



OFFICE OF THE MAYOR  
**CITY OF BRIDGEPORT, CONNECTICUT**  
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BILL FINCH  
Mayor

June 22, 2015

**TO THE CITIZEN ADVISORY COMMITTEE:**

There will be a Meeting of the City of Bridgeport's **CITIZENS' ADVISORY COMMITTEE**, to be held on **Tuesday, July 7, 2015, at 7 PM**, at the Margaret E. Morton Government Center, 999 Broad Street, Bridgeport, Connecticut in **Conference Room A,B located on the 1st Floor**.

**AGENDA**

1. Approval of Minutes of Previous Meetings: 3/23, 4/8, 4/22, 5/6, 5/20, 5/26, 6/9 and 6/16.
2. Discussion of Recent Public Hearing.
3. Refinement and discussion of ideas for a proposed Environmental Community Benefits Agreement.
4. Adjourn.

Very truly yours,

Elizabeth Torres  
Secretary  
Citizen Advisory Committee

cc: A. Nunn, CAO  
A. Wood, Chief of Staff  
R. Felipe, Deputy Chief of Staff  
L. Daniels, Director of Neighborhood Initiatives  
M. Anastasi, City Attorney  
Members of the Citizen Advisory Committee