

**ADDENDUM  
TO  
AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, NOVEMBER 7, 2011**

7:00 p.m.

City Council Chambers, City Hall - 45 Lyon Terrace  
Bridgeport, Connecticut

**ADDED:**

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*147-10** Contracts Committee Report re: License Agreement with Community Health Network of Connecticut Foundation to occupy space on the third floor of the Department of Health and Social Services Building, 752 East Main Street.

AGENDA

CITY COUNCIL MEETING

MONDAY, NOVEMBER 7, 2011

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

City Council Citation: Mike Modugno in recognition of service to active duty personnel.

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: October 3, 2011

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 152-10** Communication from City Attorney re Twenty day notice to Settle Litigation pursuant to Municipal Code Section 2.10.130: Herbert Gullberg, **ACCEPTED AND MADE PART OF THE RECORD.**

**ITEMS FOR IMMEDIATE CONSIDERATION:**

- 153-10** Communication from Mayor re: Grant Submission: Greater Bridgeport Regional Council (GBRC) for a Regional Performance Incentive Program: Regional Geographic Information System Project **FOR IMMEDIATE CONSIDERATION.**
- 154-10** Communication from Central Grants and Community Development re: Grant Submission: State of Connecticut DECD - 2011 Neighborhood Stabilization Program 3 Substantial Amendment (NSP3) **FOR IMMEDIATE CONSIDERATION.**

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*58-10** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, Chapter 10.20, amend Section 10.20.080 - Qualified Towers - Storage Space, add new Subsection C.
- \*111-10** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend to add new Chapter to establish a fee for the preparation of an affidavit by the City of Bridgeport Office of Vital Statistics.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:**

- \*112-10** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, to add new Chapter to establish a fee for all genealogical searches in the Office of Vital Statistics.
- \*146-10** Public Safety and Transportation Committee Report re: Appointment of Reginald Norman (U) to the Police Commission.
- \*65-10** Economic and Community Development and Environment Committee Report re: Grant Submission: State Department of Transportation for 2011-2012 Dial-A-Ride Program.
- \*124-10** Economic and Community Development and Environment Committee Report re: Disposition of City Owned Properties to Habitat for Humanity.
- \*136-10** Economic and Community Development and Environment Committee Report re: Grant Submission: State Department of Social Services for 2011-2012 Supplemental Nutrition Assistance Program Grant (SNAP).
- \*137-10** Economic and Community Development and Environment Committee Report re: Grant Submission: State Department of Social Services for 2011-2012 Social Services Block Grant (SSBG).
- \*138-10** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut State Library for a 2012 Historic Documents Preservation Grant Program.
- \*123-10** Miscellaneous Matters Committee Report re: Appointment of Jeffrey Burr (R) to the Harbor Commission.
- \*150-10** Budget and Appropriations Committee Report re: Budget Transfer for FY 2011-2012 for City Clerk From: City Required Reserve Account To: Salaries and Wages Account (\$47,859).
- \*151-10** Budget and Appropriations Committee Report re: Resolution to establish the review of the Monthly Financial Report as a standing agenda item for the regular monthly meetings of the City Council.

**MATTERS TO BE ACTED UPON:**

- 148-10** Miscellaneous Matters Committee Report re: Change to Civil Service Commission Rule XV – Preference Points.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, NOVEMBER 7, 2011, AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

**NAME**

**SUBJECT**

---

Robert E. Halstead  
55 Sterling Place  
Bridgeport, CT 06604

Community Gardens Property Lease and  
DEEP Grant.

**CITY of BRIDGEPORT  
CITY COUNCIL  
PUBLIC SPEAKING SESSION  
NOVEMBER 7, 2011  
6:30 PM**

**ATTENDANCE:** Council members: Brannelly, M. McCarthy, A. Ayala, Taylor-Moye, Brantley, T. McCarthy, Austin, Lyons, Vizzo-Paniccia, dePara, Silva, M. Ayala, Martinez, Paoletto, Curwen, Baker

**ABSENT:** Council members: Walsh, Bonney, Blunt, Holloway

RECEIVED  
CITY CLERK'S OFFICE  
2011 NOV 16 PM 2:14  
ATTEST  
CITY CLERK

Council President McCarthy called the public speaking session to order at 6:35 pm.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, NOVEMBER 7, 2011, AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

**NAME**

**SUBJECT**

Robert E. Halstead  
55 Sterling Place  
Bridgeport, CT 06604

Community Gardens Property Lease and  
DEEP Grant.

Mr. Halstead spoke about due diligence regarding Bridgeport Community Land Trust. He mentioned that he was currently the director. He recalled the ECDE meeting when the committee discussed the grant money. He stated that no one from this group was informed about the meeting and according to City Attorney Anastasi; the resolution was tabled until January or February. He said the delay would affect the growing season for next year. He stated that the matter has been held up in city hall for months, noting they didn't receive any CDBG funds, so the grant is the only source of funding. He relayed that Attorney Anastasi also relayed during the meeting that there was some misrepresentation regarding the grant. He requested that Attorney Anastasi specifically address what the misrepresentation involved. He said that Attorney Anastasi informed Barbara Kelly that he misrepresented himself; he emphasized that information was completely false. He felt the statement equated to slander. Council President McCarthy asked Mr. Halstead to submit a copy of his statement was submitted to Tom White.

John Marshall Lee  
30 Beacon Street  
Bridgeport, CT 06605

signed up to speak prior to the session

Mr. Lee spoke about a variety of topics – *summarized below, statement submitted to the city clerk and council members.*

Mr. Lee read his statement that covered the following topics:

- The abandonment of streets through the creation of a new committee
- City of Bridgeport internal audit staff created by the Ordinance Committee and a proposal to make public an annual report from the Public Purchasing Department.
- City Council member's plans to attend a conference in Arizona to study subjects of municipal governance and related expenses– requested a written report of topics of importance to Bridgeport.
- Bridgeport tax anticipation notes repaid using funds raised from city bonding.

Clyde Nicholson

signed up to speak prior to the session

Mr. Nicholson spoke about the possibility of passing a new law that would require all homeowners to have a fire system installed in their home that would be directly linked to 911. He stated that this could easily be done and he recalled a recent fire tragedy where a child lost their life. He stressed that the incident might have occurred from people being unaware of what to do during a fire. He further mentioned that certifying students that are already in school should receive fire safety classes. He felt the classes would be effective, because the students could bring the information back home. He emphasized that elected officials have a duty to do something, noting that we can all work together to address the problem with urgency to save lives. He relayed the potential hazard from a fire that can quickly get out of control and destroy an adjoining property. He stated that the time is now to do something!

The public speaking session closed at 6:54 pm.

## CITY COUNCIL MEETING

Monday, November 7, 2011

7:00 p.m.

City Council Chambers, City Hall - 45 Lyon Terrace  
Bridgeport, Connecticut

ATTENDANCE: Council members: Brannelly, M. McCarthy, A. Ayala, Taylor-Moye, Brantley, T. McCarthy, Austin, Lyons, Vizzo-Paniccia, dePara, Silva, M. Ayala, Martinez, Paoletto, Curwen, Baker

ABSENT: Council members: Walsh, Bonney, Blunt, Holloway

Mayor Finch called the meeting to order at 7:00 pm.

Prayer - the prayer was offered by Council member Brantley.

Pledge of Allegiance- the pledge was led by Pete Keogh.

Roll Call - the city clerk took the roll and announced there was a quorum.

City Council Citation: Mike Modugno in recognition of service to active duty personnel.

Mayor Finch, Council President McCarthy and Council members A. Ayala and Silva approached the front of council chambers to present the citation.

Council President McCarthy stated that the city council usually recognizes good deeds done by residents in the city. He acknowledged Council member Walsh for sixteen years of service on the city council. He also acknowledged Council member A. Ayala for returning to serve on the city council two years ago - *he presented Council member Ayala with a plaque.*

Mayor Finch expressed his thanks to Council member Anderson Ayala, noting his history to service to the city along with his father Manuel Ayala. He asked him to keep up the good work.

Council member Silva mentioned a special bond he had with Council member Ayala. He recalled that he coached him in basketball as a youth and he expressed that he was glad that he returned to serve on the city council for two years. He wished him luck in the future.

Council member Anderson Ayala thanked the Mayor and council members. He expressed that he served great constituents and he thanked everyone for a great last two years. He said he looked forward to seeing the city move forward. He urged the council members to stay in touch.

#### **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: October 3, 2011

- \*\* COUNCIL MEMBER CURWEN MOVED TO ACCEPT THE MINUTES**
- \*\* COUNCIL MEMBER VIZZO-PANICCIA SECONDED**
- \*\* MOTION PASSED UNANIMOUSLY**

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

**152-10** Communication from City Attorney re Twenty day notice to Settle Litigation pursuant to Municipal Code Section 2.10.130: Herbert Gullberg, **ACCEPTED AND MADE PART OF THE RECORD.**

**\*\* COUNCIL MEMBER M. McCARTHY MOVED TO APPROVE COMMUNICATIONS TO BE REFERRED TO COMMITTEES**

**\*\* COUNCIL MEMBER T. McCARTHY SECONDED**

**\*\* MOTION PASSED UNANIMOUSLY**

**ITEMS FOR IMMEDIATE CONSIDERATION:**

**153-10** Communication from Mayor re: Grant Submission: Greater Bridgeport Regional Council (GBRC) for a Regional Performance Incentive Program: Regional Geographic Information System Project **FOR IMMEDIATE CONSIDERATION.**

**154-10** Communication from Central Grants and Community Development re: Grant Submission: State of Connecticut DECD – 2011 Neighborhood Stabilization Program 3 Substantial Amendment (NSP3) **FOR IMMEDIATE CONSIDERATION.**

**\*\* COUNCIL MEMBER T. McCARTHY MOVED TO APPROVE ITEMS FOR IMMEDIATE CONSIDERATION**

**\*\* COUNCIL MEMBER AUSTIN SECONDED**

**\*\* MOTION PASSED UNANIMOUSLY**

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

Mayor Finch asked if there were any items to be removed from the consent calendar.

There were none heard.

The city clerk read the items into the record.

**\*58-10** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, Chapter 10.20, amend Section 10.20.080 – Qualified Towers – Storage Space, add new Subsection C. - *removed*

**\*111-10** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, amend to add new Chapter to establish a fee for the preparation of an affidavit by the City of Bridgeport Office of Vital Statistics.

Council member Paoletto made a request to remove item \*58-10 after the city clerk read the items into the record: **\*58-10** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, Chapter 10.20, amend Section 10.20.080 – Qualified Towers – Storage Space, add new Subsection C.

**\*\* COUNCIL MEMBER PAOLETTO MOVED TO AMEND ITEM 58-10 AS READ INTO THE RECORD AND SUBMITTED TO THE CITY CLERK AS FOLLOWS:**

**AMENDMENT RE: EFFECTIVE DATE**

***“Effective upon the later to occur of”:***

**(1) The publication of the ordinance amendment in accordance with Charter, Ch. 5, Sec. 9 (f) or**

**(2) The expiration of the thirty (30) days written notice to towers required by Code Sec. 10-20-200.**

Council member Paoletto stated that the city attorney determined the amended language was required following the committee meeting.

**\*\* COUNCIL MEMBER BAKER SECONDED  
\*\* MOTION PASSED UNANIMOUSLY**

**\*\* COUNCIL MEMBER PAOLETTO MOVED TO APPROVE AS AMENDED**

**\*\* COUNCIL MEMBER BAKER SECONDED**

**\*\* MOTION PASSED UNANIMOUSLY**

- \*112-10** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, to add new Chapter to establish a fee for all genealogical searches in the Office of Vital Statistics.
- \*146-10** Public Safety and Transportation Committee Report re: Appointment of Reginald Norman (U) to the Police Commission.
- \*65-10** Economic and Community Development and Environment Committee Report re: Grant Submission: State Department of Transportation for 2011-2012 Dial-A-Ride Program.
- \*124-10** Economic and Community Development and Environment Committee Report re: Disposition of City Owned Properties to Habitat for Humanity.
- \*136-10** Economic and Community Development and Environment Committee Report re: Grant Submission: State Department of Social Services for 2011-2012 Supplemental Nutrition Assistance Program Grant (SNAP).
- \*137-10** Economic and Community Development and Environment Committee Report re: Grant Submission: State Department of Social Services for 2011-2012 Social Services Block Grant (SSBG).
- \*138-10** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut State Library for a 2012 Historic Documents Preservation Grant Program.
- \*123-10** Miscellaneous Matters Committee Report re: Appointment of Jeffrey Burr (R) to the Harbor Commission.
- \*150-10** Budget and Appropriations Committee Report re: Budget Transfer for FY 2011-2012 for City Clerk From: City Required Reserve Account To: Salaries and Wages Account (\$47,859).

**\*151-10** Budget and Appropriations Committee Report re: Resolution to establish the review of the Monthly Financial Report as a standing agenda item for the regular monthly meetings of the City Council.

**\*\* COUNCIL MEMBER T. McCARTHY MOVED TO APPROVE THE REMAINING CONSENT CALENDAR ITEMS**

**\*\* COUNCIL MEMBER CURWEN SECONDED**

**\*\* MOTION PASSED UNANIMOUSLY**

**MATTERS TO BE ACTED UPON:**

**148-10** Miscellaneous Matters Committee Report re: Change to Civil Service Commission Rule XV – Preference Points.

**\*\* COUNCIL MEMBER A. AYALA MOVED TO APPROVE**

**\*\* COUNCIL MEMBER LYONS SECONDED**

Council member Baker stated the resolution was a well thought out gesture. He expressed it would be a good thing for kids coming out of college and it may provide an advantage for job opportunities to Bridgeport residents.

Council member Vizzo-Paniccia stated that the matter was discussed in committee. She noted that there was one council member in opposition and the item passed. She said details of the item were fully explained by the representative that attended the meeting. She urged approval of the item.

**\*\* MOTION PASSED UNANIMOUSLY**

Other business:

Council member T. McCarthy wished everyone well on the election Tuesday.

Mayor Finch updated that the city held a clean up day over the weekend at Coleman Park and Pequonnock Park; he noted that plenty of trees were planted.

**ADDED ADDENDUM ITEM:**

**MATTERS TO BE ACED UPON (CONSENT CALENDAR)**

**147-10**      Contracts Committee Report re: License Agreement with Community Health Network of Connecticut Foundation to occupy space on the third floor of the Department of Health and Social Services Building, 752 East Main Street.

**\*\*            COUNCIL MEMBER T. McCARTHY MOVED TO APPROVE**

**\*\*            COUNCIL MEMBER AUSTIN SECONDED**

**\*\*            MOTION PASSED UNANIMOUSLY**

**ADJOURNMENT**

**\*\*            COUNCIL MEMBER PAOLETTO MOVED TO ADJOURN**

**\*\*            COUNCIL MEMBER T. McCARTHY SECONDED**

**\*\*            MOTION PASSED UNANIMOUSLY**

The meeting adjourned at 7:20 pm.

Respectfully submitted,

Diane Graham  
Telesco Secretarial Services

CITY OF BRIDGEPORT  
OFFICE OF THE CITY ATTORNEY

999 Broad Street  
Bridgeport, CT 06604-4328

CITY ATTORNEY  
Mark T. Anastasi

DEPUTY CITY ATTORNEY  
Arthur C. Laske, III

ASSOCIATE CITY ATTORNEYS

Gregory M. Conte  
Betsy A. Edwards  
Richard G. Kascak, Jr.  
Russell D. Liskov  
John R. Mitola  
Ronald J. Pacacha  
Lisa R. Trachtenburg



ASSISTANT CITY ATTORNEYS

Salvatore C. DePiano  
R. Christopher Meyer  
Edmund F. Schmidt  
Eroll V. Skyers

Telephone (203)576-7647  
Facsimile (203)576-8252

COMM. #152-10 ACCEPTED AND MADE PART OF THE RECORD  
on 11/7/2011

October 21, 2011

The Honorable City Council  
City of Bridgeport  
45 Lyon Terrace  
Bridgeport, CT 06604

**Re: SETTLEMENT OF CLAIM  
GULLBERG v. CITY OF BRIDGEPORT, ET AL**

Dear Honorable Members:

The Office of the City Attorney proposes to settle the above referenced litigation in the amount of \$19,750.00 payable to Kennedy, Johnson, D'Elia & Gillooly, Trustees for Deborah Gullberg. The action was a result of an incident on August 4, 1999 when Herbert Gullberg, Jr., fell and subsequently died. They allege the Bridgeport was negligent with safety at the location.

Pursuant to the City Council's recently amended Ordinance Section 2.10.130, this office hereby provides notice of its intent to settle this matter in accordance with the terms set forth in said Section 2.10.130.

If you wish to discuss the details of this case or have any questions, please feel free to contact me. If I am not immediately available, please speak with my secretary, Carolyn Harris, who will then follow-up with me. Further, if I do not hear from you within the twenty (20) day time period provided by the Ordinance, I will proceed to finalize settlement of this matter.

Very truly yours,

Mark T. Anastasi  
City Attorney

MTA/kl

cc: Kim Laue

RECEIVED  
CITY ATTORNEY'S OFFICE  
OCT 21 A 9 26

153-10

**COMMUNICATION**

*Referrals:*

**FROM:** Bill Finch, Mayor

**Re:** Grant Submission: re: Greater Bridgeport Regional Council (GBRC)  
For a Regional Performance Incentive Program: Regional  
Geographic Information System.

**REFERRED TO: IMMEDIATE CONSIDERATION**

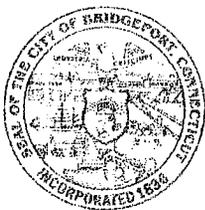
**CITY COUNCIL:** November 07, 2011

**ADOPTED:** \_\_\_\_\_

**ATTEST:** *Heather G. Sullivan*

**APPROVED:** \_\_\_\_\_

\_\_\_\_\_  
Mayor



OFFICE OF THE MAYOR  
CITY OF BRIDGEPORT, CONNECTICUT

999 BROAD STREET  
BRIDGEPORT, CONNECTICUT 06604  
TELEPHONE (203) 576-7201  
FAX (203) 576-3913

BILL FINCH  
Mayor

COMM. #153-10 Referred For IMMEDIATE CONSIDERATION  
on 11/7/2011

November 1, 2011

The Honorable Fleeta Hudson  
City Clerk  
City of Bridgeport  
45 Lyon Terrace  
Bridgeport, CT 06604

Dear Fleeta:

I am hereby requesting that the following be made part of the agenda for IMMEDIATE CONSIDERATION in the next council meeting scheduled for Monday, November 7, 2011.

REGIONAL GIS PROJECT

Should you have any questions, please do not hesitate to contact my office.

Sincerely,

Bill Finch  
Mayor

RECEIVED  
CITY OF BRIDGEPORT OFFICE  
2011 NOV - 1 A 10:32  
CITY CLERK

Regional Performance Incentive Program  
Regional Geographic Information System Project

**WHEREAS**, the Greater Bridgeport Regional Council (GBRC) intends to apply for grant funds under the *Regional Performance Incentive Program*, a state-funded program to encourage regional cooperation, referenced in Section 5 of Public 11-61 (An Act Concerning Responsible Growth) and such proposal is attached to and made a part of this record; and

**WHEREAS**, the proposed project will create and develop a regional Geographic Information System for the member communities of the Greater Bridgeport Regional Council and the intent of the project is to jointly and cooperatively establish a regional system for the developing, maintaining, updating and disseminating geographic information;

**WHEREAS**, the total funding request will be \$1,400,000 and the GBRC will work with member communities to prepare and adopt a Memorandum of Understanding for the operations and maintenance of the regional GIS.

**NOW THEREFORE BE IT RESOLVED**, that the *City Council* of the City of Bridgeport approves and endorses the *Regional Performance Incentive Program* grant application by the Greater Bridgeport Regional Council to be approved by the Connecticut Office of Policy and Management and certifies that pursuant to Section 8 of Public Act 02-239 that there are no legal obstacles to the provision of the services as outlined in the *RPIP* project.

Attested to by:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

RECEIVED  
CITY MANAGER'S OFFICE  
2011 NOV - 1 A 10:32  
ATTEST  
CITY CLERK

154-10

*Referrals:*

**COMMUNICATION**

**FROM:** Alexandra McGoldrick, Acting Director  
Central Grants Office

**Re:** Grant Submission: re: State of Connecticut DECD – 2011  
Neighborhood Stabilization Program 3 Substantial Amendment (NSP3).

**REFERRED TO: IMMEDIATE CONSIDERATION**

**CITY COUNCIL:** November 07, 2011

**ADOPTED:**

**ATTEST:** 

**APPROVED:** \_\_\_\_\_

\_\_\_\_\_  
Mayor



City of Bridgeport, Connecticut  
**DEPARTMENT OF CENTRAL GRANTS AND  
COMMUNITY DEVELOPMENT**

999 Broad Street  
Bridgeport, Connecticut 06604  
Telephone (203) 332-5662  
Fax (203) 332-5657

ANDREW J. NUNN  
CAO

BILL FINCH  
Mayor

COMM. #154-10 Referred for IMMEDIATE CONSIDERATION  
on 11/07/2011

ALEXANDRA B. MCGOLDRICK  
Acting Director  
Office of Central Grants

November 2, 2011

To: City Clerk  
From: Alexandra McGoldrick, Acting Director, Central Grants Office  
Re: Resolution - State of Connecticut DECD, Neighborhood Stabilization Program 3

Attached, please find a resolution and grant summary for referral for **Immediate Consideration** of the City Council.

**Grant:** State of Connecticut DECD- 2011 Neighborhood Stabilization Program 3  
Substantial Amendment (NSP3)

**Summary:** The City of Bridgeport is applying to the State of Connecticut DECD for \$1,808,347 for continued funding of the redevelopment of abandoned and foreclosed upon homes and residential properties through the Neighborhood Stabilization Program 3 Grant Program.

RECEIVED  
CITY OF BRIDGEPORT OFFICE  
2011 NOV - 2 P 1:48  
CITY CLERK



## GRANT SUMMARY

---

PROJECT TITLE: State of Connecticut DECD Neighborhood Stabilization Program (NSP)

RENEWAL  NEW

DEPARTMENT SUBMITTING INFORMATION: Central Grants Office

CONTACT NAME: Alexandra B. McGoldrick

PHONE NUMBER: 203-332-5665

**PROJECT SUMMARY/DESCRIPTION:**

The City of Bridgeport is applying to the State DECD in order to support the rehabilitation and redevelopment of 16 units of affordable housing including newly constructed homes for ownership and rental units. Upwards of 5% of this funding will be allocated for the demolition of blighted properties.

**PROJECT GOALS AND PROCEDURES:** The project aims to revitalize neighborhoods through the redevelopment of abandoned and foreclosed upon homes and residential properties.

**Project Period:** 1 year grant project period.

**IF APPLICABLE**

FUNDING SOURCES (include matching/in-kind funds):

Federal: up to \$1,808,347

State:

City:

Other:

FUNDS REQUESTED

Salaries/Benefits:

Supplies:

## RESOLUTION

**WHEREAS**, Title III of Division B of the Housing and Economic Recovery Act (the "HERA") of 2008 (P.L. 110-289) (October 6, 2008) as amended by the American Recovery and Reinvestment Act (the "ARRA") of 2009 (P.L. 111-5), and 73 FR 58330 Wall Street Reform and Consumer Protection Act of 2010 (P.L. 111-203) (effective July 21, 2010) allocated \$9,322,756 in federal monies to the State of Connecticut to be considered as Community Development Block Grant Funds (CDBG) for the redevelopment of abandoned and foreclosed upon homes and residential properties (the Neighborhood Stabilization Program or NSP); and

**WHEREAS**, pursuant to Chapter 127c, and Part VI of Chapter 130 of Connecticut General Statutes, the Commissioner of the State of Connecticut Department of Economic and Community Development is authorized to disburse such federal monies to local municipalities; and

**WHEREAS**, the State of Connecticut's 2011 Neighborhood Stabilization Program 3 Action Plan Substantial Amendment (NSP3) requires that each sub recipient (as the term is defined in the Action Plan) submit an application to the State of Connecticut, Department of Economic and Community Development (State or DECD) in order to receive funds allocated to said sub recipient; and

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport make an application to the State for \$1,808,347.00 in order to make funding commitments using CDBG grant NSP funds for activities associated with the 2011 Neighborhood Stabilization Program 3 Action Plan Substantial Amendment (NSP3), including the disbursement of such funds.

**NOW, THEREFORE, BE IT RESOLVED BY THE** City Council of the City of Bridgeport

1. That it is cognizant of the conditions and prerequisites for the state financial assistance imposed by Part VI of Chapter 30 of the CGS
2. That the filing of an application for State financial assistance by the City of Bridgeport in an amount not to exceed \$1,808,347.00 is hereby approved and that the Mayor of the City of Bridgeport and/or the Chief Administrative Officer and/or the Senior Manager of Central Grants and Community Development is directed to execute and file such application with the Connecticut Department of Economic and Community Development, to provide such additional information, to execute such other documents as may be required, to execute an Assistance Agreement with the State of Connecticut for State financial assistance if such an agreement is offered, to execute any amendments, decisions, and revisions thereto and all other documents required by the State or HUD for the receipt of CDBG grant NSP funds as may be necessary to carry out the intent of this resolution and in accordance with all applicable law, to administer funds as required, and to act as the authorized representative of the City of Bridgeport.

**\*58-10 CONSENT CALENDAR**

Amendment to the Municipal Code of Ordinances, Chapter 10.20 Towing, amend Section 10.20.080 Qualified Towers – Storage Space, add new Subsection C.

---

---

**Report  
of  
Committee  
on  
Ordinances**

---

**Submitted: November 7, 2011**

Adopted: \_\_\_\_\_

Attest: \_\_\_\_\_

*Fleeta G. Hudson*

City Clerk

---

Approved \_\_\_\_\_

---

---

*Mayor*

---

---



# City of Bridgeport, Connecticut

To the City Council of the City of Bridgeport:

The Committee on **Ordinances** begs leave to report; and recommends for adoption the following resolution:

## \*58-10 CONSENT CALENDAR

BE IT ORDAINED: By the City Council of the City of Bridgeport that the Bridgeport Municipal Code of Ordinances, Chapter 10.20 Towing, Section 10.20.080 Qualified Towers – Storage Space, is hereby amended to add a new subsection C, as follows:

### Section 10.20.080 Qualified Towers – Storage Space.

A. The tower shall provide suitable on site secure outdoor storage space sufficient to accommodate all vehicles towed by the towing service, completely enclosed by metal fencing at least eight feet high and with suitable lightning.

B. The tower shall have additional indoor secure storage sufficient to accommodate those vehicles requiring indoor storage as evidenced by the condition of the vehicle and/or specifically requested by the Bridgeport Police Department (Ord. dated 3/2/92 § 6.3)

**NEW:**

**C. The Tower shall provide a minimum outdoor storage space for twenty (20) vehicles, and a minimum indoor storage space for ten (10) vehicles.**

~~Effective Date: Effective immediately upon publication.~~ Amendment From Floor on November 7, 2011: Effective Date: Effective upon the later to occur of: (1) the publication of the ordinance amendment in accordance with Charter, Ch.5, Sec. 9(f) or (2) the expiration of

the thirty (30) days written notice to towers required by Code Sec. 10.20.200.

**THE COMMITTEE ON ORDINANCES**

Richard M. Paoletto, Jr.  
Co-Chair

Andre F. Baker, Jr.  
Co-Chair

Martin C. McCarthy

Angel M. dePara, Jr.

Richard Bonney

Amy Marie Vizzo Paniccia

Anderson Ayala

**\*111-10 CONSENT CALENDAR**

Amendment to the Municipal Code of Ordinances Chapter 2.110, City Records be amended to add the following **new Section 2.110.150** Fee for Affidavits by Office of Vital Statistics.

---

**Report  
of  
Committee  
on  
Ordinances**

---

**Submitted: November 7, 2011**

Adopted: \_\_\_\_\_



Attest: \_\_\_\_\_

City Clerk

---

Approved \_\_\_\_\_

---

Mayor

---



# City of Bridgeport, Connecticut

*To the City Council of the City of Bridgeport.*

The Committee on **Ordinances** begs leave to report; and recommends for adoption the following resolution:

## **\*111-10 CONSENT CALENDAR**

### **Resolution to establish a fee for the preparation of an affidavit by the City of Bridgeport Office of Vital Statistics.**

**Whereas**, Office of Vital Statistics staff do not notarize nor prepare affidavits for the public.

**Whereas**, staff have estimated that approximately one hundred such requests are made each year for such services.

**Whereas**, revenue can be generated by the preparation of affidavits for the public.

**Whereas**, the statutory fee for notarization is \$5.00 per signature.

**Be It Resolved**, that a fee of \$25.00 be established for the preparation of an affidavit by the Office of Vital Statistics.

**BE IT ORDAINED:** By the City Council of the City of Bridgeport that the Bridgeport Municipal Code of Ordinances Chapter 2.110 City Records be amended to add the following new Section 2.110.150 Fee for Affidavits by Office of Vital Statistics.

### **2.110.150 Fee for Affidavits produced by the Office of Vital Statistics.**

**The office of Vital Statistics shall charge an established fee of twenty-five dollars (\$25.00) for the preparation and notarization of each affidavit it produces at the request of the public.**

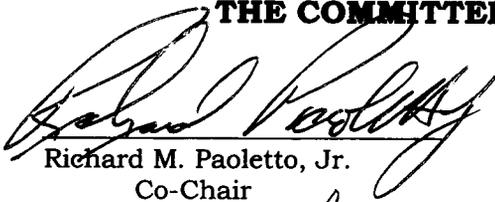
Effective Date: 30 days following passage.



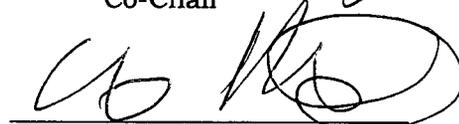
Report of Committee on Ordinances  
**\*111-10 CONSENT CALENDAR**

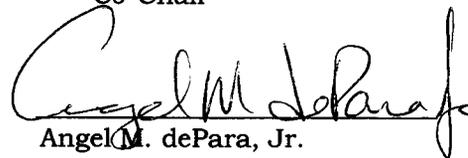
-2-

Respectfully submitted,  
**THE COMMITTEE ON ORDINANCES**

  
Richard M. Paoletto, Jr.  
Co-Chair

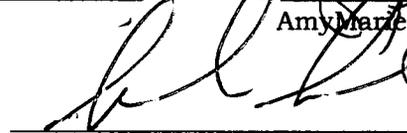
  
Andre F. Baker, Jr.  
Co-Chair

  
Martin C. McCarthy

  
Angel M. dePara, Jr.

\_\_\_\_\_  
Richard Bonney

  
Amy Marie Vizzo-Panlecia

  
Anderson Ayala

City Council Date: November 7, 2011

**\*112-10 CONSENT CALENDAR**

Amendment to the Municipal Code of Ordinances Chapter 2.110, City Records be amended to add the following **new Section 2.110.160** Fee for Genealogical Searches Performed by Office of Vital Statistics.

---

---

**Report**  
**of**  
**Committee**  
**on**  
Ordinances

---

**Submitted: November 7, 2011**

Adopted: \_\_\_\_\_

Attest: \_\_\_\_\_

*Fleeta C. Hudson*

City Clerk

---

Approved \_\_\_\_\_

---

---

*Mayor*

---

---



# City of Bridgeport, Connecticut

*To the City Council of the City of Bridgeport.*

The Committee on **Ordinances** begs leave to report; and recommends for adoption the following resolution:

## **\*112-10 CONSENT CALENDAR**

### **Resolution to establish a fee for all genealogical searches in the Office of Vital Statistics.**

**Whereas**, Connecticut General Statute 7-51a states that members of genealogical societies incorporated or authorized to do business or conduct affairs in this state shall have full access to all vital records.

**Whereas**, the Bridgeport Assistant Registrar of Vital Statistics researches public requests for genealogical searches for no charge.

**Whereas**, these genealogical searches require an inordinate amount of time to conduct.

**Whereas**, genealogical societies charge hourly fees for researches plus the cost of the record for such searches.

**Be It Resolved**, that a \$40.00 fee for all searches requested by the public be established.

**Be It Resolved**, that the fee include the cost of the certified copy, if found.

**Be It Resolved**, that the fee be payable at the time of the request.

**BE IT ORDAINED:** By the City Council of the City of Bridgeport that the Bridgeport Municipal Code of Ordinances Chapter 2.110 City Records be amended to add the following new Section 2.110.160 Fee for Genealogical Searches Performed by Office of Vital Statistics.



Report of Committee on Ordinances  
**\*112-10 CONSENT CALENDAR**

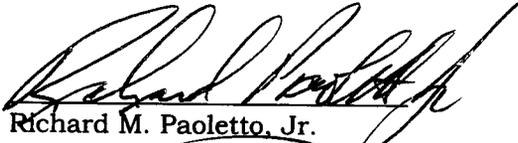
-2-

**2.110.160 Fee for genealogical searches conducted by the Office of Vital Statistics.**

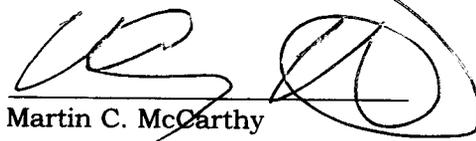
**The office of Vital Statistics shall charge an established fee of forty dollars (\$40.00) for any search, including a certified copy thereof, that it conducts upon request of the public.**

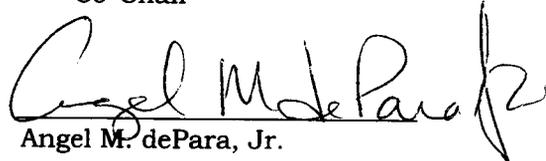
Effective Date: 30 days following passage.

Respectfully submitted,  
**THE COMMITTEE ON ORDINANCES**

  
Richard M. Paoletto, Jr.  
Co-Chair

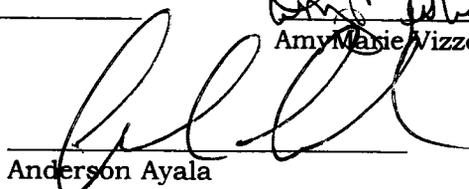
  
Andre F. Baker, Jr.  
Co-Chair

  
Martin C. McCarthy

  
Angel M. dePara, Jr.

Richard Bonney

  
Amy Marie Vizzo-Paolaccia

  
Anderson Ayala

City Council Date: November 7, 2011

**\*146-10 Consent Calendar**

Appointment of Reginald Norman (U) to the Police Commission.

---

**Report  
of  
Committee  
on  
Public Safety and Transportation**

---

**Submitted: November 7, 2011**

Adopted: \_\_\_\_\_

*Fleeta C Hudson*

Attest: \_\_\_\_\_

City Clerk

---

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

---



# City of Bridgeport, Connecticut

*To the City Council of the City of Bridgeport:*

The Committee on **Public Safety and Transportation** begs leave to report; and recommends for adoption the following resolution:

## **\*146-10 CONSENT CALENDAR**

**RESOLVED**, that the following named individual be, and hereby is, Appointed to the Police Commission and that said Appointment, be and hereby is, approved, ratified and confirmed.

### **NAME**

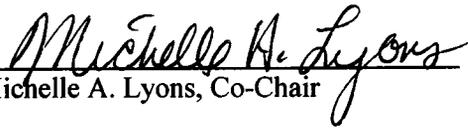
### **TERM EXPIRES**

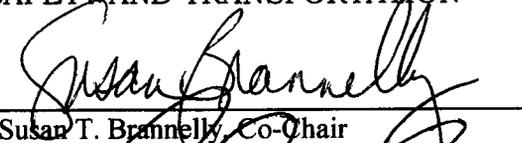
Reginald Norman (U)  
275 Union Avenue  
Bridgeport, Connecticut 06607

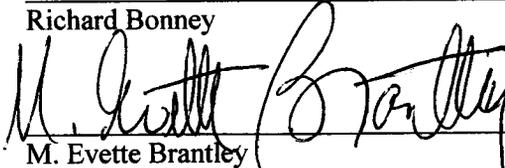
December 31, 2014

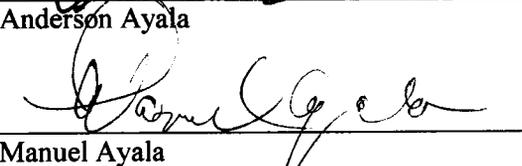
\*This appointment fills a vacancy.

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON PUBLIC SAFETY AND TRANSPORTATION

  
Michelle A. Lyons, Co-Chair

  
Susan T. Brannelly, Co-Chair

Richard Bonney  
  
M. Evette Brantley

Anderson Ayala  
  
Manuel Ayala

  
Denese Taylor-Moye

**\*147-10 Consent Calendar**

License Agreement with Community Health Network of Connecticut Foundation to occupy space on the third floor of the Department of Health and Social Services Building, 752 East Main Street.

---

---

**Report  
of  
Committee  
on  
Contracts**

**Submitted: November 7, 2011**

Adopted: \_\_\_\_\_

Attest: \_\_\_\_\_

*Fleeta C. Hudson*

City Clerk

---

---

Approved \_\_\_\_\_

---

---

Mayor

---

---



# City of Bridgeport, Connecticut

*To the City Council of the City of Bridgeport.*

The Committee on **Contracts** begs leave to report; and recommends for adoption the following resolution:

**\*147-10 Consent Calendar**

**WHEREAS**, the City of Bridgeport is the owner of the building located at 752 East Main Street, Bridgeport Connecticut (the "Property"); and

**WHEREAS**, the Community Health Network of CT Foundation desires to use a portion of the Property on the third floor for the Cooking Matters program; and

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport share space with Community Health Network of CT Foundation for the purpose of coordinating nutrition education for Bridgeport residents; Now, therefore be it

**RESOLVED, BY THE City Council:**

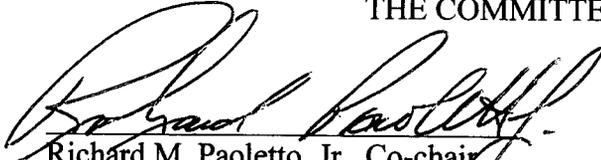
1. That it is cognizant of the City's Lease Agreement with the Community Health Network of CT Foundation to provide office space at 752 East Main Street.
2. That it hereby authorizes, directs and empowers the mayor of his designee to execute and file such license agreement with the Community Health Network of CT Foundation for the purpose of providing office and parking space for the Cooking Matters Program and to provide such additional information and to execute such other contracts and documents as maybe necessary under this program.

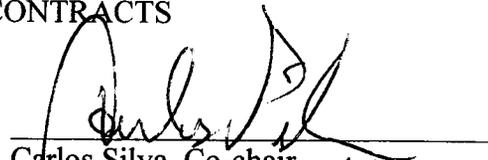


Report of Committee on Contracts Committee  
\*147-10 Consent Calendar

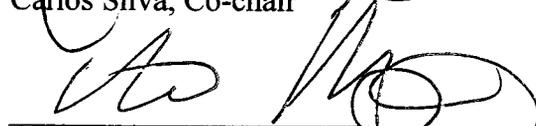
-2-

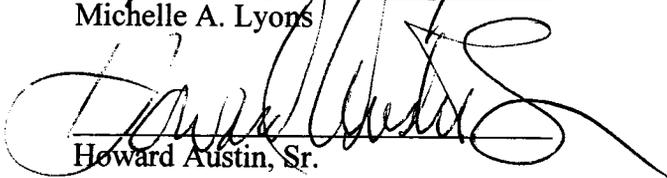
RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON CONTRACTS

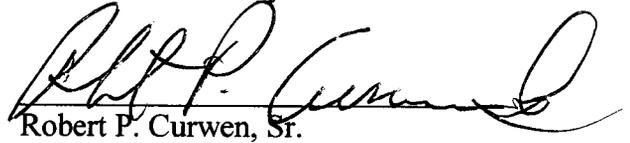
  
Richard M. Paoletto, Jr., Co-chair

  
Carlos Silva, Co-chair

  
Michelle A. Lyons

  
Martin C. McCarthy

  
Howard Austin, Sr.

  
Robert P. Curwen, Sr.

James Holloway

  
Thomas McCarthy, President  
(Added to Make Quorum)

## LEASE

IN THIS LEASE, the words "we", "us" and "our" refer to the Landlord, City of Bridgeport, Department of Health and Social Services. The words "you" and "yours" refer to the tenant, Community Health Network of CT Foundation ("CHNCTF"). We agree to lease to you and you agree to lease from us office space at the Department of Health and Social Services, 752 East Main Street, Bridgeport, Connecticut. The rent for the office space shall be 0 dollars. You and we agree to the following terms:

1. TERM.

The term of this Lease shall be one (1) year beginning on October 1, 2011 and ending on October 1, 2012.

2. LEASE RENEWAL.

The Landlord may, at its sole discretion, extend this lease. We will notify you of our decision to renew 60 days before lease expiration date. Should you decide not to continue to lease said premises from us after lease expiration date, you must inform us of your intentions no later than 60 days prior to expiration date. Any extension of this lease shall occur after evaluation and approval of both parties of the terms therein.

3. LEASE PROVISIONS.

In addition to the aforementioned office space we will provide: a mail box and daily mail distribution; daily trash pick up; unreserved parking for staff in our parking lot; the use of City of Bridgeport, Department of Health and Social Services conference rooms at mutually convenient times, arranged in advance, use of a telephone for local calls. If CHNCTF wishes to install additional telephones or computer lines, they will be responsible for all costs associated with the purchase and maintenance of equipment and all installations will be coordinated with the City of Bridgeport's ITS department. The building is available Monday – Friday, 8:30 AM to 5:00 PM. Access to the building beyond these hours must be requested in advance and is not guaranteed

4. USE.

We agree that, subject to all the provisions of this lease, you shall have quiet and undisturbed possession of the space indicated on this lease so long as you are not in default.

5. LAWS.

You will comply with all laws and ordinances, and the orders, rules, regulations, and requirements of all federal, state and municipal government, and other governmental authorities having jurisdiction, and of all appropriate departments, commissions, board and officers thereof,

foreseen and unforeseen, relating solely to your use of our building. You will also observe and comply with all policies of public liability, fire and all other policies of insurance at any time in force with respect to our building and the equipment therein, provided you have been given notice of such requirement by us.

6. SURRENDER UPON TERMINATION.

You shall, on the last day of the Term, surrender the premises to us in broom clean condition and in good condition and repair with natural wear and tear, and damage by casualty excepted.

7. ALTERATIONS AND IMPROVEMENTS.

No alteration, addition, or improvement shall be made by you without prior written approval by us and in accordance with all local and state building regulations and codes. We will not unreasonably withhold our consent. Any alteration, addition, or improvement made by you after such consent has been given, and any fixtures installed as part thereof, shall become our property upon the expiration or sooner termination of this lease. You shall remove your trade fixtures from the premises, including without limitation, shelving, furniture and equipment.

8. UTILITIES.

We will supply water, heat, air conditioning and electricity. You agree to pay all telephone charges or other communication service used and to indemnify us and hold us harmless throughout the Term, against any liability or damages for such use. You agree not to install or to operate any electrical equipment, which exceeds the normal electrical load of our building.

9. SIGNS.

You shall not place any lettering, sign or advertisements in or on the building without first obtaining our approval. Nor will you place in the windows any sign, decoration, lettering or advertising matter of any kind.

10. REPAIR AND MAINTENANCE.

We will pay for repairs unless the damage, deliberate or otherwise, is caused by you or any member, client, guest or volunteer associated with your group. In such case all repairs will be billed directly to you with the expectation of prompt payment. We will provide daily trash removal and regular vacuuming as needed. Regular cosmetic maintenance, such as painting and heavy cleaning, and any emergency repairs will be scheduled at our convenience with prior notice given to you.

11. LANDLORD'S RIGHT TO ACCESS.

We may enter your office at reasonable times to conduct routine maintenance, emergency repairs, and security checks that we are required to make. We may enter your office at any time without your consent in case of emergency.

12. RISK OF LOSS.

In the event your office or any portion of the building shall be destroyed by fire or other casualty, either landlord or tenant shall have the option to terminate this lease. The party desiring to terminate this lease shall notify the other in writing of its decision within (30) thirty days after the occurrence of such damage or destruction. In the event this lease is not terminated and the damage is not severe enough to warrant, the landlord shall start and complete within one hundred eighty (180) days after such casualty, the repair, rebuilding or restriction of the premises, except fixture or equipment owned by the tenant.

13. ASSIGNMENT AND SUBLETTING.

You may not assign or sublet your space.

14. LIMITATION ON LANDLORD'S LIABILITY; TENANT'S INDEMNITY INSURANCE.

The landlord's liability for any act or omission arising out of this lease or pertaining to the subject matter of this lease shall be expressly limited as provided herein. Neither the landlord nor any partner (general or limited), associate, executor, participant, principal, agent, employee, or any other fiduciary beneficiary, officer, director, volunteer, or other person or entity in or of any partnership, association, joint venture, corporation or other entity, trust or estate shall ever be personally liable for any judgment or for the payment of any monetary obligation to you. You agree that such exoneration from personal liability is and shall continue to be absolute and complete with no exception whatsoever. With respect to any services to be furnished or obligations to be performed by us for you, we shall never be responsible for failure to furnish or perform the same when prevented from doing so by strike, lockout, breakdown, accident, order or regulation or by any government authority, of failure of supply, or inability to obtain supplies, parts, or employees necessary to furnish such services, or because of war or other emergency or

for omission by you, the tenant.

(a) In the absence of willful negligence by the landlord, its employees, agents, officers, directors or volunteers, the landlord or its employees, agents, officers, directors, or volunteers shall not be responsible for the loss of or damage to property, or for the death or injury to persons, occurring in or about the premises of the building. This indemnification shall indemnify the landlord against all costs, expenses and liabilities incurred in connection with any claim or legal proceeding, and the defense thereof by counsel reasonable acceptance to the landlord.

(b) You agree to indemnify and hold the landlord harmless from and against all claims of whatever nature arising in or about the premises of our building from any act or omission on your part, or your contractors, licensees, agents, volunteers, employees, officers or directors or arising from any accident, injury or damage whatsoever caused by one of the above to any person or property so long as such damage is not the result of gross negligence by us or our employees. This indemnification shall indemnify the landlord against all costs, expenses and liabilities incurred in connection with any claim or legal proceeding, and the defense thereof by counsel reasonable acceptable to the landlord.

(c) You agree to maintain in full force through the Term and thereafter so long as you are in occupancy of any part of our premises, a policy of public liability and property damage insurance under which landlord and tenant are named insured, and under which the insurer agrees to insure the landlord and tenant against all cost, expenses, and/or liability arising and damage mentioned in this article. A duplicate certificate thereof shall be delivered to the landlord. The minimum limits of liability of such insurance shall be one million dollars (\$1,000,000) for bodily injury (or death) to any one person or more than one person with excess liability umbrella coverage of up to one million dollars (\$1,000,000) and five hundred thousand dollars (\$500,000) with respect to property damage. Such insurance shall be increased from time to time as reasonably required by the landlord.

15. DEFAULT.

You will be in default under this lease if you violate or do not do any of the things you agree to do under this lease. If you are in default under this lease, we may send you a notice and cancel this lease. The lease will end on the date that we give notice to you.

16. SEPARATE PROVISIONS.

If any provision of this lease is invalid or unenforceable, the other provisions of this lease will still apply.

18. BINDING EFFECT.

This lease shall be binding upon you and us and you and our respective successors and

administrators.

Dated as of this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

LANDLORD:

By \_\_\_\_\_  
City of Bridgeport, Department of Health and Social Services

Date \_\_\_\_\_

TENANT:  
Community Health Network of CT Foundation, Inc.  
For Share Our Strength's Cooking Matters Program

By \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Client#: 68863

COMMHEA

ACORD™

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/04/2011

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Willis of Connecticut, LLC 185 Asylum Street 25th Floor Hartford, CT 06103-3708	<b>CONTACT NAME:</b> PHONE (A/C, No, Ext): 860 278-1320      FAX (A/C, No): 860-278-5776 E-MAIL ADDRESS:	
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> Community Health Network of Connecticut 11 Fairfield Boulevard Wallingford, CT 06492	<b>INSURER A:</b> Travelers <b>NAIC #</b> 87726	
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES**      **CERTIFICATE NUMBER:**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

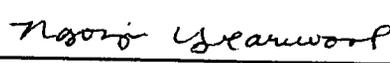
INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC			I6805320H427COF11	08/01/2011	08/01/2012	EACH OCCURRENCE      \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence)      \$300,000 MED EXP (Any one person)      \$5,000 PERSONAL & ADV INJURY      \$1,000,000 GENERAL AGGREGATE      \$2,000,000 PRODUCTS - COM/OP AGG      \$2,000,000 \$
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			BA5298H05911SEL	08/01/2011	08/01/2012	COMBINED SINGLE LIMIT (Ea accident)      \$1,000,000 BODILY INJURY (Per person)      \$ BODILY INJURY (Per accident)      \$ PROPERTY DAMAGE (Per accident)      \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$10000			ISFCUP1055Y574IND1	08/01/2011	08/01/2012	EACH OCCURRENCE      \$3,000,000 AGGREGATE      \$3,000,000 \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?    Y/N (Mandatory in NH) <input checked="" type="checkbox"/> N    N/A If yes, describe under DESCRIPTION OF OPERATIONS below			INUB0384C84911	08/01/2011	08/01/2012	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT      \$500,000 E.L. DISEASE - EA EMPLOYEE      \$500,000 E.L. DISEASE - POLICY LIMIT      \$500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Coverage is subject to policy terms and conditions.

Named Insured:  
 Community Health Network of Connecticut, Inc.  
 Community Health Network of Connecticut Foundation, Inc.

(See Attached Descriptions)

<b>CERTIFICATE HOLDER</b> City of Bridgeport Health & Social Services Department 752 East Main Street, 3rd Floor Bridgeport, CT 06608	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
---	--

## DESCRIPTIONS (Continued from Page 1)

Re: Cooking Matters Connecticut

City of Bridgeport Health & Social Services Department is included as Additional Insured with respects to the above referenced program for General Liability.

**\*65-10 Consent Calendar**

Grant Submission: re: State Department of Transportation for 2011-2012 Dial-A-Ride Program.

---

---

**Report  
of  
Committee  
on  
CCB & Environment**

---

**Submitted: November 7, 2011**

Adopted: \_\_\_\_\_

*Heather Hudson*

Attest: \_\_\_\_\_

City Clerk

---

---

Approved \_\_\_\_\_

Mayor

---

---



# City of Bridgeport, Connecticut

*To the City Council of the City of Bridgeport:*

The Committee on **ECD and Environment** begs leave to report; and recommends for adoption the following resolution:

## **\*65-10 Consent Calendar**

**WHEREAS**, the State of Connecticut, through the Department of Transportation, is authorized to extend financial assistance to municipalities in the form of grants and contracts; and

**WHEREAS**, this funding has been made possible through the CT General Statutes, Section 13b-38bb, State matching grant program for elderly and disabled demand responsive transportation; and

**WHEREAS**, funds under this grant are appropriated to municipal governments to be used for Dial-A-Ride program services; and these service will provide needed transportation services to senior citizens and persons with disabilities; and

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport Central Grants & Community Development and Department of Public Facilities, submit an application to the Connecticut Department of Transportation in an amount not to exceed \$95,000 for the purpose of providing Dial A Ride program; Now, therefore be it

### **RESOLVED BY THE City Council:**

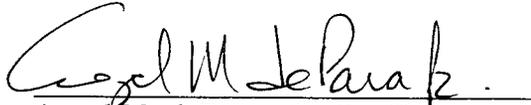
1. That it is cognizant of the City's grant application to the State of Connecticut Department of Transportation and subcontract of the GBTA to operate Dial A Ride Program on behalf of City.
2. That it hereby authorizes, directs and empowers the mayor or his designee to execute and file such application with the Connecticut State Department of Transportation for a Dial A Ride Program and to provide such additional information and to execute such other contracts and documents as maybe necessary under this program.



Report of Committee on ECD and Environment  
**\*65-10 Consent Calendar**

-2-

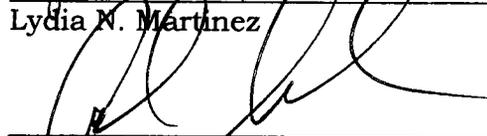
RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT

  
Angel M. dePara, Jr. Co-Chairman

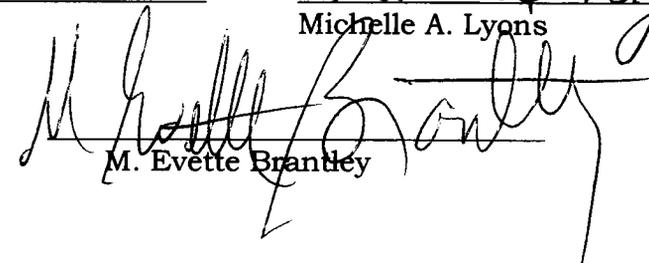
  
Robert P. Curwen, Sr. Co-Chairman

  
Lydia N. Martinez

\_\_\_\_\_  
Warren Blunt

  
Anderson Ayala

  
Michelle A. Lyons

  
M. Evette Brantley

**\*124-10 Consent Calendar**

Disposition of City Owned Properties to Habitat for Humanity.

---

---

**Report  
of  
Committee  
on  
CCD & Environment**

---

**Submitted: November 7, 2011**

Adopted: \_\_\_\_\_

*Fleeta C. Hudson*

Attest: \_\_\_\_\_  
City Clerk

---

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

---

---



# City of Bridgeport, Connecticut

*To the City Council of the City of Bridgeport:*

The Committee on **ECD and Environment** begs leave to report; and recommends for adoption the following resolution:

## **\*124-10 Consent Calendar**

**WHEREAS**, over time, by foreclosure and other conveyances, a substantial amount of property has come to ownership of the City of Bridgeport, most of which is severely blighted and deteriorated or consists of vacant lots, both buildable and non-buildable, on properties that at one time or another have had accumulations of rubbish and debris, fire damage, building and fire code violations and the continuance of various neighborhood nuisances; and

**WHEREAS**, the City owns seven such properties as follows:

1. 673 Barnum Avenue Vacant Lot (1765-7)- Public Hearing held on 10/17/11
2. 302 Berkshire Avenue Vacant Lot (1719-1)-Public Hearing held on 10/17/11
3. 1247 Pembroke Street Condo (1737-15k)- Public Hearing held on 10/17/11
4. 348 Wilmot Avenue Vacant Lot (635-5)- Public Hearing held on 10/17/11
5. 65 Whittier Street Vacant Lot (212-22)- Public Hearing held on 10/17/11
6. 84 Maple Street Vacant Lot (1649-15)- Public Hearing held on 10/17/11
7. 1076 Kossuth Street Vacant Lot (1727-3)- Public Hearing held on 10/17/11

**WHEREAS**, The City proposes to transfer the seven above-listed properties to the Habitat for Humanity of Costal Fairfield County so that Habitat for Humanity may develop these properties as single family or two-family affordable homes; and

**WHEREAS**, all parcels are being offered for sale in "as is/where is" condition and will remain in their current land use and zoning classification as part of this sale, and will be subject to the City's standard reverser clause to ensure that development of the sites takes place as per plans and within a reasonable time; and

**WHEREAS**, Habitat for Humanity of Costal Fairfield County is entering its 25th year and, has completed constructed of 136 houses in Bridgeport Property taxes paid by Habitat homeowners exceed \$450,000 per year; and



Report of Committee on ECD and Environment  
**\*124-10 Consent Calendar**

2

**WHEREAS**, Habitat for Humanity will fund the development of these sites with privately raised funds and/or, in part, with funds to be provided by the Wheels in the Wood Foundation, the foundation will donate \$150,000, which will cover most, if not all of the cost of construction, and that have passed the WWF, mandated environmental checklist review, and then only for the development of homes affordable to people earning no more than 50% of the area's median income; and

**WHEREAS**, Selection as a Habitat homeowner is based on ability to repay a zero interest mortgage loan, the need to move out of substandard housing and the willingness to partner by investing 500 hours of sweat equity; and

**WHEREAS**, Habitat brings together large numbers of volunteers, with diverse backgrounds, in a unified effort, to produce a highly beneficial, visible civic result; Now, therefore

**BE IT RESOLVED** that the City Council authorizes the transfer of the following seven properties to Habitat for Humanity of Costal Fairfield County for the total price of \$7.00 (seven dollars and no cents):

1. 673 Barnum Avenue Vacant Lot (1765-7)- Public Hearing held on 10/17/11
2. 302 Berkshire Avenue Vacant Lot (1719-1)-Public Hearing held on 10/17/11
3. 1247 Pembroke Street Condo (1737-15k)- Public Hearing held on 10/17/11
4. 348 Wilmot Avenue Vacant Lot (635-5)- Public Hearing held on 10/17/11
5. 65 Whittier Street Vacant Lot (212-22)- Public Hearing held on 10/17/11
6. 84 Maple Street Vacant Lot (1649-15)- Public Hearing held on 10/17/11
7. 1076 Kossuth Street Vacant Lot (1727-3)- Public Hearing held on 10/17/11

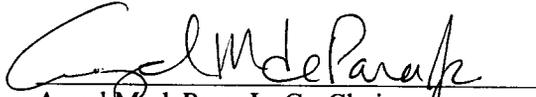
**BE IT FURTHER RESOLVED** that the City Council authorizes the Mayor and/or the Director of OPED to execute any contracts or agreements, or to take any other such necessary actions consistent with and to effectuate the purposes of this resolution:



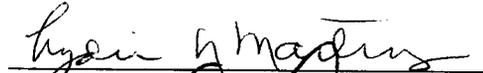
Report of Committee on ECD and Environment  
\*124-10 Consent Calendar

3

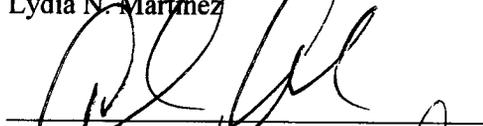
RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT

  
Angel M. dePara, Jr. Co-Chairman

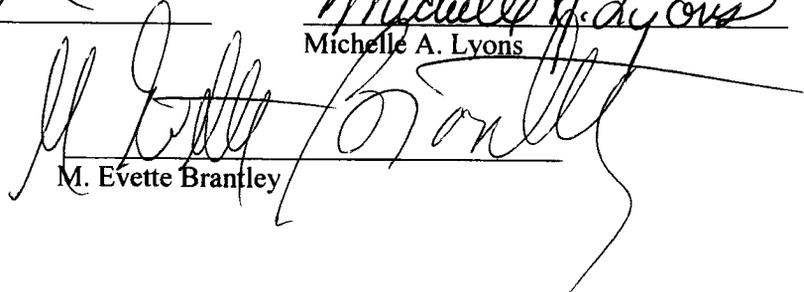
  
Robert P. Curwen, Sr. Co-Chairman

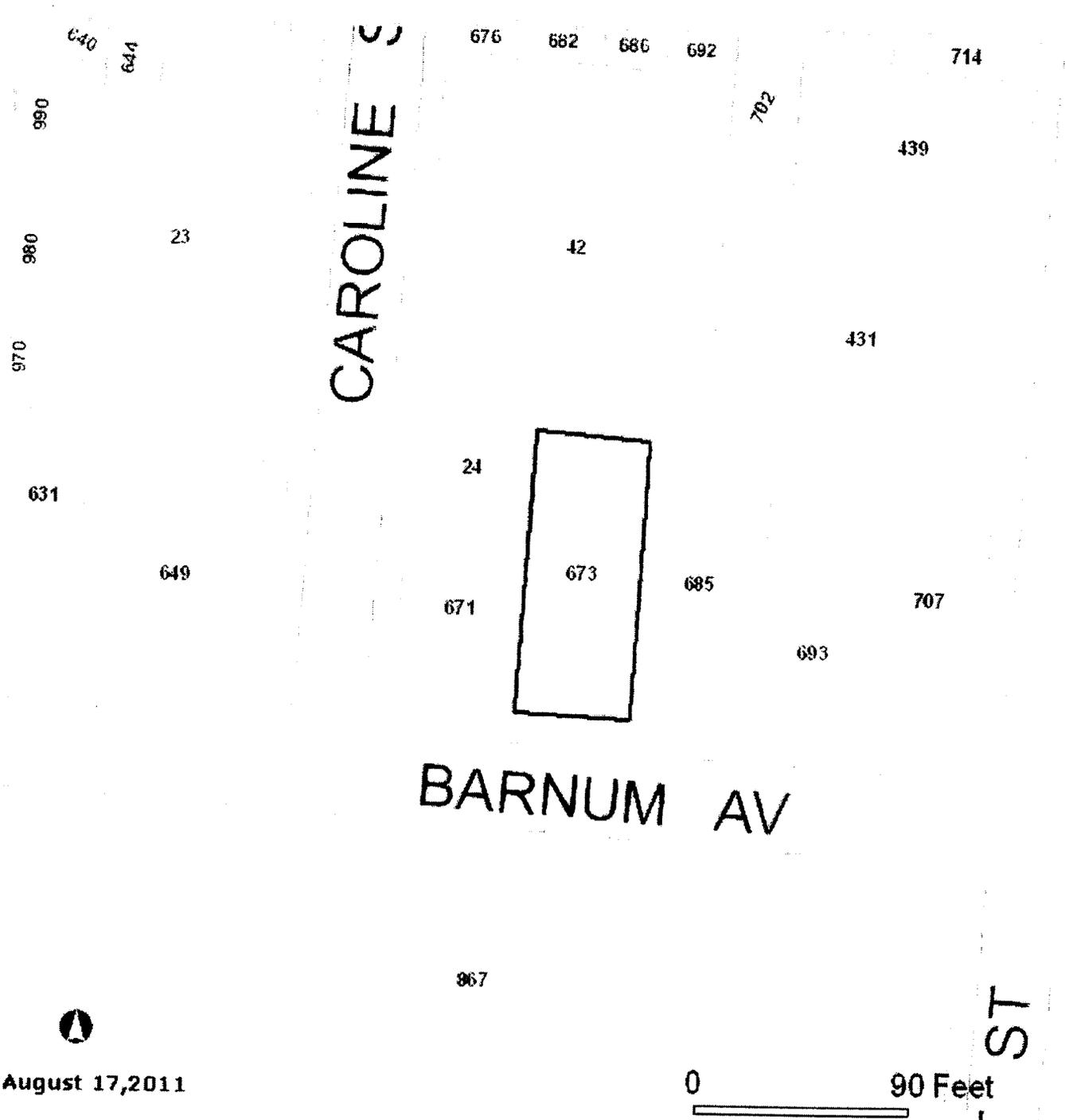
  
Lydia N. Martinez

Warren Blunt

  
Anderson Ayala

  
Michelle A. Lyons

  
M. Evette Brantley



August 17, 2011

0 90 Feet

ST

STYLE Vacant Land



### Building Valuation

Item	Value
Living Area	0 square feet
Year Built	



### Outbuildings (click here for a list of codes and descriptions)

Code	Description	Units
No Outbuildings		



### Extra Features (click here for a list of codes and descriptions)

Code	Description	Units
No Extra Building Features		



### Building Sketch (click here for a list of codes and descriptions)

Vacant Land, No Sketch

Online Database for Bridgeport, CT Powered by Vision Appraisal Technology

Parcel ID : 1765--07-----  
GIS ID : 1765-7  
Owner Name : BRIDGEPORT CITY OF  
Property Location : 673 BARNUM AV #675  
Co-Owner :  
Owner Addr : 45 LYON TER  
Owner City : BRIDGEPORT, CT 06604  
Account : EA-0007152  
Land Area (Acres) : 0.14251607  
Land Value : \$17,420  
Building Value : \$0  
Total Value : \$17,420  
Land Use : Mun Lnd Res  
Style :  
Rooms: Total/Beds/Baths : N/A  
Year Built :  
Living Area :  
Last Sale Date : 8/30/1993  
Last Sale Price : \$6,712  
Qualified Sale? : U  
Book/Page : 3162/ 240

[View On-Line Vision Property Assessment Record](#)

[View LOCAL LIVE Bird's Eye Imagery](#)

### 673 BARNUM AV #675



Click to enlarge

**MBLU :** 42/ 1765/ 7/ / /  
**Location:** 673 BARNUM AV #675  
**Owner Name:** BRIDGEPORT CITY OF  
**Account Number:** EA-0007152



#### Parcel Value

Item	Assessed Value
Improvements	0
Land	17,420
<b>Total:</b>	<b>17,420</b>



#### Owner of Record

BRIDGEPORT CITY OF



#### Ownership History

Owner Name	Book/Page	Sale Date	Sale Price
BRIDGEPORT CITY OF	3162/ 240	8/30/1993	
BOCCAROSSA MARIO N & DORALTO	2683/ 29	7/5/1989	
BOCCAROSSA MARIO N	2649/ 128	4/18/1989	
BAILEY TREVOR & MARIO N	2382/ 203	10/2/1987	

13!



#### Land Use (click here for a list of codes and descriptions)

Land Use Code	Land Use Description
921	Mun Lnd Res



#### Land Line Valuation

Size	Zone	Assessed Value
0.14 AC	RC	17,420



#### Construction Detail

Item	Value
------	-------



Parcel ID : 1719--01-----  
GIS ID : 1719-1  
Owner Name : BRIDGEPORT CITY OF  
Property Location : 302 BERKSHIRE AV #306  
Co-Owner :  
Owner Addr : 45 LYON TERRACE  
Owner City : BRIDGEPORT, CT 06604  
Account : RH-0107181  
Land Area (Acres) : 0.08567493  
Land Value : \$18,980  
Building Value : \$0  
Total Value : \$18,980  
Land Use : Mun Lnd Res  
Style :  
Rooms: Total/Beds/Baths : N/A  
Year Built :  
Living Area :  
Last Sale Date : 1/8/2007  
Last Sale Price : \$0  
Qualified Sale? : U  
Book/Page : 7323/ 178

[View On-Line Vision Property Assessment Record](#)

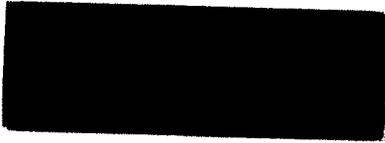
[View LOCAL LIVE Bird's Eye Imagery](#)

### 302 BERKSHIRE AV #306



Click to enlarge

MBLU : 48/ 1719/ 1///  
 Location: 302 BERKSHIRE AV #306  
 Owner Name: BRIDGEPORT CITY OF  
 Account Number: RH-0107181



### Parcel Value

Item	Assessed Value
Improvements	0
Land	18,980
<b>Total:</b>	<b>18,980</b>



### Owner of Record

BRIDGEPORT CITY OF



### Ownership History

Owner Name	Book/Page	Sale Date	Sale Price
BRIDGEPORT CITY OF	7323/ 178	1/8/2007	
HYLTON J STEVEN & FRED A C	2263/ 165	3/26/1987	200



### Land Use (click here for a list of codes and descriptions)

Land Use Code	Land Use Description
921	Mun Lnd Res



### Land Line Valuation

Size	Zone	Assessed Value
0.09 AC	RC	18,980



### Construction Detail

Item	Value
STYLE	Vacant Land



### Building Valuation

Item	Value
Living Area	0 square feet
Year Built	



### Outbuildings [\(click here for a list of codes and descriptions\)](#)

Code	Description	Units
No Outbuildings		



### Extra Features [\(click here for a list of codes and descriptions\)](#)

Code	Description	Units
No Extra Building Features		



### Building Sketch [\(click here for a list of codes and descriptions\)](#)

Vacant Land, No Sketch

Online Database for Bridgeport, CT Powered by Vision Appraisal Technology

597

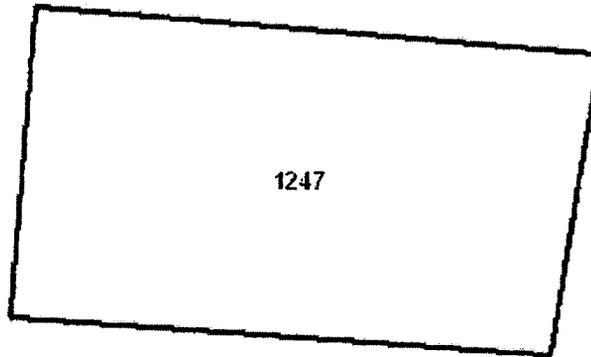
609

1267

617

604

0



1247

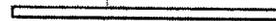
1239

619



August 17, 2011

0 47 Feet



## 1247 PEMBROKE ST



Click to enlarge

**MBLU :** 48/ 1737/ 15/K 1 / /  
**Location:** 1247 PEMBROKE ST  
**Owner Name:**  
**Account Number:** RD-0002437



### Parcel Value

Item	Assessed Value
Improvements	123,760
Land	0
<b>Total:</b>	<b>123,760</b>

### Owner of Record

HABITAT FOR HUMANITY OF COASTAL  
FAIRFIELD COUNTY INC

### Ownership History

Owner Name	Book/Page	Sale Date	Sale Price
HABITAT FOR HUMANITY OF COASTAL	7911/ 90	10/17/2008	
DADI GETACHEW & MARY	3451/ 313	9/11/1995	

### Land Use (click here for a list of codes and descriptions)

Land Use Code	Land Use Description
108	Condominium

### Land Line Valuation

Size	Zone	Assessed Value
0.00 AC		0

### Construction Detail

#### Condo Unit Information

Item	Value
------	-------

FUS/BAS[1236]

FOP[152]

UBM[760]

FGR[240]

**Subarea Summary** ([click here for a list of codes and descriptions](#))

Code	Description	Gross Area	Living Area
BAS	First Floor	1236	1236
FGR	Garage	240	0
FOP	Open Porch	152	0
FUS	Finished Upper Story	1236	1236
UBM	Unfin Basement	760	0
<b>Total</b>		<b>3624</b>	<b>2472</b>

Online Database for Bridgeport, CT Powered by Vision Appraisal Technology



Parcel ID : 0635--05-----  
GIS ID : 635-5  
Owner Name : BRIDGEPORT CITY OF  
Property Location : 348 WILMOT AV #350  
Co-Owner :  
Owner Addr : 45 LYON TERRACE  
Owner City : BRIDGEPORT, CT 06604  
Account : RW-0005620  
Land Area (Acres) : 0.13353994  
Land Value : \$32,730  
Building Value : \$0  
Total Value : \$32,730  
Land Use : Mun Lnd Res  
Style :  
Rooms: Total/Beds/Baths : N/A  
Year Built :  
Living Area :  
Last Sale Date : 12/5/2007  
Last Sale Price : \$0  
Qualified Sale? : U  
Book/Page : 7695/ 68

[View On-Line Vision Property Assessment Record](#)

[View LOCAL LIVE Bird's Eye Imagery](#)

### 348 WILMOT AV #350



Click to enlarge

**MBLU :** 38/ 635/ 5/ / /  
**Location:** 348 WILMOT AV #350  
**Owner Name:** BRIDGEPORT CITY OF  
**Account Number:** RW-0005620



#### Parcel Value

Item	Assessed Value
Improvements	0
Land	32,730
<b>Total:</b>	<b>32,730</b>



#### Owner of Record

BRIDGEPORT CITY OF



#### Ownership History

Owner Name	Book/Page	Sale Date	Sale Price
BRIDGEPORT CITY OF	7695/ 68	12/5/2007	
BRIDGEPORT CITY OF	7323/ 195	1/8/2007	
WALKER CALVIN THOMAS & J W	1559/ 46	2/9/1977	



#### Land Use (click here for a list of codes and descriptions)

Land Use Code	Land Use Description
921	Mun Lnd Res



#### Land Line Valuation

Size	Zone	Assessed Value
0.13 AC	RBB	32,730



#### Construction Detail

Item	Value
STYLE	Vacant Land



### Building Valuation

Item	Value
Living Area	0 square feet
Year Built	



### Outbuildings (click here for a list of codes and descriptions)

Code	Description	Units
No Outbuildings		



### Extra Features (click here for a list of codes and descriptions)

Code	Description	Units
No Extra Building Features		



### Building Sketch (click here for a list of codes and descriptions)

Vacant Land, No Sketch

Online Database for Bridgeport, CT Powered by Vision Appraisal Technology

126

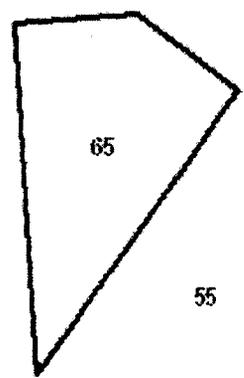
67

86

80

72

56



65

95

55

122

115

105

49

45

82

72

64

60

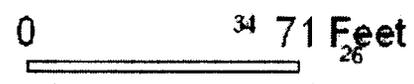
35

50



August 17, 2011

40



0 34 71 Feet

26

Parcel ID : 0212--22-----  
GIS ID : 212-22  
Owner Name : CITY OF BRIDGEPORT-FORECLOSURE  
Property Location : 65 WHITTIER ST  
Co-Owner :  
Owner Addr : EXEMPT PARCEL N/A  
Owner City : BRIDGEPORT, CT 06604  
Account : EA-0006810  
Land Area (Acres) : 0.07258953  
Land Value : \$8,950  
Building Value : \$0  
Total Value : \$8,950  
Land Use : Mun Lnd Res  
Style :  
Rooms: Total/Beds/Baths : N/A  
Year Built :  
Living Area :  
Last Sale Date :  
Last Sale Price : \$0  
Qualified Sale? :  
Book/Page : 0/ 0

[View On-Line Vision Property Assessment Record](#)

[View LOCAL LIVE Bird's Eye Imagery](#)

### 65 WHITTIER ST



Click to enlarge

MBLU : 11/ 212/ 22/ //

Location: 65 WHITTIER ST

Owner Name: CITY OF BRIDGEPORT-FORECLOSURE

Account Number: EA-0006810



### Parcel Value

Item	Assessed Value
Improvements	0
Land	8,950
<b>Total:</b>	<b>8,950</b>

### Owner of Record

CITY OF BRIDGEPORT-FORECLOSURE

### Ownership History

Owner Name	Book/Page	Sale Date	Sale Price
CITY OF BRIDGEPORT-FORECLOSURE	0/ 0		

### Land Use (click here for a list of codes and descriptions)

Land Use Code	Land Use Description
921	Mun Lnd Res

### Land Line Valuation

Size	Zone	Assessed Value
0.07 AC	RC	8,950

### Construction Detail

Item	Value
STYLE	Vacant Land



## Building Valuation

Item	Value
Living Area	0 square feet
Year Built	



## Outbuildings [\(click here for a list of codes and descriptions\)](#)

Code	Description	Units
No Outbuildings		



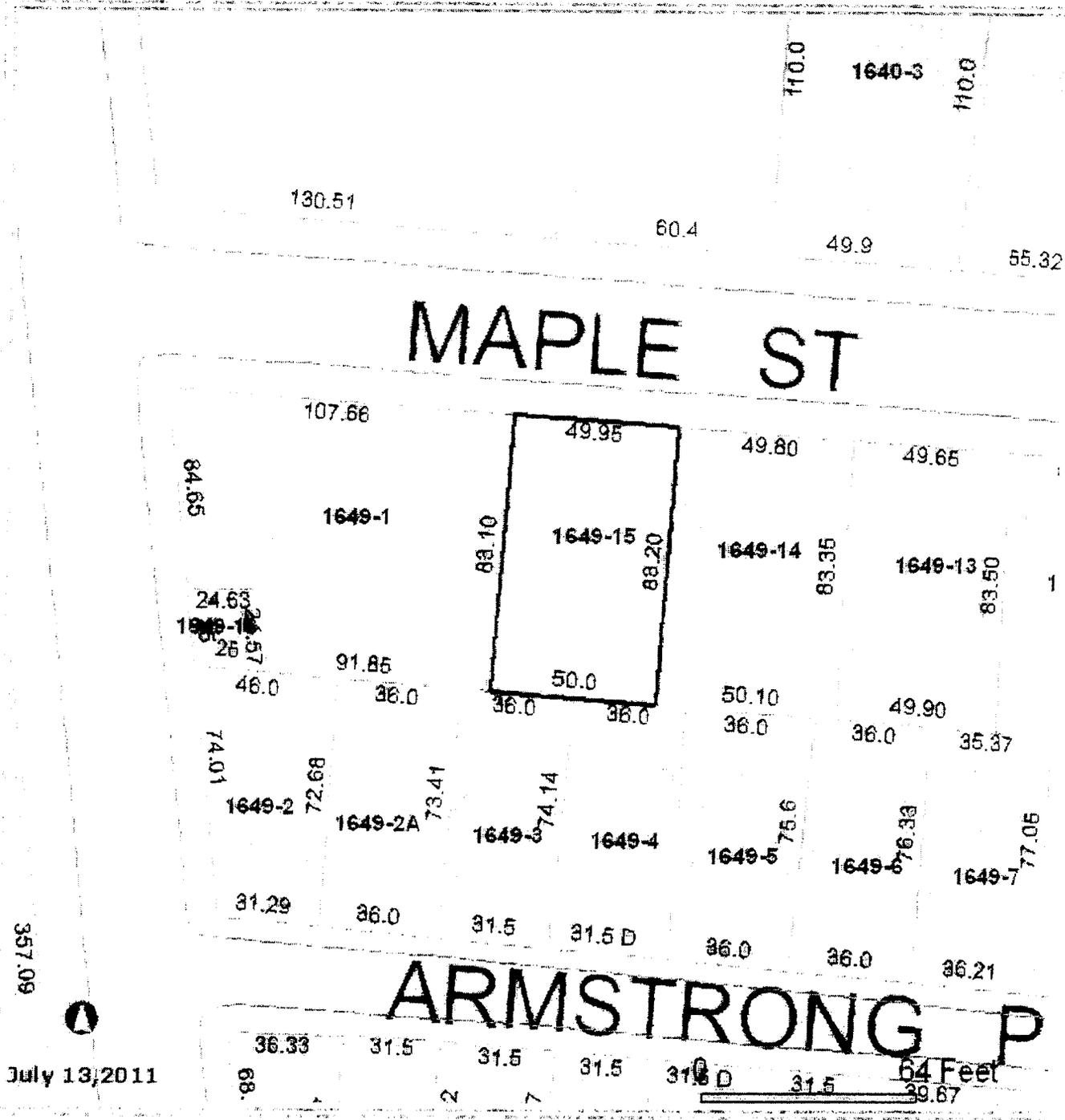
## Extra Features [\(click here for a list of codes and descriptions\)](#)

Code	Description	Units
No Extra Building Features		



## Building Sketch [\(click here for a list of codes and descriptions\)](#)

Vacant Land, No Sketch



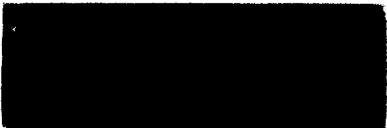
July 13, 2011

## 84 MAPLE ST



Click to enlarge

**MBLU :** 41/ 1649/ 15/ / /  
**Location:** 84 MAPLE ST  
**Owner Name:** BRIDGEPORT CITY OF  
**Account Number:** EP-0069578



### Parcel Value

Item	Assessed Value
Improvements	0
Land	17,590
<b>Total:</b>	<b>17,590</b>



### Owner of Record

BRIDGEPORT CITY OF



### Ownership History

Owner Name	Book/Page	Sale Date	Sale Price
BRIDGEPORT CITY OF	5980/ 303	8/23/2004	
PEREZ WANDA	2875/ 192	2/7/1991	
PEREZ MILAGROS	2496/ 162	5/17/1988	160



### Land Use (click here for a list of codes and descriptions)

Land Use Code	Land Use Description
921	Mun Lnd Res



### Land Line Valuation

Size	Zone	Assessed Value
0.10 AC	LI	17,590



### Construction Detail

Item	Value
STYLE	Vacant Land



## Building Valuation

Item	Value
Living Area	0 square feet
Year Built	



## Outbuildings [\(click here for a list of codes and descriptions\)](#)

Code	Description	Units
No Outbuildings		



## Extra Features [\(click here for a list of codes and descriptions\)](#)

Code	Description	Units
No Extra Building Features		



## Building Sketch [\(click here for a list of codes and descriptions\)](#)

Vacant Land, No Sketch

Parcel ID : 1649--15-----  
GIS ID : 1649-15  
Owner Name : BRIDGEPORT CITY OF  
Property Location : 84 MAPLE ST  
Co-Owner :  
Owner Addr : 45 LYON TER  
Owner City : BRIDGEPORT, CT 06604  
Account : EP-0069578  
Land Area (Acres) : 0.09533976  
Land Value : \$17,590  
Building Value : \$0  
Total Value : \$17,590  
Land Use : Mun Lnd Res  
Style :  
Rooms: Total/Beds/Baths : N/A  
Year Built :  
Living Area :  
Last Sale Date : 8/23/2004  
Last Sale Price : \$0  
Qualified Sale? : U  
Book/Page : 5980/ 303

[View On-Line Vision Property Assessment Record](#)

[View LOCAL LIVE Bird's Eye Imagery](#)



Parcel ID : 1727--03-----  
GIS ID : 1727-3  
Owner Name : BRIDGEPORT CITY OF  
Property Location : 1076 KOSSUTH ST #1082  
Co-Owner :  
Owner Addr : 45 LYON TER  
Owner City : BRIDGEPORT, CT 06604  
Account : EA-0078550  
Land Area (Acres) : 0.10649679  
Land Value : \$34,550  
Building Value : \$0  
Total Value : \$34,550  
Land Use : Mun Lnd Res  
Style :  
Rooms: Total/Beds/Baths : N/A  
Year Built :  
Living Area :  
Last Sale Date : 1/11/2006  
Last Sale Price : \$0  
Qualified Sale? : U  
Book/Page : 6785/ 275

[View On-Line Vision Property Assessment Record](#)

[View LOCAL LIVE Bird's Eye Imagery](#)

### 1076 KOSSUTH ST #1082



**MBLU :** 48/ 1727/ 3/ / /  
**Location:** 1076 KOSSUTH ST #1082  
**Owner Name:** BRIDGEPORT CITY OF  
**Account Number:** EA-0078550

[Click to enlarge](#)



#### Parcel Value

Item	Assessed Value
Improvements	0
Land	34,550
<b>Total:</b>	<b>34,550</b>



#### Owner of Record

BRIDGEPORT CITY OF



#### Ownership History

Owner Name	Book/Page	Sale Date	Sale Price
BRIDGEPORT CITY OF	6785/ 275	1/11/2006	



#### Land Use [\(click here for a list of codes and descriptions\)](#)

Land Use Code	Land Use Description
921	Mun Lnd Res



#### Land Line Valuation

Size	Zone	Assessed Value
0.11 AC	RC	34,550



#### Construction Detail

Item	Value
STYLE	Vacant Land



### Building Valuation

Item	Value
Living Area	0 square feet
Year Built	



### Outbuildings [\(click here for a list of codes and descriptions\)](#)

Code	Description	Units
No Outbuildings		



### Extra Features [\(click here for a list of codes and descriptions\)](#)

Code	Description	Units
No Extra Building Features		



### Building Sketch [\(click here for a list of codes and descriptions\)](#)

Vacant Land, No Sketch

**\*136-10 Consent Calendar**

Grant Submission: re: State Department of Social Services for 2011-2012 Supplemental Nutrition Assistance Program Grant (SNAP).

---

---

**Report  
of  
Committee  
on  
CCD & Environment**

---

**Submitted: November 7, 2011**

Adopted: \_\_\_\_\_

*Fleeta S. Hudson*

Attest: \_\_\_\_\_

City Clerk

---

---

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

---

---



# City of Bridgeport, Connecticut

*To the City Council of the City of Bridgeport:*

The Committee on **ECD and Environment** begs leave to report; and recommends for adoption the following resolution:

**\*136-10 Consent Calendar**

**WHEREAS**, the State Department of Social Services is authorized to extend financial assistance to municipalities in the form of grants; and

**WHEREAS**, this funding has been made possible through a grant for a Social Service Block Grant; and

**WHEREAS**, funds under this grant will be used to provide SNAP employment and training activities for Bridgeport residents; and

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport, Department of Health and Social Services, submit an application to the State Department of Social Services in an amount not to exceed \$148,141 for the purpose of providing SNAP employment and training activities for Bridgeport; Now, therefore be it

**RESOLVED BY THE City Council:**

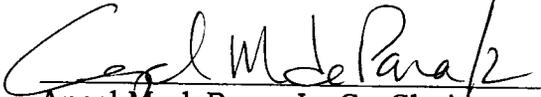
1. That it is cognizant of the City's grant application and contract to the State Department of Social Services to provide SNAP employment and training activities for Bridgeport.
2. That it hereby authorizes, directs and empowers the mayor or his designee to execute and file such application with the State Department of Social Services for a Social Service Block Grant and to provide such additional information and to execute such other contracts and documents as maybe necessary under this program.



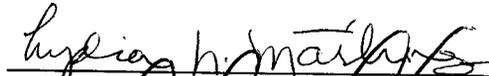
Report of Committee on ECD and Environment  
**\*136-10 Consent Calendar**

-2-

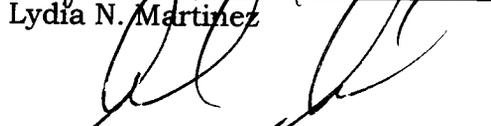
RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT

  
Angel M. dePara, Jr. Co-Chairman

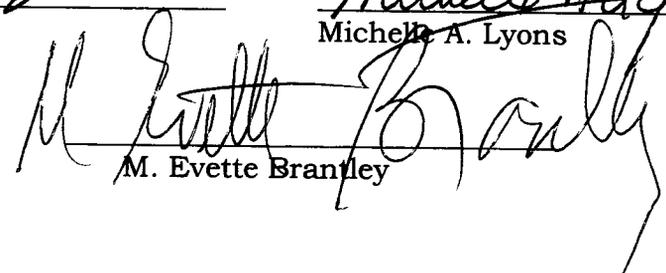
  
Robert P. Curwen, Sr. Co-Chairman

  
Lydia N. Martinez

Warren Blunt

  
Anderson Ayala

  
Michelle A. Lyons

  
M. Evette Brantley

**\*137-10 Consent Calendar**

Grant Submission: re: State Department of Social Services for 2011-2012 Social Services Block Grant (SSBG).

---

---

**Report  
of  
Committee  
on  
CCB & Environment**

---

**Submitted: November 7, 2011**

Adopted: \_\_\_\_\_

Attest: \_\_\_\_\_

*Fleeta S. Hudson*

City Clerk

---

---

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

---

---



# City of Bridgeport, Connecticut

*To the City Council of the City of Bridgeport:*

The Committee on **ECD and Environment** begs leave to report; and recommends for adoption the following resolution:

## **\*137-10 Consent Calendar**

**WHEREAS**, the State Department of Social Services is authorized to extend financial assistance to municipalities in the form of grants; and,

**WHEREAS**, this funding has been made possible through a grant for a Social Service Block Grant; and

**WHEREAS**, funds under this grant will be used to provide case management, counseling and home-based services for Bridgeport residents; and

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport, Department of Health and Social Services, submit an application to the State Department of Social Services in an amount not to exceed \$90,092 for the purpose of providing case management, counseling and home-based services for Bridgeport residents; Now, therefore be it

### **RESOLVED BY THE City Council:**

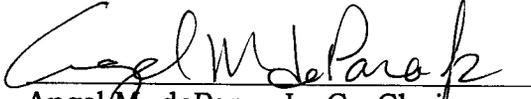
1. That it is cognizant of the City's grant application and contract to the State Department of Social Services to provide case management, counseling and home-based services for Bridgeport residents.
2. That it hereby authorizes, directs and empowers the mayor or his designee to execute and file such application with the State Department of Social Services for a Social Service Block Grant and to provide such additional information and to execute such other contracts and documents as maybe necessary under this program.

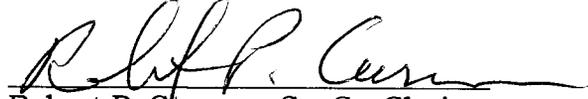


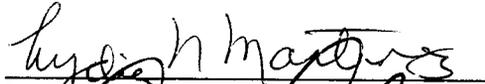
Report of Committee on ECD and Environment  
**\*137-10 Consent Calendar**

-2-

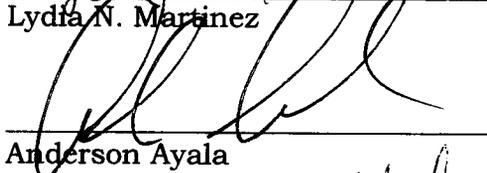
RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT

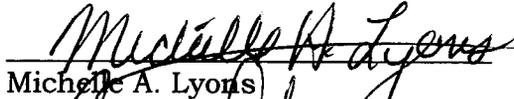
  
Angel M. dePara, Jr. Co-Chairman

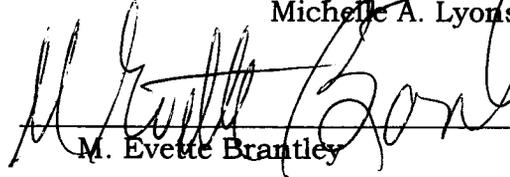
  
Robert P. Curwen, Sr. Co-Chairman

  
Lydia N. Martinez

Warren Blunt

  
Anderson Ayala

  
Michelle A. Lyons

  
M. Evette Brantley

**\*138-10 Consent Calendar**

Grant Submission: re: Connecticut State Library for a  
2012 Historic Documents Preservation Grant Program.

---

---

**Report  
of  
Committee  
on  
CCA & Environment**

---

**Submitted: November 7, 2011**

Adopted: \_\_\_\_\_

*Fleeta S. Hudson*

Attest: \_\_\_\_\_

City Clerk

---

Approved \_\_\_\_\_

Mayor

---

---



# City of Bridgeport, Connecticut

*To the City Council of the City of Bridgeport.*

The Committee on **ECD and Environment** begs leave to report; and recommends for adoption the following resolution:

**\*138-10 Consent Calendar**

**WHEREAS**, the Connecticut State Library is authorized to extend financial assistance to municipalities in the form of grants; and

**WHEREAS**, this funding has been made possible through the Connecticut State Library's Historic Documents Preservation Program; and,

**WHEREAS**, funds under this grant will be used to provide Preservation of town's maps and storage equipment; and,

**WHEREAS**, it is desirable and in the public interest that the City of Bridgeport, Central Grants Office, submit an application to the Connecticut State Library in an amount not to exceed \$9,000; Now, therefore be it

**RESOLVED BY THE City Council:**

1. That it is cognizant of the City's grant application and contract to the Connecticut State Library for funds to provide archival and digitization of the maps in Town Clerk's office.
2. That it hereby authorizes, directs and empowers the mayor or his designee to execute and file such application with the Connecticut State Library for the 2012-Historic Documents Preservation Grant Program, to provide such additional information and to execute such other contracts and documents as maybe necessary under this program.



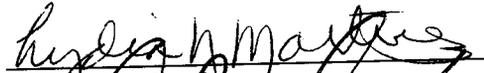
Report of Committee on ECD and Environment  
**\*138-10 Consent Calendar**

-2-

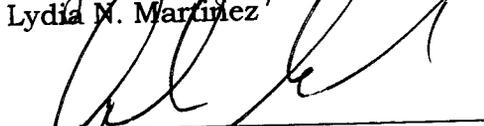
RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
ECONOMIC AND COMMUNITY DEVELOPMENT & ENVIRONMENT

  
Angel M. dePara, Jr. Co-Chairman

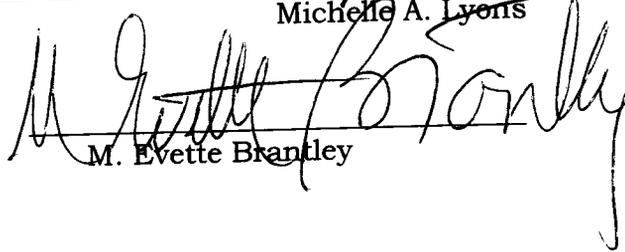
  
Robert P. Curwen, Sr. Co-Chairman

  
Lydia M. Martinez

Warren Blunt

  
Anderson Ayala

  
Michelle A. Lyons

  
M. Evette Brantley

Council Date: November 7, 2011

**\*123-10 Consent Calendar**

Appointment of Jeffrey Burr (R) to the Harbor Commission.

---

---

**Report  
of  
Committee  
on**

**Miscellaneous Matters**

---

**Submitted: November 7, 2011**

Adopted: \_\_\_\_\_

*Fleeta S. Hudson*

Attest: \_\_\_\_\_

City Clerk

---

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

---

---



# City of Bridgeport, Connecticut

*To the City Council of the City of Bridgeport.*

The Committee on **Miscellaneous Matters** begs leave to report; and recommends for adoption the following resolution:

**\*123-10 Consent Calendar**

**RESOLVED**, That the following named individual be, and hereby is, appointed to the Harbor Commission in the City of Bridgeport and that said Appointment, be and hereby is, approved, ratified and confirmed.

**NAME**

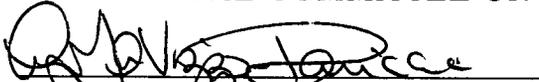
**TERM EXPIRES**

Jeffrey Burr (R)  
37 Garden Terrace  
Bridgeport, CT 06605

September 30, 2013

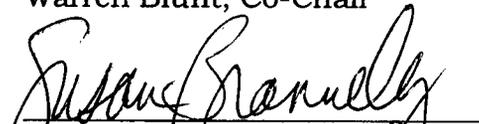
\*This will replace the seat held by Merrilyn Vanghele

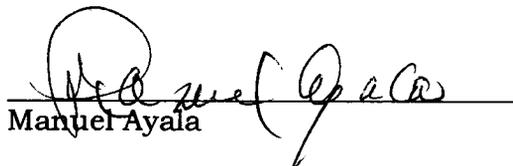
RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON MISCELLANEOUS MATTERS

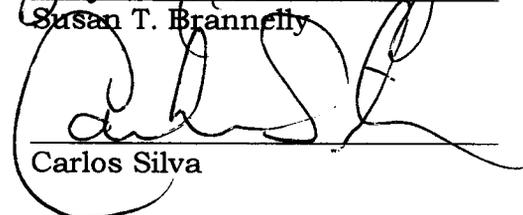
  
\_\_\_\_\_  
Amy Marie Vizzo-Paniccia, Co-Chair

\_\_\_\_\_  
Warren Blunt, Co-Chair

  
\_\_\_\_\_  
Denese Taylor-Moye

  
\_\_\_\_\_  
Susan T. Brannely

  
\_\_\_\_\_  
Manuel Ayala

  
\_\_\_\_\_  
Carlos Silva

\_\_\_\_\_  
Robert Walsh

**\*150-10  
Consent Calendar**

Budget Transfer to the Fiscal Year 2011-2012 for City  
Clerk From: City Required Reserve Account (\$47,859)  
To: Salaries & Wages Account (\$47,859).

---

---

**Report  
of  
Committee  
on**

**Budget & Appropriations**

**Submitted: November 7, 2011**

Adopted: \_\_\_\_\_

Attest: \_\_\_\_\_

*Fleeta C. Hudson*

City Clerk

---

---

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

---

---



# City of Bridgeport, Connecticut

*To the City Council of the City of Bridgeport:*

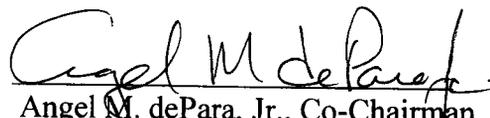
The Committee on **Budget and Appropriations** begs leave to report; and recommends for adoption the following resolution:

**\*150-10 Consent Calendar**

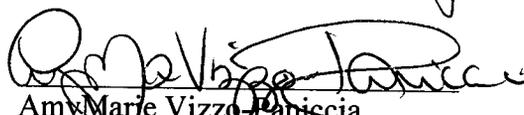
**Resolved**, That the attached Justification Document regarding a budget transfer to the Fiscal Year 2011-2012 for the City Clerk From: City Required Reserve Account (\$47,859) To: Salaries and Wages Account (\$47,859) be, and hereby is APPROVED.

RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
BUDGET AND APPROPRIATIONS

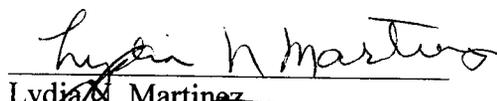
  
Robert Curwen, Co-Chairman

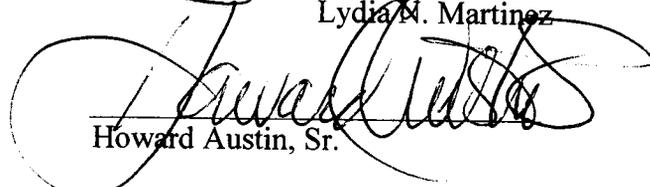
  
Angel M. dePara, Jr., Co-Chairman

  
Susan T. Brannelly

  
Amy Marie Vizzo Paniccia

  
Carlos Silva

  
Lydia M. Martinez

  
Howard Austin, Sr.

Council Date: November 7, 2011

**CITY OF BRIDGEPORT**  
**Office of Policy & Management**  
**JUSTIFICATION DOCUMENT**  
**BUDGET TRANSFER**

**BE IT RESOLVED:**

That the City Council of the City of Bridgeport finds that the unencumbered balance of the "transferred from" appropriation(s) listed below equals or exceeds the estimated expenditures of the City required for such purpose during the remainder of the current fiscal year. The Council finding that the remaining amount after transfer is sufficient for all expenditures of the City for the purpose thereof during the budget year is justified by the following determination of facts and actions taken:

See cover letter for explanation.

Account Number	Account	Current Budget	Amount of Modification	Budget as Modified
01055000 51000		\$185,172	\$47,859	\$233,031
<b>Total</b>		<b>\$185,172</b>	<b>\$47,859</b>	<b>\$233,031</b>
01610000 57010	decrease	\$93,627	(\$47,859)	\$45,768
<b>Total</b>		<b>\$93,627</b>	<b>(\$47,859)</b>	<b>\$45,768</b>

**REVENUES:**

**A. BE IT FURTHER RESOLVED:**

That the City Council finds that such transfer of funds will not reduce city revenues or revenue estimates for the current or future fiscal year.

**COMMENTS:**

Please make the above budget transfer revision to reflect a more accurate distribution of funds.

Chairman Budget/Appropriations Committee:

Date of action:

**\*151-10  
Consent Calendar**

Resolution to establish the review of the Monthly Financial Report as a standing agenda item for the regular monthly meetings of the City Council Budget and Appropriations Committee.

---

---

**Report  
of  
Committee  
on  
Budget & Appropriations**

**Submitted: November 7, 2011**

Adopted: \_\_\_\_\_

*Fleeta C. Hudson*

Attest: \_\_\_\_\_

City Clerk

---

---

Approved \_\_\_\_\_

Mayor

---

---



# City of Bridgeport, Connecticut

*To the City Council of the City of Bridgeport:*

The Committee on **Budget and Appropriations** begs leave to report; and recommends for adoption the following resolution:

## **\*151-10 Consent Calendar**

**Resolution to establish the review of the Monthly Financial Report as a standing agenda item for the regular monthly meetings of the City Council Budget and Appropriations Committee.**

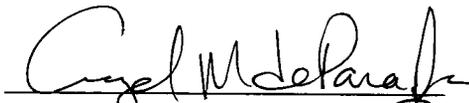
**Whereas**, City Charter Chapter 9, Budget and Fiscal Controls, Section 7., Monthly Financial Report, states that not later than the fourth Friday of each month, the Mayor shall submit to the City Council a report showing the status of the City budget.

**Whereas**, City Charter Chapter 9, Budget and Fiscal Controls, Section 4., City Council – Power to Procure Information, states the requirement that information be shared with the City Council.

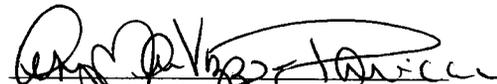
**Be It Resolved**, that the review of the Monthly Financial Report be established as a standing agenda item for the regular monthly meetings of the City Council Budget and Appropriations Committee.

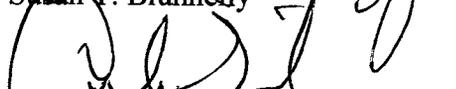
RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON  
BUDGET AND APPROPRIATIONS

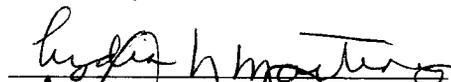
  
Robert Curwen, Co-Chairman

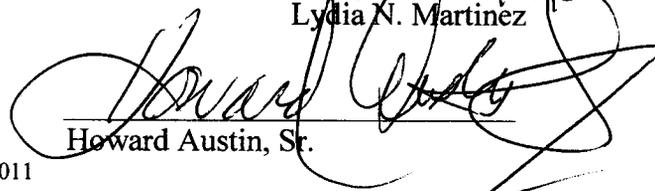
  
Angel M. dePara, Jr., Co-Chairman

  
Susan T. Brannelly

  
Amy Marie Vizzo Paniceia

  
Carlos Silva

  
Lydia N. Martinez

  
Howard Austin, Sr.

Council Date: November 7, 2011

148-10

Change to Civil Service Commission Rule XV –  
Resident Preference Points.

**Report  
of  
Committee  
on**

**Miscellaneous Matters**

**Submitted: November 7, 2011**

Adopted: \_\_\_\_\_

Attest: \_\_\_\_\_

*Fleeta C. Hudson*

City Clerk

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor



# City of Bridgeport, Connecticut

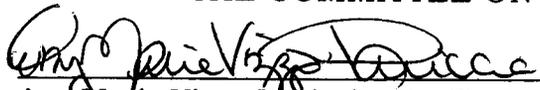
*To the City Council of the City of Bridgeport:*

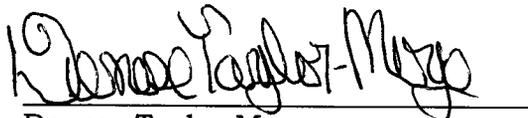
The Committee on **Miscellaneous Matters** begs leave to report; and recommends for adoption the following resolution:

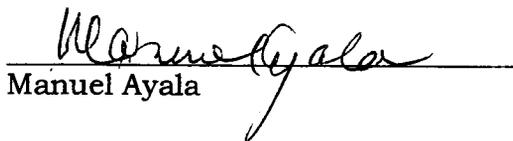
**148-10**

**RESOLVED**, That in accordance with City Charter Chapter 17, Section 206(a), the attached change to the Civil Service Rule XV Resident Preference Points be, and hereby is, approved, ratified and confirmed.

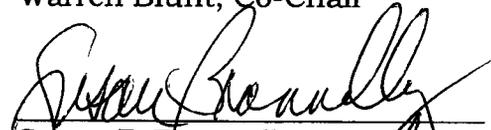
RESPECTFULLY SUBMITTED,  
THE COMMITTEE ON MISCELLANEOUS MATTERS

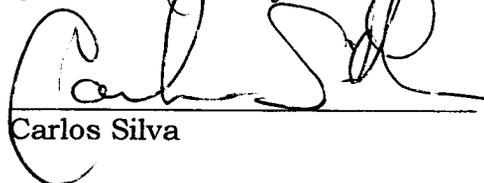
  
\_\_\_\_\_  
Amy Marie Vizzo-Parriccia, Co-Chair

  
\_\_\_\_\_  
Denese Taylor-Moye

  
\_\_\_\_\_  
Manuel Ayala

\_\_\_\_\_  
Warren Blunt, Co-Chair

  
\_\_\_\_\_  
Susan T. Brannelly

  
\_\_\_\_\_  
Carlos Silva

\_\_\_\_\_  
Robert Walsh

## **RULE XV. RESIDENT PREFERENCE**

An individual domiciled in the City of Bridgeport who receives a passing mark on an open competitive examination shall have 15% added to their passing grade in determining his or her order or rank in the eligibility list, said points shall be in addition to any applicable veterans preference points. To obtain such credit, an applicant shall have filed proof of domicile on or before the date of examination. To be eligible to obtain said credit such proof must show that the individual was domiciled in the City of Bridgeport at the date of the announcement of the examination and at the date of certification for hire. Domiciled is defined to be that place where an individual has his/her true, fixed and permanent home and to which whenever the individual is absent he/she has the intention of returning.

Any individual who falsely reports their domicile as the City of Bridgeport, CT, who is domiciled outside the City of Bridgeport, CT, will not receive the preference points, will be prohibited from competing in any future Civil Service examinations and will be subject to the penalties set forth in Section 221 of the City Charter.

### **Commentary:**

The Civil Service Commission unanimously voted on October 11, 2011 to change the rule from 10% to 15% effective immediately on all competitive exams and requests the City of Bridgeport Common Council to do the same.