



*OFFICE OF THE MAYOR*  
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Joseph P. Ganim  
Mayor

To: Office of the City Clerk,  
City of Bridgeport

October 18, 2021

There will be a **Special Meeting** of the **American Rescue Plan Act: Workforce Development Committee** on **Tuesday, October 19, 2021 at 4:00 p.m.** This meeting will be conducted by Zoom/Teleconference. The public may listen into this meeting by calling the following conference line and then entering the conference code:

**Dial-in Number#: (929) 436-2866**  
**Meeting ID#: 986 2505 1858**

**AGENDA**

1. Discussion of the process for reviewing the applications submitted.
2. Consideration of applications and allocation of ARPA grants.

Respectfully submitted,

Thomas Gaudett