



OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

BILL FINCH
Mayor

August 3, 2015

TO THE CITIZEN ADVISORY COMMITTEE:

There will be a Meeting of a working/drafting group of the City of Bridgeport's **CITIZENS' ADVISORY COMMITTEE**, to be held on **Thursday, August 13, 2015, at 3:00 PM**, at the Margaret E. Morton Government Center, 999 Broad Street, Bridgeport, Connecticut in OPED A Conference Room located on the 2nd Floor.

AGENDA

1. Review and revisions of Report of the Citizens' Advisory Committee pertaining to the Coal Plant and the Environmental Community Benefits Agreement
2. Adjourn

Very truly yours,

Elizabeth Torres
Secretary
Citizen Advisory Committee

cc: A. Nunn, CAO
A. Wood, Chief of Staff
R. Felipe, Deputy Chief of Staff
L. Daniels, Director of Neighborhood Initiatives
M. Anastasi, City Attorney
Members of the Citizen Advisory Committee



OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

BILL FINCH
Mayor

August 3, 2015

TO THE CITIZEN ADVISORY COMMITTEE:

There will be a Meeting of the City of Bridgeport's **CITIZENS' ADVISORY COMMITTEE**, to be held on **Wednesday, August 19, 2015, at 4:00 PM**, at the Margaret E. Morton Government Center, 999 Broad Street, Bridgeport, Connecticut in the Mayor's Front Conference Room located on the 2nd Floor.

AGENDA

1. Approval of Minutes of Previous Meeting
2. Review of Committee Report on the Future of the Coal Plant and the Community Environmental Benefits Agreement.
3. Adjourn.

Very truly yours,

Elizabeth Torres
Secretary
Citizen Advisory Committee

cc: A. Nunn, CAO
A. Wood, Chief of Staff
R. Felipe, Deputy Chief of Staff
L. Daniels, Director of Neighborhood Initiatives
M. Anastasi, City Attorney
Members of the Citizen Advisory Committee



OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT
MARGARET E. MORTON GOVERNMENT CENTER
999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

BILL FINCH
Mayor

August 3, 2015

TO THE CITIZEN ADVISORY COMMITTEE:

There will be a Meeting of the City of Bridgeport's **CITIZENS' ADVISORY COMMITTEE**, to be held on **Wednesday, September 2, 2015, at 4:00 PM**, at the Margaret E. Morton Government Center, 999 Broad Street, Bridgeport, Connecticut in OPED A Conference Room located on the 2nd Floor.

AGENDA

1. Approval of Minutes of Previous Meeting
2. Review of Committee Report on the Future of the Coal Plant and the Community Environmental Benefits Agreement.
3. Adjourn.

Very truly yours,

Elizabeth Torres
Secretary
Citizen Advisory Committee

cc: A. Nunn, CAO
A. Wood, Chief of Staff
R. Felipe, Deputy Chief of Staff
L. Daniels, Director of Neighborhood Initiatives
M. Anastasi, City Attorney
Members of the Citizen Advisory Committee