



OFFICE OF THE MAYOR
CITY OF BRIDGEPORT, CONNECTICUT

999 BROAD STREET
BRIDGEPORT, CONNECTICUT 06604
TELEPHONE (203) 576-7201
FAX (203) 576-3913

Joseph P. Ganim
Mayor

To: Office of the City Clerk,
City of Bridgeport

October 19, 2021

There will be a **Special Meeting** of the **American Rescue Plan Act: Nutrition Insecurity** on **Wednesday, October 20, 2021** at **3:30 p.m.** This meeting will be conducted by Zoom/Teleconference. The public may listen into this meeting by calling the following conference line and then entering the conference code:

Dial-in Number#: (929) 436-2866
Meeting ID#: 986 2505 1858

AGENDA

1. Discussion of the process for reviewing the applications submitted.
2. Consideration of applications and allocation of ARPA grants.

Respectfully submitted,

Thomas Gaudett