



OFFICE OF THE MAYOR
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Joseph P. Ganim
Mayor

To: Office of the City Clerk,
City of Bridgeport

October 27, 2021

There will be a **Special Meeting** of the **American Rescue Plan Act: Community Health Committee** on **Thursday, October 28, 2021 at 12:00 p.m.** This meeting will be conducted via Zoom/teleconference. The public may listen into this meeting by calling the following conference line and then entering the conference code:

Dial-in Number#: (929) 436-2866
Meeting ID#: 986 2505 1858

AGENDA

1. Interview of ARPA Applicant: University of Bridgeport.
2. Interview of ARPA Applicant: United Way of Coastal Fairfield County.
3. Consideration of applications and final action on allocation of ARPA grants.

Respectfully submitted,

Constance Vickers