Sexually Transmitted Diseases   |           |           |           | 512       | 322       | 130       | 350        |
| Treatment of Sexually Transmitted Diseases    |           |           |           | 293       | 260       | 64        | 300        |
| Category I*                                   | 10        | 27        | 50        | 872       | 15        | 15        | 15         |
| Tuberculosis - Active Disease                 | 8         | 8         | 9         | 11        | 7         | 4         | -          |
| Category II*                                  | 1,716     | 432       | 514       | 481       | 15,801    | 7,444     | **** 24968 |
| Sexually Transmitted Diseases (STD) Syphilis  | 326       | 305       | 243       | 284       | 190       | 49        | 210        |
| Sexually Transmitted Diseases (STD) Gonorrhea | 448       | 339       | 398       | 391       | 390       | 111       | 410        |
| Sexually Transmitted Diseases (STD) Chlamydia | 1,935     | 1,949     | 1,700     | 1,823     | 1,765     | 480       | 1,800      |
| SERVICES PERFORMED                            |           |           |           |           |           |           |            |
| Outreach: Directly Observed Therapy           | 8         | 8         | 9         | 11        | 7         | 4         | 4          |
| Contact Investigations                        | 11        | 13        | 14        | 33        | 21        | 6         | 20         |
| Epidemiological Follow-Up                     | 60        | 11        | 50        | 47        | 56        | 6         | 20         |
| CLINIC VISITS                                 |           |           |           |           |           |           |            |
| TB Clinic Visits                              | 767       | 654       | 555       | 401       | 304       | 68        | 350        |
| PPD Clinic Visits                             | 49        | 135       | 146       | 139       | 42        | 17        | 50         |
| STD REPORTS                                   |           |           |           |           |           |           |            |
| Male  | 354       | 283       | 353       | 397       | 275       | 107       | 300        |
| Female  | 112       | 70        | 107       | 98        | 47        | 23        | 50         |
| Total   | 466       | 353       | 460       | 495       | 322       | 130       | 350        |
| Follow-Up visits                              | 60        | 41        | 61        | 299       | 103       | 41        | 125        |
| HIV Test Offered                              | 466       | 353       | 460       | 495       | 322       | 130       | 350        |
| OTHER SERVICES                                |           |           |           |           |           |           |            |
| College Vaccinations**                        | 12        | 2         | 3         | 0         | 0         | 0         | 0          |
| Covid-19 Contact Tracing                      | 0         | 0         | 0         | 994       | 6,570     | 4,600     | 8400       |
| Covid-19 Testing                              | 0         | 0         | 0         | 887       | 800       | 800       | 1200       |
| Covid-19 Vaccinations                         | 0         | 0         | 0         | 0         | 23,183    | 2,187     | 3,000      |
| Homebound Vaccinations                        | 0         | 0         | 0         | 0         | 506       | 175       | 500        |
| Community Clinics - Mobile                    | 0         | 0         | 0         | 0         | 71        | 94        | 125        |
| Firefighter Blood Draws***                    | 0         | 0         | 0         | 0         | 0         | 0         | 0          |
| Firefighter Physicals                         | 240       | 54        | 267       | 297       | 148       | 113       | 298        |
| Flu Vaccinations                              | 205       | 256       | 273       | 349       | 439       | 439       | 550        |
| Travel Clinic Visits**                        | 8         | 0         | 0         | 0         | 0         | 0         | 0          |
| Employee Hepatitis B Vaccinations**           | 24        | 0         | 0         | 0         | 0         | 0         | 0          |

<sup>\*</sup> Covid-19 diagnosis formerly counted in category I- now category II

### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. To add a Medical Assistant to staff for billing purposes. (MG1)
- 2. Develop plan of service including cost estimate for continued community care via homebound visits and mobile outreach. (MG1) (MG3)
- 3. Hire a Healthcare Administrator for Communicable Disease Clinic to ensure healthcare services are administered smoothly and efficiently. (MG1)
- 4. Hire an Epidemiologist to establish a research unit at the Communicable Disease Clinic.

<sup>\*\*</sup>Programs no longer provided by Communicable Disease Clinic

<sup>\*\*\*</sup>Program was special project 2019, restart on hold due to Covid-19 Pandemic

<sup>\*\*\*\*</sup> Omicron variant cases caused major surge

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET COMMUNICABLE DISEASE CLINIC PROGRAM HIGHLIGHTS

### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. To relocate the Communicable Disease division. (MG1) (MG3)
- 2. Based on revenue collected through billing services, conduct a feasibility study including community input on expansion of clinic hours and services. (MG1) (MG3)

### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. Develop plan for ongoing community education and awareness campaign around chronic disease. (MG1) (MG3)
- 2. Collaborate with community health providers including FQHC's and hospitals around disease prevention and infection control in the effort to coordinate services for residents and be better prepared in the event of disease outbreak or other emergencies. (MG1) (MG3)

### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. By September 30, 2021, fully staff the clinic to properly manage intake and financial accounting for patients coming to the clinic. *Clinic positions filled on time.*
- 2. By September 30, 2021, fully convert to electronic health records. *Goal still in progress.*Transition to electronic patient records 75% complete. Expect completion to fully electronic record by June 30, 2022.
- 3. By September 30, 2021, relocate the Communicable Disease Division. *Goal still in progress.*Location chosen, architecture plans drawn up, Bidding in process for construction. Anticipated construction to be completed within 18-24 months.
- 4. By March 31, 2022, fully vaccinate interested residents against the spread of COVID-19. *Goal is on target. Maintaining vaccine clinics inclusive of CDC recommended Booster doses.*

### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Developed in home vaccination delivery of COVID-19 vaccines to homebound residents and their caregivers. Expanded this to include influenza vaccines in September 2021.
- 2. Organized and implemented community-based COVID-19 vaccine clinics for senior houses, faith-based organizations, community organizations and public parks and beaches.
- 3. Developed and initiated weekly testing clinics for COVID-19. Working with employees and members of the community needing assessment.
- 4. Continued to train school nurses and firefighter EMTs on vaccine delivery and antigen testing. Deployed trained individuals for targeted COVID-19 clinics.

| Goals                        | Original target | Actual or    | Reason for shortfall/success.        |
|------------------------------|-----------------|--------------|--------------------------------------|
| Couis                        |                 | Estimated    | neason for shortraily success.       |
|                              | percentage (%)  |              |                                      |
|                              | of goals to be  | percentage   |                                      |
|                              | completed July  | (%) of goals |                                      |
|                              | - June (2021-   | achieved     |                                      |
|                              | 2022).          | July-June    |                                      |
|                              |                 | (2021-2022). |                                      |
| FY 2021-2022 Short-Term (ST) |                 |              |                                      |
| Goals (Less than 1 year).    |                 |              |                                      |
| ST#1                         | 100%            | 100%         | All available positions filled.      |
| ST#2                         | 100%            | 75%          | Process to convert has taken time.   |
|                              |                 |              | Multiple internal meetings have been |

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET

### COMMUNICABLE DISEASE CLINIC

|   |      |      | conducted and various staff trainings are in process. Revenue is currently being generated with potential for additional once fully converted. Goal should be completed by June 30, 2022.  |
|---|------|------|--|
| ST#3  | 100% | 25%  | This goal has taken longer due to planning and construction needed to renovate the location. Regular internal meetings as well as visits to potential locations during COVID has slowed the process. We are happy to report site plans have been drawn up and are being finalized. Once done, a construction bid will be issued. |
| ST#4  | 100% | 100% | This goal has been completed however booster dose outreach continues along with any resident still wanting to receive first/second doses.  |
| FY 2021-2022 Medium-Term (MT) Goals (1-5 Years).          |      |      |  |
| MT#1  | 100% | 0%   | No formal professional development schedule has been completed for staff however, staff do participate in their own continuing education classes.  |
| MT#2  | 100% | 25%  | Some community education has occurred and more will be done in the future.  COVID-19 response has slowed the process of all education unrelated to COVID.  |
| FY 2021-2022 Long-Term (LT) Goals (Greater than 5 years). |      |      |  |
| LT#1  | 100% | 25%  | Revenue is coming in slowly as the conversion to CureMD is occurring. This goal is likely to be accomplished ahead of schedule.  |
| LT#2  | 100% | 10%  | Communicable staff presented a community awareness health talk on asthma. Additional awareness campaigns focused on COVID. This goal will be ongoing. Once the department moves to its new location, additional "health talks" and community awareness and education campaigns will be offered to the public.                    |





## APPROPRIATION SUPPLEMENT

|       |              |                                |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------|--------------|--------------------------------|---------|---------|---------|----------|---------|-------------|
|       |              |                                | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
| Org#  | Object#      | Object Description             | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01554 | COMMUNICA    | BLE DISEASE CLINIC             |         |         |         |          |         | 0           |
|       | 51000        | FULL TIME EARNED PAY           | 188,918 | 245,965 | 304,747 | 313,071  | 313,071 | -8,324      |
| 01    | PERSONNEL SI | ERVICES                        | 188,918 | 245,965 | 304,747 | 313,071  | 313,071 | -8,324      |
|       | 51106        | REGULAR STRAIGHT OVERTIME      | 105     | -12     | 0       | 0        | 0       | 0           |
|       | 51108        | REGULAR 1.5 OVERTIME PAY       | 1,621   | 1,063   | 0       | 0        | 0       | 0           |
|       | 51140        | LONGEVITY PAY                  | 4,285   | 2,160   | 2,305   | 1,500    | 1,500   | 805         |
|       | 51156        | UNUSED VACATION TIME PAYOU     | 0       | 2,662   | 0       | 0        | 0       | 0           |
| 02    | OTHER PERSO  | NNEL SERV                      | 6,011   | 5,873   | 2,305   | 1,500    | 1,500   | 805         |
|       | 52360        | MEDICARE                       | 3,420   | 3,540   | 4,031   | 3,896    | 3,896   | 135         |
|       | 52385        | SOCIAL SECURITY                | 0       | 3       | 2,071   | 1,783    | 1,783   | 288         |
|       | 52504        | MERF PENSION EMPLOYER CONT     | 36,486  | 43,816  | 58,401  | 67,884   | 67,884  | -9,483      |
|       | 52917        | HEALTH INSURANCE CITY SHARE    | 59,891  | 87,274  | 81,020  | 111,033  | 111,033 | -30,013     |
| 03    | FRINGE BENEF | ITS                            | 99,797  | 134,633 | 145,523 | 184,596  | 184,596 | -39,073     |
|       | 53610        | TRAINING SERVICES              | 0       | 0       | 100     | 100      | 100     | 0           |
|       | 53905        | EMP TUITION AND/OR TRAVEL REIM | 600     | 600     | 1,000   | 1,000    | 1,000   | 0           |
|       | 54670        | MEDICAL SUPPLIES               | 13,911  | 15,272  | 15,128  | 15,128   | 15,128  | 0           |
|       | 54675        | OFFICE SUPPLIES                | 3,348   | 3,762   | 3,763   | 3,763    | 3,763   | 0           |
|       | 55135        | MEDICAL EQUIPMENT              | 0       | 0       | 3       | 3        | 3       | 0           |
|       | 55155        | OFFICE EQUIPMENT RENTAL/LEAS   | 72      | 174     | 600     | 600      | 600     | 0           |
| 04    | OPERATIONAL  | . EXPENSES                     | 17,931  | 19,808  | 20,594  | 20,594   | 20,594  | 0           |
|       | 56055        | COMPUTER SERVICES              | 925     | 0       | 1,000   | 1,000    | 1,000   | 0           |
|       | 56150        | MEDICAL EQUIPMENT MAINT SRVC   | 0       | 0       | 1,775   | 900      | 900     | 875         |
|       | 56155        | MEDICAL SERVICES               | 3,973   | 3,576   | 4,784   | 13,000   | 13,000  | -8,216      |
|       | 56175        | OFFICE EQUIPMENT MAINT SRVCS   | 1,966   | 2,395   | 2,877   | 2,877    | 2,877   | 0           |
|       | 59015        | PRINTING SERVICES              | 0       | -200    | 200     | 200      | 200     | 0           |
| 05    | SPECIAL SERV | CES                            | 6,863   | 5,771   | 10,636  | 17,977   | 17,977  | -7,341      |
| 01554 | COMMUNICA    | BLE DISEASE CLINIC             | 319,522 | 412,051 | 483,805 | 537,738  | 537,738 | -53,933     |







Everyone 6 months & older should receive a yearly flu vaccine.

# Various Covid Programs & Campaigns were conducted to proactively protect citizens:



East End Community Fair



Mobile Medical Response Vehicle



Get Tested Campaign



Home Test Kit & Mask Distribution

## **Vaccination Clinics:**



First Vaccine Clinic at Senior Housing

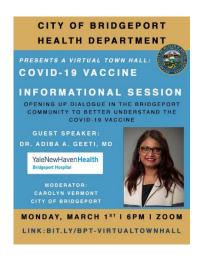


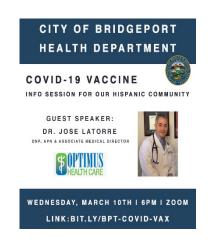


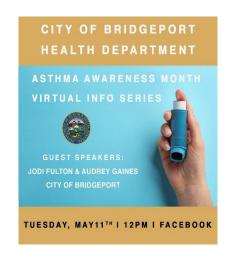


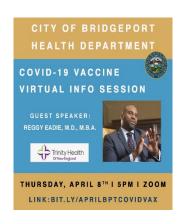
Pediatric Clinic

## **Informational Sessions:**







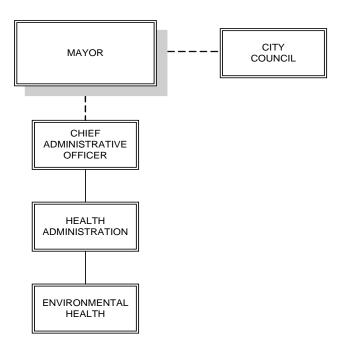




## **ENVIRONMENTAL HEALTH**

### MISSION STATEMENT

To provide licenses and inspections in accordance with the Connecticut General Statutes and local ordinances for restaurant and food establishments, swimming pools, barber and beauty shops, and childcare and nursery schools.



## Audrey Gaines Manager

### **REVENUE SUMMARY**

| KL V LIV    | Object Description             |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------------|--------------------------------|---------|---------|---------|----------|---------|-------------|
|             |                                | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|             |                                | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01555 ENVIR | ONMENTAL HEALTH                |         |         |         |          |         |             |
| 41308       | RODENT INSPECTION FEES         | 3,625   | 14,575  | 3,500   | 7,000    | 7,000   | 3,500       |
| 41309       | FLOOR PLAN REVIEW              | 6,150   | 7,430   | 5,500   | 5,500    | 5,500   | 0           |
| 41332       | TATTOO SHOPS                   | 1,400   | 1,026   | 1,000   | 1,000    | 1,000   | 0           |
| 41335       | HAIR BRAIDING                  | 525     | 1,925   | 2,500   | 2,500    | 2,500   | 0           |
| 41337       | MASSAGE ESTABLISHMENT PERMITS  | 350     | 0       | 150     | 150      | 150     | 0           |
| 41371       | RETAIL TOBACCO LICENSE         | 23,850  | 25,950  | 25,000  | 27,000   | 27,000  | 2,000       |
| 41412       | LATE FEES                      | 12,490  | 7,160   | 10,000  | 10,000   | 10,000  | 0           |
| 41566       | FOOD HANDLING COURSE           | 4,065   | 5,205   | 5,000   | 5,000    | 5,000   | 0           |
| 41567       | BARBER SHOP LICENSE            | 5,950   | 8,575   | 11,000  | 10,000   | 10,000  | -1,000      |
| 41568       | BEAUTY SHOP LICENSE            | 7,500   | 11,575  | 15,000  | 12,000   | 12,000  | -3,000      |
| 41569       | BEVERAGE LICENSE               | 200     | 200     | 2,000   | 2,000    | 2,000   | 0           |
| 41570       | DAYCARE FACILITY LICENS        | 10,350  | 8,740   | 11,000  | 9,000    | 9,000   | -2,000      |
| 41571       | ELDERLY CARE FACILITY LICENSE  | 0       | 0       | 200     | 200      | 200     | 0           |
| 41572       | FOOD ESTABLISHMENT LIC CLASS 1 | 62,492  | 108,905 | 70,000  | 85,000   | 85,000  | 15,000      |
| 41573       | FROZEN DESSERT LICENSE         | 900     | 0       | 0       | 0        | 0       | 0           |
| 41574       | MILK DEALER LICENSE            | 115     | 0       | 115     | 115      | 115     | 0           |
| 41575       | NAIL SALON LICENSE             | 2,800   | 5,075   | 4,500   | 4,500    | 4,500   | 0           |
| 41576       | SWIMMING POOL LICENSE          | 2,760   | 4,140   | 5,000   | 5,000    | 5,000   | 0           |
| 41577       | POULTRY LICENSE                | 0       | 0       | 175     | 175      | 175     | 0           |
| 41578       | RESTAURANT LICENSE             | 7,090   | 5,435   | 0       | 0        | 0       | 0           |
| 41579       | SANDWICH SHOP LICENSE          | 2,710   | 0       | 11,000  | 2,000    | 2,000   | -9,000      |
| 41580       | TEMPORARY VENDOR LICENSE       | 9,975   | 250     | 12,000  | 12,000   | 12,000  | 0           |
| 41581       | VENDOR LICENSE                 | 9,600   | 10,500  | 8,000   | 8,000    | 8,000   | 0           |
| 41582       | SEWAGE DISPOSAL SITE LICENSE   | 0       | 350     | 175     | 175      | 175     | 0           |
| 41605       | REFUSE FEE                     | 0       | 0       | 1,000   | 1,000    | 1,000   | 0           |
| 41615       | FOOD ESTABLISHMENT LIC CLASS 2 | 23,790  | 8,630   | 35,000  | 35,000   | 35,000  | 0           |
| 41616       | FOOD ESTABLISHMENT LIC CLASS 3 | 52,310  | 55,330  | 65,000  | 55,000   | 55,000  | -10,000     |
| 41617       | FOOD ESTABLISHMENT LIC CLASS 4 | 45,120  | 63,845  | 50,000  | 60,000   | 60,000  | 10,000      |
| 41618       | RETAIL GROCERY LICENSE         | 6,400   | 3,645   | 10,000  | 10,000   | 10,000  | 0           |
| 41619       | REINSPECTION FEE               | 100     | 0       | 2,000   | 2,000    | 2,000   | 0           |
| 41631       | INVALID LICENSE FINE           | 200     | 0       | 2,000   | 2,000    | 2,000   | 0           |
| 01555 ENVIR | ONMENTAL HEALTH                | 302,817 | 358,466 | 367,815 | 373,315  | 373,315 | 5,500       |
|             |                                |         |         |         |          |         |             |

## APPROPRIATION SUMMARY

| Org#        | Object Description   |         |         |           | FY 2023   | FY 2023   | FY23        |
|-------------|----------------------|---------|---------|-----------|-----------|-----------|-------------|
|             |                      | FY 2020 | FY 2021 | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|             |                      | Actuals | Actuals | Budget    | Proposed  | Budget    | FY22 Budget |
| 01555 ENVIR | ONMENTAL HEALTH      |         |         |           |           |           |             |
| 01          | PERSONNEL SERVICES   | 525,244 | 572,627 | 702,179   | 751,319   | 751,319   | -49,140     |
| 02          | OTHER PERSONNEL SERV | 2,357   | 5,316   | 8,800     | 13,075    | 13,075    | -4,275      |
| 03          | FRINGE BENEFITS      | 176,017 | 221,138 | 278,899   | 342,938   | 342,938   | -64,039     |
| 04          | OPERATIONAL EXPENSES | 10,237  | 11,852  | 17,507    | 17,507    | 17,507    | 0           |
| 05          | SPECIAL SERVICES     | 3,000   | 4,186   | 5,000     | 5,000     | 5,000     | 0           |
|             |                      | 716,855 | 815,118 | 1,012,385 | 1,129,839 | 1,129,839 | -117,454    |

### PERSONNEL SUMMARY

|                      |          |          |      |      |      |                                |          | FY2023   |         | FY 2023    |
|----------------------|----------|----------|------|------|------|--------------------------------|----------|----------|---------|------------|
|                      |          |          |      |      |      |                                | FY2022   | Mayor    | FY2023  | Adopted    |
|                      |          |          |      |      |      |                                | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code             | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                          | Budget   | Budget   | Budget  | Budget     |
|                      | 1.00     | 1.00     | 1.00 | 0.00 | 0.00 | DIR OF HEALTH & SOCIAL SERVICE | 122,945  | 122,945  | 122,945 | 0          |
|                      | 0.50     | 0.50     | 0.00 | 0.00 | 0.00 | CLERICAL ASSISTANT             | 24,700   | 25,000   | 25,000  | -300       |
|                      | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DATA ANALYST                   | 55,197   | 55,197   | 55,197  | 0          |
|                      | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | REGISTERED SANITARIAN/INSPEC   | 85,356   | 85,356   | 85,356  | 0          |
|                      | 5.00     | 5.00     | 0.00 | 0.00 | 0.00 | REGISTERED SANITARIAN/INSPEC   | 413,981  | 411,571  | 411,571 | 2,410      |
| 01555000             | 0.00     | 1.00     | 0.00 | 1.00 | 0.00 | SECRETARIAL ASSISTANT *        | 0        | 51,250   | 51,250  | -51,250    |
| ENVIRONMENTAL HEALTH | 8.50     | 9.50     | 1.00 | 1.00 | 0.00 |                                | 702,179  | 751,319  | 751,319 | -49,140    |

<sup>\*</sup> The Secretarial Assistant position from the Communicable Diseases department account#01554000-51000 is being transferred into this department Environmental Health in FY23 because that is where the employee is physically located.









### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

### **ENVIRONMENTAL HEALTH**

### PROGRAM HIGHLIGHTS

|                                    | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS                 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| ENVIRONMENTAL HEALTH               |           |           |           |           |           |           |
| Complaints                         | 121       | 220       |           | 14        | 124       | 240       |
| Restaurant/Food Establishments (1) | 1,208     | 1,000     |           | 641       | 210       | 862       |
| Day Care Centers                   | 43        | 48        |           | 31        | 35        | 38        |
| Barber/Beauty Shops (2)            | 162       | 162       |           | 125       | 36        | 144       |
| Water Samples                      | 145       | 100       |           | 131       | 99        | 131       |
| Swimming Pools                     | 24        | 24        |           | 21        | 2         | 23        |
| Summons                            | 4         | 3         |           | 3         | 1         | 3         |
| Sewer/Septic                       | 69        | 30        |           | 3         | 1         | 26        |
| Vendor- Push Carts (3)             | 145       | 100       |           | 52        | 12        | 88        |

#### Please note:

- (1) Sandwich, Beverage, Milk, Liquor Stores, Tobacco, Food Handler Course, Frozen Dessert, Plan Review were combined to Restaurant and Food Establishments.
- (2) Nail Salons, Tattoo, Hair Braiding were added to Barber Shop and Beauty.
- (3) Temporary Vendors were added to Vendor/Push Carts. Restaurant and food establishments are inspected 1-4 times a year annually, not including re-inspections. All other establishments, including beauty shops, barber shops, nail salons, hair braiders, tattoo shops, daycare centers, vendors and temporary vendors are inspected at least once annually.

### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within 1 year or less):

- 1. By June 30, 2023, will inspect indoor pools (1) times throughout the year.
- 2. By June 30, 2023, will license and inspect Class I, II, III, and IV and other food establishments to ensure compliance with the CT Public Health Codes and FDA Food Code based upon regulatory timeframes.

### FY 2022-2023 MEDIUM TERM GOALS (To be achieved within 1-5 years):

- 1. By June 30, 2023, amend Chapter 5:16 Barbershop and beauty salons, Section 5:16.010 reinspection fee and penalty fee.
- 2. By June 30, 2023, create a training program for barbershops, beauty salons, and nail salons for proper procedures on cleaning/sanitizing of equipment to prevent transmission of diseases.
- 3. By June 30, 2023, create 3 webinars on Environmental Health Topics.

### FY 2021-2023 LONG TERM GOALS (To be achieved in greater than 5 years):

- 1. By June 30, 2025, have all regulatory inspection forms be completed electronically.
- 2. By June 30, 2026, evaluate and amend municipal health and safety ordinances.

### FY 2021-2022 GOAL STATUS UPDATE:

- 1. Six (6) educational training sessions were held.
- 2. The Environmental Health Division is in compliance with all licensing, deposits, and routine inspections of businesses.



# FY 2022-2023 ADOPTED GENERAL FUND BUDGET ENVIRONMENTAL HEALTH PROGRAM HIGHLIGHTS

## FY 2021-2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. All sanitarians have completed 50% of required trainings to maintain certification for food inspections.
- 2. Additional educational podcasts to promote public health are being developed, and some have been uploaded to the Bridgeport Health Department portal on BridgeportCT.gov.
- 3. Standard operating procedures were developed for the department.
- 4. Corrections and updates to ordinances are being developed.

| Goals  | Original target percentage (%) of goals met, expected to be achieved by June 30, 2021. | Actual or Estimated percentage (%) of goals met, expected to be achieved by June 30, 2021. | Reason for failure/ success   |
|--|--|--|---|
| FY 2021-2022 Short<br>Term Goals   |  |  |   |
| Department personnel will provide six (6) educational training sessions within the community   | 100%   | 100%   | Zoom has proven to be an excellent tool for reaching the community.                                   |
| License and inspect class I, II, II, IV and other food establishments ensuring compliance with CT Public Health Code and FDA Food Code based upon regulatory timeframes. | 100%   | 100%   |   |
| FY 2021-2022 Medium<br>Term Goals (1-5 Years)  |  |  |   |
| By June 30, 2021 review and update city ordinances with regards to beauty shops, barbershops, nail salons, hair braiding, and tattoo parlors.                            | 100%   | 75%  | Process is nearly complete and is pending council review.   |
| FY 2021-2022 Long<br>Term Goals  |  |  |   |
| By June 30, 2020 begin the process of studying the option of accepting credit card payments for license fees.  | 100%   | 100%   | Credit Card payments for license fees have been successfully accepted, and their license distributed. |

### APPROPRIATION SUPPLEMENT

|       |               |                              | FY 2020 | FY 2021 | FY 2022   | FY 2023<br>Mayor | FY 2023<br>Adopted | FY23<br>Adopted Vs |
|-------|---------------|------------------------------|---------|---------|-----------|------------------|--------------------|--------------------|
| Org#  | Object#       | Object Description           | Actuals | Actuals | Budget    | Proposed         | Budget             | FY22 Budget        |
| 01555 | ENVIRONMEN    | TAL HEALTH                   |         |         |           |                  |                    | 0                  |
|       | 51000         | FULL TIME EARNED PAY         | 525,244 | 572,627 | 702,179   | 751,319          | 751,319            | -49,140            |
| 01    | PERSONNEL SE  | RVICES                       | 525,244 | 572,627 | 702,179   | 751,319          | 751,319            | -49,140            |
|       | 51108         | REGULAR 1.5 OVERTIME PAY     | -199    | 470     | 7,000     | 7,000            | 7,000              | 0                  |
|       | 51116         | HOLIDAY 2X OVERTIME PAY      | 0       | 0       | 300       | 300              | 300                | 0                  |
|       | 51140         | LONGEVITY PAY                | 1,575   | 3,825   | 1,500     | 5,775            | 5,775              | -4,275             |
|       | 51156         | UNUSED VACATION TIME PAYOU   | 981     | 1,020   | 0         | 0                | 0                  | 0                  |
| 02    | OTHER PERSON  | NNEL SERV                    | 2,357   | 5,316   | 8,800     | 13,075           | 13,075             | -4,275             |
|       | 52360         | MEDICARE                     | 7,308   | 7,888   | 9,375     | 9,868            | 9,868              | -493               |
|       | 52385         | SOCIAL SECURITY              | 0       | 0       | 6,709     | 6,688            | 6,688              | 21                 |
|       | 52399         | UNIFORM ALLOWANCE            | 1,200   | 1,200   | 1,200     | 1,200            | 1,200              | 0                  |
|       | 52504         | MERF PENSION EMPLOYER CONT   | 73,956  | 91,382  | 129,143   | 157,985          | 157,985            | -28,842            |
|       | 52917         | HEALTH INSURANCE CITY SHARE  | 93,554  | 120,668 | 132,472   | 167,197          | 167,197            | -34,725            |
| 03    | FRINGE BENEF  | ITS                          | 176,017 | 221,138 | 278,899   | 342,938          | 342,938            | -64,039            |
|       | 53605         | MEMBERSHIP/REGISTRATION FEES | 345     | 805     | 2,000     | 2,000            | 2,000              | 0                  |
|       | 53610         | TRAINING SERVICES            | 445     | 300     | 4,000     | 4,000            | 4,000              | 0                  |
|       | 54675         | OFFICE SUPPLIES              | 3,376   | 4,096   | 4,507     | 4,507            | 4,507              | 0                  |
|       | 54680         | OTHER SUPPLIES               | 2,051   | 2,416   | 2,500     | 2,500            | 2,500              | 0                  |
|       | 54745         | UNIFORMS                     | 489     | 662     | 1,000     | 1,000            | 1,000              | 0                  |
|       | 55155         | OFFICE EQUIPMENT RENTAL/LEAS | 3,531   | 3,573   | 3,500     | 3,500            | 3,500              | 0                  |
| 04    | OPERATIONAL   | EXPENSES                     | 10,237  | 11,852  | 17,507    | 17,507           | 17,507             | 0                  |
|       | 56055         | COMPUTER SERVICES            | 0       | 1,935   | 2,000     | 2,000            | 2,000              | 0                  |
|       | 59015         | PRINTING SERVICES            | 3,000   | 2,251   | 3,000     | 3,000            | 3,000              | 0                  |
| 05    | SPECIAL SERVI | CES                          | 3,000   | 4,186   | 5,000     | 5,000            | 5,000              | 0                  |
| 01555 | ENVIRONMEN    | TAL HEALTH                   | 716,855 | 815,118 | 1,012,385 | 1,129,839        | 1,129,839          | -117,454           |



### Mission Statement

The Food Policy Council mission is to ensure residents have easy access to, skills to prepare, and desire to consume healthy, mostly local foods. Bridgeport food access is driven by Bridgeport residents and opportunities for livable wage job creation.

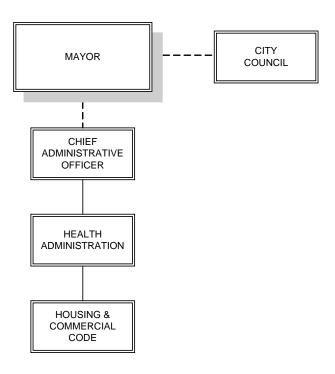
### Meeting Schedule

The Food Policy Council meets on the third Wednesday of every month at  $6:\!00~\mathrm{p.m.}$  unless otherwise announced.

## HOUSING CODE

### MISSION STATEMENT

Housing & Commercial Code/Anti Blight engage in enforcement actions that ensure compliance with applicable federal, state and municipal mandates relative to the interior, exterior and surrounding perimeters of structures; to promote safe, clean and habitable housing. Assuring quality living standards in homes and neighborhoods citywide by interacting with other agencies such as Fire Marshal, Police, Building Official, Zoning, Tax Collector, Environmental Health and Lead Paint Poisoning and illegal dumping which ensures a comprehensive investigation.



# Audrey M. Gaines *Manager*

### REVENUE SUMMARY

| Object Description                   |         |         |         | FY 2023  | FY 2023 | FY23        |
|--------------------------------------|---------|---------|---------|----------|---------|-------------|
|                                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|                                      | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01556 HOUSING CODE                   |         |         |         |          |         |             |
| 41607 CERTIFICATEOFAPARTMENTRENTAL/O | 66,640  | 26,180  | 60,000  | 30,000   | 30,000  | -30,000     |
| 41608 ROOMINGHOUSE/HOTELLICENSES     | 11,190  | 8,200   | 7,500   | 7,500    | 7,500   | 0           |
| 41609 HOTELLICENSECOMBINEDWITHROOMIN | 3,650   | 2,675   | 3,000   | 3,000    | 3,000   | 0           |
| 01556 HOUSING CODE                   | 81.480  | 37.055  | 70,500  | 40,500   | 40,500  | -30.000     |

### APPROPRIATION SUMMARY

| Org#       | Object Description   | EV 2020 | EV 2024   | FV 2022   | FY 2023   | FY 2023   | FY23        |
|------------|----------------------|---------|-----------|-----------|-----------|-----------|-------------|
|            |                      | FY 2020 | FY 2021   | FY 2022   | Mayor     | Adopted   | •           |
|            |                      | Actuals | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01556 HOUS | ING CODE             |         |           |           |           |           |             |
| 01         | PERSONNEL SERVICES   | 481,863 | 838,462   | 994,386   | 878,139   | 878,139   | 116,247     |
| 02         | OTHER PERSONNEL SERV | 21,942  | 18,381    | 3,150     | 11,625    | 11,625    | -8,475      |
| 03         | FRINGE BENEFITS      | 173,561 | 357,493   | 429,695   | 394,069   | 394,069   | 35,626      |
| 04         | OPERATIONAL EXPENSES | 3,291   | 4,909     | 7,365     | 7,365     | 7,365     | 0           |
| 05         | SPECIAL SERVICES     | 842     | 0         | 1,100     | 1,100     | 1,100     | 0           |
|            |                      | 681,499 | 1.219.245 | 1.435.696 | 1.292.298 | 1.292.298 | 143.398     |

### PERSONNEL SUMMARY

|              |          |          |      |      |      |                             |          | FY2023   |         | FY 2023    |
|--------------|----------|----------|------|------|------|-----------------------------|----------|----------|---------|------------|
|              |          |          |      |      |      |                             | FY2022   | Mayor    | FY2023  | Adopted    |
|              |          |          |      |      |      |                             | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code     | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                       | Budget   | Budget   | Budget  | Budget     |
|              | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SPECIAL PROJECT COORDINATOR | 82,807   | 83,842   | 83,842  | -1,035     |
|              | 1.00     | 0.00     | 0.00 | 0.00 | 1.00 | TYPIST I (35 HOURS) *       | 41,973   | 0        | 0       | 41,973     |
|              | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DATA ANALYST                | 63,084   | 63,084   | 63,084  | 0          |
|              | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | HOUSING CODE INSPECTOR      | 129,712  | 129,712  | 129,712 | 0          |
|              | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DEPUTY HOUSING CODE ENFORC  | 100,611  | 101,869  | 101,869 | -1,258     |
|              | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | CONDEMNATION/ANTI-BLIGHT S  | 117,122  | 117,122  | 117,122 | 0          |
|              | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ILLEGAL DUMPING COORDINATO  | 61,234   | 62,459   | 62,459  | -1,225     |
|              | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | HOUSING CODE INSPECTOR      | 171,572  | 171,572  | 171,572 | 0          |
|              | 1.00     | 0.00     | 0.00 | 0.00 | 1.00 | SPECIAL PROJECT MANAGER **  | 80,351   | 0        | 0       | 80,351     |
|              | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | ANTI BLIGHT TECHNICIAN      | 97,980   | 99,940   | 99,940  | -1,960     |
| 01556000     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | CLERICAL ASSISTANT (40 HRS) | 47,940   | 48,539   | 48,539  | -599       |
| HOUSING CODE | 15.00    | 13.00    | 0.00 | 0.00 | 2.00 |                             | 994,386  | 878,139  | 878,139 | 116,247    |

<sup>\*</sup>The Typist 1 position in this department in the amount of \$47,701 and Part-Time Clerical Assistant position(\$20,800) in the Health and Social Services Administration department account#01575000-51000 are being eliminated in FY23. The combined appropriation of these two eliminated positions are being used to fund the \$64,293 newly created Assistant Special Project Manager position in the Health Administration budget account number 01550000-51000 in FY23.

<sup>\*\*</sup> The Special Project Manager position is being transferred into Public Facilities Administration budget account number 01300000-51000 in FY23.

|                       | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS    | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| HOUSING CODE & BLIGHT |           |           |           |           |           |           |
| Complaints Processed  | 4,345     | 2,304     | 2,515     | 1,487     | 2,118     | 4,200     |
| Complaints Resolved   | 2,426     | 1526      | 2314      | 1437      | 1644      | 3200      |
| Blight Hearings       | 14        | 14        | 12*       | 3         | 10        | 12        |
| HOUSING CODE          |           |           |           |           |           |           |
| Submitted             | 2,531     | 660       | 679       | 417       | 686       | 1,400     |
| Progress              |           | 528       | 177       | 35        | 319       | 620       |
| ANTI BLIGHT           |           |           |           |           |           |           |
| Submitted             | 1,814     | 1,644     | 1,836     | 1,070     | 1,108     | 2,200     |
| Progress              | 8         | 250       | 24        | 14        | 182       | 360       |
| COMPLIANCE            |           |           |           |           |           |           |
| Housing Code          | 620       | 132       | 502       | 382       | 367       | 720       |
| Blight                | 1,806     | 1,394     | 1,812     | 1055      | 926       | 1800      |
| CAOS                  | 402       | 752       | 68        | 59        | 5         | 100       |
| ROOMING HOUSES        | 27        | 37        | 12        | 35        | 14        | 30        |
| HOTELS                | 5         | 5         | 3         | 2         | 2         | 3         |

### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. **Conduct complaint driven Housing Code inspections** Conduct inspections for all City residents to ascertain the validity of complaints and provide appropriate follow-up per finding and bring 75% of all valid findings into compliance.
- 2. **Conduct complaint driven Anti-blight inspections** Conduct inspections for all complaints to ascertain the validity and provide appropriate follow-up per findings and bring 75% of all valid findings into compliance.
- 3. **Conduct proactive Code Enforcement inspections** Per State Statutes governing the existence and condition of hotels and rooming houses and in accordance with the municipal Certificate of Occupancy ordinance, proactive inspections will be conducted at all hotel housing and rooming housing and at 85% of non-owner occupied three family housing throughout the City.
- 4. **Conduct proactive Anti-Blight inspections** Per State, federal and local mandates governing blight, the inspectors will canvass assigned districts/neighborhoods daily to promote the elimination of blight throughout the City.
- 5. **Increase Revenue** By enforcing the Certificate of Apartment Occupancy Ordinance and Rooming House/Hotel Ordinances, program personnel will produce a per annum increase in revenue in increments of 25%.
- 6. **Increase accurate entry of all findings into designated database** Personnel will enter all findings from every visit daily and update upon reinspection.

### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

Increase revenue recorded in the previous fiscal period by 25%. This will matriculate once the CAO ordinance is written to include all rental property and not as a CAO, but as an annual rental registry.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET HOUSING CODE PROGRAM HIGHLIGHTS

- 1. Reduce the inspection to compliance timeline by 14-days in 80% of all inspections that resulted in sending an order letter.
- 2. Implement periodic trainings to ensure effectiveness.

### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. Eliminate sources of blight in neighborhoods.
- 2. Eradicate substandard housing.
- 3. Realize an annual revenue of \$400,000, or near as is achievable through constraints of COVID-19.

### FY 2022 - 2023 GOAL STATUS UPDATE:

1. Increase revenue by enforcing Certificate of Apartment Occupancy Ordinance and Rooming House/Hotel Ordinance

**Status:** Within the past six months, efforts to increase compliance with the CAO ordinance included; sending letters to the owners of properties that are listed as a 3-family tenement. Letters and phone calls to the owners of hotels and rooming houses, was also an effort to increase revenue. Despite that COVID-19 is a hindrance, diligent effort continues which will result in a revenue increase.

- 2. Conduct complaint driven Anti-blight inspections (Jul to Dec 2021) Status (Anti-Blight):
  - 1,108 New Anti-Blight cases submitted
    - o 926 Closed (compliance or liened)
    - o 182 In progress
    - o 12-Hearings since July to December 2021
- 3. Conduct complaint driven Anti-blight inspections (Jul to Dec 2021) Status (Housing Code):
  - 2,118 New Housing Code cases submitted
    - o 1,644 Closed
    - o 1,364 In progress
- 4. Streamline process Including implementing uniform code compliance database Energov and cross training between Housing Code and Environmental Health Data Analyst and reduction in extraneous steps in the procedures for both offices.

#### Status:

- a) All requested work/low processes for Energov have been submitted.
- b) All housing code/blight inspectors are completing actions for Anti-Blight and Housing Code and entering all findings into Energov.
- c) Inspectors process their own notices.
- d) Housing Code and Environmental Health Data Analysts as well as Blight Special Projects Coordinator have completed cross-training and assist each other when needed.

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET HOUSING CODE PROGRAM HIGHLIGHTS

### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. New Anti-Blight Ordinance and timeline passed. A procedure book is in place.
- 2. New Anti-Blight and Housing Code forms modernized to ask for new information including email addresses and cellphone numbers.
- 3. Inspectors successfully operating with less assistance from clerical. They are entering data and sending letters and maintaining follow-up files.
- 4. Successfully convert the inspection process to comply with state COVID-19 safety regulations.
- 5. Convert all Anti-Blight and Housing Code files to digital formats.
- 6. All 4 positions in housing code are filled.
- 7. The department inherited 3 new employees to dedicate time to the elimination of Blight

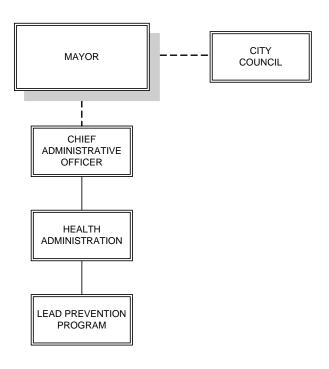
### APPROPRIATION SUPPLEMENT

|       |              |                                | FV 2020            | EV 2024   | EV 2022   | FY 2023   | FY 2023   | FY23        |
|-------|--------------|--------------------------------|--------------------|-----------|-----------|-----------|-----------|-------------|
| Orat  | - Oh:        | L Object Description           | FY 2020<br>Actuals | FY 2021   | FY 2022   | Mayor     |           | Adopted Vs  |
| Org#  |              | Object Description             | Actuals            | Actuals   | Budget    | Proposed  | buaget    | FY22 Budget |
| 01556 | HOUSING COL  | <del>-</del>                   |                    |           |           |           |           | 0           |
|       | 51000        | FULL TIME EARNED PAY           | 481,863            | 838,462   | 994,386   | 878,139   | 878,139   | 116,247     |
| 01    | PERSONNEL S  | ERVICES                        | 481,863            | 838,462   | 994,386   | 878,139   | 878,139   | 116,247     |
|       | 51108        | REGULAR 1.5 OVERTIME PAY       | 0                  | 0         | 0         | 0         | 0         | 0           |
|       | 51140        | LONGEVITY PAY                  | 13,888             | 10,519    | 3,150     | 11,625    | 11,625    | -8,475      |
|       | 51156        | UNUSED VACATION TIME PAYOU     | 8,054              | 7,862     | 0         | 0         | 0         | 0           |
| 02    | OTHER PERSO  | NNEL SERV                      | 21,942             | 18,381    | 3,150     | 11,625    | 11,625    | -8,475      |
|       | 52360        | MEDICARE                       | 5,143              | 10,234    | 11,707    | 10,388    | 10,388    | 1,319       |
|       | 52385        | SOCIAL SECURITY                | 0                  | 3,596     | 4,296     | 4,296     | 4,296     | 0           |
|       | 52399        | UNIFORM ALLOWANCE              | 1,400              | 1,000     | 1,000     | 1,000     | 1,000     | 0           |
|       | 52504        | MERF PENSION EMPLOYER CONT     | 70,895             | 129,846   | 189,732   | 192,013   | 192,013   | -2,281      |
|       | 52917        | HEALTH INSURANCE CITY SHARE    | 96,123             | 212,817   | 222,960   | 186,372   | 186,372   | 36,588      |
| 03    | FRINGE BENEF | ITS                            | 173,561            | 357,493   | 429,695   | 394,069   | 394,069   | 35,626      |
|       | 53605        | MEMBERSHIP/REGISTRATION FEES   | 245                | 0         | 245       | 245       | 245       | 0           |
|       | 53610        | TRAINING SERVICES              | 593                | 0         | 1,120     | 1,120     | 1,120     | 0           |
|       | 53905        | EMP TUITION AND/OR TRAVEL REIM | 0                  | 0         | 1,000     | 1,000     | 1,000     | 0           |
|       | 54550        | COMPUTER SOFTWARE              | 0                  | 2,435     | 2,500     | 2,500     | 2,500     | 0           |
|       | 54675        | OFFICE SUPPLIES                | 2,453              | 2,474     | 2,500     | 2,500     | 2,500     | 0           |
| 04    | OPERATIONAL  | . EXPENSES                     | 3,291              | 4,909     | 7,365     | 7,365     | 7,365     | 0           |
|       | 56175        | OFFICE EQUIPMENT MAINT SRVCS   | 842                | 0         | 1,100     | 1,100     | 1,100     | 0           |
| 05    | SPECIAL SERV | CES                            | 842                | 0         | 1,100     | 1,100     | 1,100     | 0           |
| 01556 | HOUSING COL  | DE                             | 681,499            | 1,219,245 | 1,435,696 | 1,292,298 | 1,292,298 | 143,398     |

## LEAD PREVENTION

### MISSION STATEMENT

The mission of the Lead Poisoning Prevention Program is to systematically prevent and protect Bridgeport's youngest and most vulnerable population (children under the age of 6) from the neurological effects of lead toxicity and to assure compliance with Federal, State, and local mandates. Program personnel take proactive measures to engage tenants and homeowners to implement healthy life style habits, to provide lead awareness and education to prevent the effects of lead poisoning; identify children under the age of six with elevated blood lead levels and surveillance of children affected; detect sources of toxic exposure and reduce and/or eliminate lead hazards in residential properties to treat and minimize the detrimental effects of lead poisoning; and, provide counseling and relocation of families with lead poisoned children and financial referrals and maintenance strategy to homeowners sited for lead hazards to prevent further lead poisoning.



# FY 2022-2023 ADOPTED GENERAL FUND BUDGET LEAD PREVENTION BUDGET DETAIL

## Audrey Gaines Manager

### REVENUE SUMMARY

## Not Applicable

### APPROPRIATION SUMMARY

| Org#         | Object Description   |         |         |         | FY 2023  | FY 2023 | FY23        |
|--------------|----------------------|---------|---------|---------|----------|---------|-------------|
|              |                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|              |                      | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01558 LEAD P | REVENTION PROGRAM    |         |         |         |          |         |             |
| 01           | PERSONNEL SERVICES   | 50,837  | 26,644  | 52,076  | 51,356   | 51,356  | 720         |
| 02           | OTHER PERSONNEL SERV | 825     | 900     | 900     | 900      | 900     | 0           |
| 03           | FRINGE BENEFITS      | 34,108  | 32,184  | 48,184  | 42,824   | 42,824  | 5,360       |
| 04           | OPERATIONAL EXPENSES | 1,971   | 1,932   | 2,352   | 2,352    | 2,352   | 0           |
| 05           | SPECIAL SERVICES     | 2,088   | -68     | 2,088   | 2,088    | 2,088   | 0           |
| _            |                      | 89,829  | 61,592  | 105,600 | 99,520   | 99,520  | 6,080       |

### PERSONNEL SUMMARY

|                         |          |          |      |      |      |                           |          | FY2023   |         | FY 2023    |
|-------------------------|----------|----------|------|------|------|---------------------------|----------|----------|---------|------------|
|                         |          |          |      |      |      |                           | FY2022   | Mayor    | FY2023  | Adopted    |
|                         |          |          |      |      |      |                           | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code                | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                     | Budget   | Budget   | Budget  | Budget     |
| 01558000                | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | EPIDEMIOLOGICAL INSPECTOR | 52,076   | 51,356   | 51,356  | 720        |
| LEAD PREVENTION PROGRAM | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 |                           | 52,076   | 51,356   | 51,356  | 720        |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET LEAD PREVENTION PROGRAM HIGHLIGHTS

|                                | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS             | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| LEAD PREVENTION                |           |           |           |           |           |           |
| Children Screened              | 303       | 458       | 68        | 75        | 25        | 100       |
| Children testing Positive      | 235       | 439       | 63        | 69        | 30        | 75        |
| Screenings Confirmed           | 160       | 360       | 50        | 63        | 28        | 70        |
| Children with reduced blood le | 65        | 112       | 11        | 17        | 9         | 20        |
| Inspections                    | 176       | 397       | 77        | 142       | 63        | 145       |
| Hazards Found                  | 190       | 305       | 65        | 135       | 55        | 140       |
| Hazards Reduced/Abated         | 122       | 215       | 39        | 129       | 60        | 130       |
| Abatement Plans Submitted      | 93        | 234       | 33        | 131       | 68        | 135       |
| Management Plans Submitted     | 75        | 200       | 20        | 104       | 50        | 110       |
| Educational Sessions           | 55        | 150       | 155       | 100       | 49        | 100       |

### FY 2022-2023 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. **Reduce Toxic Sources of Lead** Throughout the fiscal year beginning July 1, 2022, and ending June 30, 2023, program personnel will identify and eliminate toxic sources of lead citywide. Program personnel will take actions in accordance with state federal and local mandate to cause remediation and or abatement in 70% of the units where hazards are identified. **(MG3)**
- 2. Educate Provide lead awareness education to parents, property owners, property managers, professional groups, construction contractors and social service agencies capable of assisting with the delivery of the lead-safe living message to those they serve. Program personnel will provide 100 lead awareness education sessions. Social service agencies will provide 25 educational sessions. The curriculum for the educational sessions is made available through the Centers for Disease Control. (MG3)
- 3. **Code Enforcement** Program personnel will take actions to assure compliance with all mandates: HUD guidelines, EPA rules, State statutes, and local ordinances as it pertains to the existence, elimination, disposal, and transportation of toxic levels of lead. Inspections will be conducted upon referral from a doctor, parent, or concerned citizen reporting an alleged toxic source of lead. Program personnel will be directed to make a response to every referral. Orders to abate will be issued on all units found to have lead hazards. Compliance will be sought to the fullest extent of the law. It is projected that 85% of all orders issued will be closed and/or in compliance or in progress by June 30, 2023. **(MG3)**
- 4. Elevate the Number of Blood Lead Screenings —Provide lead awareness literature to Directors of daycares, organizers of community events, and schools that contain pre-K and Kindergarten classrooms. The literature will provide information about the causes of elevated blood lead, how to detect elevated blood lead levels in children and how to prevent toxic levels of lead exposure. Due to Covid, program personnel will not be taking blood lead samples. It is hopeful that the literature distribution will inform parents to ask for a blood lead test from their physician. (MG3)

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET LEAD PREVENTION PROGRAM HIGHLIGHTS

- 5. **Case Management** –Take actions to assure up to date entry into the required database and provide follow up on environmental and medical cases assuring the Centers for Disease Control recommendation actions of all environmental and medical cases under management.
- 6. **Assure Blood Lead Levels Reduce** –Program personnel will take actions that can reduce blood lead levels in children. 10% of the children currently under management will be dropped from management as negative, (435 children are currently under management). **(MG3)**
- 7. **Assure Safe Hazard Removal** –Monitor lead abatement activates and assure safe removal methods are applied citywide for all abatement activities. **(MG3)**
- 8. **Become Accredited** Program Manager will take actions per request of the Public Health Accreditation Board to provide an acceptable response to all inquiries to secure accreditation.

### FY 2022 - 2023 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. Within 5 years, the number of children under the age of six screened for elevated blood lead levels will increase to 85% of the at-risk population. To accomplish this goal, the Health Department will network with pediatric health care providers and encourage more screening through highlighting the State of Connecticut Universal Screen mandate. (MG3)
- 2. Within 5 years, reduce friction sources of toxic lead in housing built prior to 1978. This goal will be accomplished by providing financial assistance to property owners to remove and replace friction sources of toxic lead in rental housing. The attainment of this goal will render 50% of the city's pre-1978 housing rental stock free of leaded interior friction surfaces. (MG3)
- 3. Implement activities to develop partnerships to address social determinants of health and health equity.

### FY 2022 - 2023 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. Within 10 years, the number of children under the age of six screened for elevated blood lead levels will increase to 100% of the at-risk population. To accomplish this goal, the Health Department will network with pediatric health care providers and encourage more screening through highlighting the State of Connecticut Universal Screen mandate. (MG3)
- 2. Within 10 years, eliminate friction sources of toxic lead in housing built prior to 1978. This goal will be accomplished by providing financial assistance to property owners to remove and replace friction sources of toxic lead in rental housing. The attainment of this goal will render all the city's pre-1978 housing rental stock free of leaded interior friction surfaces. (MG3)
- 3. Greater than 10 years, eradicate lead poisoning through the advancements of efforts to prevent lead poisoning and toxic sources of lead to include partnerships with other social service agencies and community leaders for a greater impact. (MG3)

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET LEAD PREVENTION PROGRAM HIGHLIGHTS

### FY 2021 - 2022 GOAL STATUS: July 1, 2021 through December 31, 2021:

- 1. **Prevent lead exposures** by identifying existing and potential lead hazards before children are affected. Conduct comprehensive lead inspection at all properties built prior to December 1978 where children dwell or frequent. **63 inspections were completed.**
- 2. Educate provide general lead awareness knowledge so that parents, property owners and property managers can identify lead hazards and the potential of lead hazards in their homes. Knowing the health effects of elevated blood lead levels and how it affects the quality of life. Assist property owners and lead contractors with the selection of lead hazard control methods that are safe, effective, feasible and sustainable. 49 educational sessions were completed.
- 3. **Code Enforcement** assure homeowners, contractors, and other parties subject to lead hazard control mandates achieve and maintain compliance. Assure compliance of HUD regulations, EPA rules, state statutes and local ordinances. **39 inspections were completed.**
- 4. Identify children with elevated blood lead levels via blood screenings held in schools, homes, daycares, health promotion events and office walk-ins. Assure that children identified with positive lead screenings obtain a confirmatory lead test. 25 children were screened of which 20 were found to require follow up testing and monitoring.
- 5. Case Management environmental and medical actions, maintain surveillance Maven. Case management was delivered on 215 cases.
- 6. **Assure blood lead levels reduce** elevation identified in a child will reduce annually. **9 children** had reductions in their blood lead levels.
- 7. Assure safe hazard removal of sources identified in homes where children dwell or locations they frequent. 55 hazards were identified of which 40 were eliminated, 9 of the 40 were eliminated with the assistance of HUD funds.
- 8. **Finish the process to become accredited** send clarifications of domains PHAB is requesting more details of. **In progress, timeframe modified due to COVID constraints.**

### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENT:

Despite the obstacles of COVID, the three-year cycle of a HUD Grant successfully closed. Lead abatement was completed in 125 of the proposed 150 units. HUD awarded Bridgeport an additional multi-million-dollar three-year grant cycle to continue to provide financial assistance for lead abatement. We are contracted to complete 125 units within the three-year grant cycle and to date we have completed 62.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET LEAD PREVENTION APPROPRIATION SUPPLEMENT

### APPROPRIATION SUPPLEMENT

| Org#  | : Ohiect#     | Object Description          | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed | •      | FY23<br>Adopted Vs<br>FY22 Budget |
|-------|---------------|-----------------------------|--------------------|--------------------|-------------------|------------------------------|--------|-----------------------------------|
|       |               | TON PROGRAM                 | Accuais            | Accuais            | Dauber            | Порозец                      | Dauget | 0                                 |
| 02000 | 51000         | FULL TIME EARNED PAY        | 50,837             | 26,644             | 52,076            | 51,356                       | 51,356 | 720                               |
| 01    | PERSONNEL SE  | RVICES                      | 50,837             | 26,644             | 52,076            | 51,356                       | 51,356 | 720                               |
|       | 51140         | LONGEVITY PAY               | 825                | 900                | 900               | 900                          | 900    | 0                                 |
| 02    | OTHER PERSON  | NNEL SERV                   | 825                | 900                | 900               | 900                          | 900    | 0                                 |
|       | 52360         | MEDICARE                    | 629                | 352                | 562               | 745                          | 745    | -183                              |
|       | 52385         | SOCIAL SECURITY             | 0                  | 0                  | 0                 | 3,184                        | 3,184  | -3,184                            |
|       | 52399         | UNIFORM ALLOWANCE           | 0                  | 0                  | 200               | 200                          | 200    | 0                                 |
|       | 52504         | MERF PENSION EMPLOYER CONT  | 7,222              | 4,196              | 19,810            | 11,083                       | 11,083 | 8,727                             |
|       | 52917         | HEALTH INSURANCE CITY SHARE | 26,257             | 27,636             | 27,612            | 27,612                       | 27,612 | 0                                 |
| 03    | FRINGE BENEF  | ITS                         | 34,108             | 32,184             | 48,184            | 42,824                       | 42,824 | 5,360                             |
|       | 53610         | TRAINING SERVICES           | 240                | 0                  | 420               | 420                          | 420    | 0                                 |
|       | 54675         | OFFICE SUPPLIES             | 1,731              | 1,732              | 1,022             | 1,732                        | 1,732  | -710                              |
|       | 54680         | OTHER SUPPLIES              | 0                  | 200                | 910               | 200                          | 200    | 710                               |
| 04    | OPERATIONAL   | EXPENSES                    | 1,971              | 1,932              | 2,352             | 2,352                        | 2,352  | 0                                 |
|       | 56180         | OTHER SERVICES              | 1,377              | 643                | 1,377             | 1,377                        | 1,377  | 0                                 |
|       | 59015         | PRINTING SERVICES           | 711                | -711               | 711               | 711                          | 711    | 0                                 |
| 05    | SPECIAL SERVI | CES                         | 2,088              | -68                | 2,088             | 2,088                        | 2,088  | 0                                 |
| 01558 | LEAD PREVENT  | TON PROGRAM                 | 89,829             | 61,592             | 105,600           | 99,520                       | 99,520 | 6,080                             |

### So what can you do?

Fortunately there are some really simple ways to help make your home a healthier place for you and your family. By following the Eight Healthy Homes Principles below, you can help make your home a healthier place to live in.

### Follow the Eight Healthy Homes Principles

### 1. Keep it Dry

Prevent water from entering your home through leaks in roofing systems, rain water from entering the home due to poor drainage, and check your interior plumbing for any leaking.

#### 2. Keep it Clear

Control the source of dust and contaminants, creating smooth and cleanable surfaces, reducing clutter, and using effective wet-cleaning methods.

#### 3. Keep it Safe

Store poisons out of the reach of children and properly label. Secure loose rugs and keep children's play areas free from hard or sharp surfaces. Install smoke and carbon monoxide detectors and keep fire extinguishers on hand.

### 4. Keep it Well-Ventilated

Ventilate bathrooms and kitchens and use whole house ventilation for supplying fresh air to reduce the concentration of contaminants in the home.

#### 5. Keep it Pest-free

All pests look for food, water and shelter. Seal cracks and openings throughout the home; store food in pest-resistant containers. If needed, use sticky-traps and baits in closed containers, along with least toxic pesticides such as boric acid powder.

### 6. Keep it Contaminant-free

Reduce lead-related hazards in pre-1978 homes by fixing deteriorated paint, and keeping floors and window areas clean using wet-cleaning approach. Test your home for radon, a naturally occurring dangerous gas that enters homes through soil, crawlspaces, and foundation crack. Install a radon removal system if levels above the EPA action-level are detected.

#### 7. Keep your home Maintained

Inspect, clean and repair your home routinely. Take care of minor repairs and problems before they become large repairs and problems

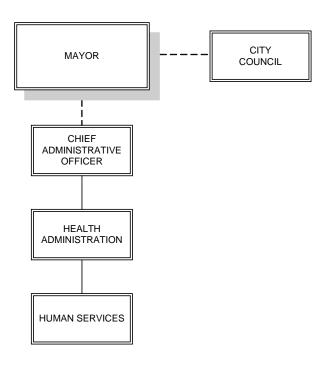
#### 8. Thermally Controlled

Houses that do not maintain adequate temperatures may place the safety of residents at increased risk from exposure to extreme cold or heat.

## **HUMAN SERVICES**

### MISSION STATEMENT

Per the City Charter, the purpose of Human Services (formerly Human Resources Development) is "to plan and/or coordinate programs of the city pertaining to manpower development, including training, job placement and employment and job counseling; welfare; day care; drug abuse control and prevention; services to youth for the prevention of delinquency; programs for the aging; the problems of the physically handicapped; and such other programs for the development of the full potential of individuals as may be assigned to it from time to time by ordinance or executive direction."



# FY 2022-2023 ADOPTED GENERAL FUND BUDGET HUMAN SERVICES BUDGET DETAIL

### Amy Lehaney Manager

### REVENUE SUMMARY

## Not Applicable

### APPROPRIATION SUMMARY

| Org#      | <b>Object Description</b>  |         |         |         | FY 2023  | FY 2023 | FY23        |
|-----------|----------------------------|---------|---------|---------|----------|---------|-------------|
|           |                            | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|           |                            | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01575 HUM | AN SERVICES ADMINISTRATION |         |         |         |          |         |             |
| 01        | PERSONNEL SERVICES         | 59,179  | 50,074  | 72,190  | 51,390   | 51,390  | 20,800      |
| 02        | OTHER PERSONNEL SERV       | 750     | 825     | 825     | 975      | 975     | -150        |
| 03        | FRINGE BENEFITS            | 17,398  | 17,441  | 21,362  | 21,145   | 21,145  | 217         |
| 04        | OPERATIONAL EXPENSES       | 3,617   | 2,846   | 3,770   | 3,770    | 3,770   | 0           |
|           |                            | 80,943  | 71,186  | 98,147  | 77,280   | 77,280  | 20,867      |

### PERSONNEL SUMMARY

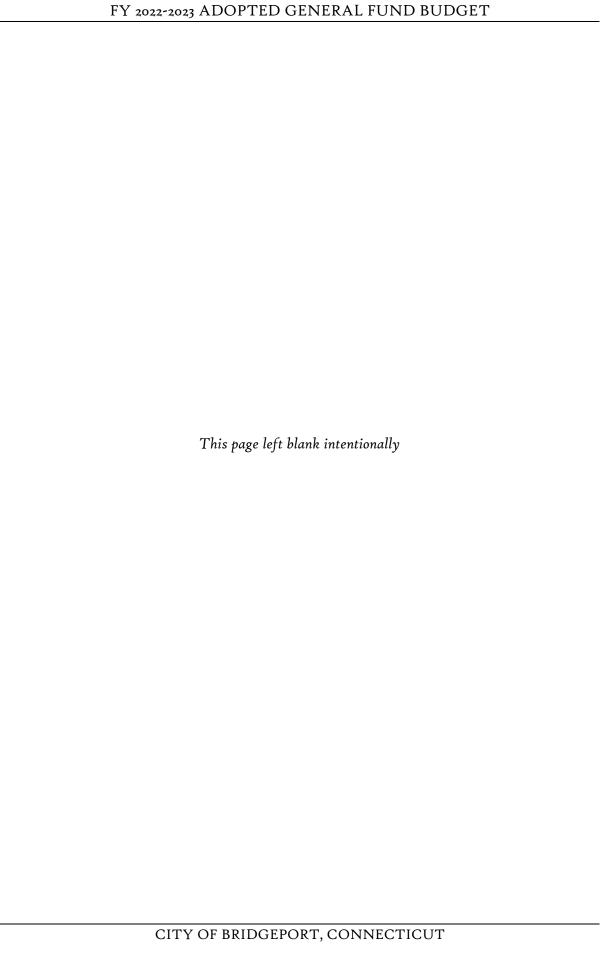
|                       |          |          |      |      |      |                      |          | FY2023   |         | FY 2023    |
|-----------------------|----------|----------|------|------|------|----------------------|----------|----------|---------|------------|
|                       |          |          |      |      |      |                      | FY2022   | Mayor    | FY2023  | Adopted    |
|                       |          |          |      |      |      |                      | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code              | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                | Budget   | Budget   | Budget  | Budget     |
|                       | 0.50     | 0.00     | 0.00 | 0.00 | 0.50 | CLERICAL ASSISTANT * | 20,800   | 0        | 0       | 20,800     |
| 01575000              | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DATA COORDINATOR     | 51,390   | 51,390   | 51,390  | 0          |
| HUMAN SERVICES ADMIN. | 1.50     | 1.00     | 0.00 | 0.00 | 0.50 |                      | 72,190   | 51,390   | 51,390  | 20,800     |

<sup>\*</sup> The Part-Time Clerical Assistant position in this department in the amount of \$20,800 and the Housing Code department Typist 1 position(\$47,701) account#01556000-51000 are being eliminated in FY23. The combined appropriation of these two eliminated positions are being used to fund the \$64,293 newly created Assistant Special Project Manager position in the Health Administration budget account number 01550000-51000 in FY23.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET HUMAN SERVICES APPROPRIATION SUPPLEMENT

### APPROPRIATION SUPPLEMENT

|       |              |                                |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------|--------------|--------------------------------|---------|---------|---------|----------|---------|-------------|
|       |              |                                | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
| Org#  | Object#      | Object Description             | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01575 | HUMAN SERVI  | CES ADMINISTRATION             |         |         |         |          |         | 0           |
|       | 51000        | FULL TIME EARNED PAY           | 59,179  | 50,074  | 72,190  | 51,390   | 51,390  | 20,800      |
| 01    | PERSONNEL SE | RVICES                         | 59,179  | 50,074  | 72,190  | 51,390   | 51,390  | 20,800      |
|       | 51140        | LONGEVITY PAY                  | 750     | 825     | 825     | 975      | 975     | -150        |
| 02    | OTHER PERSON | INEL SERV                      | 750     | 825     | 825     | 975      | 975     | -150        |
|       | 52360        | MEDICARE                       | 816     | 681     | 981     | 691      | 691     | 290         |
|       | 52385        | SOCIAL SECURITY                | 0       | 0       | 1,290   | 0        | 0       | 1,290       |
|       | 52504        | MERF PENSION EMPLOYER CONT     | 8,557   | 8,383   | 9,774   | 11,300   | 11,300  | -1,526      |
|       | 52917        | HEALTH INSURANCE CITY SHARE    | 8,025   | 8,376   | 9,317   | 9,154    | 9,154   | 163         |
| 03    | FRINGE BENEF | ITS                            | 17,398  | 17,441  | 21,362  | 21,145   | 21,145  | 217         |
|       | 54595        | MEETING/WORKSHOP/CATERING FOOD | 500     | 0       | 500     | 500      | 500     | 0           |
|       | 54675        | OFFICE SUPPLIES                | 920     | 920     | 920     | 920      | 920     | 0           |
|       | 54680        | OTHER SUPPLIES                 | 1,955   | 1,926   | 2,000   | 2,000    | 2,000   | 0           |
|       | 55155        | OFFICE EQUIPMENT RENTAL/LEAS   | 242     | 0       | 350     | 350      | 350     | 0           |
| 04    | OPERATIONAL  | EXPENSES                       | 3,617   | 2,846   | 3,770   | 3,770    | 3,770   | 0           |
| 01575 | HUMAN SERVI  | CES ADMINISTRATION             | 80,943  | 71,186  | 98,147  | 77,280   | 77,280  | 20,867      |

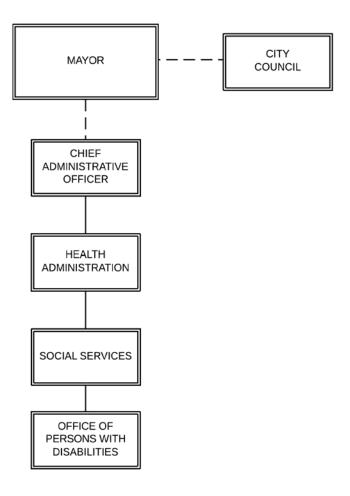


#### HEALTH DIVISIONS: HUMAN SERVICES

### PERSONS WITH DISABILITIES

#### MISSION STATEMENT

Our mission is to provide advocacy/protective/safeguard services for persons with disabilities and their families when necessary to prevent abuse, neglect and/or exploitation. We also seek to provide community outreach and education around disability laws.



# FY 2022-2023 ADOPTED GENERAL FUND BUDGET PERSONS WITH DISABILITIES BUDGET DETAIL

### Ebony Jackson-Shaheed Manager

#### REVENUE SUMMARY

### Not Applicable

#### APPROPRIATION SUMMARY

| Org#        | Object Description          |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------------|-----------------------------|---------|---------|---------|----------|---------|-------------|
|             |                             | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|             |                             | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01576 PERSO | NS WITH DISABILITIES        |         |         |         |          |         |             |
| 01          | PERSONNEL SERVICES          | 0       | 0       | 29,901  | 29,901   | 29,901  | 0           |
| 03          | FRINGE BENEFITS             | 44,099  | 44,099  | 46,387  | 46,387   | 46,387  | 0           |
| 04          | <b>OPERATIONAL EXPENSES</b> | 1,192   | -45     | 13,600  | 13,600   | 13,600  | 0           |
|             |                             | 45,291  | 44,054  | 89,888  | 89,888   | 89,888  | 0           |

#### PERSONNEL SUMMARY

|                           |          |          |      |      |      |                              |          | FY2023   |         | FY 2023    |
|---------------------------|----------|----------|------|------|------|------------------------------|----------|----------|---------|------------|
|                           |          |          |      |      |      |                              | FY2022   | Mayor    | FY2023  | Adopted    |
|                           |          |          |      |      |      |                              | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code                  | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                        | Budget   | Budget   | Budget  | Budget     |
| 01576000                  | 0.50     | 0.50     | 0.00 | 0.00 | 0.00 | ASST SPECIAL PROJECT MANAGEI | 29,901   | 29,901   | 29,901  | 0          |
| PERSONS WITH DISABILITIES | 0.50     | 0.50     | 0.00 | 0.00 | 0.00 |                              | 29,901   | 29,901   | 29,901  | 0          |

| PERSONS WITH DISABILITIES |           |           |           |           |           |           |
|---------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                           | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
| SERVICE INDICATORS        | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| PERSONS WITH DISABILITIES |           |           |           |           |           |           |
| Case Management           | 72        | 424       | 17        | 25        | 250       | 450       |
| Information and referrals | 207       | 118       | 200       | 156       | 175       | 650       |
| Handicapped Parking Signs | 28        | 28        | 35        | 62        | 100       | 140       |
|                           |           |           |           |           |           |           |
| Accommodation Requests    |           | 1         | 2         | 10        | 15        | 30        |

#### FY 2022 - 2023 SHORT TERM GOALS (Achieving in 1 year or Less):

- 1. By September 30, 2022, provide ADA training to administrators and staff. (MG3)
- 2. By September 30, 2022, provide an ADA Notice that is placed in view of employees, published biannually in the newspaper and advertised on local radio. (MG3)
- 3. By June 30, 2023, secure interpreter contracts. (MG3)
- 4. By June 30, 2023, establish a grievance procedure in accordance with the Americans with Disabilities Act (ADA). (MG3)

#### FY 2022 - 2023 MEDIUM-TERM GOALS (Achieving within 1-5 years):

- 1. By September 30, 2023, secure grants to support division objectives. (MG3)
- 2. By September 30, 2023, conduct the self-evaluation required by the Americans with Disabilities Act (ADA). **(MG3)**
- 3. By June 30, 2024, coordinate with Public Facilities to remove existing barriers and establish accessibility for individuals with disabilities throughout the City of Bridgeport. (MG3)
- 4. By June 30, 2024, coordinate with the Police Department to discuss barriers or concerns when addressing individuals with disabilities within the community in an effort to expand on existing community efforts. (MG3)

#### FY 2022 - 2023 LONG-TERM GOALS (Achieving in greater than 5 years):

- 1. By September 30, 2024, ensure that the Commission for People with Disabilities is fully prepared to advise the Mayor on issues concerning individuals with disabilities, recommendation for creating an accessible environment. **(MG3)**
- 2. By September 30, 2024, establish policy/procedure regarding badges for City Commission members. (MG3)
- 3. By September 30, 2024, Commission for Persons with Disabilities to have two (2) annual community initiatives to allow for active engagement in the community as well as create community awareness. (MG3)
- 4. By June 30, 2025, ensure that the City of Bridgeport in its entirety is following Title II of the Americans with Disabilities Act (ADA) and other related statutes that afford protections to individuals with disabilities. (MG3)
- 5. By June 30, 2025, conduct the Transition Plan required by the Americans with Disabilities Act. (ADA) **(MG3)**

6. By June 30, 2025, establish a plan for the Commission for Persons with Disabilities to meet with the Director of Health or his/her designee quarterly to discuss plans to address community concerns. (MG3)

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. By July 1, 2021, hire a part time disability coordinator. This goal has been somewhat achieved by hiring a part time clerical assistant with knowledge of ADA laws.
- 2. By July 1, 2021, ensure COVID-19 outreach regarding vaccination for persons with disabilities is conducted and vaccines made available to disabled residents. The City of Bridgeport widely publicized the availability of vaccines and provided homebound services to the disabled. The City's Communicable Disease Division continues to conduct outreach to homebound for booster dose options and makes all vaccine sites known on the city's website.
- 3. By September 30, 2021, conduct the Self-Evaluation required by the Americans with Disabilities Act. This goal has not yet been achieved as it will require the involvement of Health Department, Public Facilities officials as well as a designee from the Mayor's Office to collaboratively identify efforts, progress.
- 4. By September 30, 2021, relocate the Office of Persons with Disabilities to the Office of Veterans Affairs. *This goal has been achieved.*
- 5. By December 30, 2021, secure an interpreter for accessible community (TTY) to accommodate individuals with disabilities. *This goal has not been achieved.*
- 6. By March 30, 2022, establish and maintain a functional disabilities office website or enhance the functions for the division on the city's website. *This goal is on-going. While some updates have been made, there is still work required to make the website more functional and user-friendly.*
- 7. By June 30, 2022, update the City of Bridgeport's Policy of Non-Discrimination on the basis of Disability. This goal has not been achieved. This goal will require collaboration with the Mayor's Office, Office of Persons with Disabilities, and the Commission for Persons with Disabilities to have a well-rounded approach in addressing any necessary updates.
- 8. By June 30, 2022, establish a compliance team consisting of Public Facilities, Building Department and other departments as deemed necessary along with individuals with disabilities to review results of the self-evaluation. This goal is ongoing. Goal attainment is contingent on the assignment of designated City Department employees and a community survey pertaining to satisfaction with availability of current resources.

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Commission for Persons with Disabilities held its first Fall Resource Fair on October 30, 2021.
- 2. Office of Persons with Disabilities and Veterans Affairs Support Center became Americans with Disabilities Act Coalition of Connecticut (ADACC) members and collectively began participating in ADA Coordinator courses/training.
- 3. Provided one family who presented a need with a basket for Thanksgiving, which included a gift card to Shop Rite to complete their holiday meal.
- 4. Collaborated with Bureau of Rehabilitation Services, Salvation Army, West Haven Veterans Affairs and the Kennedy Center for first Fall Resource Fair.

- 5. Provided several meaningful connections to families and area organizations to meet the needs of their family members with disabilities.
- 6. Revised OPD brochure to disseminate in the community in an effort to raise awareness of the services offered.

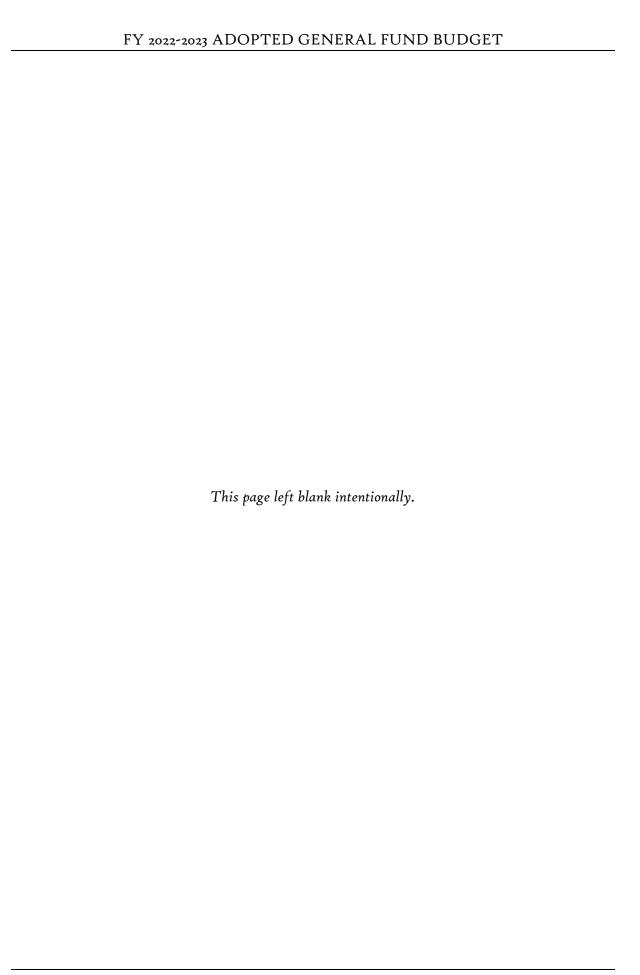
|                                |             |                      | 5 6 1 16 117                                   |
|--------------------------------|-------------|----------------------|--|
|                                | 0           | Actual or Estimated  | Reason for shortfall/success.                  |
|                                | percentage  | percentage (%) of    |  |
|                                |             | goals achieved July- |  |
|                                |             | June (2021-2022).    |  |
|                                | June (2021- |                      |  |
|                                | 2022).      |                      |  |
| FY 2021-2022 Short-            |             |                      |  |
| Term (ST) Goals (Less than 1   |             |                      |  |
| <u>year).</u>                  |             |                      |  |
| ST#1 Hire P/T Disability       | 100%        | 100%                 | Goal achieved on time.                         |
| Coordinator                    |             |                      |  |
| ST#2 Ensure COVID vaccine      | 100%        | 100%                 | Goal achieved on time and continues for        |
| outreach conducted for         |             |                      | booster doses and those individuals requesting |
| disabled residents             |             |                      | first/second doses as well.                    |
| ST#3 Conduct self-evaluation   | 100%        | 0%                   | Goal has not been achieved as it requires a    |
| required by ADA                |             |                      | collaborative effort across several City       |
|                                |             |                      | Departments.                                   |
| ST#4 Relocate Office of        | 100%        | 100%                 | Goal achieved on time.                         |
| Persons with Disabilities      |             |                      |  |
| to Veterans Affairs Office     |             |                      |  |
| ST#5 Secure an interpreter     | 100%        | 0%                   | Goal has not been achieved to date as an       |
| contract (TTY)                 |             |                      | interpreter contract has not yet been secured. |
| ST#6 Establish and Maintain    | 100%        | 75%                  | This goal is ongoing as feedback from the      |
| a functional Office for        |             |                      | community is required to adequately address    |
| Persons with Disabilities      |             |                      | any remaining issues regarding functionality   |
| website                        |             |                      | and ease of access.                            |
| ST#7 Update the City's Policy  | 100%        | 0%                   | This goal will require collaboration with the  |
| of Non-Discrimination on the   |             |                      | Mayor's Office, Office of Persons with         |
| basis of Disability            |             |                      | Disabilities, and the Commission for Persons   |
|                                |             |                      | with Disabilities to have a well-rounded       |
|                                |             |                      | approach in addressing any necessary           |
|                                |             |                      | updates.                                       |
| ST#8 Establish a compliance    | 100%        | 30%                  | Goal attainment is contingent on the           |
| team consisting of various     |             |                      | assignment of designated City Department       |
| city departments and           |             |                      | employees and a community survey pertaining    |
| residents with disabilities to |             |                      | to satisfaction with availability of current   |
| review self-evaluation         |             |                      | resources.                                     |
| results.                       |             |                      |  |
| FY 2021-2022 Medium-           |             |                      |  |
| Term (MT) Goals (1-5           |             |                      |  |
| Years).                        |             |                      |  |
| MT#1 Hold 10 Disability        | 100%        | 70%                  | To date, we have held seven meetings.          |
| Commission meetings by         |             |                      |  |
| June of 2023                   |             |                      |  |

| MT#2 Provide TTY training to one employee from each city department by June of 2023  | 100% | 50% | The ADA Clerical Assistant will seek out TTY training opportunities through ADACC to acquire training in this area by December 2022.   |
|--|------|-----|--|
| MT#3 Develop and implement ADA education presentations for landlords, businesses and persons with disabilities as well as families and caregivers by June 2023 | 100% | 25% | A departmental plan will be established by April 2022 to address how this initiative can be successfully accomplished.   |
| MT#4 By June 2025 coordinate with Public Facilities on a quarterly basis to remove existing barriers and establish accessibility on city property              | 100% | 30% | A plan will be established with Public Facilities by March 2022 to facilitate this initiative.   |
| MT#5 By June 2025, coordinate with mental health facilities on outreach plan for residents struggling with addiction and other mental health disabilities      | 100% | 50% | This is an on-going effort, requiring connection and collaboration with other community providers.   |
| FY 2021-2022 Long-<br>Term (LT) Goals (Greater<br>than 5 years).   |      |     |  |
| LT#1 Move to a full time ADA coordinator with shared full-time administrative assistant with Veteran's Office by June of 2026                                  |      | 0%  | As the services provided grow, one position will be requested in the 2024 budget cycle and the second will be requested in the 2025 budget cycle.  |
| LT#2 Create a strategic plan<br>with community<br>input/support by June of<br>2027   | 100% | 30% | This is an on-going process, with the input of the Commission for Persons with Disabilities and community residents. A survey should be disseminated to community residents to gain a better understanding of the needs of the disabled community. |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET PERSONS WITH DISABILITIES APPROPRIATION SUPPLEMENT

#### APPROPRIATION SUPPLEMENT

| Org#  | Object#      | Object Description           | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed | -      | FY23<br>Adopted Vs<br>FY22 Budget |
|-------|--------------|------------------------------|--------------------|--------------------|-------------------|------------------------------|--------|-----------------------------------|
| 01576 | PERSONS WITH | H DISABILITIES               |                    |                    |                   |                              |        | 0                                 |
|       | 51000        | FULL TIME EARNED PAY         | 0                  | 0                  | 29,901            | 29,901                       | 29,901 | 0                                 |
| 01    | PERSONNEL SE | RVICES                       | 0                  | 0                  | 29,901            | 29,901                       | 29,901 | 0                                 |
|       | 52360        | MEDICARE                     | 0                  | 0                  | 434               | 434                          | 434    | 0                                 |
|       | 52385        | SOCIAL SECURITY              | 0                  | 0                  | 1,854             | 1,854                        | 1,854  | 0                                 |
|       | 52917        | HEALTH INSURANCE CITY SHARE  | 44,099             | 44,099             | 44,099            | 44,099                       | 44,099 | 0                                 |
| 03    | FRINGE BENEF | ITS                          | 44,099             | 44,099             | 46,387            | 46,387                       | 46,387 | 0                                 |
|       | 53605        | MEMBERSHIP/REGISTRATION FEES | 0                  | 0                  | 500               | 500                          | 500    | 0                                 |
|       | 53610        | TRAINING SERVICES            | 0                  | 0                  | 5,000             | 5,000                        | 5,000  | 0                                 |
|       | 53705        | ADVERTISING SERVICES         | 0                  | 0                  | 1,000             | 1,000                        | 1,000  | 0                                 |
|       | 54675        | OFFICE SUPPLIES              | 192                | 0                  | 1,500             | 1,500                        | 1,500  | 0                                 |
|       | 54680        | OTHER SUPPLIES               | 0                  | -45                | 1,000             | 1,000                        | 1,000  | 0                                 |
|       | 54705        | SUBSCRIPTIONS                | 0                  | 0                  | 300               | 300                          | 300    | 0                                 |
|       | 54725        | POSTAGE                      | 0                  | 0                  | 800               | 800                          | 800    | 0                                 |
|       | 54730        | PRINTING SUPPLIES            | 1,000              | 0                  | 1,000             | 1,000                        | 1,000  | 0                                 |
|       | 55155        | OFFICE EQUIPMENT RENTAL/LEAS | 0                  | 0                  | 2,500             | 2,500                        | 2,500  | 0                                 |
| 04    | OPERATIONAL  | EXPENSES                     | 1,192              | -45                | 13,600            | 13,600                       | 13,600 | 0                                 |
| 01576 | PERSONS WITH | 1 DISABILITIES               | 45,291             | 44,054             | 89,888            | 89,888                       | 89,888 | 0                                 |

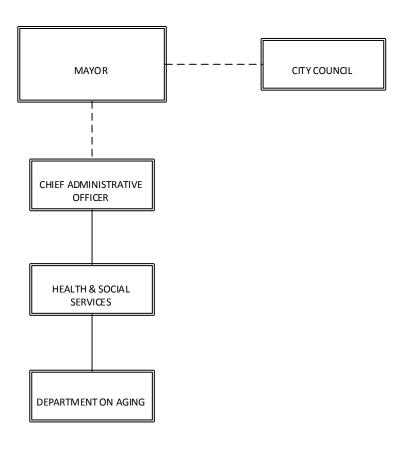


#### **HEALTH DIVISIONS**

### DEPARTMENT ON AGING PROGRAM

#### MISSION STATEMENT

To ensure that all Bridgeport Seniors will be able to reach their full potential by providing opportunities for socialization, elderly education, information and referrals and other supportive services. To increase awareness of nutrition, health and wellness, transportation, fitness, preparedness, social service, recreation and leisure activities that promote an appropriate level of independence.



### Marie Heller Manager

#### **REVENUE SUMMARY**

### Not Applicable

#### APPROPRIATION SUMMARY

| Org#       | Object Description     |         |         |         | FY 2023  | FY 2023 | FY23        |
|------------|------------------------|---------|---------|---------|----------|---------|-------------|
|            |                        | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|            |                        | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01577 DEPA | ARTMENT ON AGING       |         |         |         |          |         |             |
| 01         | L PERSONNEL SERVICES   | 0       | 350,112 | 471,887 | 468,687  | 468,687 | 3,200       |
| 02         | OTHER PERSONNEL SERV   | 0       | 11,447  | 1,350   | 8,100    | 8,100   | -6,750      |
| 03         | FRINGE BENEFITS        | 0       | 166,647 | 192,323 | 200,713  | 200,713 | -8,390      |
| 04         | 4 OPERATIONAL EXPENSES | 0       | 2,666   | 7,900   | 7,900    | 7,900   | 0           |
| 05         | S SPECIAL SERVICES     | 0       | 0       | 100     | 100      | 100     | 0           |
| 06         | OTHER FINANCING USES   | 0       | 0       | 1,000   | 1,000    | 1,000   | 0           |
|            |                        | 0       | 530,873 | 674,560 | 686,500  | 686,500 | -11,940     |

The City Council voted during the budget deliberation to transfer Department on Aging from Public Facilities division into the Health and Social Services division in FY21. For Department on Aging prior years statistical data, please see Department on Aging info under Public Facilities division account #01351000.

#### PERSONNEL SUMMARY

|                     |          |          |      |      |      |                             |          | FY2023   |         | FY 2023    |
|---------------------|----------|----------|------|------|------|-----------------------------|----------|----------|---------|------------|
|                     |          |          |      |      |      |                             | FY2022   | Mayor    | FY2023  | Adopted    |
|                     |          |          |      |      |      |                             | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code            | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                       | Budget   | Budget   | Budget  | Budget     |
|                     | 0.50     | 0.50     | 0.00 | 0.00 | 0.00 | CLERICAL ASSISTANT (P/T)    | 15,000   | 15,000   | 15,000  | 0          |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SECRETARIAL ASSISTANT       | 41,065   | 41,065   | 41,065  | 0          |
|                     | 0.50     | 0.50     | 0.00 | 0.00 | 0.00 | SENIOR AIDE                 | 19,760   | 19,760   | 19,760  | 0          |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | CUSTODIAN'S HELPER ( 2 P/T) | 40,000   | 40,000   | 40,000  | 0          |
|                     | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 | SENIOR CENTER COORDINATOR   | 108,072  | 108,072  | 108,072 | 0          |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | COMMUNITY PROJECT COORDIN   | 58,205   | 59,368   | 59,368  | -1,163     |
|                     | 0.50     | 0.50     | 0.00 | 0.00 | 0.00 | PROJECT DIRECTOR ( P/T)     | 29,640   | 29,640   | 29,640  | 0          |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SENIOR BUS DRIVER           | 40,923   | 40,923   | 40,923  | 0          |
|                     | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SECRETARIAL ASSISTANT       | 51,250   | 44,337   | 44,337  | 6,913      |
| 01577000            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | OPERATION SPECIALIST        | 59,690   | 62,240   | 62,240  | -2,550     |
| DEPARTMENT ON AGING | 9.50     | 9.50     | 0.00 | 0.00 | 0.00 |                             | 463,605  | 460,405  | 460,405 | 3,200      |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET DEPARTMENT ON AGING PROGRAM HIGHLIGHTS

|  | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS                               | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| DEPARTMENT ON AGING                              |           |           |           |           |           |           |
| Volunteer Placements                             | -         | 4         | 3         | 8         | 4         | 6         |
| Meals Provided                                   | 21,586    | 21,072    | 11,211    | 804       | 2,094     | 4,188     |
| Health Services-approx. units incl. Outreach (1) | 126       | 319       | 544       | 10,400    | 3,940     | 5,910     |
| Transportation Provided (2)                      | 18,072    | 20,800    | 11,200    | -         | 5,620     | 11,240    |
| Recreation unduplicated (3)                      | 108       | 475       | 5,207     | 1,350     | 1,342     | 2,414     |
| Social Services and Referrals                    | 2,400     | 3,800     | 7,079     | 2,685     | 2,370     | 4,740     |
| Senior Activity Excursions & luncheons: Units    | 3,800     | 2,680     | 452       | 520       | 378       | 756       |
| Total Seniors Served FY                          | 2,766     | 4,015     | 5,346     | 4,256     | 2,256     | 4,512     |

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Continue to provide education on COVID19 related issues, so that our seniors can stay healthy and safe. (MG-1) (MG-3)
- 2. While the Center is closed, we are making wellness calls to encourage our seniors to stay active, exercise regularly, play brain games and stay connected to their family and friends. We are also providing goodie bags with items that will strengthen their motor skills. (MG-3)

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. Provide information or referrals to our membership on how they can access healthy food, hygiene products and any other social service needed. (MG-3)
- 2. We created a survey on what the membership's expectations of the Center are, however, due to the pandemic we were unable to have the members complete the survey. We would like to have each member fill out the survey by the end of the year. (MG-3)

#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. During the pandemic we noticed that our members felt isolated, bored and lonely. We want to educate our seniors on the use of technology so they can stay connected. (MG-3)
- 2. Encourage our members to imagine new goals, which will help them to take charge of their lives and continue to give them courage to lead productive and healthy lives. (MG-3)

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. Continue to hold question and answer sessions with the seniors on a quarterly basis: Ongoing
- 2. Continue to provide education lectures: We provide two educational sessions a month on different topics that benefit our seniors.
- 3. More interaction with our seniors from different Centers. This goal has not been achieved due to the pandemic.
- 4. CW Resources will continue to provide a nutritional lunch for each senior who is eligible. CW Resources provides "Grab and Go Lunches" for each eligible member. Since we shut down due to COVID, we have been delivering their lunch daily.

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET DEPARTMENT ON AGING PROGRAM HIGHLIGHTS

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Feedback from our seniors during our closure was uplifting. They loved that we stayed connected with them on a weekly basis and provided goodie bags and care packages.
- 2. We started sending out birthday cards to our membership.
- 3. We applied for extra money from the Southwestern CT Agency on Aging, American Recovery Plan Act and we were awarded \$15,000 for additional activities.

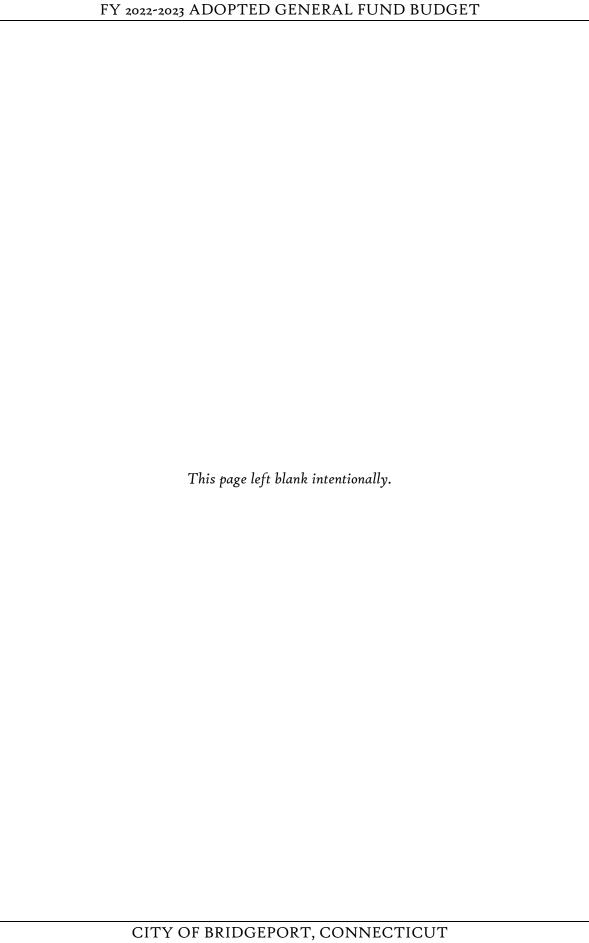
| Goals  FY 2021-2022 Short-Term (ST)                       | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or<br>Estimated<br>percentage<br>(%) of goals<br>achieved<br>July-June<br>(2021-2022). | Reason for shortfall/success.  |
|---|--|---|--|
| Goals (Less than 1 year).                                 |  |   |  |
| ST#1  | 100%   | 95%   | We reached most of our seniors through mailings and dropping off information regarding how to stay healthy and safe during the pandemic. |
| ST#2  | 100%   | 90%   | We called our entire membership and registered approximately 90% of our seniors for vaccines. The 10% did not want to get vaccinated.    |
| FY 2021-2022 Medium-Term (MT) Goals (1-5 Years).          |  |   |  |
| MT#1  | 50%  | 0%  | Due to the Center being closed, we did not accomplish this goal.   |
| MT#2  | 100%   | 5%  | Not many seniors took advantage of this program.   |
| FY 2021-2022 Long-Term (LT) Goals (Greater than 5 years). |  |   |  |
| LT#1  | 50%  | 10%   | When we reopened, we had parking tickets for the seniors to be able to park in front of the building, however, this did not work out.    |
| LT#2  | 100%   | 50%   | We reopened our doors on June 16 <sup>th</sup> and reclosed on December 27 <sup>th</sup> , 2021.   |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET DEPARTMENT ON AGING APPROPRIATION SUPPLEMENT

#### APPROPRIATION SUPPLEMENT

|       |              |                                | FY 2020 | FY 2021 | FY 2022 | FY 2023<br>Mayor | FY 2023<br>Adopted | FY23<br>Adopted Vs |
|-------|--------------|--------------------------------|---------|---------|---------|------------------|--------------------|--------------------|
| Org#  | Object       | Object Description             | Actuals | Actuals | Budget  | Proposed         | -                  | FY22 Budget        |
| 01577 | DEPARTMENT   | ON AGING                       |         |         |         |                  |                    | 0                  |
|       | 51000        | FULL TIME EARNED PAY           | 0       | 350,112 | 463,605 | 460,405          | 460,405            | 3,200              |
|       | 51099        | CONTRACTED SALARIES            | 0       | 0       | 1,002   | 1,002            | 1,002              | 0                  |
|       | 51100        | PT TEMP/SEASONAL EARNED PA     | 0       | 0       | 7,280   | 7,280            | 7,280              | 0                  |
| 01    | PERSONNEL SI | ERVICES                        | 0       | 350,112 | 471,887 | 468,687          | 468,687            | 3,200              |
|       | 51140        | LONGEVITY PAY                  | 0       | 7,500   | 1,350   | 8,100            | 8,100              | -6,750             |
|       | 51156        | UNUSED VACATION TIME PAYOU     | 0       | 3,947   | 0       | 0                | 0                  | 0                  |
| 02    | OTHER PERSO  | NNEL SERV                      | 0       | 11,447  | 1,350   | 8,100            | 8,100              | -6,750             |
|       | 52360        | MEDICARE                       | 0       | 4,018   | 5,486   | 5,439            | 5,439              | 47                 |
|       | 52385        | SOCIAL SECURITY                | 0       | 163     | 5,017   | 5,017            | 5,017              | 0                  |
|       | 52504        | MERF PENSION EMPLOYER CONT     | 0       | 50,428  | 60,795  | 69,742           | 69,742             | -8,947             |
|       | 52917        | HEALTH INSURANCE CITY SHARE    | 0       | 112,039 | 121,025 | 120,515          | 120,515            | 510                |
| 03    | FRINGE BENEF | TITS                           | 0       | 166,647 | 192,323 | 200,713          | 200,713            | -8,390             |
|       | 53725        | TELEVISION SERVICES            | 0       | -100    | 3,700   | 3,700            | 3,700              | 0                  |
|       | 53905        | EMP TUITION AND/OR TRAVEL REIM | 0       | 0       | 200     | 200              | 200                | 0                  |
|       | 54675        | OFFICE SUPPLIES                | 0       | 2,066   | 2,800   | 2,800            | 2,800              | 0                  |
|       | 55010        | ARTS & CRAFT EQUIPMENT         | 0       | 700     | 1,200   | 1,200            | 1,200              | 0                  |
| 04    | OPERATIONAL  | . EXPENSES                     | 0       | 2,666   | 7,900   | 7,900            | 7,900              | 0                  |
|       | 56170        | OTHER MAINTENANCE & REPAIR S   | 0       | 0       | 100     | 100              | 100                | 0                  |
| 05    | SPECIAL SERV | CES                            | 0       | 0       | 100     | 100              | 100                | 0                  |
|       | 59500        | SUPPORTIVE CONTRIBUTIONS       | 0       | 0       | 1,000   | 1,000            | 1,000              | 0                  |
| 06    | OTHER FINAN  | CING USES                      | 0       | 0       | 1,000   | 1,000            | 1,000              | 0                  |
| 01577 | DEPARTMENT   | ON AGING                       | 0       | 530,873 | 674,560 | 686,500          | 686,500            | -11,940            |

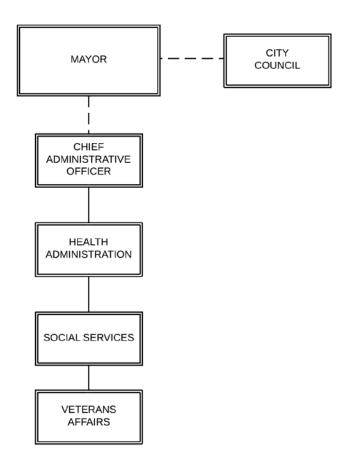
The City Council voted during the budget deliberation to transfer Department on Aging from Public Facilities division into the Health and Social Services division in FY21. For Department on Aging prior years statistical data, please see Department on Aging info under Public Facilities division account #01351000.



### VETERANS AFFAIRS

#### MISSION STATEMENT

Our mission statement is to ensure the provision and coordination of human services for the City's Armed Forces Veterans. Promote health and safety as it relates to the COVID-19 pandemic. Assist, educate and advocate for Bridgeport Veterans and families with benefits, programs and all City, State and Federal information to which they are entitled, to improve the quality of their lives.



# FY 2022-2023 ADOPTED GENERAL FUND BUDGET VETERANS AFFAIRS BUDGET DETAIL

### Larry Robinson Manager

### REVENUE SUMMARY

### Not Applicable

#### APPROPRIATION SUMMARY

| Org#        | Object Description   |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------------|----------------------|---------|---------|---------|----------|---------|-------------|
|             |                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|             |                      | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01578 VETER | ANS' AFFAIRS         |         |         |         |          |         |             |
| 01          | PERSONNEL SERVICES   | 90,290  | 90,803  | 97,764  | 99,485   | 99,485  | -1,721      |
| 02          | OTHER PERSONNEL SERV | 1,125   | 1,931   | 1,200   | 1,350    | 1,350   | -150        |
| 03          | FRINGE BENEFITS      | 56,225  | 57,493  | 65,232  | 67,660   | 67,660  | -2,428      |
| 04          | OPERATIONAL EXPENSES | 9,306   | 8,715   | 18,482  | 18,482   | 18,482  | 0           |
| 05          | SPECIAL SERVICES     | 0       | 0       | 729     | 729      | 729     | 0           |
|             |                      | 156,947 | 158,942 | 183,407 | 187,706  | 187,706 | -4,299      |

### PERSONNEL SUMMARY

|                  |          |          |      |      |      |                            |          | FY2023   |         | FY 2023    |
|------------------|----------|----------|------|------|------|----------------------------|----------|----------|---------|------------|
|                  |          |          |      |      |      |                            | FY2022   | Mayor    | FY2023  | Adopted    |
|                  |          |          |      |      |      |                            | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code         | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                      | Budget   | Budget   | Budget  | Budget     |
|                  | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | VETERANS AFFAIRS COORDINAT | 47,299   | 48,245   | 48,245  | -946       |
|                  | 0.50     | 0.50     | 0.00 | 0.00 | 0.00 | VETERANS SERVICE OFFICER   | 11,700   | 11,700   | 11,700  | 0          |
| 01578000         | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | TRANSPORTATION COORDINATO  | 38,765   | 39,540   | 39,540  | -775       |
| VETERANS AFFAIRS | 2.50     | 2.50     | 0.00 | 0.00 | 0.00 |                            | 97,764   | 99,485   | 99,485  | -1,721     |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET VETERANS AFFAIRS PROGRAM HIGHLIGHTS

|                               | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS            | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| VETERANS AFFAIRS              |           |           |           |           |           |           |
| Veterans Assisted (1)         | 568       | 774       | 547       | 475       | 175       | 500       |
| New Programs Implemented      | 31        | 4         | 7         | 4         | 8         | 30        |
| Transportation Provided (2)   | 3,940     | 6,152     | 4,010     | 2,990     | 1,974     | 4,500     |
| Veterans Activities           |           | 5134      | 3305      | 1682      | 973       | 3,500     |
| Case Mangement                |           | 849       | 495       | 153       | 98        | 300       |
| Specal Events                 |           | 243       | 313       | 25        | 35        | 100       |
| Stand Down                    |           | 48        | 73        | 129       |           | 200       |
| Sold Sailor Marine Fund       |           | 180       | 105       | 129       | 70        | 150       |
| State Veterans Service Office |           | 44        | 14        | 16        | 13        | 50        |
| Food Pantry                   |           | 628       | 495       | 195       | 97        | 325       |
| Pet Pantry                    |           | 11        | 4         | 3         | 2         | 15        |
| DD214                         |           |           |           | 7         | 4         | 25        |

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. By June 30, 2023, provide supportive services for veterans and their families (MG1)
- 2. By July 30, 2023, increase educational resources for veterans and family members. (MG1)
- 3. By July 30, 2023, conduct Five (5) prostate cancer support group meetings. (MG1)

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. By September 2023, complete Suicide Prevention Training for staff and volunteers. (MG1)
- 2. By September 2023, provide quarterly workshops on various health related topics. (MG1, MG3)
- 3. Host 5 quarterly veterans service providers meetings. Establishing a network for collaborations with State and Federal veterans' agencies and with local agencies that can provide services to veterans. (MGI, MG3)
- 4. Provide free backpacks for homeless male & female veterans filled with all the necessities to assist them until shelter or housing become available.

#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. Provide Dental Hygiene services for veterans who do not qualify for veterans' dental benefits.
- 2. Create a veterans' coffee house for veterans and their families for socialization.
- 3. Provide veterans and their families with free backpacks and school supplies.
- 4. Provide veterans and their children with Christmas toys.
- 5. Continue our collaboration with VA Connecticut Homelessness Program offering a wide array of services, (outreach, engagement, triage, and referral to Medical and mental services, to actively engage veterans who are at risk of homelessness or housed in substandard conditions.

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. Veteran Affairs assisted over 2375 veterans with various services and programs.
- 2. Veterans Affairs has held meetings with Bridgeport and Sacred Heart Universities to actively council veterans concerning their educational benefits. Housatonic Community College established new counselor to assist veterans as well.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET VETERANS AFFAIRS PROGRAM HIGHLIGHTS

- 3. Hartford Medical Center, Bridgeport Hospital, Saint Vincent Hospital, VA Hospital, screened over 55 veterans as a result of the prostate cancer support group.
- 4. Veterans' Affairs has collaborated with the Marine Corp League, Greater Bridgeport Veteran Council to provide over 70 backpacks to veterans who are either homeless or are currently living in subpar living conditions.

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Veterans staff has completed 7 sessions of Suicide Prevention Training. This session will continue into the foreseeable future.
- 2. Bridgeport University Fones School of Dental Hygiene is offering veterans who do not qualify for dental benefits free or reduced cost Dental Hygiene care.
- 3. Bridgeport Veterans Affairs held its first Coffee House meeting in downtown Bridgeport. Teamsters Local 191 has donated meeting Hall as a permanent meeting location for the Bridgeport Veterans Coffee House.
- 4. Veterans Affairs along with Dollar Tree and Operation Homefront (Back to School Brigade) partnered to collect school supplies for veterans' school aged children. To date we have given school supplies to over 525 veterans and non-Veterans' children in the Greater Bridgeport Area.
- 5. Veterans Affairs along with Dollar Tree and Operation Homefront Christmas Toy Drive, donated toys to 500 veterans and non-veterans' children in the Greater Bridgeport Area.
- 6. Conducted the first annual Veterans Day Award Ceremony. Over 150 guests attended. The venue will be relocated for future ceremonies.
- 7. Home Depot donation of \$10,000 in supplies to Bridgeport Veterans Affairs. This donation came at a time when items of that nature were greatly needed by veterans.

|                              | 1                |              |   |
|------------------------------|------------------|--------------|---|
| Goals                        | Original target  | Actual or    | Reason for shortfall/success.               |
|                              | percentage (%)   | Estimated    |   |
|                              | of goals to be   | percentage   |   |
|                              | completed July   | (%) of goals |   |
|                              | - June (2021-    | achieved     |   |
|                              | 2022).           | July-June    |   |
|                              | ·                | (2021-2022). |   |
| FY 2021-2022 Short-Term (ST) |                  |              |   |
| Goals (Less than 1 year).    |                  |              |   |
| ST#1                         | Continue to      | 90%          | Collaboration with other agencies has       |
|                              | provide          |              | enabled the continuance of services to      |
|                              | supportive       |              | veterans and their families.                |
|                              | services for     |              |   |
|                              | veterans and     |              |   |
|                              | their families.  |              |   |
| ST#2                         | Increase         | 100%         | Partnering with Bridgeport, Sacred Heart    |
|                              | educational      |              | Universities and Housatonic Community       |
|                              | resources for    |              | College has opened the door for veterans of |
|                              | veterans and     |              | all ages to take full advantage of the VA   |
|                              | family           |              | Educational benefits.                       |
|                              | members.         |              |   |
| ST#3                         | Conduct five (5) | 45%          | Due to COVID-19 restrictions. We were       |
|                              | prostate Cancer  |              | unable to meet in person. Resorted to       |

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

#### **VETERANS AFFAIRS** PROGRAM HIGHLIGHTS

|                               | support group    |        | wellness calls. When needed direct                       |
|-------------------------------|------------------|--------|--|
|                               |                  |        |  |
| CTUA                          | meeting.         | 4.000/ | involvement.  Veterans Affairs has collaborated with the |
| ST#4                          | Provide free     | 100%   |  |
|                               | backpacks for    |        | Marine Corp League, Greater Bridgeport                   |
|                               | homeless male    |        | Veteran Council to provide over 70                       |
|                               | & female.        |        | backpacks to veterans who are either                     |
|                               |                  |        | homeless or are currently living in subpar               |
|                               |                  |        | living conditions.                                       |
| FY 2021-2022 Medium-Term      |                  |        |  |
| (MT) Goals (1-5 Years).       |                  |        |  |
| MT#1                          | Complete seven   | 80%    | To date, 7 sessions of Suicide Prevention                |
|                               | (7) sessions of  |        | Trainings are completed. In effect to better             |
|                               | Suicide          |        | serve the veterans community with this                   |
|                               | Prevention       |        | special service, we will continue to educate             |
|                               | Training.        |        | ourselves in this area.                                  |
| N                             |                  |        |  |
| MT#3                          | Host five (5)    | 50%    | Due to COVID restrictions all in-person                  |
|                               | quarterly        |        | meetings are reduced to Zoom meetings                    |
|                               | veterans         |        | until Covid guidelines are relaxed.                      |
|                               | service          |        | G  |
|                               | providers        |        |  |
|                               | meetings.        |        |  |
| MT#4                          | Provide          | 100%   | To date, we have provided over 75 Hygienic               |
| IVI I #4                      | backpacks to     | 100%   | backpacks to homeless veterans or those                  |
|                               | homeless         |        | 1  |
|                               |                  |        | living in substandard housing.                           |
| FV 2021 2022 Laws Taww (LT)   | veterans.        |        |  |
| FY 2021-2022 Long-Term (LT)   |                  |        |  |
| Goals (Greater than 5 years). | D :1 D .1        | 700/   | D : : :: :: :: : : : : : : : : : : : :                   |
| LT#1                          | Provide Dental   | 70%    | Partnering with University of Bridgeport                 |
|                               | Hygiene to       |        | Fones School of Dental Hygiene, they                     |
|                               | veteran not      |        | provide dental benefits at a reduced price.              |
|                               | qualified VA     |        |  |
|                               | dental benefits. |        |  |
|                               |                  |        |  |
| LT#2                          | Create a         |        | Bridgeport Veterans Affairs held first Coffee            |
|                               | veterans' coffee |        | House meeting at McLevy Greens downtown                  |
|                               | House for        |        | Bridgeport. Teamsters Union Local 191 has                |
|                               | veterans.        |        | donated their meeting hall as a permanent                |
|                               |                  |        | meeting location.  |
| LT#3                          | Provide          | 100%   | Veterans Affairs along with Dollar Tree and              |
|                               | veterans and     |        | Operation Homefront (Back to School                      |
|                               | their families   |        | Brigade) partnered to collect school supplies            |
|                               | with free        |        | for veterans' school aged children. To date              |
|                               | backpacks.       |        | we have donated to over 500 families with                |
|                               | '                |        | school supplies.   |
| LT#4                          | Provide          | 100%   | Veterans Affairs along with Dollar Tree and              |
|                               | veterans and     |        | Operation Homefront Christmas Toy Drive,                 |
|                               | their children   |        | donated toys to 500 veterans and non-                    |
|                               | with Christmas   |        | veterans' children in the Greater Bridgeport             |
|                               |                  |        | Area.  |
|                               | toys.            |        | Alea.  |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET VETERANS AFFAIRS PROGRAM HIGHLIGHTS









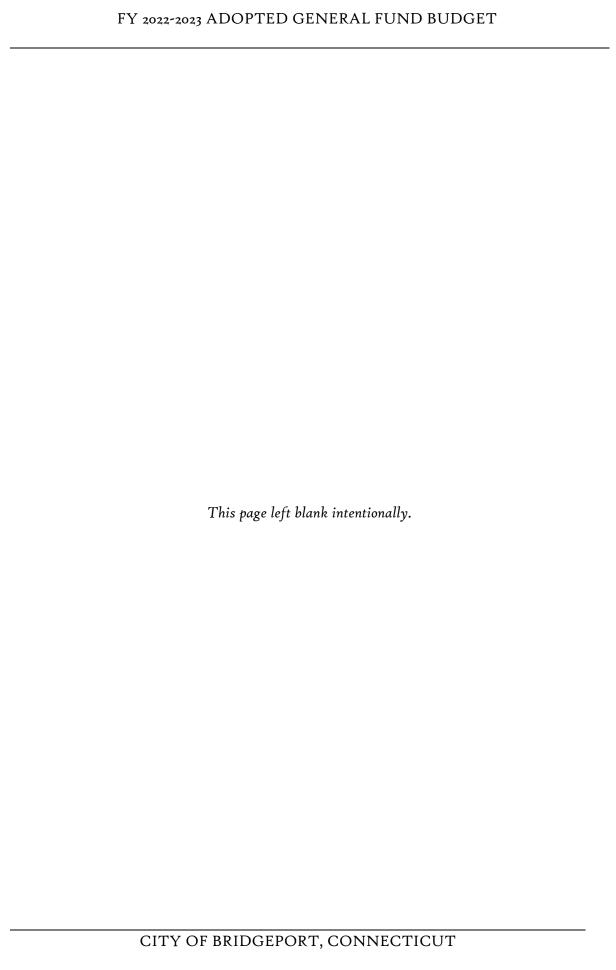




# FY 2022-2023 ADOPTED GENERAL FUND BUDGET VETERANS AFFAIRS APPROPRIATION SUPPLEMENT

### APPROPRIATION SUPPLEMENT

| Org#  | . Object#    | # Object Description           | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed | •       | FY23<br>Adopted Vs<br>FY22 Budget |
|-------|--------------|--------------------------------|--------------------|--------------------|-------------------|------------------------------|---------|-----------------------------------|
| 01578 | VETERANS' AF | FAIRS                          |                    |                    |                   |                              |         | 0                                 |
|       | 51000        | FULL TIME EARNED PAY           | 90,290             | 90,803             | 97,764            | 99,485                       | 99,485  | -1,721                            |
| 01    | PERSONNEL S  | ERVICES                        | 90,290             | 90,803             | 97,764            | 99,485                       | 99,485  | -1,721                            |
|       | 51140        | LONGEVITY PAY                  | 1,125              | 1,200              | 1,200             | 1,350                        | 1,350   | -150                              |
|       | 51156        | UNUSED VACATION TIME PAYOU     | 0                  | 731                | 0                 | 0                            | 0       | 0                                 |
| 02    | OTHER PERSO  | NNEL SERV                      | 1,125              | 1,931              | 1,200             | 1,350                        | 1,350   | -150                              |
|       | 52360        | MEDICARE                       | 1,091              | 1,095              | 1,130             | 1,170                        | 1,170   | -40                               |
|       | 52385        | SOCIAL SECURITY                | 430                | 405                | 725               | 725                          | 725     | 0                                 |
|       | 52504        | MERF PENSION EMPLOYER CONT     | 12,070             | 14,078             | 16,370            | 19,235                       | 19,235  | -2,865                            |
|       | 52917        | HEALTH INSURANCE CITY SHARE    | 42,634             | 41,916             | 47,007            | 46,530                       | 46,530  | 477                               |
| 03    | FRINGE BENEF | FITS                           | 56,225             | 57,493             | 65,232            | 67,660                       | 67,660  | -2,428                            |
|       | 54595        | MEETING/WORKSHOP/CATERING FOOD | 816                | 0                  | 1,000             | 1,000                        | 1,000   | 0                                 |
|       | 54610        | DIESEL                         | 4,000              | 0                  | 0                 | 0                            | 0       | 0                                 |
|       | 54615        | GASOLINE                       | -4,000             | 0                  | 4,000             | 4,000                        | 4,000   | 0                                 |
|       | 54650        | LANDSCAPING SUPPLIES           | 0                  | 875                | 875               | 875                          | 875     | 0                                 |
|       | 54675        | OFFICE SUPPLIES                | 957                | 111                | 1,500             | 1,500                        | 1,500   | 0                                 |
|       | 54680        | OTHER SUPPLIES                 | 6,388              | 5,270              | 6,802             | 6,802                        | 6,802   | 0                                 |
|       | 54745        | UNIFORMS                       | 1,146              | 999                | 1,155             | 1,155                        | 1,155   | 0                                 |
|       | 55155        | OFFICE EQUIPMENT RENTAL/LEAS   | 0                  | 1,460              | 3,150             | 3,150                        | 3,150   | 0                                 |
| 04    | OPERATIONAL  | LEXPENSES                      | 9,306              | 8,715              | 18,482            | 18,482                       | 18,482  | 0                                 |
|       | 56170        | OTHER MAINTENANCE & REPAIR S   | 0                  | 0                  | 729               | 729                          | 729     | 0                                 |
| 05    | SPECIAL SERV | ICES                           | 0                  | 0                  | 729               | 729                          | 729     | 0                                 |
| 01578 | VETERANS' AF | FAIRS                          | 156,947            | 158,942            | 183,407           | 187,706                      | 187,706 | -4,299                            |

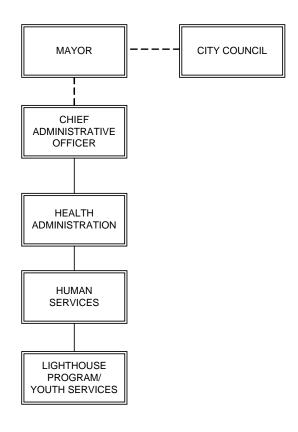


#### HEALTH DIVISIONS: HUMAN SERVICES

### LIGHTHOUSE PROGRAM/YOUTH SERVICES

#### MISSION STATEMENT

To provide a safe environment that complements school day learning and fosters intellectual, artistic, cultural, physical, social and emotional development of children by partnering with and supporting the efforts of family, school and community. Children, youth and adults will be provided opportunities to become independent lifetime learners as well as innovative, creative and productive citizens.



### Tammy Papa Manager

#### **REVENUE SUMMARY**

### Not Applicable

#### APPROPRIATION SUMMARY

| Org#       | <b>Object Description</b> |           |           |           | FY 2023   | FY 2023   | FY23        |
|------------|---------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|            |                           | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|            |                           | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01579 LIGH | THOUSE/YOUTH SERVICES     |           |           |           |           |           |             |
| 01         | PERSONNEL SERVICES        | 248,877   | 257,742   | 270,570   | 332,624   | 332,624   | -62,054     |
| 02         | OTHER PERSONNEL SERV      | 5,296     | 14,676    | 4,875     | 5,325     | 5,325     | -450        |
| 03         | FRINGE BENEFITS           | 90,386    | 103,331   | 113,340   | 148,835   | 148,835   | -35,495     |
| 04         | OPERATIONAL EXPENSES      | 6,549     | 6,935     | 10,831    | 10,831    | 10,831    | 0           |
| 05         | S SPECIAL SERVICES        | 2,393,506 | 1,951,192 | 1,479,000 | 1,379,000 | 1,379,000 | 100,000     |
|            |                           | 2,744,615 | 2,333,875 | 1,878,616 | 1,876,615 | 1,876,615 | 2,001       |

#### PERSONNEL SUMMARY

|                            |          |          |      |      |      |                              |          | FY2023   |         | FY 2023    |
|----------------------------|----------|----------|------|------|------|------------------------------|----------|----------|---------|------------|
|                            |          |          |      |      |      |                              | FY2022   | Mayor    | FY2023  | Adopted    |
|                            |          |          |      |      |      |                              | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code                   | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                        | Budget   | Budget   | Budget  | Budget     |
|                            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DIRECTOR LIGHTHOUSE PROGRA   | 118,398  | 119,878  | 119,878 | -1,480     |
|                            | 0.00     | 1.00     | 0.00 | 1.00 | 0.00 | ASSISTANT SPECIAL PROJECT MN | 0        | 59,967   | 59,967  | -59,967    |
|                            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ADMINISTRATIVE ASSISTANT **  | 57,243   | 57,243   | 57,243  | 0          |
|                            | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | YOUTH PROGRAM MANAGER **     | 31,348   | 31,348   | 31,348  | 0          |
| 01579000                   | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | PROGRAM SITE MONITOR         | 48,581   | 49,188   | 49,188  | -607       |
| LIGHT HOUSE YOUTH SERVICES | 4.00     | 5.00     | 0.00 | 1.00 | 0.00 |                              | 255,570  | 317,624  | 317,624 | -62,054    |

<sup>\*</sup> The Assistant Special Project Manager position and fringe benefits expenses will be paid from the Light House FY23 general fund budget by reducing the department program operating budget line item #56115 (human services).

<sup>\*\*</sup> Additional \$8,545 of the Administrative Assistant salary will be paid by grant funding in FY23.

<sup>\*\*\*</sup> Additional \$32,288 of the Youth Program Manager will be paid by grant funding in FY23.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET LIGHTHOUSE/YOUTH SERVICES PROGRAM

PROGRAM HIGHLIGHTS

|                                      | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|--------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS                   | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| LIGHTHOUSE PROGRAM                   |           |           |           |           |           |           |
| After-School Program Participants    | 2,329     | 2,331     | 2,350     | 1,374     | 2,248     | 2,400     |
| Summer Program Participants          | 2,493     | 2,545     | 2,453     | 300       | 1,768     | 1,768     |
| Volunteers                           | 125       | 214       | 300       | 13        | 10        | 20        |
| Summer Youth Employment Participants | 40        | 84        | 113       | 100       | 142       | 150       |
| Parental Involvement                 | 1,223     | 2,854     | 1,895     | 1,712     | 745       | 2,000     |
| Outreach Efforts Conducted           | 14        | 11        | 15        | 9         | 10        | 15        |

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. By September 1, 2022 ensure staffing is adequate at all Lighthouse sites. (MG3)
- 2. By November 1, 2022 hire a part time seasonal support staff to assist with Youth Service Bureau Referrals and follow up with schools, providers and families. (MG3)

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. By June 30, 2023 develop a Lighthouse reference manual for tasks associated with applying for grants and contracts including signature process, procurement, account set up and draw down. (MG3)
- 2. By June 30, 2025 develop a strategic plan for Lighthouse.

#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. By June 30, 2027, incorporate the vision of true community learning centers into 100% of existing Lighthouse sites by expansion of services to include additional community partnerships that can better meet the needs of students and their families.
- 2. By June 30, 2028 incorporate the work of the Juvenile Review Board (currently housed elsewhere and with that organization's approval) into the Youth Service Bureau like the majority of Connecticut towns and municipalities and/or strengthen the YSB work so more can be accomplished in house. (MG3)

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. By October 31, 2021, increase the number of Lighthouse youth by 5% (113 more children) from the 2019 October registration. (Cannot use 2020 numbers due to COVID). (MG3) Due to a lack of sufficient staff, Lighthouse did not make this goal by October 31, 2021. As new staff has begun to settle in, Lighthouse is on course to achieve this goal by March 31, 2022.
- 2. By February 15, 2022, increase the number of opportunities for approximately 50 plus high school youth from 150 served during the 2020-2021 (35% increase) summer/school year including job skills training and mentorships. (MG3) Lighthouse was working with the Superintendent in the hopes of securing a portion of the district's ARP funding to support this initiative. Unfortunately, this was put on hold. The State Department of Education however is allowing current state and federally funded after school programs the opportunity to apply for additional funding. Lighthouse will be submitting two applications at the end of January 2022 in the hopes of securing funding to support 100 youth jobs with on the job training provided by current Lighthouse staff. We should hear by early March if our grant applications are successful.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET LIGHTHOUSE/YOUTH SERVICES PROGRAM HIGHLIGHTS

- 3. By June 30, 2023, develop a strategic plan for the Youth Services Department. (MG3) No status update to report at this time. The Lighthouse Director has been supporting health initiatives since December 2020 and has been unable to dedicate the time needed to the strategic plan processes.
- 4. By July 1, 2024, provide a year-round training and employment program for 100 high school youth including potential trades union partnerships. (MG3) To date there have been preliminary discussions with regard to potential trades union partnerships. Lighthouse has been working to secure funding to support a year-round training and employment program through existing ARP funding available at the local and state level.
- 5. By July 1, 2026, incorporate the vision of true community learning centers into 100% of existing Lighthouse sites by expansion of services to include additional community partnerships that can better meet the needs of students and their families. (MG3) No status update to report at this time for reasons noted above.
- 6. By June 30, 2027, incorporate the work of the Juvenile Review Board (currently housed elsewhere and with that organization's approval) into the Youth Service Bureau like the majority of Connecticut towns and municipalities and/or strengthen the YSB work so more can be accomplished in house. (MG3) No status update to report at this time for reasons noted above.

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. During the 2021/2022 summer and school year, the Lighthouse Program successfully reopened to students and then families incorporating recommended safeguards against COVID-19.
- 2. Revised and enhanced online registration options for parents.
- 3. Worked with the city administration to secure ARP funds allowing families to utilize Lighthouse free of charge for the 2021 summer and 2021-22 school year.

| Goals                        | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July- June (2021- 2022). | Reason for shortfall/success.  |
|------------------------------|--|---|--|
| FY 2021-2022 Short-Term (ST) |  |   |  |
| Goals (Less than 1 year).    |  |   |  |
| ST#1                         | 5%   | 100%  | We should reach this goal by year end as more and more parents are getting comfortable once again with having children participate in extra-curricular activities.         |
| ST#2                         | 35%  | 100%  | We should be able to exceed this goal provided we receive 2 new grants we are submitting applications for in late January.   |
| FY 2021-2022 Medium-Term     |  |   |  |
| (MT) Goals (1-5 Years).      |  |   |  |
| MT#1                         | 0%   | 10%   | This strategic plan goal is not where we would like it to be. We will ensure some progress is made by fiscal year end and have extended this deadline into 2024 due to the |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET LIGHTHOUSE/YOUTH SERVICES PROGRAM HIGHLIGHTS

| ETOTITIO COE, TO CITI         | 021( ) 1020 |      |  |
|-------------------------------|-------------|------|--|
|                               |             |      | Director's involvement with Acting Deputy Director of Health responsibilities.   |
| MT#2                          | 0%          | 100% | Should we be awarded grant funding in February 2022, this goal can be achieved ahead of schedule.  |
| FY 2021-2022 Long-Term (LT)   |             |      |  |
| Goals (Greater than 5 years). |             |      |  |
| LT#1                          | 0%          | 0%   | At this time, Lighthouse has not implemented expanded services within its Lighthouse sites outside of what is included in grant applications. We do not foresee accomplishing any of this goal during the current year and have extended the deadline out. |
| LT#2                          | 0%          | 0%   | At this time, Lighthouse has not begun discussions regarding movement of the JRB into the YSB. We do not foresee accomplishing any of this goal during the current year and have extended the long-term deadline out.                                      |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET LIGHTHOUSE/YOUTH SERVICES APPROPRIATION SUPPLEMENT

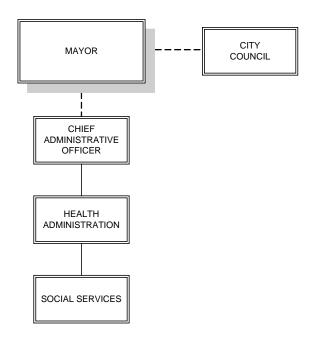
### APPROPRIATION SUPPLEMENT

|       |               |                                | FY 2020   | FY 2021   | FY 2022   | FY 2023<br>Mayor | •         | FY23<br>Adopted Vs |
|-------|---------------|--------------------------------|-----------|-----------|-----------|------------------|-----------|--------------------|
| Org#  |               | Object Description             | Actuals   | Actuals   | Budget    | Proposed         | Budget    | FY22 Budget        |
| 01579 | •             | OUTH SERVICES                  |           |           |           |                  |           | 0                  |
|       | 51000         | FULL TIME EARNED PAY           | 248,459   | 256,738   | 255,570   | 317,624          | 317,624   | -62,054            |
|       | 51099         | CONTRACTED SALARIES            | 419       | 1,003     | 15,000    | 15,000           | 15,000    | 0                  |
| 01    | PERSONNEL SE  |                                | 248,877   | 257,742   | 270,570   | 332,624          | 332,624   | -62,054            |
|       | 51102         | ACTING PAY                     | 0         | 8,630     | 0         | 0                | 0         | 0                  |
|       | 51108         | REGULAR 1.5 OVERTIME PAY       | 526       | 201       | 0         | 0                | 0         | 0                  |
|       | 51140         | LONGEVITY PAY                  | 2,625     | 1,425     | 4,875     | 5,325            | 5,325     | -450               |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 2,146     | 4,421     | 0         | 0                | 0         | 0                  |
| 02    | OTHER PERSON  | NNEL SERV                      | 5,296     | 14,676    | 4,875     | 5,325            | 5,325     | -450               |
|       | 52360         | MEDICARE                       | 3,458     | 3,816     | 3,440     | 4,223            | 4,223     | -783               |
|       | 52385         | SOCIAL SECURITY                | 0         | 0         | 0         | 2,783            | 2,783     | -2,783             |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 36,103    | 45,501    | 49,176    | 69,693           | 69,693    | -20,517            |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 50,825    | 54,013    | 60,724    | 72,136           | 72,136    | -11,412            |
| 03    | FRINGE BENEF  | ITS                            | 90,386    | 103,331   | 113,340   | 148,835          | 148,835   | -35,495            |
|       | 53605         | MEMBERSHIP/REGISTRATION FEES   | 175       | 605       | 650       | 650              | 650       | 0                  |
|       | 53610         | TRAINING SERVICES              | 0         | 0         | 175       | 175              | 175       | 0                  |
|       | 53705         | ADVERTISING SERVICES           | 150       | 450       | 750       | 750              | 750       | 0                  |
|       | 53750         | TRAVEL EXPENSES                | 0         | 0         | 1,000     | 1,000            | 1,000     | 0                  |
|       | 53905         | EMP TUITION AND/OR TRAVEL REIM | 171       | 68        | 2,000     | 2,000            | 2,000     | 0                  |
|       | 54675         | OFFICE SUPPLIES                | 2,500     | 2,500     | 2,500     | 2,500            | 2,500     | 0                  |
|       | 55155         | OFFICE EQUIPMENT RENTAL/LEAS   | 3,553     | 3,311     | 3,756     | 3,756            | 3,756     | 0                  |
| 04    | OPERATIONAL   | EXPENSES                       | 6,549     | 6,935     | 10,831    | 10,831           | 10,831    | 0                  |
|       | 56085         | FOOD SERVICES                  | 1,572     | 825       | 3,000     | 3,000            | 3,000     | 0                  |
|       | 56115         | HUMAN SERVICES                 | 1,189,055 | 1,452,579 | 1,475,000 | 1,375,000        | 1,375,000 | 100,000            |
|       | 56175         | OFFICE EQUIPMENT MAINT SRVCS   | 1,068     | 611       | 1,000     | 1,000            | 1,000     | 0                  |
|       | 56240         | TRANSPORTATION SERVICES        | 1,201,810 | 497,177   | 0         | 0                | 0         | 0                  |
| 05    | SPECIAL SERVI | CES                            | 2,393,506 | 1,951,192 | 1,479,000 | 1,379,000        | 1,379,000 | 100,000            |
| 01579 |               | OUTH SERVICES                  | 2,744,615 | 2,333,875 | 1,878,616 | 1,876,615        | 1,876,615 | 2,001              |

### **SOCIAL SERVICES**

#### MISSION STATEMENT

Social Services shall enhance the quality of life and self-sufficiency for people in need of financial and social services through leadership, advocacy, planning and deliverance of human services in partnership with public and private organizations and commits to do so with respect, compassion and accountability.



# FY 2022-2023 ADOPTED GENERAL FUND BUDGET SOCIAL SERVICES BUDGET DETAIL

### Ebony Jackson- Shaheed Manager

#### **REVENUE SUMMARY**

### Not Applicable

#### APPROPRIATION SUMMARY

| Org#        | Object Description   |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------------|----------------------|---------|---------|---------|----------|---------|-------------|
|             |                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|             |                      | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01585 SOCIA | L SERVICES           |         |         |         |          |         |             |
| 01          | PERSONNEL SERVICES   | 61,429  | 67,839  | 137,899 | 579,022  | 579,022 | -441,123    |
| 02          | OTHER PERSONNEL SERV | 0       | 0       | 750     | 750      | 750     | 0           |
| 03          | FRINGE BENEFITS      | 52,117  | 42,083  | 60,975  | 290,637  | 290,637 | -229,662    |
| 04          | OPERATIONAL EXPENSES | 6,145   | 4,111   | 10,900  | 10,900   | 10,900  | 0           |
| 05          | SPECIAL SERVICES     | 48,006  | 43,541  | 96,000  | 96,000   | 96,000  | 0           |
|             |                      | 167,698 | 157,574 | 306,524 | 977,309  | 977,309 | -670,785    |

#### PERSONNEL SUMMARY

|                 |          |          |      |      |      |                             |          | FY2023   |         | FY 2023    |
|-----------------|----------|----------|------|------|------|-----------------------------|----------|----------|---------|------------|
|                 |          |          |      |      |      |                             | FY2022   | Mayor    | FY2023  | Adopted    |
|                 |          |          |      |      |      |                             | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code        | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                       | Budget   | Budget   | Budget  | Budget     |
|                 | 0.00     | 4.00     | 4.00 | 4.00 | 0.00 | SPECIAL PROJECT COORDINATOR | 0        | 322,987  | 322,987 | -322,987   |
|                 | 0.50     | 0.50     | 0.00 | 0.00 | 0.00 | CLERICAL ASSISTANT ( P/T )  | 25,000   | 25,000   | 25,000  | 0          |
|                 | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | CODE ENFORCEMENT RELOCATION | 61,085   | 61,085   | 61,085  | 0          |
|                 | 1.00     | 1.00     | 1.00 | 0.00 | 0.00 | DATA ANALYST                | 46,814   | 47,750   | 47,750  | -936       |
| 01585000        | 0.00     | 1.00     | 1.00 | 1.00 | 0.00 | DIRECTOR EOD *              | 0        | 97,200   | 97,200  | -97,200    |
| SOCIAL SERVICES | 2.50     | 7.50     | 6.00 | 5.00 | 0.00 |                             | 132,899  | 554,022  | 554,022 | -421,123   |

<sup>\*</sup> The four Special Project Coordinators and Director of Employees Organizational Development positions are being funded under Social Services department in FY23 from the funds being re-allocated from the Emergency Operations department account #01290000-56180 (other services)

These five newly created positions will work as community liaisons, counselors, outreach workers between the police officers and the community for better relationship.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET SOCIAL SERVICES PROGRAM HIGHLIGHTS

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. By December 31, 2022, review current social service grant and general fund staffing structure to determine if appropriately meeting department needs.
- 2. By March 31, 2023, develop protocol for social services direct grant solicitation and compliance, partner collaboration and direct subcontract to avoid stretching staff too thin. **(MG3)**
- 3. By June 30, 2023, conduct 10 outreach efforts informing the public of the availability of all current social services offered by the City of Bridgeport Department of Health and Social Services. This will include but not be limited to specific and targeted grants, youth services, veterans' affairs, aging and disabilities. (MG3)
- 4. By June 30, 2023, reach 100 families with supportive services including but not limited to emergency rental, relocation, utility assistance and referrals to support their needs. (MG3)

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. By June 30, 2024, work with community partners on an emergency preparedness plan to address which entity will be responsible for meeting the needs of individuals experiencing emergency situations due to fire, flood, storm damage, trauma, disease, etc. (MG3)
- 2. By June 30, 2025, work with community partners and supervisors within respective divisions to create a plan that will address inequities that exist among our residents including but not limited to food insecurity, healthcare, access to transportation and youth services. (MG3)
- 3. By June 30, 2026, conduct quarterly meetings with community partners addressing outcomes of inequities plan. **(MG3)**

#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. By June 30, 2026 examine where the division is and create a strategic plan to address ongoing equity issues among Bridgeport residents. (MG3)
- 2. By June 30, 2027, ensure a fully functional division meeting the social service needs of Bridgeport's residents. (MG3)

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. By June 30, 2023, increase by 5% the number of Bridgeport residents receiving information referrals to community agencies. The recording of this goal has been delayed due to COVID-19 response. However, all staff, contact tracers and community health workers associated with COVID-19 response have been providing regular referrals to Bridgeport residents as needed.
- 2. By June 30, 2023, provide safeguards quarterly to prevent neglect and abuse in coordination with CT. Department of Protective Services for the Elderly. This goal will not be met in the current fiscal year.
- 3. By June 30, 2023, increase by 5% the number of seniors receiving education about their health insurance decisions. This goal will not be met in the current fiscal year.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET SOCIAL SERVICES PROGRAM HIGHLIGHTS

### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

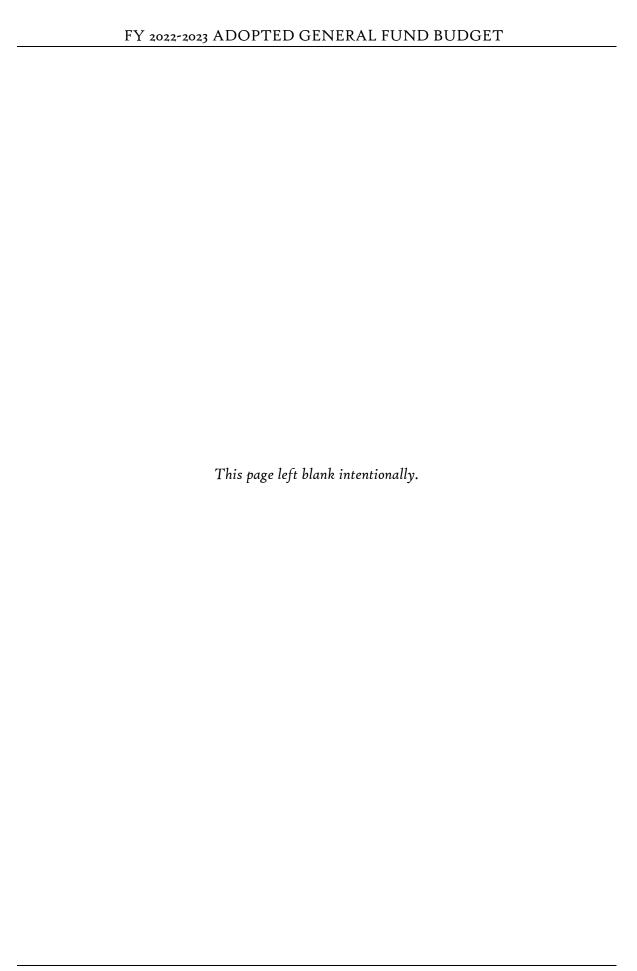
1. The Department shifted gears toward COVID-19.

| Goals  | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July- June (2021- 2022). | Reason for shortfall/success.  |
|--|--|---|--|
| FY 2021-2022 Short-Term                              |  |   |  |
| Goals (Less than 1 year).  Goal#1                    | 5%   | 0%  | No specific referral numbers kept; determining if referrals made are greater than 5%.                              |
| Goal#2   | 100%   | 0%  | No Social Service Director. Focus on COVID-19.   |
| Goal#3   | 5%   | 0%  | No Social Service Director. Focus on COVID-<br>19.   |
| FY 2021-2022 Medium-Term<br>Goals (1-5 Years).       |  |   |  |
| Goal#1   | 100%   | 100%  | This goal is complete.   |
| Goal#2   | 100%   | 100%  | This goal is complete.   |
| Goal#3   | 100%   | 100%  | This goal is complete.   |
| FY 2021-2022 Long-Term Goals (Greater than 5 years). |  |   |  |
| Goal#1   | 100%   | 0%  | Delayed due to lack of staff.  |
| Goal#2   | 100%   | 100%  | This is ongoing. The social services department continues to apply for grants that promote equity among residents. |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET SOCIAL SERVICES APPROPRIATION SUPPLEMENT

### APPROPRIATION SUPPLEMENT

|       |                         |                                | FY 2020 | FY 2021 | FY 2022 | FY 2023<br>Mayor | FY 2023<br>Adopted | FY23<br>Adopted Vs |
|-------|-------------------------|--------------------------------|---------|---------|---------|------------------|--------------------|--------------------|
| Org#  | Object#                 | Object Description             | Actuals | Actuals | Budget  | Proposed         | Budget             | FY22 Budget        |
| 01585 | SOCIAL SERVIC           | CES                            |         |         |         |                  |                    | 0                  |
|       | 51000                   | FULL TIME EARNED PAY           | 61,429  | 67,839  | 132,899 | 554,022          | 554,022            | -421,123           |
|       | 51099                   | CONTRACTED SALARIES            | 0       | 0       | 5,000   | 25,000           | 25,000             | -20,000            |
|       | 51100                   | PT TEMP/SEASONAL EARNED PA     | 0       | 0       | 0       | 0                | 0                  | 0                  |
| 01    | 01 PERSONNEL SERVICES   |                                | 61,429  | 67,839  | 137,899 | 579,022          | 579,022            | -441,123           |
|       | 51140                   | LONGEVITY PAY                  | 0       | 0       | 750     | 750              | 750                | 0                  |
| 02    | OTHER PERSON            | NNEL SERV                      | 0       | 0       | 750     | 750              | 750                | 0                  |
|       | 52360                   | MEDICARE                       | 851     | 927     | 1,664   | 6,672            | 6,672              | -5,008             |
|       | 52385                   | SOCIAL SECURITY                | 0       | 516     | 3,613   | 25,025           | 25,025             | -21,412            |
|       | 52504                   | MERF PENSION EMPLOYER CONT     | 7,314   | 9,804   | 20,522  | 93,187           | 93,187             | -72,665            |
|       | 52917                   | HEALTH INSURANCE CITY SHARE    | 43,952  | 30,836  | 35,176  | 165,753          | 165,753            | -130,577           |
| 03    | FRINGE BENEF            | ITS                            | 52,117  | 42,083  | 60,975  | 290,637          | 290,637            | -229,662           |
|       | 53605                   | MEMBERSHIP/REGISTRATION FEES   | 400     | 0       | 600     | 600              | 600                | 0                  |
|       | 53750                   | TRAVEL EXPENSES                | 0       | 0       | 1,000   | 1,000            | 1,000              | 0                  |
|       | 54595                   | MEETING/WORKSHOP/CATERING FOOD | 420     | 0       | 2,000   | 2,000            | 2,000              | 0                  |
|       | 54675                   | OFFICE SUPPLIES                | 1,923   | 1,707   | 2,000   | 2,000            | 2,000              | 0                  |
|       | 54725                   | POSTAGE                        | 300     | 0       | 300     | 300              | 300                | 0                  |
|       | 55155                   | OFFICE EQUIPMENT RENTAL/LEAS   | 3,102   | 2,405   | 5,000   | 5,000            | 5,000              | 0                  |
| 04    | 04 OPERATIONAL EXPENSES |                                | 6,145   | 4,111   | 10,900  | 10,900           | 10,900             | 0                  |
|       | 56000                   | RELOCATION                     | 33,040  | 36,422  | 60,000  | 60,000           | 60,000             | 0                  |
|       | 56180                   | OTHER SERVICES                 | 13,966  | 8,119   | 35,000  | 35,000           | 35,000             | 0                  |
|       | 59015                   | PRINTING SERVICES              | 1,000   | -1,000  | 1,000   | 1,000            | 1,000              | 0                  |
| 05    | SPECIAL SERVI           | CES                            | 48,006  | 43,541  | 96,000  | 96,000           | 96,000             | 0                  |
| 01585 | SOCIAL SERVIC           | CES                            | 167,698 | 157,574 | 306,524 | 977,309          | 977,309            | -670,785           |

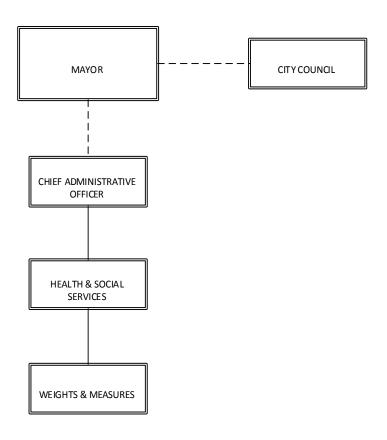


#### **HEALTH DIVISIONS**

### **WEIGHTS & MEASURES**

#### MISSION STATEMENT

The Department of Weights and Measures protects the public consumer by maintaining and monitoring all scales, gas pump meters, oil truck meters, taxicab meters, measured materials, and cords of wood; by randomly selecting and testing packages for weight accuracy; and by enforcing laws and regulations regarding weights and measures; by investigating consumer complaints, and by issuing licenses in accordance with Connecticut State Statues.



#### Michael Sampieri Manager

#### REVENUE SUMMARY

| Object Description                   |         |         |         | FY 2023  | FY 2023  | FY23       |
|--------------------------------------|---------|---------|---------|----------|----------|------------|
|                                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted  | Adopted Vs |
|                                      | Actuals | Actuals | Budget  | Proposed | Budget F | Y22 Budget |
| 01586 WEIGHTS & MEASURES             |         |         |         |          |          |            |
| 41252 ANNUALCOMMERCIALSSCALECERTIFIC | 0       | 0       | 90,000  | 90,000   | 90,000   | 0          |
| 01586 WEIGHTS & MEASURES             | 0       | 0       | 90.000  | 90.000   | 90.000   | 0          |

#### APPROPRIATION SUMMARY

| Org#        | Object Description   |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------------|----------------------|---------|---------|---------|----------|---------|-------------|
|             |                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|             |                      | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01586 WEIGI | HTS & MEASURES       |         |         |         |          |         |             |
| 01          | PERSONNEL SERVICES   | 0       | 121,877 | 125,238 | 126,804  | 126,804 | -1,566      |
| 02          | OTHER PERSONNEL SERV | 0       | 5,528   | 1,800   | 1,950    | 1,950   | -150        |
| 03          | FRINGE BENEFITS      | 0       | 53,750  | 64,284  | 62,834   | 62,834  | 1,450       |
| 04          | OPERATIONAL EXPENSES | 0       | 162     | 466     | 466      | 466     | 0           |
|             |                      | 0       | 181,316 | 191,788 | 192,054  | 192,054 | -266        |

The City Council voted during the budget deliberation to transfer Department of Weights and Measures from Public Safety division into the Health and Social Services division in FY21. For Weights & Measures prior years statistical data please see Dept of Weights and Measures info under Public Safety division account # 01285000.

#### PERSONNEL SUMMARY

|                      |          |          |      |      |      |                             |          | FY2023   |         | FY 2023    |
|----------------------|----------|----------|------|------|------|-----------------------------|----------|----------|---------|------------|
|                      |          |          |      |      |      |                             | FY2022   | Mayor    | FY2023  | Adopted    |
|                      |          |          |      |      |      |                             | Modified | Proposed | Adopted | Vs FY 2022 |
| Org Code             | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                       | Budget   | Budget   | Budget  | Budget     |
|                      | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | SEALER OF WEIGHTS AND MEASI | 82,213   | 83,241   | 83,241  | -1,028     |
| 01586000             | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DEPUTY SEALER WEIGHTS AND N | 43,025   | 43,563   | 43,563  | -538       |
| WEIGHTS AND MEASURES | 2.00     | 2.00     | 0.00 | 0.00 | 0.00 |                             | 125,238  | 126,804  | 126,804 | -1,566     |

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET WEIGHTS & MEASURES PROGRAM HIGHLIGHTS

|   | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
| SERVICE INDICATORS                              | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| Department of Weights & Measures                |           |           |           |           |           |           |
| Number of Scales Inspected                      | 480       | 480       | 480       | 480       | 299       | 480       |
| Number of Gas Pump Meters serviced.             | 700       | 700       | 700       | 700       | 402       | 700       |
| Number of Taxi Cab Meters Inspected             | 32        | 32        | 32        | 32        | 26        | 32        |
| Number of Scales Upgraded                       | 20        | 20        | 20        | 20        | 10        | 20        |
| Other Technological Advancements implemented    | ł         |           |           |           |           |           |
| Number of customer complaints received          | 32        | 20        | 20        | 20        | 9         | 20        |
| Number of customer complaints investigated      | 32        | 20        | 20        | 20        | 9         | 20        |
| Number of customer complaints resolved          | 32        | 32        | 20        | 20        | 9         | 20        |
| Improvements in detecting weighting accuracy et | c.        |           |           |           |           |           |
| Number of Licenses Issued in accordance with CT | 300       | 300       | 300       | 300       | *0        | 300       |
| Deposit Funds 2019-2020                         | N/A       | 300       | 300       | 300       | **0       | 300       |
| Total FY  | 1,628     | 1,904     | 1,892     | 1,892     | 764       | 1,892     |

<sup>\*</sup> New Licenses are Issued in beginning of the year

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. Increase inspections by 3 percent. (MG1, MG3)
- 2. Continue to use computer program for Weights and Measures.
- 3. Continue to collaborate with ITS for new technology.

#### FY 2021-2022 GOALS STATUS UPDATE:

1. License Renewals and Inspections have increased by 5 percent. Will continue to work on our goals of increasing inspections.

| Goals                          | Original        | Actual or    | Reason for shortfall/success. |
|--------------------------------|-----------------|--------------|-------------------------------|
|                                | target          | Estimated    |                               |
|                                | percentage      | percentage   |                               |
|                                | (%) of goals to | (%) of goals |                               |
|                                | be completed    | achieved     |                               |
|                                | July - June     | July-June    |                               |
|                                | (2021-2022).    | (2021-2022). |                               |
| FY 2021-2022 Short-Term        |                 |              |                               |
| (ST) Goals (Less than 1 year). |                 |              |                               |
| ST#1                           | 100%            | 100%         |                               |

<sup>\*\*</sup> Deposit for the year is done in April

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET WEIGHTS & MEASURES APPROPRIATION SUPPLEMENT

#### APPROPRIATION SUPPLEMENT

|       |              |                             | FY 2020 | FY 2021 | FY 2022 | FY 2023<br>Mayor | FY 2023<br>Adopted | FY23<br>Adopted Vs |
|-------|--------------|-----------------------------|---------|---------|---------|------------------|--------------------|--------------------|
| Org#  | Object#      | Object Description          | Actuals | Actuals | Budget  | Proposed         | Budget             | FY22 Budget        |
| 01586 | WEIGHTS & N  | EASURES                     |         |         |         |                  |                    | 0                  |
|       | 51000        | FULL TIME EARNED PAY        | 0       | 121,877 | 125,238 | 126,804          | 126,804            | -1,566             |
| 01    | PERSONNEL SI | ERVICES                     | 0       | 121,877 | 125,238 | 126,804          | 126,804            | -1,566             |
|       | 51140        | LONGEVITY PAY               | 0       | 1,650   | 1,800   | 1,950            | 1,950              | -150               |
|       | 51156        | UNUSED VACATION TIME PAYOU  | 0       | 3,878   | 0       | 0                | 0                  | 0                  |
| 02    | OTHER PERSO  | NNEL SERV                   | 0       | 5,528   | 1,800   | 1,950            | 1,950              | -150               |
|       | 52360        | MEDICARE                    | 0       | 1,605   | 1,556   | 1,614            | 1,614              | -58                |
|       | 52385        | SOCIAL SECURITY             | 0       | 0       | 3,247   | 3,247            | 3,247              | 0                  |
|       | 52504        | MERF PENSION EMPLOYER CONT  | 0       | 20,346  | 24,163  | 27,785           | 27,785             | -3,622             |
|       | 52917        | HEALTH INSURANCE CITY SHARE | 0       | 31,799  | 35,318  | 30,188           | 30,188             | 5,130              |
| 03    | FRINGE BENEF | TITS                        | 0       | 53,750  | 64,284  | 62,834           | 62,834             | 1,450              |
|       | 54675        | OFFICE SUPPLIES             | 0       | 162     | 466     | 466              | 466                | 0                  |
| 04    | OPERATIONAL  | . EXPENSES                  | 0       | 162     | 466     | 466              | 466                | 0                  |
| 01586 | WEIGHTS & N  | IEASURES                    | 0       | 181,316 | 191,788 | 192,054          | 192,054            | -266               |

The City Council voted during the budget deliberation to transfer Department of Weights and Measures from Public Safety division into the Health and Social Services division in FY21. For Weights & Measures prior years statistical data please see Dept of Weights and Measures info under Public Safety division account # 01285000.

# NON-DEPARTMENTAL DEBT SERVICE

#### BUDGET DETAIL

#### Ken Flatto Manager

#### **REVENUE SUMMARY**

| Object Description                |         |         |         | FY 2023  | FY 2023 | FY23        |
|-----------------------------------|---------|---------|---------|----------|---------|-------------|
|                                   | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|                                   | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01600 GENERAL PURPOSE BONDS PAYAB |         |         |         |          |         |             |
| 41403 BUILD AMERICA BOND SUBSIDY  | 373,431 | 0       | 0       | 0        | 0       | 0           |
| 41404 ECONOMIC DEV BOND SUBSIDY   | 81,011  | 0       | 0       | 0        | 0       | 0           |
| 01600 GENERAL PURPOSE BONDS PAYAB | 454,441 | 0       | 0       | 0        | 0       | 0           |

#### APPROPRIATION SUMMARY

| Org#        | Object Description     |           |           |           | FY 2023   | FY 2023   | FY23        |
|-------------|------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|             |                        | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|             |                        | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01600 GENER | AL PURPOSE BONDS PAYAB |           |           |           |           |           |             |
| 05          | SPECIAL SERVICES       | 287,734   | 557,816   | 90,000    | 90,000    | 90,000    | 0           |
| 06          | OTHER FINANCING USES   | 3,907,092 | 2,680,508 | 3,790,000 | 5,112,151 | 5,112,151 | -1,322,151  |
|             |                        | 4,194,827 | 3,238,324 | 3,880,000 | 5,202,151 | 5,202,151 | -1,322,151  |

#### General Obligation Bonds

As of June 30, 2021, the City had the following general obligation bonds outstanding:

| Governmental Activities:         |                |
|----------------------------------|----------------|
| Pension, 2.5% to 7.6%            | \$ 412,750,000 |
| General Purpose, 2.5% to 6.6%    | 308,058,084    |
| School, 4.0% to 6.8%             | 134,712,537    |
| Sewer, 4.0% to 6.8%              | 26,418,275     |
| Urban Renewal, 5%                | 430,000        |
|                                  | \$ 882,368,896 |
| Business-Type Activities:        |                |
| General Purpose, 1.68% to 6.388% | \$ 7,066,104   |

# NON-DEPARTMENTAL DEBT SERVICE

**BUDGET DETAIL** 

#### Clean Water Notes Payable from Direct Borrowings

The City's WPCA issues State of Connecticut Clean Water Fund serial notes. These notes were issued to finance improvements to the sewer plant, pump stations and the water distribution infrastructure in the business-type activities. Clean Water Notes payable as of June 30, 2021 includes the following:

**Business-Type Activities:** 

Clean Water Program, due in varying installments,

plus, interest at 2% through 2039

<u>\$ 21,781,861</u>

The annual debt service requirements relative to the outstanding bonds are as follows:

**General Obligations Bonds** 

| YEAR ENDING | GOVER         | RNMENTAL ACTIVITI | ES              | BUSINESS-TYPE ACTIVITIES |             |              |  |
|-------------|---------------|-------------------|-----------------|--------------------------|-------------|--------------|--|
| JUNE 30     | PRINCIPAL     | INTEREST          | TOTAL           | PRINCIPAL                | INTEREST    | TOTAL        |  |
|             |               |                   |                 |                          |             |              |  |
| 2022        | 35,227,761    | 44,766,395        | 79,994,156      | 317,239                  | 351,635     | 668.874      |  |
| 2023        | 41,538,928    | 42,598,553        | 84,137,481      | 371,073                  | 334,814     | 705,887      |  |
| 2024        | 48,263,552    | 40,040,342        | 88,303,894      | 391,448                  | 314,802     | 706,250      |  |
| 2025        | 53,614,382    | 37,203,460        | 90,817,842      | 420,617                  | 293,356     | 713,973      |  |
| 2026        | 56,894,715    | 34,074,218        | 90,968,933      | 435,285                  | 272,246     | 707,531      |  |
| 2027-2031   | 318,756,285   | 115,868,343       | 434,624,628     | 2,343,715                | 1,001,788   | 3,345,503    |  |
| 2032-2036   | 144,502,540   | 55,006,120        | 199,508,660     | 1,627,460                | 485,201     | 2,112,661    |  |
| 2037-2041   | 104,515,045   | 27,172,987        | 131,688,032     | 1,064,955                | 117,736     | 1,182,691    |  |
| 2042-2046   | 75,916,405    | 8,286,744         | 84,203,149      | 78,595                   | 13,755      | 92,350       |  |
| 2047-2051   | 3,139,283     | 215,232           | 3,354,515       | 15,717                   | 393         | 16,110       |  |
|             | \$882,368,896 | \$405,232,394     | \$1,287,601,290 | \$7,066,104              | \$3,185,726 | \$10,251,830 |  |

The annual debt service requirements relative to the outstanding clean water notes payable are as follows:

|               | İ                | Notes Payable            |              |  |  |  |  |  |  |
|---------------|------------------|--------------------------|--------------|--|--|--|--|--|--|
| Year Ending   | В                | Business-Type Activities |              |  |  |  |  |  |  |
| <u>30-Jun</u> | <u>Principal</u> | Principal Interest       |              |  |  |  |  |  |  |
|               |                  |                          |              |  |  |  |  |  |  |
|               |                  |                          |              |  |  |  |  |  |  |
| 2022          | 2,229,273        | 415,897                  | 2,645,170    |  |  |  |  |  |  |
| 2023          | 2,219,197        | 370,345                  | 2,589,542    |  |  |  |  |  |  |
| 2024          | 2,042,643        | 329,736                  | 2,372,379    |  |  |  |  |  |  |
| 2025          | 2,027,799        | 287,454                  | 2,315,253    |  |  |  |  |  |  |
| 2026          | 1,952,429        | 247,489                  | 2,199,918    |  |  |  |  |  |  |
| 2027-2031     | 7,641,847        | 709,290                  | 8,351,137    |  |  |  |  |  |  |
| 2032-2036     | 3,177,864        | 192,015                  | 3,369,879    |  |  |  |  |  |  |
| 2037-2041     | 490,811          | 7,051                    | 497,862      |  |  |  |  |  |  |
| Total         | \$21,781,863     | \$2,559,277              | \$24,341,140 |  |  |  |  |  |  |

#### Prior Year Defeasance of Debt

In prior years, the City defeased certain bonds by placing the proceeds of new bonds in an irrevocable trust to provide for all future debt service payments on the old bonds. Accordingly, the trust account assets and the liability for the defeased bonds are not included in the City's financial statements. At June 30, 2021, \$63,685,000 of prior bonds outstanding is considered defeased and the escrow balance is \$68,403,470.

#### Legal Debt Limit

The City's indebtedness does not exceed the legal debt limitation as provided by Connecticut General Statutes and as reflected in the following schedule:

| <u>Category</u>                | Debt<br><u>Limit</u> | Net<br><u>Indebtedness</u> | <u>Balance</u>  |
|--------------------------------|----------------------|----------------------------|-----------------|
| General purpose                | \$735,944,423        | \$337,108,084              | \$398,836,339   |
| Schools                        | \$1,471,888,845      | \$134,712,537              | \$1,337,176,308 |
| Sewers                         | \$1,226,574,038      | \$178,618,230              | \$1,047,955,808 |
| Urban renewal Unfunded pension | \$1,063,030,833      | \$430,000                  | \$1,062,600,833 |
| benefit obligation             | \$955,010,202        | \$429,325,000              | \$525,685,202   |

The total overall statutory debt limit for the City is equal to seven times annual receipts from taxation, or \$2,289,604,870. All long-term debt obligations are retired through General Fund appropriations or user charges.

Indebtedness above includes bonds authorized, but not issued as follows:

| General purpose | \$29,050,000  |
|-----------------|---------------|
| Sewer           | \$119,845,544 |
|                 | \$148,895,544 |

#### **Notes Payable**

The City issued grant and tax anticipation notes payable to fund cash flows for operating expenses. The activity related to the notes payable and balance at June 30, 2021 is summarized in the table below:

|                           | Date       | Maturity   | Interest | Balance       |               |               | Balance June 30, |
|---------------------------|------------|------------|----------|---------------|---------------|---------------|------------------|
| Description               | Issued     | Date       | Rate (%) | July 1, 2020  | Issued        | Retired       | 2021             |
| Grant Anticipation        |            |            |          |               |               |               |                  |
| Notes                     | 12/11/2019 | 12/10/2020 | 2.00     | \$42,000,000  | \$            | \$ 42,000,000 | \$0              |
| <b>Grant Anticipation</b> |            |            |          |               |               |               |                  |
| Notes                     | 12/11/2020 | 12/9/2021  | 1.50     |               | \$ 21,000,000 | \$0           | \$ 21,000,000    |
|                           | Total      |            |          | \$ 42,000,000 | \$ 21,000,000 | \$ 42,000,000 | \$ 21,000,000    |

In addition, the City has a State of Connecticut Clean Water Fund note payable of \$3,506,446 reported in the business-type activities, which was issued for sewer construction projects. The note carries a 2% interest rate and the principal becomes payable upon the permanent refinancing of the note payable.

#### **Credit Risk**

Generally, credit risk is the risk that an issuer of a debt-type investment will not fulfill its obligation to the holder of the investment. This is measured by assignment of a rating by a nationally recognized rating organization. U.S. government securities or obligations explicitly guaranteed by the U.S. government are not

considered to have credit risk exposure. As indicated above, the City investment policies conform to the policies set forth by the State of Connecticut. The City has no investment policy that would further limit investment choices as a means of managing its exposure to fair value losses arising from increasing interest rates, however exposure is limited when compared to total assets. Presented below is the rating of investments for each debt type investment.

|         |               |                   | U.S.            |
|---------|---------------|-------------------|-----------------|
| Average | Corporate     | U.S. Government   | Government      |
| Rating  | <b>Bonds</b>  | <u>Securities</u> | <u>Agencies</u> |
| Aaa     | \$ 276,155    | \$ 17,415,777     | \$ 577,789      |
| Aa1     | 340,144       |                   |                 |
| Aa2     | 393,272       |                   |                 |
| Aa3     | 250,893       |                   |                 |
| A1      | 1,109,041     |                   |                 |
| A2      | 3,564,859     |                   |                 |
| A3      | 2,675,645     |                   |                 |
| Baa1    | 3,079,289     |                   |                 |
| Baa2    | 2,749,433     |                   |                 |
| Baa3    | 1,448,336     |                   |                 |
| Ba1     | 704,925       |                   |                 |
| Ba2     | 134,523       |                   |                 |
| B1      | 137,346       |                   |                 |
| B2      | 288,325       |                   |                 |
| Caa2    | 4,166         |                   |                 |
| Caa3    | 79,587        |                   |                 |
| Ca      | 79,817        |                   |                 |
| С       | 2,635         |                   |                 |
| Unrated | 2,636,979     |                   |                 |
|         | \$ 19,955,370 | \$ 17,415,777     | \$ 577,789      |

#### APPROPRIATION SUPPLEMENT

|       |               |                        |           |           |           | FY 2023   | FY 2023   | FY23        |
|-------|---------------|------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|       |               |                        | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
| Org#  | Object#       | Object Description     | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01600 | GENERAL PURI  | POSE BONDS PAYAB       |           |           |           |           |           | 0           |
|       | 56110         | FINANCIAL SERVICES     | 267,734   | 537,855   | 55,000    | 55,000    | 55,000    | 0           |
|       | 56130         | LEGAL SERVICES         | 20,000    | 19,961    | 35,000    | 35,000    | 35,000    | 0           |
| 05    | SPECIAL SERVI | CES                    | 287,734   | 557,816   | 90,000    | 90,000    | 90,000    | 0           |
|       | 53205         | PRINCIPAL PAYMENTS     | 0         | -181,888  | 0         | 0         | 0         | 0           |
|       | 53210         | INTEREST PAYMENTS      | 3,364,378 | 2,669,493 | 3,515,000 | 4,837,151 | 4,837,151 | -1,322,151  |
|       | 53212         | NEW MONEY INTEREST     | 542,714   | 175,000   | 175,000   | 175,000   | 175,000   | 0           |
|       | 53213         | TAX ANTICIPATION NOTES | 0         | 17,903    | 100,000   | 100,000   | 100,000   | 0           |
| 06    | OTHER FINANC  | CING USES              | 3,907,092 | 2,680,508 | 3,790,000 | 5,112,151 | 5,112,151 | -1,322,151  |
| 01600 | GENERAL PURI  | POSE BONDS PAYAB       | 4.194.827 | 3.238.324 | 3.880.000 | 5.202.151 | 5.202.151 | -1.322.151  |

#### NON-DEPARTMENTAL

### OTHER FINANCING

#### BUDGET DETAIL

#### Ken Flatto Manager

#### **REVENUE SUMMARY**

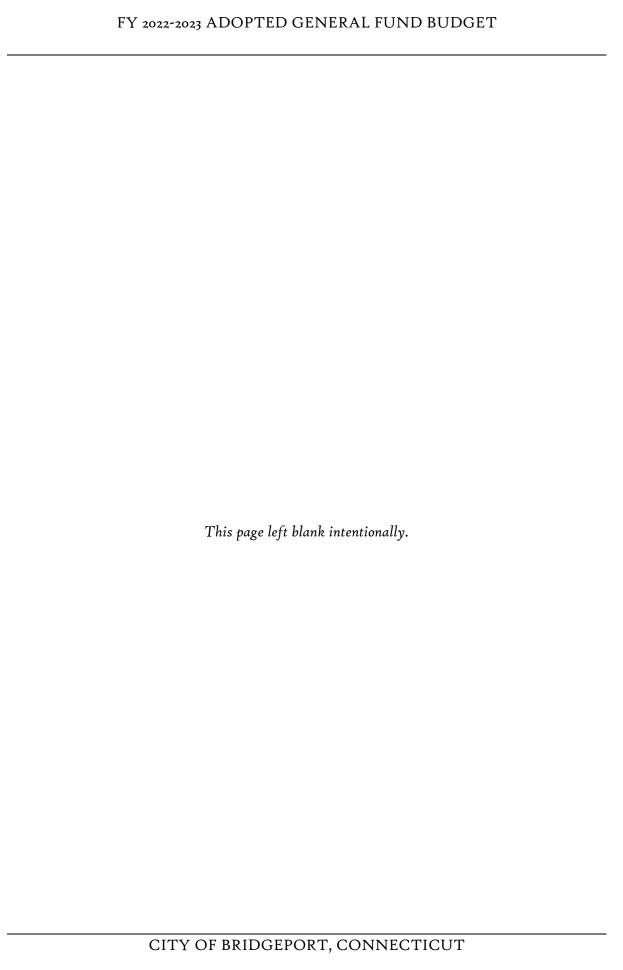
| Object Description                   |         |         |           | FY 2023    | FY 2023    | FY23        |
|--------------------------------------|---------|---------|-----------|------------|------------|-------------|
|                                      | FY 2020 | FY 2021 | FY 2022   | Mayor      | Adopted    | Adopted Vs  |
|                                      | Actuals | Actuals | Budget    | Proposed   | Budget     | FY22 Budget |
| 01610 OTHER FINANCING USES           |         |         |           |            |            |             |
| 41544 SALE OF CITY PROPERTY          | 649,703 | 454,419 | 50,000    | 4,050,000  | 4,050,000  | 4,000,000   |
| 44518 FEDERAL STIMULUS REIMBURSEMENT | 0       | 0       | 5,000,000 | 10,000,000 | 10,000,000 | 5,000,000   |
| 01610 OTHER FINANCING USES           | 649,703 | 454,419 | 5,050,000 | 14,050,000 | 14,050,000 | 9,000,000   |

#### APPROPRIATION SUMMARY

| Org#       | Object Description   |           |           |            | FY 2023    | FY 2023    | FY23        |
|------------|----------------------|-----------|-----------|------------|------------|------------|-------------|
|            |                      | FY 2020   | FY 2021   | FY 2022    | Mayor      | Adopted    | Adopted Vs  |
|            |                      | Actuals   | Actuals   | Budget     | Proposed   | Budget     | FY22 Budget |
| 01610 OTHE | R FINANCING USES     |           |           |            |            |            |             |
| 01         | PERSONNEL SERVICES   | 0         | 0         | -1,200,000 | -1,500,000 | -1,500,000 | 300,000     |
| 06         | OTHER FINANCING USES | 1,357,261 | 3,372,401 | 4,855,342  | 5,732,369  | 5,732,369  | -877,027    |
|            |                      | 1,357,261 | 3,372,401 | 3,655,342  | 4,232,369  | 4,232,369  | -577,027    |

#### APPROPRIATION DETAIL

| Org#  | Object#      | Object Description       | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed | •          | FY23<br>Adopted Vs<br>FY22 Budget |
|-------|--------------|--------------------------|--------------------|--------------------|-------------------|------------------------------|------------|-----------------------------------|
| 01610 | OTHER FINANC | CING USES                |                    |                    |                   |                              |            | 0                                 |
|       | 50700        | ATTRITION/CONCESSIONS    | 0                  | 0                  | -1,200,000        | -1,500,000                   | -1,500,000 | 300,000                           |
| 01    | PERSONNEL SE | RVICES                   | 0                  | 0                  | -1,200,000        | -1,500,000                   | -1,500,000 | 300,000                           |
|       | 57005        | CONTINGENCY              | 0                  | 440,000            | 1,000,000         | 1,000,000                    | 1,000,000  | 0                                 |
|       | 57010        | REQUIRED RESERVE         | 1,052,955          | 2,630,490          | 3,397,125         | 6,374,152                    | 6,374,152  | -2,977,027                        |
|       | 57017        | STATE BUDGET CONTINGENCY | 0                  | 0                  | 0                 | -2,100,000                   | -2,100,000 | 2,100,000                         |
|       | 59400        | PROBATE                  | 83,089             | 80,694             | 100,000           | 100,000                      | 100,000    | 0                                 |
|       | 59450        | BARNUM MUSEUM            | 221,217            | 221,217            | 221,217           | 221,217                      | 221,217    | 0                                 |
|       | 59500        | SUPPORTIVE CONTRIBUTIONS | 0                  | 0                  | 137,000           | 137,000                      | 137,000    | 0                                 |
| 06    | OTHER FINANC | CING USES                | 1,357,261          | 3,372,401          | 4,855,342         | 5,732,369                    | 5,732,369  | -877,027                          |
| 01610 | OTHER FINANC | CING USES                | 1,357,261          | 3,372,401          | 3,655,342         | 4,232,369                    | 4,232,369  | -577,027                          |



#### NON-DEPARTMENTAL

### SUPPORTIVE/MEMBERSHIPS

#### **BUDGET DETAIL**

#### Nestor Nkwo Manager

#### **REVENUE SUMMARY**

#### Not Applicable

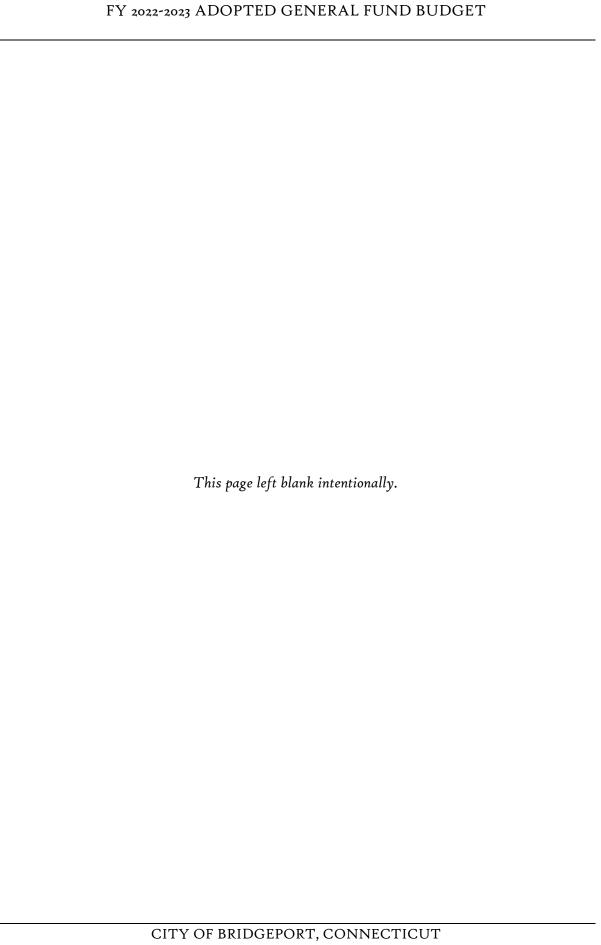
#### APPROPRIATION SUMMARY

| Org#        | Object Description   |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------------|----------------------|---------|---------|---------|----------|---------|-------------|
|             |                      | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
|             |                      | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01620 SUPPO | ORTIVE CONTRIBUTIONS |         |         |         |          |         |             |
| 04          | OPERATIONAL EXPENSES | 0       | 39      | 0       | 0        | 0       | 0           |
| 05          | SPECIAL SERVICES     | 28,383  | 24,500  | 42,964  | 42,964   | 42,964  | 0           |
| 06          | OTHER FINANCING USES | 186,560 | 211,789 | 225,000 | 225,000  | 225,000 | 0           |
|             |                      | 214,942 | 236,328 | 267,964 | 267,964  | 267,964 | 0           |
| 01630 CITYW | IDE MEMBERSHIPS      |         |         |         |          |         |             |
| 04          | OPERATIONAL EXPENSES | 39,332  | 39,332  | 40,000  | 40,000   | 40,000  | 0           |
|             |                      | 39,332  | 39,332  | 40,000  | 40,000   | 40,000  | 0           |

#### APPROPRIATION SUPPLEMENT

|               |  |   |  |  | FY 2023  | FY 2023  | FY23  |
|---------------|--|---|--|--|--|--|---|
|               |  | FY 2020   | FY 2021  | FY 2022  | Mayor  | Adopted  | Adopted Vs  |
| Dbject#       | Object Description   | Actuals   | Actuals  | Budget   | Proposed   | Budget   | FY22 Budget   |
| SUPPORTIVE (  | CONTRIBUTIONS  |   |  |  |  |  | 0   |
| 54675         | OFFICE SUPPLIES  | 0   | 39   | 0  | 0  | 0  | 0   |
| OPERATIONAL   | . EXPENSES   | 0   | 39   | 0  | 0  | 0  | 0   |
| 56085         | FOOD SERVICES  | 0   | 0  | 1,000  | 1,000  | 1,000  | 0   |
| 56160         | MARKETING SERVICES   | 2,000   | 0  | 2,000  | 2,000  | 2,000  | 0   |
| 56165         | MANAGEMENT SERVICES  | 4,500   | 4,500  | 5,495  | 5,495  | 5,495  | 0   |
| 56240         | TRANSPORTATION SERVICES  | 0   | 0  | 10,800   | 10,800   | 10,800   | 0   |
| 56250         | TRAVEL SERVICES  | 1,883   | 0  | 3,669  | 3,669  | 3,669  | 0   |
| 56255         | CONSULTANT REIMBURSED EXPENS   | 20,000  | 20,000   | 20,000   | 20,000   | 20,000   | 0   |
| SPECIAL SERVI | CES  | 28,383  | 24,500   | 42,964   | 42,964   | 42,964   | 0   |
| 59500         | SUPPORTIVE CONTRIBUTIONS   | 186,560   | 211,789  | 225,000  | 225,000  | 225,000  | 0   |
| OTHER FINAN   | CING USES  | 186,560   | 211,789  | 225,000  | 225,000  | 225,000  | 0   |
| SUPPORTIVE (  | CONTRIBUTIONS  | 214,942   | 236,328  | 267,964  | 267,964  | 267,964  | 0   |
| CITYWIDE ME   | MBERSHIPS  |   |  |  |  |  | 0   |
| 53605         | MEMBERSHIP/REGISTRATION FEES   | 39,332  | 39,332   | 40,000   | 40,000   | 40,000   | 0   |
| OPERATIONAL   | . EXPENSES   | 39,332  | 39,332   | 40,000   | 40,000   | 40,000   | 0   |
| CITYWIDE ME   | MBERSHIPS  | 39,332  | 39,332   | 40,000   | 40,000   | 40,000   | 0   |
|               | SUPPORTIVE C<br>54675<br>OPERATIONAL<br>56085<br>56160<br>56165<br>56240<br>56250<br>56255<br>SPECIAL SERVI<br>59500<br>OTHER FINANO<br>SUPPORTIVE C<br>CITYWIDE MEI<br>53605<br>OPERATIONAL | SUPPORTIVE CONTRIBUTIONS  54675 OFFICE SUPPLIES  OPERATIONAL EXPENSES  56085 FOOD SERVICES  56160 MARKETING SERVICES  56165 MANAGEMENT SERVICES  56240 TRANSPORTATION SERVICES  56250 TRAVEL SERVICES  56255 CONSULTANT REIMBURSED EXPENS  SPECIAL SERVICES  59500 SUPPORTIVE CONTRIBUTIONS  OTHER FINANCING USES  SUPPORTIVE CONTRIBUTIONS  CITYWIDE MEMBERSHIPS | Object Description       Actuals         SUPPORTIVE CONTRIBUTIONS         54675       OFFICE SUPPLIES       0         OPERATIONAL EXPENSES       0         56085       FOOD SERVICES       0         56160       MARKETING SERVICES       2,000         56165       MANAGEMENT SERVICES       4,500         56240       TRANSPORTATION SERVICES       0         56250       TRAVEL SERVICES       1,883         56255       CONSULTANT REIMBURSED EXPENS       20,000         SPECIAL SERVICES       28,383         59500       SUPPORTIVE CONTRIBUTIONS       186,560         OTHER FINANUM GUSES       186,560         SUPPORTIVE CONTRIBUTIONS       214,942         CITYWIDE MEMBERSHIPS         53605       MEMBERSHIP/REGISTRATION FEES       39,332         OPERATIONAL EXPENSES       39,332 | Object Description         Actuals           SUPPORTIVE UNTRIBUTIONS           54675         OFFICE SUPPLIES         0         39           OPERATIONAL EXPENSES         0         39           56085         FOOD SERVICES         0         0           56160         MARKETING SERVICES         2,000         0           56165         MANAGEMENT SERVICES         4,500         4,500           56240         TRANSPORTATION SERVICES         0         0           56250         TRAVEL SERVICES         1,883         0           56255         CONSULTANT REIMBURSED EXPENS         20,000         20,000           SPECIAL SERVICES         28,383         24,500           59500         SUPPORTIVE CONTRIBUTIONS         186,560         211,789           OTHER FINANUM USES         186,560         211,789           SUPPORTIVE CONTRIBUTIONS         214,942         236,328           CITYWIDE MEMBERSHIPS           53605         MEMBERSHIP/REGISTRATION FEES         39,332         39,332           OPERATIONAL EXPENSES         39,332         39,332 | Nobject         Object Description         Actuals         Actuals         Budget           SUPPORTIVE CONTRIBUTIONS           54675         OFFICE SUPPLIES         0         39         0           OPERATIONAL EXPENSES         0         39         0           56085         FOOD SERVICES         0         0         1,000           56160         MARKETING SERVICES         2,000         0         2,000           56165         MANAGEMENT SERVICES         4,500         4,500         5,495           56240         TRANSPORTATION SERVICES         0         0         10,800           56250         TRAVEL SERVICES         1,883         0         3,669           56250         TRAVEL SERVICES         20,000         20,000         20,000           SPECIAL SERVICES         28,383         24,500         42,964           59500         SUPPORTIVE CONTRIBUTIONS         186,560         211,789         225,000           SUPPORTIVE CONTRIBUTIONS         214,942         236,328         267,964           CITYWIDE MEMBERSHIP/REGISTRATION FEES         39,332         39,332         40,000           OPERATIONAL EXPENSES         39,332         39,332 | Pry 2020    Pry 2021    Pry 2022    Pry 2022    Pry 2022    Pry 2022    Pry 2022    Pry 2022    Pry 2022 | FY 2020         FY 2021         FY 2022         Mayor Adopted Budget         Adopted B |

Supportive Contributions/Memberships support Bridgeport's inclusion in regional & national organizations such as the greater Bridgeport Transit Authority, The Greater Bridgeport Regional Planning Agency, RYASAP (Regional Youth/Adult Substance Abuse Project) and provide support for various local organizations such as the Barnum Museum.

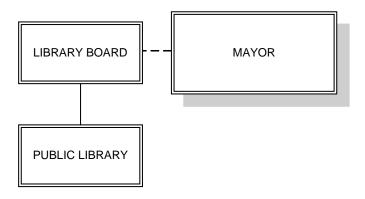


#### LIBRARIES

### BRIDGEPORT PUBLIC LIBRARY

#### MISSION STATEMENT

The mission of the Bridgeport Public Library is to provide open access to free resources and programs through knowledgeable staff that promote literacy in all its forms – to transform and connect communities, enable lifelong learning, enrich lives and cultivate curiosity.



### FY 2022-2023 ADOPTED GENERAL FUND BUDGET LIBRARY SERVICES BUDGET DETAIL

#### Elaine Braithwaite Librarian

#### **REVENUE SUMMARY**

### Not Applicable

#### APPROPRIATION SUMMARY

| Org#        | Object Description   |           |           |           | FY 2023   | FY 2023   | FY23        |
|-------------|----------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|             |                      | FY 2020   | FY 2021   | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
|             |                      | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
| 01700 LIBRA | RY ADMINISTRATION    |           |           |           |           |           |             |
| 01          | PERSONNEL SERVICES   | 3,146,268 | 3,280,503 | 4,010,000 | 3,527,579 | 3,527,579 | 482,421     |
| 02          | OTHER PERSONNEL SERV | 146,593   | 126,423   | 100,050   | 118,425   | 118,425   | -18,375     |
| 03          | FRINGE BENEFITS      | 1,633,379 | 1,613,428 | 1,833,503 | 1,943,991 | 1,943,991 | -110,488    |
| 04          | OPERATIONAL EXPENSES | 1,208,412 | 1,193,987 | 1,538,900 | 1,460,956 | 1,460,956 | 77,944      |
| 05          | SPECIAL SERVICES     | 1,145,956 | 880,287   | 1,461,717 | 1,975,043 | 1,975,043 | -513,326    |
| 06          | OTHER FINANCING USES | 472,620   | 813,069   | 870,375   | 902,675   | 902,675   | -32,300     |
|             |                      | 7,753,227 | 7,907,696 | 9,814,545 | 9,928,669 | 9,928,669 | -114,124    |

#### PERSONNEL SUMMARY

|          |          |          |      |      |      |                                |           | FY2023    |           | FY 2023    |
|----------|----------|----------|------|------|------|--------------------------------|-----------|-----------|-----------|------------|
|          |          |          |      |      |      |                                | FY2022    | Mayor     | FY2023    | Adopted    |
|          |          |          |      |      |      |                                | Modified  | Proposed  | Adopted   | Vs FY 2022 |
| Org Code | FTE 2022 | FTE 2023 | VAC  | NEW  | UNF. | Title                          | Budget    | Budget    | Budget    | Budget     |
|          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | CITY LIBRARIAN                 | 130,050   | 131,676   | 131,676   | -1,626     |
|          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ADMINISTRATIVE ASSISTANT       | 90,764    | 91,899    | 91,899    | -1,135     |
|          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | DATA ANALYST                   | 55,197    | 55,197    | 55,197    | 0          |
|          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | ACCOUNTING CLERK I (40 HOUR!   | 46,657    | 46,657    | 46,657    | 0          |
|          | 0.00     | 1.00     | 0.00 | 1.00 | 0.00 | ACCOUNTING CLERK II            | 0         | 58,811    | 58,811    | -58,811    |
|          | 0.00     | 0.00     | 0.00 | 0.00 | 0.00 | LIBRARY PAGE ( P/T )           | 55,000    | 55,000    | 55,000    | 0          |
|          | 9.00     | 9.00     | 0.00 | 0.00 | 0.00 | LIBRARY ASSISTANT I            | 343,431   | 343,431   | 343,431   | C          |
|          | 9.00     | 9.00     | 0.00 | 0.00 | 0.00 | LIBRARY ASSISTANT II           | 391,923   | 391,923   | 391,923   | C          |
|          | 4.00     | 4.00     | 0.00 | 0.00 | 0.00 | LIBRARY ASSISTANT III          | 197,120   | 199,072   | 199,072   | -1,952     |
|          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | JUNIOR LIBRARIAN               | 53,157    | 53,157    | 53,157    | C          |
|          | 0.00     | 0.00     | 0.00 | 0.00 | 0.00 | LIBRARY ASSISTANT I (PART TIMI | 88,400    | 88,400    | 88,400    | C          |
|          | 7.00     | 7.00     | 0.00 | 0.00 | 0.00 | LIBRARIAN I                    | 469,561   | 475,787   | 475,787   | -6,226     |
|          | 5.00     | 5.00     | 0.00 | 0.00 | 0.00 | LIBRARIAN II                   | 420,470   | 421,715   | 421,715   | -1,245     |
|          | 7.00     | 7.00     | 1.00 | 0.00 | 0.00 | LIBRARIAN III                  | 630,085   | 637,508   | 637,508   | -7,423     |
|          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | LIBRARIAN V                    | 112,443   | 113,849   | 113,849   | -1,406     |
|          | 3.00     | 3.00     | 0.00 | 0.00 | 0.00 | CUSTODIAN I                    | 128,098   | 129,787   | 129,787   | -1,689     |
|          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | CUSTODIAN III                  | 45,987    | 45,987    | 45,987    | C          |
|          | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | CUSTODIAN IV                   | 61,458    | 62,226    | 62,226    | -768       |
| 01700000 | 1.00     | 1.00     | 0.00 | 0.00 | 0.00 | LIBRARY MAINTENANCE MANAG      | 81,552    | 82,571    | 82,571    | -1,019     |
| LIBRARY  | 53.00    | 54.00    | 1.00 | 1.00 | 0.00 |                                | 3,401,353 | 3,484,653 | 3,484,653 | -83,300    |

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET LIBRARY SERVICES PROGRAM HIGHLIGHTS

| Reference desk transactions         78,938         69,533         64,061         12,449         33,197         66,000           Electronic resources users         142,321         126,666         65,789         28,859         18,046         36,000           Cardholders         24,411         21,363         20,494         12,927         20,494         18,000           Books         467,887         477,169         472,970         449,856         495,000           Periodical subscriptions (paper)         474         435         435         435         435         435         435           Audio/Video resources         65,174         58,687         58,177         79,835         52,793         53,000           Public Computers, Public (1)         267 <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th>   |                                       |           |           |           |           |           |           |
|--|---------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| LIBRARIES   Circulation   255,035   211,933   157,761   63,841   40,346   80,000   Reference desk transactions   78,938   69,533   64,061   12,449   33,197   66,000   Reference desk transactions   78,938   69,533   64,061   12,449   33,197   66,000   34,000   62 |                                       | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | 6 MONTH   | ESTIMATED |
| Circulation         255,035         211,933         157,761         63,841         40,346         80,000           Reference desk transactions         78,938         69,533         64,061         12,449         33,197         66,000           Electronic resources users         142,321         126,666         65,789         28,859         18,046         36,000           Cardholders         24,411         21,363         20,494         12,927         20,494         18,000           Books         467,887         477,169         472,970         449,856         479,218         495,000           Periodical subscriptions (paper)         474         435         435         435         435         435         Audio/Video resources         65,174         58,687         58,177         79,835         52,793         53,000           Public Computers, Public (1)         267  | SERVICE INDICATORS                    | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2021-2022 |
| Reference desk transactions         78,938         69,533         64,061         12,449         33,197         66,000           Electronic resources users         142,321         126,666         65,789         28,859         18,046         36,000           Cardholders         24,411         21,363         20,494         12,927         20,494         18,000           Books         467,887         477,169         472,970         449,856         495,000           Periodical subscriptions (paper)         474         435         435         435         435         435         435           Audio/Video resources         65,174         58,687         58,177         79,835         52,793         53,000           Public Computers, Public (1)         267 <td>LIBRARIES</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  | LIBRARIES                             |           |           |           |           |           |           |
| Electronic resources users   142,321   126,666   65,789   28,859   18,046   36,000   Cardholders   24,411   21,363   20,494   12,927   20,494   18,000   Book   467,887   477,169   472,970   449,856   479,218   495,000   Periodical subscriptions (paper)   474   435   4 | Circulation                           | 255,035   | 211,933   | 157,761   | 63,841    | 40,346    | 80,000    |
| Cardholders         24,411         21,363         20,494         12,927         20,494         18,000           Books         467,887         477,169         472,970         449,856         479,218         495,000           Periodical subscriptions (paper)         474         435         58,007         58,007         90   | Reference desk transactions           | 78,938    | 69,533    | 64,061    | 12,449    | 33,197    | 66,000    |
| Books         467,887         477,169         472,970         449,856         479,218         495,000           Periodical subscriptions (paper)         474         435         300         000         100         267   | Electronic resources users            | 142,321   | 126,666   | 65,789    | 28,859    | 18,046    | 36,000    |
| Periodical subscriptions (paper)         474         435         435         435         435         435         Audio/Video resources         65,174         58,687         58,177         79,835         52,793         53,000           Public Computers, Public (1)         267  | Cardholders                           | 24,411    | 21,363    | 20,494    | 12,927    | 20,494    | 18,000    |
| Audio/Video resources         65,174         58,687         58,177         79,835         52,793         53,000           Public Computers, Public (1)         267   | Books                                 | 467,887   | 477,169   | 472,970   | 449,856   | 479,218   | 495,000   |
| Public Computers, Public (1)         267   | Periodical subscriptions (paper)      | 474       | 435       | 435       | 435       | 435       | 435       |
| Public Computers, Staff         91         91         95         95         95           PROGRAM INFORMATION         Number of Adult Programs         609         190         347         103         158         300           Adult Program Total Attendance         7,593         2,978         5,008         1,163         6,723         12,000           Number of Young Adult Programs         45         45         84         5         144         300           Young Adult Program Total Attendance         782         1,155         533         61         4,549         8,000           Number of Children's Programs         596         568         453         222         174         325           Children's Programs Total Attendance         744         4,743         7,969         4,130         4,960         9,000           ICMASERVICE INDICATORS         Number of libraries (3)         5 </td <td>Audio/Video resources</td> <td>65,174</td> <td>58,687</td> <td>58,177</td> <td>79,835</td> <td>52,793</td> <td>53,000</td>  | Audio/Video resources                 | 65,174    | 58,687    | 58,177    | 79,835    | 52,793    | 53,000    |
| Number of Adult Programs   609   190   347   103   158   300   Adult Program Total Attendance   7,593   2,978   5,008   1,163   6,723   12,000   Number of Young Adult Programs   45   45   84   5   144   300   Young Adult Program Total Attendance   782   1,155   533   61   4,549   8,000   Number of Children's Programs   596   568   453   222   174   325   3 | Public Computers, Public (1)          | 267       | 267       | 267       | 267       | 267       | 267       |
| Number of Adult Programs         609         190         347         103         158         300           Adult Program Total Attendance         7,593         2,978         5,008         1,163         6,723         12,000           Number of Young Adult Programs         45         45         84         5         144         300           Young Adult Programs Total Attendance         782         1,155         533         61         4,549         8,000           Number of Children's Programs         596         568         453         222         174         325           Children's Programs Total Attendance         744         4,743         7,969         4,130         4,960         9,000           ICMA SERVICE INDICATORS         5         <   | Public Computers, Staff               | 91        | 91        | 91        | 95        | 95        | 95        |
| Adult Program Total Attendance         7,593         2,978         5,008         1,163         6,723         12,000           Number of Young Adult Programs         45         45         84         5         144         300           Young Adult Program Total Attendance         782         1,155         533         61         4,549         8,000           Number of Children's Programs         596         568         453         222         174         325           Children's Programs Total Attendance         744         4,743         7,969         4,130         4,960         9,000           ICMA SERVICE INDICATORS         5   | PROGRAM INFORMATION                   |           |           |           |           |           |           |
| Number of Young Adult Programs         45         45         84         5         144         300           Young Adult Program Total Attendance         782         1,155         533         61         4,549         8,000           Number of Children's Programs         596         568         453         222         174         325           Children's Programs Total Attendance         744         4,743         7,969         4,130         4,960         9,000           ICMA SERVICE INDICATORS         Number of libraries (3)         5         7         7   | Number of Adult Programs              | 609       | 190       | 347       | 103       | 158       | 300       |
| Young Adult Program Total Attendance         782         1,155         533         61         4,549         8,000           Number of Children's Programs         596         568         453         222         174         325           Children's Programs Total Attendance         744         4,743         7,969         4,130         4,960         9,000           ICMA SERVICE INDICATORS         ICMA SERVICE INDICATORS           Number of libraries (3)         5   | Adult Program Total Attendance        | 7,593     | 2,978     | 5,008     | 1,163     | 6,723     | 12,000    |
| Number of Children's Programs         596         568         453         222         174         325           Children's Programs Total Attendance         744         4,743         7,969         4,130         4,960         9,000           ICMA SERVICE INDICATORS         Number of libraries (3)         5   | Number of Young Adult Programs        | 45        | 45        | 84        | 5         | 144       | 300       |
| Children's Programs Total Attendance         744         4,743         7,969         4,130         4,960         9,000           ICMA SERVICE INDICATORS         Number of libraries (3)         5   | Young Adult Program Total Attendance  | 782       | 1,155     | 533       | 61        | 4,549     | 8,000     |
| Number of libraries (3)   5   5   5   5   5   5   5   5   5  | Number of Children's Programs         | 596       | 568       | 453       | 222       | 174       | 325       |
| Number of libraries (3)         5         2         2         2         2  | Children's Programs Total Attendance  | 744       | 4,743     | 7,969     | 4,130     | 4,960     | 9,000     |
| Central library         1  | ICMA SERVICE INDICATORS               |           |           |           |           |           |           |
| Branches         4         1<  | Number of libraries (3)               | 5         | 5         | 5         | 5         | 5         | 5         |
| Bookmobile         1         1         1         1         1         1         1           Number of library materials/holdings           books in circulating book collection         478,361         429,256         425,664         449,856         453,777         455,000           reference materials         26,257         47,913         47,741         47,741         39,064         38,500           audio/visual materials         65,174         79,731         58,177         79,835         52,793         53,000           subscriptions to periodicals         474         435         435         445         445         445           subscriptions to online databases (2)         20         20         20         20         20         20         22           Annual Circulation         265,518         211,933         182,940         63,841         40,348         80,000           Central library         55,298         56,640         47,328         25,500         11,500         24,000           Branches         157,767         126,306         110,433         38,341         28,846         30,000  | Central library                       | 1         | 1         | 1         | 1         | 1         | 1         |
| Number of library materials/holdings         books in circulating book collection       478,361       429,256       425,664       449,856       453,777       455,000         reference materials       26,257       47,913       47,741       47,741       39,064       38,500         audio/visual materials       65,174       79,731       58,177       79,835       52,793       53,000         subscriptions to periodicals       474       435       435       445       445       445         subscriptions to online databases (2)       20       20       20       20       20       20       20         Annual Circulation       265,518       211,933       182,940       63,841       40,348       80,000         Central library       55,298       56,640       47,328       25,500       11,500       24,000         Branches       157,767       126,306       110,433       38,341       28,846       30,000   | Branches                              | 4         | 4         | 4         | 4         | 4         | 4         |
| books in circulating book collection         478,361         429,256         425,664         449,856         453,777         455,000           reference materials         26,257         47,913         47,741         47,741         39,064         38,500           audio/visual materials         65,174         79,731         58,177         79,835         52,793         53,000           subscriptions to periodicals         474         435         435         445         445         445           subscriptions to online databases (2)         20         20         20         20         20         20         20         20         22           Annual Circulation         265,518         211,933         182,940         63,841         40,348         80,000           Central library         55,298         56,640         47,328         25,500         11,500         24,000           Branches         157,767         126,306         110,433         38,341         28,846         30,000  | Bookmobile                            | 1         | 1         | 1         | 1         | 1         | 1         |
| reference materials 26,257 47,913 47,741 47,741 39,064 38,500 audio/visual materials 65,174 79,731 58,177 79,835 52,793 53,000 subscriptions to periodicals 474 435 435 445 445 445 subscriptions to online databases (2) 20 20 20 20 20 20 22 Annual Circulation 265,518 211,933 182,940 63,841 40,348 80,000 Central library 55,298 56,640 47,328 25,500 11,500 24,000 Branches 157,767 126,306 110,433 38,341 28,846 30,000 Bookmobile  | Number of library materials/holdings  |           |           |           |           |           |           |
| audio/visual materials       65,174       79,731       58,177       79,835       52,793       53,000         subscriptions to periodicals       474       435       435       445       445       445         subscriptions to online databases (2)       20   | books in circulating book collection  | 478,361   | 429,256   | 425,664   | 449,856   | 453,777   | 455,000   |
| subscriptions to periodicals         474         435         435         445         445         445           subscriptions to online databases (2)         20         <  | reference materials                   | 26,257    | 47,913    | 47,741    | 47,741    | 39,064    | 38,500    |
| subscriptions to online databases (2)         20   | audio/visual materials                | 65,174    | 79,731    | 58,177    | 79,835    | 52,793    | 53,000    |
| Annual Circulation         265,518         211,933         182,940         63,841         40,348         80,000           Central library         55,298         56,640         47,328         25,500         11,500         24,000           Branches         157,767         126,306         110,433         38,341         28,846         30,000           Bookmobile         30,000  | subscriptions to periodicals          | 474       | 435       | 435       | 445       | 445       | 445       |
| Central library       55,298       56,640       47,328       25,500       11,500       24,000         Branches       157,767       126,306       110,433       38,341       28,846       30,000         Bookmobile       30,000       3   | subscriptions to online databases (2) | 20        | 20        | 20        | 20        | 20        | 22        |
| Branches 157,767 126,306 110,433 38,341 28,846 30,000 Bookmobile   | Annual Circulation                    | 265,518   | 211,933   | 182,940   | 63,841    | 40,348    | 80,000    |
| Bookmobile   | •                                     | 55,298    | 56,640    | 47,328    | 25,500    | 11,500    | 24,000    |
|  | Branches                              | 157,767   | 126,306   | 110,433   | 38,341    | 28,846    | 30,000    |
| Annual in-library materials use 25,550 28,987 25,179 0 1,750 3,500   | Bookmobile                            |           |           |           |           |           |           |
|  | Annual in-library materials use       | 25,550    | 28,987    | 25,179    | 0         | 1,750     | 3,500     |

#### FY 2022 - 2023 SHORT TERM GOALS (To be achieved within one (1) year or less):

- 1. The Library will complete Phase III of its computer replacement plan. (MG1)
- 2. The Library will expand digital literacy education and resources to the public. (MG1)

#### FY 2022 - 2023 MEDIUM-TERM GOALS (To be achieved within 1-5 years):

- 1. The Library will increase the number of mobile computing devices for use by staff and the public in response to ongoing needs for social distancing and remote computing brought on by the COVID19 Pandemic. (MG1)
- 2. The City Librarian will restructure staffing to accommodate expanding service needs as additional branches (Newfield, East Side and Upper East Side) are added to the library system. **(MG1)**
- 3. The Library will open its Upper East Side Branch Library. (MG1, MG2)
- 4. The library will start the Phase II renovation of the Lower East Side Branch Library. (MG1, MG2)

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET LIBRARY SERVICES PROGRAM HIGHLIGHTS

#### FY 2022 - 2023 LONG-TERM GOALS (To be achieved in greater than 5 years):

- 1. The Library will modernize infrastructure at Burroughs-Saden Library to accommodate present and future needs, upgrading electrical wiring, HVAC systems, replacing older windows with energy efficient ones, improving/adding public bathrooms, and bring solar to suitable library locations. (MG1, MG2, MG3)
- 2. The library will continue to pursue plans to open a branch in the Reservoir Avenue area. (MG2)

#### FY 2021 - 2022 GOAL STATUS UPDATE:

- 1. The new Newfield Branch Library is scheduled to open on March 1, 2022.
- 2. The Burroughs-Saden Library carpet replacement project was completed.
- 3. The computer replacement for Bridgeport Public Library was 70% complete in FY 2021-22.

#### FY 2021 - 2022 ADDITIONAL TARGETED ACCOMPLISHMENTS:

- 1. Construction on the Upper East Side Branch Library was started in FY 2021-22.
- 2. The Burroughs-Saden Library has been approved as a Passport Acceptance Agency.
- 3. The Library's plan to bring solar to Burroughs-Saden Library has been approved.

| Goals                         | Original target percentage (%) of goals to be completed July - June (2021-2022). | Actual or Estimated percentage (%) of goals achieved July-June (2021-2022). | Reason for shortfall/success.           |
|-------------------------------|--|---|---|
| FY 2021-2022 Short-Term (ST)  |  |   |   |
| Goals (Less than 1 year).     | 4  |   |   |
| ST#1                          | 100%   | 90%   | Construction delays.                    |
| ST#2                          | 100%   | 100%  | Project completed on time.              |
| ST#3                          | 100%   | 100%  | COVID-19 provided new opportunities for |
|                               |  |   | virtual programs.                       |
| FY 2021-2022 Medium-Term      |  |   |   |
| (MT) Goals (1-5 Years).       |  |   |   |
| MT#1                          | 100%   | 60%   | Delayed by COVID-19.                    |
| MT#2                          | 30%  | 100%  | Received grant extension.               |
| MT#3                          | 20%  | 20%   | COVID-19 delays.                        |
| MT#4                          | 30%  | 100%  | Project in progress.                    |
| FY 2021-2022 Long-Term (LT)   |  |   |   |
| Goals (Greater than 5 years). |  |   |   |
| LT#1                          | 10%  | 100%  | Identified funding sources.             |
| LT#2                          | 20%  | 100%  | Library commitment remains.             |

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET LIBRARY SERVICES APPROPRIATION SUPPLEMENTS

#### APPROPRIATION SUPPLEMENTS

|       |                |  | FY 2020         | FY 2021                 | FY 2022                 | FY 2023<br>Mayor | •                       | FY23<br>Adopted Vs        |
|-------|----------------|--|-----------------|-------------------------|-------------------------|------------------|-------------------------|---------------------------|
| Org#  |                | Dbject Description                             | Actuals         | Actuals                 | Budget                  | Proposed         | Budget                  | FY22 Budget               |
| 01700 | LIBRARY ADM    |  |                 |                         |                         |                  |                         | 0                         |
|       | 51000          | FULL TIME EARNED PAY                           | 3,033,133       | 3,273,185               | 3,850,000               | 3,484,653        | 3,484,653               | 365,347                   |
|       | 51099          | CONTRACTED SALARIES                            | 113,135         | 7,317                   | 160,000                 | 42,926           | 42,926                  | 117,074                   |
| 01    | PERSONNEL SI   |  | 3,146,268       | 3,280,503               | 4,010,000               | 3,527,579        | 3,527,579               | 482,421                   |
|       | 51106          | REGULAR STRAIGHT OVERTIME                      | 2,061           | 55                      | 32,000                  | 27,000           | 27,000                  | 5,000                     |
|       | 51108          | REGULAR 1.5 OVERTIME PAY                       | 3,660           | 7,572                   | 40,000                  | 40,000           | 40,000                  | 0                         |
|       | 51116          | HOLIDAY 2X OVERTIME PAY                        | 480             | 0                       | 0                       | 0                | 0                       | 0                         |
|       | 51122          | SHIFT 2 - 1.5X OVERTIME                        | 15,221          | 15,185                  | 0                       | 5,000            | 5,000                   | -5,000                    |
|       | 51124          | SHIFT 2 - 2X OVERTIME                          | 29              | 0                       | 0                       | 0                | 0                       | 0                         |
|       | 51128          | SHIFT 3 - 1.5X OVERTIME                        | 1,909           | 211                     | 0                       | 0                | 0                       | 0                         |
|       | 51138          | NORMAL STNDRD SHIFT DIFFER                     | 7,477           | 5,313                   | 0                       | 0                | 0                       | 0                         |
|       | 51140          | LONGEVITY PAY                                  | 48,375          | 50,113                  | 28,050                  | 46,425           | 46,425                  | -18,375                   |
|       | 51154          | UNUSED SICK TIME PAYOUT                        | 34,601          | 8,703                   | 0                       | 0                | 0                       | 0                         |
|       | 51156          | UNUSED VACATION TIME PAYOU                     | 7,930           | 34,018                  | 0                       | 0                | 0                       | 0                         |
|       | 51314          | UNUSED VACATION PAY RETIREMENT                 | 19,022          | 4,105                   | 0                       | 0                | 0                       | 0                         |
|       | 51318          | PERSONAL DAY PAYOUT RETIREMENT                 | 977             | 493                     | 0                       | 0                | 0                       | 0                         |
|       | 51324          | LONGEVITY RETIREMENT                           | 4,850           | 656                     | 0                       | 0                | 0                       | 0                         |
| 02    | OTHER PERSO    |  | 146,593         | 126,423                 | 100,050                 | 118,425          | 118,425                 | -18,375                   |
|       | 52258          | STATE OF CT ANNUAL ASMT FEE                    | 400             | 400                     | 400                     | 400              | 400                     | 0                         |
|       | 52260          | CT 2ND INJURY FUND ASSESSM                     | 600             | 600                     | 600                     | 600              | 600                     | 0                         |
|       | 52262          | WORKERS' COMP ADM FEE                          | 4,420           | 4,420                   | 4,420                   | 4,420            | 4,420                   | 0                         |
|       | 52316          | WORKERS' COMP MED - LIBRARY                    | 5,000           | 5,500                   | 8,000                   | 8,000            | 8,000                   | 0                         |
|       | 52318          | WORKERS' COMP INDM LIBRARY                     | 5,000           | 5,000                   | 8,000                   | 8,000            | 8,000                   | 1 022                     |
|       | 52360          | MEDICARE                                       | 41,281          | 41,662                  | 41,888                  | 43,811           | 43,811                  | -1,923                    |
|       | 52385          | SOCIAL SECURITY                                | 14,334          | 9,140                   | 13,261                  | 26,235           | 26,235                  | -12,974                   |
|       | 52399<br>52436 | UNIFORM ALLOWANCE                              | 2,130           | 2,428                   | 3,800                   | 3,000            | 3,000                   | 800                       |
|       |                | RX CLAIMS - CITY RET & COBRA                   | 132,300         | 132,300                 | 142,884                 | 142,884          | 142,884                 | 0<br>41.80F               |
|       | 52504          | MERF PENSION EMPLOYER CONT                     | 502,688         | 491,402                 | 689,262                 | 731,067          | 731,067                 | -41,805                   |
|       | 52890          | CLAIMS DR/HSPTLS-CITY RETIREES                 | 276,376         | 294,340                 | 294,340                 | 294,340          | 294,340                 | 0                         |
| 02    | 52917          | HEALTH INSURANCE CITY SHARE                    | 648,850         | 626,236                 | 626,648                 | 681,234          | 681,234                 | -54,586                   |
| 03    | FRINGE BENEF   | WATER UTILITY                                  | 1,633,379       | <b>1,613,428</b> 18,996 | <b>1,833,503</b> 23,000 | <b>1,943,991</b> | <b>1,943,991</b> 16,000 | - <b>110,488</b><br>7,000 |
|       | 53110<br>53120 |  | 12,279<br>5,089 | -                       |                         | 16,000           |                         | •                         |
|       | 53130          | SEWER USER FEES                                | 158,267         | 7,400<br>151,697        | 15,000<br>225,000       | 9,000<br>215,000 | 9,000<br>215,000        | 6,000<br>10,000           |
|       | 53140          | ELECTRIC UTILITY SERVICES GAS UTILITY SERVICES | 60,935          | 81,920                  | 105,000                 | 95,000           | 95,000                  | 10,000                    |
|       | 53601          | ADMINISTRATIVE FEES                            | 150,000         | 150,000                 | 150,000                 | 150,000          | 150,000                 | 10,000                    |
|       | 53605          | MEMBERSHIP/REGISTRATION FEES                   | 990             | 990                     | 3,000                   | 3,000            | 3,000                   | 0                         |
|       | 53705          | ADVERTISING SERVICES                           | 1,011           | 398                     | 5,000                   | 5,000            | 5,000                   | 0                         |
|       | 53710          | OTHER COMMUNICATION SERVICES                   | 7,579           | 6,830                   | 13,000                  | 13,000           | 13,000                  | 0                         |
|       | 53720          | TELEPHONE SERVICES                             | 40,077          | 35,335                  | 37,000                  | 36,256           | 36,256                  | 744                       |
|       | 53725          | TELEVISION SERVICES                            | 40,077          | 33,333                  | 600                     | 600              | 600                     | 0                         |
|       | 54020          | COMPUTER PARTS                                 | 690             | 0                       |                         |                  |                         | 0                         |
|       | 54545          | CLEANING SUPPLIES                              | 25,908          | 10,639                  | 8,000<br>60,000         | 8,000<br>30,000  | 8,000<br>30,000         | 30,000                    |
|       | 54545          | COMPUTER SOFTWARE                              | 23,908          | 18,202                  | 20,000                  | 20,000           | 20,000                  | 30,000                    |
|       | 54555          | COMPUTER SUPPLIES                              | 5,465           | 7,525                   | 18,000                  | 8,000            | 8,000                   | 10,000                    |
|       | 54555<br>54560 | COMMUNICATION SUPPLIES                         |                 | 7,525<br>439            |                         |                  |                         |                           |
|       | 54560<br>54615 |  | 8,900<br>1,630  |                         | 600<br>4 700            | 600<br>5 500     | 600<br>E 500            | -800                      |
|       |                | GASOLINE<br>LIBBARY SLIDBLIES                  | 1,629           | 1,356                   | 4,700                   | 5,500            | 5,500                   |                           |
|       | 54660<br>54675 | LIBRARY SUPPLIES                               | 42,447<br>4 715 | 26,298<br>12,565        | 55,000<br>25,000        | 55,000<br>25,000 | 55,000<br>25,000        | 0                         |
|       | 540/5          | OFFICE SUPPLIES                                | 4,715           | 12,565                  | 25,000                  | 25,000           | 25,000                  | U                         |

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET LIBRARY SERVICES APPROPRIATION SUPPLEMENTS

|       |                 |                                |           |           |           | FY 2023   | FY 2023   | FY23        |
|-------|-----------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
|       |                 |                                | FY 2020   | FY 2021   | FY 2022   | Mayor     | -         | Adopted Vs  |
| Org#  | Object#         | Object Description             | Actuals   | Actuals   | Budget    | Proposed  | Budget    | FY22 Budget |
|       | 54700           | PUBLICATIONS                   | 376,059   | 414,188   | 395,000   | 415,000   | 415,000   | -20,000     |
|       | 54705           | SUBSCRIPTIONS                  | 178,923   | 194,669   | 220,000   | 220,000   | 220,000   | 0           |
|       | 55055           | COMPUTER EQUIPMENT             | 82,563    | 36,218    | 105,000   | 90,000    | 90,000    | 15,000      |
|       | 55145           | EQUIPMENT RENTAL/LEASE         | 20,021    | 16,311    | 31,000    | 31,000    | 31,000    | 0           |
|       | 55525           | LIBRARY FURNITURE              | 0         | 2,012     | 20,000    | 10,000    | 10,000    | 10,000      |
| 04    | OPERATIONAL     | EXPENSES                       | 1,208,412 | 1,193,987 | 1,538,900 | 1,460,956 | 1,460,956 | 77,944      |
|       | 56040           | BOOKBINDING SERVICES           | 0         | 0         | 0         | 2,993     | 2,993     | -2,993      |
|       | 56045           | BUILDING MAINTENANCE SERVICE   | 277,979   | 253,923   | 150,000   | 276,818   | 276,818   | -126,818    |
|       | 56055           | COMPUTER SERVICES              | 86,230    | 105,496   | 115,000   | 115,000   | 115,000   | 0           |
|       | 56160           | MARKETING SERVICES             | 12,000    | 0         | 86,717    | 75,000    | 75,000    | 11,717      |
|       | 56170           | OTHER MAINTENANCE & REPAIR S   | 806       | 1,957     | 3,000     | 3,000     | 3,000     | 0           |
|       | 56175           | OFFICE EQUIPMENT MAINT SRVCS   | 3,895     | 3,895     | 8,000     | 8,000     | 8,000     | 0           |
|       | 56180           | OTHER SERVICES                 | 734,625   | 450,037   | 71,000    | 50,000    | 50,000    | 21,000      |
|       | 56265           | OUTSIDE PROGRAMMING            | 13,475    | 2,430     | 50,000    | 25,000    | 25,000    | 25,000      |
|       | 56270           | LITERACY                       | 16,667    | 6,250     | 22,500    | 25,000    | 25,000    | -2,500      |
|       | 56998           | SPECIAL SERVICES FREEZE        | 0         | 52,274    | 950,000   | 1,388,732 | 1,388,732 | -438,732    |
|       | 59005           | VEHICLE MAINTENANCE SERVICES   | 279       | 4,025     | 5,500     | 5,500     | 5,500     | 0           |
| 05    | SPECIAL SERVICE | CES                            | 1,145,956 | 880,287   | 1,461,717 | 1,975,043 | 1,975,043 | -513,326    |
|       | 53200           | PRINCIPAL & INTEREST DEBT SERV | 472,620   | 813,069   | 870,375   | 902,675   | 902,675   | -32,300     |
| 06    | OTHER FINANC    | ING USES                       | 472,620   | 813,069   | 870,375   | 902,675   | 902,675   | -32,300     |
| 01700 | LIBRARY ADMII   | NISTRATION                     | 7,753,227 | 7,907,696 | 9,814,545 | 9,928,669 | 9,928,669 | -114,124    |

## EDUCATION DIVISIONS BOARD OF EDUCATION

**BUDGET DETAIL** 

#### Michael J. Testani Superintendent of Schools

#### **REVENUE SUMMARY**

| Object Description                   |             |             |             | FY 2023     | FY 2023     | FY23        |
|--------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                                      | FY 2020     | FY 2021     | FY 2022     | Mayor       | Adopted     | Adopted Vs  |
|                                      | Actuals     | Actuals     | Budget      | Proposed    | Budget      | FY22 Budget |
| 01863 BOE ADMINISTRATION             |             |             |             |             |             |             |
| 41375 STATE FISCAL STABILIZATION FUN | 2,823,501   | 2,823,501   | 2,823,501   | 2,823,501   | 2,823,501   | 0           |
| 41522 SUMMER SCHOOL TUITION          | 0           | 0           | 25,000      | 25,000      | 25,000      | 0           |
| 44517 AID TO NON-PUBLIC SCHOOLS      | 198,628     | 185,223     | 195,000     | 195,000     | 195,000     | 0           |
| 44520 EDUCATION COST SHARING         | 164,168,454 | 164,181,049 | 164,195,344 | 164,195,344 | 164,195,344 | 0           |
| 01863 BOE ADMINISTRATION             | 167.190.583 | 167.189.773 | 167.238.845 | 167.238.845 | 167.238.845 | 0           |

#### APPROPRIATION SUMMARY

\*MBR=Minimum Budget Requirement, a provision of Connecticut's State Support for Education that sets a minimum sum per pupil that school districts must spend. ECS or Education Cost Sharing, aims to equalize some of substantial school funding disparities that municipalities with a large number of needy students encounter when trying to provide services. ECS provides for grants based on a formula that multiplies three factors: (1) a base aid ratio of each town's wealth to a designated state guaranteed wealth level (GWL), (2) the foundation, and (3) the number of each town's resident students adjusted for educational and economic need ("need students"). A per-student bonus is added for towns that are part of regional school districts. (A recent report from the Office of Legislative Research (OLR) on Education Cost Sharing reports on the present funding situation: http://www.cga.ct.gov/2012/rpt/2012-R-0101.htm)

| Function | n Function  | FY 2020       | FY 2021     | FY 2022     | FY 2023     | FY 2023     | FY23        |
|----------|-------------|---------------|-------------|-------------|-------------|-------------|-------------|
|          | Description | Actuals       | Actuals     | Budget      | Proposed    | Adopted     | Adopted Vs  |
|          |             |               |             |             |             | Budget      | FY22 Budget |
| 08       | EDUCATION   | 230,985,977 2 | 233,235,977 | 235,235,977 | 237,235,977 | 237,235,977 | -2,000,000  |

| Org#  | Ohiec+#         | Object Description             | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed | •          | FY23<br>Adopted Vs<br>FY22 Budget |
|-------|-----------------|--------------------------------|--------------------|--------------------|-------------------|------------------------------|------------|-----------------------------------|
|       | PRINCIPALS      | Object Description             | 71000015           | 71010115           | Dauget            | Troposcu                     | Dauget     | 0                                 |
| 01000 | 51000           | FULL TIME EARNED PAY           | 8,176,222          | 8,126,099          | 8,477,213         | 9,030,005                    | 9,030,005  | -552,792                          |
|       | 51100           | PT TEMP/SEASONAL EARNED PA     | 92,320             | 67,210             | 420               | 61,350                       | 61,350     | -60,930                           |
| 01    | PERSONNEL SE    | •                              | 8,268,542          | 8,193,309          | 8,477,633         | 9,091,355                    | 9,091,355  | -613,722                          |
| -     | 51140           | LONGEVITY PAY                  | 44,100             | 45,500             | 50,300            | 53,200                       | 53,200     | -2,900                            |
|       | 51154           | UNUSED SICK TIME PAYOUT        | 51,773             | 22,630             | 0                 | 0                            | 0          | 0                                 |
|       | 51400           | GENERAL STIPENDS               | 0                  | 8,150              | 0                 | 6,650                        | 6,650      | -6,650                            |
| 02    | OTHER PERSON    | INEL SERV                      | 95,873             | 76,280             | 50,300            | 59,850                       | 59,850     | -9,550                            |
|       | 52360           | MEDICARE                       | 111,455            | 113,045            | 116,041           | 122,690                      | 122,690    | -6,649                            |
|       | 52917           | HEALTH INSURANCE CITY SHARE    | 1,038,980          | 1,042,264          | 1,148,163         | 1,242,023                    | 1,242,023  |                                   |
| 03    | FRINGE BENEFI   | TS                             | 1,150,435          | 1,155,309          | 1,264,203         | 1,364,713                    | 1,364,713  |                                   |
| 01800 | PRINCIPALS      |                                | 9,514,850          | 9,424,898          | 9,792,136         | 10,515,918                   | 10,515,918 | -723,782                          |
| 01801 | ELEMENTARY      |                                |                    |                    |                   |                              |            | 0                                 |
|       | 51000           | FULL TIME EARNED PAY           | 25,908,331         | 25,505,778         | 26,438,044        | 28,020,439                   | 28,020,439 | -1,582,395                        |
| 01    | PERSONNEL SE    | RVICES                         | 25,908,331         | 25,505,778         | 26,438,044        | 28,020,439                   | 28,020,439 | -1,582,395                        |
|       | 51140           | LONGEVITY PAY                  | 137,800            | 157,500            | 170,951           | 155,000                      | 155,000    | 15,951                            |
|       | 51154           | UNUSED SICK TIME PAYOUT        | 23,400             | 92,950             | 521,124           | 1,238,399                    | 1,238,399  | -717,275                          |
| 02    | OTHER PERSON    | INEL SERV                      | 161,200            | 250,450            | 692,075           | 1,393,399                    | 1,393,399  | -701,324                          |
|       | 52360           | MEDICARE                       | 345,141            | 343,472            | 356,668           | 349,255                      | 349,255    | 7,413                             |
|       | 52385           | SOCIAL SECURITY                | 198                | 2,392              | 13,099            | 2,978                        | 2,978      | 10,121                            |
|       | 52917           | HEALTH INSURANCE CITY SHARE    | 5,773,318          | 5,927,801          | 5,892,555         | 10,000,423                   | 10,000,423 | -4,107,868                        |
| 03    | FRINGE BENEFI   | TS                             | 6,118,657          | 6,273,665          | 6,262,323         | 10,352,656                   | 10,352,656 | -4,090,334                        |
| 01801 | ELEMENTARY      |                                | 32,188,188         | 32,029,893         | 33,392,441        | 39,766,494                   | 39,766,494 | -6,374,053                        |
| 01802 | SUBSTITUTES     |                                |                    |                    |                   |                              |            | 0                                 |
|       | 56115           | HUMAN SERVICES                 | 1,678,701          | 429,004            | 2,004,494         | 2,365,191                    | 2,365,191  | -360,697                          |
| 05    | SPECIAL SERVICE | CES                            | 1,678,701          | 429,004            | 2,004,494         | 2,365,191                    | 2,365,191  | -360,697                          |
| 01802 | SUBSTITUTES     |                                | 1,678,701          | 429,004            | 2,004,494         | 2,365,191                    | 2,365,191  | -360,697                          |
| 01803 | PARAPROFESS     |                                |                    |                    |                   |                              |            | 0                                 |
|       | 51000           | FULL TIME EARNED PAY           | 0                  | 0                  | 181,228           | 180,000                      | 180,000    | 1,228                             |
| 01    | PERSONNEL SE    | RVICES                         | 0                  | 0                  | 181,228           | 180,000                      | 180,000    | 1,228                             |
|       | 51140           | LONGEVITY PAY                  | 0                  | 0                  | 1,330             | 1,400                        | 1,400      | -70                               |
| 02    | OTHER PERSON    | INEL SERV                      | 0                  | 0                  | 1,330             | 1,400                        | 1,400      | -70                               |
|       | 52360           | MEDICARE                       | 0                  | 0                  | 2,640             | 2,454                        | 2,454      | 186                               |
|       | 52385           | SOCIAL SECURITY                | 0                  | 0                  | 1,876             | 0                            | 0          | 1,876                             |
|       | 52504           | MERF PENSION EMPLOYER CONT     | 0                  | 0                  | 28,829            | 39,146                       | 39,146     | -10,317                           |
|       | 52917           | HEALTH INSURANCE CITY SHARE    | 0                  | 0                  | 32,024            | 33,630                       | 33,630     | -1,606                            |
|       | 52920           | HEALTH BENEFITS BUYOUT         | 0                  | 0                  | 750               | 0                            | 0          | 750                               |
| 03    | FRINGE BENEFI   | TS                             | 0                  | 0                  | 66,119            | 75,230                       | 75,230     | -9,111                            |
| 01803 | PARAPROFESS     |                                | 0                  | 0                  | 248,677           | 256,630                      | 256,630    | -7,953                            |
| 01804 | SCHOOL CLERIC   | CALS                           |                    |                    |                   |                              |            | 0                                 |
|       | 51000           | FULL TIME EARNED PAY           | 3,065,640          | 3,089,736          | 3,185,381         | 3,133,752                    | 3,133,752  |                                   |
| 01    | PERSONNEL SE    | RVICES                         | 3,065,640          | 3,089,736          | 3,185,381         | 3,133,752                    | 3,133,752  | 51,629                            |
|       | 51140           | LONGEVITY PAY                  | 69,110             | 71,989             | 69,125            | 73,480                       | 73,480     | -4,355                            |
|       | 51154           | UNUSED SICK TIME PAYOUT        | 3,630              | 29,186             | 0                 | 25,401                       | 25,401     | -25,401                           |
|       | 51156           | UNUSED VACATION TIME PAYOU     | 16,612             | 25,558             | 0                 | 0                            | 0          | 0                                 |
|       | 51314           | UNUSED VACATION PAY RETIREMENT | 4,123              | 12,361             | 9,019             | 7,232                        | 7,232      | 1,788                             |
|       | 51318           | PERSONAL DAY PAYOUT RETIREMENT | 717                | 2,116              | 2,153             | 1,448                        | 1,448      |                                   |
| 02    | OTHER PERSON    |                                | 94,192             | 141,210            | 80,297            | 107,561                      | 107,561    | -27,264                           |
|       | 52360           | MEDICARE                       | 40,360             | 41,052             | 45,001            | 39,919                       | 39,919     | 5,082                             |
|       | 52385           | SOCIAL SECURITY                | 0                  | 1,062              | 6,914             | 1,236                        | 1,236      | 5,678                             |
|       | 52504           | MERF PENSION EMPLOYER CONT     | 450,998            | 522,259            | 633,055           | 683,609                      | 683,609    | -50,554                           |
|       | 52917           | HEALTH INSURANCE CITY SHARE    | 873,271            | 898,246            | 947,897           | 949,312                      | 949,312    |                                   |
|       | 52920           | HEALTH BENEFITS BUYOUT         | 6,333              | 5,958              | 7,750             | 6,500                        | 6,500      | 1,250                             |
|       |                 |                                |                    |                    |                   |                              |            |                                   |
| 03    | FRINGE BENEFI   | TS                             | 1,370,962          | 1,468,577          | 1,640,617         | 1,680,576                    | 1,680,576  | -39,959                           |

| Org#  |                | Object Description                  | FY 2020<br>Actuals    | FY 2021<br>Actuals | FY 2022<br>Budget     | FY 2023<br>Mayor<br>Proposed |                       | FY23<br>Adopted Vs<br>FY22 Budget |
|-------|----------------|-------------------------------------|-----------------------|--------------------|-----------------------|------------------------------|-----------------------|-----------------------------------|
| 01805 | INSTRUCTION    |                                     |                       |                    |                       |                              |                       | 0                                 |
|       | 54580          | SCHOOL SUPPLIES                     | 38,753                | 21,036             | 84,418                | 85,337                       | 85,337                | -920                              |
|       | 54675          | OFFICE SUPPLIES                     | 0                     | 0                  | 0                     | 6,100                        | 6,100                 | -6,100                            |
| 04    | OPERATIONAL    |                                     | 38,753                | 21,036             | 84,418                | 91,437                       | 91,437                | -7,020                            |
|       | 59015          | PRINTING SERVICES                   | 7,015                 | 19,744             | 6,200                 | 20,050                       | 20,050                | -13,850                           |
|       | SPECIAL SERVI  |                                     | 7,015                 | 19,744             | 6,200                 | 20,050                       | 20,050                | -13,850                           |
|       | INSTRUCTION    | AL SUPPLIES                         | 45,767                | 40,780             | 90,618                | 111,487                      | 111,487               | -20,870                           |
| 01806 | SUPPLIES       | DECLINAD STRAIGHT ON FRITING        | 22                    |                    | 200                   | 200                          | 200                   | 0                                 |
|       | 51106          | REGULAR STRAIGHT OVERTIME           | 22                    | 0                  | 200                   | 200                          | 200                   | 0                                 |
|       | 51108          | REGULAR 1.5 OVERTIME PAY            | 5,409                 | 884                | 19,079                | 10,181                       | 10,181                | 8,899                             |
|       | 51122          | SHIFT 2 - 1.5X OVERTIME             | 7,596                 | 15                 | 17,232                | 15,594                       | 15,594                | 1,637                             |
| 00    | 51400          | GENERAL STIPENDS                    | 7,117                 | 22,569             | 17,768                | 7,635                        | 7,635                 | 10,133                            |
| 02    | OTHER PERSON   |                                     | 20,144                | 23,468             | 54,279                | 33,610                       | 33,610                | 20,669                            |
|       | 52360          | MEDICARE<br>SOCIAL SECURITY         | 293                   | 340                | 2,772                 | 1,342                        | 1,342                 | 1,430                             |
|       | 52385<br>52504 |                                     | 76<br>1.040           | 64                 | 50                    | 2 400                        | 2 400                 | 50<br>675                         |
| 03    | FRINGE BENEF   | MERF PENSION EMPLOYER CONT          | 1,940                 | 147<br><b>552</b>  | 4,174<br><b>6,996</b> | 3,499<br><b>4,841</b>        | 3,499<br><b>4,841</b> | 2,155                             |
| 05    | 53605          | MEMBERSHIP/REGISTRATION FEES        | <b>2,309</b><br>4,705 | 5,306              |                       | 3,995                        | •                     | <b>4,015</b>                      |
|       | 53610          | TRAINING SERVICES                   | 4,703                 | 5,995              | 8,010<br>2,500        | 2,500                        | 3,995<br>2,500        | 4,013                             |
|       | 54550          | COMPUTER SOFTWARE                   | 000                   | 1,798              | 2,300<br>1,798        | 2,300<br>1,798               | 1,798                 | 0                                 |
|       | 54580          | SCHOOL SUPPLIES                     | 313,474               | 301,873            | 531,250               | 450,470                      | 450,470               | 80,780                            |
|       | 54675          | OFFICE SUPPLIES                     | 313,474               | 301,673            | 291                   | 450,470                      | 450,470               | 00,780                            |
|       | 54725          | POSTAGE                             |                       | 18,473             | 31,680                | 33,301                       | 33,301                |                                   |
|       | 55055          |                                     | 24,437<br>0           | 1,591              | 31,000                | 55,501<br>978                | 55,501<br>978         | -1,621<br>-978                    |
|       | 55075          | COMPUTER EQUIPMENT SCHOOL EQUIPMENT | 0                     | 75                 | 1,979                 | 3,329                        | 3,329                 | -1,350                            |
| 04    | OPERATIONAL    |                                     | <b>343,217</b>        | 335,111            | 577,508               | 3,329<br><b>496,662</b>      | 496,662               | -1,330<br><b>80,846</b>           |
| 04    | 56180          | OTHER SERVICES                      | 11,234                | 33,190             | 35,044                | 28,192                       | 28,192                | 6,852                             |
| 05    | SPECIAL SERVI  |                                     | 11,234                | <b>33,190</b>      | 35,044                | 28,192<br>28,192             | 28,192<br>28,192      | 6,852                             |
|       | SUPPLIES       | CLJ                                 | 376,904               | 392,321            | 673,826               | 563,305                      | 563,305               | 110,522                           |
|       | PRE-K-K        |                                     | 370,304               | 332,321            | 073,020               | 303,303                      | 303,303               | 0                                 |
| 01003 | 51000          | FULL TIME EARNED PAY                | 2,769,324             | 2,561,523          | 2,633,798             | 4,638,285                    | 4,638,285             | -2,004,487                        |
| 01    | PERSONNEL SE   |                                     | 2,769,324             | 2,561,523          | 2,633,798             | 4,638,285                    | 4,638,285             | -2,004,487                        |
| -     | 51140          | LONGEVITY PAY                       | 28,300                | 31,800             | 25,500                | 30,100                       | 30,100                | -4,600                            |
|       | 51154          | UNUSED SICK TIME PAYOUT             | 12,675                | 49,075             | 0                     | 3,575                        | 3,575                 | -3,575                            |
| 02    | OTHER PERSOI   |                                     | 40,975                | 80,875             | 25,500                | 33,675                       | 33,675                | -8,175                            |
|       | 52360          | MEDICARE                            | 62,241                | 58,424             | 62,353                | 61,565                       | 61,565                | 788                               |
|       | 52385          | SOCIAL SECURITY                     | 0                     | 268                | 3,224                 | 268                          | 268                   | 2,956                             |
|       | 52917          | HEALTH INSURANCE CITY SHARE         | 1,066,719             | 1,004,876          | 918,278               | 1,159,640                    | 1,159,640             | •                                 |
| 03    | FRINGE BENEF   | ITS                                 | 1,128,960             | 1,063,569          | 983,855               | 1,221,473                    | 1,221,473             |                                   |
| 01809 | PRE-K-K        |                                     | 3,939,259             | 3,705,967          | 3,643,153             | 5,893,433                    | 5,893,433             |                                   |
|       | BILINGUAL ED   |                                     |                       |                    |                       |                              |                       | 0                                 |
|       | 51000          | FULL TIME EARNED PAY                | 5,066,770             | 4,923,204          | 5,189,881             | 4,962,463                    | 4,962,463             | 227,418                           |
| 01    | PERSONNEL SE   | RVICES                              | 5,066,770             | 4,923,204          | 5,189,881             | 4,962,463                    | 4,962,463             |                                   |
|       | 51140          | LONGEVITY PAY                       | 36,310                | 32,300             | 27,200                | 30,700                       | 30,700                | -3,500                            |
|       | 51154          | UNUSED SICK TIME PAYOUT             | 28,925                | 13,975             | 0                     | 11,050                       | 11,050                |                                   |
|       | 51404          | TRAVEL ALLOWANCE/STIPENDS           | 150                   | 0                  | 0                     | 200                          | 200                   | -200                              |
| 02    | OTHER PERSON   | •                                   | 65,385                | 46,275             | 27,200                | 41,950                       | 41,950                |                                   |
|       | 52360          | MEDICARE                            | 65,785                | 65,488             | 70,450                | 63,382                       | 63,382                |                                   |
|       | 52385          | SOCIAL SECURITY                     | 915                   | 3,706              | 7,325                 | 6,347                        | 6,347                 |                                   |
|       | 52917          | HEALTH INSURANCE CITY SHARE         | 1,221,335             | 1,229,018          | 1,311,359             | 1,551,080                    | 1,551,080             |                                   |
| 03    | FRINGE BENEF   | ITS                                 | 1,288,035             | 1,298,212          | 1,389,134             | 1,620,809                    | 1,620,809             |                                   |
|       | BILINGUAL ED   |                                     | 6,420,190             | 6,267,691          | 6,606,215             | 6,625,222                    | 6,625,222             |                                   |

| 01 P     | WORLD LANG<br>51000  | Object Description          | Actuals                | Actuals                | Budget                 | Mayor<br>Proposed      |                        | Adopted Vs<br>FY22 Budget |
|----------|----------------------|-----------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|---------------------------|
| 01 P     |                      |                             | Actuals                | Actuals                | buuget                 | Proposeu               | buuget                 | r i zz Buuget             |
|          | 31000                | FULL TIME EARNED PAY        | 1,351,209              | 1,379,923              | 1,580,058              | 1,602,570              | 1,602,570              | -                         |
|          | PERSONNEL SE         |                             | 1,351,209              | 1,379,923              | 1,580,058              | 1,602,570              | 1,602,570              | •                         |
| 02 C     | 51140                | LONGEVITY PAY               | 3,100                  | 3,100                  | 3,100                  | 3,100                  | 3,100                  |                           |
|          | OTHER PERSON         |                             | 3,100                  | 3,100                  | 3,100                  | 3,100                  | 3,100                  |                           |
|          | 52360                | MEDICARE                    | 18,766                 | 18,311                 | 21,491                 | 20,598                 | 20,598                 |                           |
|          | 52385                | SOCIAL SECURITY             | 1,866                  | 0                      | 3,091                  | 0                      | 0                      |                           |
|          | 52917                | HEALTH INSURANCE CITY SHARE | 224,073                | 262,107                | 275,588                | 337,711                | 337,711                | •                         |
| 03 F     | FRINGE BENEF         | ITS                         | 244,706                | 280,419                | 300,170                | 358,309                | 358,309                | · ·                       |
| 01812 V  | WORLD LANG           |                             | 1,599,015              | 1,663,442              | 1,883,329              | 1,963,979              | 1,963,979              | -                         |
| 01813 V  | VISUAL ARTS          |                             |                        |                        |                        |                        |                        | 0                         |
|          | 51000                | FULL TIME EARNED PAY        | 3,024,997              | 3,042,842              | 2,893,165              | 3,294,608              | 3,294,608              | -401,443                  |
| 01 P     | PERSONNEL SE         | RVICES                      | 3,024,997              | 3,042,842              | 2,893,165              | 3,294,608              | 3,294,608              | -401,443                  |
|          | 51140                | LONGEVITY PAY               | 13,200                 | 13,100                 | 16,500                 | 16,800                 | 16,800                 | -300                      |
|          | 51154                | UNUSED SICK TIME PAYOUT     | 0                      | 0                      | 22,750                 | 0                      | 0                      | 22,750                    |
|          | 51400                | GENERAL STIPENDS            | 0                      | 7,200                  | 0                      | 0                      | 0                      | 0                         |
| 02 C     | OTHER PERSON         | INEL SERV                   | 13,200                 | 20,300                 | 39,250                 | 16,800                 | 16,800                 | 22,450                    |
|          | 52360                | MEDICARE                    | 41,495                 | 42,066                 | 40,863                 | 43,851                 | 43,851                 | -2,988                    |
|          | 52385                | SOCIAL SECURITY             | 2,371                  | 279                    | 4,685                  | 279                    | 279                    | 4,406                     |
|          | 52917                | HEALTH INSURANCE CITY SHARE | 703,986                | 718,343                | 744,571                | 1,034,349              | 1,034,349              | -289,778                  |
| 03 F     | FRINGE BENEF         | ITS                         | 747,852                | 760,688                | 790,119                | 1,078,479              | 1,078,479              | -288,360                  |
| 01813 V  | VISUAL ARTS          |                             | 3,786,049              | 3,823,830              | 3,722,535              | 4,389,887              | 4,389,887              | -667,353                  |
| 01814 P  | PERFORMING .         | ARTS                        |                        |                        |                        |                        |                        | 0                         |
|          | 51000                | FULL TIME EARNED PAY        | 1,867,563              | 1,984,506              | 2,273,099              | 2,273,842              | 2,273,842              | -743                      |
| 01 P     | PERSONNEL SE         | RVICES                      | 1,867,563              | 1,984,506              | 2,273,099              | 2,273,842              | 2,273,842              | -743                      |
|          | 51140                | LONGEVITY PAY               | 6,900                  | 7,100                  | 8,200                  | 8,200                  | 8,200                  | 0                         |
|          | 51154                | UNUSED SICK TIME PAYOUT     | 0                      | 0                      | 11,375                 | 0                      | 0                      | 11,375                    |
|          | 51404                | TRAVEL ALLOWANCE/STIPENDS   | 250                    | 0                      | 0                      | 100                    | 100                    | -100                      |
| 02 C     | OTHER PERSON         | INEL SERV                   | 7,150                  | 7,100                  | 19,575                 | 8,300                  | 8,300                  | 11,275                    |
|          | 52360                | MEDICARE                    | 25,575                 | 27,049                 | 31,057                 | 30,197                 | 30,197                 | 860                       |
|          | 52385                | SOCIAL SECURITY             | 0                      | 1,057                  | 4,716                  | 1,616                  | 1,616                  | 3,100                     |
|          | 52917                | HEALTH INSURANCE CITY SHARE | 428,479                | 482,080                | 566,938                | 751,659                | 751,659                | -184,721                  |
|          | FRINGE BENEF         |                             | 454,053                | 510,187                | 602,712                | 783,472                | 783,472                | -180,760                  |
| 01814 P  | PERFORMING           | ARTS                        | 2,328,766              | 2,501,793              | 2,895,386              | 3,065,614              | 3,065,614              | -170,228                  |
| 01815 E  | ENGLISH              |                             |                        |                        |                        |                        |                        | 0                         |
|          | 51000                | FULL TIME EARNED PAY        | 4,932,050              | 4,617,761              | 4,891,151              | 5,201,300              | 5,201,300              | -310,149                  |
| 01 P     | PERSONNEL SE         | RVICES                      | 4,932,050              | 4,617,761              | 4,891,151              | 5,201,300              | 5,201,300              | -                         |
|          | 51140                | LONGEVITY PAY               | 20,100                 | 24,400                 | 19,800                 | 23,800                 | 23,800                 |                           |
|          | 51154                | UNUSED SICK TIME PAYOUT     | 0                      | 32,175                 | 0                      | 0                      | 0                      |                           |
| 02 C     | OTHER PERSON         |                             | 20,100                 | 56,575                 | 19,800                 | 23,800                 | 23,800                 |                           |
|          | 52360                | MEDICARE                    | 66,702                 | 65,879                 | 68,142                 | 69,818                 | 69,818                 |                           |
|          | 52385                | SOCIAL SECURITY             | 0                      | 258                    | 6,396                  | 1,357                  | 1,357                  | •                         |
|          | 52917                | HEALTH INSURANCE CITY SHARE | 1,064,137              | 1,109,894              | 1,115,110              | 1,474,452              | 1,474,452              |                           |
|          | FRINGE BENEF         | ITS                         | 1,130,840              | 1,176,031              | 1,189,648              | 1,545,627              | 1,545,627              |                           |
|          | ENGLISH              |                             | 6,082,990              | 5,850,367              | 6,100,599              | 6,770,727              | 6,770,727              | -                         |
| 01816 N  |                      | 51111 TIME 54 BASES BASE    | 4 500 405              | E 400 000              | 4 000 440              | 4 700 004              | 4 702 004              | 0                         |
| 04 -     | 51000                | FULL TIME EARNED PAY        | 4,633,195              | 5,199,399              | 4,932,418              | 4,782,304              | 4,782,304              |                           |
| 01 P     | PERSONNEL SE         |                             | 4,633,195              | <b>5,199,399</b>       | 4,932,418              | 4,782,304              | 4,782,304              |                           |
|          | 51140                | LINUISED SICK TIME DAYOUT   | 14,000                 | 15,900                 | 18,000                 | 20,200                 | 20,200                 |                           |
|          | 51154                | UNUSED SICK TIME PAYOUT     | 0                      | 0                      | 11,375                 | 0                      | 0                      | •                         |
| 02 -     | 51390                | TUTORING                    | 308                    | 0<br>15 000            | 0<br>20.275            | 0                      | 20.200                 |                           |
| 02 C     | OTHER PERSON         |                             | <b>14,308</b>          | <b>15,900</b>          | <b>29,375</b>          | <b>20,200</b>          | 20,200                 |                           |
|          | 52360                | MEDICARE<br>SOCIAL SECURITY | 63,103                 | 71,089                 | 65,623                 | 61,438                 | 61,438                 |                           |
|          | 52385                | SOCIAL SECURITY             | 2,612                  | 1,857                  | 14,572                 | 4,427                  | 4,427                  |                           |
| <u> </u> | 52917                | HEALTH INSURANCE CITY SHARE | 1,011,511              | 1,407,033              | 1,201,870              | 1,442,373              | 1,442,373              |                           |
| 03 F     | FRINGE BENEF<br>MATH | 113                         | 1,077,226<br>5,724,729 | 1,479,980<br>6,695,279 | 1,282,065<br>6,243,858 | 1,508,238<br>6,310,742 | 1,508,238<br>6,310,742 |                           |

| Org#  | Object#       | Object Description          | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed | -         | FY23<br>Adopted Vs<br>FY22 Budget |
|-------|---------------|-----------------------------|--------------------|--------------------|-------------------|------------------------------|-----------|-----------------------------------|
|       | SCIENCE       |                             |                    |                    |                   | <u> </u>                     |           | 0                                 |
|       | 51000         | FULL TIME EARNED PAY        | 4,425,609          | 4,163,807          | 4,599,105         | 4,817,889                    | 4,817,889 | -218,784                          |
| 01    | PERSONNEL SE  | ERVICES                     | 4,425,609          | 4,163,807          | 4,599,105         | 4,817,889                    | 4,817,889 | -218,784                          |
|       | 51140         | LONGEVITY PAY               | 16,300             | 15,900             | 12,400            | 15,100                       | 15,100    |                                   |
|       | 51154         | UNUSED SICK TIME PAYOUT     | 11,375             | 10,400             | 0                 | 0                            | 0         |                                   |
|       | 51390         | TUTORING                    | 308                | 0                  | 0                 | 0                            | 0         | 0                                 |
| 02    | OTHER PERSON  | NNEL SERV                   | 27,983             | 26,300             | 12,400            | 15,100                       | 15,100    | -2,700                            |
|       | 52360         | MEDICARE                    | 59,410             | 57,557             | 63,692            | 62,384                       | 62,384    | 1,308                             |
|       | 52385         | SOCIAL SECURITY             | 1,943              | 3,757              | 11,871            | 8,322                        | 8,322     | 3,549                             |
|       | 52917         | HEALTH INSURANCE CITY SHARE | 891,019            | 963,360            | 1,005,271         | 1,315,774                    | 1,315,774 | -310,503                          |
| 03    | FRINGE BENEF  | ITS                         | 952,372            | 1,024,674          | 1,080,833         | 1,386,480                    | 1,386,480 | -305,647                          |
| 01817 | SCIENCE       |                             | 5,405,964          | 5,214,781          | 5,692,338         | 6,219,469                    | 6,219,469 | -527,131                          |
| 01818 | SOCIAL STUDII | ES                          |                    |                    |                   |                              |           | 0                                 |
|       | 51000         | FULL TIME EARNED PAY        | 4,679,695          | 4,430,824          | 4,545,726         | 4,604,903                    | 4,604,903 | -59,177                           |
| 01    | PERSONNEL SE  | ERVICES                     | 4,679,695          | 4,430,824          | 4,545,726         | 4,604,903                    | 4,604,903 | -59,177                           |
|       | 51140         | LONGEVITY PAY               | 27,440             | 23,200             | 24,200            | 25,100                       | 25,100    | -900                              |
|       | 51154         | UNUSED SICK TIME PAYOUT     | 34,125             | 0                  | 0                 | 11,375                       | 11,375    | -11,375                           |
|       | 51400         | GENERAL STIPENDS            | 0                  | 406                | 0                 | 0                            | 0         | 0                                 |
| 02    | OTHER PERSO   | NNEL SERV                   | 61,565             | 23,606             | 24,200            | 36,475                       | 36,475    | -12,275                           |
|       | 52360         | MEDICARE                    | 61,678             | 61,994             | 64,229            | 61,762                       | 61,762    | 2,467                             |
|       | 52385         | SOCIAL SECURITY             | 198                | 0                  | 2,631             | 223                          | 223       | 2,408                             |
|       | 52917         | HEALTH INSURANCE CITY SHARE | 1,082,855          | 1,044,614          | 1,088,482         | 1,365,849                    | 1,365,849 | -277,367                          |
| 03    | FRINGE BENEF  | ITS                         | 1,144,730          | 1,106,608          | 1,155,343         | 1,427,834                    | 1,427,834 | -272,492                          |
| 01818 | SOCIAL STUDII | ES                          | 5,885,990          | 5,561,038          | 5,725,268         | 6,069,212                    | 6,069,212 | -343,944                          |
| 01819 | PHYSICAL EDU  | CATION                      |                    |                    |                   |                              |           | 0                                 |
|       | 51000         | FULL TIME EARNED PAY        | 3,063,587          | 3,158,538          | 3,429,067         | 3,641,811                    | 3,641,811 | -212,744                          |
| 01    | PERSONNEL SI  | ERVICES                     | 3,063,587          | 3,158,538          | 3,429,067         | 3,641,811                    | 3,641,811 | -212,744                          |
|       | 51140         | LONGEVITY PAY               | 12,900             | 14,000             | 14,700            | 14,700                       | 14,700    | 0                                 |
|       | 51154         | UNUSED SICK TIME PAYOUT     | 0                  | 0                  | 11,375            | 0                            | 0         | ,                                 |
|       | 51404         | TRAVEL ALLOWANCE/STIPENDS   | 400                | 525                | 0                 | 500                          | 500       |                                   |
| 02    | OTHER PERSO   |                             | 13,300             | 14,525             | 26,075            | 15,200                       | 15,200    |                                   |
|       | 52360         | MEDICARE                    | 41,344             | 42,435             | 45,573            | 47,137                       | 47,137    | -1,564                            |
|       | 52385         | SOCIAL SECURITY             | 0                  | 0                  | 1,383             | 0                            | 0         | ,                                 |
|       | 52917         | HEALTH INSURANCE CITY SHARE | 701,986            | 803,276            | 911,392           | 1,172,651                    | 1,172,651 |                                   |
| 03    | FRINGE BENEF  |                             | 743,330            | 845,711            | 958,348           | 1,219,788                    | 1,219,788 |                                   |
|       | 55195         | SPORTING EQUIPMENT          | 0                  | 1,378              | 0                 | 15,000                       | 15,000    |                                   |
| 04    | OPERATIONAL   |                             | 0                  | 1,378              | 0                 | 15,000                       | 15,000    |                                   |
|       | PHYSICAL EDU  | ICATION                     | 3,820,217          | 4,020,152          | 4,413,490         | 4,891,799                    | 4,891,799 |                                   |
| 01820 | HEALTH        |                             |                    |                    |                   |                              |           | 0                                 |
|       | 51000         | FULL TIME EARNED PAY        | 471,141            | 393,110            | 492,605           | 449,414                      | 449,414   |                                   |
| 01    | PERSONNEL SI  |                             | 471,141            | 393,110            | 492,605           | 449,414                      | 449,414   |                                   |
|       | 51140         | LONGEVITY PAY               | 4,400              | 4,400              | 2,100             | 3,300                        | 3,300     |                                   |
|       | 51154         | UNUSED SICK TIME PAYOUT     | 0                  | 11,375             | 0                 | 11,375                       | 11,375    |                                   |
| 02    | OTHER PERSO   |                             | 4,400              | 15,775             | 2,100             | 14,675                       | 14,675    |                                   |
|       | 52360         | MEDICARE                    | 6,536              | 5,698              | 6,428             | 5,837                        | 5,837     |                                   |
|       | 52385         | SOCIAL SECURITY             | 0                  | 0                  | 2,629             | 0                            | 0         | ,                                 |
|       | 52917         | HEALTH INSURANCE CITY SHARE | 96,343             | 96,834             | 138,696           | 176,283                      | 176,283   |                                   |
| 03    | FRINGE BENEF  | ·115                        | 102,879            | 102,531            | 147,754           | 182,120                      | 182,120   |                                   |
| 01820 | HEALTH        |                             | 578,421            | 511,416            | 642,459           | 646,209                      | 646,209   | -3,750                            |

|       |              |                              |         |         |         | FY 2023  | FY 2023 | FY23        |
|-------|--------------|------------------------------|---------|---------|---------|----------|---------|-------------|
|       |              |                              | FY 2020 | FY 2021 | FY 2022 | Mayor    | Adopted | Adopted Vs  |
| Org#  | Object#      | Object Description           | Actuals | Actuals | Budget  | Proposed | Budget  | FY22 Budget |
| 01821 | FAMILY & CON | IS SCIENCE                   |         |         |         |          |         | 0           |
|       | 51000        | FULL TIME EARNED PAY         | 56,302  | 0       | 0       | 0        | 0       | 0           |
| 01    | PERSONNEL SE | RVICES                       | 56,302  | 0       | 0       | 0        | 0       | 0           |
|       | 52360        | MEDICARE                     | 714     | 0       | 0       | 0        | 0       | 0           |
|       | 52917        | HEALTH INSURANCE CITY SHARE  | 27,385  | 0       | 0       | 0        | 0       | 0           |
| 03    | FRINGE BENEF | ITS                          | 28,099  | 0       | 0       | 0        | 0       | 0           |
| 01821 | FAMILY & CON | IS SCIENCE                   | 84,401  | 0       | 0       | 0        | 0       | 0           |
| 01822 | TECHNOLOGY   | EDUCATION                    |         |         |         |          |         | 0           |
|       | 51000        | FULL TIME EARNED PAY         | 422,773 | 334,462 | 477,411 | 493,809  | 493,809 | -16,398     |
| 01    | PERSONNEL SE | RVICES                       | 422,773 | 334,462 | 477,411 | 493,809  | 493,809 | -16,398     |
|       | 51140        | LONGEVITY PAY                | 3,800   | 3,700   | 1,300   | 3,900    | 3,900   | -2,600      |
|       | 51154        | UNUSED SICK TIME PAYOUT      | 0       | 11,375  | 0       | 0        | 0       | 0           |
| 02    | OTHER PERSON | INEL SERV                    | 3,800   | 15,075  | 1,300   | 3,900    | 3,900   | -2,600      |
|       | 52360        | MEDICARE                     | 5,914   | 4,778   | 6,975   | 6,617    | 6,617   | 358         |
|       | 52385        | SOCIAL SECURITY              | 0       | 0       | 1,116   | 0        | 0       | 1,116       |
|       | 52917        | HEALTH INSURANCE CITY SHARE  | 73,102  | 76,240  | 119,487 | 144,201  | 144,201 | -24,714     |
| 03    | FRINGE BENEF | ITS                          | 79,016  | 81,018  | 127,578 | 150,818  | 150,818 | -23,240     |
|       | 54540        | BUILDING MATERIALS & SUPPLIE | 4,292   | 4,663   | 4,660   | 4,660    | 4,660   | 0           |
|       | 54580        | SCHOOL SUPPLIES              | 6,906   | 6,077   | 8,180   | 6,180    | 6,180   | 2,000       |
|       | 54640        | HARDWARE/TOOLS               | 1,690   | 860     | 2,135   | 2,135    | 2,135   | 0           |
|       | 54675        | OFFICE SUPPLIES              | 0       | 74      | 75      | 75       | 75      | 0           |
|       | 55035        | AUTOMOTIVE SHOP EQUIPMENT    | 5,105   | 5,308   | 5,106   | 5,106    | 5,106   | 0           |
| 04    | OPERATIONAL  | EXPENSES                     | 17,994  | 16,982  | 20,156  | 18,156   | 18,156  | 2,000       |
| 01822 | TECHNOLOGY   | EDUCATION                    | 523,582 | 447,537 | 626,446 | 666,683  | 666,683 | -40,237     |
| 01823 | BUSINESS ED  |                              |         |         |         |          |         | 0           |
|       | 51000        | FULL TIME EARNED PAY         | 178,166 | 96,107  | 97,549  | 99,012   | 99,012  | -1,463      |
| 01    | PERSONNEL SE | RVICES                       | 178,166 | 96,107  | 97,549  | 99,012   | 99,012  | -1,463      |
|       | 51140        | LONGEVITY PAY                | 2,300   | 1,200   | 1,200   | 1,200    | 1,200   | 0           |
| 02    | OTHER PERSON | INEL SERV                    | 2,300   | 1,200   | 1,200   | 1,200    | 1,200   | 0           |
|       | 52360        | MEDICARE                     | 2,499   | 1,374   | 1,392   | 1,409    | 1,409   | -17         |
|       | 52917        | HEALTH INSURANCE CITY SHARE  | 31,432  | 9,818   | 10,233  | 10,887   | 10,887  | -654        |
| 03    | FRINGE BENEF | ITS                          | 33,931  | 11,191  | 11,625  | 12,296   | 12,296  | -671        |
| 01823 | BUSINESS ED  |                              | 214,397 | 108,498 | 110,374 | 112,508  | 112,508 | -2,134      |
| 01825 | TALENTED     |                              |         |         |         |          |         | 0           |
|       | 51000        | FULL TIME EARNED PAY         | 286,818 | 167,250 | 156,610 | 166,679  | 166,679 | -           |
| 01    | PERSONNEL SE | RVICES                       | 286,818 | 167,250 | 156,610 | 166,679  | 166,679 | -10,069     |
|       | 51140        | LONGEVITY PAY                | 3,500   | 900     | 0       | 1,100    | 1,100   | -1,100      |
|       | 51154        | UNUSED SICK TIME PAYOUT      | 11,375  | 0       | 0       | 0        | 0       | 0           |
|       | 51400        | GENERAL STIPENDS             | 0       | 1,256   | 0       | 0        | 0       | 0           |
| 02    | OTHER PERSON | INEL SERV                    | 14,875  | 2,156   | 0       | 1,100    | 1,100   | -1,100      |
|       | 52360        | MEDICARE                     | 2,580   | 2,329   | 2,098   | 2,202    | 2,202   |             |
|       | 52917        | HEALTH INSURANCE CITY SHARE  | 81,003  | 33,399  | 40,542  | 53,397   | 53,397  | -12,855     |
| 03    | FRINGE BENEF | ITS                          | 83,583  | 35,728  | 42,639  | 55,599   | 55,599  |             |
| 01825 | TALENTED     |                              | 385,276 | 205,134 | 199,249 | 223,378  | 223,378 | -24,129     |

|       |               |                             |            |            |            | FY 2023    | FY 2023    | FY23        |
|-------|---------------|-----------------------------|------------|------------|------------|------------|------------|-------------|
|       |               |                             | FY 2020    | FY 2021    | FY 2022    | Mayor      |            | Adopted Vs  |
| Org#  | Ohiect#       | Diject Description          | Actuals    | Actuals    | Budget     | Proposed   | •          | FY22 Budget |
|       | HOMEBOUND     |                             | 71000015   | 71000010   | 244001     | · · oposeu | 544501     | 0           |
| 01020 | 51026         | FT HOME BOUND PAY           | 82,455     | 0          | 120,600    | 169,000    | 169,000    | -48,400     |
| 01    | PERSONNEL SI  |                             | 82,455     | 0          | 120,600    | 169,000    | 169,000    | -48,400     |
| V-    | 52360         | MEDICARE                    | 1,094      | 0          | 2,265      | 2,265      | 2,265      | 0           |
|       | 52385         | SOCIAL SECURITY             | 0          | 0          | 0          | 552        | 552        | -552        |
| 03    | FRINGE BENEF  |                             | 1,094      | 0          | 2,265      | 2,817      | 2,817      | -552        |
|       | HOMEBOUND     |                             | 83,549     | 0          | 122,865    | 171,817    | 171,817    | -48,952     |
|       | SPECIAL EDUC  |                             | 25,212     |            | ,          |            | <b>, _</b> | 0           |
|       | 51000         | FULL TIME EARNED PAY        | 11,675,364 | 10,988,905 | 11,231,786 | 11,670,226 | 11,670,226 | -438,439    |
|       | 51026         | FT HOME BOUND PAY           | 138,383    | 49,644     | 160,000    | 260,000    | 260,000    | •           |
| 01    | PERSONNEL SI  |                             | 11,813,746 | 11,038,548 | 11,391,786 | 11,930,226 | 11,930,226 | -538,439    |
|       | 51140         | LONGEVITY PAY               | 59,200     | 59,200     | 43,700     | 50,300     | 50,300     |             |
|       | 51154         | UNUSED SICK TIME PAYOUT     | 50,700     | 66,300     | 11,375     | 11,375     | 11,375     | 0           |
|       | 51400         | GENERAL STIPENDS            | 0          | 231        | 0          | 0          | 0          | 0           |
|       | 51404         | TRAVEL ALLOWANCE/STIPENDS   | 0          | 0          | 425        | 0          | 0          | 425         |
| 02    | OTHER PERSO   | NNEL SERV                   | 109,900    | 125,731    | 55,500     | 61,675     | 61,675     | -6,175      |
|       | 52360         | MEDICARE                    | 154,505    | 147,341    | 162,768    | 154,025    | 154,025    | 8,743       |
|       | 52385         | SOCIAL SECURITY             | 1,743      | 778        | 23,721     | 2,127      | 2,127      | 21,594      |
|       | 52397         | UNEMPLOYMENT                | 0          | 0          | 14,701     | 0          | 0          | 14,701      |
|       | 52917         | HEALTH INSURANCE CITY SHARE | 2,280,524  | 2,409,612  | 2,459,321  | 3,172,351  | 3,172,351  | -713,030    |
| 03    | FRINGE BENEF  | FITS                        | 2,436,772  | 2,557,731  | 2,660,511  | 3,328,503  | 3,328,503  | -667,992    |
|       | 54580         | SCHOOL SUPPLIES             | 1,168      | 1,076      | 897        | 1,142      | 1,142      | -245        |
|       | 54675         | OFFICE SUPPLIES             | 703        | 1,053      | 1,055      | 1,055      | 1,055      | 0           |
| 04    | OPERATIONAL   | EXPENSES                    | 1,871      | 2,129      | 1,952      | 2,197      | 2,197      | -245        |
|       | 55540         | BOE TUITION                 | 21,116,000 | 19,423,129 | 15,979,391 | 14,179,272 | 14,179,272 | 1,800,119   |
|       | 56115         | HUMAN SERVICES              | 876,940    | 320,835    | 592,985    | 768,090    | 768,090    | -175,105    |
|       | 56130         | LEGAL SERVICES              | 89,781     | 82,696     | 50,000     | 50,000     | 50,000     | 0           |
|       | 56155         | MEDICAL SERVICES            | 1,939,025  | 1,937,785  | 2,962,691  | 2,000,000  | 2,000,000  | 962,691     |
| 05    | SPECIAL SERVI | CES                         | 24,021,746 | 21,764,444 | 19,585,067 | 16,997,361 | 16,997,361 | 2,587,706   |
|       | SPECIAL EDUC  |                             | 38,384,035 | 35,488,583 | 33,694,816 | 32,319,962 | 32,319,962 | 1,374,854   |
| 01828 | SPECIAL ED AD | DM                          |            |            |            |            |            | 0           |
|       | 51000         | FULL TIME EARNED PAY        | 668,878    | 644,864    | 748,865    | 768,061    | 768,061    |             |
| 01    | PERSONNEL SI  | ERVICES                     | 668,878    | 644,864    | 748,865    | 768,061    | 768,061    |             |
|       | 51140         | LONGEVITY PAY               | 3,900      | 3,500      | 3,600      | 3,600      | 3,600      | 0           |
|       | 51154         | UNUSED SICK TIME PAYOUT     | 49,866     | 0          | 0          | 0          | 0          | -           |
|       | 51400         | GENERAL STIPENDS            | 1,750      | 2,500      | 10,000     | 0          | 0          | -,          |
|       | 51404         | TRAVEL ALLOWANCE/STIPENDS   | 1,400      | 1,380      | 2,480      | 1,800      | 1,800      |             |
| 02    | OTHER PERSO   |                             | 56,916     | 7,380      | 16,080     | 5,400      | 5,400      |             |
|       | 52360         | MEDICARE                    | 7,131      | 9,267      | 10,823     | 10,864     | 10,864     |             |
|       | 52917         | HEALTH INSURANCE CITY SHARE | 51,448     | 43,866     | 57,312     | 59,487     | 59,487     |             |
| 03    | FRINGE BENEF  |                             | 58,579     | 53,133     | 68,136     | 70,351     | 70,351     |             |
| 01828 | SPECIAL ED AD | DM                          | 784,373    | 705,377    | 833,081    | 843,812    | 843,812    | -10,731     |
|       |               |                             |            |            |            |            |            |             |

| Org#  | Object        | # Object Description           | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed | •         | FY23<br>Adopted Vs<br>FY22 Budget |
|-------|---------------|--------------------------------|--------------------|--------------------|-------------------|------------------------------|-----------|-----------------------------------|
| 01829 | SPECIAL ED AI | DES                            |                    |                    |                   |                              |           | 0                                 |
|       | 51000         | FULL TIME EARNED PAY           | 3,883,226          | 2,967,592          | 2,803,090         | 2,801,757                    | 2,801,757 | 1,333                             |
| 01    | PERSONNEL S   | ERVICES                        | 3,883,226          | 2,967,592          | 2,803,090         | 2,801,757                    | 2,801,757 | 1,333                             |
|       | 51106         | REGULAR STRAIGHT OVERTIME      | 232                | 247                | 95                | 247                          | 247       | -152                              |
|       | 51108         | REGULAR 1.5 OVERTIME PAY       | 402                | 0                  | 119               | 0                            | 0         | 119                               |
|       | 51140         | LONGEVITY PAY                  | 68,686             | 67,746             | 66,568            | 70,430                       | 70,430    | -3,863                            |
|       | 51154         | UNUSED SICK TIME PAYOUT        | 30,122             | 10,254             | 0                 | 6,331                        | 6,331     | -6,331                            |
|       | 51318         | PERSONAL DAY PAYOUT RETIREMENT | 100                | 201                | 100               | 0                            | 0         | 100                               |
|       | 51400         | GENERAL STIPENDS               | 120                | 0                  | 0                 | 0                            | 0         | 0                                 |
| 02    | OTHER PERSO   | NNEL SERV                      | 99,661             | 78,448             | 66,883            | 77,008                       | 77,008    | -10,125                           |
|       | 52360         | MEDICARE                       | 46,209             | 39,197             | 36,873            | 35,898                       | 35,898    | 975                               |
|       | 52385         | SOCIAL SECURITY                | 3,483              | 726                | 10,774            | 726                          | 726       | 10,049                            |
|       | 52397         | UNEMPLOYMENT                   | 0                  | 0                  | 2,812             | 0                            | 0         | 2,812                             |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 496,243            | 495,378            | 519,053           | 617,795                      | 617,795   | -98,742                           |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 1,109,706          | 904,705            | 911,791           | 964,235                      | 964,235   | -52,444                           |
|       | 52920         | HEALTH BENEFITS BUYOUT         | 5,583              | 5,875              | 4,458             | 6,000                        | 6,000     | -1,542                            |
| 03    | FRINGE BENEF  | FITS                           | 1,661,224          | 1,445,880          | 1,485,761         | 1,624,654                    | 1,624,654 | -138,892                          |
| 01829 | SPECIAL ED AI | DES                            | 5,644,111          | 4,491,920          | 4,355,734         | 4,503,419                    | 4,503,419 | -147,685                          |
| 01830 | SPECIAL ED CL | ERICALS                        |                    |                    |                   |                              |           | 0                                 |
|       | 51000         | FULL TIME EARNED PAY           | 202,955            | 232,590            | 246,892           | 241,045                      | 241,045   | 5,847                             |
| 01    | PERSONNEL S   | ERVICES                        | 202,955            | 232,590            | 246,892           | 241,045                      | 241,045   | 5,847                             |
|       | 51140         | LONGEVITY PAY                  | 4,270              | 4,480              | 4,690             | 4,900                        | 4,900     | -210                              |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 0                  | 2,244              | 2,232             | 0                            | 0         | 2,232                             |
|       | 51314         | UNUSED VACATION PAY RETIREMENT | 0                  | 0                  | 0                 | 2,232                        | 2,232     | -2,232                            |
| 02    | OTHER PERSO   | NNEL SERV                      | 4,270              | 6,724              | 6,922             | 7,132                        | 7,132     | -210                              |
|       | 52360         | MEDICARE                       | 2,826              | 3,243              | 3,421             | 3,305                        | 3,305     | 116                               |
|       | 52385         | SOCIAL SECURITY                | 830                | 212                | 688               | 212                          | 212       | 476                               |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 27,522             | 38,416             | 45,749            | 53,076                       | 53,076    | -7,327                            |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 64,058             | 72,965             | 77,031            | 81,820                       | 81,820    | -4,789                            |
| 03    | FRINGE BENEF  | FITS                           | 95,237             | 114,836            | 126,889           | 138,413                      | 138,413   | -11,524                           |
| 01830 | SPECIAL ED CL | ERICALS                        | 302,462            | 354,150            | 380,703           | 386,590                      | 386,590   | -5,887                            |
| 01831 | SPECIAL EDUC  | ATION EXTENDED YEA             |                    |                    |                   |                              |           | 0                                 |
|       | 51100         | PT TEMP/SEASONAL EARNED PA     | 174,226            | 2,669              | 193,354           | 0                            | 0         | 193,354                           |
| 01    | PERSONNEL S   | ERVICES                        | 174,226            | 2,669              | 193,354           | 0                            | 0         | 193,354                           |
|       | 52360         | MEDICARE                       | 2,412              | 37                 | 2,635             | 0                            | 0         | 2,635                             |
|       | 52385         | SOCIAL SECURITY                | 59                 | 0                  | 327               | 0                            | 0         | 327                               |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 6,469              | 27                 | 6,872             | 0                            | 0         | 6,872                             |
| 2     | FRINGE BENEF  | TITS                           | 8,940              | 64                 | 9,834             | 0                            | 0         | 9,834                             |
|       | 56115         | HUMAN SERVICES                 | 61,267             | 0                  | 80,529            | 0                            | 0         | 80,529                            |
| 05    | SPECIAL SERV  | ICES                           | 61,267             | 0                  | 80,529            | 0                            | 0         | 80,529                            |
|       |               |                                |                    |                    |                   |                              |           |                                   |

| 01832 | HEARING      |                              |            |            |            |            |            | 0       |
|-------|--------------|------------------------------|------------|------------|------------|------------|------------|---------|
|       | 51000        | FULL TIME EARNED PAY         | 298,566    | 304,156    | 277,794    | 316,853    | 316,853    | -39,059 |
| 01    | PERSONNEL S  | ERVICES                      | 298,566    | 304,156    | 277,794    | 316,853    | 316,853    | -39,059 |
|       | 51140        | LONGEVITY PAY                | 3,930      | 5,300      | 2,770      | 4,140      | 4,140      | -1,370  |
|       | 51154        | UNUSED SICK TIME PAYOUT      | 0          | 11,375     | 0          | 0          | 0          | 0       |
|       | 51404        | TRAVEL ALLOWANCE/STIPENDS    | 450        | 500        | 500        | 500        | 500        | 0       |
| 02    | OTHER PERSO  | NNEL SERV                    | 4,380      | 17,175     | 3,270      | 4,640      | 4,640      | -1,370  |
|       | 52360        | MEDICARE                     | 1,476      | 1,505      | 2,989      | 1,595      | 1,595      | 1,394   |
|       | 52504        | MERF PENSION EMPLOYER CONT   | 6,909      | 8,248      | 9,859      | 10,591     | 10,591     | -732    |
|       | 52917        | HEALTH INSURANCE CITY SHARE  | 66,971     | 52,060     | 43,883     | 65,768     | 65,768     | -21,885 |
| 03    | FRINGE BENEI | FITS                         | 75,356     | 61,812     | 56,731     | 77,954     | 77,954     | -21,223 |
| 01832 | HEARING      |                              | 378,302    | 383,144    | 337,796    | 399,447    | 399,447    | -61,651 |
|       |              | AQUACULTURE                  | ,          | ,          | •          | ,          | ,          | . 0     |
|       | 51000        | FULL TIME EARNED PAY         | 1,293,337  | 1,312,893  | 1,341,079  | 1,253,963  | 1,253,963  | 87,116  |
| 01    | PERSONNEL S  |                              | 1,293,337  | 1,312,893  | 1,341,079  | 1,253,963  | 1,253,963  | 87,116  |
|       | 51140        | LONGEVITY PAY                | 7,400      | 8,300      | 9,200      | 8,800      | 8,800      | 400     |
|       | 51154        | UNUSED SICK TIME PAYOUT      | 0          | 0          | 10,626     | 0          | 0          | 10,626  |
|       | 51400        | GENERAL STIPENDS             | 9,837      | 10,843     | 23,300     | 23,300     | 23,300     | 0       |
| 02    | OTHER PERSO  |                              | 17,237     | 19,143     | 43,126     | 32,100     | 32,100     | 11,026  |
|       | 52360        | MEDICARE                     | 13,970     | 14,129     | 15,701     | 14,518     | 14,518     | 1,183   |
|       | 52385        | SOCIAL SECURITY              | 0          | 0          | 1,333      | 0          | 0          | 1,333   |
|       | 52917        | HEALTH INSURANCE CITY SHARE  | 233,967    | 244,841    | 248,151    | 264,408    | 264,408    | -16,257 |
| 03    | FRINGE BENE  |                              | 247,937    | 258,970    | 265,185    | 278,926    | 278,926    | -13,741 |
| 03    | 53050        | PROPERTY RENTAL/LEASE        | 8,000      | 8,000      | 8,000      | 8,000      | 8,000      | 0       |
|       | 53420        | LIABILITY INSURANCE          | 44,366     | 51,516     | 51,516     | 51,516     | 51,516     | 0       |
|       | 54555        | COMPUTER SUPPLIES            | 20,041     | 51,628     | 71,000     | 20,202     | 20,202     | 50,798  |
|       | 54580        | SCHOOL SUPPLIES              | 7,505      | 8,421      | 65,018     | 7,349      | 7,349      | 57,668  |
|       | 54610        | DIESEL                       | 7,303      | 515        | 1,391      | 1,391      | 1,391      | 37,008  |
|       | 54615        | GASOLINE                     | 296        | 249        | 3,500      | 3,500      | 3,500      | 0       |
|       | 54640        | HARDWARE/TOOLS               | 290        |            |            |            | 1,050      | -       |
|       |              | LABORATORY SUPPLIES          |            | 1,372      | 5,050      | 1,050      | · ·        | 4,000   |
|       | 54645        |                              | 77,899     | 35,364     | 106,010    | 64,724     | 64,724     | 41,286  |
|       | 54670        | MEDICAL SUPPLIES             | 1,084      | 75         | 919        | 419        | 419        | 500     |
|       | 54675        | OFFICE SUPPLIES              | 3,807      | 14,938     | 5,374      | 574        | 574        | 4,800   |
|       | 54680        | OTHER SUPPLIES               | 12,025     | 11,813     | 12,112     | 10,898     | 10,898     | 1,214   |
|       | 54725        | POSTAGE                      | 0 22 070   | 0          | 201        | 201        | 201        | 0       |
|       | 54760        | TEXTBOOKS                    | 23,979     | 6,891      | 17,466     | 17,466     | 17,466     | 0       |
|       | 55205        | TRANSPORTATION EQUIPMENT     | 0          | 14,541     | 15,000     | 15,000     | 15,000     | 0       |
| 04    | OPERATIONA   |                              | 199,022    | 205,325    | 362,556    | 202,290    | 202,290    | 160,265 |
|       | 55540        | BOE TUITION                  | -1,921,275 | -1,927,048 | -1,932,820 | -2,287,908 | -2,287,908 | 355,088 |
|       | 56170        | OTHER MAINTENANCE & REPAIR S | 17,557     | 26,841     | 60,519     | 26,334     | 26,334     | 34,186  |
|       | 56180        | OTHER SERVICES               | 0          | 4,760      | 29,388     | 2,388      | 2,388      | 27,000  |
|       | 56240        | TRANSPORTATION SERVICES      | 41,505     | 59,419     | 65,296     | 67,880     | 67,880     | -2,584  |
| 05    | SPECIAL SERV |                              | -1,862,213 | -1,836,028 |            | -2,191,307 | -2,191,307 | 413,690 |
| 01835 | VOCATIONAL   | AQUACULTURE                  | -104,681   | -39,697    | 234,329    | -424,027   | -424,027   | 658,357 |
| 01836 |              | RE SUPPORT STAFF             |            |            |            |            |            | 0       |
|       | 51000        | FULL TIME EARNED PAY         | 230,319    | 243,861    | 231,996    | 240,618    | 240,618    | -8,622  |
|       | 51100        | PT TEMP/SEASONAL EARNED PA   | 6,030      | 1,958      | 7,000      | 9,000      | 9,000      | -2,000  |
| 01    | PERSONNEL S  | ERVICES                      | 236,349    | 245,818    | 238,996    | 249,618    | 249,618    | -10,622 |

|          |                |                                     |                        |           |           | FY 2023   | FY 2023                | FY23        |
|----------|----------------|-------------------------------------|------------------------|-----------|-----------|-----------|------------------------|-------------|
|          |                |                                     | FY 2020                | FY 2021   | FY 2022   | Mayor     | Adopted                | Adopted Vs  |
| Org#     | Object#        | Object Description                  | Actuals                | Actuals   | Budget    | Proposed  | Budget                 | FY22 Budget |
|          | 51106          | REGULAR STRAIGHT OVERTIME           | 0                      | 58        | 101       | 0         | 0                      | 101         |
|          | 51108          | REGULAR 1.5 OVERTIME PAY            | 0                      | 0         | 10,632    | 0         | 0                      | 10,632      |
|          | 51140          | LONGEVITY PAY                       | 2,855                  | 3,910     | 1,967     | 1,050     | 1,050                  | 917         |
|          | 51154          | UNUSED SICK TIME PAYOUT             | 0                      | 20,058    | 8,661     | 0         | 0                      | 8,661       |
|          | 51156          | UNUSED VACATION TIME PAYOU          | 914                    | 914       | 0         | 0         | 0                      | C           |
|          | 51314          | UNUSED VACATION PAY RETIREMENT      | 0                      | 0         | 3,390     | 0         | 0                      | 3,390       |
|          | 51318          | PERSONAL DAY PAYOUT RETIREMENT      | 0                      | 1,110     | 210       | 0         | 0                      | 210         |
|          | 51400          | GENERAL STIPENDS                    | 2,477                  | 1,472     | 7,885     | 9,168     | 9,168                  | -1,283      |
| 02       | OTHER PERSON   | INEL SERV                           | 6,246                  | 27,522    | 32,847    | 10,218    | 10,218                 | 22,629      |
|          | 52360          | MEDICARE                            | 3,397                  | 3,817     | 3,622     | 3,372     | 3,372                  | 250         |
|          | 52385          | SOCIAL SECURITY                     | 154                    | 176       | 1,597     | 960       | 960                    | 637         |
|          | 52504          | MERF PENSION EMPLOYER CONT          | 33,243                 | 40,740    | 45,322    | 52,152    | 52,152                 | -6,830      |
|          | 52917          | HEALTH INSURANCE CITY SHARE         | 32,915                 | 37,396    | 20,819    | 23,584    | 23,584                 |             |
|          | 52920          | HEALTH BENEFITS BUYOUT              | 1,000                  | 1,000     | 1,333     | 1,000     | 1,000                  | 333         |
| 03       | FRINGE BENEF   | TS                                  | 70,709                 | 83,128    | 72,693    | 81,068    | 81,068                 |             |
| 01836    | AQUACULTURI    | SUPPORT STAFF                       | 313,304                | 356,469   | 344,535   | 340,904   | 340,904                | 3,631       |
|          | VOCATIONAL A   |                                     | ,                      |           | ,         | ,         | ,                      | 0           |
|          | 55540          | BOE TUITION                         | 0                      | 300,212   | 378,855   | 378,855   | 378,855                | 0           |
|          | 56240          | TRANSPORTATION SERVICES             | 0                      | 0         | 144,206   | 135,000   | 135,000                | 9,206       |
| 05       | SPECIAL SERVIO |                                     | 0                      | 300,212   | 523,061   | 513,855   | 513,855                |             |
|          | VOCATIONAL A   |                                     | 0                      | 300,212   | 523,061   | 513,855   | 513,855                | 9,206       |
|          | DISCOVERY MA   |                                     | ·                      | 000,===   | 0_0,00_   | 020,000   | 020,000                | 0,200       |
|          | 51000          | FULL TIME EARNED PAY                | 297,492                | 168,699   | 377,057   | 399,695   | 399,695                | -22,638     |
| 01       | PERSONNEL SE   |                                     | 297,492                | 168,699   | 377,057   | 399,695   | 399,695                |             |
| <b>-</b> | 51140          | LONGEVITY PAY                       | 1,800                  | 900       | 2,700     | 3,600     | 3,600                  |             |
| 02       | OTHER PERSON   |                                     | 1,800                  | 900       | 2,700     | 3,600     | 3,600                  | -900        |
| 02       | 52360          | MEDICARE                            | 4,107                  | 3,703     | 5,289     | 5,371     | 5,371                  |             |
|          | 52917          | HEALTH INSURANCE CITY SHARE         | 73,786                 | 77,103    | 95,702    | 118,477   | 118,477                |             |
| 03       | FRINGE BENEF   |                                     | 77,892                 | 80,807    | 100,991   | 123,848   | 123,848                |             |
|          | DISCOVERY MA   |                                     | 377,184                | 250,406   | 480,748   | 527,143   | 527,143                | -46,395     |
|          | 6 TO 6 MAGNE   |                                     | 3//,104                | 230,400   | 400,740   | 327,143   | 327,143                | 0,333       |
| 010-0    | 55540          | BOE TUITION                         | 1,211,303              | 1,157,853 | 956,400   | 956,400   | 956,400                |             |
|          | 56240          | TRANSPORTATION SERVICES             | 141,671                | 211,364   | 215,114   | 209,023   | 209,023                |             |
| 05       | SPECIAL SERVI  |                                     |                        | 1,369,217 | 1,171,514 | 1,165,423 |                        |             |
|          | 6 TO 6 MAGNE   |                                     | 1,352,974<br>1,352,974 | 1,369,217 | 1,171,514 | 1,165,423 | 1,165,423<br>1,165,423 |             |
|          |                | ERFORMING ARTS                      | 1,332,374              | 1,303,217 | 1,1/1,314 | 1,103,423 | 1,103,423              | 0,031       |
| 01041    |                |                                     | 100 (45                | 107 100   | 205 400   | 205 400   | 205 400                |             |
|          | 55540          | BOE TUITION TRANSPORTATION SERVICES | 180,645                | 197,100   | 205,400   | 205,400   | 205,400                |             |
| 05       | 56240          | TRANSPORTATION SERVICES             | 32,246                 | 48,033    | 50,505    | 49,000    | 49,000                 |             |
| 05       | SPECIAL SERVI  |                                     | 212,891                | 245,133   | 255,905   | 254,400   | 254,400                |             |
|          |                | ERFORMING ARTS                      | 212,891                | 245,133   | 255,905   | 254,400   | 254,400                | •           |
| 01842    | EDUCATIONAL    |                                     | 27 500                 | FF 000    | E0 400    | F4 000    | E4 000                 | 4 400       |
| 00       | 51400          | GENERAL STIPENDS                    | 37,500                 | 55,000    | 58,400    | 54,000    | 54,000                 |             |
| 02       | OTHER PERSON   |                                     | 37,500                 | 55,000    | 58,400    | 54,000    | 54,000                 |             |
|          | 52360          | MEDICARE                            | 529                    | 775       | 783       | 783       | 783                    |             |
|          | 52504          | MERF PENSION EMPLOYER CONT          | 71                     | 0         | 95        | 0         | 0                      | 95          |
| 03       | FRINGE BENEF   | TC                                  | 600                    | 775       | 878       | 783       | 783                    | 95          |

| Org#  | Object#      | # Object Description           | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed | -        | FY23<br>Adopted Vs<br>FY22 Budget |
|-------|--------------|--------------------------------|--------------------|--------------------|-------------------|------------------------------|----------|-----------------------------------|
| 01843 | ATHLETICS    |                                |                    |                    |                   |                              |          | 0                                 |
|       | 51142        | SPORT OFFICIAL PAY             | 14,461             | 9,019              | 29,000            | 19,000                       | 19,000   | 10,000                            |
|       | 51144        | EMPLOYEE COACHING PAY          | 246,375            | 160,701            | 275,100           | 290,000                      | 290,000  | -14,900                           |
| 02    | OTHER PERSO  | NNEL SERV                      | 260,836            | 169,720            | 304,100           | 309,000                      | 309,000  | -4,900                            |
|       | 52360        | MEDICARE                       | 3,729              | 2,461              | 4,500             | 4,500                        | 4,500    | 0                                 |
|       | 52385        | SOCIAL SECURITY                | 6,543              | 2,271              | 8,000             | 8,000                        | 8,000    | 0                                 |
|       | 52504        | MERF PENSION EMPLOYER CONT     | 4,849              | 2,493              | 5,905             | 6,000                        | 6,000    | -95                               |
| 03    | FRINGE BENEF | FITS                           | 15,121             | 7,226              | 18,405            | 18,500                       | 18,500   | -95                               |
|       | 53050        | PROPERTY RENTAL/LEASE          | 1,040              | 1,190              | 800               | 800                          | 800      | 0                                 |
|       | 53420        | LIABILITY INSURANCE            | 154,722            | 160,367            | 160,367           | 160,367                      | 160,367  | 0                                 |
|       | 53605        | MEMBERSHIP/REGISTRATION FEES   | 4,830              | 4,800              | 12,460            | 9,360                        | 9,360    | 3,100                             |
|       | 54670        | MEDICAL SUPPLIES               | 2,050              | 878                | 2,050             | 2,050                        | 2,050    | 0                                 |
|       | 54675        | OFFICE SUPPLIES                | 0                  | 0                  | 150               | 150                          | 150      | 0                                 |
|       | 54745        | UNIFORMS                       | 22,015             | 0                  | 13,970            | 13,970                       | 13,970   | 0                                 |
|       | 55195        | SPORTING EQUIPMENT             | 18,933             | 18,291             | 67,272            | 18,993                       | 18,993   | 48,279                            |
| 04    | OPERATIONAL  | L EXPENSES                     | 203,590            | 185,526            | 257,069           | 205,690                      | 205,690  | 51,379                            |
|       | 56170        | OTHER MAINTENANCE & REPAIR S   | 16,476             | 5,800              | 13,425            | 18,425                       | 18,425   | -5,000                            |
|       | 56180        | OTHER SERVICES                 | 145,162            | 50,820             | 136,381           | 182,260                      | 182,260  | -45,879                           |
| 05    | SPECIAL SERV | ICES                           | 161,638            | 56,620             | 149,806           | 200,685                      | 200,685  | -50,879                           |
| 01843 | ATHLETICS    |                                | 641,184            | 419,091            | 729,380           | 733,875                      | 733,875  |                                   |
| 01844 | INTRAMURAL   | S                              | ,                  | ,                  | ,                 | ·                            | ·        | 0                                 |
|       | 51108        | REGULAR 1.5 OVERTIME PAY       | 11,545             | 0                  | 0                 | 0                            | 0        | 0                                 |
|       | 51122        | SHIFT 2 - 1.5X OVERTIME        | 2,132              | 0                  | 0                 | 0                            | 0        | 0                                 |
|       | 51144        | EMPLOYEE COACHING PAY          | 18,765             | 0                  | 0                 | 0                            | 0        | 0                                 |
|       | 51400        | GENERAL STIPENDS               | 0                  | 0                  | 0                 | 25,000                       | 25,000   | -25,000                           |
| 02    | OTHER PERSO  | NNEL SERV                      | 32,443             | 0                  | 0                 | 25,000                       | 25,000   |                                   |
|       | 52360        | MEDICARE                       | 469                | 0                  | 0                 | 500                          | 500      |                                   |
|       | 52504        | MERF PENSION EMPLOYER CONT     | 2,658              | 0                  | 0                 | 1,100                        | 1,100    | -1,100                            |
| 03    | FRINGE BENEF |                                | 3,127              | 0                  | 0                 | 1,600                        | 1,600    |                                   |
|       | 56180        | OTHER SERVICES                 | 0                  | 0                  | 0                 | 510                          | 510      |                                   |
| 05    | SPECIAL SERV |                                | 0                  | 0                  | 0                 | 510                          | 510      |                                   |
| 01844 | INTRAMURAL   |                                | 35,570             | 0                  | 0                 | 27,110                       | 27,110   |                                   |
|       |              | ULAR ACTIVITIES                | 55,515             |                    | -                 | ,                            |          | 0                                 |
|       | 51400        | GENERAL STIPENDS               | 122,626            | 98,301             | 76,490            | 75,980                       | 75,980   |                                   |
| 02    | OTHER PERSO  |                                | 122,626            | 98,301             | 76,490            | 75,980                       | 75,980   |                                   |
|       | 52360        | MEDICARE                       | 1,712              | 1,404              | 770               | 770                          | 770      |                                   |
|       | 52385        | SOCIAL SECURITY                | 0                  | 137                | 0                 | 0                            | 0        |                                   |
|       | 52504        | MERF PENSION EMPLOYER CONT     | 0                  | 1,143              | 0                 | 0                            | 0        |                                   |
| 03    | FRINGE BENEF |                                | 1,712              | 2,684              | 770               | 770                          | 770      |                                   |
|       |              | ULAR ACTIVITIES                | 124,338            | 100,985            | 77,260            | 76,750                       | 76,750   |                                   |
|       | ADULT ED     |                                | ,                  | _00,000            | 11,200            | 70,700                       | . 0,. 00 | 0                                 |
| 010.0 | 51000        | FULL TIME EARNED PAY           | 723,918            | 596,061            | 607,496           | 602,809                      | 602,809  |                                   |
| 01    | PERSONNEL S  |                                | <b>723,918</b>     | 596,061            | 607,496           | 602,809                      | 602,809  |                                   |
|       | 51140        | LONGEVITY PAY                  | 7,530              | 7,885              | 7,180             | 7,465                        | 7,465    |                                   |
|       | 51156        | UNUSED VACATION TIME PAYOU     | 2,369              | 6,460              | 7,100             | 0                            | 0        |                                   |
|       | 51314        | UNUSED VACATION PAY RETIREMENT | 2,303              | 331                | 0                 | 331                          | 331      |                                   |
|       | 51318        | PERSONAL DAY PAYOUT RETIREMENT | 0                  | 549                | 0                 | 549                          | 549      |                                   |
|       | 51404        | TRAVEL ALLOWANCE/STIPENDS      | 1,150              | 1,200              | 1,200             | 1,200                        | 1,200    |                                   |
| 02    | OTHER PERSO  |                                | 1,130<br>11,049    | 16,424             | 8,380             | 9,544                        | 9,544    |                                   |
| UZ    | OTHER PERSO  | INNEL SERV                     | 11,049             | 16,424             | 8,380             | 9,544                        | 9,544    | -1,1                              |

|       |               |                              | FY 2020           | FY 2021           | FY 2022           | FY 2023<br>Mayor  | -                 | FY23<br>Adopted Vs |
|-------|---------------|------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| Org#  |               | Object Description           | Actuals           | Actuals           | Budget            | Proposed          |                   | FY22 Budget        |
|       | 52360         | MEDICARE                     | 8,789             | 8,767             | 10,076            | 8,086             | 8,086             | 1,990              |
|       | 52504         | MERF PENSION EMPLOYER CONT   | 43,523            | 55,989            | 49,970            | 56,769            | 56,769            | -6,799             |
|       | 52917         | HEALTH INSURANCE CITY SHARE  | 146,153           | 106,638           | 150,298           | 173,981           | 173,981           | -23,683            |
| 03    | FRINGE BENEF  |                              | 198,465           | 171,394           | 210,345           | 238,836           | 238,836           | -28,491            |
|       | 53050         | PROPERTY RENTAL/LEASE        | 118,248           | 118,269           | 118,284           | 118,248           | 118,248           | 36                 |
|       | 53110         | WATER UTILITY                | 11,125            | 5,088             | 0                 | 0                 | 0                 | 0                  |
|       | 53120         | SEWER USER FEES              | 8,843             | 4,835             | 0                 | 0                 | 0                 | 0                  |
|       | 53130         | ELECTRIC UTILITY SERVICES    | 130,836           | 133,588           | 0                 | 0                 | 0                 | 0                  |
|       | 53140         | GAS UTILITY SERVICES         | 49,103            | 29,364            | 0                 | 0                 | 0                 | 0                  |
|       | 53720         | TELEPHONE SERVICES           | 13,506            | 11,001            | 0                 | 0                 | 0                 | 0                  |
|       | 54545         | CLEANING SUPPLIES            | 10,834            | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | 54720         | PAPER AND PLASTIC SUPPLIES   | 5,361             | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | 54745         | UNIFORMS                     | 1,294             | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | 55155         | OFFICE EQUIPMENT RENTAL/LEAS | 14,590            | 9,075             | 0                 | 0                 | 0                 | 0                  |
| 04    | OPERATIONAL   | EXPENSES                     | 363,742           | 311,219           | 118,284           | 118,248           | 118,248           | 36                 |
|       | 56045         | BUILDING MAINTENANCE SERVICE | 14,920            | 14,126            | 0                 | 0                 | 0                 | 0                  |
|       | 56080         | ENVIRONMENTAL SERVICES       | 0                 | 11,329            | 0                 | 0                 | 0                 | 0                  |
|       | 56170         | OTHER MAINTENANCE & REPAIR S | 8,713             | 2,271             | 0                 | 0                 | 0                 | 0                  |
|       | 56180         | OTHER SERVICES               | 20,486            | 26,082            | 0                 | 0                 | 0                 | 0                  |
|       | 56215         | REFUSE SERVICES              | 10,559            | 4,711             | 0                 | 0                 | 0                 | 0                  |
|       | 56225         | SECURITY SERVICES            | 9,148             | 11,476            | 0                 | 0                 | 0                 | 0                  |
| 05    | SPECIAL SERVI | CES                          | 63,826            | 69,994            | 0                 | 0                 | 0                 | 0                  |
| 01846 | ADULT ED      |                              | 1,360,999         | 1,165,093         | 944,505           | 969,437           | 969,437           | -24,932            |
| 01847 | ADULT ED SEC  | URITY OVERTIME               |                   |                   |                   |                   |                   | 0                  |
|       | 51106         | REGULAR STRAIGHT OVERTIME    | 77                | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | 51108         | REGULAR 1.5 OVERTIME PAY     | 1,617             | 781               | 1,500             | 1,500             | 1,500             | 0                  |
|       | 51122         | SHIFT 2 - 1.5X OVERTIME      | 93,212            | 69,769            | 117,308           | 129,289           | 129,289           | -11,981            |
| 02    | OTHER PERSON  | NNEL SERV                    | 94,906            | 70,550            | 118,808           | 130,789           | 130,789           | -11,981            |
|       | 52360         | MEDICARE                     | 1,374             | 0                 | 1,671             | 1,671             | 1,671             | 0                  |
|       | 52504         | MERF PENSION EMPLOYER CONT   | 15,792            | 0                 | 14,376            | 14,376            | 14,376            | 0                  |
| 03    | FRINGE BENEF  | ITS                          | 17,166            | 0                 | 16,047            | 16,047            | 16,047            | 0                  |
| 01847 | ADULT ED SEC  | URITY OVERTIME               | 112,072           | 70,550            | 134,856           | 146,836           | 146,836           | -11,981            |
| 01848 | ADULT ED CUS  | TODIAL OVERTIME              |                   |                   |                   |                   |                   | 0                  |
|       | 51108         | REGULAR 1.5 OVERTIME PAY     | 0                 | 0                 | 2,205             | 2,205             | 2,205             | 0                  |
|       | 51122         | SHIFT 2 - 1.5X OVERTIME      | 13,608            | 30,301            | 20,658            | 20,658            | 20,658            | 0                  |
| 02    | OTHER PERSON  | NNEL SERV                    | 13,608            | 30,301            | 22,863            | 22,863            | 22,863            | 0                  |
|       | 52360         | MEDICARE                     | 196               | 0                 | 1,132             | 1,132             | 1,132             | 0                  |
|       | 52504         | MERF PENSION EMPLOYER CONT   | 1,939             | 0                 | 12,798            | 12,798            | 12,798            | 0                  |
| 03    | FRINGE BENEF  | ITS                          | 2,135             | 0                 | 13,930            | 13,930            | 13,930            | 0                  |
| 01848 | ADULT ED CUS  | TODIAL OVERTIME              | 15,743            | 30,301            | 36,793            | 36,793            | 36,793            | 0                  |
| 01849 | SUMMER SCHO   | OOL - REGULAR EDUCAT         |                   |                   |                   |                   |                   | 0                  |
|       | 51100         | PT TEMP/SEASONAL EARNED PA   | 45,045            | 56,648            | 68,402            | 56,648            | 56,648            | 11,754             |
|       | PERSONNEL SE  | RVICES                       | 45,045            | 56,648            | 68,402            | 56,648            | 56,648            | 11,754             |
| 01    |               |                              |                   |                   |                   |                   |                   |                    |
| 01    |               | MEDICARE                     | 605               | 767               | 993               | 767               | 767               | 226                |
|       |               |                              | 605<br><b>605</b> | 767<br><b>767</b> | 993<br><b>993</b> | 767<br><b>767</b> | 767<br><b>767</b> | 226<br><b>226</b>  |

|       |               |                                |            |            |            | FY 2023    | FY 2023    | FY23        |
|-------|---------------|--------------------------------|------------|------------|------------|------------|------------|-------------|
|       |               |                                | FY 2020    | FY 2021    | FY 2022    | Mayor      | Adopted    | Adopted Vs  |
| Org#  | Object#       | Object Description             | Actuals    | Actuals    | Budget     | Proposed   | Budget     | FY22 Budget |
| 01850 | FRINGES       |                                |            |            |            |            |            | 0           |
|       | 51156         | UNUSED VACATION TIME PAYOU     | 0          | 0          | 40,921     | 40,921     | 40,921     | 0           |
|       | 51314         | UNUSED VACATION PAY RETIREMENT | 0          | 0          | 0          | 10,755     | 10,755     | -10,755     |
|       | 51318         | PERSONAL DAY PAYOUT RETIREMENT | 0          | 0          | 0          | 2,981      | 2,981      | -2,981      |
| 02    | OTHER PERSO   | NNEL SERV                      | 0          | 0          | 40,921     | 54,657     | 54,657     | -13,735     |
|       | 52024         | DENTAL PPO - COBRA/RETIREE     | 37,400     | 37,400     | 39,200     | 41,160     | 41,160     | -1,960      |
|       | 52120         | VISION FEE - BOE RET/COBRA     | 1,500      | 1,500      | 1,600      | 1,600      | 1,600      | 0           |
|       | 52138         | DENTAL HMO - BOE RETIREES      | 6,000      | 6,000      | 6,000      | 6,500      | 6,500      | -500        |
|       | 52153         | LIFE INSURANCE BOE ACTIVE      | 239,206    | 307,070    | 276,655    | 276,655    | 276,655    | 0           |
|       | 52163         | CLMS DNTL- BOE RETIREES        | 811,400    | 943,300    | 943,300    | 971,600    | 971,600    | -28,300     |
|       | 52258         | STATE OF CT ANNUAL ASMT FEE    | 58,010     | 76,300     | 82,000     | 85,000     | 85,000     | -3,000      |
|       | 52260         | CT 2ND INJURY FUND ASSESSM     | 85,000     | 85,000     | 85,000     | 88,000     | 88,000     | -3,000      |
|       | 52262         | WORKERS' COMP ADM FEE          | 111,610    | 111,610    | 111,610    | 111,610    | 111,610    | 0           |
|       | 52266         | WORKERS' COMP INDM - CERTIFIED | 1,134,700  | 2,362,700  | 1,362,700  | 1,471,716  | 1,471,716  | -109,016    |
|       | 52282         | WORKERS' COMP MED - CERTIFIED  | 3,946,074  | 2,715,374  | 1,692,000  | 1,827,360  | 1,827,360  | -135,360    |
|       | 52397         | UNEMPLOYMENT                   | 142,995    | 269,777    | 200,127    | 227,849    | 227,849    | -27,722     |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 174,552    | 162,445    | 172,510    | 162,445    | 162,445    | 10,065      |
|       | 52885         | CLAIMS DR/HSPTLS-BOE RETIREES  | 10,752,970 | 0          | 0          | 0          | 0          | 0           |
|       | 52886         | CT PARTNERSHIP BOE RETIREES    | 0          | 13,370,848 | 9,800,000  | 10,000,000 | 10,000,000 | -200,000    |
|       | 52896         | MEDICAL MEDICARE RETIREES BOE  | 3,506,500  | 8,527,648  | 4,300,000  | 4,000,000  | 4,000,000  | 300,000     |
| 03    | FRINGE BENEF  | ITS                            | 21,007,917 | 28,976,971 | 19,072,702 | 19,271,495 | 19,271,495 | -198,793    |
|       | 56090         | ACTUARIAL SERVICES             | 0          | 0          | 7,000      | 7,000      | 7,000      | 0           |
|       | 56165         | MANAGEMENT SERVICES            | 0          | 0          | 72,604     | 72,604     | 72,604     | 0           |
| 05    | SPECIAL SERVI | CES                            | 0          | 0          | 79,604     | 79,604     | 79,604     | 0           |
| 01850 | FRINGES       |                                | 21,007,917 | 28,976,971 | 19,193,227 | 19,405,756 | 19,405,756 | -212,528    |
| 01851 | DIRECT & SUP  | ERVISORS-948 MAIN              |            |            |            |            |            | 0           |
|       | 51000         | FULL TIME EARNED PAY           | 93,488     | 67,411     | 45,476     | 155,804    | 155,804    | -110,328    |
| 01    | PERSONNEL SE  | ERVICES                        | 93,488     | 67,411     | 45,476     | 155,804    | 155,804    | -110,328    |
|       | 51140         | LONGEVITY PAY                  | 234        | 195        | 390        | 1,300      | 1,300      | -910        |
|       | 51404         | TRAVEL ALLOWANCE/STIPENDS      | 408        | 0          | 0          | 195        | 195        | -195        |
| 02    | OTHER PERSOI  | NNEL SERV                      | 642        | 195        | 390        | 1,495      | 1,495      | -1,105      |
|       | 52360         | MEDICARE                       | 1,201      | 1,008      | 514        | 2,119      | 2,119      | -1,605      |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 13,186     | 4,669      | 8,565      | 29,687     | 29,687     | -21,122     |
| 03    | FRINGE BENEF  | ITS                            | 14,387     | 5,677      | 9,079      | 31,806     | 31,806     | -22,727     |
| 01851 | DIRECT & SUP  | ERVISORS-948 MAIN              | 108,517    | 73,283     | 54,945     | 189,105    | 189,105    | -134,160    |
| 01852 | CLERICALS-948 | B MAIN ST                      |            |            |            |            |            | 0           |
|       | 51000         | FULL TIME EARNED PAY           | 44,657     | 61,608     | 56,545     | 62,934     | 62,934     | -6,389      |
| 01    | PERSONNEL SE  | ERVICES                        | 44,657     | 61,608     | 56,545     | 62,934     | 62,934     | -6,389      |
|       | 51140         | LONGEVITY PAY                  | 1,750      | 1,800      | 1,800      | 1,800      | 1,800      | 0           |
| 02    | OTHER PERSOI  | NNEL SERV                      | 1,750      | 1,800      | 1,800      | 1,800      | 1,800      | 0           |
|       | 52360         | MEDICARE                       | 785        | 815        | 870        | 821        | 821        | 49          |
|       | 52504         | MERF PENSION EMPLOYER CONT     | 8,703      | 10,442     | 11,783     | 13,970     | 13,970     | -2,187      |
|       | 52917         | HEALTH INSURANCE CITY SHARE    | 21,299     | 22,425     | 22,293     | 25,250     | 25,250     |             |
| 03    | FRINGE BENEF  | ITS                            | 30,787     | 33,683     | 34,945     | 40,041     | 40,041     |             |
| 01852 | CLERICALS-948 | MAIN ST                        | 77,194     | 97,091     | 93,290     | 104,775    | 104,775    | -11,485     |
|       |               |                                |            |            |            |            |            |             |

| Org#                 | Ohiect   | # Object Description  | FY 2020<br>Actuals  | FY 2021<br>Actuals  | FY 2022<br>Budget  | FY 2023<br>Mayor<br>Proposed   | -  | FY23<br>Adopted Vs<br>FY22 Budget  |
|----------------------|--|---|---|---|--|--|--|--|
|                      | SOCIAL WORK  | •   | 7.0000.0  | 71000.0   |  |  |  | C  |
| 01055                | 51000  | FULL TIME EARNED PAY  | 2,776,042   | 2,697,708   | 2,696,001  | 2,990,139  | 2,990,139  | -294,138   |
| 01                   | PERSONNEL S  |   | 2,776,042<br>2,776,042  | <b>2,697,708</b>  | <b>2,696,001</b>   | <b>2,990,139</b>   | <b>2,990,139</b>   | -294,138   |
| 01                   | 51140  | LONGEVITY PAY   | 19,600  | 21,400  | 15,100   | 19,300   | 19,300   | -4,200   |
|                      | 51154  | UNUSED SICK TIME PAYOUT   | 11,375  | 34,125  | 13,100   | 11,375   | 11,375   | -11,375  |
|                      | 51400  | GENERAL STIPENDS  | 11,575  | 259   | 0  | 11,373   | 11,5/5   | -11,5/5  |
|                      | 51400  |   | 0   | 239   | 250  | 0  | 0  | 250  |
| 12                   |  | TRAVEL ALLOWANCE/STIPENDS   |   |   |  |  |  |  |
| 02                   | OTHER PERSO  |   | 30,975  | 55,784  | 15,350   | 30,675   | 30,675   | -15,32   |
|                      | 52360  | MEDICARE  | 38,853  | 37,912  | 37,736   | 41,814   | 41,814   | -4,078   |
|                      | 52385  | SOCIAL SECURITY   | 2,445   | 2,422   | 211  | 3,900  | 3,900  | -3,689   |
|                      | 52397  | UNEMPLOYMENT  | 0   | 0   | 144  | 0  | 0  | 144  |
|                      | 52917  | HEALTH INSURANCE CITY SHARE   | 493,168   | 544,747   | 575,423  | 803,057  | 803,057  | -227,634   |
| 03                   | FRINGE BENEI   | FITS  | 534,466   | 585,080   | 613,514  | 848,770  | 848,770  | -235,256   |
| 01853                | SOCIAL WORK  | CERS  | 3,341,483   | 3,338,571   | 3,324,865  | 3,869,584  | 3,869,584  | -544,719   |
| 01854                | PSYCHOLOGIS  | STS   |   |   |  |  |  | (  |
|                      | 51000  | FULL TIME EARNED PAY  | 2,221,752   | 2,006,466   | 1,988,859  | 2,008,142  | 2,008,142  | -19,283  |
| 01                   | PERSONNEL S  | ERVICES   | 2,221,752   | 2,006,466   | 1,988,859  | 2,008,142  | 2,008,142  | -19,283  |
|                      | 51140  | LONGEVITY PAY   | 11,900  | 12,000  | 11,820   | 12,920   | 12,920   | -1,100   |
|                      | 51154  | UNUSED SICK TIME PAYOUT   | 11,375  | 11,375  | 0  | 0  | 0  | . (  |
|                      | 51400  | GENERAL STIPENDS  | 60,209  | 96,219  | 128,330  | 31,565   | 31,565   | 96,76  |
|                      | 51404  | TRAVEL ALLOWANCE/STIPENDS   | 0   | 2,050   | 2,546  | 2,646  | 2,646  | -100   |
| 02                   | OTHER PERSO  |   | 83,484  | 121,644   | 142,696  | 47,131   | 47,131   | 95,56  |
| <i>J</i> 2           | 52360  | MEDICARE  | 30,758  | 28,708  | 28,557   | 25,987   | 25,987   | 2,570  |
|                      |  |   | •   | 20,700  | •  | 23,967   | 23,367   | =  |
|                      | 52385  | SOCIAL SECURITY   | 505   |   | 195  |  |  | 195  |
|                      | 52917  | HEALTH INSURANCE CITY SHARE   | 350,679   | 363,646   | 383,955  | 483,386  | 483,386  | -99,431  |
| 03                   | FRINGE BENEI   |   | 381,941   | 392,354   | 412,707  | 509,373  | 509,373  | -96,666  |
|                      | 54675  | OFFICE SUPPLIES   | 0   | 0   | 7,784  | 0  | 0  | 7,784  |
| 04                   | OPERATIONA   |   | 0   | 0   | 7,784  | 0  | 0  | 7,784  |
|                      | 56075  | EDUCATIONAL SERVICES  | 74,049  | 44,356  | 54,849   | 62,633   | 62,633   | -7,784   |
| 05                   | SPECIAL SERV   | ICES  | 74,049  | 44,356  | 54,849   | 62,633   | 62,633   | -7,784   |
| 01854                | PSYCHOLOGIS  | STS   | 2,761,227   | 2,564,819   | 2,606,895  | 2,627,279  | 2,627,279  | -20,384  |
| 01855                | GUIDANCE   |   |   |   |  |  |  | (  |
|                      | 51000  | FULL TIME EARNED PAY  | 1,679,474   | 1,633,230   | 1,611,421  | 1,651,364  | 1,651,364  | -39,943  |
| 01                   | PERSONNEL S  | ERVICES   | 1,679,474   | 1,633,230   | 1,611,421  | 1,651,364  | 1,651,364  | -39,943  |
|                      | 51140  | LONGEVITY PAY   | 11,000  | 13,100  | 9,300  | 9,300  | 9,300  | (  |
|                      | 51154  | UNUSED SICK TIME PAYOUT   | 11,375  | 11,375  | 0  | 0  | 0  | (  |
|                      | 51400  | GENERAL STIPENDS  | 2,426   | 193   | 2,098  | 1,656  | 1,656  | 443  |
|                      | 51404  | TRAVEL ALLOWANCE/STIPENDS   | 0   | 0   | 150  | 0  | 0  | 150  |
| 02                   | OTHER PERSO  |   | 24,801  | 24,668  | 11,548   | 10,956   | 10,956   | 593  |
|                      | 52360  | MEDICARE  | 21,304  | 21,909  | 20,904   | 21,210   | 21,210   | -306   |
|                      | 52385  | SOCIAL SECURITY   | 0   | 1,696   | 0  | 1,539  | 1,539  | -1,539   |
|                      | 52917  | HEALTH INSURANCE CITY SHARE   | 317,466   | 288,130   | 310,830  | 390,840  | 390,840  | -80,010  |
|                      | 32311  |   |   | 311,735   | <b>331,734</b>   | 413,589  | 413,589  | -81,85   |
| U3                   | ERINGE BENEI   |   |   | 311,/33   | 331,734  |  | 713,303  | -121,20  |
| 03                   | FRINGE BENEI   | FIIS  | 338,770   |   | 1 05/1 702   |  | 2 075 000  | -121,20  |
| 01855                | GUIDANCE   |   | 2,043,044   | 1,969,633   | 1,954,703  | 2,075,908  | 2,075,908  |  |
| 01855                | GUIDANCE<br>SPEECH & LAN   | IGUAGE  | 2,043,044   | 1,969,633   |  |  |  | (  |
| 01855<br>01856       | GUIDANCE<br>SPEECH & LAN<br>51000  | NGUAGE<br>FULL TIME EARNED PAY  | <b>2,043,044</b><br>1,813,220   | <b>1,969,633</b><br>1,672,626   | 1,840,408  | 1,432,686  | 1,432,686  | 407,72   |
| 01855<br>01856       | GUIDANCE<br>SPEECH & LAN<br>51000<br>PERSONNEL S   | IGUAGE<br>FULL TIME EARNED PAY<br>ERVICES   | <b>2,043,044</b><br>1,813,220<br><b>1,813,220</b>                               | <b>1,969,633</b><br>1,672,626<br><b>1,672,626</b>   | 1,840,408<br><b>1,840,408</b>                                    | 1,432,686<br><b>1,432,686</b>  | 1,432,686<br><b>1,432,686</b>  | 407,72<br><b>407,72</b>  |
| 01855<br>01856       | GUIDANCE<br>SPEECH & LAN<br>51000  | IGUAGE FULL TIME EARNED PAY ERVICES LONGEVITY PAY   | 2,043,044<br>1,813,220<br>1,813,220<br>7,100                                    | <b>1,969,633</b> 1,672,626 <b>1,672,626</b> 4,900   | 1,840,408  | 1,432,686  | 1,432,686<br><b>1,432,686</b><br>4,900   | 407,72<br><b>407,72</b>  |
| 01855<br>01856       | GUIDANCE<br>SPEECH & LAN<br>51000<br>PERSONNEL S   | IGUAGE<br>FULL TIME EARNED PAY<br>ERVICES   | <b>2,043,044</b><br>1,813,220<br><b>1,813,220</b>                               | <b>1,969,633</b><br>1,672,626<br><b>1,672,626</b>   | 1,840,408<br><b>1,840,408</b>                                    | 1,432,686<br><b>1,432,686</b>  | 1,432,686<br><b>1,432,686</b>  | 407,72<br><b>407,72</b><br>-1,80   |
| 01855<br>01856       | GUIDANCE<br>SPEECH & LAN<br>51000<br>PERSONNEL S<br>51140  | IGUAGE FULL TIME EARNED PAY ERVICES LONGEVITY PAY   | 2,043,044<br>1,813,220<br>1,813,220<br>7,100                                    | <b>1,969,633</b> 1,672,626 <b>1,672,626</b> 4,900   | 1,840,408<br><b>1,840,408</b><br>3,100                           | 1,432,686<br><b>1,432,686</b><br>4,900   | 1,432,686<br><b>1,432,686</b><br>4,900   | 407,72:<br><b>407,72</b> :<br>-1,80  |
| 01855<br>01856<br>01 | GUIDANCE<br>SPEECH & LAN<br>51000<br>PERSONNEL S<br>51140<br>51154   | IGUAGE  FULL TIME EARNED PAY  ERVICES  LONGEVITY PAY  UNUSED SICK TIME PAYOUT  TRAVEL ALLOWANCE/STIPENDS  | 2,043,044<br>1,813,220<br>1,813,220<br>7,100<br>11,375                          | <b>1,969,633</b> 1,672,626 <b>1,672,626</b> 4,900 0   | 1,840,408<br><b>1,840,408</b><br>3,100<br>0                      | 1,432,686<br><b>1,432,686</b><br>4,900<br>0  | 1,432,686<br><b>1,432,686</b><br>4,900   | 407,72:<br><b>407,72</b> :<br>-1,80(   |
| 01855<br>01856<br>01 | GUIDANCE<br>SPEECH & LAN<br>51000<br>PERSONNEL S<br>51140<br>51154<br>51404                                  | IGUAGE  FULL TIME EARNED PAY  ERVICES  LONGEVITY PAY  UNUSED SICK TIME PAYOUT  TRAVEL ALLOWANCE/STIPENDS  | 2,043,044<br>1,813,220<br>1,813,220<br>7,100<br>11,375<br>1,750                 | 1,969,633<br>1,672,626<br>1,672,626<br>4,900<br>0<br>2,615  | 1,840,408<br>1,840,408<br>3,100<br>0<br>3,700                    | 1,432,686<br><b>1,432,686</b><br>4,900<br>0<br>4,200                                   | 1,432,686<br><b>1,432,686</b><br>4,900<br>0<br>4,200                                   | 407,72<br><b>407,72</b><br>-1,80<br>-50<br>- <b>2,30</b>                           |
| 01855<br>01856<br>01 | GUIDANCE<br>SPEECH & LAN<br>51000<br>PERSONNEL S<br>51140<br>51154<br>51404<br>OTHER PERSO                   | IGUAGE  FULL TIME EARNED PAY  ERVICES  LONGEVITY PAY  UNUSED SICK TIME PAYOUT  TRAVEL ALLOWANCE/STIPENDS  NNEL SERV   | 2,043,044  1,813,220 1,813,220 7,100 11,375 1,750 20,225                        | 1,969,633<br>1,672,626<br>1,672,626<br>4,900<br>0<br>2,615<br>7,515                                 | 1,840,408<br>1,840,408<br>3,100<br>0<br>3,700<br>6,800           | 1,432,686<br>1,432,686<br>4,900<br>0<br>4,200<br>9,100                                 | 1,432,686<br><b>1,432,686</b><br>4,900<br>0<br>4,200<br><b>9,100</b>                   | 407,72:<br><b>407,72:</b><br>-1,800<br>-500<br><b>-2,30</b> 0<br>7,760             |
| 01855<br>01856<br>01 | GUIDANCE<br>SPEECH & LAN<br>51000<br>PERSONNEL S<br>51140<br>51154<br>51404<br>OTHER PERSO<br>52360          | IGUAGE  FULL TIME EARNED PAY  ERVICES  LONGEVITY PAY UNUSED SICK TIME PAYOUT TRAVEL ALLOWANCE/STIPENDS  NNEL SERV  MEDICARE HEALTH INSURANCE CITY SHARE                   | 2,043,044  1,813,220 1,813,220 7,100 11,375 1,750 20,225 24,297                 | 1,969,633<br>1,672,626<br>1,672,626<br>4,900<br>0<br>2,615<br>7,515<br>23,388                       | 1,840,408<br>1,840,408<br>3,100<br>0<br>3,700<br>6,800<br>27,142 | 1,432,686<br>1,432,686<br>4,900<br>0<br>4,200<br>9,100<br>19,376                       | 1,432,686<br><b>1,432,686</b><br>4,900<br>0<br>4,200<br><b>9,100</b><br>19,376         | 407,72:<br>407,72:<br>-1,800<br>(<br>-500<br>-2,300<br>7,766<br>-25,606            |
| 01855<br>01856<br>01 | GUIDANCE SPEECH & LAN 51000 PERSONNEL S 51140 51154 51404 OTHER PERSO 52360 52917 FRINGE BENE                | FULL TIME EARNED PAY  ERVICES  LONGEVITY PAY  UNUSED SICK TIME PAYOUT  TRAVEL ALLOWANCE/STIPENDS  NNEL SERV  MEDICARE  HEALTH INSURANCE CITY SHARE                        | 2,043,044  1,813,220 1,813,220 7,100 11,375 1,750 20,225 24,297 319,378 343,674 | 1,969,633<br>1,672,626<br>1,672,626<br>4,900<br>0<br>2,615<br>7,515<br>23,388<br>314,733<br>338,122 | 1,840,408 1,840,408 3,100 0 3,700 6,800 27,142 339,654 366,796   | 1,432,686<br>1,432,686<br>4,900<br>0<br>4,200<br>9,100<br>19,376<br>365,260<br>384,636 | 1,432,686<br>1,432,686<br>4,900<br>0<br>4,200<br>9,100<br>19,376<br>365,260<br>384,636 | 407,722<br>407,722<br>-1,800<br>(<br>-500<br>-2,300<br>7,766<br>-25,600<br>-17,840 |
| 01855                | GUIDANCE<br>SPEECH & LAN<br>51000<br>PERSONNEL S<br>51140<br>51154<br>51404<br>OTHER PERSO<br>52360<br>52917 | FULL TIME EARNED PAY  ERVICES  LONGEVITY PAY  UNUSED SICK TIME PAYOUT  TRAVEL ALLOWANCE/STIPENDS  NNEL SERV  MEDICARE  HEALTH INSURANCE CITY SHARE  FITS  SCHOOL SUPPLIES | 2,043,044  1,813,220 1,813,220 7,100 11,375 1,750 20,225 24,297 319,378         | 1,969,633<br>1,672,626<br>1,672,626<br>4,900<br>0<br>2,615<br>7,515<br>23,388<br>314,733            | 1,840,408 1,840,408 3,100 0 3,700 6,800 27,142 339,654           | 1,432,686<br>1,432,686<br>4,900<br>0<br>4,200<br>9,100<br>19,376<br>365,260            | 1,432,686<br>1,432,686<br>4,900<br>0<br>4,200<br>9,100<br>19,376<br>365,260            | 407,722<br>407,722<br>-1,800<br>(<br>-500<br>-2,300<br>7,766<br>-25,606<br>-17,840 |

|       |              |                                |           |                |           | FY 2023        | FY 2023        | FY23        |
|-------|--------------|--------------------------------|-----------|----------------|-----------|----------------|----------------|-------------|
|       |              |                                | FY 2020   | FY 2021        | FY 2022   | Mayor          | Adopted        | Adopted Vs  |
| Org#  | Object       | # Object Description           | Actuals   | Actuals        | Budget    | Proposed       | Budget         | FY22 Budget |
| 01857 | SPEECH & LAN |                                |           |                |           | •              |                | 0           |
|       | 51000        | FULL TIME EARNED PAY           | 129,132   | 131,212        | 131,162   | 180,348        | 180,348        | -49,186     |
| 01    | PERSONNEL S  |                                | 129,132   | 131,212        | 131,162   | 180,348        | 180,348        | -49,186     |
|       | 51140        | LONGEVITY PAY                  | 4,670     | 4,810          | 4,950     | 6,700          | 6,700          | -1,750      |
|       | 51404        | TRAVEL ALLOWANCE/STIPENDS      | 728       | 708            | 1,092     | 1,092          | 1,092          | 0           |
| 02    | OTHER PERSO  | •                              | 5,398     | 5,518          | 6,042     | 7,792          | 7,792          | -1,750      |
|       | 52360        | MEDICARE                       | 1,313     | 1,323          | 1,325     | 2,047          | 2,047          | -722        |
|       | 52504        | MERF PENSION EMPLOYER CONT     | 19,068    | 22,347         | 26,062    | 39,215         | 39,215         | -13,153     |
|       | 52917        | HEALTH INSURANCE CITY SHARE    | 61,444    | 64,791         | 70,620    | 111,412        | 111,412        | -40,792     |
| 03    | FRINGE BENEF | FITS                           | 81,825    | 88,461         | 98,007    | 152,674        | 152,674        | -54,667     |
|       | SPEECH & LAN |                                | 216,355   | 225,191        | 235,210   | 340,814        | 340,814        |             |
|       | SCHOOL NURS  |                                | .,        | -, -           |           | ,-             | ,-             | 0           |
|       | 51000        | FULL TIME EARNED PAY           | 2,329,813 | 2,159,080      | 2,082,890 | 2,359,827      | 2,359,827      | -276,937    |
| 01    | PERSONNEL S  |                                | 2,329,813 | 2,159,080      | 2,082,890 | 2,359,827      | 2,359,827      | -276,937    |
|       | 51108        | REGULAR 1.5 OVERTIME PAY       | 0         | 0              | 652       | 0              | 0              |             |
|       | 51140        | LONGEVITY PAY                  | 19,135    | 20,721         | 19,748    | 6,283          | 6,283          | 13,465      |
|       | 51154        | UNUSED SICK TIME PAYOUT        | 8,063     | 5,812          | 2,366     | 0              | 0              | •           |
|       | 51156        | UNUSED VACATION TIME PAYOU     | 3,853     | 3,969          | 0         | 0              | 0              | 0           |
|       | 51318        | PERSONAL DAY PAYOUT RETIREMENT | 1,791     | 438            | 0         | 817            | 817            | -817        |
|       | 51400        | GENERAL STIPENDS               | 1,540     | 0              | 0         | 1,540          | 1,540          |             |
|       | 51404        | TRAVEL ALLOWANCE/STIPENDS      | 600       | 500            | 600       | 600            | 600            | 0           |
| 02    | OTHER PERSO  | •                              | 34,982    | 31,440         | 23,366    | 9,240          | 9,240          | 14,127      |
|       | 52360        | MEDICARE                       | 33,188    | 29,836         | 28,314    | 31,431         | 31,431         | -3,118      |
|       | 52385        | SOCIAL SECURITY                | 1,711     | 1,706          | 5,402     | 1,843          | 1,843          | 3,558       |
|       | 52504        | MERF PENSION EMPLOYER CONT     | 339,136   | 350,111        | 381,727   | 488,787        | 488,787        |             |
|       | 52917        | HEALTH INSURANCE CITY SHARE    | 514,356   | 482,844        | 456,350   | 517,866        | 517,866        | -61,516     |
|       | 52920        | HEALTH BENEFITS BUYOUT         | 15,333    | 9,000          | 6,500     | 12,000         | 12,000         |             |
| 03    | FRINGE BENEF |                                | 903,724   | 873,497        | 878,293   | 1,051,928      | 1,051,928      | -173,635    |
|       | 53610        | TRAINING SERVICES              | 0         | 250            | 0         | 500            | 500            |             |
|       | 53905        | EMP TUITION AND/OR TRAVEL REIM | 14,700    | 14,200         | 12,050    | 15,639         | 15,639         | -3,589      |
|       | 54670        | MEDICAL SUPPLIES               | 15,319    | 14,659         | 17,271    | 19,171         | 19,171         | -1,900      |
|       | 54675        | OFFICE SUPPLIES                | 685       | 297            | 925       | 925            | 925            | 0           |
|       | 54720        | PAPER AND PLASTIC SUPPLIES     | 76        | 0              | 0         | 300            | 300            | -300        |
| 04    | OPERATIONAL  | LEXPENSES                      | 30,780    | 29,406         | 30,246    | 36,535         | 36,535         | -6,289      |
|       | 56115        | HUMAN SERVICES                 | 0         | 0              | 300,798   | 0              | 0              | •           |
|       | 56180        | OTHER SERVICES                 | 0         | 1,350          | 0         | 18,177         | 18,177         |             |
| 05    | SPECIAL SERV |                                | 0         | 1,350          | 300,798   | 18,177         | 18,177         | 282,621     |
|       | SCHOOL NURS  |                                | 3,299,298 | 3,094,772      | 3,315,593 | 3,475,706      | 3,475,706      |             |
|       | OCCUPATION   |                                | -,,       | -,,            | -,,       | -, -,          | -, -,- 50      | 0           |
|       | 51000        | FULL TIME EARNED PAY           | 583,956   | 587,850        | 831,165   | 887,294        | 887,294        |             |
| 01    | PERSONNEL S  |                                | 583,956   | 587,850        | 831,165   | 887,294        | 887,294        |             |
|       | 51140        | LONGEVITY PAY                  | 3,000     | 4,050          | 4,425     | 6,300          | 6,300          |             |
|       | 51400        | GENERAL STIPENDS               | 0         | 1,455          | 0         | 1,455          | 1,455          |             |
|       | 51404        | TRAVEL ALLOWANCE/STIPENDS      | 3,276     | 0              | 3,276     | 324            | 324            |             |
| 02    | OTHER PERSO  | ·                              | 6,276     | 5,505          | 7,701     | 8,079          | 8,079          |             |
|       | 52360        | MEDICARE                       | 7,925     | 7,796          | 11,171    | 11,850         | 11,850         |             |
|       | 52385        | SOCIAL SECURITY                | 0         | 0              | 9,711     | 0              | 0              |             |
|       | 52504        | MERF PENSION EMPLOYER CONT     | 83,693    | 97,560         | 126,939   | 192,839        | 192,839        |             |
|       | 52917        | HEALTH INSURANCE CITY SHARE    | 132,479   | 155,283        | 177,035   | 189,031        | 189,031        |             |
|       | 52920        | HEALTH BENEFITS BUYOUT         | 9,000     | 6,750          | 14,500    | 189,031        | 189,031        |             |
| 03    | FRINGE BENEI |                                | 233,097   | <b>267,389</b> | 339,356   | <b>393,720</b> | <b>393,720</b> |             |
|       | OCCUPATION   |                                | 823,329   | 860,744        | 1,178,222 | 1,289,093      | 1,289,093      |             |
| 01001 | Jecoi Allon  | THE THEORY I                   | 023,323   | 000,774        | 1,110,222 | 1,203,033      | 1,200,000      | -110,071    |

|       |                |                              |         |         |           | FY 2023   | FY 2023   | FY23        |
|-------|----------------|------------------------------|---------|---------|-----------|-----------|-----------|-------------|
|       |                |                              | FY 2020 | FY 2021 | FY 2022   | Mayor     | Adopted   | Adopted Vs  |
| Org#  | Object#        | Object Description           | Actuals | Actuals | Budget    | Proposed  | Budget    | FY22 Budget |
| 01863 | BOE ADMINIST   | RATION                       |         |         |           |           |           | 0           |
|       | 51000          | FULL TIME EARNED PAY         | 264,688 | 400,784 | 391,330   | 770,291   | 770,291   | -378,961    |
| 01    | PERSONNEL SE   | RVICES                       | 264,688 | 400,784 | 391,330   | 770,291   | 770,291   | -378,961    |
|       | 51140          | LONGEVITY PAY                | 1,464   | 2,940   | 1,850     | 4,900     | 4,900     | -3,050      |
|       | 51156          | UNUSED VACATION TIME PAYOU   | 15,928  | 0       | 0         | 0         | 0         | 0           |
|       | 51404          | TRAVEL ALLOWANCE/STIPENDS    | 1,136   | 0       | 0         | 1,508     | 1,508     | -1,508      |
| 02    | OTHER PERSON   | INEL SERV                    | 18,528  | 2,940   | 1,850     | 6,408     | 6,408     | -4,558      |
|       | 52360          | MEDICARE                     | 4,105   | 5,603   | 6,095     | 10,867    | 10,867    | -4,772      |
|       | 52917          | HEALTH INSURANCE CITY SHARE  | 9,941   | 18,663  | 20,079    | 69,586    | 69,586    | -49,507     |
| 03    | FRINGE BENEFI  | ITS                          | 14,046  | 24,266  | 26,174    | 80,453    | 80,453    | -54,279     |
|       | 53420          | LIABILITY INSURANCE          | 47,267  | 46,932  | 51,232    | 49,081    | 49,081    | 2,151       |
|       | 53605          | MEMBERSHIP/REGISTRATION FEES | 67,993  | 103,440 | 83,675    | 79,675    | 79,675    | 4,000       |
|       | 54675          | OFFICE SUPPLIES              | 3,189   | 3,068   | 12,039    | 9,500     | 9,500     | 2,539       |
|       | 54705          | SUBSCRIPTIONS                | 0       | 0       | 80        | 250       | 250       | -170        |
|       | 54725          | POSTAGE                      | 0       | 0       | 48,270    | 50,000    | 50,000    | -1,730      |
| 04    | OPERATIONAL    | EXPENSES                     | 118,449 | 153,440 | 195,296   | 188,506   | 188,506   | 6,790       |
|       | 56180          | OTHER SERVICES               | 61,306  | 30,391  | 117,447   | 138,867   | 138,867   | -21,420     |
|       | 56250          | TRAVEL SERVICES              | 0       | 0       | 0         | 1,440     | 1,440     | -1,440      |
|       | 59015          | PRINTING SERVICES            | 0       | 2,268   | 500       | 1,500     | 1,500     | -1,000      |
| 05    | SPECIAL SERVIO | CES                          | 61,306  | 32,659  | 117,947   | 141,807   | 141,807   | -23,860     |
| 01863 | BOE ADMINIST   | RATION                       | 477,017 | 614,089 | 732,598   | 1,187,465 | 1,187,465 | -454,867    |
| 01864 | SUPERINTEND    | ENT SUPPORT STAFF            |         |         |           |           |           | 0           |
|       | 51000          | FULL TIME EARNED PAY         | 157,462 | 197,565 | 179,577   | 192,057   | 192,057   | -12,480     |
|       | 51100          | PT TEMP/SEASONAL EARNED PA   | 0       | 0       | 9,488     | 0         | 0         | 9,488       |
| 01    | PERSONNEL SE   | RVICES                       | 157,462 | 197,565 | 189,065   | 192,057   | 192,057   | -2,992      |
|       | 51106          | REGULAR STRAIGHT OVERTIME    | 2,749   | 3,376   | 3,000     | 5,000     | 5,000     | -2,000      |
|       | 51108          | REGULAR 1.5 OVERTIME PAY     | 14,733  | 16,885  | 18,400    | 10,900    | 10,900    | 7,500       |
|       | 51116          | HOLIDAY 2X OVERTIME PAY      | 101     | 0       | 0         | 100       | 100       | -100        |
|       | 51140          | LONGEVITY PAY                | 1,750   | 2,500   | 2,570     | 3,390     | 3,390     | -820        |
|       | 51156          | UNUSED VACATION TIME PAYOU   | 2,345   | 3,478   | 0         | 0         | 0         | 0           |
| 02    | OTHER PERSON   | INEL SERV                    | 21,677  | 26,238  | 23,970    | 19,390    | 19,390    | 4,580       |
|       | 52360          | MEDICARE                     | 2,762   | 3,252   | 3,339     | 2,834     | 2,834     | 505         |
|       | 52385          | SOCIAL SECURITY              | 340     | 995     | 440       | 954       | 954       | -514        |
|       | 52504          | MERF PENSION EMPLOYER CONT   | 26,096  | 33,641  | 42,156    | 42,178    | 42,178    | -22         |
|       | 52917          | HEALTH INSURANCE CITY SHARE  | 22,974  | 21,083  | 25,085    | 26,531    | 26,531    | -1,446      |
|       | 52920          | HEALTH BENEFITS BUYOUT       | 500     | 500     | 500       | 500       | 500       | 0           |
| 03    | FRINGE BENEF   |                              | 52,672  | 59,472  | 71,520    | 72,997    | 72,997    | -1,477      |
|       |                | ENT SUPPORT STAFF            | 231,811 | 283,275 | 284,555   | 284,444   | 284,444   | 111         |
|       | LEGAL SERVICE  |                              | ,       | •       | ,         | •         | ,         | 0           |
|       | 56130          | LEGAL SERVICES               | 420,817 | 271,002 | 1,150,120 | 1,275,120 | 1,275,120 | -125,000    |
| 05    | SPECIAL SERVIO |                              | 420,817 | 271,002 | 1,150,120 | 1,275,120 | 1,275,120 | -125,000    |
| UJ    |                |                              |         |         |           |           |           |             |

|         |                |                                |              |             |              | FY 2023       | FY 2023 | FY23             |
|---------|----------------|--------------------------------|--------------|-------------|--------------|---------------|---------|------------------|
|         |                |                                | FY 2020      | FY 2021     | FY 2022      | Mayor         | •       | Adopted Vs       |
| Org#    |                | Object Description             | Actuals      | Actuals     | Budget       | Proposed      | Budget  | FY22 Budge       |
| 01866 H | HUMAN RESOL    | JRCES                          |              |             |              |               |         | (                |
|         | 51000          | FULL TIME EARNED PAY           | 202,270      | 250,319     | 302,780      | 334,235       | 334,235 | -31,45           |
|         | 51100          | PT TEMP/SEASONAL EARNED PA     | 0            | 0           | 18,000       | 0             | 0       | 18,000           |
| 01 F    | PERSONNEL SE   |                                | 202,270      | 250,319     | 320,780      | 334,235       | 334,235 | -13,45           |
|         | 51108          | REGULAR 1.5 OVERTIME PAY       | 0            | 0           | 500          | 0             | 0       | 50               |
|         | 51140          | LONGEVITY PAY                  | 5,186        | 3,000       | 3,075        | 3,150         | 3,150   | -7.              |
|         | 51154          | UNUSED SICK TIME PAYOUT        | 53,102       | 0           | 0            | 6,069         | 6,069   | -6,06            |
|         | 51156          | UNUSED VACATION TIME PAYOU     | 6,407        | 2,076       | 3,988        | 0             | 0       | 3,98             |
|         | 51314          | UNUSED VACATION PAY RETIREMENT | 13,315       | 0           | 0            | 0             | 0       | (                |
|         | 51318          | PERSONAL DAY PAYOUT RETIREMENT | 3,012        | 0           | 0            | 1,681         | 1,681   | -1,68            |
|         | 51404          | TRAVEL ALLOWANCE/STIPENDS      | 360          | 0           | 0            | 1,746         | 1,746   | -1,74            |
| 02 (    | OTHER PERSON   | INEL SERV                      | 81,383       | 5,076       | 7,563        | 12,646        | 12,646  | -5,08            |
|         | 52360          | MEDICARE                       | 2,790        | 2,721       | 3,304        | 3,009         | 3,009   | 29               |
|         | 52385          | SOCIAL SECURITY                | 0            | 1,312       | 574          | 1,264         | 1,264   | -693             |
|         | 52504          | MERF PENSION EMPLOYER CONT     | 34,038       | 47,456      | 64,911       | 72,808        | 72,808  | -7,89            |
|         | 52917          | HEALTH INSURANCE CITY SHARE    | 16,067       | 16,322      | 18,585       | 20,302        | 20,302  | -1,71            |
|         | 52920          | HEALTH BENEFITS BUYOUT         | 2,500        | 2,000       | 2,000        | 2,000         | 2,000   | (                |
| 03 F    | FRINGE BENEF   | ITS                            | 55,395       | 69,811      | 89,373       | 99,383        | 99,383  | -10,010          |
|         | 53605          | MEMBERSHIP/REGISTRATION FEES   | 836          | 0           | 0            | 840           | 840     | -840             |
|         | 53705          | ADVERTISING SERVICES           | 0            | 0           | 0            | 2,715         | 2,715   | -2,71            |
|         | 54675          | OFFICE SUPPLIES                | 8,218        | 1,582       | 5,469        | 5,469         | 5,469   | (                |
| 04 (    | OPERATIONAL    | EXPENSES                       | 9,054        | 1,582       | 5,469        | 9,024         | 9,024   | -3,555           |
|         | 56115          | HUMAN SERVICES                 | 41,247       | 0           | 15,996       | 41,247        | 41,247  | -25,250          |
|         | 56180          | OTHER SERVICES                 | 119,594      | 156,997     | 191,204      | 191,204       | 191,204 | (                |
|         | 59015          | PRINTING SERVICES              | 0            | 0           | 0            | 906           | 906     | -906             |
| 05 5    | SPECIAL SERVI  | CES                            | 160,841      | 156,997     | 207,200      | 233,357       | 233,357 | -26,156          |
| 01866 I | HUMAN RESOL    | JRCES                          | 508,943      | 483,786     | 630,386      | 688,645       | 688,645 | -58,259          |
| 01867 F | PUPIL SERVICE  | / STUDENT ASSIGN               |              |             |              |               |         | (                |
|         | 51000          | FULL TIME EARNED PAY           | 49,975       | 46,595      | 73,527       | 135,791       | 135,791 | -62,26           |
| 01 F    | PERSONNEL SE   | RVICES                         | 49,975       | 46,595      | 73,527       | 135,791       | 135,791 | -62,264          |
|         | 51140          | LONGEVITY PAY                  | 3,338        | 0           | 0            | 1,100         | 1,100   | -1,100           |
|         | 51154          | UNUSED SICK TIME PAYOUT        | 8,840        | 0           | 0            | 0             | 0       | (                |
|         | 51314          | UNUSED VACATION PAY RETIREMENT | 6,122        | 0           | 0            | 0             | 0       | (                |
|         | 51318          | PERSONAL DAY PAYOUT RETIREMENT | 612          | 0           | 0            | 0             | 0       | (                |
| 02 (    | OTHER PERSON   | INEL SERV                      | 18,911       | 0           | 0            | 1,100         | 1,100   | -1,100           |
|         | 52360          | MEDICARE                       | 886          | 706         | 988          | 1,827         | 1,827   | -839             |
|         | 52504          | MERF PENSION EMPLOYER CONT     | 7,586        | 0           | 0            | 0             | 0       | (                |
|         | 52917          | HEALTH INSURANCE CITY SHARE    | 24,516       | 11,230      | 17,746       | 29,914        | 29,914  | -12,168          |
| 03 F    | FRINGE BENEF   |                                | 32,989       | 11,936      | 18,734       | 31,741        | 31,741  | -13,007          |
|         | 54675          | OFFICE SUPPLIES                | 197          | 0           | 1,500        | 1,500         | 1,500   | (                |
| 04 (    | OPERATIONAL    |                                | 197          | 0           | 1,500        | 1,500         | 1,500   |                  |
|         | 56075          | EDUCATIONAL SERVICES           | 4,285        | 175         | 5,000        | 18,371        | 18,371  | -13,372          |
|         | 56130          | LEGAL SERVICES                 | 0            | 0           | 0            | 3,125         | 3,125   | -3,12            |
|         | 56165          | MANAGEMENT SERVICES            | 0            | 0           | 0            | 4,850         | 4,850   |                  |
|         | 59015          | PRINTING SERVICES              | 0            | 0           | 0            | 5,020         | 5,020   | -5,020           |
| 05 9    | SPECIAL SERVI  |                                | <b>4,285</b> | 1 <b>75</b> | <b>5,000</b> | <b>31,366</b> | 31,366  | - <b>26,36</b> 6 |
| 3       | SI ECIME SERVI | / STUDENT ASSIGN               | 4,203        | 58,705      | 3,000        | 31,300        | 31,300  | -20,300          |

|       |                     |                                | FY 2020   | FY 2021 | FY 2022   | FY 2023<br>Mayor | FY 2023<br>Adopted  | FY23<br>Adopted Vs |
|-------|---------------------|--------------------------------|-----------|---------|-----------|------------------|---|--------------------|
| Org#  | Object#             | Object Description             | Actuals   | Actuals | Budget    | Proposed         | -   | FY22 Budget        |
| 01868 | STUDENT DATA        | ·                              |           |         |           |                  |   | 0                  |
|       | 51000               | FULL TIME EARNED PAY           | 313,494   | 339,608 | 313,923   | 287,607          | 287,607   | 26,316             |
| 01    | PERSONNEL SE        | ERVICES                        | 313,494   | 339,608 | 313,923   | 287,607          | 287,607   | 26,316             |
|       | 51140               | LONGEVITY PAY                  | 2,250     | 2,400   | 3,495     | 2,700            | Adopted Budget  287,607 287,607 2,700 0 0 0 180 2,880 3,926 0 52,937 61,015 0 117,878  408,365  386,777 2,175 2,175 2,175 5,522 9,114 30,622 25,212 70,470 1,227,660 1,227,660 1,227,660 1,227,660 1,227,660 1,227,660 0 0 7,500 0 0 7,500 115,159 89,253 4,500 | 795                |
|       | 51154               | UNUSED SICK TIME PAYOUT        | 0         | 0       | 2,676     | 0                | 0   | 2,676              |
|       | 51156               | UNUSED VACATION TIME PAYOU     | 3,622     | 7,889   | 0         | 0                | 0   | (                  |
|       | 51314               | UNUSED VACATION PAY RETIREMENT | 0         | 0       | 1,881     | 0                | 0   | 1,881              |
|       | 51318               | PERSONAL DAY PAYOUT RETIREMENT | 0         | 0       | 149       | 0                | 0   | 149                |
|       | 51404               | TRAVEL ALLOWANCE/STIPENDS      | 180       | 30      | 0         | 180              | 180   | -180               |
| 02    | OTHER PERSON        | NNEL SERV                      | 6,052     | 10,319  | 8,201     | 2,880            | 2,880   | 5,321              |
|       | 52360               | MEDICARE                       | 4,236     | 4,642   | 4,971     | 3,926            | 3,926   | 1,045              |
|       | 52385               | SOCIAL SECURITY                | 0         | 0       | 1,267     | 0                | 0   | 1,267              |
|       | 52504               | MERF PENSION EMPLOYER CONT     | 45,598    | 56,332  | 54,887    | 52,937           | 52,937  | 1,950              |
|       | 52917               | HEALTH INSURANCE CITY SHARE    | 94,222    | 90,639  | 81,332    | 61,015           | 61,015  | 20,317             |
|       | 52920               | HEALTH BENEFITS BUYOUT         | 0         | 0       | 250       | 0                | 0   | 250                |
| 03    | FRINGE BENEF        | ITS                            | 144,056   | 151,613 | 142,708   | 117,878          | 117,878   | 24,830             |
| 01868 | STUDENT DATA        | A SUPPORT                      | 463,602   | 501,540 | 464,832   | 408,365          | 408,365   | 56,467             |
| 01869 | <b>BUSINESS OFF</b> | ICE                            |           |         |           |                  |   | (                  |
|       | 51000               | FULL TIME EARNED PAY           | 318,728   | 293,996 | 356,305   | 386,777          | 386,777   | -30,472            |
| 01    | PERSONNEL SE        | ERVICES                        | 318,728   | 293,996 | 356,305   | 386,777          | 386,777   | -30,472            |
|       | 51140               | LONGEVITY PAY                  | 1,950     | 1,721   | 2,100     | 2,175            | 2,175   | -75                |
| 02    | OTHER PERSON        | NNEL SERV                      | 1,950     | 1,721   | 2,100     | 2,175            | 2,175   | -75                |
|       | 52360               | MEDICARE                       | 4,879     | 4,270   | 5,505     | 5,522            | 5,522   | -17                |
|       | 52385               | SOCIAL SECURITY                | 8,287     | 8,592   | 8,854     | 9,114            | 9,114   | -260               |
|       | 52504               | MERF PENSION EMPLOYER CONT     | 17,224    | 21,090  | 26,998    | 30,622           | 30,622  | -3,624             |
|       | 52917               | HEALTH INSURANCE CITY SHARE    | 26,257    | 23,488  | 29,160    | 25,212           | 25,212  | 3,948              |
| 03    | FRINGE BENEF        | ITS                            | 56,648    | 57,440  | 70,517    | 70,470           | 70,470  | 47                 |
|       | 55155               | OFFICE EQUIPMENT RENTAL/LEAS   | 761,247   | 600,111 | 885,043   | 1,227,660        | 1,227,660   | -342,617           |
| 04    | OPERATIONAL         | EXPENSES                       | 761,247   | 600,111 | 885,043   | 1,227,660        | 1,227,660   | -342,617           |
| 01869 | <b>BUSINESS OFF</b> | ICE                            | 1,138,572 | 953,269 | 1,313,965 | 1,687,082        | 1,687,082   | -373,117           |
| 01870 | <b>BUSINESS OFF</b> | ICE CLERICALS                  |           |         |           |                  |   | (                  |
|       | 51000               | FULL TIME EARNED PAY           | 443,433   | 516,891 | 509,945   | 526,142          | 526,142   | -16,197            |
| 01    | PERSONNEL SE        | ERVICES                        | 443,433   | 516,891 | 509,945   | 526,142          | 526,142   | -16,197            |
|       | 51140               | LONGEVITY PAY                  | 8,280     | 9,995   | 7,210     | 7,500            | 7,500   | -290               |
|       | 51154               | UNUSED SICK TIME PAYOUT        | 0         | 2,402   | 0         | 0                | 0   | (                  |
|       | 51156               | UNUSED VACATION TIME PAYOU     | 3,093     | 10,327  | 0         | 0                | 0   | (                  |
|       | 51314               | UNUSED VACATION PAY RETIREMENT | 0         | 6,238   | 0         | 0                | 0   | (                  |
|       | 51318               | PERSONAL DAY PAYOUT RETIREMENT | 0         | 502     | 0         | 0                | 0   | (                  |
| 02    | OTHER PERSO         | NNEL SERV                      | 11,373    | 29,464  | 7,210     | 7,500            | 7,500   | -290               |
|       | 52360               | MEDICARE                       | 5,393     | 6,134   | 6,836     | 5,764            | 5,764   | 1,072              |
|       | 52385               | SOCIAL SECURITY                | 0         | 0       | 1,611     | 0                | 0   | 1,613              |
|       | 52504               | MERF PENSION EMPLOYER CONT     | 69,602    | 86,695  | 98,709    | 115,159          | 115,159   | -16,450            |
|       | 52917               | HEALTH INSURANCE CITY SHARE    | 82,721    | 85,862  | 74,150    | 89,253           | 89,253  | -15,103            |
|       | 52920               | HEALTH BENEFITS BUYOUT         | 3,500     | 3,500   | 1,833     | 4,500            | 4,500   | -2,667             |
| 03    | FRINGE BENEF        | ITS                            | 161,215   | 182,191 | 183,140   | 214,676          | 214,676   | -31,536            |
| 01870 | BUSINESS OFF        | ICE CLERICALS                  | 616,021   | 728,546 | 700,295   | 748,318          | 748,318   | -48,023            |

| 0        | Oh:            | 4 Object Decements  | FY 2020<br>Actuals | FY 2021<br>Actuals | FY 2022<br>Budget | FY 2023<br>Mayor<br>Proposed | •          | FY23<br>Adopted Vs<br>FY22 Budget |
|----------|----------------|---|--------------------|--------------------|-------------------|------------------------------|------------|-----------------------------------|
| Org#     | PAYROLL        | Dbject Description  | Actuals            | Actuals            | Budget            | Proposea                     | Budget     | FY22 Budget                       |
| 010/1    | 51000          | FULL TIME EARNED PAY  | 447,843            | 429,752            | 424,214           | 463,171                      | 463,171    | -38,957                           |
|          | 51100          | PT TEMP/SEASONAL EARNED PA                                    | 0                  | 0                  | 59,917            | 0                            | 403,171    | 59,917                            |
| 01       | PERSONNEL SE   |   | 447,843            | 429,752            | 484,130           | 463,171                      | 463,171    | 20,959                            |
| <b>-</b> | 51106          | REGULAR STRAIGHT OVERTIME                                     | 1,015              | 426                | 1,497             | 5,004                        | 5,004      | -3,507                            |
|          | 51108          | REGULAR 1.5 OVERTIME PAY                                      | 3,651              | 5,133              | 20,000            | 20,000                       | 20,000     | 0                                 |
|          | 51116          | HOLIDAY 2X OVERTIME PAY                                       | 234                | 0                  | 666               | 666                          | 666        |                                   |
|          | 51140          | LONGEVITY PAY   | 10,820             | 3,643              | 4,960             | 5,030                        | 5,030      |                                   |
|          | 51154          | UNUSED SICK TIME PAYOUT                                       | 80,660             | 0                  | 0                 | 0                            | 0          |                                   |
|          | 51156          | UNUSED VACATION TIME PAYOU                                    | 6,756              | 2,314              | 0                 | 0                            | 0          | 0                                 |
|          | 51314          | UNUSED VACATION PAY RETIREMENT                                | 22,109             | 0                  | 0                 | 0                            | 0          | 0                                 |
|          | 51318          | PERSONAL DAY PAYOUT RETIREMENT                                | 1,841              | 0                  | 0                 | 0                            | 0          | 0                                 |
| 02       | OTHER PERSOI   | NNEL SERV   | 127,086            | 11,515             | 27,123            | 30,700                       | 30,700     | -3,577                            |
|          | 52360          | MEDICARE  | 4,466              | 6,101              | 7,431             | 6,355                        | 6,355      | 1,076                             |
|          | 52385          | SOCIAL SECURITY   | 1,816              | 1,426              | 0                 | 1,426                        | 1,426      | -1,426                            |
|          | 52504          | MERF PENSION EMPLOYER CONT                                    | 66,218             | 61,793             | 91,345            | 101,037                      | 101,037    | -9,692                            |
|          | 52917          | HEALTH INSURANCE CITY SHARE                                   | 45,637             | 47,508             | 63,077            | 65,962                       | 65,962     | -2,885                            |
|          | 52920          | HEALTH BENEFITS BUYOUT  | 2,083              | 250                | 11,917            | 13,000                       | 13,000     | -1,083                            |
| 03       | FRINGE BENEF   | FITS  | 120,220            | 117,078            | 173,770           | 187,780                      | 187,780    | -14,010                           |
| 01871    | PAYROLL        |   | 695,149            | 558,345            | 685,024           | 681,651                      | 681,651    | 3,373                             |
| 01872    | STOCKROOM      |   |                    |                    |                   |                              |            | 0                                 |
|          | 51000          | FULL TIME EARNED PAY  | 139,653            | 140,064            | 188,162           | 223,948                      | 223,948    | -35,786                           |
| 01       | PERSONNEL SE   | ERVICES   | 139,653            | 140,064            | 188,162           | 223,948                      | 223,948    | -35,786                           |
|          | 51102          | ACTING PAY  | 832                | 703                | 1,670             | 3,761                        | 3,761      | -2,091                            |
|          | 51108          | REGULAR 1.5 OVERTIME PAY                                      | 6,681              | 2,476              | 11,536            | 16,350                       | 16,350     | -4,814                            |
|          | 51122          | SHIFT 2 - 1.5X OVERTIME                                       | 8,753              | 6,229              | 15,638            | 20,795                       | 20,795     | -5,157                            |
|          | 51128          | SHIFT 3 - 1.5X OVERTIME                                       | 0                  | 0                  | 2,282             | 0                            | 0          | 2,282                             |
|          | 51140          | LONGEVITY PAY   | 5,275              | 4,350              | 4,425             | 4,500                        | 4,500      | -75                               |
|          | 51156          | UNUSED VACATION TIME PAYOU                                    | 2,774              | 4,556              | 0                 | 0                            | 0          | 0                                 |
|          | 51314          | UNUSED VACATION PAY RETIREMENT                                | 1,634              | 0                  | 0                 | 0                            | 0          | 0                                 |
|          | 51318          | PERSONAL DAY PAYOUT RETIREMENT                                | 258                | 0                  | 0                 | 0                            | 0          | 0                                 |
| 02       | OTHER PERSO    |   | 26,207             | 18,315             | 35,550            | 45,406                       | 45,406     | -9,855                            |
|          | 52360          | MEDICARE  | 1,051              | 1,022              | 1,689             | 2,024                        | 2,024      | -335                              |
|          | 52504          | MERF PENSION EMPLOYER CONT                                    | 23,048             | 26,245             | 39,850            | 49,299                       | 49,299     |                                   |
|          | 52917          | HEALTH INSURANCE CITY SHARE                                   | 34,465             | 34,491             | 54,965            | 54,014                       | 54,014     |                                   |
| 03       | FRINGE BENEF   | ITS   | 58,564             | 61,758             | 96,505            | 105,337                      | 105,337    |                                   |
|          | STOCKROOM      | TECHNOLOGY CERVICE  | 224,424            | 220,137            | 320,217           | 374,691                      | 374,691    |                                   |
| 018/3    |                | N TECHNOLOGY SERVICE  | E40 4E4            | E40 EC0            | FF7 020           | F07 727                      | F07 727    | FO 103                            |
|          | 51000          | FULL TIME EARNED PAY  | 540,454            | 548,568            | 557,929           | 507,737                      | 507,737    |                                   |
| 01       | 51100          | PT TEMP/SEASONAL EARNED PA                                    | 33,463             | 34,109             | 53,850            | 53,850                       | 53,850     |                                   |
| 01       | PERSONNEL SI   | REGULAR STRAIGHT OVERTIME                                     | <b>573,917</b>     | <b>582,677</b>     | 611,779           | 561,587                      | 561,587    |                                   |
|          | 51106          | REGULAR 1.5 OVERTIME PAY                                      | 0                  | 99<br>10 116       | 172               | 172                          | 172        |                                   |
|          | 51108<br>51140 | LONGEVITY PAY   | 8,077              | 10,116<br>5,600    | 24,978            | 24,978                       | 24,978     |                                   |
|          |                |   | 4,110<br>9 590     |                    | 1,540             | 1,680                        | 1,680      |                                   |
|          | 51154<br>51156 | UNUSED SICK TIME PAYOUT                                       | 8,589<br>2,480     | 11,222             | 1 046             | 114                          | 114        |                                   |
|          | 51156<br>51214 | UNUSED VACATION TIME PAYOU                                    | 2,480              | 8,400<br>9,764     | 1,046             | 1,046                        | 1,046      |                                   |
|          | 51314<br>51318 | UNUSED VACATION PAY RETIREMENT PERSONAL DAY PAYOUT RETIREMENT | 2,494<br>0         | 9,764<br>1,050     | 2,188<br>0        | 2,188<br>0                   | 2,188<br>0 |                                   |
|          | 51318          |   |                    | 1,050              |                   |                              |            |                                   |
|          | 21404          | TRAVEL ALLOWANCE/STIPENDS                                     | 8,000              | 7,200              | 9,400             | 9,400                        | 9,400      | 0                                 |

|      |                  |                                |                |           |           | FY 2023        | FY 2023        | FY23        |
|------|------------------|--------------------------------|----------------|-----------|-----------|----------------|----------------|-------------|
|      |                  |                                | FY 2020        | FY 2021   | FY 2022   | Mayor          |                | Adopted Vs  |
| Org# | Ohiect#          | Object Description             | Actuals        | Actuals   | Budget    | Proposed       |                | FY22 Budget |
|      | 52360            | MEDICARE                       | 8,402          | 8,815     | 8,212     | 6,893          | 6,893          | 1,319       |
|      | 52385            | SOCIAL SECURITY                | 3,287          | 5,227     | 1,430     | 3,938          | 3,938          | -2,508      |
|      | 52504            | MERF PENSION EMPLOYER CONT     | 71,036         | 78,601    | 112,909   | 109,932        | 109,932        | 2,977       |
|      | 52917            | HEALTH INSURANCE CITY SHARE    | 117,235        | 131,874   | 122,981   | 100,846        | 100,846        | 22,135      |
|      | 52920            | HEALTH BENEFITS BUYOUT         | 750            | 375       | 750       | 500            | 500            | 250         |
| 03   | FRINGE BENEF     |                                | 200,709        | 224,892   | 246,282   | 222,109        | 222,109        | 24,173      |
|      | 53720            | TELEPHONE SERVICES             | 397,084        | 333,330   | 425,000   | 415,000        | 415,000        | 10,000      |
|      | 54550            | COMPUTER SOFTWARE              | 368,870        | 326,449   | 327,625   | 290,144        | 290,144        | 37,481      |
|      | 54555            | COMPUTER SUPPLIES              | 20,207         | 13,687    | 15,000    | 15,000         | 15,000         | 0,,.02      |
|      | 54560            | COMMUNICATION SUPPLIES         | 22,975         | 11,227    | 31,500    | 31,500         | 31,500         | 0           |
|      | 54570            | ELECTRONIC SUPPLIES            | 6,765          | 0         | 500       | 1,000          | 1,000          | -500        |
|      | 54675            | OFFICE SUPPLIES                | 346            | 3,193     | 3,600     | 5,700          | 5,700          |             |
|      | 55055            | COMPUTER EQUIPMENT             | 217            | 5,361     | 5,935     | 5,935          | 5,935          | 0           |
| 04   | OPERATIONAL      |                                | 816,463        | 693,246   | 809,160   | <b>764,279</b> | <b>764,279</b> | 44,881      |
| 04   | 56180            | OTHER SERVICES                 | 272,618        | 157,070   | 169,725   | 204,287        | 204,287        | -34,562     |
|      | 59005            | VEHICLE MAINTENANCE SERVICES   | 729            | 38,864    | 41,365    | 40,865         | 40,865         | 500         |
| 05   | SPECIAL SERVI    |                                | 273,347        | 195,934   | 211,090   | 245,152        | 245,152        |             |
|      |                  | I TECHNOLOGY SERVICE           | 1,898,186      | 1,750,200 | 1,917,634 | 1,832,704      | 1,832,704      | 84,930      |
|      | TRANSPORTAT      |                                | _,000,000      | _,, _,    | _,0,,00 . | _,00,70        | _,00_,70.      | 0           |
| 0_0. | 51000            | FULL TIME EARNED PAY           | 181,942        | 152,357   | 58,198    | 59,603         | 59,603         | -1,405      |
| 01   | PERSONNEL SE     |                                | 181,942        | 152,357   | 58,198    | 59,603         | 59,603         | -1,405      |
| V-   | 51106            | REGULAR STRAIGHT OVERTIME      | 767            | 0         | 0         | 1,000          | 1,000          | •           |
|      | 51108            | REGULAR 1.5 OVERTIME PAY       | 564            | 0         | 0         | 1,096          | 1,096          | -1,096      |
|      | 51140            | LONGEVITY PAY                  | 4,085          | 5,293     | 1,750     | 1,800          | 1,800          | -50         |
|      | 51154            | UNUSED SICK TIME PAYOUT        | 391            | 38,997    | 0         | 391            | 391            | -391        |
|      | 51156            | UNUSED VACATION TIME PAYOU     | 5,622          | 4,784     | 0         | 0              | 0              |             |
|      | 51314            | UNUSED VACATION PAY RETIREMENT | 0              | 12,916    | 0         | 0              | 0              | 0           |
|      | 51318            | PERSONAL DAY PAYOUT RETIREMENT | 0              | 1,435     | 0         | 0              | 0              | 0           |
| 02   | OTHER PERSON     |                                | 11,429         | 63,425    | 1,750     | 4,287          | 4,287          | -2,537      |
|      | 52360            | MEDICARE                       | 919            | 832       | 868       | 890            | 890            |             |
|      | 52504            | MERF PENSION EMPLOYER CONT     | 26,761         | 26,854    | 11,625    | 13,251         | 13,251         |             |
|      | 52917            | HEALTH INSURANCE CITY SHARE    | 10,207         | 10,229    | 9,843     | 10,494         | 10,494         | -651        |
|      | 52920            | HEALTH BENEFITS BUYOUT         | 2,000          | 1,000     | 0         | 2,000          | 2,000          |             |
| 03   | FRINGE BENEF     |                                | 39,887         | 38,914    | 22,336    | 26,635         | 26,635         |             |
|      | TRANSPORTAT      |                                | 233,259        | 254,696   | 82,285    | 90,525         | 90,525         |             |
|      | TRANSPORTAT      |                                |                |           | ,         | ,              |                | 0           |
|      | 51000            | FULL TIME EARNED PAY           | 358,396        | 381,733   | 313,045   | 340,067        | 340,067        | -           |
| 01   | PERSONNEL SE     | RVICES                         | 358,396        | 381,733   | 313,045   | 340,067        | 340,067        |             |
|      | 51106            | REGULAR STRAIGHT OVERTIME      | 14,401         | 1,015     | 25,000    | 25,000         | 25,000         |             |
|      | 51108            | REGULAR 1.5 OVERTIME PAY       | 16,411         | 18,006    | 23,788    | 32,230         | 32,230         |             |
|      | 51140            | LONGEVITY PAY                  | 11,110         | 12,703    | 10,950    | 11,020         | 11,020         |             |
|      | 51154            | UNUSED SICK TIME PAYOUT        | 0              | 20,695    | 5,152     | 0              | 0              |             |
|      | 51318            | PERSONAL DAY PAYOUT RETIREMENT | 0              | 963       | 982       | 0              | 0              |             |
| 02   | OTHER PERSON     |                                | 41,922         | 53,382    | 65,872    | 68,250         | 68,250         |             |
|      | 52360            | MEDICARE                       | 5,596          | 6,082     | 5,566     | 4,866          | 4,866          |             |
|      | 52504            | MERF PENSION EMPLOYER CONT     | 57,041         | 67,946    | 73,105    | 75,763         | 75,763         |             |
|      | 52917            | HEALTH INSURANCE CITY SHARE    | 91,268         | 97,602    | 95,112    | 101,281        | 101,281        |             |
|      | 52920            | HEALTH BENEFITS BUYOUT         | 500            | 500       | 500       | 500            | 500            | •           |
| 03   | FRINGE BENEF     |                                | <b>154,405</b> | 172,130   | 174,283   | 182,410        | 182,410        |             |
| 00   | . Allitor Delter |                                | 137,703        | 1, 2, 130 | 1,7,203   | 102,710        | 102,710        | -0,127      |

|       |               |                              | FY 2020                   | FY 2021    | FY 2022            | FY 2023<br>Mayor   | FY 2023<br>Adopted        | FY23<br>Adopted Vs |
|-------|---------------|------------------------------|---------------------------|------------|--------------------|--------------------|---------------------------|--------------------|
| Org#  | Object#       | Object Description           | Actuals                   | Actuals    | Budget             | Proposed           | •                         | FY22 Budget        |
| _     | 53605         | MEMBERSHIP/REGISTRATION FEES | 1,129                     | 1,109      | 1,149              | 1,149              | 1,149                     | C                  |
|       | 54550         | COMPUTER SOFTWARE            | 11,450                    | 11,450     | 12,375             | 12,375             | 12,375                    | C                  |
|       | 54615         | GASOLINE                     | 0                         | 36,416     | 368,260            | 147,260            | 147,260                   | 221,000            |
|       | 54675         | OFFICE SUPPLIES              | 305                       | 197        | 3,120              | 3,120              | 3,120                     | , (                |
| 04    | OPERATIONAL   | EXPENSES                     | 12,884                    | 49,172     | 384,904            | 163,904            | 163,904                   | 221,000            |
|       | 56180         | OTHER SERVICES               | 0                         | 0          | 0                  | 96                 | 96                        | -96                |
|       | 56240         | TRANSPORTATION SERVICES      | 1,599,257                 | 2,905,570  | 4,999,018          | 5,185,266          | 5,185,266                 | -186,248           |
|       | 59015         | PRINTING SERVICES            | 324                       | 127        | 650                | 650                | 650                       | (                  |
| )5    | SPECIAL SERVI | CES                          | 1,599,581                 | 2,905,697  | 4,999,668          | 5,186,012          | 5,186,012                 | -186,344           |
| 1875  | TRANSPORTAT   | TION                         | 2,167,188                 | 3,562,113  | 5,937,772          | 5,940,643          | 5,940,643                 | -2,871             |
| 1876  | CHARTER SCHO  | OOLS TRANSPORTATION          | , , , , , ,               | -,,        | -,,                | -,,-               | -,,-                      | ,- (               |
|       | 56240         | TRANSPORTATION SERVICES      | 957,574                   | 1,267,891  | 1,575,810          | 1,575,810          | 1,575,810                 | (                  |
| 05    | SPECIAL SERVI |                              | 957,574                   | 1,267,891  | 1,575,810          | 1,575,810          | 1,575,810                 | (                  |
|       |               | OOLS TRANSPORTATION          | 957,574                   | 1,267,891  | 1,575,810          | 1,575,810          | 1,575,810                 |                    |
|       |               | ANSPORTATION                 | 561,61                    | _,,,       | _,00,0_0           | _,0:0,0_0          | _,070,020                 | (                  |
|       | 56240         | TRANSPORTATION SERVICES      | 13,076,810                | 11,877,470 | 11,582,988         | 11,330,862         | 11,330,862                | 3                  |
| 05    | SPECIAL SERVI |                              | 13,076,810                | 11,877,470 | 11,582,988         | 11,330,862         | 11,330,862                | ,                  |
|       |               | ANSPORTATION                 | 13,076,810                | 11,877,470 | 11,582,988         | 11,330,862         | 11,330,862                | 252,126            |
|       |               | ON-PUBLIC TRANSPO            | 13,070,010                | 11,011,410 | 11,302,300         | 11,550,002         | 11,550,002                |                    |
| 01070 | 56240         | TRANSPORTATION SERVICES      | 398,587                   | 395,014    | 612,197            | 612,197            | 612,197                   | (                  |
| )5    | SPECIAL SERVI |                              | 398,587                   | 395,014    | 612,197            | 612,197            | 612,197                   | ·<br>(             |
|       |               | ON-PUBLIC TRANSPO            | 398,587                   | 395,014    | 612,197            | 612,197            | 612,197                   |                    |
|       |               | RTER SC TRANSPORT            | 330,367                   | 333,014    | 012,137            | 012,137            | 012,137                   | (                  |
| 110/3 | 56240         | TRANSPORTATION SERVICES      | 142 222                   | 207,212    | 222,972            | 222,972            | 222,972                   | (                  |
| 05    | SPECIAL SERVI |                              | 142,332<br><b>142,332</b> | 207,212    | 222,972<br>222,972 | 222,972<br>222,972 | 222,972<br><b>222,972</b> |                    |
|       |               | RTER SC TRANSPORT            |                           |            |                    |                    |                           |                    |
|       |               |                              | 142,332                   | 207,212    | 222,972            | 222,972            | 222,972                   | Y                  |
| J1882 |               | -SCHOOL SECURITY             | 44.776                    | 46 622     | 45.000             | 47.626             | 47.636                    | •                  |
|       | 51000         | FULL TIME EARNED PAY         | 44,776                    | 46,622     | 45,868             | 47,626             | 47,626                    | -1,758             |
| )1    | PERSONNEL SE  |                              | 44,776                    | 46,622     | 45,868             | 47,626             | 47,626                    | -1,758             |
|       | 51106         | REGULAR STRAIGHT OVERTIME    | 1,499                     | 0          | 2,772              | 2,754              | 2,754                     | 18                 |
|       | 51108         | REGULAR 1.5 OVERTIME PAY     | 710                       | 0          | 1,900              | 1,900              | 1,900                     | (                  |
|       | 51116         | HOLIDAY 2X OVERTIME PAY      | 53                        | 0          | 0                  | 100                | 100                       | -100               |
|       | 51140         | LONGEVITY PAY                | 980                       | 1,050      | 1,120              | 1,190              | 1,190                     | -70                |
| )2    | OTHER PERSOI  |                              | 3,241                     | 1,050      | 5,792              | 5,944              | 5,944                     | -152               |
|       | 52360         | MEDICARE                     | 576                       | 564        | 651                | 564                | 564                       |                    |
|       | 52504         | MERF PENSION EMPLOYER CONT   | 6,859                     | 7,850      | 8,824              | 10,535             | 10,535                    |                    |
|       | 52917         | HEALTH INSURANCE CITY SHARE  | 26,257                    | 27,631     | 28,630             | 31,086             | 31,086                    |                    |
|       | FRINGE BENEF  |                              | 33,692                    | 36,045     | 38,105             | 42,185             | 42,185                    |                    |
|       |               | -SCHOOL SECURITY             | 81,709                    | 83,717     | 89,764             | 95,755             | 95,755                    | -5,990             |
| 01883 | SECURITY      |                              |                           |            |                    |                    |                           | (                  |
|       | 51000         | FULL TIME EARNED PAY         | 2,891,193                 | 2,755,550  | 2,622,146          | 2,714,354          | 2,714,354                 | -92,208            |
|       | 51100         | PT TEMP/SEASONAL EARNED PA   | 43,605                    | 13,218     | 159,072            | 52,132             | 52,132                    | 106,940            |
| )1    | PERSONNEL SE  | ERVICES                      | 2,934,799                 | 2,768,768  | 2,781,218          | 2,766,486          | 2,766,486                 | 14,732             |
|       | 51106         | REGULAR STRAIGHT OVERTIME    | 0                         | 77         | 100                | 100                | 100                       | (                  |
|       | 51108         | REGULAR 1.5 OVERTIME PAY     | 26,830                    | 24,331     | 86,339             | 81,149             | 81,149                    | 5,190              |
|       | 51116         | HOLIDAY 2X OVERTIME PAY      | 1,021                     | 0          | 8,000              | 8,000              | 8,000                     | (                  |
|       | 51122         | SHIFT 2 - 1.5X OVERTIME      | 60,750                    | 39,218     | 219,809            | 205,227            | 205,227                   | 14,58              |
|       | 51124         | SHIFT 2 - 2X OVERTIME        | 314                       | 0          | 6,008              | 5,500              | 5,500                     | 508                |
|       | 51128         | SHIFT 3 - 1.5X OVERTIME      | 118                       | 0          | 9,000              | 9,000              | 9,000                     | (                  |
|       | 01120         |                              |                           | •          | -,                 | -,                 | -,                        | -                  |

|       |                    |                                |                   |                   |                   | FY 2023            | FY 2023     | FY23        |
|-------|--------------------|--------------------------------|-------------------|-------------------|-------------------|--------------------|-------------|-------------|
|       |                    |                                | FY 2020           | FY 2021           | FY 2022           | Mayor              |             | Adopted Vs  |
| Org#  | Object#            | Object Description             | Actuals           | Actuals           | Budget            | Proposed           | -           | FY22 Budget |
|       | 51154              | UNUSED SICK TIME PAYOUT        | 5,019             | 51,657            | 22,585            | 22,919             | 22,919      | -333        |
|       | 51156              | UNUSED VACATION TIME PAYOU     | 8,158             | 8,954             | 19,213            | 0                  | 0           | 19,213      |
|       | 51314              | UNUSED VACATION PAY RETIREMENT | 8,473             | 12,944            | 15,993            | 15,049             | 15,049      | 945         |
|       | 51318              | PERSONAL DAY PAYOUT RETIREMENT | 399               | 1,624             | 661               | 1,314              | 1,314       | -654        |
| 02    | OTHER PERSON       | NNEL SERV                      | 160,994           | 191,581           | 433,459           | 397,982            | 397,982     |             |
|       | 52360              | MEDICARE                       | 42,036            | 39,054            | 39,476            | 34,597             | 34,597      |             |
|       | 52385              | SOCIAL SECURITY                | 2,498             | 862               | 12,622            | 2,609              | 2,609       | 10,012      |
|       | 52504              | MERF PENSION EMPLOYER CONT     | 442,226           | 473,382           | 519,625           | 580,558            | 580,558     |             |
|       | 52917              | HEALTH INSURANCE CITY SHARE    | 902,141           | 937,700           | 916,376           | 1,044,385          | 1,044,385   |             |
|       | 52920              | HEALTH BENEFITS BUYOUT         | 40,833            | 34,500            | 38,667            | 37,333             | 37,333      |             |
| 03    | FRINGE BENEF       |                                | 1,429,735         | 1,485,499         | 1,526,766         | 1,699,483          | 1,699,483   |             |
|       | 53610              | TRAINING SERVICES              | 0                 | 0                 | 1,500             | 1,500              | 1,500       |             |
|       | 54675              | OFFICE SUPPLIES                | 17,046            | 0                 | 7,106             | 13,063             | 13,063      |             |
|       | 54745              | UNIFORMS                       | 34,657            | 30,695            | 32,821            | 39,700             | 39,700      |             |
| 04    | OPERATIONAL        |                                | 51,703            | 30,695            | 41,428            | 54,263             | 54,263      |             |
| •     | 56225              | SECURITY SERVICES              | 27,500            | 27,500            | 34,379            | 27,500             | 27,500      |             |
| 05    | SPECIAL SERVI      |                                | 27,500            | 27,500            | 34,379            | 27,500             | 27,500      |             |
|       | SECURITY           |                                | 4,604,731         | 4,504,042         | 4,817,249         | 4,945,713          | 4,945,713   |             |
|       | FACILITIES ADM     | MINISTRATION                   | .,                | ,,,,,,,,          | .,0,              | .,5 .5,7 =5        | .,0 .0,: =0 | 0           |
|       | 51000              | FULL TIME EARNED PAY           | 193,523           | 211,112           | 194,201           | 214,237            | 214,237     | -           |
| 01    | PERSONNEL SE       |                                | 193,523           | 211,112           | 194,201           | 214,237            | 214,237     |             |
| -     | 51108              | REGULAR 1.5 OVERTIME PAY       | 2,437             | 2,092             | 12,000            | 19,045             | 19,045      |             |
|       | 51116              | HOLIDAY 2X OVERTIME PAY        | 2,437             | 91                | 500               | 1,000              | 1,000       | -500        |
|       | 51122              | SHIFT 2 - 1.5X OVERTIME        | 0                 | 240               | 1,525             | 500                | 500         |             |
|       | 51140              | LONGEVITY PAY                  | 1,350             | 1,425             | 3,000             | 1,575              | 1,575       | 1,425       |
|       | 51156              | UNUSED VACATION TIME PAYOU     | 3,550             | 3,657             | 0                 | 0                  | 1,575       |             |
| 02    | OTHER PERSON       |                                | 7,337             | <b>7,505</b>      | 17,025            | 22,120             | 22,120      |             |
| UZ    | 52360              | MEDICARE                       | 3,122             | 3,072             | 2,916             | 2,824              | 2,824       |             |
|       | 52504              | MERF PENSION EMPLOYER CONT     | 13,961            | 22,266            | 42,308            | 46,572             | 46,572      |             |
|       | 52917              | HEALTH INSURANCE CITY SHARE    | 15,901            | 19,916            | 50,544            | 50,092             | 50,092      |             |
|       |                    | HEALTH BENEFITS BUYOUT         | 2,000             | 1,000             | 30,344            | 1,000              |             |             |
| 02    | FRINGE BENEF       |                                |                   |                   |                   |                    | 100,488     |             |
| 03    | FACILITIES ADM     |                                | 19,529<br>220,390 | 46,255<br>264,872 | 95,768<br>306,994 | 100,488<br>336,845 | 336,845     |             |
|       | FACILITIES CLE     |                                | 220,330           | 204,072           | 300,334           | 330,043            | 330,043     | -           |
| 01000 |                    |                                | 142 702           | 102.025           | 100 077           | 100 245            | 100 245     | 17.500      |
| 01    | 51000 PERSONNEL SE | FULL TIME EARNED PAY           | 142,783           | 183,035           | 168,677           | 186,245            | 186,245     |             |
| 01    |                    |                                | 142,783           | 183,035           | 168,677           | 186,245            | 186,245     |             |
|       | 51106              | REGULAR STRAIGHT OVERTIME      | 2,441             | 0                 | 1,456             | 2,090              | 2,090       |             |
|       | 51108              | REGULAR 1.5 OVERTIME PAY       | 2,619             | 877               | 2,504             | 2,776              | 2,776       |             |
|       | 51140              | LONGEVITY PAY                  | 3,060             | 3,130             | 3,200             | 3,270              | 3,270       | -70         |
| ••    | 51156              | UNUSED VACATION TIME PAYOU     | 1,303             | 1,303             | 0                 | 0                  | 0           |             |
| 02    | OTHER PERSON       |                                | 9,423             | 5,310             | 7,159             | 8,136              | 8,136       | -977        |
|       | 52360              | MEDICARE                       | 2,272             | 2,486             | 2,542             | 2,498              | 2,498       |             |
|       | 52504              | MERF PENSION EMPLOYER CONT     | 18,261            | 29,227            | 35,849            | 40,897             | 40,897      |             |
|       | 52917              | HEALTH INSURANCE CITY SHARE    | 42,398            | 65,201            | 67,510            | 62,842             | 62,842      | 4,668       |
| 03    | FRINGE BENEF       |                                | 62,931            | 96,914            | 105,901           | 106,237            | 106,237     |             |
| 01885 | FACILITIES CLE     | RICALS                         | 215,137           | 285,259           | 281,738           | 300,618            | 300,618     | -18,880     |

|          |                |   |           |                |           | FY 2023   | FY 2023   | FY23           |
|----------|----------------|---|-----------|----------------|-----------|-----------|-----------|----------------|
|          |                |   | FY 2020   | FY 2021        | FY 2022   | Mayor     | -         | Adopted Vs     |
| Org#     | Object#        | Object Description                                    | Actuals   | Actuals        | Budget    | Proposed  | Budget    | FY22 Budget    |
| 01886    | TRADES         |   |           |                |           |           |           | (              |
|          | 51000          | FULL TIME EARNED PAY                                  | 1,717,572 | 1,706,934      | 1,519,380 | 1,679,450 | 1,679,450 | -160,070       |
|          | 51100          | PT TEMP/SEASONAL EARNED PA                            | 36,766    | 67,408         | 39,946    | 38,534    | 38,534    | 1,412          |
| 01       | PERSONNEL SE   | RVICES  | 1,754,338 | 1,774,343      | 1,559,326 | 1,717,984 | 1,717,984 | -158,65        |
|          | 51102          | ACTING PAY  | 0         | 0              | 0         | 0         | 0         | (              |
|          | 51108          | REGULAR 1.5 OVERTIME PAY                              | 266,610   | 269,738        | 367,650   | 38,065    | 38,065    | 329,58         |
|          | 51116          | HOLIDAY 2X OVERTIME PAY                               | 0         | 0              | 3,442     | 0         | 0         | 3,442          |
|          | 51122          | SHIFT 2 - 1.5X OVERTIME                               | 6,777     | 18,785         | 27,819    | 2,083     | 2,083     | 25,73          |
|          | 51124          | SHIFT 2 - 2X OVERTIME                                 | 0         | 0              | 605       | 0         | 0         | 60!            |
|          | 51128          | SHIFT 3 - 1.5X OVERTIME                               | 477       | 171            | 0         | 0         | 0         | (              |
|          | 51140          | LONGEVITY PAY   | 16,380    | 18,810         | 15,830    | 17,010    | 17,010    | -1,180         |
|          | 51154          | UNUSED SICK TIME PAYOUT                               | 0         | 24,956         | 853       | 0         | 0         | 853            |
|          | 51314          | UNUSED VACATION PAY RETIREMENT                        | 0         | 4,684          | 11,925    | 0         | 0         | 11,92          |
|          | 51318          | PERSONAL DAY PAYOUT RETIREMENT                        | 0         | 426            | 1,002     | 0         | 0         | 1,00           |
| 02       | OTHER PERSON   | INEL SERV   | 290,244   | 337,570        | 429,125   | 57,158    | 57,158    | 371,96         |
|          | 52360          | MEDICARE  | 26,530    | 27,360         | 28,114    | 22,137    | 22,137    | 5,97           |
|          | 52385          | SOCIAL SECURITY                                       | 0         | 1,996          | 1,119     | 0         | 0         | 1,119          |
|          | 52504          | MERF PENSION EMPLOYER CONT                            | 288,453   | 332,210        | 399,661   | 367,213   | 367,213   | 32,44          |
|          | 52917          | HEALTH INSURANCE CITY SHARE                           | 412,241   | 409,586        | 376,868   | 426,375   | 426,375   | -49,50         |
|          | 52920          | HEALTH BENEFITS BUYOUT                                | 3,000     | 3,000          | 1,500     | 3,000     | 3,000     | -1,500         |
| 03       | FRINGE BENEF   |   | 730,223   | 774,152        | 807,262   | 818,725   | 818,725   | -11,46         |
|          | TRADES         |   | 2,774,806 | 2,886,065      | 2,795,714 | 2,593,868 | 2,593,868 | 201,84         |
|          | CUSTODIANS     |   | _,,       | _,,            | _,,.      | _,,       | _,,       | (              |
| 02007    | 51000          | FULL TIME EARNED PAY                                  | 6,258,860 | 6,532,776      | 6,235,157 | 6,687,877 | 6,687,877 | -452,720       |
| 01       | PERSONNEL SE   |   | 6,258,860 | 6,532,776      | 6,235,157 | 6,687,877 | 6,687,877 | -452,720       |
| <b>-</b> | 51102          | ACTING PAY  | 65,518    | 71,813         | 136,858   | 71,036    | 71,036    | 65,82          |
|          | 51102          | REGULAR STRAIGHT OVERTIME                             | 2,142     | 92             | 200       | 2,649     | 2,649     | -2,449         |
|          | 51108          | REGULAR 1.5 OVERTIME PAY                              | 176,665   | 148,280        | 299,819   | 158,389   | 158,389   | 141,43         |
|          | 51110          | TEMP ACTING 1.5X OVERTIME                             | 491       | 0              | 0         | 300       | 300       | -300           |
|          | 51116          | HOLIDAY 2X OVERTIME PAY                               | 1,168     | 1,384          | 2,416     | 858       | 858       | 1,558          |
|          | 51110          | SHIFT 2 - 1.5X OVERTIME                               | 580,031   | 507,307        | 729,679   | 449,285   | 449,285   | 280,394        |
|          | 51124          | SHIFT 2 - 2X OVERTIME                                 | 262       | 307,307        | 574       | 500       | 500       | 260,33·        |
|          |                |   | 0         |                | 0         | 43        | 43        | -4:            |
|          | 51128<br>51138 | SHIFT 3 - 1.5X OVERTIME<br>NORMAL STNDRD SHIFT DIFFER | 156,492   | 326<br>169,390 | 173,875   | 205,097   | 205,097   | -43<br>-31,222 |
|          | 51140          | LONGEVITY PAY   |           |                |           |           |           |                |
|          |                |   | 99,460    | 109,348        | 98,818    | 103,620   | 103,620   | -4,803         |
|          | 51154          | UNUSED SICK TIME PAYOUT                               | 7,336     | 59,864         | 26,619    | 25,270    | 25,270    | 1,350          |
|          | 51156          | UNUSED VACATION TIME PAYOU                            | 38,155    | 36,456         | 24,330    | 0         | 0         | 24,330         |
|          | 51314          | UNUSED VACATION PAY RETIREMENT                        | 5,112     | 27,582         | 17,388    | 22,420    | 22,420    | -5,032         |
|          | 51318          | PERSONAL DAY PAYOUT RETIREMENT                        | 276       | 2,042          | 518       | 1,241     | 1,241     | -723           |
| 02       | OTHER PERSON   |   | 1,133,108 | 1,134,258      | 1,511,093 | 1,040,709 | 1,040,709 | 470,384        |
|          | 52360          | MEDICARE  | 105,989   | 104,539        | 112,960   | 90,338    | 90,338    | 22,623         |
|          | 52385          | SOCIAL SECURITY                                       | 7,202     | 1,470          | 19,291    | 4,853     | 4,853     | 14,438         |
|          | 52504          | MERF PENSION EMPLOYER CONT                            | 1,101,460 | 1,266,989      | 1,484,331 | 1,472,680 | 1,472,680 | 11,651         |
|          | 52917          | HEALTH INSURANCE CITY SHARE                           | 1,823,587 | 1,859,951      | 1,893,316 | 1,979,904 | 1,979,904 | -86,588        |
|          | 52920          | HEALTH BENEFITS BUYOUT                                | 39,333    | 39,500         | 37,917    | 44,333    | 44,333    | -6,417         |
| 03       | FRINGE BENEF   | ITS   | 3,077,571 | 3,272,449      | 3,547,816 | 3,592,108 | 3,592,108 | -44,293        |

|             |  |   |  |   |   | FY 2023  | FY 2023  | FY23   |
|-------------|--|---|--|---|---|--|--|--|
|             |  |   | FY 2020  | FY 2021   | FY 2022   | Mayor  | Adopted  | Adopted Vs   |
| Org#        | Object#  | Object Description  | Actuals  | Actuals   | Budget  | Proposed   | Budget   | FY22 Budget  |
| 01888       | PT CUSTODIAN   | NS  |  |   |   |  |  | 0  |
|             | 51000  | FULL TIME EARNED PAY  | 27,531   | 31,155  | 58,437  | 34,001   | 34,001   | 24,437   |
| 01          | PERSONNEL SI   | ERVICES   | 27,531   | 31,155  | 58,437  | 34,001   | 34,001   | 24,437   |
|             | 52360  | MEDICARE  | 399  | 452   | 883   | 495  | 495  | 388  |
|             | 52385  | SOCIAL SECURITY   | 1,707  | 1,932   | 3,021   | 2,108  | 2,108  | 913  |
| 03          | FRINGE BENEF   | ITS   | 2,106  | 2,383   | 3,904   | 2,603  | 2,603  | 1,301  |
| 01888       | PT CUSTODIAN   | NS  | 29,637   | 33,539  | 62,341  | 36,603   | 36,603   | 25,738   |
| 01889       | FRINGE JANIT   | ORS & ENGINEER RET  |  |   |   |  |  | 0  |
|             | 52516  | JANITOR/ENGINEER RETIREMEN  | 506,115  | 412,552   | 402,726   | 462,611  | 462,611  | -59,885  |
| 03          | FRINGE BENEF   | ITS   | 506,115  | 412,552   | 402,726   | 462,611  | 462,611  | -59,885  |
| 01889       | FRINGE JANIT   | ORS & ENGINEER RET  | 506,115  | 412,552   | 402,726   | 462,611  | 462,611  | -59,885  |
| 01890       | <b>CUSTODIAL SE</b>  | RVICES  |  |   |   |  |  | 0  |
|             | 54545  | CLEANING SUPPLIES   | 318,530  | 260,541   | 110,290   | 246,442  | 246,442  | -136,152   |
|             | 54680  | OTHER SUPPLIES  | 949  | 0   | 0   | 0  | 0  | 0  |
|             | 54720  | PAPER AND PLASTIC SUPPLIES  | 135,866  | 61,715  | 57,729  | 68,379   | 68,379   | -10,650  |
|             | 54745  | UNIFORMS  | 7,198  | 15,733  | 48,850  | 26,100   | 26,100   | 22,750   |
|             | 55165  | PARKS EQUIPMENT   | 6,746  | 18,388  | 3,614   | 2,087  | 2,087  | 1,527  |
| 04          | OPERATIONAL  | EXPENSES  | 469,289  | 356,377   | 220,484   | 343,008  | 343,008  | -122,525   |
|             | 56170  | OTHER MAINTENANCE & REPAIR S  | 27,374   | 1,067   | 19,157  | 1,067  | 1,067  | 18,090   |
| 05          | SPECIAL SERVI  | CES   | 27,374   | 1,067   | 19,157  | 1,067  | 1,067  | 18,090   |
| 01890       | <b>CUSTODIAL SE</b>  | RVICES  | 496,662  | 357,444   | 239,641   | 344,075  | 344,075  | -104,435   |
| 01891       | UTILITIES  |   |  |   |   |  |  | 0  |
|             | 53110  | WATER UTILITY   | 139,859  | 114,503   | 229,577   | 229,577  | 229,577  | 0  |
|             | 53120  | SEWER USER FEES   | 97,507   | 102,469   | 189,216   | 189,216  | 189,216  | 0  |
|             | 53130  | ELECTRIC UTILITY SERVICES   | 3,122,856  | 2,261,485   | 3,253,132   | 3,253,132  | 3,253,132  | 0  |
|             | 53140  | GAS UTILITY SERVICES  | 484,962  | 1,022,388   | 953,074   | 1,425,000  | 1,425,000  | -471,926   |
|             | 54620  | HEATING OIL   | 5,036  | 0   | 0   | 5,000  | 5,000  | -5,000   |
| 04          | OPERATIONAL  | . EXPENSES  | 3,850,221  | 3,500,845   | 4,624,999   | 5,101,925  | 5,101,925  | -476,926   |
| 01891       | UTILITIES  |   | 3,850,221  | 3,500,845   | 4,624,999   | 5,101,925  | 5,101,925  | -476,926   |
| 01892       | REFUSE & REC   | YCLING  |  |   |   |  |  | 0  |
|             | 56215  | REFUSE SERVICES   | 310,441  | 290,984   | 371,986   | 321,649  | 321,649  | 50,337   |
| 05          | SPECIAL SERVI  | CES   | 310,441  | 290,984   | 371,986   | 321,649  | 321,649  | 50,337   |
| 01892       | REFUSE & REC   | YCLING  | 310,441  | 290,984   | 371,986   | 321,649  | 321,649  | 50,337   |
| 01893       | OPERATING B  | UILDING SERVICES  |  |   |   |  |  | 0  |
|             | 53050  | PROPERTY RENTAL/LEASE   | 269,380  | 277,294   | 285,448   | 412,540  | 412,540  | -127,092   |
|             |  | MEMBERSHIP/REGISTRATION FEES  | 200  | 600   | 300   | 300  | 300  | 0  |
|             | 53605  | WEITIBERSTIII / MEGISTIII WITTOTT LES   | 300  | 000   |   |  |  | ۸  |
|             | 53605<br>54670   | MEDICAL SUPPLIES  | 299  | 0   | 0   | 0  | 0  | 0  |
|             |  |   |  |   |   | 0<br>2,810   | 0<br>2,810   | -  |
| 04          | 54670  | MEDICAL SUPPLIES OFFICE SUPPLIES  | 299  | 0   | 0   |  | _  | 0  |
| 04          | 54670<br>54675   | MEDICAL SUPPLIES OFFICE SUPPLIES  | 299<br>1,741   | 0<br>3,753  | 0<br>2,810  | 2,810  | 2,810  | 0<br>- <b>127,092</b>  |
|             | 54670<br>54675<br><b>OPERATIONAL</b>   | MEDICAL SUPPLIES OFFICE SUPPLIES EXPENSES COMPUTER SERVICES   | 299<br>1,741<br><b>271,720</b>                                       | 0<br>3,753<br><b>281,647</b>  | 0<br>2,810<br><b>288,558</b>  | 2,810<br><b>415,650</b>  | 2,810<br><b>415,650</b>  | 0<br>- <b>127,092</b><br>2,309                                       |
| 05          | 54670<br>54675<br>OPERATIONAL<br>56055<br>SPECIAL SERVI  | MEDICAL SUPPLIES OFFICE SUPPLIES EXPENSES COMPUTER SERVICES   | 299<br>1,741<br><b>271,720</b><br>33,317                             | 0<br>3,753<br><b>281,647</b><br>38,176                                    | 0<br>2,810<br><b>288,558</b><br>40,394                                    | 2,810<br><b>415,650</b><br>38,085                                    | 2,810<br><b>415,650</b><br>38,085                                    | 0<br>- <b>127,092</b><br>2,309<br><b>2,309</b>                       |
| 05<br>01893 | 54670<br>54675<br>OPERATIONAL<br>56055<br>SPECIAL SERVI  | MEDICAL SUPPLIES OFFICE SUPPLIES .EXPENSES COMPUTER SERVICES CES UILDING SERVICES                             | 299<br>1,741<br><b>271,720</b><br>33,317<br><b>33,317</b>            | 0<br>3,753<br><b>281,647</b><br>38,176<br><b>38,176</b>                   | 0<br>2,810<br><b>288,558</b><br>40,394<br><b>40,394</b>                   | 2,810<br><b>415,650</b><br>38,085<br><b>38,085</b>                   | 2,810<br><b>415,650</b><br>38,085<br><b>38,085</b>                   | 0<br>- <b>127,092</b><br>2,309<br><b>2,309</b>                       |
| 05<br>01893 | 54670<br>54675<br>OPERATIONAL<br>56055<br>SPECIAL SERVI<br>OPERATING B                         | MEDICAL SUPPLIES OFFICE SUPPLIES .EXPENSES COMPUTER SERVICES CES UILDING SERVICES                             | 299<br>1,741<br><b>271,720</b><br>33,317<br><b>33,317</b>            | 0<br>3,753<br><b>281,647</b><br>38,176<br><b>38,176</b>                   | 0<br>2,810<br><b>288,558</b><br>40,394<br><b>40,394</b>                   | 2,810<br><b>415,650</b><br>38,085<br><b>38,085</b>                   | 2,810<br><b>415,650</b><br>38,085<br><b>38,085</b>                   | 0<br>-127,092<br>2,309<br>2,309<br>-124,783<br>0                     |
| 05<br>01893 | 54670<br>54675<br>OPERATIONAL<br>56055<br>SPECIAL SERVI<br>OPERATING BI<br>REGULATORY          | MEDICAL SUPPLIES OFFICE SUPPLIES .EXPENSES COMPUTER SERVICES CES UILDING SERVICES COMPLIANCE                  | 299<br>1,741<br><b>271,720</b><br>33,317<br><b>33,317</b><br>305,038 | 0<br>3,753<br><b>281,647</b><br>38,176<br><b>38,176</b><br><b>319,823</b> | 0<br>2,810<br><b>288,558</b><br>40,394<br><b>40,394</b><br><b>328,951</b> | 2,810<br><b>415,650</b><br>38,085<br><b>38,085</b><br><b>453,735</b> | 2,810<br><b>415,650</b><br>38,085<br><b>38,085</b><br><b>453,735</b> | 0<br>-127,092<br>2,309<br>2,309<br>-124,783<br>0<br>16,500           |
|             | 54670<br>54675<br>OPERATIONAL<br>56055<br>SPECIAL SERVI<br>OPERATING BI<br>REGULATORY<br>53610 | MEDICAL SUPPLIES OFFICE SUPPLIES EXPENSES COMPUTER SERVICES CES UILDING SERVICES COMPLIANCE TRAINING SERVICES | 299<br>1,741<br><b>271,720</b><br>33,317<br><b>305,038</b>           | 0<br>3,753<br><b>281,647</b><br>38,176<br><b>38,176</b><br><b>319,823</b> | 0<br>2,810<br><b>288,558</b><br>40,394<br><b>40,394</b><br><b>328,951</b> | 2,810<br><b>415,650</b><br>38,085<br><b>38,085</b><br><b>453,735</b> | 2,810<br><b>415,650</b><br>38,085<br><b>38,085</b><br><b>453,735</b> | 0<br>-127,092<br>2,309<br>2,309<br>-124,783<br>0<br>16,500<br>34,770 |

|       |                                  |                              |           |           |           | TV 0000          | TV 0000     | =1/00              |
|-------|----------------------------------|------------------------------|-----------|-----------|-----------|------------------|-------------|--------------------|
|       |                                  |                              | FY 2020   | FY 2021   | FY 2022   | FY 2023<br>Mayor | FY 2023     | FY23<br>Adopted Vs |
| Org#  | Ohiect#                          | Object Description           | Actuals   | Actuals   | Budget    | Proposed         |             | FY22 Budget        |
| 04    | OPERATIONAL                      | •                            | 12,030    | 10,147    | 59,031    | 19,761           | 19,761      | 39,270             |
|       | 56045                            | BUILDING MAINTENANCE SERVICE | 314,958   | 396,835   | 325,806   | 291,806          | 291,806     | -                  |
|       | 56060                            | CONSTRUCTION SERVICES        | 48,374    | 19,045    | 37,597    | 21,597           | 21,597      | 16,000             |
|       | 56080                            | ENVIRONMENTAL SERVICES       | 124,616   | 167,698   | 150,561   | 150,561          | 150,561     | 0                  |
|       | 56125                            | LANDSCAPING SERVICES         | 60,230    | 232,256   | 217,512   | 114,246          | 114,246     | 103,266            |
|       | 56170                            | OTHER MAINTENANCE & REPAIR S | 242,345   | 399,792   | 448,676   | 249,676          | 249,676     | 199,000            |
|       | 56180                            | OTHER SERVICES               | 12,925    | 8,580     | 10,020    | 1,520            | 1,520       | 8,500              |
|       | 56185                            | PUBLIC FACILITIES SERVICES   | 12,930    | 31,190    | 10,159    | 18,159           | 18,159      | -8,000             |
|       | 56215                            | REFUSE SERVICES              | 0         | 4,057     | 29,050    | 0                | 0           | 29,050             |
| 05    | SPECIAL SERV                     | CES                          | 816,378   | 1,259,453 | 1,229,381 | 847,565          | 847,565     | 381,816            |
| 01894 | REGULATORY                       | COMPLIANCE                   | 828,408   | 1,269,600 | 1,288,412 | 867,326          | 867,326     | 421,086            |
| 01895 | VEHICLE MAIN                     | ITENANCE (FACILITIE          |           |           |           |                  |             | 0                  |
|       | 54010                            | AUTOMOTIVE PARTS             | 4,095     | 14,261    | 31,800    | 7,800            | 7,800       | 24,000             |
|       | 54535                            | TIRES & TUBES                | 13,578    | 7,769     | 5,000     | 9,000            | 9,000       | -4,000             |
|       | 54615                            | GASOLINE                     | 36,625    | 37,303    | 55,000    | 43,000           | 43,000      | 12,000             |
|       | 55120                            | LANDSCAPING EQUIPMENT        | 6,478     | 1,668     | 3,920     | 11,645           | 11,645      | -7,725             |
|       | 55190                            | ROADWAY EQUIPMENT            | 2,679     | 4,500     | 7,680     | 5,080            | 5,080       | 2,600              |
| 04    | OPERATIONAL                      | EXPENSES                     | 63,455    | 65,500    | 103,400   | 76,525           | 76,525      | 26,875             |
|       | 59005                            | VEHICLE MAINTENANCE SERVICES | 52,349    | 109,148   | 25,000    | 57,000           | 57,000      | -32,000            |
| 05    | SPECIAL SERV                     | ICES                         | 52,349    | 109,148   | 25,000    | 57,000           | 57,000      | -32,000            |
| 01895 | 5 VEHICLE MAINTENANCE (FACILITIE |                              | 115,804   | 174,649   | 128,400   | 133,525          | 133,525     | -5,125             |
| 01896 | FACILITIES MA                    | INTENANCE & REPAI            |           |           |           |                  |             | 0                  |
|       | 53705                            | ADVERTISING SERVICES         | 366       | 0         | 0         | 0                | 0           | 0                  |
|       | 54540                            | BUILDING MATERIALS & SUPPLIE | 117,931   | 269,285   | 224,863   | 174,413          | 174,413     | 50,450             |
|       | 54560                            | COMMUNICATION SUPPLIES       | 2,039     | 6,829     | 410       | 410              | 410         | 0                  |
|       | 54640                            | HARDWARE/TOOLS               | 74,879    | 98,946    | 68,510    | 58,000           | 58,000      | 10,510             |
|       | 54715                            | PLUMBING SUPPLIES            | 75,332    | 52,341    | 60,500    | 37,000           | 37,000      | 23,500             |
|       | 54765                            | WATER/SEWER SUPPLIES         | 2,646     | 0         | 0         | 0                | 0           | 0                  |
|       | 55080                            | ELECTRICAL EQUIPMENT         | 99,269    | 52,552    | 59,000    | 35,500           | 35,500      | 23,500             |
|       | 55110                            | HVAC EQUIPMENT               | 301,086   | 305,624   | 210,433   | 226,933          | 226,933     | -16,500            |
|       | 55145                            | EQUIPMENT RENTAL/LEASE       | 9,726     | 6,846     | 7,800     | 14,050           | 14,050      | -6,250             |
|       | 55220                            | WATER/SEWER EQUIPMENT        | 89,220    | 91,039    | 26,470    | 71,970           | 71,970      | -45,500            |
| 04    | OPERATIONAL                      | EXPENSES                     | 772,495   | 883,461   | 657,986   | 618,276          | 618,276     | 39,710             |
|       | 56045                            | BUILDING MAINTENANCE SERVICE | 7,320     | 9,593     | 73,944    | 13,944           | 13,944      | 60,000             |
|       | 56060                            | CONSTRUCTION SERVICES        | 2,946     | 7,335     | 2,396     | 7,000            | 7,000       | -4,604             |
|       | 56170                            | OTHER MAINTENANCE & REPAIR S | 11,696    | 29,978    | 2,459     | 21,917           | 21,917      | -19,459            |
|       | 56180                            | OTHER SERVICES               | 16,766    | 49,330    | 37,993    | 2,025,925        | 2,025,925   | -1,987,932         |
|       | 56225                            | SECURITY SERVICES            | 286,887   | 326,578   | 255,320   | 255,320          | 255,320     | 0                  |
| 05    | SPECIAL SERV                     | ICES                         | 325,615   | 422,813   | 372,111   | 2,324,106        | 2,324,106   | -1,951,995         |
| 01896 | FACILITIES MA                    | INTENANCE & REPAI            | 1,098,110 | 1,306,275 | 1,030,096 | 2,942,381        | 2,942,381   | -1,912,285         |
| 01898 | GENERAL FUN                      | ID BOE ADMINISTRATIO         |           |           |           |                  |             | 0                  |
|       | 56180                            | OTHER SERVICES               | 0         | 0         | 0         | -12,830,374      | -12,830,374 | 12,830,374         |
| 05    | SPECIAL SERV                     | ICES                         | 0         | 0         | 0         | -12,830,374      | -12,830,374 |                    |
| 01898 | GENERAL FUN                      | D BOE ADMINISTRATIO          | 0         | 0         | 0         | -12,830,374      | -12,830,374 | 12,830,374         |

# EDUCATION DIVISIONS BOARD OF EDUCATION FOOD SERVICES BUDGET DETAIL

John Gerrity Manager

#### MISSION STATEMENT:

Bridgeport Food & Nutrition Services provides, healthy, wholesome, nourishing meals to public school students in an efficient way while maintaining the highest level of customer satisfaction.

#### REVENUE SUMMARY

|             | Object Description             |            |            |            | FY 2023    | FY 2023    | FY23        |
|-------------|--------------------------------|------------|------------|------------|------------|------------|-------------|
|             |                                | FY 2020    | FY 2021    | FY 2022    | Mayor      | Adopted    | Adopted Vs  |
|             |                                | Actuals    | Actuals    | Budget     | Proposed   | Budget     | FY22 Budget |
| 01900 NUTR- | NUTRITION                      |            |            |            |            |            |             |
| 41620       | CATERING SALES                 | 3,371      | 469        | 5,000      | 5,000      | 5,000      | 0           |
| 41621       | STUDENT SALES                  | 198,521    | 0          | 203,000    | 175,000    | 175,000    | -28,000     |
| 41622       | OTHER SALES                    | 17,049     | 8,885      | 12,000     | 15,000     | 15,000     | 3,000       |
| 42040       | HEALTHY FOOD CERTIFICATION     | 285,468    | 285,379    | 285,468    | 285,379    | 285,379    | -89         |
| 42041       | FEDERAL FRESH FRUIT OPERATING  | 527,883    | 588,111    | 392,412    | 851,171    | 851,171    | 458,759     |
| 42042       | FEDERAL FRESH FRUIT ADMIN      | 50,883     | 61,596     | 45,000     | 48,091     | 48,091     | 3,091       |
| 42043       | FEDERAL SUMMER FOOD OPERATING  | 2,186,414  | 9,532,205  | 657,389    | 510,604    | 510,604    | -146,785    |
| 42044       | FEDERAL SUMMER FOOD ADMIN      | 224,525    | 978,065    | 67,477     | 52,694     | 52,694     | -14,783     |
| 42045       | FEDERAL SUPPER PROG OPERATING  | 1,542,268  | 273,429    | 726,000    | 839,000    | 839,000    | 113,000     |
| 42046       | FEDERAL SUPPER PROGRAM ADMIN   | 107,416    | 19,086     | 60,000     | 59,569     | 59,569     | -431        |
| 42121       | NUTRITION-FEDERALPORTION,CAF   | 6,631,735  | 0          | 11,951,259 | 12,836,542 | 12,836,542 | 885,283     |
| 42122       | FEDERAL EMERGENCY MEAL REIMBMT | 0          | 0          | 0          | 0          | 0          | 0           |
| 42123       | PANDEMIC LOCAL LEVEL COST GRNT | 0          | 0          | 0          | 0          | 0          | 0           |
| 42617       | FEDERAL BREAKFAST PROGRAM      | 3,213,940  | 0          | 5,776,152  | 6,087,407  | 6,087,407  | 311,255     |
| 44618       | ST BREAKFAST START UP PROG     | 149,849    | 140,180    | 149,849    | 140,180    | 140,180    | -9,669      |
| 44619       | STATEPORTION-BREAKFASTPROGRAM  | 100,347    | 95,046     | 100,347    | 95,046     | 95,046     | -5,301      |
| 01900 NUTR- | NUTRITION                      | 15,239,669 | 11,982,451 | 20,431,353 | 22,000,683 | 22,000,683 | 1,569,330   |

### **BOE FOOD SERVICES**

|       |              |                                |             |             |             | FY 2023     | FY 2023     | FY23        |
|-------|--------------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
|       |              |                                | FY 2020     | FY 2021     | FY 2022     | Mayor       | Adopted     | Adopted Vs  |
| Org#  | Object#      | # Object Description           | Actuals     | Actuals     | Budget      | Proposed    | Budget      | FY22 Budget |
| 01900 | BOE FOOD SEF | RVICES                         |             |             |             |             |             | 0           |
|       | 51000        | FULL TIME EARNED PAY           | 4,345,047   | 3,692,063   | 4,800,000   | 3,700,082   | 3,700,082   | 1,099,918   |
|       | 51100        | PT TEMP/SEASONAL EARNED PA     | 607,255     | 655,697     | 913,028     | 1,022,423   | 1,022,423   | -109,395    |
| 01    | PERSONNEL S  | ERVICES                        | 4,952,301   | 4,347,760   | 5,713,028   | 4,722,505   | 4,722,505   | 990,523     |
|       | 51106        | REGULAR STRAIGHT OVERTIME      | 164,270     | 121,977     | 205,729     | 200,000     | 200,000     | 5,729       |
|       | 51108        | REGULAR 1.5 OVERTIME PAY       | 15,823      | 7,072       | 31,346      | 30,000      | 30,000      | 1,346       |
|       | 51116        | HOLIDAY 2X OVERTIME PAY        | 0           | 0           | 0           | 0           | 0           | 0           |
|       | 51122        | SHIFT 2 - 1.5X OVERTIME        | 0           | 0           | 0           | 0           | 0           | 0           |
|       | 51140        | LONGEVITY PAY                  | 82,909      | 78,865      | 82,765      | 71,625      | 71,625      | 11,140      |
|       | 51144        | EMPLOYEE COACHING PAY          | 0           | 0           | 850,000     | 5,430,108   | 5,430,108   | -4,580,108  |
|       | 51154        | UNUSED SICK TIME PAYOUT        | 42,795      | 65,104      | 200,000     | 200,000     | 200,000     | 0           |
|       | 51156        | UNUSED VACATION TIME PAYOU     | 12,452      | 13,591      | 20,000      | 20,000      | 20,000      | 0           |
|       | 51314        | UNUSED VACATION PAY RETIREMENT | 10,635      | 24,455      | 35,000      | 35,000      | 35,000      | 0           |
|       | 51318        | PERSONAL DAY PAYOUT RETIREMENT | 1,629       | 3,542       | 3,000       | 3,000       | 3,000       | 0           |
|       | 51404        | TRAVEL ALLOWANCE/STIPENDS      | 11,202      | 12,768      | 12,048      | 12,048      | 12,048      | 0           |
| 02    | OTHER PERSO  | NNEL SERV                      | 341,715     | 327,374     | 1,439,888   | 6,001,781   | 6,001,781   | -4,561,893  |
|       | 52150        | LIFE INSURANCE NUTRITION       | 11,082      | 11,340      | 11,340      | 11,340      | 11,340      | 0           |
|       | 52258        | STATE OF CT ANNUAL ASMT FEE    | 2,000       | 3,000       | 3,500       | 3,500       | 3,500       | 0           |
|       | 52260        | CT 2ND INJURY FUND ASSESSM     | 3,000       | 3,000       | 3,500       | 3,500       | 3,500       | 0           |
|       | 52262        | WORKERS' COMP ADM FEE          | 8,500       | 8,500       | 11,000      | 11,275      | 11,275      | -275        |
|       | 52312        | WORKERS' COMP INDM - NUTRITION | 250,000     | 236,080     | 250,000     | 250,000     | 250,000     | 0           |
|       | 52314        | WORKERS' COMP MED - NUTRITION  | 250,000     | 250,000     | 250,000     | 250,000     | 250,000     | 0           |
|       | 52360        | MEDICARE                       | 60,467      | 67,742      | 85,000      | 48,469      | 48,469      | 36,531      |
|       | 52385        | SOCIAL SECURITY                | 43,055      | 46,013      | 62,500      | 9,093       | 9,093       | 53,407      |
|       | 52397        | UNEMPLOYMENT                   | 59,789      | 0           | 85,000      | 85,000      | 85,000      | 0           |
|       | 52399        | UNIFORM ALLOWANCE              | 29,325      | 27,775      | 29,325      | 28,600      | 28,600      | 725         |
|       | 52504        | MERF PENSION EMPLOYER CONT     | 546,567     | 713,910     | 785,000     | 804,504     | 804,504     | -19,504     |
|       | 52917        | HEALTH INSURANCE CITY SHARE    | 2,505,843   | 1,987,730   | 2,000,000   | 998,963     | 998,963     | 1,001,037   |
|       | 52920        | HEALTH BENEFITS BUYOUT         | 95,750      | 114,167     | 114,167     | 114,167     | 114,167     | 0           |
| 03    | FRINGE BENEF | FITS                           | 3,865,378   | 3,469,258   | 3,690,332   | 2,618,411   | 2,618,411   | 1,071,921   |
|       | 53110        | WATER UTILITY                  | 7,893       | 9,388       | 12,250      | 15,000      | 15,000      | -2,750      |
|       | 53120        | SEWER USER FEES                | 5,469       | 8,416       | 14,916      | 15,000      | 15,000      | -84         |
|       | 53130        | ELECTRIC UTILITY SERVICES      | 183,097     | 165,177     | 332,942     | 275,000     | 275,000     | 57,942      |
|       | 53140        | GAS UTILITY SERVICES           | 38,499      | 38,438      | 90,000      | 65,000      | 65,000      | 25,000      |
|       | 53605        | MEMBERSHIP/REGISTRATION FEES   | 1,898       | 825         | 2,000       | 2,000       | •           | 0           |
|       | 54545        | CLEANING SUPPLIES              | 8,861       | 7,557       | 10,000      | 10,000      | 10,000      | 0           |
|       | 54595        | MEETING/WORKSHOP/CATERING FOOD | 4,874,818   | 3,162,180   | 7,126,626   | 7,020,835   | 7,020,835   | 105,791     |
|       | 54600        | FOOD SERVICE SUPPLIES          | 479,816     | 144,791     | 650,000     | 675,000     | 675,000     | -25,000     |
|       | 54615        | GASOLINE                       | 7,450       | 8,148       | 8,500       | 8,500       |             | 0           |
|       | 54620        | HEATING OIL                    | 368         | 0           | 600         | 600         | 600         | 0           |
|       | 54640        | HARDWARE/TOOLS                 | 2,250       | 743         | 4,500       | 4,500       |             | 0           |
|       | 54645        | LABORATORY SUPPLIES            | 2,400       | 2,400       | 2,400       | 2,400       | 2,400       | 0           |
|       | 54675        | OFFICE SUPPLIES                | 4,153       | 2,710       | 8,750       | 4,250       | 4,250       | 4,500       |
|       | 54745        | UNIFORMS                       | 10,338      | 8,860       | 10,500      | 10,685      | 10,685      | -185        |
|       | 55045        | VEHICLES                       | 164,340     | 0           | 0           | 100,000     | 100,000     | -100,000    |
|       | 55055        | COMPUTER EQUIPMENT             | 24,926      | 4,595       | 0           | 22,500      | 22,500      | -22,500     |
|       | 55095        | FOOD SERVICE EQUIPMENT         | 3,286       | 46,639      | 952,534     | 75,000      | 75,000      | 877,534     |
|       | 56015        | AGRIC/HEAVY EQ MAINT SRVCS     | 19,936      | 9,020       | 20,500      | 20,725      | 20,725      | -225        |
| 04    | OPERATIONAL  | LEXPENSES                      | 5,839,798   | 3,619,887   | 9,247,019   | 8,326,995   | 8,326,995   | 920,024     |
|       |              |                                | 230,985,977 | 233,235,977 | 235,235,977 | 237,235,977 | 237,235,977 | -2,000,000  |

|       |               |                              |            |            |            | FY 2023    | FY 2023    | FY23        |
|-------|---------------|------------------------------|------------|------------|------------|------------|------------|-------------|
|       |               |                              | FY 2020    | FY 2021    | FY 2022    | Mayor      | Adopted    | Adopted Vs  |
| Org   | # Object#     | Object Description           | Actuals    | Actuals    | Budget     | Proposed   | Budget     | FY22 Budget |
|       | 56045         | BUILDING MAINTENANCE SERVICE | 41,833     | 44,429     | 60,000     | 65,000     | 65,000     | -5,000      |
|       | 56055         | COMPUTER SERVICES            | 14,084     | 3,273      | 19,966     | 20,000     | 20,000     | -34         |
|       | 56090         | ACTUARIAL SERVICES           | 0          | 0          | 3,500      | 3,500      | 3,500      | 0           |
|       | 56115         | HUMAN SERVICES               | 128        | 64         | 500        | 500        | 500        | 0           |
|       | 56165         | MANAGEMENT SERVICES          | 0          | 0          | 5,000      | 5,000      | 5,000      | 0           |
|       | 56170         | OTHER MAINTENANCE & REPAIR S | 142,317    | 147,324    | 188,062    | 186,991    | 186,991    | 1,071       |
|       | 56175         | OFFICE EQUIPMENT MAINT SRVCS | 9,132      | 9,132      | 10,000     | 10,000     | 10,000     | 0           |
|       | 56180         | OTHER SERVICES               | 26,932     | 1,417      | 34,058     | 20,000     | 20,000     | 14,058      |
|       | 59005         | VEHICLE MAINTENANCE SERVICES | 6,052      | 12,533     | 20,000     | 20,000     | 20,000     | 0           |
| 05    | SPECIAL SERVI | CES                          | 240,477    | 218,173    | 341,086    | 330,991    | 330,991    | 10,095      |
| 01900 | BOE FOOD SER  | VICES                        | 15.239.669 | 11.982.451 | 20.431.353 | 22.000.683 | 22.000.683 | -1.569.330  |

### BOE DEBT SERVICE / BOE OTHER

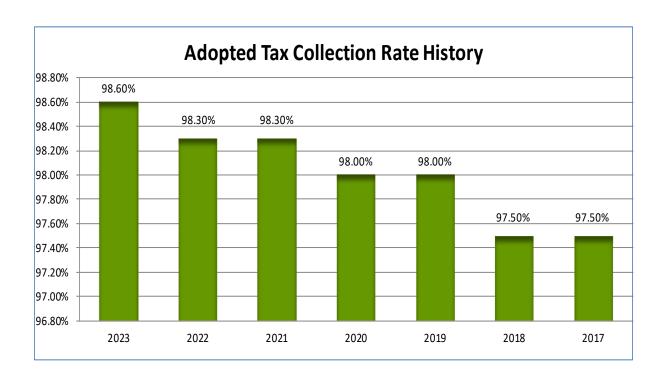
|       |               |                                |            |            |            | FY 2023    | FY 2023    | FY23        |
|-------|---------------|--------------------------------|------------|------------|------------|------------|------------|-------------|
|       |               |                                | FY 2020    | FY 2021    | FY 2022    | Mayor      | Adopted    | Adopted Vs  |
| Org#  | Object#       | Object Description             | Actuals    | Actuals    | Budget     | Proposed   | Budget     | FY22 Budget |
| 01940 | BOE DEBT SERV | /ICE                           |            |            |            |            |            | 0           |
|       | 53200         | PRINCIPAL & INTEREST DEBT SERV | 15,763,085 | 15,643,044 | 16,650,006 | 16,650,006 | 16,650,006 | 0           |
| 06    | OTHER FINANC  | CING USES                      | 15,763,085 | 15,643,044 | 16,650,006 | 16,650,006 | 16,650,006 | 0           |
| 01940 | BOE DEBT SERV | VICE                           | 15,763,085 | 15,643,044 | 16,650,006 | 16,650,006 | 16,650,006 | 0           |

The Revenue Detail section provides additional detail about the funding sources that support the General Fund Budget.

#### PROPERTY TAXES

Property tax collections, for current and arrears real estate, personal property and motor vehicles total approximately 55.32% of the General Fund Revenue budget. The City of Bridgeport's assessed tax base increased by \$84.1 million dollars. Bridgeport's 2021 Grand List increased by 1.048% percent to a total Net Grand List of \$8,111,830,979. The collection rate is established at 98.6% based on the last three fiscal years average collections and this year's collection assumptions. See the charts below for the Adopted tax collection rate history and tax rate determination.

| -      |                                |             |             |             |               |             | FY23      |
|--------|--------------------------------|-------------|-------------|-------------|---------------|-------------|-----------|
|        |                                |             |             |             |               | FY 2023     | Adopted   |
| Object | t                              | FY 2020     | FY 2021     | FY 2022     | FY 2023 Mayor | Adopted     | Vs FY 22  |
| #      | # Rev Cat/Type                 | Actuals     | Actuals     | Budget      | Proposed      | Budget      | Budget    |
| 41693  | CURRENT TAXES: ALL PROPERTIES  | 314,459,087 | 324,322,680 | 318,215,457 | 321,915,630   | 321,915,630 | 3,700,173 |
| 41694  | 1.30 MILL TAX FOR LIBRARY SERV | 7,753,227   | 7,907,696   | 9,814,545   | 9,928,669     | 9,928,669   | 114,124   |
| 41697  | ARREARS TAXES                  | 720,124     | 5,489,030   | 1,671,120   | 2,700,000     | 2,700,000   | 1,028,880 |
| 44698  | TELECOMM. ACCESS INE TAXES     | 211,977     | 233,435     | 212,300     | 212,300       | 212,300     | 0         |
|        | PROPERTY TAXES                 | 323,144,415 | 337,952,840 | 329,913,422 | 334,756,599   | 334,756,599 | 4,843,177 |



\*\*\*\*\*\*\*

The FY23 adopted Real Estate and Personal Properties mill rate of 43.45 is maintained at the FY22 mill rate level.

The FY23 adopted Motor Vehicles mill rate of 32.46 represents a 10.99 mills reduction from the FY22 adopted mill rate of 43.45

#### Notes:

The FY2022 adopted tax amount is based on October 2020 Board of Tax Assessment certified amount.

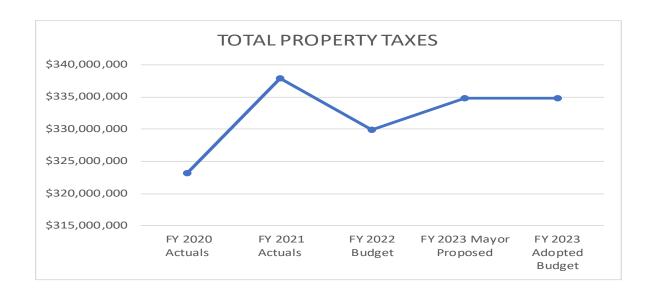
The FY2023 adopted tax amount is based on October 2021 Tax Assessor's certified Values.

The City of Bridgeport implemented real estate revaluation in FY2022 to comply with the State Of Connecticut mandated 5 year re-assessment schedule. The FY2022 City Council Adopted Real Estate and Personal Properties mill rate of 43.45 is based on the October 2020 Grand List Revaluation values which is 10.54 mills decrease when compared to the FY21 mill rate of 53.99 mills.

The FY2023 City Council adopted Motor vehicles mill rate of 32.46 is based on the October 2021 Grand List valuation. The FY23 City Council adopted the Motor Vehicles' mill rate of 32.46 mills, is in compliance with the State of Connecticut maximum allowed PTO Motor Vehicles' mill rate in FY23.

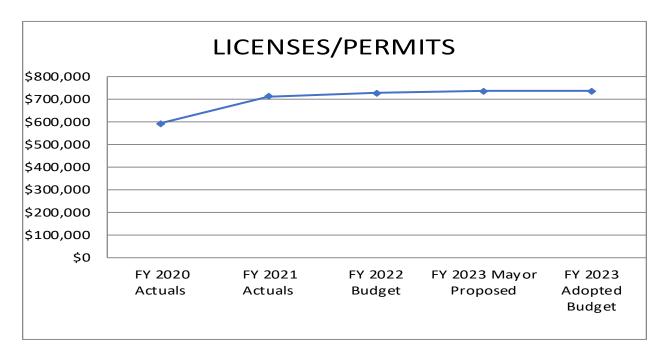
The FY2023 Library Department City Council adopted budget is based on the November 2017 voters referendum that passed and mandated allocating Library department budget 1.30 mills of the total FY2023 adopted real estate, personal Properties and motor vehicles mill rates value.

Based on the City Council FY23 adopted budget, the Library department appropriations will increase from \$9,814,545 in FY22 to \$9,928,669 in FY23.



#### **BUSINESS LICENSES / PERMITS**

Business Licenses and Permits account for 0.12% of revenues. Business licenses and permits account for revenue brought in through the Fire, Health Department and Public Facilities Departments.

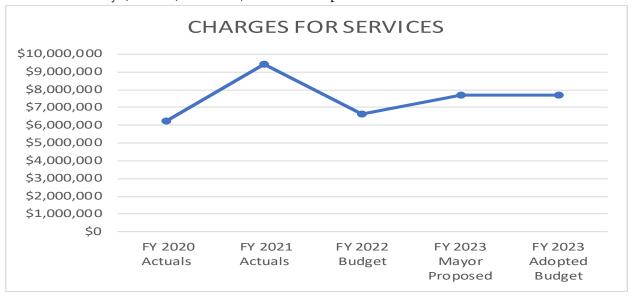


|        |                                |         |         |         |               | FY 2023 | FY23<br>Adopted |
|--------|--------------------------------|---------|---------|---------|---------------|---------|-----------------|
| Object | :                              | FY 2020 | FY 2021 | FY 2022 | FY 2023 Mayor | Adopted | Vs FY 22        |
| #      | Rev Cat/Type                   | Actuals | Actuals | Budget  | Proposed      | Budget  | Budget          |
| 41567  | BARBER SHOP LICENSE            | 5,950   | 8,575   | 11,000  | 10,000        | 10,000  | -1,000          |
| 41658  | CONTRACTORS' DUMP LICENSES     | 14,200  | 9,000   | 15,000  | 15,000        | 15,000  | 0               |
| 41655  | CONTRACTORS' SIDEWALK LICENSE  | 4,050   | 2,925   | 6,000   | 8,000         | 8,000   | 2,000           |
| 41654  | CONTRACTORS' STREET LICENSE    | 17,325  | 16,125  | 22,000  | 22,000        | 22,000  | 0               |
| 41657  | SIDEWALK EXCAVATING PERMITS    | 3,975   | 12,175  | 11,000  | 15,000        | 15,000  | 4,000           |
| 41662  | SIDEWALK OCCUPANCY PERMITS     | 3,100   | 1,600   | 4,000   | 4,000         | 4,000   | 0               |
| 41669  | STREET EXCAVATING PERMIT FINES | 0       | 0       | 500     | 500           | 500     | 0               |
| 41656  | STREET EXCAVATING PERMITS      | 68,400  | 121,200 | 100,000 | 100,000       | 100,000 | 0               |
| 41406  | CURBSIDE ADVERTISING           | 580     | 1,146   | 900     | 1,500         | 1,500   | 600             |
| 41525  | SIGN / LICENSE RENEWAL PERMIT  | 8,850   | 10,620  | 9,000   | 9,000         | 9,000   | 0               |
| 41524  | SIGN LICENSE                   | 3,350   | 3,800   | 3,300   | 3,300         | 3,300   | 0               |
| 41252  | ANNUALCOMMERCIALSSCALECERTIFIC | 88,490  | 101,870 | 0       | 0             | 0       | 0               |
| 41259  | STATECONSERVATIONAPPLICATIONFE | 4,320   | 4,800   | 5,500   | 5,500         | 5,500   | 0               |
| 41597  | TANKINSTALLATION-RESIDENTIALPE | 0       | 0       | 200     | 200           | 200     | 0               |
| 41568  | BEAUTY SHOP LICENSE            | 7,500   | 11,575  | 15,000  | 12,000        | 12,000  | -3,000          |
| 41569  | BEVERAGE LICENSE               | 200     | 200     | 2,000   | 2,000         | 2,000   | 0               |
| 41570  | DAYCARE FACILITY LICENS        | 10,350  | 8,740   | 11,000  | 9,000         | 9,000   | -2,000          |
| 41571  | ELDERLY CARE FACILITY LICENSE  | 0       | 0       | 200     | 200           | 200     | 0               |
| 41572  | FOOD ESTABLISHMENT LIC CLASS 1 | 62,492  | 108,905 | 70,000  | 85,000        | 85,000  | 15,000          |
| 41615  | FOOD ESTABLISHMENT LIC CLASS 2 | 23,790  | 8,630   | 35,000  | 35,000        | 35,000  | 0               |
| 41616  | FOOD ESTABLISHMENT LIC CLASS 3 | 52,310  | 55,330  | 65,000  | 55,000        | 55,000  | -10,000         |
| 41617  | FOOD ESTABLISHMENT LIC CLASS 4 | 45,120  | 63,845  | 50,000  | 60,000        | 60,000  | 10,000          |
| 41256  | LIQUOR CERTIFICATION FEE       | 5,245   | 3,660   | 5,500   | 5,500         | 5,500   | 0               |

|       |                                |         |                |         |                | FY 2023 | FY23<br>Adopted |
|-------|--------------------------------|---------|----------------|---------|----------------|---------|-----------------|
| Objec |                                | FY 2020 | FY 2021        |         | Y 2023 Mayor   | Adopted | Vs FY 22        |
|       | # Rev Cat/Type                 | Actuals | Actuals        | Budget  | Proposed       | Budget  | Budget          |
| 41587 | DRY CLEANER PERMIT             | 460     | 0              | 600     | 600            | 600     | 0               |
| 41210 | LIQUOR APPLICATION/PERMIT      | 2,800   | 1,360          | 3,000   | 3,000          | 3,000   | 0               |
| 41363 | AUCTIONEER LICENSE             | 0       | 0              | 150     | 150            | 150     | 0               |
| 41362 | JUNK DEALER PERMIT             | 1,400   | 1,776          | 2,000   | 2,000          | 2,000   | 0               |
| 41364 | OUTDOOR EXHIBITION LICENSE     | 0       | 0              | 1,000   | 1,000          | 1,000   | 0               |
| 41593 | PUBLIC HALL PERMIT             | 800     | 1,000          | 2,000   | 2,000          | 2,000   | 0               |
| 41647 | VENDORANNUALREGISTRATIONFEES   | 16,120  | 19,195         | 21,000  | 21,000         | 21,000  | 0               |
| 41600 | 96/17 HOOD SYSTEM PERMIT       | 6,710   | 7,810          | 10,000  | 10,000         | 10,000  | 0               |
| 41583 | BLASTING PERMIT                | 160     | 680            | 300     | 300            | 300     | 0               |
| 41584 | CARNIVAL PERMIT                | 0       | 0              | 150     | 150            | 150     | 0               |
| 41599 | VENDOR PERMIT                  | 450     | 510            | 850     | 850            | 850     | 0               |
| 41585 | DAY CARE PERMIT                | 4,710   | 6,325          | 4,700   | 6,000          | 6,000   | 1,300           |
| 41566 | FOOD HANDLING COURSE           | 4,065   | 5,205          | 5,000   | 5,000          | 5,000   | 0               |
| 41588 | FLAMMABLE LIQUID LICENSE       | 25,765  | 23,475         | 27,000  | 27,000         | 27,000  | 0               |
| 41589 | FOAM GENERATOR LICENSE         | 0       | 2,600          | 500     | 500            | 500     | 0               |
| 41591 | HOTEL PERMIT                   | 115     | 585            | 150     | 150            | 150     | 0               |
| 41592 | LIQUOR PERMIT                  | 11,676  | 13,110         | 15,000  | 15,000         | 15,000  | 0               |
| 41593 | PUBLIC HALL PERMIT             | 690     | 575            | 600     | 600            | 600     | 0               |
| 41594 | ROOMING HOUSE PERMIT           | 2,300   | 3,575          | 4,500   | 4,500          | 4,500   | 0               |
| 41595 | SITE ASSESSMENT PERMIT         | 0       | 0              | 400     | 400            | 400     | 0               |
| 41596 | TANKINSTALLATION-COMMERCIALPER | 920     | 575            | 1,000   | 1,000          | 1,000   | 0               |
| 41668 | SIDEWALKEXCAVATINGPERMITFINES  | 0       | 200            | 500     | 500            | 500     | 0               |
| 41598 | TRUCK - HAZMAT PERMIT          | 0       | 0              | 200     | 200            | 200     | 0               |
| 41586 | DAY CARE - GROUP PERMIT        | 0       | 0              | 200     | 200            | 200     | 0               |
| 41332 | TATTOO SHOPS                   | 1,400   | 1,026          | 1,000   | 1,000          | 1,000   | 0               |
| 41573 | FROZEN DESSERT LICENSE         | 900     | 0              | 0       | 0              | 0       | 0               |
| 41252 | ANNUALCOMMERCIALSSCALECERTIFIC | 0       | 0              | 90,000  | 90,000         | 90,000  | 0               |
| 41608 | ROOMINGHOUSE/HOTELLICENSES     | 11,190  | 8,200          | 7,500   | 7,500          | 7,500   | 0               |
| 41609 | HOTELLICENSECOMBINEDWITHROOMIN | 3,650   | 2,675          | 3,000   | 3,000          | 3,000   | 0               |
| 41580 | TEMPORARY VENDOR LICENSE       | 9,975   | 250            | 12,000  | 12,000         | 12,000  | 0               |
| 41576 | SWIMMING POOL LICENSE          | 2,760   | 4,140          | 5,000   | 5,000          | 5,000   | 0               |
| 41582 | SEWAGE DISPOSAL SITE LICENSE   | 0       | 350            | 175     | 175            | 175     | 0               |
| 41579 | SANDWICH SHOP LICENSE          | 2,710   | 0              | 11,000  | 2,000          | 2,000   | -9,000          |
| 41371 | RETAIL TOBACCO LICENSE         | 23,850  | 25,950         | 25,000  | 27,000         | 27,000  | 2,000           |
| 41618 | RETAIL GROCERY LICENSE         | 6,400   | 3,645          | 10,000  | 10,000         | 10,000  | 2,000           |
| 41335 | HAIR BRAIDING                  | 525     | 3,645<br>1,925 | 2,500   | 2,500          | 2,500   | 0               |
|       |                                | 0       |                |         |                |         |                 |
| 41605 | REFUSE FEE                     |         | 0              | 1,000   | 1,000          | 1,000   | 0               |
| 41575 | NAIL SALON LICENSE             | 2,800   | 5,075          | 4,500   | 4,500<br>3,000 | 4,500   | 0               |
| 41619 | REINSPECTION FEE               | 100     | 0              | 2,000   | 2,000          | 2,000   | 0               |
| 41577 | POULTRY LICENSE                | 0       | 0              | 175     | 175            | 175     | 0               |
| 41337 | MASSAGE ESTABLISHMENT PERMITS  | 350     | 0              | 150     | 150            | 150     | 0               |
| 41581 | VENDOR LICENSE                 | 9,600   | 10,500         | 8,000   | 8,000          | 8,000   | 0               |
| 41578 | RESTAURANT LICENSE             | 7,090   | 5,435          | 0       | 0              | 0       | 0               |
| 41574 | MILK DEALER LICENSE            | 115     | 0              | 115     | 115            | 115     | 0               |
|       | LICENSES / PERMITS             | 592,152 | 712,448        | 726,015 | 735,915        | 735,915 | 9,900           |

#### **CHARGES FOR SERVICES**

Charges for Services account for 1.27% of Bridgeport's FY 2023 Adopted revenues. Departments that contribute to these revenues are Town Clerk, Police, Fire, Public Facilities, Zoning, Water Pollution Control Authority (WPCA) and Food/Nutrition Departments.

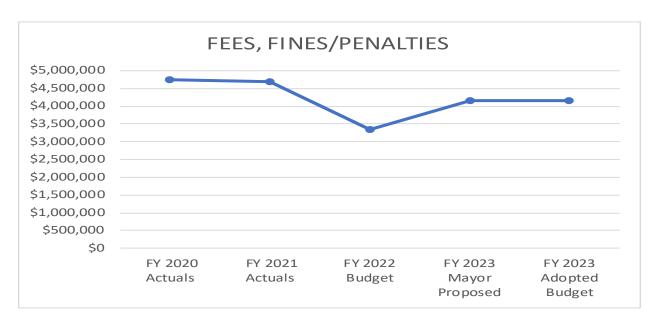


|       |                                |           |           |           |               | FY 2023   | FY23<br>Adopted |
|-------|--------------------------------|-----------|-----------|-----------|---------------|-----------|-----------------|
| Objec | t                              | FY 2020   | FY 2021   | FY 2022   | FY 2023 Mayor | Adopted   | Vs FY 22        |
| #     | ‡ Rev Cat/Type                 | Actuals   | Actuals   | Budget    | Proposed      | Budget    | Budget          |
| 41664 | PARKING METER COLLECTIONS      | 364,860   | 163,951   | 250,000   | 250,000       | 250,000   | 0               |
| 41645 | OUTSIDE OVERTIME SURCHARGE     | 292,100   | 678,302   | 535,000   | 535,000       | 535,000   | 0               |
| 41546 | MAP SALES                      | 2,458     | 2,534     | 3,000     | 3,000         | 3,000     | 0               |
| 41538 | COPIES                         | 304       | 238       | 500       | 500           | 500       | 0               |
| 41622 | OTHER SALES                    | 17,049    | 8,885     | 12,000    | 15,000        | 15,000    | 3,000           |
| 41553 | BOOKS / MAP SALES              | 0         | 0         | 100       | 100           | 100       | 0               |
| 41538 | COPIES                         | -12,065   | -8,305    | 10,000    | 10,000        | 10,000    | 0               |
| 41610 | FREEDOM OF INFORMATION FEES    | 468       | 97        | 200       | 200           | 200       | 0               |
| 41649 | POLICE REPORTS                 | 30,798    | 43,971    | 30,000    | 40,000        | 40,000    | 10,000          |
| 41502 | TRANSIENT REVENUE              | 81,799    | 86,042    | 80,000    | 80,000        | 80,000    | 0               |
| 41538 | COPIES                         | 0         | 0         | 16,500    | 16,500        | 16,500    | 0               |
| 41538 | COPIES                         | 751       | 726       | 850       | 850           | 850       | 0               |
| 41380 | POLICE DEPT TELEPHONE COMMISSI | 650       | 144       | 500       | 500           | 500       | 0               |
| 41604 | FIRE HYDRANT USE PERMITS       | 0         | 0         | 150       | 150           | 150       | 0               |
| 45354 | WPCACOLLECTIONSERVICEREIMBURSE | 893,158   | 1,142,038 | 927,000   | 927,000       | 927,000   | 0               |
| 41601 | FIRE RESCUE BILLING            | 42,625    | 68,300    | 35,000    | 35,000        | 35,000    | 0               |
| 41635 | FAIRCHILDWHEELERGOLFCOURSEREVE | -53       | 0         | 0         | 0             | 0         | 0               |
| 41620 | CATERING SALES                 | 3,371     | 469       | 5,000     | 5,000         | 5,000     | 0               |
| 41623 | SEASIDEANDBEARDSLEYCHECKPOINT  | 349,272   | 337,952   | 250,000   | 320,000       | 320,000   | 70,000          |
| 41625 | PARK STICKERS                  | 5,695     | 33,370    | 23,000    | 30,000        | 30,000    | 7,000           |
| 41635 | FAIRCHILDWHEELERGOLFCOURSEREVE | 1,408,492 | 2,428,180 | 1,550,000 | 1,900,000     | 1,900,000 | 350,000         |
| 41374 | VEHICLE SURCHARGE              | 0         | 0         | 8,000     | 8,000         | 8,000     | 0               |
| 41253 | PUBLIC HEARING FEES            | 17,134    | 13,815    | 23,000    | 23,000        | 23,000    | 0               |

|       |                                |           |           |           |               | EV 2022            | FY23                |
|-------|--------------------------------|-----------|-----------|-----------|---------------|--------------------|---------------------|
| Objec | <del>!</del>                   | FY 2020   | FY 2021   | EV 2022   | FY 2023 Mayor | FY 2023<br>Adopted | Adopted<br>Vs FY 22 |
| •     | # Rev Cat/Type                 | Actuals   | Actuals   | Budget    | Proposed      | Budget             | Budget              |
| 41664 | PARKING METER COLLECTIONS      | 364,860   | 163,951   | 250,000   | 250,000       | 250,000            | 0                   |
| 41306 | CITY FARM FUND                 | -3,416    | 38,117    | 17,000    | 20,000        | 20,000             | 3,000               |
| 41209 | CERTIFIED COPIES               | 67,184    | 230,498   | 85,000    | 185,000       | 185,000            | 100,000             |
| 41257 | PURCHASE OF ZONING REGULATIONS | 40        | 50        | 300       | 300           | 300                | 0                   |
| 41258 | PURCHASE OF ZONING MAPS        | 0         | 149       | 100       | 100           | 100                | 0                   |
| 41254 | PETITIONTOTHEP&ZCOMMISSIONFEE  | 97,530    | 123,972   | 60,000    | 60,000        | 60,000             | 0                   |
| 41538 | COPIES                         | 3,090     | 3,165     | 4,000     | 4,000         | 4,000              | 0                   |
| 41547 | RESIDENTAPPLICATION/ADMINISTRA | 0         | 3,440     | 2,100     | 2,100         | 2,100              | 0                   |
| 41225 | CONVEYANCE TAX ASSIGNMENT      | 1,848,197 | 3,405,515 | 2,000,000 | 2,400,000     | 2,400,000          | 400,000             |
| 41548 | NON-RESIDENTAPPLICATION/ADMINI | 70,725    | 13,820    | 5,000     | 5,000         | 5,000              | 0                   |
| 41208 | DEEDS/CERTIFICATIONS           | 449,547   | 608,452   | 500,000   | 550,000       | 550,000            | 50,000              |
| 41538 | COPIES                         | 237       | 145       | 100       | 100           | 100                | 0                   |
| 41621 | STUDENT SALES                  | 198,521   | 0         | 203,000   | 175,000       | 175,000            | -28,000             |
| 41538 | COPIES                         | 1,131     | 946       | 3,500     | 3,500         | 3,500              | 0                   |
| 41237 | TRADE NAMES                    | 8,960     | 5,230     | 5,000     | 5,000         | 5,000              | 0                   |
| 41610 | FREEDOM OF INFORMATION FEES    | -86       | 43        | 250       | 250           | 250                | 0                   |
| 41602 | DYNAMITE STORAGE               | 0         | 100       | 0         | 0             | 0                  | 0                   |
| 41550 | MBE PENALTIES                  | 0         | 10,000    | 0         | 0             | 0                  | 0                   |
| 41549 | BILLED SERVICES                | 2,880     | 2,330     | 3,500     | 100,000       | 100,000            | 96,500              |
| 41538 | COPIES                         | 60        | 0         | 150       | 150           | 150                | 0                   |
|       | CHARGES FOR SERVICES           | 6,243,463 | 9,446,682 | 6,648,800 | 7,710,300     | 7,710,300          | 1,061,500           |

#### FEES, FINES & PENALTIES

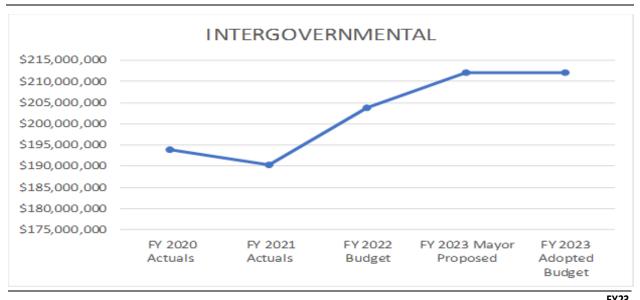
Fees account for 0.02% of the Bridgeport's FY 2023 Adopted revenues. Fines, Forfeits & Penalties account for 0.67% of Bridgeport's FY 2023 Adopted revenues.



| Objec | t                              | FY 2020   | FY 2021   | FY 2022 I | FY 2023 Mayor | FY 2023<br>Adopted | FY23<br>Adopted<br>Vs FY 22 |
|-------|--------------------------------|-----------|-----------|-----------|---------------|--------------------|-----------------------------|
|       | # Rev Cat/Type                 | Actuals   | Actuals   | Budget    | Proposed      | Budget             | Budget                      |
| 41412 | LATE FEES                      | 12,490    | 7,160     | 10,000    | 10,000        | 10,000             | 0                           |
| 41244 | NOTARY COMMISSION              | 880       | 900       | 1,500     | 1,500         | 1,500              | 0                           |
| 41411 | OTHER TOWN FEES                | 120       | 0         | 1,500     | 1,500         | 1,500              | 0                           |
| 41309 | FLOOR PLAN REVIEW              | 43,245    | 67,915    | 60,000    | 65,000        | 65,000             | 5,000                       |
| 41309 | FLOOR PLAN REVIEW              | 6,150     | 7,430     | 5,500     | 5,500         | 5,500              | 0                           |
| 41408 | FIRE INSPECTIONS               | 1,050     | 605       | 2,000     | 2,000         | 2,000              | 0                           |
| 41359 | ALARM REGISTRATION FEE         | 0         | 0         | 250       | 250           | 250                | 0                           |
| 41344 | LAND USE FEES                  | 1,185     | 13,835    | 1,700     | 1,700         | 1,700              | 0                           |
| 41308 | RODENT INSPECTION FEES         | 3,625     | 14,575    | 3,500     | 7,000         | 7,000              | 3,500                       |
| 41409 | AFFIDAVIT FEE                  | 1,200     | 1,700     | 2,500     | 2,500         | 2,500              | 0                           |
| 41244 | NOTARY COMMISSION              | 3,750     | 5,745     | 4,000     | 4,000         | 4,000              | 0                           |
|       | FEES                           | 73,695    | 119,865   | 92,450    | 100,950       | 100,950            | 8,500                       |
| 41366 | REDEEMED VEHICLES SURCHARGE    | 37,613    | 56,335    | 38,000    | 38,000        | 38,000             | 0                           |
| 41365 | ACCIDENT TOWERS LIST PERMIT    | 0         | 0         | 15,000    | 15,000        | 15,000             | 0                           |
| 41651 | COMMERCIAL ALARMS 54%          | 15,177    | 13,588    | 14,000    | 14,000        | 14,000             | 0                           |
| 41703 | PENALTIES: ARREARS TAXES       | 1,642,076 | 2,013,479 | 400,000   | 600,000       | 600,000            | 200,000                     |
| 41650 | PARKING VIOLATIONS             | 966,655   | 720,965   | 0         | 0             | 0                  | 0                           |
| 41245 | POLITICALCOMMITTEELATEFILINGFE | 0         | 0         | 100       | 100           | 100                | 0                           |
| 41704 | LIEN FEES                      | 153,710   | 145,442   | 145,000   | 145,000       | 145,000            | 0                           |
| 41512 | RECLAIMED DOG                  | 11,670    | 12,267    | 14,000    | 14,000        | 14,000             | 0                           |
| 41652 | RESIDENTIAL ALARMS 46%         | 20        | 0         | 200       | 200           | 200                | 0                           |
| 41631 | INVALID LICENSE FINE           | 200       | 0         | 2,000     | 2,000         | 2,000              | 0                           |
| 41646 | TOWING FINES                   | 42,463    | 90,910    | 60,000    | 60,000        | 60,000             | 0                           |
| 41367 | ABANDONED VEHICLES SURCHARGE   | 14,400    | 20,625    | 17,000    | 17,000        | 17,000             | 0                           |
| 41650 | PARKING VIOLATIONS             | 0         | 0         | 900,000   | 1,500,000     | 1,500,000          | 600,000                     |
| 41702 | PENALTIES: CURRENT TAXES       | 1,435,192 | 1,312,347 | 1,400,000 | 1,400,000     | 1,400,000          | 0                           |
| 41255 | ZONING COMPLIANCE              | 169,355   | 120,570   | 195,000   | 195,000       | 195,000            | 0                           |
| 41285 | PF ENFORCEMENT FINES           | 0         | 0         | 1,000     | 1,000         | 1,000              | 0                           |
| 41559 | COURT FINES                    | 59,397    | 29,214    | 50,000    | 50,000        | 50,000             | 0                           |
| 41277 | RESTITUTION RECOVERY           | 111,470   | 28,440    | 5,000     | 5,000         | 5,000              | 0                           |
|       | FINES/PENALTIES                | 4,659,396 | 4,564,182 | 3,256,300 | 4,056,300     | 4,056,300          | 800,000                     |

### INTERGOVERNMENTAL REVENUE

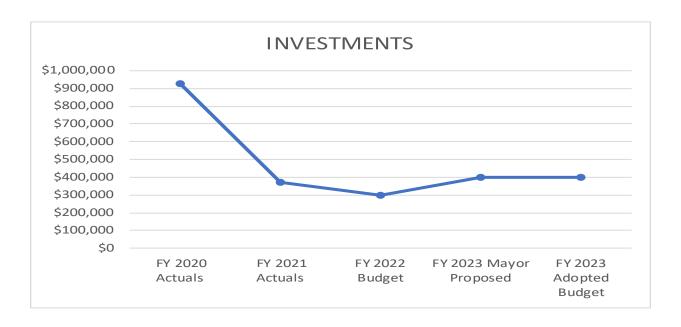
Intergovernmental revenue accounts for 35.05% and is the second-largest segment of the municipal budget. It includes sales tax revenue, funds from the federal nutrition & breakfast program, reimbursements for school debt service, transportation, and education cost sharing (ECS). The increase in the FY 2023 Intergovernmental revenue increase is attributable to the Federal Stimulus reimbursement (\$5 million) and an increase in the Nutrition Center Food Service expenditures which will result in increased reimbursements.



|       |                                |             |             |             |               |             | FY23      |
|-------|--------------------------------|-------------|-------------|-------------|---------------|-------------|-----------|
|       |                                |             |             |             |               | FY 2023     | Adopted   |
| Objec | t                              | FY 2020     | FY 2021     | FY 2022     | FY 2023 Mayor | Adopted     | Vs FY 22  |
|       | # Rev Cat/Type                 | Actuals     | Actuals     | Budget      | Proposed      | Budget      | Budget    |
| 42121 | NUTRITION-FEDERALPORTION,CAF   | 6,631,735   | 0           | 11,951,259  | 12,836,542    | 12,836,542  | 885,283   |
| 44518 | FEDERAL STIMULUS REIMBURSEMENT | 0           | 0           | 5,000,000   | 10,000,000    | 10,000,000  | 5,000,000 |
| 41404 | ECONOMIC DEV BOND SUBSIDY      | 81,011      | 0           | 0           | 0             | 0           | 0         |
| 41403 | BUILD AMERICA BOND SUBSIDY     | 373,431     | 0           | 0           | 0             | 0           | 0         |
| 44520 | EDUCATION COST SHARING         | 164,168,454 | 164,181,049 | 164,195,344 | 164,195,344   | 164,195,344 | 0         |
| 41522 | SUMMER SCHOOL TUITION          | 0           | 0           | 25,000      | 25,000        | 25,000      | 0         |
| 42617 | FEDERAL BREAKFAST PROGRAM      | 3,213,940   | 0           | 5,776,152   | 6,087,407     | 6,087,407   | 311,255   |
| 42122 | FEDERAL EMERGENCY MEAL REIMBMT | 0           | 0           | 0           | 0             | 0           | 0         |
| 44550 | TOWN AID                       | 1,385,123   | 1,376,373   | 1,376,373   | 1,374,725     | 1,374,725   | -1,648    |
| 44517 | AID TO NON-PUBLIC SCHOOLS      | 198,628     | 185,223     | 195,000     | 195,000       | 195,000     | 0         |
| 41348 | MUNIC SHARE SALES TAXES FUND   | 1,031,564   | 1,031,564   | 1,031,564   | 1,031,564     | 1,031,564   | 0         |
| 42123 | PANDEMIC LOCAL LEVEL COST GRNT | 0           | 0           | 0           | 0             | 0           | 0         |
| 44618 | ST BREAKFAST START UP PROG     | 149,849     | 140,180     | 149,849     | 140,180       | 140,180     | -9,669    |
| 44619 | STATEPORTION-BREAKFASTPROGRAM  | 100,347     | 95,046      | 100,347     | 95,046        | 95,046      | -5,301    |
| 44692 | MASHANTUCKET PEQUOT/MOHEGAN F  | 5,606,925   | 5,606,925   | 5,606,925   | 5,606,925     | 5,606,925   | 0         |
| 44691 | MANUFACTURINGMACHINERY&EQUIPN  | 0           | 0           | 0           | 1,800,000     | 1,800,000   | 1,800,000 |
| 41347 | MUNIC SHARE LIEU OF TAXES      | 3,236,058   | 3,236,058   | 3,236,058   | 3,236,058     | 3,236,058   | 0         |
|       | INTERGOVERNMENTAL              | 186,177,065 | 175,852,418 | 198,643,871 | 206,623,791   | 206,623,791 | 7,979,920 |
| 42042 | FEDERAL FRESH FRUIT ADMIN      | 50,883      | 61,596      | 45,000      | 48,091        | 48,091      | 3,091     |
| 42041 | FEDERAL FRESH FRUIT OPERATING  | 527,883     | 588,111     | 392,412     | 851,171       | 851,171     | 458,759   |
| 42044 | FEDERAL SUMMER FOOD ADMIN      | 224,525     | 978,065     | 67,477      | 52,694        | 52,694      | -14,783   |
| 42043 | FEDERAL SUMMER FOOD OPERATING  | 2,186,414   | 9,532,205   | 657,389     | 510,604       | 510,604     | -146,785  |
| 42045 | FEDERAL SUPPER PROG OPERATING  | 1,542,268   | 273,429     | 726,000     | 839,000       | 839,000     | 113,000   |
| 42046 | FEDERAL SUPPER PROGRAM ADMIN   | 107,416     | 19,086      | 60,000      | 59,569        | 59,569      | -431      |
| 42040 | HEALTHY FOOD CERTIFICATION     | 285,468     | 285,379     | 285,468     | 285,379       | 285,379     | -89       |
| 41375 | STATE FISCAL STABILIZATION FUN | 2,823,501   | 2,823,501   | 2,823,501   | 2,823,501     | 2,823,501   | 0         |
|       | INTERGOVERNMENTAL              | 7,748,358   | 14,561,372  | 5,057,247   | 5,470,009     | 5,470,009   | 412,762   |

#### **INVESTMENTS**

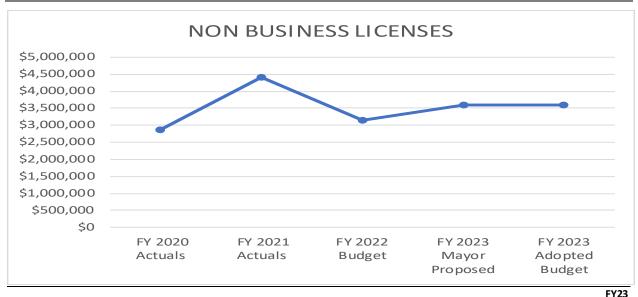
Total investments represents .07% of Bridgeport revenues. The FY 2023 increase in this revenue category is due to increased interest earnings from the banks and higher cash reserve.



| ,     |                                |         |         |           |              |         | FY23     |
|-------|--------------------------------|---------|---------|-----------|--------------|---------|----------|
|       |                                |         |         |           |              | FY 2023 | Adopted  |
| Objec | t                              | FY 2020 | FY 2021 | FY 2022 F | Y 2023 Mayor | Adopted | Vs FY 22 |
| 1     | # Rev Cat/Type                 | Actuals | Actuals | Budget    | Proposed     | Budget  | Budget   |
| 41555 | CAPITAL FUND INTEREST TRANSFER | 300,000 | 300,000 | 100,000   | 200,000      | 200,000 | 100,000  |
| 41246 | EARNINGS ON INVESTMENTS        | 625,221 | 71,197  | 200,000   | 200,000      | 200,000 | 0        |
|       | INVESTMENTS                    | 925,221 | 371,197 | 300,000   | 400,000      | 400,000 | 100,000  |

#### NON-BUSINESS LICENSES/PERMITS

Non-business licenses and permits include funds provided by the licensing agencies of the city, including the town clerk, vital statistics, building department, fire department, and housing code. They represent .60% of Bridgeport's FY 2023 Adopted revenues.

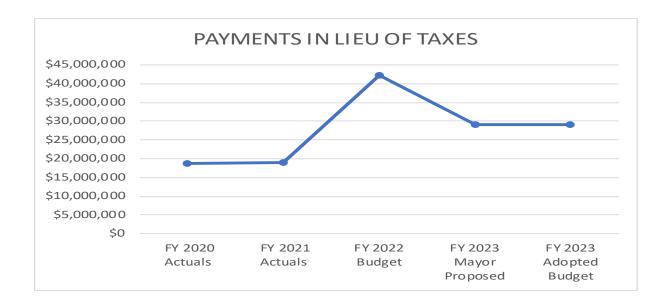


|       |                                |           |           |           |               |           | FY23     |
|-------|--------------------------------|-----------|-----------|-----------|---------------|-----------|----------|
|       |                                |           |           |           |               | FY 2023   | Adopted  |
| Objec | t                              | FY 2020   | FY 2021   | FY 2022   | FY 2023 Mayor | Adopted   | Vs FY 22 |
|       | # Rev Cat/Type                 | Actuals   | Actuals   | Budget    | Proposed      | Budget    | Budget   |
| 44386 | FIRE PROTECTION                | 11,490    | 8,940     | 25,000    | 25,000        | 25,000    | 0        |
| 41527 | NON-RESIDENTIALADDITIONSANDALT | 1,031,990 | 1,035,300 | 900,000   | 900,000       | 900,000   | 0        |
| 44387 | VENTILATION                    | 2,490     | 5,200     | 3,500     | 3,500         | 3,500     | 0        |
| 41529 | TWO-UNIT HOUSING PERMITS       | 40,530    | 8,955     | 50,000    | 50,000        | 50,000    | 0        |
| 41607 | CERTIFICATEOFAPARTMENTRENTAL/O | 66,640    | 26,180    | 60,000    | 30,000        | 30,000    | -30,000  |
| 41667 | OCCUPANCY PERMIT FINES         | 0         | 100       | 0         | 0             | 0         | 0        |
| 41536 | AIR CONDITIONING PERMITS       | 41,950    | 47,370    | 65,000    | 65,000        | 65,000    | 0        |
| 41540 | CERTIFICATE OF OCCUPANCY       | 88,788    | 141,650   | 90,000    | 90,000        | 90,000    | 0        |
| 41537 | DEMOLITION PERMITS             | 77,130    | 36,240    | 65,000    | 65,000        | 65,000    | 0        |
| 41211 | DOG LICENSES                   | 499       | 670       | 1,600     | 1,600         | 1,600     | 0        |
| 41642 | PERMITS                        | 38,491    | 67,376    | 53,000    | 63,000        | 63,000    | 10,000   |
| 41413 | ADULT ADOPTION FEE             | 0         | 0         | 0         | 0             | 0         | 0        |
| 41530 | THREEORMORE-UNITSHOUSINGPERMIT | 7,320     | 751,290   | 300,000   | 300,000       | 300,000   | 0        |
| 41535 | HEATING PERMITS                | 83,043    | 118,600   | 100,000   | 150,000       | 150,000   | 50,000   |
| 41526 | RESIDENTIALADDITIONSANDALTERAT | 343,648   | 806,972   | 400,000   | 600,000       | 600,000   | 200,000  |
| 41539 | REFRIGERATION PERMITS          | 0         | 120       | 1,000     | 1,000         | 1,000     | 0        |
| 41531 | POOL,TENTS,GARAGES-OTHERBUILDI | 1,365     | 13,715    | 10,000    | 10,000        | 10,000    | 0        |
| 41528 | NEWSINGLEFAMILYHOUSEPERMITS    | 84,120    | 82,860    | 85,000    | 85,000        | 85,000    | 0        |
| 41534 | PLUMBING PERMITS               | 96,090    | 100,200   | 100,000   | 100,000       | 100,000   | 0        |
| 41345 | ATV / DIRT BIKE FEES           | 0         | 1,000     | 0         | 0             | 0         | 0        |
| 41533 | ELECTRICAL PERMITS             | 483,499   | 630,364   | 400,000   | 500,000       | 500,000   | 100,000  |
| 41272 | MARRIAGE LICENSE SURCHARGE     | 20,640    | 24,380    | 25,000    | 25,000        | 25,000    | 0        |
| 41248 | BIRTH CERTIFICATES             | 107,060   | 158,046   | 140,000   | 150,000       | 150,000   | 10,000   |
| 41250 | BURIAL PERMITS                 | 7,420     | 7,985     | 6,000     | 6,000         | 6,000     | 0        |
| 41251 | CREMATION PERMITS              | 3,430     | 3,800     | 2,500     | 2,500         | 2,500     | 0        |
| 41249 | DEATH CERTIFICATES             | 181,720   | 194,400   | 165,000   | 165,000       | 165,000   | 0        |
| 41247 | MARRIAGE LICENSE FEE           | 9,888     | 11,152    | 13,000    | 13,000        | 13,000    | 0        |
| 41532 | NEW-NON RESIDENTIAL            | 31,530    | 118,290   | 70,000    | 200,000       | 200,000   | 130,000  |
| 41278 | MUNICIPAL ID FEE               | 6,090     | 8,430     | 9,000     | 9,000         | 9,000     | 0        |
|       | NON BUSINESS LICENSES          | 2,866,860 | 4,409,585 | 3,139,600 | 3,609,600     | 3,609,600 | 470,000  |

#### PAYMENTS IN LIEU OF TAXES (PILOTs)

Payments in lieu of taxes exist to reimburse cities for the cost of supporting non-profit infrastructures, properties owned and used by the State of Connecticut. The payments are equal to a percentage of the amount of taxes that would be paid if the property were not exempt from taxes. Payment percentages are 100% for correctional facilities, 100% for towns in which more than 50% of property in town is state owned, and 45% for all other property. Payment does not include payment for tax loss on exempt personal property owned by these facilities or property used for highways. In the Bridgeport budget, PILOT funding represents 4.81% of all revenues.

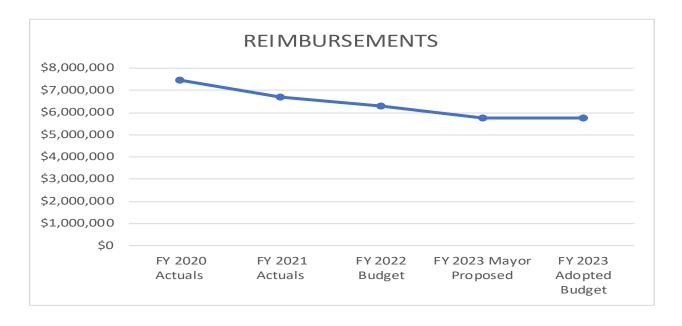
Other payments in lieu of Taxes in this category are subsidized development agreements the city has with private developers for some commercial real estate developments in the City of Bridgeport.



| 1      |                                |            |            |            |               |            | FY23        |
|--------|--------------------------------|------------|------------|------------|---------------|------------|-------------|
|        |                                |            |            |            |               | FY 2023    | Adopted     |
| Object |                                | FY 2020    | FY 2021    |            | FY 2023 Mayor | Adopted    | Vs FY 22    |
|        | # Rev Cat/Type                 | Actuals    | Actuals    | Budget     | Proposed      | Budget     | Budget      |
| 44330  | STEEL POINT PILOT              | 400,000    | 400,000    | 400,000    | 400,000       | 400,000    | 0           |
| 44370  | SYCAMORE HOUSING ASSOC. PILOT  | 159,545    | 162,736    | 165,991    | 169,311       | 169,311    | 3,320       |
| 44346  | UNITED CEREBRAL PALSY PILOT    | 16,486     | 16,816     | 17,152     | 17,152        | 17,152     | 0           |
| 44690  | DISTRESSEDMUNICIPALITYTAXEXEMP | 157,430    | 837,876    | 13,144,376 | 0             |            | -13,144,376 |
| 44680  | ELDERLY/DISABLEDFREEZETAXREIMB | 4,000      | 2,000      | 4,000      | 2,000         | 2,000      | -2,000      |
| 44684  | ELDERLYEXEMPTION-ADDITIONALVET | 26,779     | 26,995     | 27,000     | 27,000        | 27,000     | 0           |
| 44683  | ELDERLYEXEMPTION-TOTALLYDISABL | 18,355     | 18,082     | 18,500     | 18,500        | 18,500     | 0           |
| 44329  | 525 PALISADE AVE - PILOT       | 275,512    | 275,512    | 275,512    | 275,512       | 275,512    | 0           |
| 44355  | 930 MAIN ST PILOT              | 96,359     | 99,250     | 102,228    | 105,294       | 105,294    | 3,066       |
| 44687  | STATE-OWNED PROPERTY PILOT     | 2,319,865  | 2,319,865  | 2,319,865  | 0             | 0          | -2,319,865  |
| 44686  | TAX EXEMPT HOSPITALS           | 7,464,762  | 7,464,762  | 7,464,762  | 20,633,697    | 20,633,697 |             |
| 44326  | 585 NORMAN ST - PILOT          | 154,357    | 158,988    | 163,757    | 168,670       | 168,670    | 4,913       |
| 44336  | 72CHERRY1289RAILRD375HOW PILOT | 0          | 0          | 36,050     | 36,050        | 36,050     | 0           |
| 44348  | GOODWILL-HELMS HOUSING PILOT   | 10,393     | 10,965     | 10,500     | 10,500        | 10,500     | 0           |
| 44325  | CASA PILOT                     | 16,343     | 16,670     | 17,513     | 17,513        | 17,513     | 0           |
| 44460  | CLINTON COMMONS PILOT          | 31,977     | 32,936     | 33,924     | 34,942        | 34,942     | 1,018       |
| 44324  | CAPTAIN COVE PILOT             | 100,833    | 100,795    | 80,000     | 80,000        | 80,000     | 0           |
| 44347  | 144 GOLDEN HILL STREET PILOT   | 79,271     | 81,650     | 0          | 0             | 0          | 0           |
| 44345  | 179 MIDDLE ST - JAYSON PILOT   | 0          | 12,000     | 12,000     | 12,000        | 12,000     | 0           |
| 44371  | 1795 STRATFORD AVE - PILOT     | 45,000     | 45,506     | 45,000     | 45,000        | 45,000     | 0           |
| 44368  | 115 WASHINGTON AVE - PILOT     | 114,736    | 118,178    | 121,723    | 125,375       | 125,375    | 3,652       |
| 44344  | CRESCENT CROS PILOT 252 HALLET | 69,065     | 71,137     | 75,468     | 75,468        | 75,468     | 0           |
| 44331  | 1103,1115,1135 MAIN ST PILOT   | 59,434     | 110,469    | 98,345     | 101,296       | 101,296    | 2,951       |
| 44334  | 191-199CONGRESS PILOT 1269MAIN | 0          | 0          | 23,745     | 23,745        | 23,745     | 0           |
| 44393  | PREMIUM ON LIEN SALE           | 12,420     | 120,274    | 100,000    | 100,000       | 100,000    | 0           |
| 44372  | DOMINION BPT FUEL CELL PILOT   | 250,000    | 250,000    | 250,000    | 250,000       | 250,000    | 0           |
| 44332  | 515 WEST AVE GATEWAY BNT PILOT | 0          | 0          | 74,160     | 76,384        | 76,384     | 2,224       |
|        |                                |            |            |            |               |            | FY23        |
|        |                                |            |            |            |               | FY 2023    | Adopted     |
| Object | t                              | FY 2020    | FY 2021    |            | FY 2023 Mayor | Adopted    | Vs FY 22    |
| #      | # Rev Cat/Type                 | Actuals    | Actuals    | Budget     | Proposed      | Budget     | Budget      |
| 44328  | 3336 FAIRFIELD AVE - PILOT     | 156,424    | 157,571    | 162,298    | 167,167       | 167,167    | 4,869       |
| 44323  | ARCADE PILOT                   | 39,812     | 41,007     | 0          | 0             | 0          | 0           |
| 44321  | CITY TRUST PILOT               | 264,322    | 264,322    | 0          | 0             | 0          | 0           |
| 44349  | PARK CITY RCH PILOT            | 88,265     | 90,913     | 93,641     | 96,450        | 96,450     | 2,809       |
| 44333  | 412 SUMMERFIELD PILOT          | 0          | 0          | 86,520     | 89,115        | 89,115     | 2,595       |
| 41551  | O.T.B INCOME                   | 157,943    | 154,065    | 110,000    |               | 150,000    | 40,000      |
| 44335  | 306 CANFIELD PILOT             | 0          | 0          | 272,070    |               | 272,070    | 0           |
| 44689  | MISCELLANEOUS PILOTS           | 362,400    | 5,918      | 35,000     |               | 35,000     | 0           |
| 44320  | BROAD STREET PILOT             | 34,102     | 35,125     | 0          |               | 0          | 0           |
| . 1020 | PAYMENT IN LIEU OF TAXES       | 12,986,191 | 13,502,383 |            |               | 23,615,211 |             |
| 44302  | PILOTS/ENTITLEMENTS STATE AID  | 0          | 0          | 10,744,739 |               |            | -10,744,739 |
| 44301  | EVENT ADMISSIONS SURCHARGE     | 301,032    | 0          | 130,000    |               | 130,000    | 0           |
| 41346  | MUNIC SHARE VEHICLE TAXES      | 5,356,172  | 5,374,041  | 5,374,041  |               | 5,374,041  | 0           |
| 41340  | PAYMENT IN LIEU OF TAXES       |            | 5,374,041  |            |               |            | -10,744,739 |
|        | PATIVICINI IIN LIEU UP IAKES   | 5,657,204  | 3,374,041  | 10,246,780 | 5,504,041     | 3,304,041  | -10,/44,/39 |

#### REIMBURSEMENTS

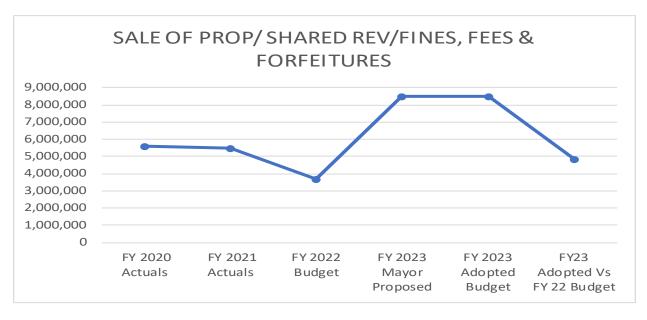
Reimbursements represent 0.95% of Bridgeport's revenue. Reimbursements include funding for debt service. LoCIP (The Local Capital Improvement Program) distributes funds to municipalities to reimburse the cost of local capital improvement projects including road, bridge, and public building construction activities. Each year, the State Office of Policy & Management provides a formula-based entitlement to each municipality's available LoCIP balance. These funds can accumulate from year to year. The FY 2023 State of Connecticut allocated LoCIP funds can only be used towards capital budget expenses reimbursements. The decrease in the FY 2023 debt service reimbursements is attributable to a one-time reimbursement that the city expected to receive from Bridgeport Landing Development Company (Steelpointe Facility) which is a private entity.



| Objec | t                              | FY 2020   | FY 2021   | FY 2022   | FY 2023 Mayor | FY 2023<br>Adopted | FY23<br>Adopted<br>Vs FY 22 |
|-------|--------------------------------|-----------|-----------|-----------|---------------|--------------------|-----------------------------|
| -     | # Rev Cat/Type                 | Actuals   | Actuals   | Budget    | Proposed      | Budget             | Budget                      |
| 41561 | STATE LOCIP FOR DEBT SERVICES  | 198,610   | 0         | 0         | 0             | 0                  | 0                           |
| 44270 | JEWISH CENTER REIMB - PILOT    | 50,000    | 50,000    | 50,000    | 50,000        | 50,000             | 0                           |
| 41562 | DEBTSERVICEINTERESTREIMBURSEME | 2,352,003 | 364,616   | 500,000   | 0             | 0                  | -500,000                    |
| 41514 | LIBRARY OVERHEAD ADM COST      | 150,000   | 150,000   | 150,000   | 150,000       | 150,000            | 0                           |
| 41603 | FIREWATCH REIMBURSEMENT        | 73,525    | 20,955    | 73,000    | 73,000        | 73,000             | 0                           |
| 41644 | OUTSIDE OVERTIME REIMBURSEMENT | 4,376,422 | 5,607,489 | 4,800,000 | 4,800,000     | 4,800,000          | 0                           |
| 44268 | STATE OF CT ZOO SUBSIDY        | 127,000   | 380,758   | 500,000   | 500,000       | 500,000            | 0                           |
| 41564 | ADMINISTRATIVEFEE/OVERHEADALLO | 16,000    | 16,000    | 15,000    | 15,000        | 15,000             | 0                           |
| 41670 | COMMERCIAL DUMPING TIP FEES    | 48,621    | 52,775    | 150,000   | 85,000        | 85,000             | -65,000                     |
| 41673 | SIDEWALK REPAIR FEE            | 0         | 0         | 300       | 300           | 300                | 0                           |
| 44399 | EOC REIMBURSEMENTS             | 47,729    | 47,952    | 75,000    | 75,000        | 75,000             | 0                           |
|       | REIMBURSEMENTS                 | 7,439,909 | 6,690,545 | 6,313,300 | 5,748,300     | 5,748,300          | -565,000                    |

#### SALE OF PROPERTY / SHARED REVENUES/FINES, FEES & FORFEITURES

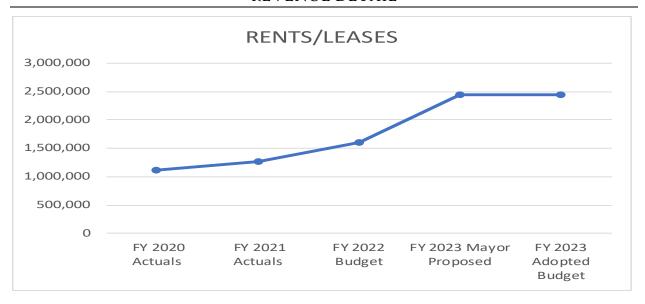
Sale of property includes estimates for revenues obtained through the sale of excess city properties & scrap metal, as well as shared revenues from BINGO, represent 0.72% of Bridgeport's budget.



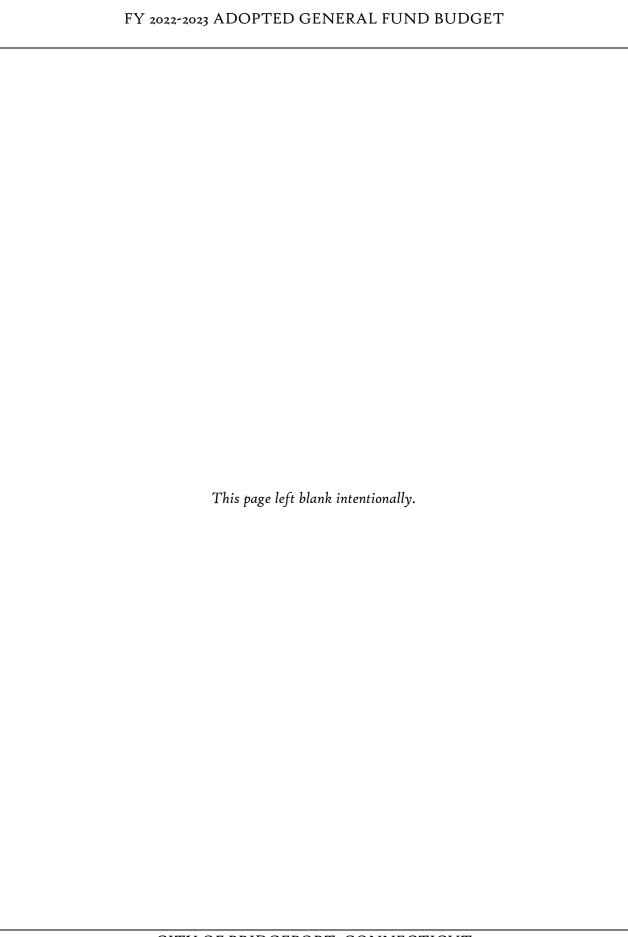
|       |                         |         |         |         |               |           | FY23      |
|-------|-------------------------|---------|---------|---------|---------------|-----------|-----------|
|       |                         |         |         |         |               | FY 2023   | Adopted   |
| Objec | t                       | FY 2020 | FY 2021 | FY 2022 | FY 2023 Mayor | Adopted   | Vs FY 22  |
|       | # Rev Cat/Type          | Actuals | Actuals | Budget  | Proposed      | Budget    | Budget    |
| 41666 | SALE OF SCRAP METAL     | 103,504 | 173,312 | 120,000 | 175,000       | 175,000   | 55,000    |
| 41544 | SALE OF CITY PROPERTY   | 649,703 | 454,419 | 50,000  | 4,050,000     | 4,050,000 | 4,000,000 |
|       | SALE OF CITY PROPERTIES | 753,207 | 627,731 | 170,000 | 4,225,000     | 4,225,000 | 4,055,000 |
| 41552 | STATE BINGO             | 0       | 0       | 200     | 200           | 200       | 0         |
| 41509 | % OF GROSS              | 81,212  | 120,706 | 80,000  | 80,000        | 80,000    | 0         |
| 41349 | TITAN ENERGY SALE       | 51,873  | 31,542  | 58,500  | 33,000        | 33,000    | -25,500   |
| 41350 | CPOWER ENERGY SALE      | 0       | 17,751  | 15,000  | 15,500        | 15,500    | 500       |
|       | SHARED REVENUE          | 133,085 | 170,000 | 153,700 | 128,700       | 128,700   | -25,000   |

#### RENTS/LEASES

Rents & Leases includes funds from rental of city property to outside entities. Rents and Leases represent 0.41% of Bridgeport's budget. Funds come from rentals at the airport, parks, and other city properties. The increase in the FY 2023 Rent/Leases account is attributable to increased rents from Seaside Park Rental that the city will receive.



|       |                                |           |           |           |               |           | FY23     |
|-------|--------------------------------|-----------|-----------|-----------|---------------|-----------|----------|
|       |                                |           |           |           |               | FY 2023   | Adopted  |
| Objec |                                | FY 2020   | FY 2021   |           | FY 2023 Mayor | Adopted   | Vs FY 22 |
|       | # Rev Cat/Type                 | Actuals   | Actuals   | Budget    | Proposed      | Budget    | Budget   |
| 41314 | SPRINT-KENNEDY STADIUM RENT    | 31,740    | 36,104    | 31,740    | 36,501        | 36,501    | 4,761    |
| 41316 | T-MOBILE RENT KENNEDY STADIUM  | 43,643    | 55,545    | 47,610    | 54,751        | 54,751    | 7,141    |
| 45341 | W.I.C.C ANNUAL LEASE           | 15,650    | 15,914    | 25,000    | 16,391        | 16,391    | -8,609   |
| 41629 | WONDERLAND OF ICE - RENT       | 104,000   | 130,000   | 156,000   | 156,000       | 156,000   | 0        |
| 41507 | ANNUAL BASE RENT               | 191,350   | 211,173   | 240,000   | 225,110       | 225,110   | -14,890  |
| 41510 | FUEL FLOWAGE FEE               | 57,135    | 60,286    | 61,000    | 61,000        | 61,000    | 0        |
| 41506 | HANGER RENTALS                 | 309,441   | 309,441   | 310,000   | 310,000       | 310,000   | 0        |
| 41624 | KENNEDY STADIUM RENTAL         | 0         | 0         | 2,200     | 2,200         | 2,200     | 0        |
| 41503 | SECURITY BADGES                | 560       | 790       | 1,000     | 1,000         | 1,000     | 0        |
| 41676 | SEASIDE PARK RENTAL            | 6,116     | 360       | 3,300     | 603,300       | 603,300   | 600,000  |
| 41560 | PROPERTY RENTAL                | 6,240     | 5,740     | 7,000     | 7,000         | 7,000     | 0        |
| 41639 | PORT JEFFERSON STEAMBOAT RENT  | 110,000   | 82,500    | 0         | 82,500        | 82,500    | 82,500   |
| 41505 | T-HANGARS                      | 60,040    | 66,540    | 53,000    | 66,540        | 66,540    | 13,540   |
| 41504 | TIE DOWN                       | 32,800    | 27,980    | 45,000    | 35,000        | 35,000    | -10,000  |
| 41318 | 1057 CONNECTICUT AVENUE RENT   | 46,600    | 19,501    | 0         | 0             | 0         | 0        |
| 45142 | AMPHITHEATER BILL BOARD        | 0         | 0         | 50,000    | 50,000        | 50,000    | 0        |
| 45140 | ANNUAL PILOT                   | 0         | 0         | 150,000   | 250,000       | 250,000   | 100,000  |
| 45138 | ANNUAL RENT                    | 0         | 0         | 250,000   | 300,000       | 300,000   | 50,000   |
| 45327 | LAMAR                          | 25,827    | 25,948    | 25,000    | 25,000        | 25,000    | 0        |
| 41641 | PARKING REVENUES               | 0         | 142,971   | 70,000    | 70,000        | 70,000    | 0        |
| 41508 | OPERATING CERTIFICATE FEE      | 1,000     | 1,300     | 1,200     | 1,200         | 1,200     | 0        |
| 41632 | CITY CONCESSIONS               | 4,750     | 0         | 5,000     | 5,000         | 5,000     | 0        |
| 41633 | APARTMENT RENTAL               | 4,800     | 4,800     | 12,000    | 12,000        | 12,000    | 0        |
| 41675 | BALLFIELD RENTAL               | 400       | 6,830     | 3,000     | 3,000         | 3,000     | 0        |
| 45342 | FAIRCHILDWHEELERRESTAURANTREVE | 58,933    | 62,471    | 58,933    | 78,000        | 78,000    | 19,067   |
|       | RENTS/LEASES                   | 1,111,026 | 1,266,193 | 1,607,983 | 2,451,493     | 2,451,493 | 843,510  |



#### **APPENDIX**

#### CAPITAL IMPROVEMENT PROGRAM OVERVIEW & PROCEDURES

All Capital Equipment purchases are governed by Capital Procedures. Preparing and maintaining the Capital Budget is an imperative part of the City's management effort. Central to this management effort is providing accurate and thorough justifications for proposed capital projects, making the capital budgeting cycle transparent and straightforward. Specific criteria that guide Capital budgeting decisions are outlined below:

- 1) The City administration will develop a process for ensuring that capital investments provide the maximum community benefit and that appropriate supporting policies are implemented.
- 2) The City shall allocate a percentage of its general operating revenue for capital investment for the next five (5) fiscal years.
- 3) The City shall budget an increasing percentage of its CDBG allocations for the next five (5) years for capital.
- 4) All redevelopment and economic development projects shall include plans for specific returns (investment and leverage).
- 5) Priority will be given to those investments/projects that foster achievement of City Executive Committee goals and objectives, aid in the implementation of approved City plans, and conform to the following ideals:
  - Foster Economic Growth;
  - Foster Neighborhood Growth;
  - Foster Urban Conservation;
  - Conform to the City's five (5) year plan;
  - Replace or renovate existing obsolete or deteriorated elements of the City's property rather than providing additional facilities;
  - Reduce the cost of operations or result in a net increase in general revenues;
  - Are mandated by governmental agencies;
  - Do not duplicate other public and/or private services;
  - Reduce energy consumption;
  - Benefit low and moderate-income persons and/or slow economic blight;
  - Are located in targeted neighborhoods and economic development areas, i.e. (enterprise zone); and
  - Improve the safety and security of citizens.

### DEFINING CAPITAL EQUIPMENT & CAPITAL PROJECTS

**Capital Equipment** is defined as any item that has an expected life of five (5) years or more and a purchase price in excess of \$20,000.00. Items costing less than \$20,000.00 and lasting less than five (5) years are to be purchased from material and supply accounts. The purchase price includes any costs of acquisition or transportation of the item or other costs associated with the installation or placing it into service. The expected life for a piece of equipment is that period of time for which it will be useful in carrying out operations without major repair to its physical condition. Generally, capital equipment includes, but is not limited to, furniture and fixtures, machinery and motor vehicles.

Capital equipment *excludes* commodities that are converted in the process of construction, or that are used to form a minor part of equipment or fixed property. In addition, repairs will normally not be capitalized regardless of the cost of repair or the extent of repair relative to the cost of a new item. The

CITY OF BRIDGEPORT, CONNECTICUT

APPENDIX

#### APPENDIX

following examples occur frequently and are intended to serve as a guide in deciding whether or not to capitalize an item.

- Calculators will not be capitalized.
- All furniture costing more than \$20,000.00 will be capitalized.

The **Capital improvement program** is defined as a plan for capital expenditures over a multi-year period to meet identified improvements in the infrastructure.

The **Capital Budget** is the first year of a five-year plan for capital expenditures to be incurred over a given fiscal year from funds appropriated by the City Council for project scheduled in the same year.

**Capital Projects** are the improvements that make up the capital budget. Each project has a specific purpose, justification and cost. Projects propose physical improvements in different elements of the City's infrastructure. Improvements include but are not limited to: construction, reconstruction, rehabilitation, modification, renovation, expansion, replacement, extension of streets, bridges, buildings, sidewalks, playgrounds, traffic signals, ramps, lights and acquisition of land, buildings with associated relocation, demolition and improvements such as landscaping, fencing and paving.

### CAPITAL IMPROVEMENT PROGRAM REQUESTS

All Capital Projects under Consideration must be accompanied by a description including the following detail and descriptive information:

- 1) PROJECT TITLE: Enter the title best describing the project. Be concise, but as descriptive as possible.
- 2) SUBMITTED BY: Enter the Department, and division, if applicable.
- 3) CONTACT PERSON: Enter the name and telephone number of the person who can best answer detailed questions about this project.
- 4) PROJECT DESCRIPTION: Give a full, detailed description of the project. The description must contain enough information to allow for a detailed project cost estimate. If the project is construction of a building, specify the following: size; use; type of building; utility type; etc. If it is a street project, specify the following: length; width; whether it is new construction, reconstruction or resurfacing; whether it involves new signals, sewers, and/or sidewalks; etc. Any project with insufficient information to develop a cost estimate will not be considered.
- 5) PROJECT JUSTIFICATION: Support the need for this project. Some of the questions you might want to consider follow:
  - Does the project meet established standards and/or codes?
  - Does it eliminate a health, fire or safety hazard?
  - Does it serve a segment of the community not currently served?
  - Does it foster private investment? How much?
  - Does it create jobs? How many? What type?
  - What will happen if the City does not undertake this project?
  - Use the above and the Capital Allocation Checklist as a guide in submitting justifications.
- 6) PROJECT LOCATION AND SERVICE AREA: Give a brief description of the community impact the project will have as well as the area it will serve.

**APPENDIX** 

7) SIGNATURE: The Department Director must sign the bottom of the form and date it. The signature indicates that the director approves of the submission of the project and agrees with the information provided.

#### PROJECT COST ESTIMATE INSTRUCTIONS

- 1) PROJECT TITLE: The name of the project for which the estimate is being prepared.
- 2) PROJECT COST: Enter the cost estimate for each line item of the project for the upcoming fiscal year. All costs must be detailed by line item.
- 3) TOTAL PROJECT COSTS: Use this column *only* if the project requires multi-year financing and the total cost is not reflected in the one (1) year column.
- 4) ESTIMATE PREPARED BY: Enter the name, department and division of the preparer.
- 5) COMMENTS: Enter any comments the department preparing the cost estimate may have regarding this estimate or this project itself.

#### CAPITAL EQUIPMENT REPLACEMENT SCHEDULE

| <u>ITEM</u>                 | SCHEDULE       | MAXIMUM                |
|-----------------------------|----------------|------------------------|
| Street Sweepers             | Every 5 years  | 1 per year             |
| Dump Trucks                 | Every 7 years  | 1 per year             |
| Loaders                     | Every 12 years | 1 per year             |
| Tractors                    | Every 10 years | 1 every 5 years        |
| Sanitation trucks           | Every 7 years  | 2 per year             |
| Police Cruisers             | Every 5 years  | 21 per year            |
| Passenger Vehicle           | Every 7 years  | depending on condition |
| Light Trucks - Vans         | Every 7 years  | depending on condition |
| Specialized Large Equipment | As needed      |                        |
| Fire Engines                |                |                        |
| Front Line                  | Every 15 years |                        |
| Reserve                     | Every 20 years | 1 per year             |
| Fire Trucks                 |                |                        |
| Front Line                  | Every 20 years |                        |
| Reserve                     | Every 25 years | 1 per year             |

The following policies have been established to encourage the replacement of outdated capital equipment, realizing limitations of funding. In all cases, the equipment requested shall be of the type and quality necessary for the efficient accomplishment of the departments' service functions.

- EQUIPMENT FOR EQUIPMENT REPLACEMENT Example: Two-for-one trades will have preference over one-for-one trades.
- EQUIPMENT FOR DIRECT COST SAVINGS Example: Capital equipment proposals that offer direct cost savings to the City will have preference.

**APPENDIX** 

 EQUIPMENT FOR POSITION(S) REPLACEMENT Example: Proposals from departments for abolishing position(s) in return for equipment will have preference.

All capital equipment rollovers will be monitored for performance as the City expects increased turnover to dramatically reduce manpower time and equipment idle (repair) time.

#### CAPITAL IMPROVEMENT PROGRAM PROCEDURES

#### **PROCESS**

Who decides: the City Council, through the Budget and Appropriation Committee, provides the final approval of all Capital Improvement Programs, budgets and projects. The Mayor recommends the Capital Program by way of two committees:

<u>Technical Review Committee</u>: Reviews department submissions for priority ranking and capability. <u>Capital Finance Committee</u>: Reviews the recommendations of the Technical Review Committee and determines the project need by evaluating the following:

- Technical Review Committee priority;
- Economic & community need/impact;
- and Financial accessibility.

#### HOW DO PROJECTS GET CONSIDERED?

#### STEP I - SUBMISSION

Per the budget schedule, the Office of Policy and Management requests capital project proposals from the Department Directors. These proposals contain a project description, its justification and location. The Capital Allocation Checklist must be used by departments and review boards in developing and justifying capital submissions.

#### STEP II - TECHNICAL EVALUATION

After projects are submitted, the Office of Policy and Management will convene the Technical Review Board. This committee, made up of the City Engineer, City Planning Director, Public Works Director and two representatives of the Office of Policy & Management (OPM), evaluate the impact of each project based on the provided description and justification. Impacts are measured against the approved technical criteria. During this process, projects which are similar are consolidated, projects already financed or which should be requested as part of an operating budget are eliminated. This results in a final recommended priority list.

#### STEP III - CAPITAL FINANCE COMMITTEE SELECTION

The prioritized list of submissions is presented to the Capital Finance Committee for an initial cut. Using the technical evaluation as the basis of the decision, this committee will select those projects which merit further consideration and eliminate those with lower priorities.

#### STEP IV - NOTIFICATION TO DEPARTMENTS

Once the Capital Finance Committee selects the projects, OPM sends a letter to all departments informing them of the decisions. The notification letter contains several items:

#### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

APPENDIX CAPITAL BUDGET POLICIES

- A list of projects that will be considered. Each department is responsible for preparing the cost estimate;
- A list of projects that have been eliminated;
- A description of the appeal process;
- Cost estimate forms;
- And copies of all project descriptions still in consideration.

Departments are to provide any updated information on the project descriptions and develop a cost estimate to be submitted to OPM.

#### STEP V - APPEAL

Each department is given one (1) week to review the disposition of each project they originally submitted. They may appeal any of those projects. This is done by submitting a written letter of justification that they wish to be reconsidered or a program that should be eliminated. All justifications are reviewed by the Capital Finance Committee and the department director will be invited to a meeting to answer any questions members may have. Based on the justifications presented the Capital Finance Committee will make a final determination. Departments will be notified the following week.

#### STEP VI - COST ESTIMATES

For all projects still in consideration, a cost estimate will be developed. These will be submitted to Office of Policy and Management.

#### STEP VII - FINAL EVALUATION OF PROJECTS

The Executive Committee, appointed by the Mayor, reviews all of the recommended projects and evaluates those for final presentation to the City Council. The final list will be evaluated from the priority list and available resources and submitted no later than the first Tuesday in March preceding the next fiscal year start.

#### STEP VIII - FINAL APPROVAL

Final approval to proceed will be given by the City Council. This is done through the voting of the council no later than the first Tuesday in May preceding the next fiscal year start.

#### STEP IX - NOTIFICATION OF SELECTED PROJECTS

After the Capital Improvement Plan is developed, the Office of Policy and Management will notify departments whose Capital Projects were adopted and will publish the Capital Budget. The document will contain the details of the selected projects as follows:

- Project descriptions;
- Funded amounts;
- Funding sources;
- and the Responsible agency.

#### AMENDING THE CAPITAL IMPROVEMENT PROGRAM

From time to time during the year changes must be made in the Capital Improvement Program (CIP). These changes are made through a CIP Amendment request. A CIP Amendment is required under the following conditions:

#### **APPENDIX**

- Financing a project not previously considered. This may result from emergencies that may occur during the year, or a change as needed.
- Increasing the funded amount of an existing project. These may arise from unanticipated inflation, change in the original project description or bids which come in higher than the original cost estimate.

#### A CIP Amendment is processed as follows:

- 1) The department responsible for the project makes an initial determination that additional funds are required for a specific purpose.
- 2) A written request by the Director is submitted to OPM. The request will include:
  - A) Name of Project;
  - B) Additional funds requested;
  - C) Total current cost of the project; and
  - D) Justification of request.
- 3) The Office of Policy and Management will make a recommendation to the Capital Finance Committee which approves or disapproves the request.
- 4) If the request is approved, OPM will prepare a report and resolution for approval from the City's City Council. The report will be placed on the earliest possible agenda of the City Council.
- 5) Upon approval of the City Council, OPM will request the Comptroller's Office to establish an account number or increase the original appropriation.
- 6) The Department proceeds with the project <u>after steps 1-5 have been performed</u>. They will be notified by OPM.

#### **ACCOUNTING PROCEDURES**

After all the projects have been approved by City Council the Comptroller's Office will begin the process of establishing accounts for the approved programs. All appropriations will be established based upon the approved project cost and prepared by using the line item criteria established by the cost estimate forms.

In addition, the Comptroller's Office will be responsible for the following:

- 1) Maintaining grant agreements;
- 2) Maintaining audit records;
- 3) Receiving and recording revenues;
- 4) Distributing payments;
- 5) Reconciling the general ledger;
- 6) Reconciling bank statements and investments; and
- 7) Monitoring department performance.

The Department Director or Project Manager will be responsible for the following:

- 1) Creating monthly project status reports;
- 2) Creating and maintaining project timetables;
- 3) Explaining project changes and/or cost overruns;
- 4) Providing updates to the City Council;
- 5) Presenting projects to committee and the City Council;
- 6) Completing data detail for the Comptroller's Office; and
- 7) Estimating costs and/or staffing requirements.

CITY OF BRIDGEPORT, CONNECTICUT
APPENDIX

CAPITAL BUDGET DETAIL

### CITY OF BRIDGEPORT OFFICE OF POLICY AND MANAGEMENT

#### FY23-27 ADOPTED FIVE YEARS CAPITAL BUDGET AS ADOPTED BY FULL COUNCIL ON MAY 02, 2022

| Adopted   Adop   |   | 1       |              |              |              |              |              |                 |
|--|---|---------|--------------|--------------|--------------|--------------|--------------|-----------------|
| Adopted   Capital Plan   |   |         |              |              |              |              |              |                 |
| Capital Plan   |   |         |              |              |              |              |              | Total Council   |
| PROJECT DESCRIPTIONS   |   |         |              |              |              |              |              | Adopted Capital |
| BOARDO EDUCATION:  |   |         | •            | •            | •            | •            | •            | Plan FY2023-    |
| BOE - Maintenance Veh. Daor Truck  |   | Amenaea | Capital Plan | FY2027          |
| BOE - Maintenance Veh. Box Truck         0         200,000         200,  |   | 4       |              | _            | _            | _            | _            |                 |
| BOE - Maintenance Veh. Dump Truck         0         200,000         200,000           BOE - Maintenance - Sit ton Forkliff         0         0         0         0         0           BOE - Maintenance - Custodial Equipment         0         0         0         0         0         0           BOE - Maintenance - Walk Behind Pallet Jack         0         0         0         0         400,000   | •   |         |              |              | 0            | 0            | 0            | 100,000         |
| BOE - Maintenance - Sit on Forkliff         0  |   |         |              |              |              |              |              | 0               |
| BOE - Maintenance - Custodial Equipment         0         0         0         0           BOE - Maintenance - Walk Behind Pallet Jack         0         0         0         400,000         400,000         400,000         400,000         400,000         400,000         400,000         88,000         88,000         88,000         88,000         88,000         88,000         88,000         190,000 <td>•</td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td>200,000</td>  | •   |         |              | -            |              |              |              | 200,000         |
| BOE - Maintenance - Walk Behind Pallet Jack  |   |         |              |              | _            | _            | _            | 0               |
| Central High School -Replace Gym Floor   South High School (City Share) Amended *   3,500,000   South High School (City Share) Amended *   3,500,000   South High School (City Share) Amended *   3,500,000   South High School (City Share)   South High School (City Share)   South High School (City Share)   South High School -Resurface Playground (S-12)   South School -Resurface Playground (S-12)   South School -Resurface Playground (S-12)   South School -Pawement   South Hooker School HVAC Boiler Replacement (I unit)   South Hooker School HVAC Boiler Replacement (I unit)   South Hooker School -Playground   South Hooker School - Stage Curtains   South Hooker School - Stage Cu   |   |         |              |              |              | 0            | 0            | 0               |
| New Bassick High School (City Share) Amended *   3,500,000   554,000   88   |   |         | 0            |              | •            |              |              | 0               |
| Nutrition Center-Roof Replacement (21% City Share)   | . ,   |         |              | 400,000      |              |              |              | 400,000         |
| Nutrition Center-Boiler Replacement District Wide Sidewalk Concrete Repairs Dunbar School-Elevator Repairs Dunbar School-Elevator Repairs Dunbar School-Bevator Repairs Dunbar School - Resurface Playground (5-12) Dunbar School - Resurface Playground (5-12) Dunbar School - Pavement Bepairs Dunbar School - Pa |   |         |              |              |              |              |              | 0               |
| District Wide Sidewalk Concrete Repairs   190,000   190,000   125,000   12   | •                 | 554,000 | -            |              |              |              |              | 88,000          |
| Dunbar School - Elevator Repairs   0   | •   |         | -            |              |              |              |              | 0               |
| Dunbar School - Resurface Playground (5-12)   125,000    | •   |         | 190,000      |              |              |              |              | 190,000         |
| Dunbar School -Pavement Hooker School HVAC Boiler Replacement (I unit) Hooker School -Paviground   | Dunbar School-Elevator Repairs                          |         |              | _            |              |              |              | 0               |
| Hooker School HVAC Boiler Replacement (I unit) Hooker School-Playground Hooker School-Payground Hooker School-Paving Hooker School-Restrooms Upgrade Hooker School-Restrooms Upgrade Hooker School- Elevator Repairs Hooker School- Elevator Repairs Hooker School- Elevator Repairs Hooker School- Stage Curtains Hooker School- Elevator Repairs Hooker School- Elevator Repairs Hooker School- Elevator Repairs Hooker School- Stage Curtains Hooker School- Elevator Repairs Hooker School- Hooker School- Stage Curtains Hooker School- Hooker School- Stage Curtains Hooker School- Hooker School- Hooker School H | Dunbar School -Resurface Playground (5-12)              |         |              | 125,000      |              |              |              | 125,000         |
| Hooker School-Palyground Hooker School-Asbestos Abatement Hooker School-Restrooms Upgrade Hooker School- Stage Curtains Hooker School- School- School- School Stage Curtains Hooker School- School- School Stage Curtains Hooker School- School Stage Curtains Hooker School- School Stage Curtains Hooker School- School  | Dunbar School -Pavement                                 |         |              |              | 0            |              |              | 0               |
| Hooker School-Asbestos Abatement Hooker School-Paving Hooker School-Paving Hooker School-Restroms Upgrade Hooker School - Stage Curtains Hooker School - Elevator Repairs Hooker School - Elevator Repairs Hooker School - Elevator Repairs FK Campus-High Horizons-Exterior Door Replacement JFK Campus-High Horizons-School - Diveway Repairs JFK Campus-High Horizons-Asbestos Abatement JFK Campus-High Horizons-Restrooms Upgrades JFK Campus-High Horizons-Student Lockers JFK Campus-High Horizons-Boiler Replacement Hall School - New Playground Hall School - New Playground Hall School - Pavement Repairs 100,000 100,000 Hall School - Pavement Repairs 100 Hall School - Asbestos Abatement Hall School - Sebstos Abatement U00 Blackham - Asbestos Abatement U00 Blackham - Renovate Student/Faculty Bathrooms Blackham - Renovate Gymnasium U00 Columbus - Asbestos Abatement U00 Columbus - Sidewalk Repair/Replace/Main Entrance Stairs Columbus - Renovate Student Cafeteria (Ceiling & Floor) Columbus - Replace 2 Boilers U00 Maplewood School - Gymnasium Floor Replacement U00 Maplewood School - Gymnasium Floor Replacement U00 Maplewood School - Driveway Pavement U00000 D00000 D00000000000000000000000   | Hooker School HVAC Boiler Replacement (I unit)          |         |              |              | 0            |              |              | 0               |
| Hooker School- Paving Hooker School- Restrooms Upgrade Hooker School- Stage Curtains Hooker School - Elevator Repairs JFK Campus-High Horizons- Exterior Door Replacement JFK Campus-High Horizons- Exterior Door Replacement JFK Campus-High Horizons- Bestoons Upgrades JFK Campus-High Horizons- Boiler Replacement JFK Campus-High Horizons- Boiler Soloment JFK Campus-High Horizons- Boiler Replacement JFK Campus-High Horizons- Boiler Soloment JFK Campus | Hooker School-Playground                                |         |              | 0            |              |              |              | 0               |
| Hooker School - Restrooms Upgrade Hooker School - Stage Curtains Hooker School - Elevator Repairs Hooker School - Elevator Repairs Hooker School - Elevator Repairs Horizons-Exterior Door Replacement JFK Campus-High Horizons-Exterior Door Replacement JFK Campus-High Horizons-Loading Dock/Driveway Repairs JFK Campus-High Horizons-Asbestos Abatement JFK Campus-High Horizons-Restrooms Upgrades JFK Campus-High Horizons-Student Lockers JFK Campus-High Horizons-Boiler Replacement Hall School - New Playground Hall School - Masonry Pointing and Sealing Hall School - Pavement Repairs 100,000 1100,000 125,000 141 School - Asbestos Abatement 0 Hall School - Exterior Door Replacement 0 Hall School-Exterior Door Replacement 0 Blackham - Renovate Student/Faculty Bathrooms Blackham - Renovate Student/Faculty Bathrooms Blackham - Renovate Gymnasium 0 Columbus - Asbestos Abatement 0 0 Columbus - Sidewalk Repair/Replace/Main Entrance Stairs Columbus - Renovate Student Cafeteria (Ceiling & Floor) Columbus - Replace 2 Boilers 0 0 Maplewood School - Playground (Design & Construction) Maplewood School - Playground (Design & Construction) Maplewood School - Driveway Pavement 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Hooker School-Asbestos Abatement                        |         |              | 0            |              |              | 0            | 0               |
| Hooker School - Stage Curtains Hooker School - Elevator Repairs Hooker School - Elevator Repairs Hooker School - Elevator Repairs Horizons-Exterior Door Replacement JFK Campus-High Horizons-Loading Dock/Driveway Repairs JFK Campus-High Horizons-Asbestos Abatement  O O O O O O O O O O O O O O O O O O   | Hooker School-Paving                                    |         |              | 0            |              |              |              | 0               |
| Hooker School - Elevator Repairs  JFK Campus-High Horizons-Exterior Door Replacement  JFK Campus-High Horizons-Loading Dock/Driveway Repairs  JFK Campus-High Horizons-Asbestos Abatement  JFK Campus-High Horizons-Restrooms Upgrades  JFK Campus-High Horizons-Student Lockers  JFK Campus-High Horizons-Student Lockers  JFK Campus-High Horizons-Student Lockers  JFK Campus-High Horizons-Boiler Replacement  Hall School - New Playground  Hall School - New Playground  Hall School - Pavement Repairs  Hall School - Pavement Repairs  Hall School - Pavement Repairs  Hall School - Steeping Player P | Hooker School- Restrooms Upgrade                        |         |              | 0            |              |              |              | 0               |
| JFK Campus-High Horizons-Exterior Door Replacement JFK Campus-High Horizons-Loading Dock/Driveway Repairs JFK Campus-High Horizons-Asbestos Abatement JFK Campus-High Horizons-Student Lockers JFK Campus-High Horizons-Student Lockers JFK Campus-High Horizons-Student Lockers JFK Campus-High Horizons-Student Lockers JFK Campus-High Horizons-Boiler Replacement Hall School- New Playground Hall School - Pavement Repairs Hall School - Pavement Repairs Hall School - Asbestos Abatement Hall School - Asbestos Abatement Hall School- Asbestos Abatement Hall School- Favement Student/Faculty Bathrooms Blackham - Renovate Student/Faculty Bathrooms Blackham - Renovate Gymnasium Columbus - Asbestos Abatement O 0 0 0 0 0 0 Columbus - Sidewalk Repair/Replace/Main Entrance Stairs Columbus - Replace 2 Boilers Maplewood School - Gymnasium Floor Replacement Maplewood School - Playground ( Design & Construction) Maplewood School - Playground ( Design & Construction) Maplewood School - Driveway Pavement  O 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Hooker School- Stage Curtains                           |         |              |              | 0            |              |              | 0               |
| JFK Campus-High Horizons-Loading Dock/Driveway Repairs JFK Campus-High Horizons-Asbestos Abatement JFK Campus-High Horizons-Restrooms Upgrades JFK Campus-High Horizons-Student Lockers JFK Campus-High Horizons-Boiler Replacement Hall School- New Playground Hall School - Pavement Repairs Hall School - Asbestos Abatement Hall School - Asbestos Abatement Hall School - Student Fequirs Hall School - Steerior Door Replacement Hall School - Student Fequirs Hall School - Payground (Design & Floor) Hall School - Playground (Design & Construction) Hall School - Playground (Design & Con | Hooker School - Elevator Repairs                        |         |              | 60,000       |              |              |              | 60,000          |
| JFK Campus-High Horizons-Asbestos Abatement  JFK Campus-High Horizons-Student Lockers  JFK Campus-High Horizons-Boiler Replacement  Hall School- New Playground  Hall School - Pavement Repairs  Hall School - Asbestos Abatement  Hall School- Sterior Door Replacement  Blackham - Asbestos Abatement  Blackham - Renovate Student/Faculty Bathrooms  Blackham - Renovate Gymnasium  Columbus - Asbestos Abatement  Columbus - Renovate Student Cafeteria (Ceiling & Floor)  Columbus - Replace 2 Boilers  Maplewood School - Playground ( Design & Construction)  Maplewood School - Playground ( Design & Construction)  Maplewood School - Driveway Pavement  O   | JFK Campus-High Horizons-Exterior Door Replacement      |         |              |              | 0            |              |              | 0               |
| JFK Campus-High Horizons-Restrooms Upgrades  JFK Campus-High Horizons-Student Lockers  JFK Campus-High Horizons-Boiler Replacement  Hall School- New Playground  Hall School- Masonry Pointing and Sealing  Hall School -Pavement Repairs  Hall School -Asbestos Abatement  Hall School-Exterior Door Replacement  Blackham - Asbestos Abatement  Blackham - Renovate Student/Faculty Bathrooms  Blackham - Renovate Gymnasium  Columbus - Asbestos Abatement  Columbus - Sidewalk Repair/Replace/Main Entrance Stairs  Columbus - Renovate Student Cafeteria (Ceiling & Floor )  Columbus - Replace 2 Boilers  Maplewood School - Playground ( Design & Construction)  Maplewood School - Driveway Pavement  O  O  O  O  O  O  O  O  O  O  O  O  O  | JFK Campus-High Horizons-Loading Dock/Driveway Repairs  |         |              | 0            |              |              |              | 0               |
| JFK Campus-High Horizons-Student Lockers  JFK Campus-High Horizons-Boiler Replacement  Hall School- New Playground  Hall School- Masonry Pointing and Sealing  Hall School -Pavement Repairs  Hall School -Asbestos Abatement  Hall School- Asbestos Abatement  Hall School- Exterior Door Replacement  Blackham - Asbestos Abatement  Blackham - Renovate Student/Faculty Bathrooms  Blackham - Renovate Gymnasium  Columbus - Asbestos Abatement  Columbus - Sidewalk Repair/Replace/Main Entrance Stairs  Columbus - Renovate Student Cafeteria (Ceiling & Floor)  Columbus - Replace 2 Boilers  Maplewood School -Gymnasium Floor Replacement  Maplewood School -Playground ( Design & Construction)  Maplewood School -Driveway Pavement  O  D  D  D  D  D  D  D  D  D  D  D  D   | JFK Campus-High Horizons-Asbestos Abatement             |         | 0            | 0            | 0            | 0            | 0            | 0               |
| JFK Campus-High Horizons-Boiler Replacement Hall School- New Playground Hall School- Masonry Pointing and Sealing Hall School - Pavement Repairs Hall School - Pavement Repairs Hall School - Pavement Repairs Hall School - Asbestos Abatement Hall School-Exterior Door Replacement Blackham - Asbestos Abatement U Blackham - Renovate Student/Faculty Bathrooms Blackham - Renovate Gymnasium Columbus - Asbestos Abatement U Columbus - Sidewalk Repair/Replace/Main Entrance Stairs Columbus - Renovate Student Cafeteria (Ceiling & Floor) Columbus - Replace 2 Boilers Maplewood School - Playground ( Design & Construction) Maplewood School - Driveway Pavement U Columbus - Renovate Student Cafeteria ( Design & Construction) Maplewood School - Driveway Pavement U Columbus - Renovate Student Cafeteria ( Design & Construction) Maplewood School - Driveway Pavement U Columbus - Renovate Student Cafeteria ( Design & Construction) Maplewood School - Driveway Pavement U Columbus - Renovate Student Cafeteria ( Design & Construction) Maplewood School - Driveway Pavement U Columbus - Renovate Student Cafeteria ( Design & Construction) Maplewood School - Driveway Pavement U Columbus - Renovate Student Cafeteria ( Design & Construction) Maplewood School - Driveway Pavement U Columbus - Renovate Student Cafeteria ( Design & Construction) Maplewood School - Driveway Pavement U Columbus - Renovate Student Cafeteria ( Design & Construction) Maplewood School - Driveway Pavement U Columbus - Renovate Student Cafeteria ( Design & Construction) Maplewood School - Driveway Pavement U Columbus - Renovate Student Cafeteria ( Design & Construction) Maplewood School - Driveway Pavement U Columbus - Renovate Student Cafeteria ( Design & Construction) Maplewood School - Driveway Pavement U Columbus - Renovate Student Cafeteria ( Design & Construction) Maplewood School - Driveway Pavement U Columbus - Renovate Student Cafeteria ( Design & Construction) Maplewood School - Driveway Pavement U Columbus - Renovate Student Cafeteria ( Design & Construction) Mapl | JFK Campus-High Horizons-Restrooms Upgrades             |         |              |              | 0            |              |              | 0               |
| Hall School- New Playground  Hall School- Masonry Pointing and Sealing  Hall School - Pavement Repairs  Hall School - Pavement Repairs  Hall School - Asbestos Abatement  Hall School - Exterior Door Replacement  Blackham - Asbestos Abatement  O  Blackham - Renovate Student/Faculty Bathrooms  Blackham - Renovate Gymnasium  Columbus - Asbestos Abatement  O  Columbus - Asbestos Abatement  O  Columbus - Sidewalk Repair/Replace/Main Entrance Stairs  Columbus - Renovate Student Cafeteria (Ceiling & Floor )  Columbus - Replace 2 Boilers  Maplewood School - Playground ( Design & Construction)  Maplewood School - Driveway Pavement  O  Indicator in the state of the state | JFK Campus-High Horizons-Student Lockers                |         |              | 0            |              |              |              | 0               |
| Hall School- Masonry Pointing and Sealing Hall School -Pavement Repairs Hall School -Asbestos Abatement Hall School -Asbestos Abatement Hall School-Exterior Door Replacement Blackham - Asbestos Abatement Blackham - Renovate Student/Faculty Bathrooms Blackham - Renovate Gymnasium Columbus - Asbestos Abatement  Columbus - Sidewalk Repair/Replace/Main Entrance Stairs Columbus - Renovate Student Cafeteria (Ceiling & Floor) Columbus - Replace 2 Boilers Maplewood School -Playground ( Design & Construction) Maplewood School -Driveway Pavement  100,000 125,000 125,000 100,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | JFK Campus-High Horizons-Boiler Replacement             |         |              |              | 0            |              |              | 0               |
| Hall School -Pavement Repairs Hall School -Asbestos Abatement Hall School -Asbestos Abatement O Hall School-Exterior Door Replacement Blackham - Asbestos Abatement O Blackham - Renovate Student/Faculty Bathrooms Blackham - Renovate Gymnasium Columbus - Asbestos Abatement O Columbus - Sidewalk Repair/Replace/Main Entrance Stairs Columbus - Renovate Student Cafeteria (Ceiling & Floor ) Columbus - Replace 2 Boilers Maplewood School -Gymnasium Floor Replacment Maplewood School -Playground ( Design & Construction ) Maplewood School -Driveway Pavement  125,000  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Hall School- New Playground                             |         | 0            |              |              |              |              | 0               |
| Hall School -Asbestos Abatement Hall School-Exterior Door Replacement Blackham - Asbestos Abatement Blackham - Renovate Student/Faculty Bathrooms Blackham - Renovate Gymnasium Columbus - Asbestos Abatement  Columbus - Sidewalk Repair/Replace/Main Entrance Stairs Columbus - Renovate Student Cafeteria (Ceiling & Floor) Columbus - Replace 2 Boilers Maplewood School -Gymnasium Floor Replacment Maplewood School -Playground ( Design & Construction) Maplewood School -Driveway Pavement  O  O  O  O  O  O  O  O  O  O  O  O  O  | Hall School- Masonry Pointing and Sealing               |         |              |              | 100,000      |              |              | 100,000         |
| Hall School-Exterior Door Replacement  Blackham - Asbestos Abatement  Blackham - Renovate Student/Faculty Bathrooms  Blackham - Renovate Gymnasium  Columbus - Asbestos Abatement  Columbus - Sidewalk Repair/Replace/Main Entrance Stairs  Columbus - Renovate Student Cafeteria (Ceiling & Floor)  Columbus - Replace 2 Boilers  Maplewood School - Gymnasium Floor Replacment  Maplewood School - Playground ( Design & Construction)  Maplewood School - Driveway Pavement  O  O  O  O  O  O  O  O  O  O  O  O  O  | Hall School -Pavement Repairs                           |         |              | 125,000      |              |              |              | 125,000         |
| Blackham - Asbestos Abatement  Blackham - Renovate Student/Faculty Bathrooms  Blackham - Renovate Gymnasium  Columbus - Asbestos Abatement  Columbus - Sidewalk Repair/Replace/Main Entrance Stairs  Columbus - Renovate Student Cafeteria (Ceiling & Floor )  Columbus - Replace 2 Boilers  Maplewood School - Gymnasium Floor Replacment  Maplewood School - Playground ( Design & Construction )  Maplewood School - Driveway Pavement  O 0 0 0 0 0  150,000  150,000  300,000  200,000  200,000  25,000  | Hall School -Asbestos Abatement                         |         |              |              |              | 0            |              | 0               |
| Blackham - Renovate Student/Faculty Bathrooms  Blackham - Renovate Gymnasium  Columbus - Asbestos Abatement  Columbus - Sidewalk Repair/Replace/Main Entrance Stairs  Columbus - Renovate Student Cafeteria (Ceiling & Floor)  Columbus - Replace 2 Boilers  Maplewood School - Gymnasium Floor Replacment  Maplewood School - Playground ( Design & Construction)  Maplewood School - Driveway Pavement  D  D  D  D  D  D  D  D  D  D  D  D  D  | Hall School-Exterior Door Replacement                   |         | 0            |              |              |              |              | 0               |
| Blackham - Renovate Gymnasium  Columbus - Asbestos Abatement  O O O O O  Columbus - Sidewalk Repair/Replace/Main Entrance Stairs  Columbus - Renovate Student Cafeteria (Ceiling & Floor )  Columbus - Replace 2 Boilers  Maplewood School - Gymnasium Floor Replacment  Maplewood School - Playground ( Design & Construction )  Maplewood School - Driveway Pavement  O O D O O O O O O O O O O O O O O O O  | Blackham - Asbestos Abatement                           |         | 0            | 0            | 0            | 0            | 0            | 0               |
| Columbus - Asbestos Abatement  Columbus - Sidewalk Repair/Replace/Main Entrance Stairs  Columbus - Renovate Student Cafeteria (Ceiling & Floor )  Columbus - Replace 2 Boilers  Maplewood School - Gymnasium Floor Replacment  Maplewood School - Playground ( Design & Construction)  Maplewood School - Driveway Pavement  0 0 0 0 0 0  150,000  300,000  300,000  200,000  200,000  25,000  | Blackham - Renovate Student/Faculty Bathrooms           |         |              | 0            |              |              |              | 0               |
| Columbus - Sidewalk Repair/Replace/Main Entrance Stairs Columbus - Renovate Student Cafeteria (Ceiling & Floor) Columbus - Replace 2 Boilers Maplewood School - Gymnasium Floor Replacment Maplewood School - Playground ( Design & Construction) Maplewood School - Driveway Pavement  150,000 150,000 300,000 300,000 0 200,000 200,000 25,000 25,000  | Blackham - Renovate Gymnasium                           |         |              |              | 0            |              |              | 0               |
| Columbus - Renovate Student Cafeteria (Ceiling & Floor )  Columbus - Replace 2 Boilers  Maplewood School - Gymnasium Floor Replacment  Maplewood School - Playground ( Design & Construction)  Maplewood School - Driveway Pavement  O  200,000  220,000  25,000   | Columbus - Asbestos Abatement                           |         | 0            | 0            | 0            | 0            |              | 0               |
| Columbus - Renovate Student Cafeteria (Ceiling & Floor )  Columbus - Replace 2 Boilers  Maplewood School - Gymnasium Floor Replacment  Maplewood School - Playground ( Design & Construction)  Maplewood School - Driveway Pavement  0 200,00 25,00 25,00  | Columbus - Sidewalk Repair/Replace/Main Entrance Stairs |         |              |              | 150,000      |              |              | 150,000         |
| Columbus - Replace 2 Boilers  Maplewood School - Gymnasium Floor Replacment  Maplewood School - Playground ( Design & Construction)  Maplewood School - Driveway Pavement  300,000  200,000  200,000  25,000   |   |         |              | 0            |              |              |              | 0               |
| Maplewood School - Gymnasium Floor Replacment0Maplewood School - Playground ( Design & Construction)0200,000Maplewood School - Driveway Pavement25,00025,00  |   |         |              |              |              |              | 300,000      | 300,000         |
| Maplewood School -Playground ( Design & Construction)0200,000200,000Maplewood School -Driveway Pavement25,00025,000  |   |         |              | 0            |              |              | ,            | 0               |
| Maplewood School -Driveway Pavement 25,000 25,00   |   |         | 0            | 200,000      |              |              |              | 200,000         |
|  |   |         |              | -            |              |              |              | 25,000          |
|  | •   |         |              | -            |              |              |              | 65,000          |
| Maplewood School -Roof Replacement (21%) City Share 275,000 275,00   | -   |         |              |              |              |              |              | 275,000         |

CITY OF BRIDGEPORT, CONNECTICUT APPENDIX

### APPENDIX

|  | FY2022<br>Council | FY2023       | FY2024       | FY2025       | FY2026       | FY2027       | Total Council                 |
|--|-------------------|--------------|--------------|--------------|--------------|--------------|-------------------------------|
|  | Adopted           | Council      | Council      | Council      | Council      | Council      | Total Council Adopted Capital |
|  | Capital Plan      | Adopted      | Adopted      | Adopted      | Adopted      | Adopted      | Plan FY2023-                  |
| PROJECT DESCRIPTIONS                                     | Amended           | Capital Plan | FY2027                        |
| Aquaculture - Boiler Replacement (1)                     |                   |              | -            | -            |              |              | -                             |
| Aquaculture - Conference Room VAVS                       |                   |              | -            |              |              |              | -                             |
| Aquaculture - Install Drop Ceiling in Engine Lab         |                   |              |              | -            |              |              | -                             |
| Skane School - Asbestos Abatement                        |                   |              | -            | -            | -            | -            | -                             |
| Skane School - Bathroom Renovation                       |                   |              |              | -            |              |              | -                             |
| Skane School - Paving                                    |                   |              | 75,000       |              |              |              | 75,000                        |
| Sheridan School- Playground Resurfacing                  |                   | -            |              |              |              |              | -                             |
| Sheridan School- Exterior Doors Replacement              |                   |              |              | -            |              |              | -                             |
| Sheridan School- Heating Controls                        |                   |              |              |              |              | 100,000      | 100,000                       |
| Sheridan School- Ceiling Repairs                         |                   |              |              |              |              | -            | -                             |
| South End - Exterior Lighting                            |                   |              |              |              |              | 25,000       | 25,000                        |
| South End - HVAC Controls                                |                   |              |              |              | -            |              | -                             |
| Cesar Batallia - Replace Ice Storage Syst.w/Chiller      |                   |              |              |              |              |              | -                             |
| Cesar Batallia - Re-Surface 2-5 & 5-12 Playgrounds       |                   |              |              | 125,000      |              |              | 125,000                       |
| Cesar Batallia - Steel Cat walk to HVAC Controls         |                   |              | -            |              |              |              | -                             |
| Jettie Tisdale - Windows Repairs                         |                   |              |              | -            |              |              | -                             |
| Jettie Tisdale - Turf Baseball Field                     |                   | 800,000      |              |              |              |              | 800,000                       |
| Read School- Asbestos Abatement                          |                   | -            | -            | -            | -            | -            | -                             |
| Read School- Exterior Doors Replacement                  |                   |              | -            |              |              |              | -                             |
| Curiale School-Roof Replacement( 21% ) City Share        | 378,000           |              |              |              |              |              | -                             |
| Curiale School-Exterior Door Replacement                 |                   |              | -            |              |              |              | -                             |
| Curiale School-Sidewalks                                 |                   |              | 100,000      |              |              |              | 100,000                       |
| Curiale School-Renovaate Entire bathrooms                |                   | 75,000       |              |              |              |              | 75,000                        |
| Curiale School-Replace Gym Floor                         |                   |              |              | 80,000       |              |              | 80,000                        |
| Cross - Main Office HVAC System Replacement              |                   |              |              | 40,000       |              |              | 40,000                        |
| Cross School -New Emergency Generator                    |                   |              | -            |              |              |              | -                             |
| Cross School Masonry Repairs                             |                   |              | 30,000       |              |              |              | 30,000                        |
| Cross School- Asbestos Abatement                         |                   |              |              | -            |              |              | -                             |
| JFK Multicultural- Air Handling Admin- 2 Roof Tops Units |                   |              |              |              |              |              | -                             |
| JFK Multicultural - Elevator Repair/Upgrades             |                   | -            |              |              |              |              | -                             |
| JFK Multicultural -Exterior Door Replacement             |                   |              |              | -            |              |              | -                             |
| JFK Multicultural - Asbestos Abatement                   |                   | -            | -            | -            | -            | -            | -                             |
| JFK Multicultural - Restrooms Upgrades                   |                   |              |              | 175,000      |              |              | 175,000                       |
| JFK Multicultural - Playground                           |                   | 250,000      |              |              |              |              | 250,000                       |
| JFK Campus - Common Area- Elevator Repairs               |                   |              |              | 200,000      |              |              | 200,000                       |
| JFK Campus - Common Area- Gym New Partition Drs/Bleache  | ers               |              | -            |              |              |              | -                             |
| JFK Campus - Common Area- Asbestos                       |                   |              |              | -            |              |              | -                             |
| JFK Campus - Common Area- Paving throughout campus       |                   | 750,000      |              |              |              |              | 750,000                       |
| JFK Campus - Common Area- Restroom Upgrades              |                   | 125,000      |              |              |              |              | 125,000                       |

CITY OF BRIDGEPORT, CONNECTICUT APPENDIX

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET

## APPENDIX CAPITAL BUDGET DETAIL

|  | FY2022       |               |               |               |               |              |                        |
|--|--------------|---------------|---------------|---------------|---------------|--------------|------------------------|
|  | Council      | FY2023        | FY2024        | FY2025        | FY2026        | FY2027       |                        |
|  | Adopted      | Council       | Council       | Council       | Council       | Council      | Total Council          |
|  | Capital Plan | Adopted       | Adopted       | Adopted       | Adopted       | Adopted      | Adopted Capital        |
| PROJECT DESCRIPTIONS   | Amended      | Capital Plan   Plan FY2023-<br>FY2027 |
| Madison - Roof Top Heating Units Replace 4 units                                 | Amended      | Capitai Fiaii | Capitai Fiaii | Capitai Fiaii | Capitai Fiaii | 50,000       | 50,000                 |
| Madison School - Elevator Repairs/Upgrades                                       |              |               |               |               |               | 30,000       | 30,000                 |
| Madison School - Playground Resurface  |              |               | 60,000        |               |               |              | 60,000                 |
| Madison School - Fire Alarm Panel  |              | -             | 00,000        |               |               |              | 00,000                 |
| Madison School - Repointing Exterior Walls                                       |              |               | _             | 150,000       |               |              | 150,000                |
| Bryant - Masonry and Parapet   |              |               |               | 130,000       |               |              | 150,000                |
| Bryant School HVAC Equipment Replacement   |              |               |               | 300,000       |               |              | 300,000                |
| Bryant School -Seal/Replace Basement Floors                                      |              |               | 75,000        | 300,000       |               |              | 75,000                 |
| Bryant School -Resurface Interior Corridor Walls) All Floors)                    |              |               | 300,000       |               |               |              | 300,000                |
|  |              |               | 300,000       | 100,000       |               |              |                        |
| Bryant School -Asphalt Work Edison School - Boiler Replacement(2units)+ Controls |              |               |               | 100,000       |               |              | 100,000                |
|  |              |               |               | -             |               |              | -                      |
| Edison School - Restroom Upgrade   |              |               | -             |               |               |              | -                      |
| Edison School - Asbestos Abatement   |              |               | 100.000       | -             |               |              | 100 000                |
| Edison School - Electrical Upgrade   |              | 200.000       | 100,000       |               |               |              | 100,000                |
| Edison School - Roof Replacement ( 21% ) City Share                              |              | 200,000       |               |               |               |              | 200,000                |
| Edison School - Playground   |              |               |               |               |               |              | -                      |
| Park City Magnet - HVAC Equip-Replace 2 boilers                                  |              |               |               |               |               |              | -                      |
| Park City Magnet - Asbestos Abatement  |              | -             | -             | -             | -             | -            | -                      |
| Park City Magnet - Gymnasium Floor Replacement                                   |              |               | 407.000       | 250,000       |               |              | 250,000                |
| Park City Magnet - Renovate Student/Faculty Bathrooms                            |              |               | 185,000       | 250,000       |               | 4=0.000      | 435,000                |
| Park City Magnet - New Fire Alarm System   |              |               |               |               |               | 170,000      | 170,000                |
| Barnum School-Campus- Resurface (2-5) & (5-12)playgrounds                        | <b>S</b>     |               | 75,000        |               |               |              | 75,000                 |
| Barnum School -New Loading Dock Entrance onto MLK Drive                          |              |               |               | 40,000        |               |              | 40,000                 |
| Beardsley School - New Playground (2-5)  |              | -             | 150,000       |               |               |              | 150,000                |
| Beardsley School -Re-Surface Playground (5-12)                                   |              |               | 85,000        |               |               |              | 85,000                 |
| Beardsley School -Exterior Doors   |              |               |               |               |               | 75,000       | 75,000                 |
| Beardsley School - Asbestos Abatement  |              |               |               | -             |               |              | -                      |
| Beardsley School - Paving  |              |               |               |               | 100,000       |              | 100,000                |
| Beardsley School - Electrical Upgrades   |              | 100,000       | 80,000        |               |               |              | 180,000                |
| Beardsley School - Restrooms Upgrades  |              |               |               | -             |               |              | -                      |
| Beardsley School - Exterior Walls Pointing                                       |              | 150,000       |               |               |               |              | 150,000                |
| Marin - HVAC Equipment-Replace 3 A/C Units                                       |              |               |               |               |               |              | -                      |
| Marin - Roof Replacement (21% City Share)  |              |               |               |               |               |              | -                      |
| Marin School - Elevator Repair/Upgrades  |              |               |               |               |               |              | -                      |
| Marin School - Ceiling Tiles Replacement   |              | -             |               |               |               |              | -                      |
| Marin School - Exterior Doors Replacement  |              |               | -             |               |               |              | -                      |
| Marin School - HVAC Controls   |              |               |               |               |               | -            | -                      |
| Marin School - New Playground  |              | 175,000       |               |               |               |              | 175,000                |
| Marin School - Paving  |              | 250,000       |               |               |               |              | 250,000                |

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET APPENDIX CAPITAL BUDGET DETAIL

| Madison - Roof Top Heating Units Replace 4 units              |         |         |         | 50      | 0,000 | 50,000  |
|---|---------|---------|---------|---------|-------|---------|
| Madison School - Elevator Repairs/Upgrades                    |         |         |         |         |       | -       |
| Madison School - Playground Resurface                         | -       | 60,000  |         |         |       | 60,000  |
| Madison School - Fire Alarm Panel                             |         | -       |         |         |       | -       |
| Madison School - Repointing Exterior Walls                    |         |         | 150,000 |         |       | 150,000 |
| Bryant - Masonry and Parapet                                  |         |         |         |         |       | -       |
| Bryant School HVAC Equipment Replacement                      |         |         | 300,000 |         |       | 300,000 |
| Bryant School -Seal/Replace Basement Floors                   |         | 75,000  |         |         |       | 75,000  |
| Bryant School -Resurface Interior Corridor Walls) All Floors) |         | 300,000 |         |         |       | 300,000 |
| Bryant School -Asphalt Work                                   |         |         | 100,000 |         |       | 100,000 |
| Edison School - Boiler Replacement(2units)+ Controls          |         |         | -       |         |       | -       |
| Edison School - Restroom Upgrade                              |         | -       |         |         |       | -       |
| Edison School - Asbestos Abatement                            |         | -       | -       |         |       | -       |
| Edison School - Electrical Upgrade                            |         | 100,000 |         |         |       | 100,000 |
| Edison School - Roof Replacement ( 21% ) City Share           | 200,000 |         |         |         |       | 200,000 |
| Edison School - Playground                                    |         |         |         |         |       | -       |
| Park City Magnet - HVAC Equip-Replace 2 boilers               |         |         |         |         |       | -       |
| Park City Magnet - Asbestos Abatement                         | -       | -       | -       | -       | -     | -       |
| Park City Magnet - Gymnasium Floor Replacement                |         |         | 250,000 |         |       | 250,000 |
| Park City Magnet - Renovate Student/Faculty Bathrooms         |         | 185,000 | 250,000 |         |       | 435,000 |
| Park City Magnet - New Fire Alarm System                      |         |         |         | 170     | 0,000 | 170,000 |
| Barnum School-Campus- Resurface (2-5) & (5-12)playgrounds     |         | 75,000  |         |         |       | 75,000  |
| Barnum School -New Loading Dock Entrance onto MLK Drive       |         |         | 40,000  |         |       | 40,000  |
| Beardsley School - New Playground (2-5)                       | -       | 150,000 |         |         |       | 150,000 |
| Beardsley School -Re-Surface Playground (5-12)                |         | 85,000  |         |         |       | 85,000  |
| Beardsley School -Exterior Doors                              |         |         |         | 7:      | 5,000 | 75,000  |
| Beardsley School - Asbestos Abatement                         |         |         | -       |         |       | -       |
| Beardsley School - Paving                                     |         |         |         | 100,000 |       | 100,000 |
| Beardsley School - Electrical Upgrades                        | 100,000 | 80,000  |         |         |       | 180,000 |
| Beardsley School - Restrooms Upgrades                         |         |         | -       |         |       | -       |
| Beardsley School - Exterior Walls Pointing                    | 150,000 |         |         |         |       | 150,000 |
| Marin - HVAC Equipment-Replace 3 A/C Units                    |         |         |         |         |       |         |
| Marin - Roof Replacement (21% City Share)                     |         |         |         |         |       | -       |
| Marin School - Elevator Repair/Upgrades                       |         |         |         |         |       | -       |
| Marin School - Ceiling Tiles Replacement                      | -       |         |         |         |       | -       |
| Marin School - Exterior Doors Replacement                     |         | -       |         |         |       | -       |
| Marin School - HVAC Controls                                  |         |         |         |         | -     | -       |
| Marin School - New Playground                                 | 175,000 |         |         |         |       | 175,000 |
| Marin School - Paving   | 250,000 |         |         |         |       | 250,000 |
| Hallen - Elevator Repairs/Upgrades                            |         |         |         |         |       | · -     |
| Hallen School HVAC Controls                                   |         |         | 250,000 |         |       | 250,000 |
| Hallen School - Sidewalks                                     | _       |         |         |         |       | -       |
| Hallen School - Asbestos Abatement                            |         | -       | -       |         | .     | _       |
| Hallen School - Paving- Parking Lot                           | 100,000 | -       |         |         |       | 100,000 |
| Hallen School - Student Bathroom Renovations                  | -       | -       |         |         |       |         |
| Hallen School - Roof Replacment (21%) City Share              |         | 400,000 |         |         |       | 400,000 |
| Hallen School - Exterior Walls Pointing                       |         | ,       |         | 50      | 0,000 | 50,000  |
| Hallen School - Boiler Replacement ( I unit )                 |         |         | 70,000  | 5.      | ,     | 70,000  |

|   | FY2022       | EV2022       | EV2024               | EV202E       | EV2020       | FV2027       |                        |
|---|--------------|--------------|----------------------|--------------|--------------|--------------|------------------------|
|   | Council      | FY2023       | FY2024               | FY2025       | FY2026       | FY2027       | Total Council          |
|   | Adopted      | Council      | Council              | Council      | Council      | Council      | Adopted Capita         |
|   | Capital Plan | Adopted      | Adopted              | Adopted      | Adopted      | Adopted      | Plan FY2023-<br>FY2027 |
| PROJECT DESCRIPTIONS  | Amended      | Capital Plan | Capital Plan         | Capital Plan | Capital Plan | Capital Plan |                        |
| Waltersville School -Major Electrical Upgrade-Computer Lab  |              |              |                      |              |              | 500,000      | 500,000                |
| Waltersville School -Replace two boilers  |              |              | -                    | 470.000      |              | -            | -                      |
| Waltersville School -Heating Controls Upgrades(incl. Library)   |              |              |                      | 150,000      |              |              | 150,000                |
| Waltersville School -Replace 4 Exterior Doors   |              | -            |                      |              |              |              | -                      |
| Winthrop School - Playground  |              | -            | 100,000              |              |              |              | 100,000                |
| Winthrop - Asbestos Abatement   | -            | -            | -                    | -            | -            | -            | -                      |
| TOTAL BOARD OF EDUCATION  | 4,432,000    | 3,353,000    | 3,290,000            | 2,430,000    | 100,000      | 1,270,000    | 10,443,000             |
| ECONOMIC DEVELOPMENT:   |              |              |                      |              |              |              |                        |
| Land Management / Acquisition   | -            | 700,000      | 1,000,000            | -            | -            | 1,000,000    | 2,700,00               |
| City Owned Properties-Development Ready Program   |              |              |                      |              | 1,000,000    |              | 1,000,00               |
| Lafayette Blvd/Fairfield Ave./Redesign-(10 %City Match)   | 650,000      | 660,000      |                      |              |              |              | 660,00                 |
| Remington Arms Site Improvement(FY20 Amendment)*  | 3,000,000    | 2,000,000    |                      |              |              |              | 2,000,00               |
| Site Improvement/Public Housing   |              |              |                      |              |              |              | -                      |
| Gateway To South End/Citywide Strategic Acquisition   | 1,000,000    | -            |                      | 1,000,000    |              |              | 1,000,00               |
| Blight / Demolition / Clean Up/Property Management  | E00 000      | -            | 1,000,000            | -            |              | -            | 1,000,00               |
| Jetland St. Parking Garage Addition/Expansion<br>Seaview Ave Corridor/Waterfront Proj(20% city match)(Amended)* | 500,000      | -            | 1,000,000<br>500,000 |              |              |              | 1,000,00<br>500,00     |
| TOTAL ECONOMIC DEVELOPMENT  | 5,150,000    | 3,360,000    | 3,500,000            | 1,000,000    | 1,000,000    | 1,000,000    | 9,860,00               |
|   | 5,250,000    | 5,555,555    | 5,555,555            | _,,,,,,,,,   | _,,,,,,,,,   | _,000,000    | 5,000,00               |
| PUBLIC FACILITIES:  |              |              |                      |              |              |              |                        |
| Roadway Paving, Culverts, Intersections(Amendment)*   | 3,000,000    | 3,000,000    | 2,000,000            | 2,500,000    | 2,000,000    | 2,000,000    | 11,500,00              |
| Paving City-City Parking Lots   |              | 425,000      | -                    | -            | -            | -            | 425,00                 |
| City / Neighborhood Beautification  |              |              | -                    |              | -            | 150,000      | 150,00                 |
| Wonderland of Ice - Roof Replacement  | 1,000,000    |              |                      |              |              |              | -                      |
| Police Hq -Upper & Lower Parking Decks/Rooftop  | 1,336,000    |              |                      |              |              |              | -                      |
| Public Facilities Equipment   | 1,000,000    | 1,100,000    | 1,500,000            | 1,500,000    | 1,000,000    | 1,000,000    | 6,100,00               |
| Muni Bldg. HVAC / Heating / Elec./ Facilities   |              |              |                      |              |              |              | -                      |
| City Wide Building & Security Improvements  |              | 2,700,000    |                      | -            |              | -            | 2,700,00               |
| Public Facilities Buildings at 990 Housatonic Avenue  |              | 375,000      |                      |              |              |              | 375,00                 |
| Municipal Storm Sewer Separator System (MS4 Req.)   |              |              |                      |              |              |              | -                      |
| New East Side Senior Center-Old Engine 10/Putnam St.  | 2,500,000    |              |                      |              |              |              | -                      |
| Klein Memorial Auditorium - Masonry/Roof Replacement  | 1,126,000    |              |                      |              |              |              | -                      |
| Facilities Assessments /Planning Studies  |              |              |                      | 150,000      |              |              | 150,00                 |
| Energy Conservation /Conversion Program   |              |              |                      |              |              |              | -                      |
| Harbor Yard Ballpark Upgrades   |              |              |                      |              |              |              | -                      |
| Arena Rehabilitation (Amendment)*   |              |              |                      |              |              |              | -                      |
| Producto Building Demolition/Remediation (Amended)*   |              |              |                      |              |              | 2,000,000    | 2,000,00               |
| 752 East Main Street Demolition/ Rehabilitation   |              |              |                      |              |              |              | -                      |
| Wonderland of Ice Doors-Replacement   |              | 100,000      |                      |              |              |              | 100,00                 |
| Street Lights Wattage Upgrade<br>FAA AARF index rapid response fire truck                                       |              |              |                      |              |              |              | -                      |
| Various Airport Improvements/Equipment's Projects   | 213,000      | -            | -                    | -            | -            | -            | -                      |
| Parks Maintenance Equip(Include Golf Course)  | 340,000      | 350,000      | 300,000              | 300,000      | 310,000      | 300,000      | 1,560,00               |
| Various Parks Improvements - Citywide   |              | 300,000      | 315,000              | 1,000,000    | 195,000      | 500,000      | 2,310,00               |
| Public Facilities Garage  |              |              |                      |              |              |              | -                      |
| Barnum Museum   |              |              |                      |              |              | 1,000,000    | 1,000,00               |
| Bloom Bulkhead  |              |              |                      |              |              |              | -                      |
| Side Walks/Street scape Replacements  |              |              |                      | 1,000,000    |              | 1,000,000    | 2,000,00               |
| Pleasure Beach Bridge and Fishing Pier  |              |              |                      |              | 1,000,000    |              | 1,000,00               |

| PROJECT DESCRIPTIONS   | FY2022<br>Council<br>Adopted<br>Capital Plan<br>Amended | FY2023<br>Council<br>Adopted<br>Capital Plan | FY2024<br>Council<br>Adopted<br>Capital Plan | FY2025<br>Council<br>Adopted<br>Capital Plan | FY2026<br>Council<br>Adopted<br>Capital Plan | FY2027<br>Council<br>Adopted<br>Capital Plan | Total Council<br>Adopted Capita<br>Plan FY2023-<br>FY2027 |
|--|---|--|--|--|--|--|---|
| Landfill Closure-Stewardship   |   |  |  |  |  |  | -   |
| Ferry Terminal Ramp/Loading Dock (20% City Match)  |   |  |  |  |  |  | -   |
| Citywide Signage   |   |  |  |  |  |  | -   |
| Citywide Deco Lights   |   |  | 500,000                                      |  | -  |  | 500,000   |
| Traffic Lights Upgrades  |   |  | 125,000                                      |  | 125,000                                      |  | 250,000   |
| Perry Memorial Arch.   |   | 1,250,000                                    | 1,250,000                                    |  | ,  |  | 2,500,000   |
| Veterans Memorial Park Improvements  |   | , ,  | , ,  |  |  |  |   |
| Tennis Courts Improvement - Citywide   |   | 150,000                                      | 110,000                                      |  |  |  | 260,000   |
| Kennedy Stadium  |   |  | ,  | 200,000                                      |  | 1,030,000                                    | 1,230,000   |
| Knowlton Park  |   |  |  |  |  | _,,,,,,,,,                                   |   |
| Park Restrooms - Citywide  | _   | 350,000                                      | _  | 250,000                                      | _  | 175,000                                      | 775,000   |
| Seaside Park Improvement   |   | 330,000                                      |  | 230,000                                      |  | 175,000                                      | 775,000   |
| Manila Street Park Improvement   |   |  |  |  |  |  |   |
| Went Field Park Improvement  |   |  |  |  |  |  |   |
| Historic Preservation-Monument Structure at Seaside Park   |   |  |  |  |  |  | _   |
| Pleasure Beach Park  |   |  |  |  |  |  | -   |
|  | 150,000   | 200 000                                      | 200 000                                      |  |  |  | 400.00  |
| Golf Course Improvements   | 150,000   | 200,000                                      | 200,000                                      | •  | •  | •  | 400,000   |
| Golf Course Driving Range Expansion  |   |  | 400.000                                      |  |  |  | 400.000   |
| Beardsley Park Improvements  |   |  | 190,000                                      |  |  |  | 190,000   |
| Beardsley Zoo Improvements   |   | -  | 590,000                                      | •  | 400,000                                      |  | 990,000   |
| Beardsley Park Entrance/Nob Ave. Roundabout Design-City Match                                    |   |  |  |  |  |  | •   |
| Lincoln Boulevard  |   |  |  |  |  |  | -   |
| Goose Town Park Improvement  |   |  |  |  |  |  | -   |
| Trumbull Gardens Playground Improvement Parking Meter Modernization                              |   |  |  |  |  |  | _   |
| Police Fit-Up of Fac./Regional Training Ctr. (If no State Grant)                                 |   |  |  |  | 3,000,000                                    |  | 3,000,00  |
| Police Garage/Evidence Room Building Upgrade   |   |  |  |  | 3,000,000                                    |  | 3,000,00  |
| Police Parking Lot Purchase  |   | -  |  |  |  |  | _   |
| Howard Avenue Building Upgrade/Narcotics&Vice  |   | -  |  |  |  |  | -   |
| NRZ Projects   |   |  |  |  |  |  | -   |
| Chopsey Hill Road Bridge Design-City Match   |   |  |  |  |  |  | -   |
| Noodrow Avenue Bridge Design - City Match+50% City Shar  |   | 150,000                                      |  |  |  |  | 150,00  |
| sland Brook Ave/ Over Pequonnock Design-City Match   | 250,000   |  | 1,250,000                                    |  |  |  | 1,250,00  |
| Old Town Road -Design Realignment/Reconfig. 50% Trumbul  | -   |  | -  |  |  |  | -   |
| Citywide Bridges Engineering Assessment  |   |  | 400,000                                      | 1 500 000                                    | 400,000                                      |  | 800,00  |
| Additiona Bridge Constructions-City Share<br>Rooster River Conduit - Design/Rehab./Flood Control |   | 200,000                                      | 2,000,000                                    | 1,500,000<br>2,000,000                       | -  | •  | 1,500,00<br>4,200,00                                      |
| ohnson Creek Flood Control   |   | 200,000                                      | ۷,000,000                                    | 1,000,000                                    |  |  | 1,000,00  |
| Other City Wide Flood Control  |   |  |  | 1,000,000                                    |  |  | 1,000,00  |
| Island Brook Flood Control - Design- City Share  |   | 350,000                                      | 1,000,000                                    | _,,  |  |  | 1,350,000   |
| Northeast Flood Control - Design City Share  |   | 250,000                                      | , ,  | 1,000,000                                    |  |  | 1,250,000   |
| Ox Brook Flood Control - Design City Share   |   | 100,000                                      |  |  | 1,000,000                                    |  | 1,100,000   |
|  | 44 807 007  | 44 0-0 00-                                   | 44 ====================================      | 40 400 00-                                   | 0.400.00-                                    | 0.4== 0.5=                                   |   |
| TOTAL PUBLIC FACILITIES  | 11,065,000  | 11,350,000                                   | 11,730,000                                   | 13,400,000                                   | 9,430,000                                    | 9,155,000                                    | 55,065,00   |

| PROJECT DESCRIPTIONS  | FY2022<br>Council<br>Adopted<br>Capital Plan<br>Amended | FY2023<br>Council<br>Adopted<br>Capital Plan | FY2024<br>Council<br>Adopted<br>Capital Plan | FY2025<br>Council<br>Adopted<br>Capital Plan | FY2026<br>Council<br>Adopted<br>Capital Plan | FY2027<br>Council<br>Adopted<br>Capital Plan | Total Council<br>Adopted Capital<br>Plan FY2023-<br>FY2027 |
|---|---|--|--|--|--|--|--|
| OTHER DEPARTMENTS:  |   |  |  |  |  |  |  |
| Fire Apparatus Replacement Program / Vehicles                   | 750,000   | 1,650,000                                    | -  | -  | -  | 725,000                                      | 2,375,000  |
| Replacement/Construction of New Fire Station 12                 |   |  |  |  | 12,000,000                                   |  | 12,000,000   |
| Technology Enhancement / Systems Improvement                    |   |  |  |  |  |  | -  |
| City Archives Offsite Storage/Retention                         |   | -  |  |  |  |  | -  |
| WPCA Capital Improvements (Amended )*                           | -   | 1,142,000                                    | 990,000                                      | 985,000                                      | 995,000                                      | 280,000                                      | 4,392,000  |
| Public Safety Communications Modifications                      |   |  |  |  |  |  | -  |
| New Police Station Headquarters                                 |   |  | 2,500,000                                    |  |  |  | 2,500,000  |
| Emergency Operations / Technology upgrade                       |   | -  | -  |  |  | -  | -  |
| Civil Service Test Center/City Wide Training Ctr.               |   |  |  |  |  |  | -  |
| IT Telephony & Computer Replacement Program                     |   |  |  |  |  |  | -  |
| ITS Office Cubicles replacement                                 |   |  |  |  |  |  | -  |
| Bpt. Library ProjComputers, floor, furniture, electrical, windo | ws  | -  | 600,000                                      |  |  |  | 600,000  |
| New North End/Reservoir Avenue Library/Study/Design             | 100,000   |  | 2,000,000                                    |  |  |  | 2,000,000  |
| Upper East Side Library Phase 11 Renovation                     |   |  |  | 2,430,000                                    |  |  | 2,430,000  |
| Citywide Departments -Fiber Optics Installation                 |   |  |  |  |  |  | -  |
| Enterprise Software -permits, fees, inspections, Lic.           |   |  |  |  |  |  |  |
| TOTAL OTHER DEPARTMENTS   | 850,000   | 2,792,000                                    | 6,090,000                                    | 3,415,000                                    | 12,995,000                                   | 1,005,000                                    | 26,297,000   |
| TOTAL ALL DEPARTMENTS   | 21,497,000  | 20,855,000                                   | 24,610,000                                   | 20,245,000                                   | 23,525,000                                   | 12,430,000                                   | 101,665,000  |

## CAPITAL BUDGET DETAIL

| FY 2   | 023-2027 ADOPTED CAPITAL PLAN AS IT RELATES  | TO ( | OPERATIONA                          | L BUDGET  |
|--|--|------|-------------------------------------|---|
| PROJECT NAME   | EXPLANATION  |      | COST                                | OPERATING BUDGET IMPACT   |
|  | _  |      | ı                                   |   |
|  | FIRE   |      |                                     |   |
| Fire Aerial Platform Ladder Truck                      | Replace 2002 Pierce Lance Platform Ladder truck (Ladder 6) with high mileage and operating hours   |      | \$ 1,650,000<br>\$ 1,650,000        | By replacing an old apparatus and the even older spare apparatus that wil be de-comissioned, the department maintains compliance with NFPA and CT Statute. The budget savings will be significant, as these older vehicles require substantial maintenance to keep them in service. |
|  | OPED   |      |                                     |   |
| Land/Property Management & Acquisition (FY 23)         | Used to Acquire Chronically Blighted or Abandoned Properties to Reposition Them for Redevelopment. Used to manage issues on the property such as blight, security, fencing, clean-up.                            |      | \$ 700,000                          | As chronically blighted and/or abandoned properties often produce no tax revenue and create service costs (e.g., fire, police) for the city, these expenditures will convert zero producing or negative producing properties into tax producing properties.                         |
| Lafayette Blvd/Fairfield Ave./Redesign(10% City Match) |  | 9    | \$ 660,000                          |   |
| Remington Arms Site Improvement (FY 23)                | Expenditures to remove blight, improve safety, security do pre-demo clean up, demo, shot tower stabilization.  Total OPED  WPCA  |      | \$ 2,000,000<br>\$ <b>3,360,000</b> | This highly visible site is the largest city-owned blighted brownfield site. Expenditures will hasten the environmental clean up of soils (to be funded by Corteva AgriSciences LLC, fka Dupont) and will lead to the property being returned to the tax rolls.                     |
| WPCA Capital Improvements (Amended )*                  | Both plants have reached the end of their useful life and are currently under an Administrative Order from the Department of Energy and Environmental Protection (DEEP) requiring complete upgrades.  Total WPCA | 9    | \$ 1,142,000<br>\$ 1,142,000        | The purpose of the WPCA is to primarily treat wastewater generated by the community and discharge clean water to the Long Island Sound. This is to protect public health and safety both in residences and the nearby waterways.  |

| PROJECT NAME                              | EXPLANATION  | COST         | OPERATING BUDGET IMPACT  |
|---|--|--------------|--|
|   |  |              |  |
|   |  |              |  |
|   | PUBLIC FACILITIES  |              |  |
| Roadway Paving                            | Paving, Resurfacing, Improvements of City streets.   | \$ 3,000,000 | Fundamental Public Facilities responsibility to provide driveable roadways for economic and commercial activity as well as public safety and liability mitigation. Winter weather and ongoing wear cause cracks, potholes, erosion and other damage to city streets. Repaving and other improvements helps to reduce damage to vehicles, thereby reducing claims against the City for liability. Estimated savings is \$80k per yea as one successful legal claim can cost the City more than \$50k  |
| Paving City Parking Lots                  | Paving, Resurfacing, Improvements of City parking lots, with plan over five years to do City Hall, Wonderland of Ice, and nine areas of Seaside Park.  | \$ 425,000   | Fundamental Public Facilities responsibility to provide driveable parking lots for access to City buildings and parks, enabling economic, commercial and recreational activity as well as public safety and liability mitigation. Winter weather and ongoing wear cause cracks, potholes, erosion and other damage to city parking lots. Repaving and other improvement helps to reduce damage to vehicles and trip/fall hazards, thereby reducing claims against the City for liability. Estimate savings is \$80k per year, as one successful legal claim can cost the City more than \$50k.   |
| Public Facilities Equipment               | Replacement of large vehicles and equipment for Public Facilities divisions of Roadway, Sanitation, Transfer Station, Facilities Maintenance, including sanitation/recycling trucks, , sweepers, madvacs, snow trucks, rolloff, fuel tanker, mason dumps plows and sanders, trades vans, loaders and more. | \$ 1,100,000 | Replacement of equipment beyond its useful life necessary to continue to provide daily sanitation and recycling service, roa repair, snow removal, transfer station waste and recycling and more. Replacing equipment instead of continuing to service expired equipment saves at least \$75k-\$100k per year in parts manpower and outside services.  |
| Citywide Building & Security Improvements | City Hall rebuild of area and offices destroyed by flood in TS Ida Oct 2021, electrical systems, along with building water infiltration prevention measures. City Hall Annex (MMGC) for roof drainage improvements. Ralphola Taylor Center Roof replacement.   | \$ 2,800,000 | Rebuild of City Hall in order to re-establish City offices to provide consolidated services to public. Replacement of leaking, worn out rooves reduces water infiltration and damage to walls, windows and interiors, mold and helps to preserve the buiding's infrastructure, maintaining its useful life, address employee health complaints and federal requirements, while also reducing utility consumption, and avoiding repeated temporary but expensive short-term repairs. Without a continued, comprehensive capital plan for buildings and facilities, the General Fund budget would need to be \$500k - \$750k more per year easily, and much more if building failures, employee claims and federal regulation enforcement were to be widespread and sustained. |

|   | FY 2023-2027 ADOPTED CAPITAL PLAN AS IT RELA   | TES | TO OPERATION | ONAL BUDGET   |
|---|--|-----|--------------|---|
| PROJECT NAME  | EXPLANATION  |     | COST         | OPERATING BUDGET IMPACT   |
| Public Facilities Buildings at 990 Housatonic         | Truck Wash Balance needed to supplement existing funds and construct. Truck wash needed to help maintain longevity, avoid salt damage to hydraulic and all other systems, and thereby slow need for capital replacement of equipment and vehicles  | \$  | 375,000      | Snow trucks and sanitation/recycling trucks' hydraulics especially prone to corrosion from road salt. Truck wash will help prolong useful life and reduce maintenance costs, estimated \$50k-\$100k per year.   |
| Kennedy Stadium                                       | Kennedy Stadium needs attention for basic use and safety. The bleacher areas are dangerous and have not had reinvestment for 40 years. Railings have been removed at different times and not been replaced, creating fall hazards. The running track is in poor condition and prevents Central HS from hosting regional events.  | \$  | -            | Replace the bleacher seating, railings, concrete and masonry, running track, refurbish fields, six restrooms, locker rooms, flooring, dyers and exhaust fans, public address system, paving, lighting and signage. Missing railings alone create fall hazards that could easily lead to large financial losses for the City, while the deterioration of the entire facility endangers its structural integrity while depriving public of full utilization of important asset. Liability issues aside, the track alone is estimated \$750k, so to do these projects through Gen Fund would cost \$750k one year, then \$400k the next (bleachers), then a series of \$110k years, then several \$25k-\$50. |
| Parks Maintenance Equipment (includes Golf<br>Course) | Equipment necessary to maintain parks and golf course for public enjoyment.  | \$  | 350,000      | Continued replacement parts for old equipment beyond useful life cannot be justified, and can be estimated at \$50k per year especially when factoring lost time. Equipment fundamental to public enjoyment of parks. To rent this equipment and/or to hire outside vendors would cost well in excess of \$300k per year.   |
| Various Parks Improvements                            | Beardsley Park field improvements and river area beautification, \$125k. Washington Park expand and enhance existing splash pad, replace twenty-yr-old play structures, \$159k. Seaside Park Blk Rock Harbor Breakwater Assessment, beautification, picnic area improvements, \$100k.  | \$  | 300,000      | Continual improvements to City parks is fundamental to remaining the "Park City." Recreation opportunities for City residents irreplaceable   |
| Airport Improvements                                  | To continue to maintain Sikorsky Airport as a regional economic development and commercial asset, and enhance its value while continuing to work with state for longterm solution to its viability. Security/Wildlife Fence Design and Construction (5% City portion for FAA Grant). Roof repair of traffic control tower and Snow Removal Equipment City portion to leverage FAA funding for balance. | \$  | -            | Project planned in accordance with approved Airport Master Plan, expected to be FFA funded except for City share. To improve Airport services as well as maintain FAA compliance and reduce City liability. Project is critical to avoid continued decline which results in even greater fiscal deficit to City. Roof replacement of tower helps to avoid leak repairs and structual deterioration estimated at 5k per year. Needed to keep airport viable until regional/state plan finalized.   |
| Perry Memorial Arch                                   | Gateway to Seaside Park Historic Monument in poor condition, potentially dangerous. Needs full rehabilitation/reconstruction.  | \$  | 1,250,000    | Drains in lower section calcified and blocked, vegetaion growing from tower, water seeping behind brick work all leading to deterioration of historic landmarks, potentially leading to falling debris and risk to public safety, with one injury alone could be well into six or seven figures.  |

|   | EV 2022 2027 ADODTED CARITAL DI ANI AC IT DEL   | TF  | TO ODEDATE | ONAL PURCET  |
|---|---|-----|------------|--|
| PROJECT NAME                                      | FY 2023-2027 ADOPTED CAPITAL PLAN AS IT RELA  EXPLANATION   | (IE | COST       | OPERATING BUDGET IMPACT  |
| Court Improvements Citywide                       | Basketball and Tennis Court Improvements Citywide.<br>Next is Went Field BB and Handball  |     | \$ 150,000 | Repairs, resurfaces, close cracks adds to recreational enjoyment and avoids safety issues and liability. Periodic attention avoids full replacements which would cost more than \$2M acrioss the City.   |
| Parks Restrooms                                   | Additional parks restrooms, and upgrades to existing facilities. Working through list: Seaside Park West Beach, Washington Park, Went Field, then Marin splashpad; includes utility ties and ADA compliance.  |     | \$ 350,000 | Providing basic sanitary facilities to parkgoing public, enhancing public health and quality of life. Portable latrines a poor substitute and expensive, costing approx \$50k per year citywide.   |
| Golf Course Improvements Bunker<br>Reconstruction | Reconstructed Red Course holes 10-18 spring 2021, and doing Red Course holes 1-9 spring 2022. Plan is to continue doing nine holes per year until both courses complete, with Black Course 1-9 next. Bunkers badly eroded with some plagued by flooding. Will redesign and reconstruct bunkers to improve drainage, enhance player enjoyment and reduce potential liability from player injuries. |     | \$ 200,000 | Revenue at Golf Course trending past two seasons to all-time highs. Important for golf course to maintain both safety and playability to keep golfers choosing Fairchild Wheeler and continue annual revenues that exceeded \$2.4M last year. Badly eroded bunkers create trip and fall hazard while also exposing fabric underlying sand, which can impede golfer's swing and cause injury.   |
| Bridges, Culverts and Intersections               | Bridge replacement design and construction monies necessary to leverage state and federal construction funding: Island Brook Flood Control, including Woodrow Ave Bridge; Northeast flood control; Rooster River Conduit; also Pleasure Beach Bridge demo next sections.  |     |            | Without state and federal funding City would need approx \$5M per bridge or more. Design monies required to gain eligibility for construction funding. Liability for bridge failure could easily be in millions. Effect on economic activity and tax base if forced to close bridge(s) would also be in millions. Rooster River and Island Brook subject to repeated flooding events, costing City and residents in repeated replacements of property and belongings. Pleasure Beach bridge demo essential to avoiding liability due to hazard in public waterway. |
| Woodrow Ave Bridge Over Island Brook              | Balance of Construction City Share  |     | \$ 150,000 | Balance of Construction funds still needed after previous year's funding assume 50% State reimbursement. Total project without State aid would be more than \$1M. Liability for bridge failure could easily be in millions. Effect on economic activity and tax base if forced to close bridge(s) would also be in millions.   |
| Rooster River Conduit                             | Investigation and Design  |     | \$ 200,000 | First steps toward alleviating area experiencing repeated flooding events, cost City and residents in repeated replacements of property and belongings. Design monies required to gain eligibility for construction funding.  Construction roughly estimated at least \$4M.  |

## CAPITAL BUDGET DETAIL

|                            | FY 2 | 023-2027 ADOPTED CAPITAL PLAN AS IT RELA   | TES | TO OPERAT                          | 10 | NAL BUDGET   |
|----------------------------|------|--|-----|------------------------------------|----|--|
| PROJECT NAME               |      | EXPLANATION  |     | COST                               |    | OPERATING BUDGET IMPACT  |
| Island Brook Flood Control | In   | vestigation and Design   |     | \$ 350,000                         |    | First steps toward alleviating area experiencing repeated flooding events, cost City and residents in repeated replacements of property and belongings. Design monies required to gain eligibility for construction funding.  Construction contingent on state bonding; City share estimated \$1M. |
| Northeast Flood Control    | In   | vestigation and Design   |     | \$ 250,000                         |    | First steps toward alleviating areas experiencing repeated flooding events, cost City and residents in repeated replacements of property and belongings. Design monies required to gain eligibility for construction funding.  |
| Ox Brook Flood Control     | Co   | onstruction portion of City Share  Total Public Facilities   | -   | \$ 100,000<br><b>\$ 11,350,000</b> |    | Construction contingent on Staste bonding, assembling City share.  |
|                            |      | BOARD OF EDUCATION   |     |                                    |    |  |
| BOE & Nutrition Center     | Lo   | arious renovations, replacements and upgrades. Parking<br>ots, sidewalks, playgrounds, restrooms, electrical and<br>ofings are among several upgrades and repairs slated for<br>shools.  Total Board of Educ | -   | \$ 3,353,000<br>\$ 3,353,000       |    | Capital spends will offset costly maintenance and other upkeep costs during the school year. These efforts will also limit exposure to school population and staff from a health and wellness basis.   |
|                            |      | Total Capital Budget   |     | \$ 20,855,000                      |    |  |

### THREE YEAR COMPARATIVE

## REVENUE SUMMARY

#### BY REVENUE CATEGORY

|                          |             |             |             |             |             |             | FY24       |
|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|
|                          |             |             |             | FY 2023     | FY 2023     |             | Projection |
|                          | FY 2020     | FY 2021     | FY 2022     | Mayor       | Adopted     | FY 2024     | Vs FY 23   |
| Rev Cat/Type             | Actuals     | Actuals     | Budget      | Proposed    | Budget      | Projection  | Adopted    |
| LICENSES / PERMITS       | 592,152     | 712,448     | 726,015     | 735,915     | 735,915     | 735,915     | 0          |
| CHARGES FOR SERVICES     | 6,243,463   | 9,446,682   | 6,648,800   | 7,710,300   | 7,710,300   | 7,910,300   | 200,000    |
| FEES                     | 73,695      | 119,865     | 92,450      | 100,950     | 100,950     | 100,950     | 0          |
| FINES/PENALTIES          | 4,659,396   | 4,564,182   | 3,256,300   | 4,056,300   | 4,056,300   | 4,306,300   | 250,000    |
| INTERGOVERNMENTAL        | 186,177,065 | 175,852,418 | 198,643,871 | 206,623,791 | 206,623,791 | 207,823,791 | 1,200,000  |
| INVESTMENTS              | 925,221     | 371,197     | 300,000     | 400,000     | 400,000     | 500,000     | 100,000    |
| NON BUSINESS LICENSES    | 2,866,860   | 4,409,585   | 3,139,600   | 3,609,600   | 3,609,600   | 3,609,600   | 0          |
| PAYMENT IN LIEU OF TAXES | 12,986,191  | 13,502,383  | 25,841,100  | 23,615,211  | 23,615,211  | 23,965,211  | 350,000    |
| PROPERTY TAXES           | 323,144,415 | 337,952,840 | 329,913,422 | 334,756,599 | 334,756,599 | 338,756,599 | 4,000,000  |
| REIMBURSEMENTS           | 7,439,909   | 6,690,545   | 6,313,300   | 5,748,300   | 5,748,300   | 5,748,300   | 0          |
| RENTS/LEASES             | 1,111,026   | 1,266,193   | 1,607,983   | 2,451,493   | 2,451,493   | 2,526,493   | 75,000     |
| SALE OF CITY PROPERTIES  | 753,207     | 627,731     | 170,000     | 4,225,000   | 4,225,000   | 4,225,000   | 0          |
| SHARED REVENUE           | 133,085     | 170,000     | 153,700     | 128,700     | 128,700     | 128,700     | 0          |
| INTERGOVERNMENTAL        | 7,748,358   | 14,561,372  | 5,057,247   | 5,470,009   | 5,470,009   | 5,470,009   | 0          |
| PAYMENT IN LIEU OF TAXES | 5,657,204   | 5,374,041   | 16,248,780  | 5,504,041   | 5,504,041   | 5,504,041   | 0          |
| TOTAL                    | 560,511,247 | 575,621,480 | 598,112,568 | 605,136,209 | 605,136,209 | 611,311,209 | 6,175,000  |

### **REVENUE ASSUMPTIONS:**

**CHARGES FOR SERVICES:** The FY2024 projected increase of \$200,000 in charges for services is based on the anticipated increase in road construction which will trigger increased traffic control by the Bridgeport police officers. The contracting companies will reimburse the city for the police officers expenses associated with the traffic control.

**FINES/PENALTIES:** The FY2024 projected increase of \$250,000 is based on the city being more aggressive with the enforcement of the parking meters, traffic violations and vehicles with delinquent fines being booted.

**INTERGOVERNMENTAL REVENUES:** The intergovernmental revenue account is being projected to increase by \$1,200,000 in FY2024 based on the assumption that Bridgeport Legislative delegation lobbying for fair and equitable distribution of State aides which will favor the City of Bridgeport. The current FY23 state revenue formula does not represent fair allocation of state aide to Bridgeport.

**INVESTMENTS:** The FY2024 increase in investment revenue category is based on anticipated higher interest rate return on investments based on the federal reserve anticipated rate increases, coupled with Bridgeport higher fund balance to invest.

**PAYMENT IN LIEU OF TAXES:** The \$350,000 increase in payment in lieu of taxes in FY2024 is based on subsidized tax agreement the city has with developers as at reduce tax rate to attract new developments in the City of Bridgeport.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET THREE YEAR COMPARATIVE

## **APPENDIX**

**PROPERTY TAXES:** The city is projecting growth in real estate, personal property and motor vehicles which will yield increase in taxes in the amount of \$4,000,000 in FY2024.

**RENTS/LEASES:** The FY2024 rents and leases revenue account is projected to increase by \$75,000 based on lease agreements the city has with their tenants.

## THREE YEAR COMPARATIVE APPROPRIATION SUMMARY

### BY AGENCY CATEGORY

|          |                          |             |             |             |             |             |             | FY24       |
|----------|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|
|          |                          |             |             |             |             | FY 2023     |             | Projection |
|          | Function                 | FY 2020     | FY 2021     | FY 2022     | FY 2023     | Adopted     | FY 2024     | Vs FY 23   |
| Function | Description              | Actuals     | Actuals     | Budget      | Proposed    | Budget      | Projection  | Adopted    |
| 01       | GENERAL GOVERNMENT       | 44,947,519  | 48,258,426  | 49,568,065  | 51,519,442  | 51,519,442  | 52,269,442  | -750,000   |
| 02       | PUBLIC SAFETY            | 168,615,964 | 171,549,491 | 181,478,994 | 178,367,009 | 178,367,009 | 179,817,009 | -1,450,000 |
| 03       | PUBLIC FACILITIES        | 50,876,406  | 53,604,879  | 57,302,655  | 59,029,035  | 59,029,035  | 59,624,035  | -595,000   |
| 04       | OPED                     | 10,543,931  | 10,626,576  | 12,360,564  | 12,535,943  | 12,535,943  | 12,630,943  | -95,000    |
| 05       | HEALTH & SOCIAL SERVICES | 5,957,408   | 6,812,338   | 7,427,103   | 8,126,962   | 8,126,962   | 8,212,962   | -86,000    |
| 06       | DEBT / OTHER USES        | 5,806,363   | 6,886,386   | 7,843,306   | 9,742,484   | 9,742,484   | 10,502,484  | -760,000   |
| 07       | LIBRARIES                | 7,753,227   | 7,907,696   | 9,814,545   | 9,928,669   | 9,928,669   | 9,993,669   | -65,000    |
| 08       | EDUCATION                | 230,985,977 | 233,235,977 | 235,235,977 | 237,235,977 | 237,235,977 | 239,235,977 | -2,000,000 |
| 09       | FOOD SERVICE             | 15,239,669  | 11,982,451  | 20,431,353  | 22,000,683  | 22,000,683  | 22,135,683  | -135,000   |
| 10       | OTHER BOE                | 15,763,085  | 15,643,044  | 16,650,006  | 16,650,006  | 16,650,006  | 16,889,006  | -239,000   |
|          | TOTAL                    | 556,489,550 | 566,507,264 | 598,112,568 | 605,136,209 | 605,136,209 | 611,311,209 | -6,175,000 |

### BY APPROPRIATION TYPE

|      |                              |             |             |             |             |             |             | FY24       |
|------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|
|      |                              |             |             |             | FY 2023     | FY 2023     |             | Projection |
| Char |                              | FY 2020     | FY 2021     | FY 2022     | Mayor       | Adopted     | FY 2024     | Vs FY23    |
| Code | <b>Char Code Description</b> | Actuals     | Actuals     | Budget      | Proposed    | Budget      | Projection  | Adopted    |
| 01   | PERSONNEL SERVICES           | 212,896,715 | 211,428,641 | 228,798,341 | 234,576,506 | 234,576,506 | 237,176,506 | -2,600,000 |
| 02   | OTHER PERSONNEL SERV         | 30,762,052  | 32,596,658  | 30,742,954  | 36,144,234  | 36,144,234  | 36,704,234  | -560,000   |
| 03   | FRINGE BENEFITS              | 141,610,995 | 155,149,011 | 146,040,920 | 153,405,313 | 153,405,313 | 155,270,313 | -1,865,000 |
| 04   | OPERATIONAL EXPENSES         | 37,134,489  | 34,871,639  | 46,470,050  | 45,472,407  | 45,472,407  | 45,472,407  | 0          |
| 05   | SPECIAL SERVICES             | 60,533,421  | 56,345,020  | 62,048,880  | 47,962,229  | 47,962,229  | 47,962,229  | 0          |
| 06   | OTHER FINANCING USES         | 73,551,878  | 76,116,296  | 84,011,423  | 87,575,521  | 87,575,521  | 88,725,521  | -1,150,000 |
|      | TOTAL                        | 556,489,550 | 566,507,264 | 598,112,568 | 605,136,209 | 605,136,209 | 611,311,209 | -6,175,000 |

## **APPROPRIATION ASSUMPTIONS:**

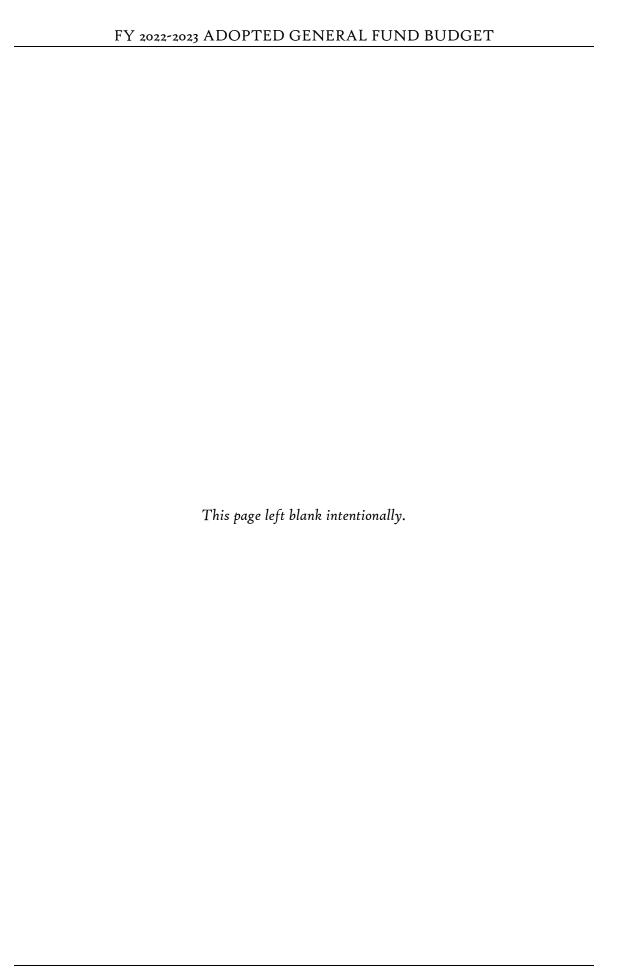
**PERSONNEL SERVICES:** The FY2024 increase in personnel services by \$2,600,000 is based on settled, unsettled union wage, merit, and step increases for all union contracts.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET THREE YEAR COMPARATIVE

**OTHER PERSONNEL SERVICES:** The FY2024 other personnel services account increase of \$560,000 is based on reasonable anticipated increases in overtime wages, shift differential and longevity pays based on increased wages.

**FRINGE BENEFITS**: The \$1,865,000 increase in fringe benefits account in FY2024 is based on anticipated increase in health insurance, workers compensation and pension costs.

**OTHER FINANCING USES:** The \$1,150,000 increase in other financing uses appropriation is based on the FY2024 debt service the City will pay for bonded debt.



## FY 2022-2023 ADOPTED GENERAL FUND BUDGET FUND BALANCE CHANGES

## CHANGES IN FUND BALANCES, GOVERNMENTAL FUNDS 2021-2027

**APPENDIX** 

|                                      | Actuals         | Budget                                  | Budget      | Projected   | Proje cte d | Projected   | Projected   |
|--------------------------------------|-----------------|---|-------------|-------------|-------------|-------------|-------------|
| Revenues:                            | 2021            | 2022                                    | 2023        | 2024        | 2025        | 2026        | 2027        |
| Property taxes                       | 341,933,022     | 329,913,422                             | 334,756,599 | 338,756,599 | 340,496,729 | 343,901,696 | 347,340,713 |
| Intergovernmental                    | 369,150,459     | 198,643,871                             | 212,093,800 | 213,293,800 | 210,235,655 | 212,338,011 | 214,461,392 |
| Fees, permits and licenses           | 23,723,140      | 818,465                                 | 836,865     | 4,446,465   | 844,721     | 853,168     | 861,699     |
| Interest/Investments                 | 3,412,674       | 300,000                                 | 400,000     | 500,000     | 309,624     | 312,720     | 315,847     |
| Other                                | 1,967,906       | 68,436,810                              | 57,048,945  | 54,314,345  | 65,412,719  | 66,066,846  | 66,727,514  |
| Total revenues                       | 740,187,201     | 598,112,568                             | 605,136,209 | 611,311,209 | 617,299,447 | 623,472,441 | 629,707,166 |
| Expenditures:                        |                 |   |             |             |             |             |             |
| Governmental and community service   | es:             |   |             |             |             |             |             |
| General government                   | 49,168,367      | 49,568,065                              | 51,519,442  | 52,158,274  | 52,554,983  | 53,080,532  | 53,611,338  |
| Public Safety                        | 141,525,804     | 181,478,994                             | 178,367,009 | 180,150,679 | 181,952,185 | 183,771,707 | 185,609,424 |
| Excess Pension Contribution          |                 | , ,                                     | -           | -           | -           | -           | -           |
| Public facilities                    | 41,410,654      | 57,302,655                              | 59,029,035  | 59,619,325  | 60,215,519  | 60,817,674  | 61,425,851  |
| Parks and recreation                 | , ,,,,,,        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -           | -           | -           | -           | -           |
| Planning and Economic Developmer     | 4,262,479       | 12,360,564                              | 12,535,943  | 12,661,302  | 12,787,915  | 12,915,795  | 13,044,953  |
| Health and Social Services           | 10,056,398      | 7,427,103                               | 8,126,962   | 8,208,231   | 8,290,313   | 8,373,217   | 8,456,949   |
| Charities and Hospitals              | -,,             | , ,                                     | -           | -           | -           | -           | -           |
| Libraries                            | 7,481,824       | 9,814,545                               | 9,928,669   | 10,027,956  | 10,128,235  | 10,229,518  | 10,331,813  |
| Education                            | 385,068,913     | 255,667,330                             | 259,236,660 | 261,829,027 | 264,447,317 | 267,091,790 | 269,762,708 |
| Special Services                     | 16,521,919      | 24,493,312                              | 16,650,006  | 16,816,506  | 16,984,671  | 17,154,518  | 17,326,063  |
| Debt Service                         | ,,              | _ ,,,                                   | 9,742,484   | 9,839,909   | 9,938,308   | 10,037,691  | 10,138,068  |
| Principal retirements                | 51,561,137      |   | -           | -           | -           | -           | -           |
| Interest and other charges           | 44,651,896      |   | _           | _           | -           | _           | _           |
| Capital Outlay                       | 33,844,518      |   | _           | _           | -           | -           | _           |
| Payment to MERS for prior service co |                 |   | _           | _           | -           | _           | _           |
| Total expenditures 785,553,909       |                 | 598,112,568                             | 605,136,209 | 611,311,209 | 617,299,447 | 623,472,441 | 629,707,166 |
| Excess of revenues over              | ,,.             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -           | -           | -           | -           | -           |
| (under) expenditures                 | \$ (45,366,708) |   | _           | _           | -           | _           | _           |
| . , .                                | , , ,           |   | -           | _           | -           | _           | _           |
| Other financing sources (uses):      |                 |   | -           | -           | -           | -           | -           |
| Transfers in                         | 700,000         |   | -           | _           | -           | -           | _           |
| Tranfers Out                         | \$ (700,000)    |   | -           | _           | -           | -           | -           |
| Bonds issued                         |                 |   | -           | _           | -           | -           | -           |
| Premium (discount) on long-term debt |                 |   | -           | -           | -           | -           | -           |
| Payment to escrow agent              |                 |   | -           | -           | -           | -           | _           |
| Bond Refunding Issue                 |                 |   | -           | -           | -           | -           | -           |
| Premium on refunding bonds issued    |                 |   | -           | -           | -           | -           | -           |
| Proceeds from notes payable          |                 |   | -           | -           | -           | -           | -           |
| Capital Lease                        |                 |   | _           | -           | -           | -           | -           |
| Total other financing                |                 |   | _           | -           | -           | -           | -           |
| sources (uses)                       |                 |   | -           | -           | -           | -           | -           |
|                                      |                 |   | -           | -           | -           | -           | -           |
| Net Changes in Fund Balance          | \$ (45,366,708) |   | -           | -           | -           | -           | -           |
| All Other Funds balance              | \$ 78,942,722   | \$78,942,722                            | 78,942,722  | 78,942,722  | 78,942,722  | 78,942,722  | 78,942,722  |
| General Fund Balance                 | 31,043,820      | 33,474,590                              | 33,700,626  | 35,171,653  | 36,543,989  | 37,827,985  | 39,032,966  |
|                                      |                 |   |             |             |             |             |             |
| Fund Balance as a % of operating     |                 |   |             |             | ,           |             |             |
| expenditures                         | 10.05%          | 13.20%                                  | 13.05%      | 12.91%      | 12.79%      | 12.66%      | 12.54%      |

## Fund Balance Change

The increase is driven by prudent financial management by the new administration which includes increased tax collection and controlling the operational expenses, as well as increasing capital expenditures which has resulted in growth in the taxable Grand List.

PROJECTED FUND BALANCE 2022-2028

|      |                  |                   |                             | Target According to | 10% rebuilding contribution |
|------|------------------|-------------------|-----------------------------|---------------------|-----------------------------|
|      | Projected Budget | Fund Balance Goal | <b>Current Fund Balance</b> | Fund Balance Policy | (Budget Contribution)       |
| 2022 | \$598,112,568    | \$47,849,005      | \$32,128,584                | \$15,720,421        | \$1,572,042                 |
| 2023 | \$605,136,209    | \$48,410,897      | \$33,700,626                | \$14,710,270        | \$1,471,027                 |
| 2024 | \$611,187,571    | \$48,895,006      | \$35,171,653                | \$13,723,352        | \$1,372,335                 |
| 2025 | \$617,299,447    | \$49,383,956      | \$36,543,989                | \$12,839,967        | \$1,283,997                 |
| 2026 | \$623,472,441    | \$49,877,795      | \$37,827,985                | \$12,049,810        | \$1,204,981                 |
| 2027 | \$629,707,166    | \$50,376,573      | \$39,032,966                | \$11,343,607        | \$1,134,361                 |
| 2028 | \$636,004,237    | \$50,880,339      | \$40,167,327                | \$10,713,012        | \$1,071,301                 |
|      |                  |                   |                             |                     |                             |

#### CITY OF BRIDGEPORT UNDESIGNATED FUND BALANCE POLICY

#### **PURPOSE**

To maintain a balance of funds within the total unreserved, undesignated fund balance to be available for unforeseen contingencies.

Definition: Unreserved, undesignated fund balance is the remaining balance available following the reduction for "resources not available for spending" or "legal restrictions" (reservation) and "management's intended future use of resources" (designation).

### **POLICY**

The sum of all components identified for the undesignated fund balance level will be set at no less than 8.00% of annual operating expenditures and other financing uses (transfers out) of the prior audited fiscal year with the annual approval by the City Council. In the event that the undesignated fund balance exceeds 12.00%, the amount exceeding this percentage may be available for appropriation at the discretion of the Mayor with the approval of City Council.

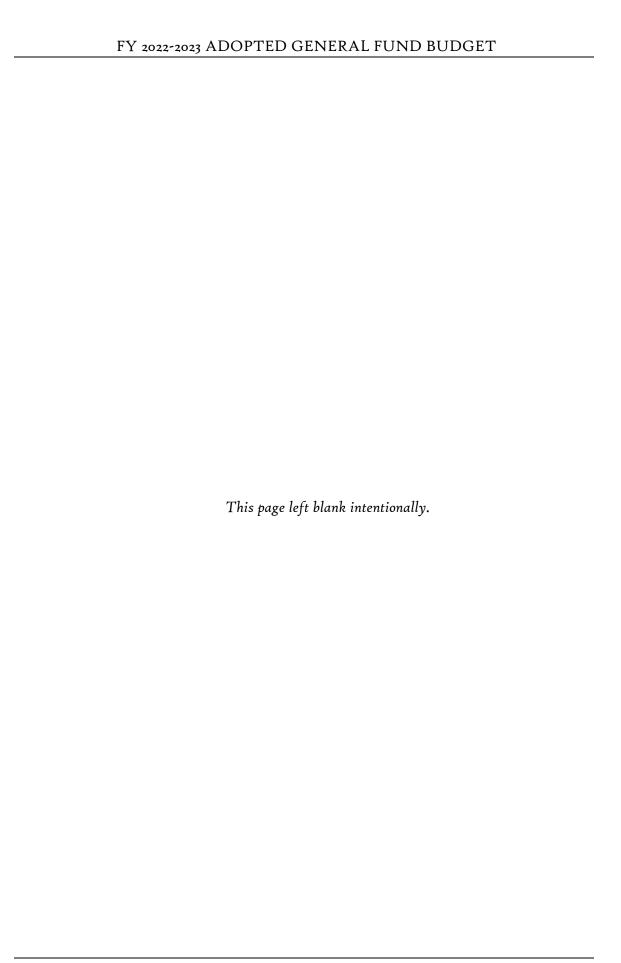
#### REPLENISHMENT OF SHORTFALL

The undesignated fund balance of the General Fund may fall below the approved minimum level due to fluctuations between planned and actual revenues and expenditures, other financial emergencies or catastrophic events of an unforeseen nature. When an audited shortfall is reported in the Comprehensive Annual Financial Report (CAFR), it must be rebuilt during the following ensuing fiscal years. This will be achieved by adding an annual appropriation, during the budgeting process of a minimum of 10% of the difference between the fund balance policy level and the undesignated fund balance presented in the latest audited statements.

# FY 2022-2023 ADOPTED GENERAL FUND BUDGET APPENDIX FUND BALANCE CHANGES

When dealing with the unanticipated sale of municipal assets, no less than 50% of the "gain on sale of city asset" must be deposited toward the undesignated fund balance until the 12.00% goal has been achieved.

The maintenance of undesignated levels in fund balance is not to be construed as surpluses or over-taxation by the City. Rather, it is an element of sound fiscal management required for sustaining a high credit rating and financial management flexibility.



### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

GLOSSARY GLOSSARY

<u>ACCOUNTING SYSTEM:</u> A total set of records that are used to record, classify, and report information on the financial status and operation of an entity.

<u>ACCRUAL</u>: A charge for work that has been done but not yet invoiced, for which provision is made at the end of a financial period.

ADOPTED BUDGET: The budget for the ensuing fiscal year that has been approved by the City Council & the Mayor.

<u>ALLOCATED COSTS</u> (indirect cost rate): The concept of overhead budgeting is used primarily In Grant / Special Revenue Services and for Educational In-Kind reporting purposes. It is employed as a device to spread administrative costs to operating accounts in different funds to get a more accurate picture of true costs. Allocated costs can include both managerial and clerical salaries, as well as benefits, sick and annual leave, pensions and insurances of all the employees who work directly on a particular service or project.

<u>AMENDMENT</u>: The process of altering or amending a law or document (such as a constitution) by parliamentary or constitutional procedure rights that were granted by amendment of the Constitution.

<u>APPROPRIATION:</u> A legal authorization granted by the City Council to make expenditures and to incur obligations for specific purposes. An appropriation usually is limited in amount and time it may be expended.

<u>ASSESSED VALUE (TAXABLE)</u>: As used in this document represents the total taxable book value of property in the City for Municipal purposes only. It is established each year by the filing of the Grand List with the State of Connecticut by the City Assessor.

ASSET: A resource with economic value that an individual or organization owns or controls with the expectation that it will provide future benefit.

<u>ATTRITION</u>: A reduction in the City's workforces as a result of resignations, retirements and/or terminations.

<u>AUDIT</u>: A study of the City's accounting system to ensure that financial records are accurate and in compliance with all legal requirements for handling of public funds, including those set forth by state law & City Charter.

<u>BALANCED BUDGET</u>: A budget projected wherein the projected expenditures are equal to the projected revenues. The Charter of the City of Bridgeport mandates a balanced budget.

<u>BOND</u>: A written promise to pay a specific sum of money at a specified future date (maturity date) along with periodic interest paid at a specified percentage of the principal (interest rate). Bonds are used typically to manage long-term debt.

<u>BOOTFINDER</u>: The BootFinder, a hand-held device that looks like a radar gun and reads both moving and stationary license plates while searching for vehicles on which taxes are owed and those that are stolen. The BootFinder, named after the lock placed on the wheel of a scofflaw's car or truck, is connected to the city's motor vehicle tax records and its list of stolen vehicles and license plates. It is also attached to a laptop computer that alerts the user to "a hit" with an audio and visual signal.

<u>BUDGET</u>: A plan for the accomplishment of programs related to objectives and goals within a definite time period, including an estimate or resources required, together with an estimate of resources available.

**GLOSSARY GLOSSARY** 

BULKHEAD: A retaining wall or structure of timber, steel, or reinforced concrete, used for shore protection and in harbor works.

BUSINESS-TYPE ACTIVITES: provide the same type of services as a private entity, involve exchange relationships - that is, a fee is charged for services rendered and there is a direct relationship between the services provided and the fee charged for the services, and the entity is often a separate, legally constituted, self-sufficient organization although it may be subsidized by a government.

CAPITAL: refers to financial assets or their financial value, as well as the tangible factors of production and facilities.

CAPITAL IMPROVEMENT PLAN (CIP): A plan for capital expenditures to be incurred each year over a five-year period setting forth each capital project, the duration of the project, and the amount to be expended in each year of financing those projects.

CATEGORY (OF REVENUE OR APPROPRIATIONS): Grouping of similar line items. Refer to Budget Summary, Categorical Descriptions.

CITY CHARTER: A legal document (charter) establishing a municipality such as a city or town.

CITY COUNCIL: The City Council is the Legislative branch of government of the City of Bridgeport. Two major responsibilities of the council are enacting ordinances necessary to ensure the welfare and good order of the city, and, adopting the city's annual budget.

**DEBT SERVICE**: Principal and interest payment on bonds issued by the City to fund Capital and Other Projects. This includes debt service on past bond issues, as well as those anticipated in the current year of Capital Improvement Projects (C.I.P).

DEPRECIATION: A decrease or loss in value.

ENCUMBRANCES: Commitment of funds to be used for goods and services not yet delivered.

ENTERPRISE FUNDS: A fund established to account for operations that are financed and operated in a manner similar to private business enterprises. The intent is that the full cost of providing the goods or services be financed primarily through charges and fees thus removing the expenses from the tax rate.

EXPENDITURES: Total charges incurred for services received or assets purchased.

FISCAL YEAR: A twelve-month period for which an organization plans the use of its funds. The City of Bridgeport's fiscal year beings on July 1 and concludes on June 30.

FRINGE: An extra benefit supplementing an employee's salary, for example, subsidized meals, health insurance, etc.

FUND BALANCE: Represents the undesignated fund balance or excess of current assets over liabilities available for use along with current revenues to fund the various operating budgets.

FUND: A fiscal and accounting entity with a self-balancing set of accounts in which cash and other financial resources, all related liabilities and residual entities, or balances (and changes therein) are recorded and segregated to carry on specific activities or attain certain objectives in accordance with specific regulations, restrictions or limitations.

**GLOSSARY** 

**GLOSSARY** 

FUND STRUCTURE: The City's accounting system is organized and operated on the basis of funds or account groups, each of which is a separate accounting entity. Each fund is accounted for with a set of self-balancing accounts comprised of assets, liabilities, fund equity, revenues and expenditures or expenses, as appropriate. The three broad categories are GOVERNMENTAL FUNDS, PROPRIETARY FUNDS, and FIDUCIARY FUNDS. They are covered briefly here, and in greater detail in the budget summary, page 26 of this document.

#### **GOVERNMENTAL FUNDS:**

THE GENERAL FUND is used to account for the major general operations of the City, except those required to be accounted for in a separate fund.

SPECIAL REVENUE FUNDS are used to account for revenues dedicated for a specific purpose as prescribed by Federal or State program guidelines regarding their use.

**DEBT SERVICE FUND** is used for the accumulation of resources for, and the payment of, long term bonded debt.

CAPITAL PROJECT FUNDS are used to account for the proceeds of general obligation bonds and other financing resources for the planning, acquisition and construction or improvement of major capital facilities such as new schools and urban renewal projects.

#### **PROPRIETARY FUNDS:**

ENTERPRISE FUND Enterprise funds are used to account for the operations of activities that are financed and operated in a manner similar to a private business enterprise.

INTERNAL SERVICE FUND: The City, by Ordinance, established an Internal Service Fund to account for self-insured health benefit activities of the City, Board of Education (BOE) and all other departments. Governmental Accounting Standards allow for the use of Internal Service Funds for risk financing activities.

### FIDUCIARY FUNDS:

TRUST AND AGENCY FUNDS are used to account for resources held for the benefit of parties outside the government. The City of Bridgeport has four pension trust funds that support the pensions of City employees.

GENERAL FUND: The major municipally owned fund, which is created with City receipts and which is charged with expenditures payable from such revenues.

GOVERNMENT-TYPE ACTIVITIES: Those activities used to account for financial resources used in the day-to-day operations of the government.

GRAND LIST: The assessed value of all taxable property in the City.

<u>INTER-GOVERNMENTAL</u>: activities relating to two or more governments.

### FY 2022-2023 ADOPTED GENERAL FUND BUDGET

GLOSSARY GLOSSARY

<u>INTERFUND TRANSFER</u>: Payments from one administrative budget to another, which result in the recording of a receipt and an expenditure.

<u>INTERNAL SERVICE FUNDS</u>: Used to account for and finance the City's risk of loss for Employee Benefits, Workers Compensation, and other liabilities.

<u>LIABILITY</u>: Debt or other legal obligations arising out of transactions in the past, which must be liquidated, renewed, or refunded at some future date.

<u>LIEN</u>: A right to keep possession of property belonging to another person until a debt owed by that person is discharged.

<u>LONGEVITY</u>: Monetary payments to permanent full-time employees who have been in the employ of the City for a set number of years.

VETO: A constitutional right to reject a decision or proposal made by a law-making body.

MILL RATE: The Mill Rate is the rate of taxation levied on property subject to taxation under Connecticut General Statutes. One mill is equal to 1/1000 of a dollar. For example, a tax rate of 20 mills is equivalent to \$20 per \$1,000 of assessed value.

MODIFIED ACCRUAL: Basis for accounting of all governmental funds and expendable trust and agency funds under which revenues are recorded when they become measurable and available. Expenditures are recorded when the liability is incurred, except for interest on general long-term obligations, which is recorded when due.

MULTI-CULTURAL: Relating to or constituting several cultural or ethnic groups within a society.

ORDINANCE: A law set forth by a governmental authority; a municipal regulation.

<u>RECOMMENDED BUDGET</u>: The proposed budget for the ensuing fiscal year that has been approved by the mayor and forwarded to the City Council for their review & approval.

<u>REQUIRED RESERVE</u>: The City of Bridgeport appropriates a \$1 million budgetary reserve. This is a longstanding practice which is a positive factor in the City's maintenance of its Bond Rating. All three rating agencies have acknowledged this budgetary practice.

<u>REVENUES</u>: (1) Increases in the net current assets of a governmental fund type from other than expenditure refunds and residual equity transfers; and (2) increase in the net total assets of a proprietary fund type from other than expense refunds, capital contributions and residual equity transfers.

<u>RFP Depot</u>: RFP Depot is an online bidding service designed to streamline the bidding process. RFP Depot offers an enhanced bidding process that allows bid solicitations via the internet. We anticipate the introduction of RFP Depot will simplify the bidding process for both vendors and departments.

<u>SERVICE INDICATORS</u>: A statement describing an activity conducted or performed by the department/division. A department or division usually has many Service Indicators. Service Indicators provide information on whether service objectives are being met.

<u>SINGLE STREAM</u>: A system in which all paper fibres, plastics, metals, and other containers are mixed in a collection truck, instead of being sorted by the depositor into separate commodities.

<u>SPECIAL REVENUES</u>: The use of these funds is prescribed by Federal or State program guidelines. Often, the source of these funds are federal and state grants that are to be used for specific projects.

**GLOSSARY** 

STATEMENT 34: A proposed revision by the Governmental Accounting Standards Board (GASB) in GAAP Accounting, which requires changes in local government accounting and reporting.

STATE-OF-THE ART: The most recent stage in the development of a product, incorporating the newest ideas and the most up-to-date features.

SUBMITTED BUDGET: Departmental estimates of revenue and expenditures for the ensuing fiscal year, submitted to the Office of Policy & Management, which is reviewed and used in formulating the recommended budget.

SUPPLEMENTAL APPROPRIATION: Appropriations made by the City Council to cover expenditures that exceed the adopted appropriation level.

SURPLUS: That portion of prior year Undesignated Fund Balance to be used to offset current year tax revenues.

TAX ABATEMENT: Legal reduction of cancellation of tax obligation.

**GLOSSARY** 

TAX ANTICIPATION NOTES (TANS): Notes (or warrants) issued in anticipation of the collection of taxes, usually retireable only from tax collections, and frequently only from the proceeds of the tax levy whose collections they anticipate.

TAX-EXEMPT: Not subject to taxes. Applicable to educational, religious, governmental and charitable organizations.

TAXABLE GRAND LIST: Reflects all property that is not subject to Section 12-81 of the Connecticut general Statutes which exempts from taxation federal, state, municipal, church, and school property if that property is used for the purpose for which the agent is exempted.

TRANSFERS IN/OUT: Transfers between city funds not technically considered revenues or expenses to either fund.

TRANSMITTAL LETTER: A document, in the form of a letter that accompanies the budget when it is presented to the City Council. It is written by the Mayor, in part to explain the considerations that went into the planning of the budget it is attached to.

TRUST FUND: Funds used to account for assets held by a government in a trustee capacity for individuals, private organizations, other governments and/or other funds.

TRANSITIONAL WORK PROGRAM: Transitional work, sometimes referred to as "light duty," is an interim step in the physical recovery of an employee who suffers an occupational or a nonoccupational injury or illness that prevents the employee from working in his/her current position. Transitional work is designed to use job tasks or a combination of tasks and functions that an individual with work restrictions may safely perform. Transitional work assignments are offered to those employees who have supplied Human Resources with temporary work restrictions.

WATER-BARRIER PILING: Walls to contain falling debris, tools, etc. into a body of water such as lakes, rivers or harbor.

<u>ADA</u>: Americans with Disabilities Act. The ADA prohibits discrimination in all employment practices, including job application procedures, hiring, firing, advancement, compensation, training, and other terms, conditions, and privileges of employment. It applies to recruitment, advertising, tenure, layoff, leave, fringe benefits, and all other employment-related activities.

<u>AED</u>: An automated external defibrillator is a portable electronic device that automatically diagnoses cardiac arrhythmias in patients and is able to treat them through defibrillation, which is the application of electrical therapy which stops the arrhythmia.

<u>AMACS</u>: Information Technology requests filed when workers need their computers added, moved or changed.

AZA: Association of Zoos and Aquariums.

<u>BERC</u>: The Bridgeport Economic Resource Center. BERC provides assistance and information to businesses wishing to relocate to or expand within the Greater Bridgeport, Connecticut area. BERC is a privately funded, non-profit organization created by a partnership of Greater Bridgeport businesses, utilities, institutions, city and state government.

BOE: Board of Education.

<u>CAFR</u>: An acronym that stands for Comprehensive Annual Financial Report. The CAFR is the industry standard financial report for local governments. The City's CAFR is recognized as meeting the highest possible level of reporting excellence and complies completely with GAAP.

<u>CAMA</u>: Computer assisted mass appraisal system, a computer system for the appraisal of real property, assessment administration and tax collection for a revaluation of property.

CBD: Central Business District.

**CBO: Community Based Organizations** 

<u>CCTV</u>: Closed circuit television. CCTV is the use of video cameras to transmit signals to a specific set of monitors. Often used for surveillance in areas where security is critical, such as banks, casinos, airports and other public spaces.

<u>CDBG</u>: Community Development Block Grant, a federal program that supports the development of housing and community projects.

**CERT**: Community Emergency Response Team

COBRA: An acronym that stands for Consolidated Omnibus Budget Reconciliation Act, which provides certain former employees, retirees, spouses, former spouses, and dependent children the right to temporary continuation of health coverage at group rates. This coverage, however, is only available when coverage is lost due to certain specific events. Group health coverage for COBRA participants is usually more expensive than health coverage for active employees, since usually the employer pays a part of the premium for active employees while COBRA participants generally pay the entire premium themselves. It ordinarily less expensive, though, than individual health See is coverage. http://www.dol.gov/ebsa/faqs/faq\_consumer\_cobra.HTML for more information on the program.

CPPB: Certified Professional Public Buyer.

<u>CRRA</u>: Connecticut Resources Recovery Authority, the quasi-public agency that manages the municipal waste and recycling for the State of Connecticut.

CRS: Community Rating System. The National Flood Insurance Program's (NFIP) Community Rating System (CRS) is a voluntary incentive program that recognizes and encourages community floodplain management activities that exceed the minimum NFIP requirements. It is a program sponsored by the Federal Emergency Management Agency.

DECD: Department of Economic and Community Development.

<u>DEEP</u>: Department of Energy & Environmental Protection.

<u>DEP</u>: Department of Environmental Protection.

DMV: Department of Motor Vehicles.

APPENDIX

ECS: ECS or Education Cost Sharing, aims to equalize some of school funding disparities that municipalities with a large number of needy students encounter when trying to provide services. ECS provides grants based on a formula that multiplies three factors: (1) a base aid ratio of each town's wealth to a designated state guaranteed wealth level (GWL), (2) the foundation, and (3) the number of each town's resident students adjusted for educational and economic need ("need students"). A per-student bonus is added for towns that are part of regional school districts. (The Governor appointed a task force to re-visit the and funding formula this year, recommendations are outlined http://www.sde.ct.gov/sde/lib/sde/PDF/dgm/report1/ECSEntit.pdf

EOC: Emergency Operations Center. A central location that serves as a center for coordination and control of emergency preparedness and response for the region.

EOC VEOCi: An emergency and crisis management platform to streamline emergency management team notifications and information sharing before, during and after incidents.

EPA: Environmental Protection Agency, a federal agency.

ESU: Emergency Services Unit. Similar to a SWAT Team, the ESU is a specially trained police unit that responds to critical incidents such as hostage situations.

FEMA: Federal Emergency Management Agency.

FTA: Federal Transit Administration.

FTE: An acronym that stands for full time equivalent. Employee counts represent the budgeted sum of permanent, temporary and part-time employees.

FY: An abbreviation for fiscal year, a twelve-month period for which an organization plans the use of its funds. The City of Bridgeport's fiscal year beings on July 1 and concludes on June 30.

GAAP ACCOUNTING: Standards established by the Governmental Accounting Standards Board, which the City must comply with.

GASB: An acronym that stands for Government Accounting Standards Board. GASB established standards for state and local governmental accounting in which financial reporting results in useful information for users.

**GFOA**: Government Finance Officers Association.

GIS: Geographic Information System or geospatial information system. Designed to capture, store, analyze and manage data and associated information that is geographically referenced, GIS allows users to visualize data on a map.

GPS: Global Positioning System.

**HAZWOPER:** Hazardous Waste Operations and Emergency Response Standard

<u>HDPE</u>: High-density polyethylene (HDPE) or polyethylene high-density (PEHD) plastic is one of the most common plastics used in manufacturing, HDPE is known for its durability and strength.

HUD: Housing and Urban Development Agency.

<u>ISO New England</u>: A regional transmission organization (RTO), serving Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island and Vermont. ISO stands for independent service operators. It was developed at the behest of Congress and the Federal Energy Regulatory Commission (FERC) to enable restructuring of the electric power industry.

ITC: Intermodal Transportation Center.

LAN: Local Area Network.

<u>LED</u>: Light-emitting diode. This light source has a higher initial purchase price, but over the long term has a lower cost because they require much less power to output the same amount of light as a similar incandescent bulb.

MACH: Music and Arts Center for Humanity, a Bridgeport Arts organization.

<u>MBE</u>: Minority Business Enterprise Program. This program aims to implement a race and gender-conscious program to correct historic discrimination. It aims to reduce and eliminate aspects of the city's bidding and contracting processes that pose the greatest difficulties for Minority businesses.

MERF: The Municipal Employees Retirement Fund.

MERS: Municipal Employee Retirement System.

MG: Mayor's Goals.

MRSA: Methicillin-resistant *Staphylococcus aureus* (MRSA) is a bacterium responsible for difficult-to-treat infections in humans. MRSA is a resistant variation of the common bacterium *Staphylococcus aureus*.

MUNIS: The financial reporting system used by the City of Bridgeport.

NRZ: Neighborhood Revitalization Zones.

NTOA: National Tactical Officer's Association.

**OPED**: Office of Planning and Economic Development.

OSHA: Occupational Safety and Health Administration.

<u>PERF</u>: Police Executive Research Forum. This national membership organization is comprised of police executives from the largest law enforcement agencies in the United States. They are dedicated to improving policing and advancing professionalism through research and public policy.

PETE: Polyethylene terephthalate, a type of plastic.

<u>PILOT</u>: An acronym that stands for payments in lieu of taxes. These property tax exemptions are granted to state-owned property, institutions of higher education & hospitals by the state of Connecticut. The payment is equal to a percentage of the amount of taxes that would be paid if the property were not exempt from taxation.

**RFP**: Request for Proposal.

## FY 2022-2023 ADOPTED GENERAL FUND BUDGET

APPENDIX

**RFQ**: Request for Quotation.

**RMS**: Recovery Management Support.

<u>RYASAP</u>: Regional Youth/Adult Substance Abuse Project, a community development organization based in Bridgeport.

SBE: Small Business Enterprise.

SLRB: State Labor Relations Board.

<u>SWAT</u>: a special police unit trained to perform dangerous operations.

**SWEROC**: Southwest Connecticut Regional Recycling Operating Committee.

**TOD**: Transit Oriented Development.

**VPN**: Virtual Private Network.

WAN: Wide area network, a computer network that covers a broad area.

WIC: Women, Infants & Children, a federal nutritional program.

WPCA: Water Pollution Control Authority.

