

<u>General Permit Registration for Coastal Maintenance</u>			
<input type="checkbox"/> Marina and Mooring Field Reconfiguration	E	\$700	[#992]
<input type="checkbox"/> Remedial Activities Required by Order	F	\$700	[#427]
<input type="checkbox"/> Residential Modification to FEMA Standards	G	\$100	[#423]
<input type="checkbox"/> Reconstruction of Permitted Structures	H	\$300	[#1741]
<u>General Permit Registration for Minor Coastal Structures</u>			
<input type="checkbox"/> 4/40 Docks/Access Stairs	I	\$700	[#426]
<input type="checkbox"/> Non-Harbor Moorings	J	\$250	[#422]
<u>General Permit Registration for Dolphin Cove</u>			
<input type="checkbox"/> Structures, Fill, Obstructions, or Encroachments in Dolphin Cove Lagoon, Stamford	K	\$100	[#420]

Part I: License Type and Fee Information (continued)

Type of License	Program Form	Fee	DEEP USE ONLY
For Federal Agency Activities Only: <input type="checkbox"/> Section 401 Water Quality Certificate (Tidal)	C	None	[#1186]
Licenses for Activities in Non-Tidal Waters			
<input type="checkbox"/> Section 401 Water Quality Certificate (Individual) ³ <input type="checkbox"/> Pre-Construction Notification, USACE General Permits for CT ³ <input type="checkbox"/> Inland Wetlands and Watercourses ⁴ <input type="checkbox"/> Inland Wetlands and Watercourses ⁴ and WQC ³ <small>³ For activities requiring a Sec.404 Permit from USACE. ⁴ For State Agency Activities OR Activities Conducted on State Owned/Controlled Lands.</small>	L	None	[#1195]
	L	None	[#1188]
	L	None	[#365]
	L	None	[#2225]
For State Agency Activity Conducted on State Owned/Controlled Lands Only: <u>General Permit Registration for Water Resources Construction Activities</u>			
<input type="checkbox"/> Activities 1-4: Maintenance Plans	M	\$2,500	[#2243]
<input type="checkbox"/> Activities 5-7: Infrastructure and Public Works Projects	N	\$2,500	[#2244]
<input type="checkbox"/> Activity 8: Activities Authorized Under a Corps General Permit (Must be submitted after receiving PCN approvals and Flood Management, if applicable.)	O	\$1,250	[#2245]
<input type="checkbox"/> Activity 9: Conservation Activities	O	\$1,250	[#2246]
Additional Licenses for Activities <u>These licenses may be combined with Tidal or Non-Tidal Waters licenses.</u>			
Water Diversion – Non-consumptive			
<input type="checkbox"/> Watershed < 0.5 sq. mi.	L	\$2,050	[#457]
<input type="checkbox"/> Watershed ≥ 0.5 sq. mi and < 2.0 sq. mi.	L	\$4,000	[#456]
<input type="checkbox"/> Watershed ≥ 2.0 sq. mi.	L	\$6,250	[#455]
For State Agency Activity/Activities Receiving Funding Through a State Agency:			
<input type="checkbox"/> Flood Management Certification	P	None	[#1185]
<input type="checkbox"/> Flood Management Certification with Exemption Request	P	None	[#1185]
Fee from Attachment A, if applicable			
Total			

*For processing purposes, the terms Application and Applicant are synonymous with the terms Registration and Registrant.

<p>In addition to applicable boxes above, check here if your application is:</p> <p><input checked="" type="checkbox"/> eligible for a municipal 50% discount;</p> <p><input type="checkbox"/> for work in tidal waters and being submitted pursuant to CGS section 22a-361(a)(2)(d) to address a violation; or</p> <p><input checked="" type="checkbox"/> receiving state funding including federal funding administered by the state (to help determine need for Flood Management Certification).</p>

Part II: Project and Site Information

1a. Project: Provide a brief description of project/activity/work: The Ash Creek Multi-Use Linear Trail, Bridge, and Streetscape Improvements project includes the construction of a 225' prefabricated pedestrian truss bridge intended to only carry pedestrian and bicyclist traffic from the community adjacent to Fox Street and Canfield Ave. in Bridgeport to the Fairfield Metro Train Station and surrounding area. The project consists of approximately 600 linear feet of trail. Approximately 300 linear feet of trail is proposed on the Bridgeport side of the project, and approximately 300 linear feet is proposed on the Fairfield side of the project. The project also includes streetscape improvements along Fox Street in Bridgeport.

1b. Site Name and Location

Name of Site: Ash Creek, Fox Street

Address of Site: _____ City/Town: Fairfield, Bridgeport State: CT Zip Code: 06824/06605

Parcel Location/Tax Assessor's Reference: Map _____ Block _____ Lot _____

GPS Coordinates/Latitude and Longitude: Provide the exact location of proposed activity, in degrees/minutes/seconds or in decimal degrees: Latitude: 41.158965 Longitude: -73.231931

Parcel/Easement size: If the project is located on a parcel, indicate parcel acreage: N/A acres

If the project is located on a utility/transportation right-of-way or easement, indicate dimensions or acres: _____

Part III: Applicant Information

- If an applicant is a corporation, limited liability company, limited partnership, limited liability partnership, or a statutory trust, they must be registered with the Secretary of State. If applicable, the applicant's name shall be stated **exactly** as it is registered with the Secretary of State. Please note, for those entities registered with the Secretary of State, the registered name will be the name used by DEEP. This information can be accessed at the Secretary of State's database (CONCORD) at portal.ct.gov/SOTS.
- If an applicant is an individual, provide the legal name (include suffix) in the following format: First Name; Middle Initial; Last Name; Suffix (Jr, Sr., II, III, etc.).
- Once an authorization has been received, if there are any changes or corrections to your company/facility or individual mailing or billing address or contact information, please complete and submit the [Request to Change Company/Individual Information](#) to the address indicated on the form.

1. Applicant/Registrant* Information

Name: Bridgeport Office of Planning and Economic Development

Mailing Address: Bridgeport City Hall, 45 Lyon Terrace

City/Town: Bridgeport State: CT Zip Code: 06604

Business Phone: _____ Ext.: _____

Contact Person: William Coleman Phone: 203-275-6416 Ext: _____

E-mail Address†: william.coleman@bridgeportct.gov

†Email is Required. By providing this e-mail address you are agreeing to receive official correspondence from DEEP, at this electronic address, concerning the subject application. Please remember to check your security settings to be sure you can receive e-mails from "ct.gov" addresses. Also, please notify DEEP if your e-mail address changes.

If co-applicant(s), check this box and attach co-applicant information as Attachment B following this form.

a) Applicant Type (check one):

individual federal agency state agency municipality tribal

business entity (if a business entity, complete i through iii below):

i) business type: corporation limited liability company limited partnership

limited liability partnership statutory trust Other: _____

ii) provide Secretary of the State business ID #: _____

This information can be accessed at database (CONCORD): portal.ct.gov/SOTS

iii) check here if your business is **NOT** registered with the Secretary of State's Office.

*For processing purposes, the terms Application and Applicant are synonymous with the terms Registration and Registrant.

Part III: Applicant Information (continued)

b) Applicant's interest in property at which the proposed activity is located:

- site owner option holder lessee facility owner
 easement holder operator other (specify): _____

2. List billing contact, if different than the applicant:

Name: _____
Mailing Address: _____
City/Town: _____ State: _____ Zip Code: _____
Business Phone: _____ Ext.: _____
Contact Person: _____ Title: _____
E-mail: _____

3. Primary contact for departmental correspondence and inquiries if different than applicant:

Name: _____
Mailing Address: _____
City/Town: _____ State: _____ Zip Code: _____
Business Phone: _____ Ext.: _____
Contact Person: _____ Title: _____
E-mail: _____

4. Site/Property Owner*, if different than applicant:

Name: _____
Mailing Address: _____
City/Town: _____ State: _____ Zip Code: _____
Business Phone: _____ Ext.: _____
Contact Person: _____ Title: _____
E-mail: _____

***If the applicant is not the owner, submit written permission from the owner as Attachment C**

5. Facility Owner, if different than applicant:

Name: _____
Mailing Address: _____
City/Town: _____ State: _____ Zip Code: _____
Business Phone: _____ Ext.: _____
Contact Person: _____ Title: _____
E-mail: _____

6. Facility Operator, if different than applicant:

Name: _____
Mailing Address: _____
City/Town: _____ State: _____ Zip Code: _____
Business Phone: _____ Ext.: _____
Contact Person: _____ Title: _____
E-mail: _____

Part III: Applicant Information (continued)

7. Attorney or other representative, if applicable.

Firm Name: _____

Mailing Address: _____

City/Town: _____

State: _____ Zip Code: _____

Business Phone: _____

Ext.: _____

Attorney: _____

Title: _____

E-mail: _____

8. Engineer(s), surveyor(s) and/or other consultant(s) employed or retained to assist in preparing the application and designing or constructing the activity.

Name: BL Companies

Mailing Address: 100 Constitution Plaza, 10th Floor

City/Town: Hartford

State: CT Zip Code: 06103

Business Phone: 860-249-2400

Ext.: _____

Contact Person: David M. Cicia

Title: Principal Engineer

E-mail: dcicia@blcompanies.com

Service Provided: Engineering and Environmental Services, Permitting

Part IV: Pre-Application Coordination

If pre-application coordination occurred, provide DEEP LWRD staff contact information:

Staff Name: Interagency Coordination Meeting

Date: July 19, 2018

Part V: Supporting Documents

As applicable, check the box by the attachments listed to indicate that they have been submitted. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the applicant's name as indicated on this application form. Attach the materials below following this transmittal form.

- Attachment A Structures, Dredging and Fill fee calculation worksheet (if applicable)
- Attachment B Co-applicant information sheet (if applicable)
- Attachment C Written permission from land owner (if applicant is not the owner)
- Attachment D Additional signature sheet (if applicable)

Part VI: Applicant Certification

The applicant(s) *and* any individual(s) responsible for actually preparing the application must sign this section. An application will be considered insufficient unless *all* required signatures are provided.

<p>"I have personally examined and am familiar with the information submitted in the LWRD application and all attachments thereto, and I certify that based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.</p> <p>I understand that a false statement in the submitted information may be punishable as a criminal offense, in accordance with section 22a-6 of the General Statutes, pursuant to section 53a-157b of the General Statutes, and in accordance with any other applicable statute.</p> <p>I certify that the LWRD application is on complete and accurate forms as prescribed by the commissioner without alteration of the text.</p> <p>I certify that I have complied with all notice requirements, if applicable, as listed in Section 22a-6g of the General Statutes."</p>	
Signature of Applicant	Date
William Coleman	Deputy Director of Planning & Economic Development
Name of Applicant (print or type)	Title (if applicable)
Signature of Preparer (if different than above)	Date
Kenneth Radziwon	Project Manager
Name of Preparer (print or type)	Title (if applicable)
<input type="checkbox"/> Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet as Attachment D. You must include signatures of any person preparing any report or parts thereof required in this application (i.e., professional engineers, surveyors, soil scientists, consultants, etc.).	

Part VII: Application Submission

Instructions for submitting an application to DEEP LWRD:

1. Please submit a hardcopy of **only** this completed License Application Transmittal Form and fee, to:

**CENTRAL PERMIT PROCESSING UNIT
DEPARTMENT OF ENERGY & ENVIRONMENTAL PROTECTION
79 ELM STREET
HARTFORD, CT 06106-5127**

Applications will not be processed without the fee. Fee shall be non-refundable and shall be paid by check or money order to the Connecticut Department of Energy & Environmental Protection.

2. Upon receipt of the Transmittal Form and fee, the Central Permit Processing Unit (CPPU) will e-mail a confirmation receipt letter to you containing the DEEP assigned application number.
3. Upon receipt of the email from CPPU, electronically submit the full application package with the remaining required forms:
 - a. Send an empty/blank email to DEEP.LWRDRegulatorySubmittals@ct.gov
 - b. An automated email response will contain instructions for uploading this Transmittal Form and applicable Program Forms, management plans, or additional supporting documents of your application to the LWRD File Transfer Protocol (FTP) website.
 - c. Follow directions contained in the email for uploading the application sections.

If you are not capable of submitting the application electronically or if you have other questions or concerns regarding application submittals, please contact LWRD staff at 860-424-3019.



Connecticut Department of
 Energy & Environmental Protection
 Bureau of Water Protection & Land Reuse
 Land & Water Resources Division

LWRD License Application Form C

Check Application Type:

- Structures, Dredging & Fill (SDF)
- Structures, Dredging & Fill & Tidal Wetlands (TW)
- Structures, Dredging & Fill & Section 401 Water Quality Certificate (WQC)
- Structures, Dredging & Fill; TW; Section 401 WQC
- Section 401 Water Quality Certificate ([Tidal Waters, Federal Agency Activity only](#))

All sections of the LWRD application, when applicable, must be posted to the DEEP LWRD FTP site as instructed on Part VII of the LWRD Transmittal Form. See [LWRD Application Instructions](#) for general guidance.

Application Number (as assigned in CPPU e-mail): _____

Applicant Name (same name used on Part III of the LWRD Transmittal Form): _____

Part I: Pre-Submission Consultations

The application process requires preliminary coordination and input from other agencies/groups depending on the activity and the location. Consultations with other agencies must occur prior to application submission. Please allow 6-8 weeks for the necessary coordination. For this application, the applicant should start with these consultations, as applicable (See Part VI for further guidance).

Attachments:

20 NDDB	24 Bureau of Aquaculture
21 Wildlife- osprey	25 Harbor Management Commission
22 Dredging Projects	26 Shellfish Commission
23 Fisheries	27 USACE

Part II: Notifications

1. PUBLIC NOTICE OF APPLICATION – Attachment 1

One notice for any combination of these programs is acceptable. Please refer to the [Public Notice Requirements for Permit Applications](#) (DEEP-INST-005A). The public notice of application must be published prior to submitting an application, as required in CGS section 22a-6g. Refer to the [LWRD Application Instructions](#) for public notice language. A copy of the published notice of application and the completed [Certification of Notice Form](#) (DEEP-APP-005A) must be included as Attachment 1 to this application. Your application will not be processed if Attachment 1 is not included.

2. ADJACENT PARCEL OWNER NOTIFICATION – Attachment 3

(REQUIRED for Structures, Dredging and Fill & Tidal Wetland applications only)

The “*Certification of Notice Form - Notice of Application*” (Attachment 3) has to be mailed to any land owner of record for any property that is located five hundred (500) feet or less from the property line where the activity is proposed. See Part VI for further guidance.

3. MUNICIPAL NOTIFICATION OF TIDAL WETLAND APPLICATION – Attachment 4

(REQUIRED for Tidal Wetland applications only)

The applicant shall mail or e-mail a copy of the application to the chief administrative officer and the chairmen of the conservation and shellfish commissions. See Part VI for further guidance.

Part III: Site and Resource Information

1. SITE ADDRESS

Street: _____ City/Town: _____ State: _____ Zip Code: _____

2. MUNICIPAL ZONING

Is the proposed work consistent with municipal zoning requirements?

Yes No If no, explain:

3. WATERBODY/WATERCOURSES/WETLANDS

List names of all waters impacted by the proposed activity:

4. INDIAN LANDS

Is the activity that is the subject of this application located on federally recognized Indian lands? Yes No

5. AQUIFER PROTECTION AREAS

Is the site located within a mapped Level A or Level B [Aquifer Protection Area](#), as defined in CGS section 22a-354a through 22a-354bb?

Yes No If yes, check one: Level A or Level B

If Level A, are any of the [regulated activities](#), as defined in RCSA section 22a-354i-1(34), conducted on this site? Yes No

If yes, and your business is **not** already registered with the Aquifer Protection Program, contact the [aquifer protection agent](#) or DEEP to take appropriate action. For more information on the Aquifer Protection Area Program, contact the program at 860-424-3019 or visit the website at www.ct.gov/deep/aquiferprotection. See [LWRD Application Instructions](#) for further guidance.

6. CONSERVATION OR PRESERVATION RESTRICTIONS

Will the activity which is the subject of this application be located within a conservation or preservation restriction area? Yes No

If yes, provide proof of written notice of this application to the holder of such restriction, and/or a letter from the holder of such restriction verifying that this application is in compliance with the terms of the restriction, as Attachment 8.

7. LICENSE HISTORY

Indicate the number and date of issuance of any previous state permits or certificates issued by DEEP or USACE which authorized work at the site, and the names to whom they were issued.

<i>License/Permit/COP Authorization Number and Name of Agency</i>	<i>Date Issued</i>	<i>Name of Permittee/ Certificate Holder</i>	<i>Brief Description of Work Authorized</i>
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Part III: Site and Resource Information (continued)

8. SOIL AND/OR GROUNDWATER REMEDIATION

Does the site work include soil and/or groundwater remediation? Yes No

If yes, please provide reference documentation including a) plan views of the site showing the area of contamination and b) a summary of remediation with chemical analysis, clean-up status, and remediation program identification, as Attachment 9.

9. ENFORCEMENT HISTORY

Is this application associated with a formal or informal enforcement action that is pending with DEEP?
 Yes No

If yes, please provide the enforcement action reference number and name of the DEEP staff contact:

Enforcement Action #: _____

DEEP Division/Program: _____

DEEP Staff Contact: _____

If the property was the subject of any historical enforcement actions known to the applicant, explain:

10. Regulatory Limit – See [Reference Guide for Regulatory Jurisdiction](#) for further explanation if necessary.

Indicate the landward extent of the State’s regulatory jurisdiction by checking one box:

- Coastal Jurisdiction Line (CJL)**– for CJL information, refer to the [Coastal Jurisdiction Fact Sheet and Chart](#).
- Mean High Water (MHW)** – for projects located upstream of a tide gate, dam or weir (structure must be shown on project plans).
- Tidal Wetland Boundary**– To be used if tidal wetlands are located landward of CJL or MHW. Include one foot above local extreme high water, if applicable.

11. Tidal Elevations

Provide site elevations for CJL, MHW, Mean Low Water (MLW) and the High Tide Line (HTL)* in NAVD88. For general elevation reference and conversion, please refer to [USACE Tidal Flood Profiles](#); [CO-OPS Map - NOAA Tides & Currents](#); or, [Online VDatum: Vertical Datums Transformation](#)

CJL = _____ MHW = _____ MLW = _____ HTL = _____

*The HTL is necessary for USACE jurisdiction and required as part of the USACE application.

Part III: Site and Resource Information (continued)

12. Coastal Resource Impact Table

Check the applicable boxes below to identify coastal resources to be impacted by the proposed activity at the project site. Describe the impacts, as applicable. For definitions, refer to the [Connecticut Coastal Management Manual](#).

Resource Type	square feet			Describe Impacts
	Permanent impact	Temporary impact	Mitigation	
<input type="checkbox"/> Beaches/Dunes below HTL below CJL				
<input type="checkbox"/> Tidal Wetlands				Identify if existing vegetation is salt, brackish or freshwater wetland.
<input type="checkbox"/> Nearshore waters				
Resource Type	Describe Impacts (temporary and permanent)			
<input type="checkbox"/> Benthic Habitat				
<input type="checkbox"/> Intertidal Flats				
<input type="checkbox"/> Submerged Aquatic Vegetation (SAV)				
<input type="checkbox"/> Rocky Shorefront	Include rocky intertidal areas.			
<input type="checkbox"/> Finfish				
<input type="checkbox"/> Wildlife				
<input type="checkbox"/> Shellfish Areas	Maps available at The Aquaculture Mapping Atlas .			
<input type="checkbox"/> Coastal Hazard Area	Discuss FEMA compliance.			
<input type="checkbox"/> Bluffs/Escarpments	Describe impacts associated with flood and erosion control structures.			
<input type="checkbox"/> Islands	If new access is proposed, describe how island resources will be impacted.			
<input type="checkbox"/> Coastal Flooding	Describe how tide gates/fill/seawall height increases will impact flooding.			
<input type="checkbox"/> Water Circulation Patterns	Describe impacts from groins/abutments/jetties.			
<input type="checkbox"/> Drainage Patterns	Describe impacts from impervious surfaces/outfalls/weep holes and stormwater modifications.			
<input type="checkbox"/> Visual Quality	Only applies to public views of statewide scenic significance.			
<input type="checkbox"/> Water Quality	Discuss sediment and erosion controls, water handling, and stormwater treatment.			

Part IV: Project Information

Please note: Upon adoption of the [Long Island Sound Blue Plan](#), the policies of the Blue Plan will be factors for consideration for projects in the Blue Plan Policy Area boundary. The Policy Area boundary can be found on the [Blue Plan Map Viewer](#), while the policies are located in Chapter 4 of the [Blue Plan document](#).

1. Describe, briefly, the existing structures within state regulatory jurisdiction, and their conditions and uses at the site of the proposed work. **Provide photographs showing resources and existing site conditions as Attachment 10.**

2.
 - a. Describe the proposed regulated work and activities in a detailed narrative, including the number and dimensions of structures and the volume and area of fill or excavations. See [LWRD Application Instructions](#) for required information.

 - b. Describe the construction activities involved for the project in detail, including methods, sequencing, equipment, and any alternative construction methods that might be employed. For coastal dredging projects, identify the type of equipment with bucket and barge capacity and, for upland disposal, provide containment facility details (See [Reference for Coastal/Tidal Dredging](#)).

 - c. Describe any erosion and sedimentation or turbidity control installation and maintenance schedule and plans in detail. Such plans should be prepared in accordance with the [2002 Connecticut Guidelines for Soil Erosion and Sediment Control](#), as revised, established pursuant to CGS section 22a- 328.

 - d. Anticipated date of project initiation: _____
Indicate the length of time needed to complete the project and identify any anticipated time restrictions:

3. For **new** structures, activities or encroachments, discuss project alternatives which were considered and indicate why they were rejected. After all measures to eliminate or minimize adverse resource impacts have been incorporated in the proposed project, describe why any adverse impacts that remain should be deemed acceptable by the Land & Water Resources Division. For projects involving stormwater management, low-impact development practices should be incorporated to the greatest extent practicable. Explain any reasons for not using a low-impact development practice. See [LWRD Application Instructions](#) for further guidance.

Part IV: Project Information (continued)

4. The proposed work is associated with which of the following uses? (Check all that apply)

- Marine commercial/industrial use including aquaculture
- Flood and erosion control
- Residential boating access
 - Shared residential boating access
- Public access
- Infrastructure improvement
- Other – explain:

5. If the site is a marina or yacht club, provide the following:

- a. Number of boat slips and moorings: _____ (should be consistent with plans submitted as Attachment 14)
- b. Type of marine sanitation service provided at the facility. _____
- c. Check here to confirm that at least one plan view notes the location of upland support including adequate parking, a marina office, and restrooms.
- d. Check the applicable services provided:
 - boat repair/maintenance winter storage
 - gas/fuel hook-up electric hook-up
 - fishing amenities boating and/or equipment sales

6. If local/municipal review has or will require a Coastal Site Plan Review for activities at this site, please explain the associated upland work.

7. If a new or expanded flood and erosion control structure (e.g. seawall) is proposed, it would provide for the protection of:

- an infrastructural facility cemetery or burial grounds
- a water-dependent use a pre-1995 commercial or residential structure

Please make sure Item 3., above, documents that there are no feasible, less environmentally damaging alternatives and include Attachment 18, Engineering Report Cover Sheet. Also, the municipality must forward the related Coastal Site Plan Review to LWRD. See [LWRD Application Instructions](#) for further guidance.

8. Identify and evaluate any potential beneficial or adverse impacts to:

- a. Navigation (include federal and local navigation channels and distance to nearby docks):

- b. Public access to, and public use of, public trust lands and waters waterward of Mean High Water:

Part V: Engineering Support Documentation and Certification

Certain types of projects require documentation of engineering design. If you answer yes to one of the questions below, you must submit a completed [Engineering Report Cover Sheet](#) (DEEP-LWRD-APP-001R) as Attachment 18 along with the relevant engineering report(s).

1. Does the proposed activity include engineered structures such as bridges, culverts, stormwater management systems, detention basins, and/or flood & erosion control structures?

Yes No

2. Is the proposed activity located in a FEMA-designated Riverine or Coastal Floodplain?

Yes No

If yes, provide documentation in the Engineering Report which demonstrates that the project is in compliance with FEMA's National Flood Insurance Program requirements and the local flood ordinance for the municipality.

NOTE – Only the following activities in the Coastal Floodplain require engineering: buildings, flood and erosion control structures; public access facilities; and, tide regulating structures. See Engineering Report Cover Sheet for further guidance.

3. Is the proposed activity located in a FEMA-designated Floodway Yes No

If yes, the Engineering Report must include a statement signed by a registered professional engineer that there is no-rise. This documentation must be supported by technical data that is derived from a standard step-backwater computer model utilizing source data from the Flood Insurance Rate Map (FIRM) or Flood Boundary and Floodway Map (FBFM). If a No-rise Certification form is available through the municipality, please include it in the Engineering Report. For further information on No-Rise Certification, see [No-Rise Certification for Floodways | FEMA.gov](#)

The *Engineering Report Cover Sheet* shall be signed and sealed by a Professional Engineer licensed in the State of Connecticut. Supporting documentation as identified in the checklist may consist of engineering studies and other documentation, as appropriate, in order to describe the hydrologic and hydraulic effects of the proposed actions.

Part VI: Supporting Documents

The following attachments correspond to Form C. **If the Attachment name is followed by "REQUIRED", the attachment must be submitted with every application.** When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment 1, etc.) and be sure to include the same applicant name used on Page 1 of this application form. Please check the box next to the attachments listed to indicate that they have been submitted, and provide the applicable attachments following this form. NOTE: Attachment numbering is NOT consecutive as the attachments relate to multiple LWRD program applications.

Attachment ID	Attachment Description
<input type="checkbox"/> Attachment 1	Public Notice of Application REQUIRED A copy of the published notice of permit application, as described in the instructions, attached to a completed " Certification of Notice Form- Notice of Application " (DEEP-APP-005A)
<input type="checkbox"/> Attachment 3	Adjacent Parcel Notification REQUIRED (Structures, Dredging and Fill & Tidal Wetland applications only) Any land owner of record for any property that is located five hundred (500) feet or less from the property line where the activity is proposed has to be mailed the "Certification of Notice Form - Notice of Application" (Attachment 1). As Attachment 3, provide the names and mailing addresses for these individuals and a certified mail receipt to document that a copy of the Notice of Application was sent to each. If the proposed work is entirely waterward of Mean High Water, but within the apparent riparian/littoral area of a shoreline property, that property should be used to compile the list of the names and addresses of all land owners of record located within five hundred feet from the property lines. Include any known claimants of water rights adjacent to the project and owners or lessees of shellfish grounds or franchises within the work area.

Part VI: Supporting Documents (continued)

- Attachment 4 Application Copy to Municipality**
(REQUIRED for Tidal Wetland applications only)
In accordance with CGS section 22a-32, the applicant shall mail or e-mail a copy of the application to the chief administrative officer and the chairmen of the conservation and shellfish commissions of the town or towns where the proposed work is located. Provide documentation such as a return receipt email or certified mail receipt to prove that such notification was completed. The applicant is also responsible for providing a copy of any substantive revisions made during the application review process.
- Attachment 7 Executive Summary REQUIRED**
Summarize the information contained in the complete application which must include a description of the proposed regulated activities and a synopsis of the environmental and engineering analyses of the impact of such activities. Include a list of the titles of all plans, drawings, reports, studies, appendices, or other documentation which are attached as part of the application.
- Attachment 8 Conservation or Preservation Restriction Information, if applicable.**
- Attachment 9 Remediation Documentation, if applicable.**
- Attachment 10 Photographs showing existing conditions of the site REQUIRED**
- Attachment 14 Project Plans, use [Project Plan Checklist](#) for requirements REQUIRED**
- Attachment 18 [Engineering Report Cover Sheet](#) (DEEP-LWRD-APP-001R)**
- Attachment 20 Natural Diversity Data Base (NDDB)**
Completed NDDB Determination #: _____
If the proposed activity is within an NDDB area, complete and submit a [Request for NDDB State Listed Species Review Form](#) (DEEP-APP-007) to the address specified on the form, **prior** to submitting this application. For NDDB maps and more information, visit the DEEP website at www.ct.gov/deep/nddbrequest or call the NDDB staff at 860-424-3011.
- Please note NDDB review generally takes 4 to 6 weeks and may require the applicant to produce additional documentation, such as ecological surveys, which must be completed prior to submitting this permit application. A copy of the NDDB Final Determination response letter that has not expired **must** be submitted as Attachment 20. Include a copy of any mitigation measures or management plan developed for this activity and approved by NDDB. Please DO NOT include a copy of the NDDB Review Request/Application. Be aware that you must renew your NDDB Determination if it expires before project work commences.
- Attachment 21 DEEP Wildlife Division – Osprey Consultation**
If the proposed activity will occur within 300 feet of an osprey platform, please note that work will be prohibited between May 1st and July 31st unless a DEEP waiver is obtained. If this seasonal prohibition conflicts with the proposed work schedule, please contact the DEEP Wildlife Division's Wildlife Diversity Program staff at deep.wildlife@ct.gov or 860-424-3011 for technical assistance before submitting your application. If you are seeking a seasonal prohibition waiver, documentation of the waiver issued by Wildlife Diversity Program staff must be submitted as Attachment 21. For known nesting locations, reference the Osprey Map at:
<https://www.google.com/maps/d/viewer?mid=1GyxnB-UAGxmseleCH9Zj4UdH1ug&usp=sharing> or <https://www.ctaudubon.org/citizen-science>.

Part VI: Supporting Documents (continued)

- Attachment 22** Dredging **Consultation Form**
(**REQUIRED** for dredging activities only.)
If dredging is proposed, please refer to [Reference for Coastal/Tidal Dredging](#) and submit a completed [Dredging Consultation Form](#).
- Attachment 23** **Fisheries Consultation Form**
If your project involves one or more of the following activities, check the applicable box(es) below and submit a completed [Fisheries Consultation Form](#) (DEEP-FISH-APP-007).
- new public/fishing access;
 - beach nourishment;
 - new docks and marinas on the Connecticut River;
 - coastal/tidal dredging projects;
 - culverts and bridges; and
 - activities within the Blue Plan Policy Area boundary.
- Note: Fisheries consultation is **not required** for docks and marinas on Long Island Sound and for disposal only of dredge sediment at one of the open water sites (generally NY dredge projects).
- Attachment 24** **Department of Agriculture/Bureau of Aquaculture Consultation**
If your project falls within one the categories below, check the box and submit a completed [Department of Agriculture/Bureau of Aquaculture Consultation Form](#).
- any project in a municipality directly on Long Island Sound
 - any project on the Connecticut River in Old Saybrook or Lyme
 - any project on the Housatonic River in Stratford or Milford
 - any project on the Thames River in New London, Waterford, Montville, Ledyard or Groton
 - dredging projects only in Lyme, Essex, Orange, Derby/Ansonia, Norwich or Preston
- Attachment 25** **Harbor Management Consultation Form**
If your town has a [Harbor Management Commission](#), submit a completed [Harbor Management Commission Consultation Form](#).
- Attachment 26** **Shellfish Commission Consultation Form**
If your town has a [Shellfish Commission](#), submit a completed [Shellfish Commission Consultation Form](#).
- Attachment 27** **USACE Consultation Form**
This consultation form is required to be submitted as part of an application for a Structures, Dredging & Fill license (Connecticut General Statutes (CGS) Section 22a-361) and/or Tidal Wetlands license (CGS Section 22a-32).
- Attachment 41** [Applicant Compliance Information Form](#) (DEEP-APP-002) **REQUIRED**.
- Attachment 42** [Applicant Background Information Form](#) (DEEP-APP-008) **REQUIRED**.
- Attachment 43** **Other Information:** Any other applicable information the applicant deems relevant or is required by DEEP.

APPENDIX A

Appendix A

Part III: Site and Resource Information

Resource Type: Benthic Habitat

Description of Impacts (Temporary and Permanent):

Benthic habitat is present on-site and adjacent locations. Temporary impacts will be avoided and minimized through use of proper erosion and sedimentation controls.

Resource Type: Intertidal Flats

Description of Impacts (Temporary and Permanent):

Intertidal mudflats are present on-site and adjacent to the site, and are relatively extensive in the area. Temporary impacts to intertidal mudflats are anticipated due to the temporary work platform that will be required to construct the bridge as well as construction access. Permanent impacts to intertidal mudflats are anticipated due to the construction of the bridge and trail, and associated grading, as well as proposed mitigation plantings. Given the extensive nature of the mudflats, and erosion of the banks, marsh habitat creation is proposed within the mudflats to create tidal wetlands on-site and stabilize currently unprotected slopes.

Resource Type: Finfish

Description of Impacts (Temporary and Permanent):

Finfish are likely present throughout the channel, although none have been directly observed during field investigations. The proposed pedestrian bridge will entirely span the channel, reducing permanent impacts to aquatic life. The temporary work platform may temporarily impact aquatic life in the area, but is anticipated to return to existing conditions upon removal.

Resource Type: Wildlife

Description of Impacts (Temporary and Permanent):

Shore birds and migratory birds have been observed utilizing Ash Creek, and likely utilize the intertidal mudflats for foraging. Proposed mitigation will create appropriate habitat for both species.

Resource Type: Shellfish Areas

Description of Impacts (Temporary and Permanent):

Mussel beds were observed on-site and adjacent to the site in the higher elevations of the mudflats intermixed with Spartina and Phragmites. Due to the proposed grading required for the trail and for mitigation, as well as the removal of Phragmites, the existing mussels will be permanently impacted. However, proposed mitigation grading will provide new habitat for mussels to colonize. The proposed pedestrian bridge will entirely span the channel, reducing permanent impacts to aquatic life. The temporary work platform may temporarily impact shellfish areas, but is anticipated to return to existing conditions upon removal.

Resource Type: Coastal Hazard Area

Description of Impacts (Temporary and Permanent):

Regulated activities will occur within a mapped FEMA floodplain. However no adverse impacts are anticipated. Flood Management Certification will be sought from the City of Bridgeport.

Resource Type: Coastal Flooding
Description of Impacts (Temporary and Permanent):

The creation of low and high marsh will attenuate flows during high tides and storm events, reducing erosion and loss of land or property on the adjacent parcels.

Resource Type: Water Circulation Patterns
Description of Impacts (Temporary and Permanent):

Piles for the temporary work platform may temporarily impact water circulation through the channel during construction, but is anticipated to return to existing conditions upon completion of construction and removal of the work platform and piles.

Resource Type: Drainage Patterns
Description of Impacts (Temporary and Permanent):

Minimal impacts due to proposed impervious surfaces are anticipated. Where the proposed multi-use trail will be installed, two inlet structures are proposed to catch any rainfall that the pervious surface would originally have absorbed. The northern structure has a V_{max} of 0 FPS and a Q_{max} of 0 CFS. This is because minimal flow is anticipated through these structures, and any flow that is discharged is designed to "bubble" out of the yard drain. The northern structure has a V_{max} of 8.38 FPS and a Q_{max} of 6.58 CFS.

Resource Type: Water Quality
Description of Impacts (Temporary and Permanent):

Sediment fence is proposed around the limits of construction as a means of sediment and erosion control for the project. Temporary cofferdams are also proposed for water handling during the construction of the approach walls for the proposed pedestrian bridge. The application of both the sediment fence as well as the cofferdams should ensure no adverse impacts to water quality during construction.

APPENDIX B

Appendix B

Part IV: Project Information

1.

Currently, there are no existing structures within the state regulatory jurisdiction within the project area.

2.a

A single span, prefabricated truss bridge designed solely for pedestrians and bicyclists, is proposed to span Ash Creek. The bridge will have a 225' span length, 4 approach walls, and 2 abutments. The width of walkable path on the bridge will be 12' in order to comply with ADA guidelines. The bridge has been designed to span any regulated areas within the project, thus no permanent structures will be proposed within these areas. The only permanent impacts resulting from the bridge consists of grading on the southwest side of the proposed bridge, on the Bridgeport side of the project. Upland of the proposed structure is a proposed pedestrian trail, as well as pedestrian and street-scape improvements on Fox Street.

The proposed structure is located within FEMA Floodzone AE. The design of this structure has taken this into account, designing the bridge to be elevated above the 100-year tide line.

There are no proposed utilities located within the regulated areas. Approximately 30 CY of topsoil is proposed to be filled within the regulated areas. This fill is due to the proposed plantings intended to mitigate any negative affects from the grading required for the proposed structure.

2.b

The construction of the proposed pedestrian bridge will occur in two stages. In the first stage, the sedimentation and erosion control measures will be installed. Then a temporary access road will be constructed, and a temporary lateral support and temporary level crane pad will be installed. Any HDPE membrane in the vicinity of the proposed abutments will be exposed. The membrane will then be cut and an earth retaining system will be constructed. The bridge micropiles will then be installed, followed by the abutment footings, abutment stems, and pedestals. Dampproofing will be applied to abutment stems. The retaining walls will then be constructed and the structure will be backfilled per specifications.

In Stage 2, the pedestrian bridge itself will be constructed. In this stage, a temporary work platform will be installed in order to provide construction access to the pedestrian bridge. The concrete deck will be cast, followed by the construction of the trail. Then, the site restoration phase will begin. Mitigation plantings will be installed in this stage of the project. The sedimentation control measures will then removed and a final site cleanup will be performed.

2.c

A sediment fence will be installed and maintained within the construction site for the duration of the project. A temporary cofferdam will be installed in Stage 1 of the bridge construction to provide a water-tight working area for the installation of the abutments, earth retaining system, and approach walls.

2.d

Anticipated date of project initiation: January 2022

Length of time needed to complete the project and identify any anticipated time restrictions:

An estimated time of 18 months is anticipated to complete this project.

3.

The original scope of this project proposed a multi-use trail beginning adjacent to Davidson Street in Bridgeport and continuing alongside Ash Creek before terminating on the Fairfield side of the project by Ash Creek Boulevard. The scope has since been reduced to begin adjacent to Fox Street in Bridgeport, as opposed to Davidson Street. This change in scope has significantly reduced impacts to intertidal flats, existing wetland vegetation, and regulated areas.

Other alternatives, such as a central pier have been ruled out due to the impacts it would present on the waterbody. Best management practices are called out to be utilized as appropriate to be consistent with the Connecticut guidelines for soil erosion and sediment control. Construction activities are also called out to conform to Section 1.10, Environmental Compliance from the CT DOT Standard Specifications for Roads, Bridges, Facilities and Incidental Construction, Form 817, 2016. Best management practices are also called out to be used if any dewatering is needed.

8.a

The project is located above Ash Creek, which is a navigable waterway under Coast Guard jurisdiction. However, the Coast Guard has determined that there is minimal navigation on Ash Creek. The project will temporarily restrict water-dependent activities in the area during construction but causes no adverse impact on any future water dependent development or activities.

8.b

No positive or negative impacts are anticipated to the access to or public use of public trust lands and waters waterward of Mean High Water.

ATTACHMENT 1



Connecticut Department of
Energy & Environmental Protection

Certification of Notice Form - Notice of Application

DEEP USE ONLY

Division

Application No.

I, _____, certify that
(Name of Applicant)

the attached notice represents a true copy of the notice that appeared in Connecticut Post
(Name of Newspaper)

on _____
(Date)

I also certify that I have provided a copy of said notice to the chief elected municipal official listed below as required by section 22a-6g CGS.

Name of Official

Title of Official

Address

City/Town

State

Zip Code

Signature of Applicant

Date

Name of Applicant (print or type)

Title (if applicable)

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- Own transportation with proof of insurance

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HOME HEALTH AIDE, looking for full time live in/out job, care for elderly, bathing, dressing and cooking, Over 15 yrs exp, excl. ref avail. 347-739-7717 or 929-448-6643

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KITCHEN ISLAND, lots of storage, white top, \$275 203-445-1819

MICROWAVE TURN TABLES, sharp, \$5 each, 203-445-1819

MTS SPEAKERS TWO \$20 large 203-521-2375

SINGER SEWING MACHINE TABLE- \$20 203-521-2375

TEETER INVERSION TABLE, Like new, \$99, 203-874-6056

MERCHANDISE FOR SALE

10 Mugs- ask for price 203-375-8560

1956 CANADA DRY soda bottle, good cond. \$10. Ph 203-521-2375

2 BAR STOOLS, Oak, small, excellent condition, \$40 203-521-7791

2 CAMPING CHAIRS, excellent shape \$10, 203-268-8875

4 RIMS- Toyota Camry '07. 5 lugs, 16 in. 203-375-5439or 203-543-0419

AFGHAN, handmade, ornate, new yellow/wht/blue \$25 203-876-7143

BEARS- TY & Attic Treasures, costumed, jointed, \$5/ea, 203-876-7143

BEDROOM SET hutch & 2 night-stands. \$300 203-521-7791

BROOKS STAIR LIFT, brand new condition, \$1400 203.929.8237

CHAINSAW- \$60 NO SPARK STILL 203-261-3275

CLOCK- Toll House 50th Anni. wall, exc cond, \$50, 203-876-7143

COMPUTER MONITOR- \$20 w/ keyboard/mouse 203-876-7143

CRAFTSMAN LAWN tractor, new battery, \$400. Ph 203-947-4127

CRYSTAL cut pitcher, \$15/each, 203-876-7143

MERCHANDISE FOR SALE

DINING ROOM Tbl w/ chairs & 2 leafs, 203-375-5439 203-543-0419

DINING RM TABLE & CHAIRS- 50, fairfield. 203-521-2375

DINING ROOM hutch/breakfront and matching table. Excellent condition. Lighter wood \$250.00 set. Console Swinger Jubilee Organ.

Two-level keyboard, many accessory controls. With bench (cloth top needs replacing) \$250.00. Contact Michelle 203.506.9938

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OAK BAR- \$40 heavy with shelves 203-521-2375

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OFFICE CHAIR black w high back arms & wheels \$30 203-521-7791

Oreck Rinse-O-Matic Steamer 203-375-5439or 203-543-0419

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SHARK lift away rotater, New, with attachments, \$180.

Winter Scene Pictures- by Fowler \$500. 203-261-8815

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TABLE- maple, accent, 26x24, round, vintage, \$50, 203-876-7143

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YOU CAN EMAIL YOUR CLASSIFIED AD TO: classifieds@hearstmediact.com M-F, 8:30 a.m. to 4:30 p.m.

PROBATE NOTICES

NOTICE TO CREDITORS ESTATE OF Frank H. Cornwall, Jr., Of Trumbull (20-00533)

The Hon. T. R. Rowe, Judge of the Court of Probate, District of Trumbull Probate Court, by decree dated November 24, 2020, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.

Gena Salerno, Clerk

The fiduciary is: Margaret M. Barnes 5182 Main Street Trumbull, CT 06611

PROBATE NOTICES

NOTICE TO CREDITORS ESTATE OF LUBA D. TIRELLA, deceased (20-00397)

The Hon. Fred J. Anthony, Judge of the Court of Probate, District of Shelton Probate Court, by decree dated November 30, 2020, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.

Susan M. Pulos Clerk

The fiduciary is: Michael J. Tirella c/o GERALD MICHAEL GALLANT, LAW OFFICE OF GERALD M. GALLANT LLC, 375 BRIDGEPORT AVE., SHELTON, CT 06484

PUBLIC NOTICES

LEGAL NOTICE CONNECTICUT LOTTERY CORPORATION NOTICE OF START OF SCRATCH GAME

The Connecticut Lottery hereby gives notice that sales of the scratch game "20X Cash 6th Edition" (#1568) will begin on 12/10/2020 and will continue until the game ends.

The Official Procedures for All Scratch Games will apply to these new games. Those Official Procedures are available at ctlottery.org/ScratchGamesOfficialProcedures and from CT Lottery Games Dept., 777 Brook St., Rocky Hill, CT 06067.

LEGAL NOTICE CONNECTICUT LOTTERY CORPORATION NOTICE OF END OF INSTANT GAME

The Connecticut Lottery Corporation hereby gives notice that sales of the scratch game "\$5,000,000 Ultimate" (#1450) ended on 12/7/2020.

All winning tickets, including top prizes, for this game must be validated no later than 6/5/2021. The Official Procedures for All Scratch Games apply to this game. Those Official Procedures, as well as end of game and unclaimed prize information, are available at ctlottery.org/ScratchGamesOfficialProcedures and from CT Lottery Games Dept., 777 Brook St., Rocky Hill, CT 06067.

NOTICE OF RETIREMENT

Seth Lerner, M.D., 160 Hawley Lane, Trumbull, CT

Wishes to notify all of his patients, who have not received a letter, that he will retire from office practice on December 31, 2020.

His associates at Adult & Pediatric Dermatology Specialists, Dr. Mark Oestreicher, Dr. Michael Noonan, and Dr. Jason Wilder will be available to continue your medical care. All medical records will be available at 160 Hawley Lane, Trumbull, CT.

TOWN OF STRATFORD INVITATION TO BID

The Town of Stratford will receive sealed submissions for Dispatch Center Consoles per RFP #2021-22 due 01/14/2021 at 11:00AM.

Copies of specifications and bid forms are available for review, download and printing on the Purchasing Department website: www.townofstratford.com/purchase

The Mayor shall have the power to reject all bids and to advertise again.

Phillip Ryan
Purchasing Agent

Notice of Permit Application

Towns: Bridgeport and Fairfield

Notice is hereby given that the City of Bridgeport Office of Planning and Economic Development of 45 Lyon Terrace, Bridgeport, CT will submit to the Department of Energy and Environmental Protection an application under Connecticut General Statutes Section 22a-32 (Tidal Wetlands) and Section 22a-361 (Structures, Dredging and Fill).

Specifically, the applicant proposes to construct a 12 foot wide linear multi-use trail, construct a 225 foot pedestrian bridge that will clear span Ash Creek to connect the Black Rock community to the Fairfield Metro Station, and provide streetscape improvements along Fox Street. The proposed activity takes place adjacent to Fox Street and will cross Ash Creek to Fairfield. At the corner of Canfield Ave and Fox Street, the proposed bridge will clear span Ash Creek and associated tidal wetlands and connect the proposed trail to existing trails on the Fairfield side, providing safe pedestrian access to the Fairfield Metro Center. The proposed activity will potentially affect coastal habitat including tidal wetlands and intertidal flats associated with Ash Creek. Anticipated permanent impacts below the Coastal Jurisdiction Line (CJL) total approximately 6,250 square feet and include grading for the trail and construction of the bridge. These impacts will be mitigated at a 3:1 ratio. The mitigation area will be located waterward of the proposed trail in Bridgeport, and includes the creation of low and high marsh, which will stabilize the shoreline, prevent erosion, and provide wildlife and shellfish habitat, as well as the removal of non-native invasive Phragmites australis. Temporary impacts are anticipated due to a temporary work platform in Ash Creek that will be required in order to construct the bridge; the work platform and associated piles will be removed upon completion of construction. No permanent structures are proposed within the navigable waterway or below the CJL.

Interested persons may obtain copies of the application from Ken Radziwon, BL Companies, 100 Constitution Plaza, 10th Floor, Hartford, CT 06103, telephone 860-760-1925.

The application will be available for inspection at the Office of the Department of Energy and Environmental Protection, Office of Long Island Sound Programs, 79 Elm Street, Hartford, CT 06106-5127, telephone 860-424-3034, from 8:30 to 4:30 Monday through Friday. Please call in advance to schedule review of the application.

NOTICE OF ANNUAL PUBLIC HEARING

Pursuant to Section 15-31a(n) of the General Statutes of Connecticut, NOTICE IS HEREBY GIVEN to the general public that the BOARD OF DIRECTORS OF THE CONNECTICUT PORT AUTHORITY will hold a PUBLIC HEARING on DECEMBER 15, 2020, commencing at 5:30 P.M., to be held remotely via teleconference (as permitted by Executive Order 7B), for the purpose of evaluating the adequacy of the State's maritime policies, facilities and support for maritime commerce and industry. Public dial-in information: (515) 604-9312 PIN: 303243#

PUBLIC NOTICE

T-Mobile Northeast, LLC is proposing to modify an existing rooftop wireless communications facility at 180 Hawley Lane in Trumbull, CT. T-Mobile will remove its existing tripod mounts and antennas and will install three (3) new sled mounts with three (3) antennas each at three (3) locations on the main roof of the building. Six (6) remote radio units and three (3) diplexers, two (2) and one (1) each respectively, will be installed behind an antenna on each of the three (3) sleds. Three (3) hybrid cables will be added. A new platform with two (2) new equipment cabinets will be installed adjacent to the existing equipment platform. The top of the antennas will extend to +/- 62' above ground level at two (2) of the locations and +/- 66' above ground level at the third location.

Public comments regarding potential effects on historic properties may be submitted within 30 days from the date of this publication to: All-Points Technology Corporation at 567 Vauxhall Street Extension - Suite 311, Waterford, CT 06385, to the attention of Jennifer Young Gaudet, (860) 663-1697 ext. 231, younggaudet@allpointstech.com. Please respond within 30 days if you wish to comment.

Did You Know?

According to the National Sleep Foundation, certain foods may help people fall asleep faster and sleep more soundly while others may compromise a person's ability to enjoy a restful night's sleep. In lieu of white bread, refined pastas and sugar-laden baked goods, all of which can reduce serotonin levels, the NSF recommends whole grains. The buildup of serotonin in the brain during periods of wakefulness can contribute to the onset of sleep later in the day. If serotonin levels in their brains are disturbed, then people may experience difficulty falling asleep. The NSF also recommends almonds and walnuts, which contain melatonin, a hormone that helps to regulate the sleep/wake cycles. In addition, foods that are high in lean protein that contain the amino acid tryptophan also may increase the production of serotonin, potentially contributing to a restful night's sleep.

The word "speak" translated in foreign languages

ENGLISH: **Speak**

SPANISH: **Hablar**

ITALIAN: **Parlare**

FRENCH: **Parler**

GERMAN: **Sprechen**

Did you know?

ATTACHMENT 3

ATTACHMENT 4

ATTACHMENT 7

Project: Ash Creek pedestrian and bike trail and bridge crossing connecting Black Rock to the Fairfield Metro Center.

Location: Bridgeport and Fairfield, CT

Detailed Project Description

The purpose of the project is to provide a multi-modal transportation link between the Black Rock Community in Bridgeport Fairfield and the Metro Center to foster economic growth and suitability in the area. The project will consist of a new pedestrian bridge, crossing over Ash Creek (just south of Brewster Street), and a linear multi-use trail. Approximately 300 linear feet of trail are proposed on the Bridgeport side and approximately 300 linear feet are proposed on the Fairfield side. The trail will begin south of Ash Creek at the intersection of Canfield Ave and Fox Street at which point the trail will turn north and the proposed pedestrian bridge will cross Ash Creek. North of Ash Creek, a proposed trail will connect the bridge with existing trails, which lead to Ash Creek Boulevard and provide access to Fairfield Metro Center. The project also includes streetscape improvements along Fox Street in Bridgeport to improve pedestrian service and safety.

The proposed structure consists of a large single span truss bridge designated solely for pedestrians and bicyclists to cross Ash Creek safely while at the same time providing passive recreation use in the area. The bridge will clear Ash Creek entirely, resulting in no permanent structures within the waterway or below the coastal jurisdiction line (CJL). The bridge will consist of a fabricated structural steel truss superstructure on reinforced concrete abutments and founded on a micropile deep foundation. The proposed bridge will have clear span length of 225-feet. The substructure will be constructed utilizing traditional construction methods for micropile installation and reinforced concrete techniques. The long span steel truss superstructure will be constructed from smaller prefabrication sections which will arrive on site. The west approach (Fairfield side) will have two sections while the east approach (Bridgeport side) is expected to have three sections. Once the smaller sections are spliced on each approach, the Contractor, by means of cranes, will set each larger segment on an abutment and a temporary support (work) platform. This temporary platform will be located near the middle portion of Ash Creek and will allow for the final splicing of the larger segments of the bridge superstructure. The temporary work platform will serve as a means for the iron workers to get access to the location where the superstructure is to be spliced as well as serving as a temporary support for the two large bridge segments to rest while the splicing is being performed. A designated area to install the work platform is shown to be approximately 40-feet by 100-feet to provide ample space for the contractor to perform all necessary work to construct the proposed bridge. The temporary work platform will be founded on temporary steel piles which will be removed upon the completion of the bridge construction. This method of construction was specifically selected because it significantly reduces the amount of disturbance within the regulated areas, and limited turbidity and water handling throughout the bridge construction duration.

The proposed bridge will be approximately 14 feet wide. The low chord of the proposed pedestrian bridge will be 10.5 feet (+/-); the upstream bridge that carries Brewster Street

over Ash Creek has a low chord of approximately 14 feet (+/-). An arch bridge, which carries Fairfield Ave (Route 130) over Ash Creek, is present downstream of the project with a crown of the arch at elevation 7 feet (+/-), restricting navigability of the channel.

Ash Creek is a tidally influenced watercourse. Its channel ranges from approximately 550 feet wide during high tide to as narrow as approximately 25 feet during low tide in some areas between the proposed bridge and the existing downstream bridge. The channel becomes very narrow and shallow in many areas; the substrate in the vicinity of the project area is noted to be extremely mucky. Natural resources including tidal wetlands and extensive intertidal flats, consisting mainly of muck, are present on-site in addition to the watercourse.

United States Fish and Wildlife Service's Information for Planning and Consultation (IPaC) indicates the potential presence of two federally listed species, the northern long-eared bat (*Myotis septentrionalis*) and the red knot (*Calidris canutus rufa*). Site evaluations determined that there is no appropriate habitat present on site for the northern long-eared bat as it is a highly urbanized area with no true forest habitat present on-site or immediately adjacent to the site.

A Structures, Dredging, & Fill, and Tidal Wetlands License Application Form C and Flood Management Certification will be sought from the Connecticut Department of Energy and Environmental Protection. This permit requires on-site mitigation; a 2:1 mitigation to impact ratio will be required for permanent impacts below the CJL. Approximately 410 square feet of permanent impact to tidal vegetation below the CJL will be impacted. Approximately 12,200 square feet of temporary and permanent impacts below the CJL and within the channel are anticipated for the construction of the trail and bridge. Mitigation will include the creation of low and high marsh habitat, and restoration will include the removal of non-native invasive *Phragmites australis* from the site. In order to provide the appropriate grades for the marsh habitat creation, fill will be required within the watercourse, and the area will be planted with appropriate native tidal species. The area that is proposed for filling includes intertidal flats that are too shallow for navigation.

Local coordination is currently ongoing with the Harbor Commissions, Shellfish Commission, and DEEP Fisheries. The Department of Agriculture/Bureau of Aquaculture has already submitted a concurrence of no significant impact. Due to the impact to the tidal channel, intertidal flats, and tidal wetlands, the following permits are anticipated:

- ACOE General Permit (PCN)
- CTDEEP – LWRD License Application C Structures, Dredging & Fill & Tidal Wetlands (TW)
- Solid Waste Disruption Permit

ATTACHMENT 10



PHOTO 1: View of Ash Creek looking west from a parking lot along Canfield Avenue.



PHOTO 2: View of *Spartina* along the edge of the channel on the Bridgeport side, looking northeast.



PHOTO 3: View of tidal wetland on the Fairfield side, looking northwest from the Bridgeport side.



PHOTO 4: View of the Fairfield side of Ash Creek, looking northeast.



PHOTO 5: View of *Spartina patens*, *Iva frutescens*, and *Baccharis halimifolia*; looking northwest on the Fairfield side..



PHOTO 6: View of the *Baccharis* interspersed at higher elevations on the Fairfield side, looking northeast.



PHOTO 7: View of sparse tidal vegetation in the vicinity of Fox Street/Canfield Avenue, looking east.



PHOTO 8: Intertidal flat between Fox Street and Morehouse St.

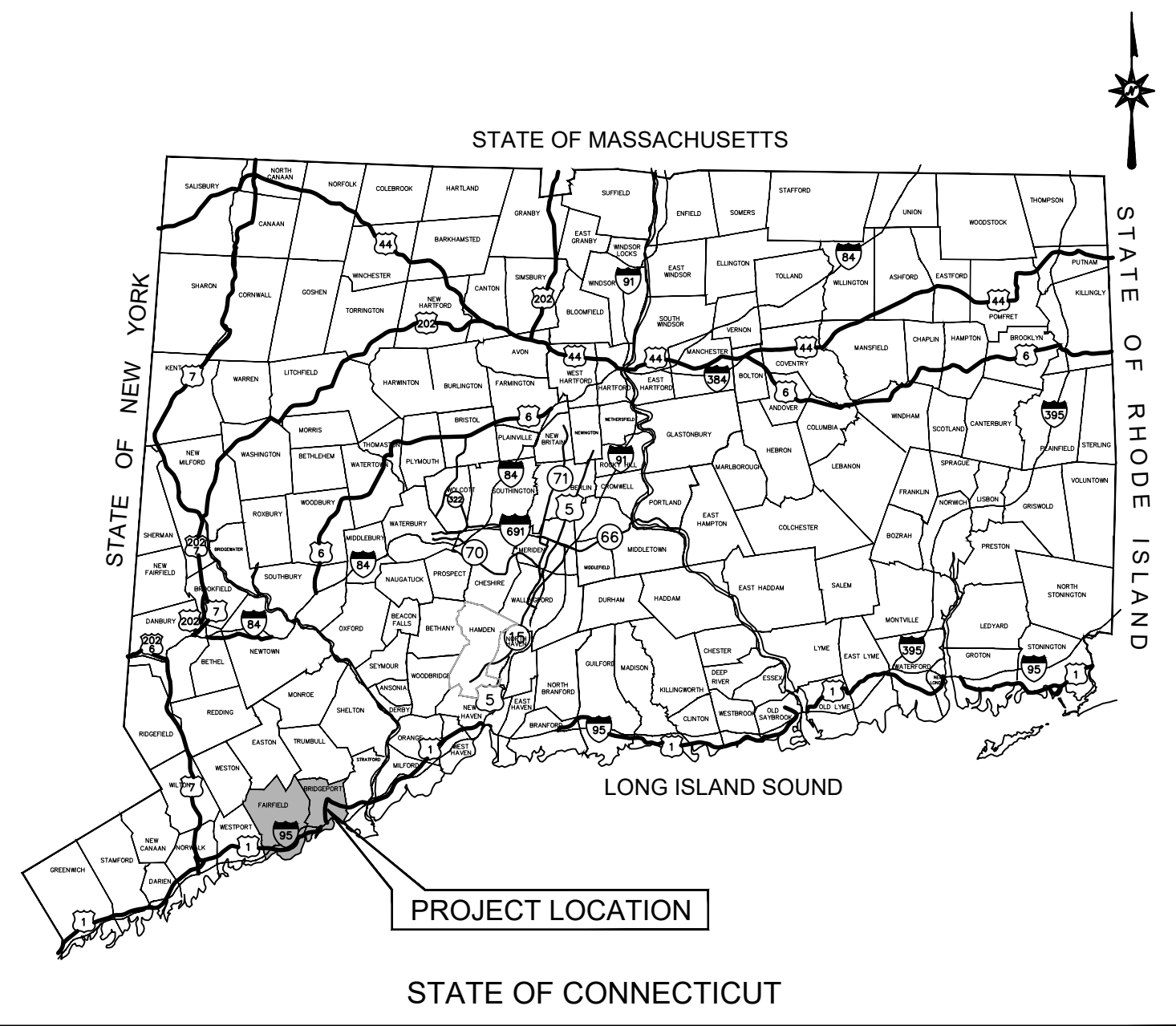


PHOTO 9: View of outfall at Davidson St, looking southwest.



PHOTO 10: View of *Spartina alterniflora* along eastern bank, looking northeast from Davidson Street.

ATTACHMENT 14



LOCATION MAP
N.T.S.

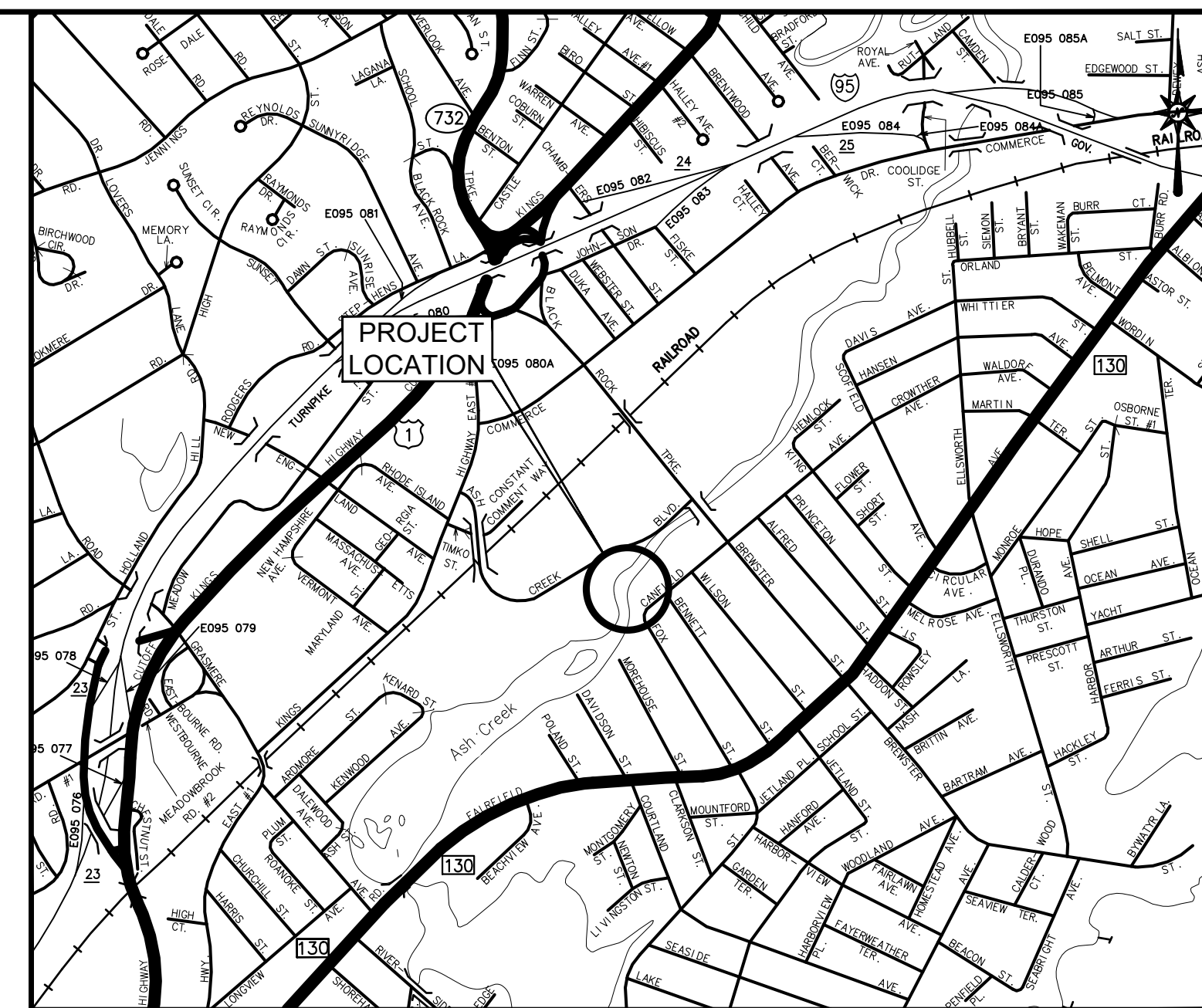
ENVIRONMENTAL PERMIT PLANS

FOR THE

FOX STREET STREETScape IMPROVEMENTS & PEDESTRIAN BRIDGE OVER ASH CREEK

IN THE

CITY OF BRIDGEPORT AND TOWN OF FAIRFIELD



VICINITY MAP
SCALE: 1"=1000'

GENERAL NOTES:

1. THESE PLANS ARE INTENDED ONLY FOR ENVIRONMENTAL PERMITTING PURPOSES. THESE PLANS HOLD AUTHORITY FOR ALL ACTIVITIES CONCERNING THE REGULATED AREA. FOR DETAILED PLANIMETRIC INFORMATION AND PAYMENT REFER TO THE APPLICABLE CONTRACT DOCUMENTS.
2. REVISIONS TO THESE PLANS WILL ONLY BE SUBMITTED TO DEEP AND USACE FOR CHANGES TO THE DESIGN THAT WILL AFFECT THE REGULATED AREAS.
3. FOR A DESCRIPTION OF THE WATERCOURSES, WETLANDS, AND WETLAND SOILS SEE RELEVANT SECTIONS OF THE PERMIT APPLICATIONS.
4. 400 FOOT GRID BASED ON NORTH AMERICAN DATUM NAD 83. VERTICAL DATUM BASED ON NAVD 88.
5. CONSTRUCTION ACTIVITIES WILL BE CONDUCTED IN ACCORDANCE WITH THE CT DOT STANDARD SPECIFICATIONS FOR ROADS, BRIDGES, FACILITIES AND INCIDENTAL CONSTRUCTION, FORM 817, SECTION 1.10 AND WILL ALSO FOLLOW BEST MANAGEMENT PRACTICES (BMPs) AND SEDIMENT AND EROSION & SEDIMENTATION CONTROL GUIDELINES AND THE 2004 STORMWATER QUALITY MANUAL.

CONTENTS

- PMT-01 TITLE SHEET
- PMT-02-03 GENERAL SITE PLAN
- PMT-04 EXISTING VEGETATION PLAN
- PMT-05 REGULATED IMPACT PLAN
- PMT-06 PROPOSED BRIDGE PLAN
- PMT-07 PROPOSED BRIDGE STAGING
- PMT-08 PERMIT PLANTING PLAN

PREPARED FOR:

CITY OF BRIDGEPORT
45 LYON TERRACE
BRIDGEPORT, CONNECTICUT 06604

PREPARED BY:



ARCHITECTURE ENGINEERING ENVIRONMENTAL LAND SURVEYING

100 CONSTITUTION PLAZA, 10TH FLOOR
 HARTFORD, CONNECTICUT 06103
 (203) 630-1406
 (203) 630-2615 Fax

**ENVIRONMENTAL PERMIT PLANS
 NOT FOR CONSTRUCTION**

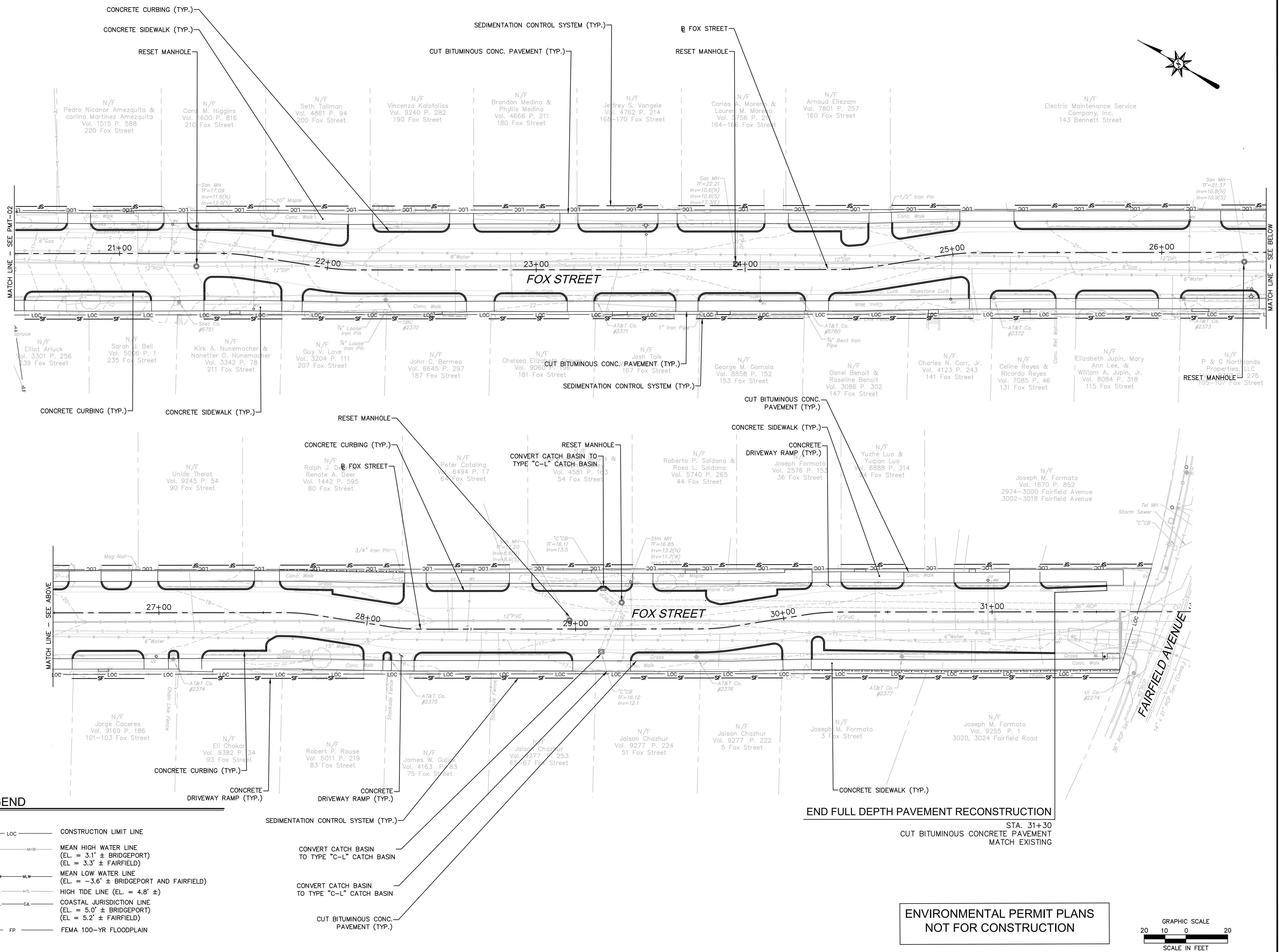
DATES

ISSUE DATE: OCTOBER 1, 2020
 REVISION:

NOT FOR CONSTRUCTION

FOX STREET STREETSCAPE IMPROVEMENTS,
PEDESTRIAN BRIDGE OVER ASH CREEK,
& MULTI-USE TRAIL ALONG ASH CREEK
BRIDGEPORT, CONNECTICUT

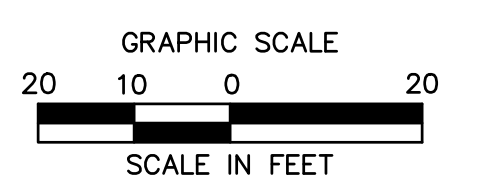
No. Date
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 Drawn S.E.P.
 Reviewed D.M.C.
 Scale 1"=20'
 Project No. 15C56870
 Date 09/04/2020
 CAD File: PMT15C568702-03
 Title GENERAL SITE PLAN
 Sheet No.



LEGEND

LOC	CONSTRUCTION LIMIT LINE
MHW	MEAN HIGH WATER LINE (EL. = 3.1' ± BRIDGEPORT) (EL. = 3.3' ± FAIRFIELD)
MLW	MEAN LOW WATER LINE (EL. = -3.6' ± BRIDGEPORT AND FAIRFIELD)
HTL	HIGH TIDE LINE (EL. = 4.8' ±)
C-L	COASTAL JURISDICTION LINE (EL. = 5.0' ± BRIDGEPORT) (EL. = 5.2' ± FAIRFIELD)
FP	FEMA 100-YR FLOODPLAIN

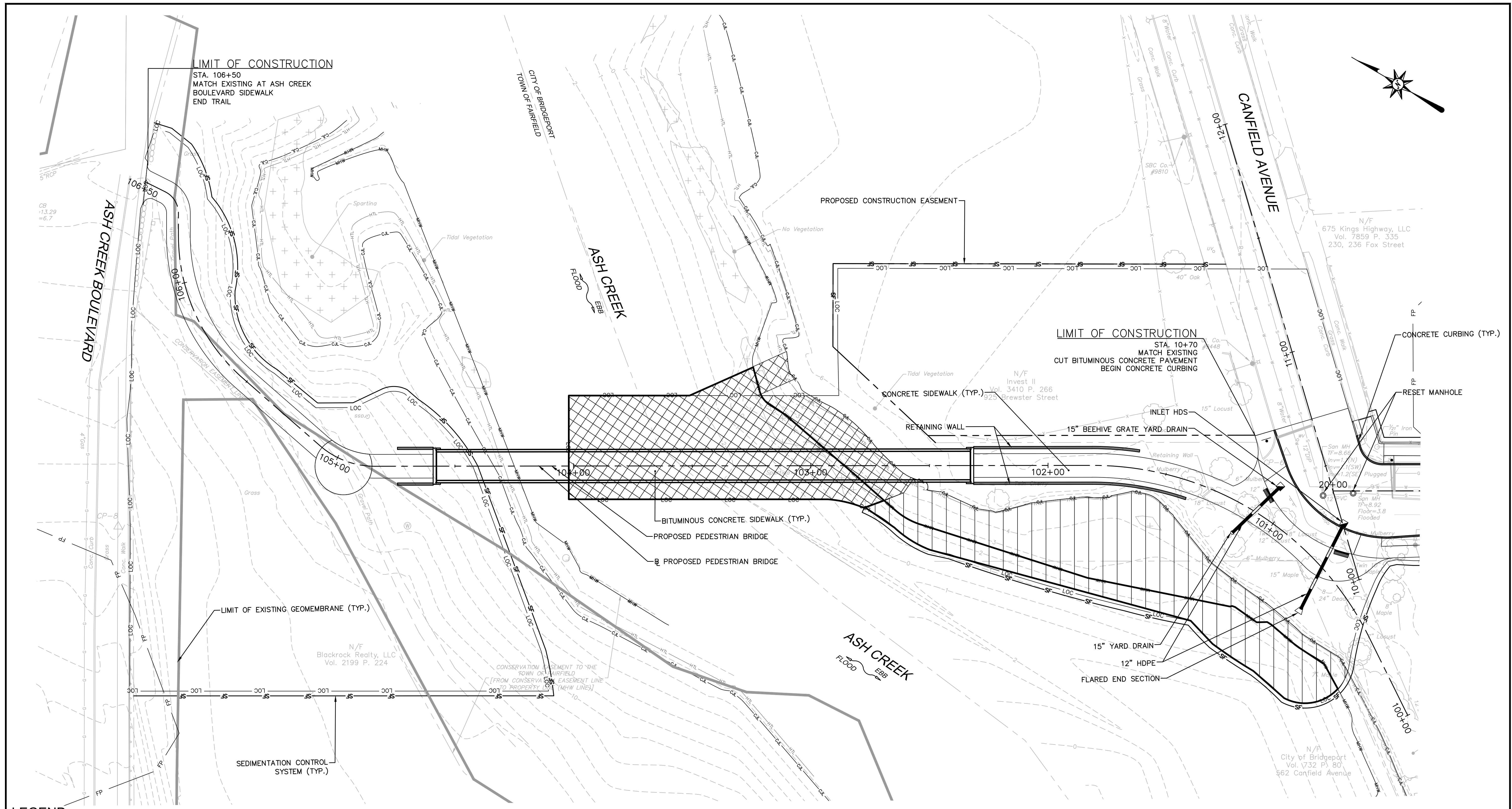
ENVIRONMENTAL PERMIT PLANS
NOT FOR CONSTRUCTION



12/2/2020, SPELLEGRINI, G. V0851515C\15C56870\DWG\PM15C568702-03.DWG, PMT-03, 24X36, 205C.

NOT FOR CONSTRUCTION

**FOX STREET STREETSCAPE IMPROVEMENTS,
PEDESTRIAN BRIDGE OVER ASH CREEK,
& MULTI-USE TRAIL ALONG ASH CREEK
BRIDGEPORT, CONNECTICUT**



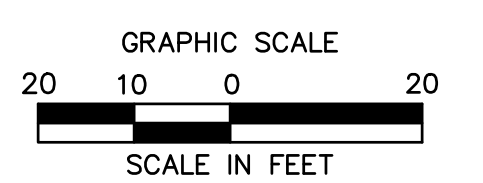
LEGEND

LOC	CONSTRUCTION LIMIT LINE
MHW	MEAN HIGH WATER LINE (EL. = 3.1' ± BRIDGEPORT) (EL. = 3.3' ± FAIRFIELD)
MLW	MEAN LOW WATER LINE (EL. = -3.6' ± BRIDGEPORT AND FAIRFIELD)
HIL	HIGH TIDE LINE (EL. = 4.8' ±)
C.L.	COASTAL JURISDICTION LINE (EL. = 5.0' ± BRIDGEPORT) (EL. = 5.2' ± FAIRFIELD)
FP	FEMA 100-YR FLOODPLAIN
[Solid Box]	PERMANENT IMPACT AREA
[Hatched Box]	TEMPORARY IMPACT AREA

PROJECT IMPACTS

	BELOW COASTAL JURISDICTION LINE	BELOW HIGH TIDE LINE	BELOW MEAN HIGH WATER LINE
PERMANENT	6,250 S.F. (0.143 AC.)	6,100 S.F. (0.140 AC.)	2,300 S.F. (0.052 AC.)
TEMPORARY	6,050 S.F. (0.139 AC.)	5,950 S.F. (0.137 AC.)	4,950 S.F. (0.112 AC.)
TOTAL	12,300 S.F. (0.282 AC.)	12,050 S.F. (0.277 AC.)	7,250 S.F. (0.164 AC.)

**ENVIRONMENTAL PERMIT PLANS
NOT FOR CONSTRUCTION**



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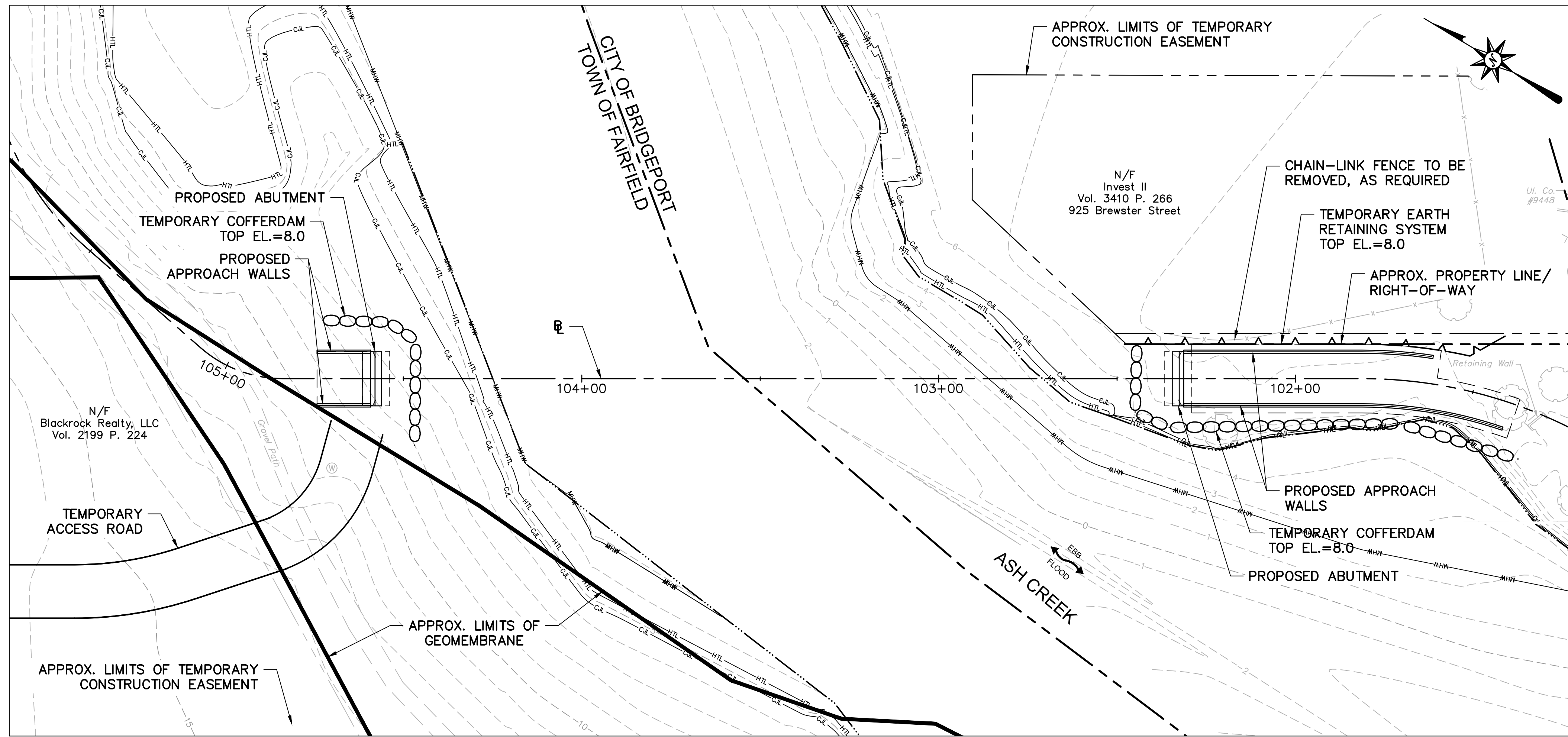
REVISIONS	No.	Date	Desc.
Designed			S.E.P.
Drawn			S.E.P.
Reviewed			D.M.C.

Scale 1"=20'
Project No. 15C5687
Date 09/04/2020
CAD File: PMT15C568705

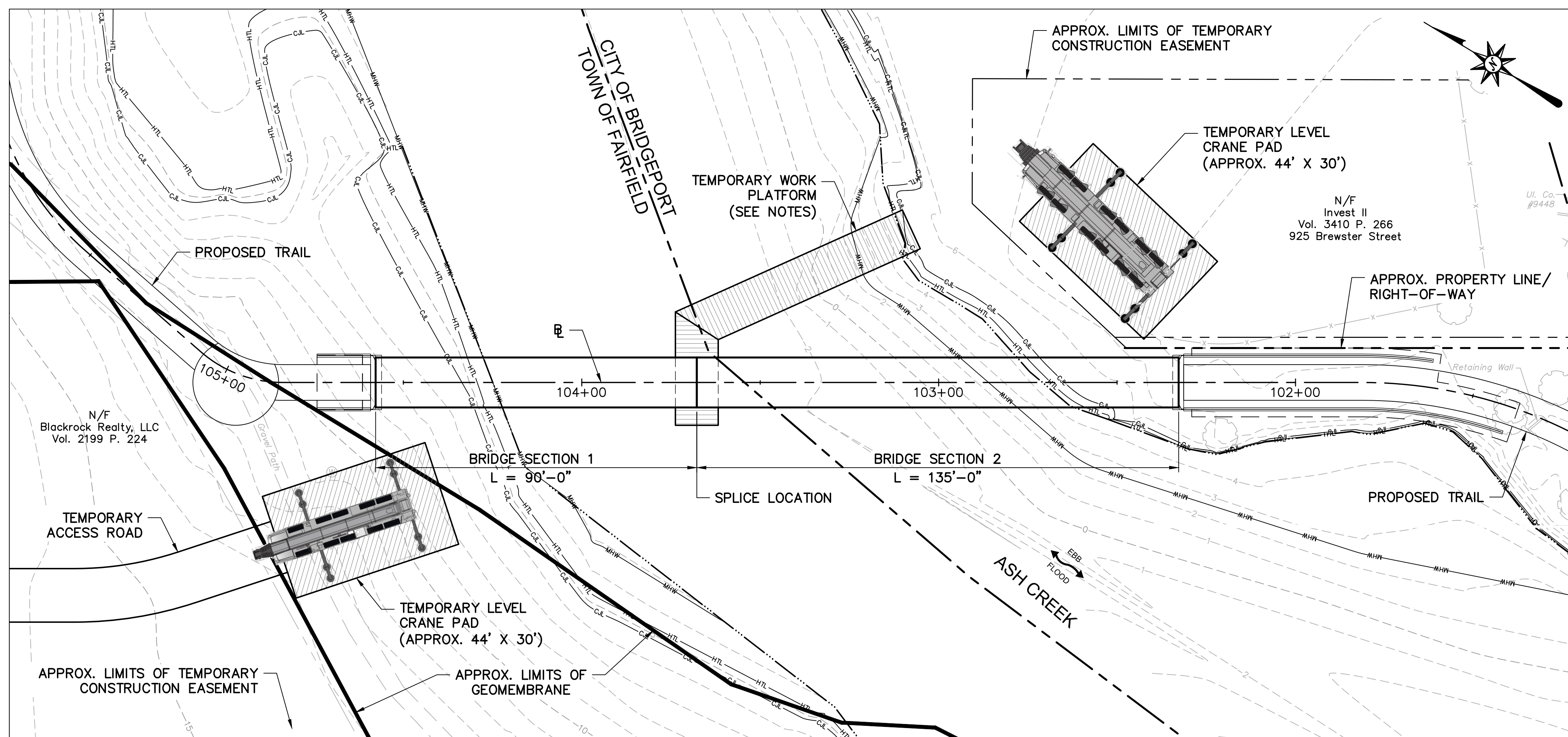
Sheet No. **PMT-05**

NOT FOR CONSTRUCTION

FOX STREET STREETSCAPE IMPROVEMENTS,
PEDESTRIAN BRIDGE OVER ASH CREEK,
& MULTI-USE TRAIL ALONG ASH CREEK
BRIDGEPORT, CONNECTICUT



STAGE 1
SCALE: 1" = 20'-0"



STAGE 2
SCALE: 1" = 20'-0"

GENERAL NOTES

1. THE CONTRACTOR SHALL SUBMIT A DETAILED PLAN AND NARRATIVE DESCRIBING THE CONSTRUCTION SEQUENCE. THE CONSTRUCTION SEQUENCE SHOWN IS A SUGGESTED CONCEPT THAT IS CONSIDERED FEASIBLE FOR PERFORMING THE WORK WHILE SATISFYING THE PERMIT REQUIREMENTS OF THE PROJECT. THIS SHEET IS ONLY INTENDED TO PROVIDED INFORMATION PERTINENT FOR THE DEVELOPMENT OF THE CONTRACTOR'S DETAILED CONSTRUCTION SEQUENCE.
2. BEST MANAGEMENT PRACTICES (BMP) SHALL BE UTILIZED AS APPROPRIATE AND SHALL BE CONSISTENT WITH THE CONNECTICUT GUIDELINES FOR SOIL EROSION AND SEDIMENT CONTROL.
3. CONSTRUCTION ACTIVITIES SHALL CONFORM TO SECTION 1.10, ENVIRONMENTAL COMPLIANCE FROM THE STANDARD SPECIFICATIONS FOR ROADS, BRIDGES, AND INCIDENTAL CONSTRUCTION, FORM 817, 2016, STATE OF CONNECTICUT, DEPARTMENT OF TRANSPORTATION.
4. DEWATERING, IF NEEDED, SHALL UTILIZE BMP AS APPLICABLE.

SUGGESTED SEQUENCE OF CONSTRUCTION

- STAGE 1**
1. INSTALL SEDIMENTATION AND EROSION CONTROL MEASURES AS REQUIRED.
 2. INSTALL TEMPORARY ACCESS ROAD, TEMPORARY LATERAL SUPPORT, AND TEMPORARY LEVEL CRANE PADS, AS SHOWN.
 3. EXPOSE HDPE MEMBRANE IN THE VICINITY OF THE PROPOSED ABUTMENTS.
 4. CUT MEMBRANE AND INSTALL EARTH RETAINING SYSTEM, AS SHOWN.
 5. INSTALL MICROPILES.
 6. CONSTRUCT ABUTMENT FOOTINGS, ABUTMENT STEMS, AND PEDESTALS.
 7. APPLY DAMPPROOFING TO ABUTMENT STEMS.
 8. INSTALL/CONSTRUCT RETAINING WALLS.
 9. BACKFILL STRUCTURE PER SPECIFICATIONS.
- STAGE 2**
1. INSTALL PEDESTRIAN BRIDGE.
 2. CAST CONCRETE DECK.
 3. CONSTRUCT TRAIL.
 4. BEGIN SITE RESTORATION, INSTALL TOPSOIL, TURF ESTABLISHMENT, AND RIPRAP ALONG EMBANKMENTS.
 5. REMOVE SEDIMENTATION AND EROSION CONTROL MEASURES.
 6. PERFORM FINAL SITE CLEAN UP.

LEGEND

— MW —	MEAN HIGH WATER LINE (EL. = 3.1' ± BRIDGEPORT) (EL. = 3.3' ± FAIRFIELD)
— MLW —	MEAN LOW WATER LINE (EL. = -3.6' ± BRIDGEPORT AND FAIRFIELD)
— HTL —	HIGH TIDE LINE (EL. = 4.7' ±)
— C.L. —	COASTAL JURISDICTION LINE (EL. = 5.0' ± BRIDGEPORT) (EL. = 5.2' ± FAIRFIELD)
— FP —	FEMA 100-YR FLOODPLAIN

ENVIRONMENTAL PERMIT PLANS
NOT FOR CONSTRUCTION

No. Date Desc.
 REVISIONS
 Designed S.E.P.
 Drawn S.E.P.
 Reviewed D.M.C.
 Scale AS NOTED
 Project No. 15C5687
 Date 09/04/2020
 CAD File: PMT15C568707
 Title
 PROPOSED
 BRIDGE STAGING
 Sheet No.
PMT-07

ATTACHMENT 18



LWRD License Application Engineering Report Cover Sheet

This Cover Sheet is a checklist of requirements that need to be completed and submitted with the engineering report. Please complete this checklist by identifying where each requirement listed is addressed in the engineering report (report title and page numbers). If an item is not applicable, place "NA" in the box. The engineer report must fully describe the design of the proposed facilities or other actions and the hydraulic and hydrologic effects thereof. This Cover Sheet is required to be signed and sealed by a professional engineer licensed in the State of Connecticut.

Stormwater Management

Engineering Report section title and page number	Requirement Description
	Description of the design storm frequency intensity, volume and duration
	Watershed maps, existing and proposed
	Computations for Tc
	Imperviousness calculations
	NRCS runoff curve numbers, volumetric runoff coefficients
	Computations used to determine peak runoff rates, and velocities for each watershed area (24-hour storm): <ul style="list-style-type: none"> • Stream Channel Protection: 1-year, 2-year frequency ("over-control" of 2-year storm) • Conveyance Protection: 10-year frequency • Peak Runoff Attenuation: 2-year, 10-year, 25 year, and 100-year frequency • Emergency Outlet Sizing: safely pass the 100-year frequency or larger storm
	Hydrograph routing calculations
	Description, schematics, and calculations for drainage and stormwater management systems
	Infiltration rates, geotechnical information, test pit data, perc test data, conductivity testing data
	Documentation of sources
	Electronic files in native format for any computer modelling generated for analysis.

Stormwater Management

Engineering Report section title and page number	Requirement Description
	Detention basin analysis including timing and duration of expected outflow, stream stability analysis and hydrograph summation
	Erosion & sedimentation calculations for any engineered measures
	Calculations for any engineered water quality treatment measures

Floodway/Floodplain Assessment

Engineering Report section title and page number	Requirement Description
	Description of existing and proposed conditions upstream and downstream of the proposed activity
	For any bridge or culvert placement or replacement with a drainage area of 100 acres or more, plan sheets showing the existing and proposed inundation area for the 2, 10, 25, 50, and 100 year discharges, carried to convergence
	Flood Contingency Plan
	A description and analysis of the floodplain modifications required to restore any flood conveyance and flood storage capacity
	Demonstration that backwater from the proposed activity will not impact an existing dam, dike, detention, or similar structure
	Backup data and complete hydraulic analysis for proposed modifications to the floodplain including location plan and plot for sections, profile sheet, summary sheet (for riverine modeling, refer to: https://www.fema.gov/sites/default/files/2020-02/Hydraulics_OneDimensionalAnalyses_Nov_2016.pdf)
	Description, schematics, and calculations for bridges and culverts

Structures within a Coastal Floodplain

Engineering Report section title and page number	Requirement Description
	Longshore sediment transport impact report
	Wind, wave, load analysis for significant public access structures (Only for Flood Management Certification)
	Wind, wave, load analysis for flood and erosion control structures (e.g. seawalls, bulkheads, revetments, berms, jetties, etc.)
	Hydrologic / Hydraulic impact report for tide regulating / influencing structures (e.g. culverts, tidegates, flood berms / levees, etc.)

Professional Certification

For any engineering report submitted as part of the LWRD License application, the following certification must be signed and sealed by a professional engineer licensed to practice in Connecticut and submitted with the Engineering Report Cover Sheet.

"I certify that in my professional judgement, each requirement listed in the Engineering Report Cover Sheet has been addressed in the engineering report submitted as part of the LWRD permit application and that the information is true, accurate and complete to the best of my knowledge and belief.

This certification is based on my review of the engineering report.

I understand that a false statement made in the submitted information may, pursuant to Section 22a-6 of the General Statutes, be punishable as a criminal offense under Section 53a-157b of the General Statutes, and may also be punishable under Section 22a-438 of the General Statutes."

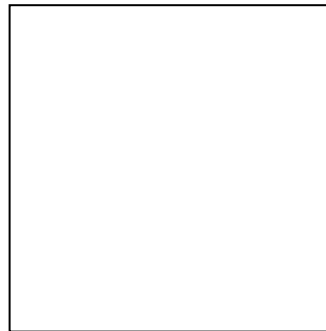
Signature of Professional Engineer

Date

Name of Professional Engineer (print or type)

P.E. Number (if applicable)

Affix P.E. Stamp Here
(if applicable)



ATTACHMENT 23

Hyland, Rachael

From: Gephard, Steve <Steve.Gephard@ct.gov>
Sent: Tuesday, March 27, 2018 4:37 PM
To: Alexander, Mark; Hyland, Rachael
Cc: Ellis, David
Subject: RE: Ash Creek trail and bridge

Rachael,

We reviewed that proposal and determined there were no impacts to fisheries resources and we have no comment. I apologize if such an email has not yet been sent to you.

Steve

Stephen Gephard
Supervising Fisheries Biologist
Diadromous Fisheries *and* Habitat Conservation and Enhancement programs
Fisheries Division
Connecticut Department of Energy and Environmental Protection
P.O. Box 719, Old Lyme, CT 06371
P: 860.447.4316 | F: 860.434.6150: steve.gephard@ct.gov



www.ct.gov/deep

From: Alexander, Mark
Sent: Tuesday, March 27, 2018 4:35 PM
To: 'Hyland, Rachael' <rhyland@Blcompanies.com>
Cc: Gephard, Steve <Steve.Gephard@ct.gov>
Subject: RE: Ash Creek trail and bridge

Rachael,

I had forwarded your Feb 9, 2018 email to Steve Gephard (860.447.4316, Steve.Gephard@ct.gov), supervisor of our Habitat Conservation and Enhancement group, as they conduct those types of reviews. The forwarded email to Steve included the PDF that accompanied your email, but I do not recall subsequently receiving anything via postal mail.

I have cc'd Steve on this email so that he might indicate the status of any review they may have been able to conduct based on the PDF.

Regards,

Mark

From: Hyland, Rachael [<mailto:rhyland@blcompanies.com>]
Sent: Tuesday, March 27, 2018 3:04 PM
To: Alexander, Mark <Mark.Alexander@ct.gov>
Cc: Perkoski, Chad <CPerkoski@blcompanies.com>
Subject: Ash Creek trail and bridge

Hi Mark,

I just left you a voicemail but wanted to follow up with an email as I know emails are sometime easier to respond to!

Several weeks ago we sent a fisheries coordination package to you regarding a multi-use trail and pedestrian bridge that clear spans Ash Creek in Bridgeport. We are nearing submission of the CTDEEP Structure, Dredging, Fill, and Tidal Wetlands & 401 permit application, and we wanted to ensure that you had at least received the information we sent, and ensure that it was sent to the correct person. If it was incorrectly sent to you, please let me know if this should be directed to someone else in the Department. Otherwise, if you require any additional information for your review, please let me know and I would be happy to provide it to you.

Thank you,

Rachael Hyland, WPIT, Certified Associate Ecologist
Project Scientist I
BL Companies | *Employee owned. Client driven.*



100 Constitution Plaza, 10th Floor, Hartford, CT 06103
tel: 860.249.2200 | direct: 860.760.1904
fax: 860.249.2400
www.blcompanies.com

ATTACHMENT 24



Connecticut Department of
Energy & Environmental Protection
Bureau of Water Protection & Land Reuse
Office of Long Island Sound Programs

ATTACHMENT F: DEPARTMENT OF AGRICULTURE / BUREAU OF AQUACULTURE

DEEP PERMIT CONSULTATION FORM

You need to complete and submit this form only if the subject site is located along the coastal area or in the municipalities as follows: south of Lyme or Essex on the Connecticut River; south of Orange and Derby/Ansonia on the Housatonic River; south of Norwich and Preston on the Thames River; or Lyme, Essex, Orange, Derby/Ansonia, Norwich or Preston and the activity includes dredging.

To the applicant- Prior to the submission of your permit application to the Connecticut Department of Energy and Environmental Protection- Office of Long Island Sound Programs (DEEP-OLISP), please complete Part I and submit this form to the Department of Agriculture, Bureau of Aquaculture ("DOA/BOA") (P.O. Box 97, Milford, CT 06460 or by facsimile at 203-783-9976) with a location map of your site and project plans. Once the DOA/BOA returns the completed form to you, please submit it along with your permit application to the DEEP.

Part I: To be completed by APPLICANT

1. List applicant information.

Name: **City of Bridgeport**

Mailing Address: **City Engineering Department, 45 Lyon Terrace**

City/Town: **Bridgeport**

State: **CT**

Zip Code: **06450**

Business Phone: **2035767211**

ext.

Fax: **2035767154**

Contact Person: **Jon Urquidi, P.E.**

Title: **Senior Project Manager**

E-mail: **Jon.urquidi@Brideport.gov**

2. List engineer/surveyor/agent information.

Name: **BL Companies**

Mailing Address: **100 Constitution Plaza, 10th Floor**

City/Town: **Hartford**

State: **CT**

Zip Code: **06103**

Business Phone: **8602492200**

ext.

Fax: **8602492400**

Contact Person: **Chad Perkoski**

Title: **Project Manager II**

E-mail: **cperkoski@blcompanies.com**

Service Provided: **Engineering, environmental**

3. Site Location:

Street Address or Location Description: **Ash Creek pedestrian and bike trail and bridge crossing connecting Black Rock to the Fairfield Metro Center.**

City/Town: **Bridgeport**

State: **CT**

Zip Code: **06605**

Tax Assessor's Reference: Map

Block

Lot

DEPARTMENT OF AGRICULTURE/ BUREAU OF AQUACULTURE DETERMINATION:

Project located on (check one): natural bed state bed local bed none
 other, please specify:

If project is located upon a franchised or leased shellfish bed, please provide the owner or lessee's contact information below.

Check one of the following:

- I have determined that the work described in Part I of this form and attachments **WILL NOT** significantly impact any shellfish area.
- I have determined that the work described in Part I of this form and attachments **WILL** significantly impact any shellfish area and that a public hearing must be held if the DEEP issues a public notice for the project as currently designed and a qualified petition is received.

COMMENTS/RECOMMENDATIONS (or check here if attached:):

David L. Conroy

Signature of Commission Representative

1/25/2018

Date
Aquaculture Director

Title

Print Name of Commission Representative

ATTACHMENT 25



**Connecticut Department of
Energy & Environmental Protection**
Bureau of Water Protection & Land Reuse
Office of Long Island Sound Programs

ATTACHMENT E: HARBOR MANAGEMENT COMMISSION DEEP PERMIT CONSULTATION FORM

You need to complete and submit this form only if your town has a Harbor Management Commission.

To the applicant- Prior to the submission of your permit application to the Connecticut Department of Energy and Environmental Protection- Office of Long Island Sound Programs (DEEP- OLISP), please complete Part I and submit this form to your local harbor management commission (contact the town for the appropriate contact person) with a location map of your site and project plans. Once the commission returns the completed form to you, please submit it along with your permit application to the DEEP.

Part I: To be completed by APPLICANT

1. List applicant information.

Name: **City of Bridgeport**
Mailing Address: **City Engineering Department, 45 Lyon Terrace**
City/Town: **Bridgeport** State: **CT** Zip Code: **06450**
Business Phone: **2035767211** ext. Fax: **2035767154**
Contact Person: **Jon Urquidi, P.E.** Title: **Senior Project Manager**
E-mail: **Jon.urquidi@Brideport.gov**

2. List engineer/surveyor/agent information.

Name: **BL Companies**
Mailing Address: **100 Constitution Plaza, 10th Floor**
City/Town: **Hartford** State: **CT** Zip Code: **06103**
Business Phone: **860-249-2200** ext. Fax: **860-249-2400**
Contact Person: **Chad Perkoski** Title: **Senior Project Manager**
Service Provided: **Engineering and Environmental**

3. Site Location:

Street Address or Location Description: **Ash Creek pedestrian and bike trail and bridge crossing connecting Black Rock to the Fairfield Metro Center.**

City/Town: **Bridgeport** State: **CT** Zip Code: **06605**

Tax Assessor's Reference: Map Block Lot

4. Are plans attached? Yes No If Yes, provide date of plans: **1/20/17**

5. Provide or attach a brief, but thorough description of the project:

The purpose of the project is to provide a multi-modal transportation link between the Fairfield Metro Center and the Black Rock Community in Bridgeport to foster economic growth and suitability in the area. The project will consist of a new pedestrian bridge, approximately 225 feet,

crossing over Ash Creek (just south of Brewster Street), and a 10-foot wide linear multi-use trail. The trail will include 850 feet of trail along Ash Creek on the Bridgeport side from approximately the vicinity of Fox Street, south to Canfield Avenue Extension, and approximately 350 feet of trail on the Fairfield side to tie in with existing trails and sidewalk along Ash Creek Boulevard. The project also includes streetscape improvements along Fox Street in Bridgeport.

Coastal Resources in the area are centered around Ash Creek itself, associated tidal wetlands, coastal flood hazard area, intertidal mudflats, and general coastal resources. Early coordination with DEEP Natural Diversity Database (NDDB) revealed the potential for two listed species of special concern within the mudflats of Ash Creek; specifically salt marsh bulrush and mudwort, for which a botanical survey was completed on July 14, 2017; neither species were found to be on the site. The trail along Ash Creek as well as the bridge will result in temporary and permanent impacts below the CJL as well as to tidal wetlands. Approximately 895 square feet of impact to tidal vegetation below the CJL or up to 1-foot above the CJL will be impacted, and approximately 5,485 square feet of impact below the CJL and within the channel is anticipated for the construction of the trail and bridge. Tidal wetland creation and enhancement concepts to mitigate for unavoidable impacts are currently being developed and include grading in the channel in order to create low and high marsh habitat, which will aid in stabilizing the banks, and restoration of native vegetation through the removal of Phragmites. Mitigation will occur at a 2:1 ratio, unless otherwise requested by DEEP, and coordination with DEEP regarding the proposed mitigation and state listed species is currently on-going. Despite the fact that neither of the state listed species, salt marsh bulrush and mudwort, were observed in the project vicinity, the proposed mitigation areas have been designed to provide potential habitat for both species. Additionally, coordination is currently ongoing with the Fairfield Conservation Commission regarding the necessary work on the Fairfield side, much of which is subject to a conservation easement.



**Connecticut Department of
Energy & Environmental Protection**
Bureau of Water Protection & Land Reuse
Office of Long Island Sound Programs

ATTACHMENT E: HARBOR MANAGEMENT COMMISSION DEEP PERMIT CONSULTATION FORM

You need to complete and submit this form only if your town has a Harbor Management Commission.

To the applicant- Prior to the submission of your permit application to the Connecticut Department of Energy and Environmental Protection- Office of Long Island Sound Programs (DEEP- OLISP), please complete Part I and submit this form to your local harbor management commission (contact the town for the appropriate contact person) with a location map of your site and project plans. Once the commission returns the completed form to you, please submit it along with your permit application to the DEEP.

Part I: To be completed by APPLICANT

1. List applicant information.

Name: **City of Bridgeport**

Mailing Address: **City Engineering Department, 45 Lyon Terrace**

City/Town: **Bridgeport**

State: **CT**

Zip Code: **06450**

Business Phone: **2035767211**

ext.

Fax: **2035767154**

Contact Person: **Jon Urquidi, P.E.**

Title: **Senior Project Manager**

E-mail: **Jon.urquidi@Brideport.gov**

2. List engineer/surveyor/agent information.

Name: **BL Companies**

Mailing Address: **100 Constitution Plaza, 10th Floor**

City/Town: **Hartford**

State: **CT**

Zip Code: **06103**

Business Phone: **860-249-2200**

ext.

Fax: **860-249-2400**

Contact Person: **Chad Perkoski**

Title: **Senior Project Manager**

Service Provided: **Engineering and Environmental**

3. Site Location:

Street Address or Location Description: **Ash Creek pedestrian and bike trail and bridge crossing connecting Black Rock to the Fairfield Metro Center.**

City/Town: **Bridgeport**

State: **CT**

Zip Code: **06605**

Tax Assessor's Reference: Map

Block

Lot

4. Are plans attached? Yes No If Yes, provide date of plans: **1/20/17**

5. Provide or attach a brief, but thorough description of the project:

The purpose of the project is to provide a multi-modal transportation link between the Fairfield Metro Center and the Black Rock Community in Bridgeport to foster economic growth and suitability in the area. The project will consist of a new pedestrian bridge, approximately 225 feet,

Part II: To be completed by HARBOR MANAGEMENT COMMISSION

This consultation form is required to be submitted as part of an application for a Structures, Dredging & Fill permit (section 22a-361 of the Connecticut General Statutes (CGS)) and/or Tidal Wetlands permit (CGS section 22a-32) to the DEEP- OLISP. The application has not yet been submitted to the DEEP. Please review the enclosed materials and determine whether the project is consistent or inconsistent with your local Harbor Management Plan. You may also provide comments or recommendations regarding the proposal. The Harbor Management Commission may still provide written comments to the Commissioner during the Department's public notice comment period. Should you have any questions regarding this process, please call DEEP-OLISP at (860) 424-3034 to speak with the analyst assigned to the town in which the work is proposed. Please return the completed form to the applicant.

HARBOR MANAGEMENT COMMISSION DETERMINATION:

Check one of the following:

- The Commission has determined that the work as described in Part I of this form and attachments is **CONSISTENT** with the harbor management plan.
- The Commission has determined that the work as described in Part I of this form and attachments is **INCONSISTENT** with the following section of the harbor management plan:

COMMENTS/RECOMMENDATIONS (or check here if attached:):

At its February 6, 2018 meeting, the Bridgeport Harbor Commission reviewed the proposed project to construct an approximately 225' pedestrian bridge over Ash Creek and a multi-use trail on the Bridgeport side of Ash Creek as noted in the project description BL Companies Project No. 15C5687.

The plan proposal was found to be in compliance with the Bridgeport Harbor Management Plan and was unanimously approved by the Commission.



6 February 2018

Signature of Commission Representative
Peter J. Holecz

Date Chairman
Bridgeport Harbor Commission

Print Name of Commission Representative

Title

ATTACHMENT 27



Connecticut Department of
 Energy & Environmental Protection
 Bureau of Water Protection & Land Reuse
 Office of Long Island Sound Programs

ATTACHMENT N: U.S. ARMY CORPS OF ENGINEERS DEEP PERMIT CONSULTATION FORM

To the applicant- Prior to the submission of your permit application to the Connecticut Department of Energy and Environmental Protection - Office of Long Island Sound Programs (DEEP- OLISP), please complete Part I and submit this form to the U.S. Army Corps of Engineers (USACE), Regulatory Division, Attn: Diane M. Ray, 696 Virginia Road, Concord, MA 01742, with a location map of your site and project plans. Once they return the completed form to you, please submit it along with your permit application to the DEEP.

Part I: Applicant Information

To be completed by applicant.

1.	List applicant information:
	Name: <u>City of Bridgeport</u>
	Mailing Address: <u>City Engineering Department, 45 Lyon Terrace</u>
	City/Town: <u>Bridgeport</u> State: <u>CT</u> Zip Code: <u>06604</u>
	Business Phone: <u>2035767211</u> ext. _____ Fax: <u>2035767154</u>
	Contact Person: <u>Jon Urquidi, P.E.</u> Title: <u>City Engineer</u>
	E-mail: <u>Jon.urquidi@Brideport.gov</u>
2.	List engineer, surveyor or agent information:
	Name: <u>BL Companies</u>
	Mailing Address: <u>100 Constitution Plaza, 10th Floor</u>
	City/Town: <u>Hartford</u> State: <u>CT</u> Zip Code: <u>06103</u>
	Business Phone: <u>860-249-2200</u> ext. _____ Fax: <u>860-249-2400</u>
	Contact Person: <u>Chad Perkoski</u> Title: <u>Project Manager II</u>
	E-mail: <u>CPerskoski@blcompanies.com</u>
	Service provided: <u>Engineering, environmental</u>
3.	Site location:
	Name of site : <u>Ash Creek pedestrian and bike trail and bridge crossing connecting Black Rock to the Fairfield Metro Center.</u>
	Street Address or Location Description: <u>Intersection of Fox Street and Canfield Avenue</u>
	City/Town: <u>Bridgeport</u> State: <u>CT</u> Zip Code: <u>06605</u>
	Tax Assessor's Reference: Map _____ Block _____ Lot _____
4.	Are plans attached? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, provide date of plans: <u>1/20/17</u>

Part I: Applicant Information (continued)

5. Provide or attach a brief, but thorough description of the project:
(See description provided by BL Companies)

Part II: To be Completed by US Army Corps of Engineers

This consultation form is required to be submitted as part of an application for a Structures, Dredging & Fill permit (section 22a-361 of the Connecticut general Statutes (CGS)) and/or Tidal Wetlands permit (CGS section 22a-32) to the DEEP- OLISP. The application has not yet been submitted to the DEEP. Please review the enclosed materials with regard to the U.S. Army Corp of Engineers review process pursuant to Section 10 of the Rivers and Harbors Act of 1899 and Section 404 of the Clean Water Act; and provide any comments or recommendations you may have with regard to this proposal. Please call DEEP-OLISP at 860-424-3034 to speak with the analyst assigned to the town in which the work is proposed if you have any questions. **Please return the completed form to the applicant.**

COMMENTS/RECOMMENDATIONS:

It appears that there is a long history of industrial facilities operating along Ash Creek (since at least 1939) which have or may have been sources of metal and organic contaminants to the sediments in the vicinity of the City of Bridgeport's proposed trail project. Ash Creek and the project area appear to have had a variety of industrial facilities that are either known or potential sources of contaminants, and further sampling and testing is likely to reveal a much greater extent of contamination, including potentially hazardous levels, in the project vicinity. I noted from the time-series of aerial photos going back decades that there were additional industrial facilities located on Ash Creek, upstream of the project area (upstream of Brewster Street), that were not covered by the scope of the report.

Based on the information, including maps and sample data provided, and due to the nature of the contaminants shown to be present in the project sediments, we recommend that the City of Bridgeport contact the US EPA Office of Pollution Prevention and Toxics (OPPT), and consult with them about the type of information needed to proceed with the proposed work at the project site.

Based on the complicated nature and history of industrial pollution to the project area, an individual permit for the work will be required from the Corps for work in our jurisdiction.

USACE Application number: NAE-2018-00151 (City of Bridgeport - Ask Creek ped trail & bridge)


Signature of Project Manager

16 - FEB- 2018
Date

Paula G. Kullberg
Printed Name of Project Manager

ATTACHMENT 41



**Connecticut Department of
Energy & Environmental Protection**

Applicant Compliance Information

DEEP ONLY

App. No. _____

Co./Ind. No. _____

Applicant Name:

Mailing Address:

City/Town:

State:

Zip Code:

Business Phone:

ext.:

Contact Person:

Phone:

ext.

*E-mail:

If you answer *yes* to any of the questions below, you must complete the Table of Enforcement Actions on the reverse side of this sheet as directed in the instructions for your permit application.

- A. During the five years immediately preceding submission of this application, has the applicant been convicted in any jurisdiction of a criminal violation of any environmental law?
- Yes No
- B. During the five years immediately preceding submission of this application, has a civil penalty been imposed upon the applicant in any state, including Connecticut, or federal judicial proceeding for any violation of an environmental law?
- Yes No
- C. During the five years immediately preceding submission of this application, has a civil penalty exceeding five thousand dollars been imposed on the applicant in any state, including Connecticut, or federal administrative proceeding for any violation of an environmental law?
- Yes No
- D. During the five years immediately preceding submission of this application, has any state, including Connecticut, or federal court issued any order or entered any judgement to the applicant concerning a violation of any environmental law?
- Yes No
- E. During the five years immediately preceding submission of this application, has any state, including Connecticut, or federal administrative agency issued any order to the applicant concerning a violation of any environmental law?
- Yes No

Table of Enforcement Actions

(1) Type of Action	(2a) Date Commenced	(2b) Date Terminated	(3) Jurisdiction	(4) Case/Docket/ Order No.	(5) Description of Violation

Check the box if additional sheets are attached. Copies of this form may be duplicated for additional space.

ATTACHMENT 42



Connecticut Department of Energy & Environmental Protection

Applicant Background Information

Check the box by the entity which best describes the applicant and complete the requested information. You must choose one of the following: corporation, limited liability company, limited partnership, general partnership, voluntary association and individual or business type. Be sure to include the signatory authority or authorized representative certifying the application.

Corporation

Check the box if additional sheets are necessary. If so, label and attach additional sheet(s) to this sheet with the required information.




1. Parent Corporation
Name: City of Bridgeport
Mailing Address: 999 Broad St.
City/Town: Bridgeport State: CT Zip Code: 06604
Business Phone: 203-576-7211 ext.:
Contact Person: Phone: 203-576-7211 ext.
E-mail: Jon Urquidi (City Engineer) - Jon.Urquidi@bridgeportct.gov
2. Subsidiary Corporation:
Name:
Mailing Address:
City/Town: State: Zip Code:
Business Phone: ext.:
Contact Person: Phone: ext.
E-mail:
3. Directors:
Name: Bridgeport City Council
Mailing Address: 999 Broad St.
City/Town: Bridgeport State: CT Zip Code: 06604
Business Phone: 203-576-7081 (City Clerk) ext.:
E-mail: Frances.Ortiz@bridgeportct.gov (City Clerk)
4. Officers:
Name: Mayor Joseph Ganim
Mailing Address: 999 Broad St.
City/Town: Bridgeport State: CT Zip Code: 06604
Business Phone: 203-576-7201 ext.:
E-mail: mayor@bridgeportct.gov

ATTACHMENT 43

Natural Diversity Data Base Areas

BRIDGEPORT, CT

June 2020

-  State and Federal Listed Species
-  Critical Habitat
-  Town Boundary

NOTE: This map shows general locations of State and Federal Listed Species and Critical Habitats. Information on listed species is collected and compiled by the Natural Diversity Data Base (NDDDB) from a variety of data sources. Exact locations of species have been buffered to produce the generalized locations.

This map is intended for use as a preliminary screening tool for conducting a Natural Diversity Data Base Review Request. To use the map, locate the project boundaries and any additional affected areas. If the project is within a hatched area there may be a potential conflict with a listed species. For more information, complete a Request for Natural Diversity Data Base State Listed Species Review form (DEP-APP-007), and submit it to the NDDDB along with the required maps and information. More detailed instructions are provided with the request form on our website.

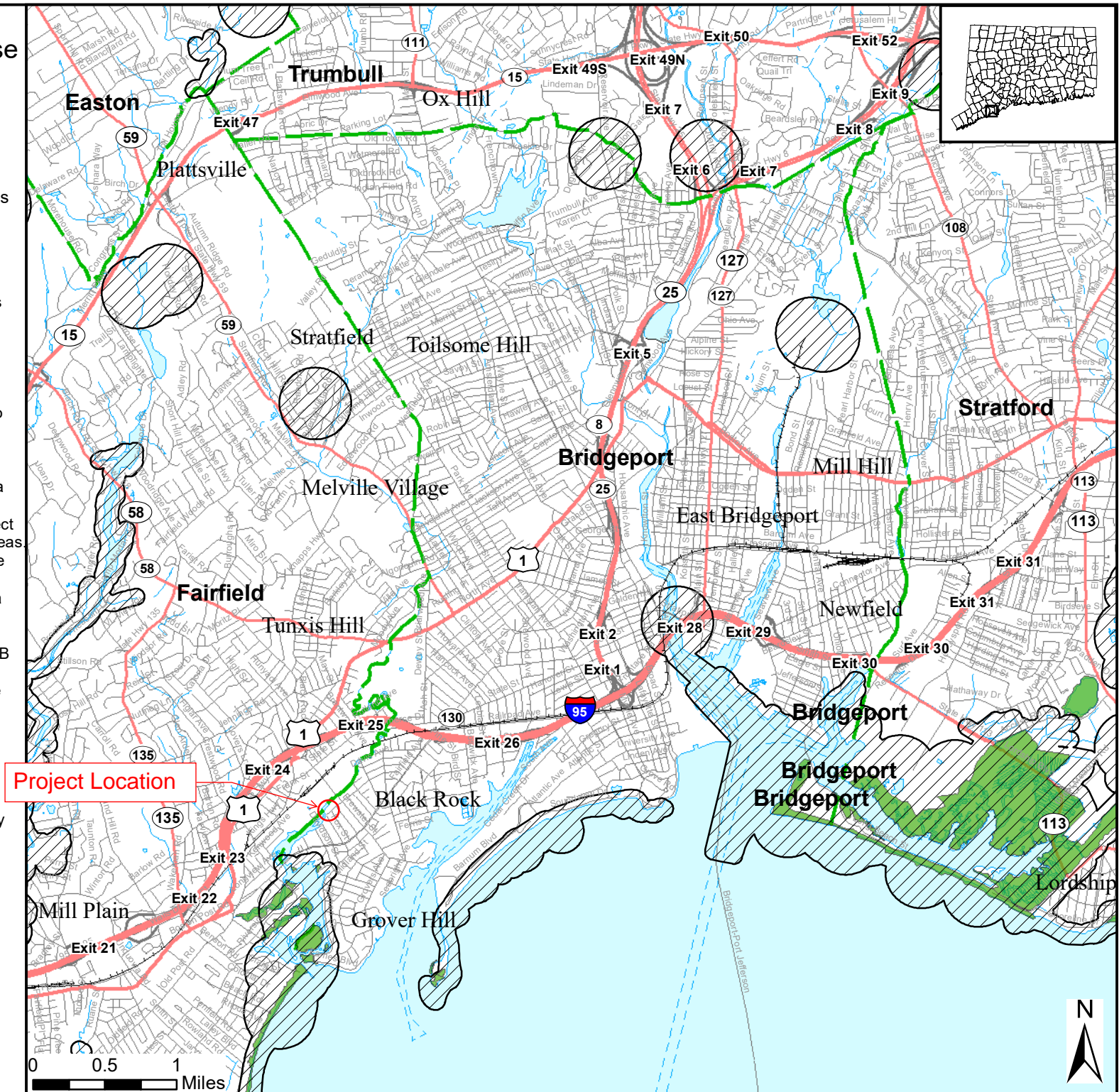
www.ct.gov/deep/nddbrequest

Use the CTECO Interactive Map Viewers at <http://cteco.uconn.edu> to more precisely search for and locate a site and to view aerial imagery with NDDDB Areas.

QUESTIONS: Department of Energy and Environmental Protection (DEEP)
79 Elm St, Hartford, CT 06106
email: deep.nddbrequest@ct.gov
Phone: (860) 424-3011



Connecticut Department of Energy & Environmental Protection
Bureau of Natural Resources
Wildlife Division



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MARKETPLACE

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Hearst Newspapers is seeking motivated, self-starters to be Independent Delivery Contractors for various Newspaper Delivery Routes throughout Connecticut's Fairfield and New Haven Counties.*

Routes are delivered seven (7) days a week. Delivery window is between the hours of 1:00 a.m. - 6:00 a.m. Monday – Friday & 1:00 a.m. - 7:30 a.m. Saturday & Sunday.

*Routes can earn between \$1,300-1,600 per month.

For further details, email Troy at TPalmer@scni.com or text 203-300-9263.

Include your name, best number to contact you and preferred county/town you would like to deliver.

REQUIREMENTS:

- 18 years old • Have valid driver's license
- Own transportation with proof of insurance

GENERAL HELP WANTED

Offset pressperson: Brody Printing Company Inc. is looking for an offset, sheet-fed press-person. Please call 203-384-9313 for an appointment and or telephone interview.

SITUATIONS WANTED

HOME HEALTH AIDE, looking for full time live in/out job, care for elderly, bathing, dressing and cooking. Over 15 yrs exp, excl. ref avail. 347-739-7717 or 929-448-6643

HOUSECLEANING, exp'd woman w/great refs. Honest, reliable & own transp. Reasonable rates. 10% disc new clients. Dorys 203-449-6244

LOST AND FOUND

BRIDGEPORT ANIMAL CONTROL 236 Evergreen Street Bridgeport, CT 06606 203-576-7227
0239, 2yr, WHT, PITBULL, M, ABND 0238, 7yr, WHT, POODLE, F, ABND

ABSOLUTELY FREE

4 BAR STOOLS \$40 203-521-2375

4 CHROME LIGHTING FIXTURES, narrow, - \$40 203-521-2375

BATHROOM VANITY with Med cabinet, \$100, 203-445-1819

COMPUTER DESK, oakwood w drawers, \$100, 203-445-1819

HP SPEAKERS & KEYBOARD, v good cond., \$10, 203-445-1819

KITCHEN ISLAND, lots of storage, white top, \$275 203-445-1819

MICROWAVE TURN TABLES, sharp, \$5 each, 203-445-1819

MTS SPEAKERS TWO \$20 large 203-521-2375

SINGER SEWING MACHINE TABLE - \$20 203-521-2375

TEETER INVERSION TABLE, Like new, \$99, 203-874-6056

MERCHANDISE FOR SALE

10 Mugs- ask for price 203-375-8560

1956 CANADA DRY soda bottle, good cond. \$10. Ph 203-521-2375

2 BAR STOOLS, Oak, small, excellent condition, \$40 203-521-7791

2 CAMPING CHAIRS, excellent shape \$10, 203-268-8875

4 RIMS- Toyota Camry '07. 5 lugs, 16 in. 203-375-5439or 203-543-0419

AFGHAN, handmade, ornate, new yellow/wht/blue \$25 203-876-7143

BEARS- TY & Attic Treasures, costumed, jointed, \$5/ea, 203-876-7143

BEDROOM SET hutch & 2 night-stands. \$300 203-521-7791

BROOKS STAIR LIFT, brand new condition, \$1400 203.929.8237

CHAINSAW - \$60 **NO SPARK STILL** 203-261-3275

CLOCK- Toll House 50th Anni. wall, exc cond, \$50, 203-876-7143

COMPUTER MONITOR- \$20 w/ keyboard/mouse 203-876-7143

CRAFTSMAN LAWN tractor, new battery, \$400. Ph 203-947-4127

CRYSTAL cut pitcher, \$15/each, 203-876-7143

MERCHANDISE FOR SALE

DINING ROOM Tbl w/ chairs & 2 leafs, 203-375-5439 203-543-0419

DINING RM TABLE & CHAIRS- 50, fairfield. 203-521-2375

DINING ROOM hutch/breakfront and matching table. Excellent condition. Lighter wood \$250.00 set. Console Swinger Jubilee Organ. Two-level keyboard, many accessory controls. With bench (cloth top needs replacing) \$250.00. Contact Michelle 203.506.9938

DISHWASHER- \$100 MAYTAG v. good cond. 203.445.1819

DRAPES & POLES - \$25, fairfield. 203-521-2375

ELEGANT FINE CHINA 8 settings plus; blue flowers \$45. 203-378-2202

FOLDING TABLE & CHAIRS- \$25, 203-876-7143

For Sale: Fully electric hospital includes foam pad and anti-bedsore w/ compressor. \$450. Call 203-610-0164.

Free Christian Books, Billy Graham, Max Lucado, 203-268-8875

Golf Balls 100 for \$15. great gift for Dad & Mom too. Call 203-313-5704

GRANDFATHER CLOCK runs awesome. Cleaned, oiled. 203-794-6308

HO TRAINS Locomotives, rolling stock, HO parts. Call 203-794-6308

HOUSEPLANTS healthy, varieties, \$4-\$15 Call 203-375-8560

HUGE COLLECTION DieCast cars/trucks in orig boxes. 203-947-4127

HUMMEL PLATE COLLECTION- 25 mini plates, 203-876-7143

KITCHEN TABLE w/leaf & 2 chairs Call 203-947-4127

LIVING ROOM SET. Love seat sectional, leather, good cond't. \$400 203-371-6870

Mens tshirts. 10 shirts. L & XL. \$60 - NEW CON'D. 203-375-8560

MIRROR, Syroco period, gold wall mirror \$50 203-521-7791

OK BAR- \$40 heavy with shelves 203-521-2375

OFFICE CHAIR, blk w/high back, arms, whls \$30. 203-521-7791

OFFICE CHAIR black w high black arms & wheels \$30 203-521-7791

Oreck Rinse-O-Matic Steamer 203-375-5439or 203-543-0419

PING PONG Table, balls & paddles. 203-521-7791

SHARK lift away rotater, New, with attachments, \$180.

Winter Scene Pictures- by Fowler \$500. 203-261-8815

Shower Curtain, New, Multi-Color Frog Design, \$23, 203-375-8560

TABLE- maple, accent, 26x24, round, vintage, \$50, 203-876-7143

TOTE BAGS have many -new backpack avail \$15 Call 203-375-8560

TV, 32" with VHS & CD built in \$15 203-521-7791

WANTED TO BUY

ART WANTED - Andy Warhol, Lichtenstein, Calder, Haring, Wesselman & other artists. Lithographs, prints, drawings, canvas, etc. Cash waiting. 203-889-6856

WANTED TO BUY

WANTED- ELVIS PRESLEY Record- I Pay Cash-203-268-8875

WANTED TO BUY ESTATES WANTED

Contents of homes, cars, art merchandise, musical instruments, jewelry, coins, watches, antiques, prompt services. Will pay cash. Will buy all contents of house. Call 203-889-6856

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BRIDGEPORT 1 BD in shared 4 bd apt 3rd flr Sec. cameras/ Wifi/ Utils incl. bus stop. 203-451-2774

BRIDGEPORT 3-4 bdrm, h/w floors, remodded, quiet area, parking, \$1200 mo; credit/refs 203-414-3729

BRIDGEPORT near Merritt Prkwy, 1 BR & studios. Nice neighborhood. Gated parking & heat incl. No pets. 203-212-1910 Mon-Fri, 10 am-5 pm www.lynnapartmentsct.com

FAIRFIELD, LRG 1 BR, 1st Fl, EIK, OSP, Yard, PETS EXTRA, Walk train, \$1500, 203.209.7057

MILFORD BRISMOND LODGE New remod. rooms. Incl. kit, cable, wi-fi, utils. & prkg. Downtown Mfld. Weekly. 203-804-5413

MILFORD LUXURY GARDEN APTS

★ COME SEE ★

Apts starting at \$1295. Some include all utilities, except cable

Many include heat, hot water, gas for cooking, Central AC, Off street parking, on Bus Rt. Beautifully landscaped, very quiet and safe. 1 & 2 bedroom apartments available. 24 Hour Service. Ask for Bill or Sean 203-877-9065

MILFORD INN Wkly/ Wi-Fi Ex.40, I-95Micro/fridg. 203.878.0885

NICE 3RD FL- 2BR Apt, W/D incl. with the rental - \$1250/mo + sec. no pets/no smoke 203-397-6193

NICE NEIGHBORHOOD- BRIDGEPORT, newly renovated, cable incl. LG RM \$175, Kitchenette \$1000. 516-643-5370

PLEASANTVIEW APARTMENTS

Affordable 2 bed, 2 bath pleasantviewbridgeport.com Call (203)-916-2796

CONDOS FOR RENT

NORWALK BRAND NEW 3BR CONDO FOR RENT, BRAND NEW 1600 sqft 3BR condo in Enor/Roway. Mins. from SONO, train, I-95. New appliances, HW Floors, Cent A/C, deck, yard, \$3250 per mo. Avail Immed. Call Rome 203-209-8441

GARAGES FOR RENT

BRIDGEPORT BLACK ROCK, use for storage space or small office, in quiet area, \$425, call 203-255-5169

VEHICLES FOR SALE

2015 FORD FUSION, Excellent Condition, 62.5k miles, Red sedan, automatic, \$9,950, 860-672-6883

DONATE YOUR CAR to Children with Special Needs Tax Deductible Free Towing 203-293-6474

HONDA ODYSSEY EXL Touring Pkg, 2011, 1-owner, Pristine cond! 111k mi. \$16k. Ph 203-375-4574

VEHICLES WANTED

1-203-243-3800

AUTOS & TRUCKS wanted for junk. **Cash Paid**.

CASH PAID FOR ANY TOYOTA, OTHER MAKES Running or not, crashed ok, will take other makes/models, free pick up, call any time. (203)600-4431

LOOKING TO BUY RARE CLASSIC CARS

Cash on the spot for classic cars Mercedes, Porsche, Jaguar, Astin Martin, Rolls Royce, Bentley, and more! Will also finders fee reward. ECT bar find. Please call Adam 203.507.7900

WANTED PRE-1973 CARS

Jags, Benzs, Healeis, Caddys, Porsches, Lotis, Ford, Chevy, MG, Triumph, Harleys and other cars & bikes, projects and rotted, running or not Cash waiting Old & new 203-889-6856

YOU CAN EMAIL YOUR CLASSIFIED AD TO:

classifieds@hearstmediact.com M-F, 8:30 a.m. to 4:30 p.m.

PROBATE NOTICES

NOTICE TO CREDITORS ESTATE OF Frank H. Cornwall, Jr., Of Trumbull (20-00533)

The Hon. T. R. Rowe, Judge of the Court of Probate, District of Trumbull Probate Court, by decree dated November 24, 2020, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.

Genia Salerno, Clerk

The fiduciary is: Margaret M. Barnes 5182 Main Street Trumbull, CT 06611

PROBATE NOTICES

NOTICE TO CREDITORS ESTATE OF LUBA D. TIRELLA, deceased (20-00397)

The Hon. Fred J. Anthony, Judge of the Court of Probate, District of Shelton Probate Court, by decree dated November 30, 2020, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.

Susan M. Pulos Clerk

The fiduciary is: Michael J. Tirella c/o GERALD MICHAEL GALLANT, LAW OFFICE OF GERALD M. GALLANT LLC, 375 BRIDGEPORT AVE., SHELTON, CT 06484

PUBLIC NOTICES

LEGAL NOTICE CONNECTICUT LOTTERY CORPORATION NOTICE OF START OF SCRATCH GAME

The Connecticut Lottery hereby gives notice that sales of the scratch game "20X Cash 6th Edition" (#1568) will begin on 12/10/2020 and will continue until the game ends.

The Official Procedures for All Scratch Games will apply to these new games. Those Official Procedures are available at ctlottery.org/ScratchGamesOfficialProcedures and from CT Lottery Games Dept., 777 Brook St., Rocky Hill, CT 06067.

LEGAL NOTICE CONNECTICUT LOTTERY CORPORATION NOTICE OF END OF INSTANT GAME

The Connecticut Lottery Corporation hereby gives notice that sales of the scratch game "\$5,000,000 Ultimate" (#1450) ended on 12/7/2020.

All winning tickets, including top prizes, for this game must be validated no later than 6/5/2021. The Official Procedures for All Scratch Games apply to this game. Those Official Procedures, as well as end of game and unclaimed prize information, are available at ctlottery.org/ScratchGamesOfficialProcedures and from CT Lottery Games Dept., 777 Brook St., Rocky Hill, CT 06067.

NOTICE OF RETIREMENT

Seth Lerner, M.D., 160 Hawley Lane, Trumbull, CT

Wishes to notify all of his patients, who have not received a letter, that he will retire from office practice on December 31, 2020.

His associates at Adult & Pediatric Dermatology Specialists, Dr. Mark Oestreicher, Dr. Michael Noonan, and Dr. Jason Wilder will be available to continue your medical care. All medical records will be available at 160 Hawley Lane, Trumbull, CT.

TOWN OF STRATFORD INVITATION TO BID

The Town of Stratford will receive sealed submissions for Dispatch Center Consoles per RFP #2021-22 due 01/14/2021 at 11:00AM.

Copies of specifications and bid forms are available for review, download and printing on the Purchasing Department website: www.townofstratford.com/purchase

The Mayor shall have the power to reject all bids and to advertise again.

Phillip Ryan Purchasing Agent

Notice of Permit Application

Towns: Bridgeport and Fairfield

Notice is hereby given that the City of Bridgeport Office of Planning and Economic Development of 45 Lyon Terrace, Bridgeport, CT will submit to the Department of Energy and Environmental Protection an application under Connecticut General Statutes Section 22a-32 (Tidal Wetlands) and Section 22a-361 (Structures, Dredging and Fill).

Specifically, the applicant proposes to construct a 12 foot wide linear multi-use trail, construct a 225 foot pedestrian bridge that will clear span Ash Creek to connect the Black Rock community to the Fairfield Metro Station, and provide streetscape improvements along Fox Street. The proposed activity takes place adjacent to Fox Street and will cross Ash Creek to Fairfield. At the corner of Canfield Ave and Fox Street, the proposed bridge will clear span Ash Creek and associated tidal wetlands and connect the proposed trail to existing trails on the Fairfield side, providing safe pedestrian access to the Fairfield Metro Center. The proposed activity will potentially affect coastal habitat including tidal wetlands and intertidal flats associated with Ash Creek. Anticipated permanent impacts below the Coastal Jurisdiction Line (CJL) total approximately 6,250 square feet and include grading for the trail and construction of the bridge. These impacts will be mitigated at a 3:1 ratio. The mitigation area will be located waterward of the proposed trail in Bridgeport, and includes the creation of low and high marsh, which will stabilize the shoreline, prevent erosion, and provide wildlife and shellfish habitat, as well as the removal of non-native invasive Phragmites australis. Temporary impacts are anticipated due to a temporary work platform in Ash Creek that will be required in order to construct the bridge; the work platform and associated piles will be removed upon completion of construction. No permanent structures are proposed within the navigable waterway or below the CJL.

Interested persons may obtain copies of the application from Ken Radziwon, BL Companies, 100 Constitution Plaza, 10th Floor, Hartford, CT 06103, telephone 860-760-1925.

The application will be available for inspection at the Office of the Department of Energy and Environmental Protection, Office of Long Island Sound Programs, 79 Elm Street, Hartford, CT 06106-5127, telephone 860-424-3034, from 8:30 to 4:30 Monday through Friday. Please call in advance to schedule review of the application.

NOTICE OF ANNUAL PUBLIC HEARING

Pursuant to Section 15-31a(n) of the General Statutes of Connecticut, NOTICE IS HEREBY GIVEN to the general public that the BOARD OF DIRECTORS OF THE CONNECTICUT PORT AUTHORITY will hold a PUBLIC HEARING on DECEMBER 15, 2020, commencing at 5:30 P.M., to be held remotely via teleconference (as permitted by Executive Order 7B), for the purpose of evaluating the adequacy of the State's maritime policies, facilities and support for maritime commerce and industry. Public dial-in information: (515) 604-9312 PIN: 303243#

PUBLIC NOTICE

T-Mobile Northeast, LLC is proposing to modify an existing rooftop wireless communications facility at 160 Hawley Lane in Trumbull, CT. T-Mobile will remove its existing tripod mounts and antennas and will install three (3) new sled mounts with three (3) antennas each at three (3) locations on the main roof of the building. Six (6) remote radio units and three (3) diplexers, two (2) and one (1) each respectively, will be installed behind an antenna on each of the three (3) sleds. Three (3) hybrid cables will be added. A new platform with two (2) new equipment cabinets will be installed adjacent to the existing equipment platform. The top of the antennas will extend to +/- 62' above ground level at two (2) of the locations and +/- 66' above ground level at the third location.

Public comments regarding potential effects on historic properties may be submitted within 30 days from the date of this publication to: All-Points Technology Corporation at 567 Vauxhall Street Extension - Suite 311, Waterford, CT 06385, to the attention of Jennifer Young Gaudet, (860) 663-1697 ext. 231, jyounggaudet@allpointstech.com. Please respond within 30 days if you wish to comment.

Did You Know?

According to the National Sleep Foundation, certain foods may help people fall asleep faster and sleep more soundly while others may compromise a person's ability to enjoy a restful night's sleep. In lieu of white bread, refined pastas and sugar-laden baked goods, all of which can reduce serotonin levels, the NSF recommends whole grains. The buildup of serotonin in the brain during periods of wakefulness can contribute to the onset of sleep later in the day. If serotonin levels in their brains are disturbed, then people may experience difficulty falling asleep. The NSF also recommends almonds and walnuts, which contain melatonin, a hormone that helps to regulate the sleep/wake cycles. In addition, foods that are high in lean protein that contain the amino acid tryptophan also may increase the production of serotonin, potentially contributing to a restful night's sleep.

The word "speak" translated in foreign languages

ENGLISH: Speak

SPANISH: Hablar

ITALIAN: Parlare

FRENCH: Parler

GERMAN: Sprechen

Did you know?