

July 9, 2014

TO THE CITY COUNCIL MEMBERS:

The regularly scheduled meeting of the City Council's **Economic and Community Development and Environment Committee** will be held on **Tuesday evening, July 15, 2014 at 6:00 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the **Wheeler Room, Side B.** If you are unable to attend please contact Co-Chair Ms. Lydia N. Martinez at (203) 450-1221 or Co-Chair Mr. Jack O. Banta at (203) 521-1623.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

AGENDA

Approval of Committee Minutes of June 17, 2014.

- 118-13** Grant Submission: re 2014 Preventive Health and Health Services Block Grant.
- 120-13** Proposed Resolution Authorizing a Referendum on renewal of City and Town Development Act.
- 124-13** Grant Submission: re Southern Connecticut Agency on the Aging (SWCAA) Title III Funds for Elderly Hispanic Program.
- 125-13** Grant Submission: re Southwestern Connecticut Agency on the Aging (SWCAA) Title III Funds for Tai Chi Program.
- 126-13** Grant Submission: re Southwestern Connecticut Agency on the Aging (SWCAA) Title III Funds for East Side Senior Program.
- 127-13** Grant Submission: re Southwestern Connecticut Agency on the Aging (SWCAA) Title III Funds for Chore Program.
- 128-13** Grant Submission: re State Department of Energy and Environmental Protection NPS 319 Grant for Blackham School LID Retrofit Project.
- 129-13** Grant Submission: re FY2014 US EPA Brownsfield Cleanup Grant Program for site located at 80 Hastings Street.
- 131-13** Proposed Resolution authorizing a Tax Incentive Development Agreement for the New Construction of 56 Residential Units located at 3336 Fairfield Avenue.
- 132-13** Grant Submission: re State Department of Economic and Community Development Round 5 Brownfield Grant – 1564 Seaview Avenue, Bridgeport CT.
- 133-13** Grant Submission: re State Office of Policy & Management – Youth Services Prevention Grant for the Office of Neighborhood Revitalization Mentoring Program.
- 134-13** Grant Submission: re US Department of Agriculture Farmers Market Promotion Program – Bridgeport Farmer's Market Collaborative Incentive and Education Expansion.

ECD & E Committee
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Very Truly Yours,

Frances Ortiz
Assistant City Clerk

FO: aw

Ec: Mayor Bill Finch
A. Nunn, CAO
A. Wood, Chief of Staff
M. Anastasi, City Attorney
D. Kooris, Director, OPED
R. Felipe, Deputy Chief of Staff
S. Lazarus, Exec. Assist., Mayor's Office
C. Smith, Director, Central Grants Office
R. Gupta, Grants Writer, Central Grants Office
B. Coleman, Director, Neighborhood Development
M. Perez, Senior Development Associate, OPED